

**T.C.
SAKARYA ÜNİVERSİTESİ
SOSYAL BİLİMLER ENSTİTÜSÜ**

**AHMET HAMDİ TANPINAR'IN
ROMANLARININ SÖZ VARLIĞI**

BİRİNCİ CİLT

YÜKSEK LİSANS TEZİ

Zeynep ONARAN

**Enstitü Anabilim Dalı : Türk Dili ve Edebiyatı
Enstitü Bilim Dalı : Yeni Türk Dili**

Tez Danışmanı: Prof. Dr. M. Mehdi ERGÜZEL

EYLÜL - 2011

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Bu tez 30/09/2011 tarihinde aşağıdaki jüri tarafından oybirliği ile kabul edilmiştir.

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BEYAN

Bu tezin yazılmasında bilimsel ahlak kurallarına uyulduğunu, başkalarının eserlerinden yararlanılması durumunda bilimsel normlara uygun olarak atıfta bulunulduğunu, kullanılan verilerde herhangi bir tahrifat yapılmadığını, tezin herhangi bir kısmının bu üniversite veya başka bir üniversitedeki başka bir tez çalışması olarak sunulmadığını beyan ederim.

Zeynep ONARAN

29.09.2011

ÖNSÖZ

Başlı başına bir anlamı olan veya söz içinde anlama yardım eden bir veya birkaç heceden ibaret ses olarak tanımlaması yapılan kelime; elbette bu ve bunun gibi sayısız tanımından her zaman daha fazlasını ifade etmiştir. Kelimeleri sadece sözlüklerde yer alan birer madde başı olarak düşünmeyip bir dile ve o dilin gelişmesine katkıda bulunan, yeni ifade olanakları yaratarak ve uzak çağrışımları kullanarak kimi duyguların daha iyi dile getirilmesini sağlayan tüm sanatkârlara gereken değeri vermek dil çalışmalarının sorumluluğu altındadır.

Bir dili zenginleştiren, gücünü arttıran, o dilin en eski dönemlerinden beri kullanılan, ait olduğu toplum ile değişen gelişen kelimeleri anlamak; bunların kullanımlarıyla ilgili doğru bilgilere ulaşmak dilin yazılı ürünlerinin incelenmesinden geçmektedir. Dilin imkânları ve zenginliği araştırılırken yazar ve şairlerin eserlerinde kullandıkları söz varlığı vazgeçilmez bir kaynaktır.

Herkesin kullandığı kelimelere yeni birer pencere kazandıran sanat, edebiyat ve bilim adamı olan Ahmet Hamdi Tanpınar'ın "Aydaki Kadın, Hikayeler, Huzur, Mahur Beste, Saatleri Ayarlama Enstitüsü, Sahnenin Dışındakiler" adlı eserlerinin söz varlığı üzerine hazırlanana bu çalışmada birinci bölüm yazarın hayatının ve edebiyat bakış açısının anlatılmasıyla tamamlanır. İkinci bölüm, Kavram hakkında bilgi verilir. Üçüncü bölüm, eserlerde geçen kelimelerin kavramlara göre sınıflandırılmasını içerir. Dördüncü bölümde ise, Ahmet Hamdi Tanpınar'ın romanları ve hikayelerinin dizimli söz varlığı bulunur.

Bu çalışmayı hazırlarken beni yönlendiren ve bana her aşamada sürekli destek veren değerli danışman hocam Prof. Dr. M. Mehdi ERGÜZEL'e teşekkürlerimi sunarım.

Zeynep ONARAN

29.09.2011

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Tezin Başlığı: Ahmet Hamdi Tanpınar'ın Romanlarının Söz Varlığı**Tezin Yazarı:** Zeynep ONARAN**Danışmanı:** Prof. Dr. M. Mehdi ERGÜZEL**Kabul Tarihi:** 30.09.2011**Sayfa Sayısı:** iv(önkısım)+736(tez)+296(ek)**Ana Bilim Dalı:** Türk Dili ve Edebiyatı**Bilim Dalı:** Yeni Türk Dili

Bir dilin sözcük varlığını ortaya koyan kitaplara sözlük denir. Sözlüklerin ise temel birimi kelimelerdir. Bir dilin sözlüğü hazırlanırken o dili zenginleştiren gücünü artıran kelimeler dilin yazılı ürünleri üzerinden incelenmez. Bu yazılı ürünleri oluşturan şair ve yazarların söz varlığının incelenmesi yapılacak çalışmalar için büyük önem taşır.

Ahmet Hamdi Tanpınar'ın romanlarının söz varlığı üzerine hazırlanan bu çalışma üç bölümden oluşmaktadır. Bunlardan birincisinde Ahmet Hamdi Tanpınar'ın hayatını, şahsiyetini ve eserlerini tanıtan bilgiler yer alır. İkinci bölüm kavram hakkında bilgileri, üçüncü bölüm eserde geçen kelimelerin kavramlara göre tasnifini içerir. Üçüncü bölüm ise "Aydaki Kadın", "Huzur", "Mahur Beste", "Saatleri Ayarlama Enstitüsü", "Sahnenin Dışındakiler" eserlerinin dizinli söz varlığını kapsar.

Bu dizinde metindeki kelimelerin kaç kez tekrarlandığını ve bu kelimelerin hangi cümlelerde geçtiğini verdik. Çalışmanın sonuna da bir kelimenin hangi satırda geçtiğinin görülebilmesi amacıyla özel olarak hazırlanmış numaralandırılmış dizin metnini koyduk.

Anahtar Kelimeler: Kavram, Kelime, Dizin.

Title of the Thesis: The vocabulary of Ahmet Hamdi Tanpınar's the whole novels.

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Supervisor: Prof. Dr. M. Mehdi ERGÜZEL

Date: 30.09.2011

Nu. of pages: iv(pretexts)+736(main)+296(app.)

Department: Turkish Lang. and Literature

Subfield: Turkish Language

Vocabulary of a language setting out the books is called a dictionary. The basic unit of the words in dictionaries. Expand the power of words enrich the language by preparing a dictionary of the language of the language through the written product review. These products are written by poets and writers of great importance for the existence of any work to do.

This study was prepared on the presence of Ahmet Hamdi Tanpınar novels consists of three parts. In the first of these is the life of Ahmet Hamdi Tanpınar, personality, and the works include an introduction and overview. The second chapter on the concept of information, a third of the monuments include the classification of words according to the concepts. The third section, "Moon Women", "Peace", "Mahur Composition", "Setting the Institute of Hours", "the scene" Does not the existence of the works indexed covers.

In this directory, and these words are repeated several times in the text of words in sentences which have passed. A word has passed the end of the study can be seen which line the specially prepared in order to put the text of a numbered index.

Keywords: Concept, Word, Index.

GİRİŞ

Bir dildeki sözlerin bütününe, söz hazinesi, söz varlığı denir. Söz varlığı kavramı; Doğan Aksan'ın bir "dil'in örgüsünü oluşturduğunu" söylediği sözcük kavramını da beraberinde getirir. Bir dildeki sözcük sayısının fazlalığı, her şartta o dilin zenginliğini kanıtlar ifadesi ise doğru bir bilgi olamayabilir. Çünkü söz varlığını oluşturan sözcükler farklı farklı sözcüklerle bir arada kullanıldığında başka bir anlatım alanı yaratır. Hatta, aynı sözcük değişik vurgu ile söylendiğinde bile yeni bir ifadenin oluşumuna sebep olabilir

Kelimeler yalnız değildir. Onları sözlükteki yalnızlığından kurtaran hayattır. Konuşulan yazılan dünyadır. Biz metinler yoluyla dilin macerasını takip ederken aynı zamanda dünden bugüne hangi yönde değişip geliştiğini de anlarız.(Ergüzel, 2007; 29) Biz de bu değişim ve gelişime, dili işleyip ona yeniden can veren seçkin sanatkarlardan biri olan Ahmet Hamdi Tanpınar'ın yaptığı katkıları gösterebilmek amacıyla bu çalışmayı yaptık.

Çalışmanın Amacı

Genel anlamıyla insanların düşündüklerini ve duyduklarını bildirmek için kelimelerle veya işaretlerle yaptıkları anlaşma demek olan dil, Mehmet Kaplan'a göre "Bir milletin duygu, düşünce ve hayatını anlatan barınağı korunağıdır.Dilin bütünü milletin evidir. Binbir odalı bir ev!"(Kaplan, 1982)

Bu "binbir odanın" içine girip çıkan yazar ve şairlerin kendi düş güçleriyle yoğurduğu kelimeleri hangi sıklıkla hangi anlamlarda kullandığı, sanatkarın dil yetkinliğini ortaya oymasını bakımından önemlidir.

Dil bilgisi çalışmalarının ses ve şekil incelemelerinin yanı sıra kelime serveti, cümle ve ifade kalıpları yönünde gelişmesi beklenmektedir. Hem tarihî hem yakın dönem eserlerinin bu bakımdan incelemeye ihtiyacı vardır. Bir taraftan her yüzyıla ait söz varlığı ortaya konulurken, diğer taraftan şair ve yazarların özel sözlükleri ve üslup özelliklerini yansıtmaya ifade kalıplarının değerlendirecek çalışmalar yapılması düşünülmektedir (Ergüzel, 2007:18)

Son dönemlerde teknolojinin gelişmesiyle birlikte dil çalışmaların hız kazanmış ve çalışmaların konuya hâkimiyeti artmıştır. Fakat dile büyük katkı yapan şair ve yazarların söz varlığının tespiti konusunda aynı hız yakalanamamıştır. Bu alana bir katkı sağlamak amacıyla bir yazarın roman ve hikâyelerinde kullandığı kelimelerle ilgili bu çalışma yapılmıştır.

Çalışmanın Önemi

Bir dilin zenginliği ve gücü, asırlar içinde geliştirip olgunlaştırdığı ifade tarzlarındandır. Kelimeler, yüzlerce yıl milletin ruhunda, beyninde, vicdanında yoğrula yoğrula bugüne ulaşır. Biz onları cümlelerde, mısralarda, hikmet ve menkıbelerde okuyarak, dinleyerek, düşünerek milli dil zevkine ereriz (Ergüzel, 2007:29)

Milli dil zevkine varmamızı sağlayan sanatkarların oluşturduğu eserlerin dizinini hazırlayarak ve kelimeleri kavram başlıklara göre tasnifini yaparak; söz varlığı hakkında bilgi edinilmesi, sözcüklerin anlam değişikliklerinin tespit edilmesi, hazırlanacak yeni çalışmalara özellikle sözlüklere katkı sağlaması bakımından önem taşımaktadır.

Ahmet Hamdi Tanpınar'ın romanları ve hikayeleri çerçevesinde oluşturulan bu çalışma onun düş gücüne ve dünyaya bakış açısını yansıtan kelime kadrosunu, kelimelerin kullanım sıklıklarını ortaya koyarak bazı çıkarımlarda bulunulmasını sağlamıştır. Yapılan bu çalışmanın Tanpınar ile ilgili yapılan diğer çalışmalara fayda sağlaması ümit edilmiştir

Çalışmanın Metodu

Bu çalışmamız Ahmet Hamdi Tanpınar'ın “Aydaki Kadın”, “Huzur”, “Mahur Beste”, “Saatleri Ayarlama Enstitüsü” ve “Sahnenin Dışındakiler” adlı eserleri esas alınarak hazırlanmıştır.

Öncelikle metin taranarak, metnin düzeltmeleri yapıldı. Daha sonra dizini ortaya çıkarmak için her cümleye numara verildi. Kelimelerin kök ya da gövdelere ayrılması amacıyla fiil kök ve fiil gövdelerinin sonuna (-), isim kök ve gövdelerinin sonuna ise (+) konuldu.

Dizin çalışmasında “cibakaya 2.3.” programından yararlanılmıştır.

Bu aşamadan sonra eserin söz varlığını ortaya koyan, kelime sayılarını gösteren dizin çalışmamız ortaya çıkmış oldu. Dizin çalışmamız hangi kelimenin ne kadar sıklıkla geçtiğini göstermesi açısından oldukça önemlidir.

Dizin çalışması ile madde başları halinde belirlenen kelimelerin 21 konuya göre kavram tasnifi yapıldı. Ayrıca her bir kavramın metinde kaç kere geçtiği parantez içinde verildi. Bu sınıflandırmada kullanılan başlıklar ise şöyledir:

Akrabalık , Yakınlık İsimleri	Maden İsimleri
Alet-Araç İsimleri	Mekan İsimleri
Bitki, Meyve, Sebze ve Tahıl İsimleri	Mesleki İsimlendirmeler
Dil, Şive, Lehçe İsimleri	Müzik Unsurlarıyla İlgili İsimler
Dini İsimlendirmeler	Ölçü İsimleri
Giyim ve Giyim Unsuru İsimleri	Renk ve Renk Unsuru İsimleri
Hayvan İsimleri	Sayı İsimleri
İnsan Bedeniyle İlgili İsimler	Tabiat Unsuru İsimleri
İnsani Vasıf ve Duygu İsimleri	Yiyecek, İçecek İsimleri
Kavim, Boy, Millet ve Mensubiyet İsimleri	Yön İsimleri
	Zaman İsimleri

Söz konusu kelimelerin kolay bulunması bakımından numaralandırılmış olan metin ek olarak sunulmuştur.

BÖLÜM 1: AHMET HAMDİ TANPINAR

1.1. Hayatı

Eserlerinde insanı ve hayatı tüm derinlik ve zenginlikleri ile ifade eden Türk edebiyatının usta yazarlarından biri olan Tanpınar, 23 Haziran 1901'de İstanbul'un Şehzadebaşı semtinde doğdu. Babası Hüseyin Fikri Efendi, annesi Nesime Bahriye Hanımdır. Aile aslen Batumlu olup "Mızrakçıoğulları" veya "Müftüzadeler" diye bilinmektedir.

Babası kadı olan Ahmet Hamdi'nin çocukluk yılları babasının sık sık tayin olması sebebiyle çeşitli yerlerde ve İstanbul'da geçti. 1904' de Ergani Madeni'nde, 1908-1909' da Sinop' ta 1909-1910' da Siirt'te, 1914-1915'te Kerkük'te, 1916' da Antalya' da kaldığını bilinmektedir. Bu yer değiştirmeler sebebiyle öğrenim hayatı da düzensiz geçti. İstanbul' da Ravza-i Maarif İptidâî Mektebi'nde başladığı tahsiline Sinop ve Siirt rüştiyelerinde devam etti. Siirt'te, Fransız mektebinde de bir yıl kadar okudu. Lise öğrenimi yıllarını Vefa, Kerkük ve Antalya Sultânîleri'nde geçirdi.(Başlangıcından Günümüze Kadar Büyük Türk Klasikleri,2002: 530)

1918' de İstanbul' da yükseköğrenimine Baytar mektebinde başladı. 1919' da ise Yahya Kemal'in teşvikiyle Edebiyat Fakültesine geçti. 1923'te okulu bitirerek Erzurum'a atandı. Konya ve Ankara liselerinde öğretmenlik hayatı devam etti. Ankara' da Gazi Orta Muallim Mektebi'nde; İstanbul'da Kadıköy Lisesi'nde ve Üsküdar Amerikan Koleji'nde öğretmenlik yaptı.1933 yılında ise Güzel Sanatlar Akademisi'nde estetik ve mitoloji dersleri verdi

1939'da İstanbul Üniversitesi'nde Yeni Türk Edebiyatı profesörlüğüne atandı. 1940'da Kırklareli'nde askerlik görevini yaptıktan sonra Maraş milletvekili oldu. Bir süre Milli Eğitim Bakanlığı'nda müfettiş olarak görev yaptıktan sonra 1948'de Güzel Sanatlar Akademisi'nde estetik dersi verdikten sonra 1949'da, Edebiyat fakültesindeki profesörlük görevine yeniden başladı.

1953 yılında ilk defa yurt dışına çıkan Ahmet Hamdi Tanpınar; Fransa, Belçika, Hollanda, İngiltere, İspanya, İtalya ve İsviçre'yi de buldu.

23 Ocak 1962 günü geçirdiği bir enfaktüs krizi ile hayata veda eden Tanpınar, çok sevdiği dostu Yahya Kemal'in yakınına gömüldü.

1.2. Edebî Kişiliği

Ahmet Hamdi Tanpınar'ın edebiyat ve kültür birikiminin derinliğine kendi hatıra ve mektuplarından, yakın dostlarının anlattıklarından yola çıkılarak ulaşılabilir.

Gençlik yıllarında Yahya Kemal ve Ahmet Haşim'in dostu ve talebesi olan Ahmet Hamdi, Batı Edebiyatında Paul Valery ile Marcel Proust'tan etkilenmiştir.

Ahmet Hamdi, yetişmesinde katkısı bulunan birçok kitabı daha çocukluk yıllarında okuduğunu aktararak bu kitapları şöyle sıralar: Cevdet Paşa'nın Kısas-ı Enbiya'sı, Namık Kemal'in Celalettin Harzemşah'ı matbu Osmanlı tarihleri, giderek Ahmet Haşim'in şiirleri, Yahya Kemal'in yazıları... Ahmet Hamdi'nin halk edebiyatına olan bakış açısı de yine çocukluk yıllarında büyükannesiyile Kerkük'te beraber oturdukları zamanlarda yerleşir. Her zaman için üstün bir edebiyata ulaşmayı amaçlayan sanatçı, halk edebiyatını aşılması gereken bir unsur olarak görür. Antalya'da bulunduğu gençlik yıllarında bütün Servet-i Fünun mecmualarını okumuştur.

Edebiyat Fakültesindeki öğrenciliğiyle kültür ufku genişlemeye başlayan Tanpınar'ın fakültede okuduğu yıllarda tenkitçi ve edebiyat tarihçisi birçok yetkin isim derslerine girmektedir. Yahya Kemal de bu kişilerden bir tanesidir. Yahya Kemal, önce öğrencisi sonraları dostu olan Ahmet Hamdi'ye yeni bir millet ve tarih görüşü kazandırarak, Divan şiirinin, Batı edebiyatının, dilin, inceliklerini yansıtır.

1921-1923 yıllarında başta Yahya Kemal olmak üzere Necmettin Halil, Ali Mümtaz (Arolat) , Yunus Kazım (Köni), Hasan Ali, Nurullah Ataç, Ahmet Kutsi (Tecer), Mustafa Şekip(Tunç),Yakup Kadri gibi büyük isimlerin bir araya gelmesiyle çıkarılan Dergah mecmuası, Tanpınar için edebiyat ve sanat görüşlerinin yeni bir boyut kazandığı bir kurum halini alır.

Öğrenciliğinin son yıllarında, Yahya Kemal'in başlattığı örneklerle batı edebiyatına yönelir. Baudelaire, Verlaine, Mallarme, Anatole France, Goethe, Dostoyevski bu devrede elinden düşürmediği yazarlar olur. (Büyük Türk Klasikleri,2001: 532)

Edebiyat Fakültesindeki hocalığından önce yazın hayatı başlayan Ahmet Hamdi Tanpınar, ilk hikayelerini bu yıllarda neşretmiş olsa da fakülteye geçişiyle beraber bilimsel bir bakış açısı içinde çalışmalar başlar. İlk iş olarak dönemin edebiyat tarihini yazacaktır.

Tanpınar'ın 1940'dan sonra nesir yazılarında daha çok edebi tenkit ve deneme yönelen yazar 1939-1948 yılları arasında 89 makale, 8 şiir, 7 hikaye ve 2 romanı edebiyat dünyasına sunmuştur. Ahmet Hamdi daha sonraları ise yoğunluğunu sanat eserlerine vermiştir. . 1949-1956 arasında 21 makale, 11 şiir, 4 hikaye ve 2 roman ve son 6 yıl içinde 35 makale ve 2 şiir yazmıştır.

Roman, hikaye, deneme, şiir, tenkit, inceleme, edebiyat tarihi gibi bir çok alanda eser veren Tanpınar, şiiri hayatının ihtirası haline getirmişse de asıl yeteneğini şiir estetiğine göre yazdığı mensur eserlerinde gösterir. Yahya Kemal ve Paul Valery'den gelen "mükemmeliyet" fikrine göre şiirlerinin dilini durmadan yoğurmuş az fakat, derin güzel ve yeni şiirler yazmıştır. Geniş okuyucu kitlesi onu lise kitaplarında ve "Bursa'da Zaman" şiiriyle tanır. Halbuki Tanpınar'ın en çok önem verdiği şiirler hayatının sonuna doğru neşrettiği "Şiirler" kitabındaki manzumeler ile vefatından sonra kitap haline getirilmiş olan serbest şiirleridir.(M. Kaplan, Tanpınar Hakkında Birkaç Söz)

Sınırlı sayıda şiiri olan Ahmet Hamdi Tanpınar, divan şiirimize ve batı şiirine açıktır. Şiirlerinde kullandığı temalar genellikle rüya, musiki ve sonsuzluktur ; korku, ölüm, tabiat, ışık ve renk gibi motifler ise bu üç ana temanın etrafında gelişme göstermiştir.

Şair Tanpınara göre şiir sesler arasında uyumu yakalayabilmek için büyük bir özenle kelimelerin seçilerek his ve fikirle yoğrularak mükemmeli yakalamakla olur. Bu mükemmeliyet, şiirin muhtevası ile beraber diline ve şekline de aittir. O halde şiir, hangi açıdan bakılırsa bakılsın sınırlayıcı bir sanattır. Yoğun bir ifade gücünü gerektirir. Yani insana, bilhassa kendimizden başka insanlara ait, her şey, bu ince ve hassas anlatılmaz. O zaman, şiir kadar sınırlayıcı olmayan nesre, dolayısıyla hikaye ve romana başvurmak gerekir.(Büyük Türk Klasikleri, 2002: 535)

Tanpınar'ın roman ve hikayelerinde de kendi hayat tecrübelerine yer verirken çoğunda arka planda da olsa, kendi isimleriyle devrin ve geçmiş devrin tarihi şahsiyetleri otantik birer isim olarak geçer.

Tanpınar'ın eserlerini okuyan okuyucu bir masal alemine girmiş gibi büyülenir. Hikayelerinde görüldüğü gibi o rüya ve masala büyük ehemmiyet verir. Modern Psikoloji, rüya ve mitlerde derin sembolik manalar bulmuştur. Fakat onlar aynı zamanda güzeldirler. Güzellik kainatın altın anahtarıdır. Tanpınar'ı okurken bunu derinden hissederiz. (M. Kaplan, Tanpınar Hakkında Birkaç Söz)

Tanpınar'ın zengin ve kıvrak üslubunun oluşmasında dünyaya bir ressam gözüyle bakarak onu bir renk cümbüşü halinde görmesi yatar. Hayata değer veren onu güzel bulan yazar dünyanın ve hayatın sınırlarının peşindedir. Fakat Tanpınar tabiat ve insanın sadece dış görünüşü ile değerlendirmeyip bir onların derinliğine de inmeyi amaçlar. O çok taraflı eserlerini kültürüyle yetişme tarzıyla sanatkar çevresiyle bir bütün olarak oluşturur. Tanpınar'ın dünyasında güzel sanatlar da psikolojik tahliller de beşeri kültür de yer alır.

Zaman ve rüya romanlarının belkemiği gibidir. Yazar rüya temasının kendi dilini yönlendirmesine izin verir. Rüyaların belirsizliği romanın diline yansır. Zaman ise genellikle geçmiş zaman olarak kendini hissettirir.

Değerli eserler meydana getiren Tanpınar, “ Beş Şehir, XIX. Asır Türk Edebiyatı Tarihi, Edebiyata Dair Makaleler ve Yaşadığım Gibi” adlı kitaplarını deneme türünde kaleme almıştır. Yazarın kültürel birikiminin ve derin fikri dünyasının izleri denemelerine de yansımış sağlam bir temel oluşturmuştur.

Tanpınar'ı içine sindirerek okuyan herkes onu seveceği gibi sanata ve dünyaya bakışı da değişecektir. Kendilerini farklı bir dünya da ve ışıklı hülyalarda bulacaklardır.

1.3.Eserler

Şiirleri:

Bütün Şiirleri (1976)

Romanları:

Mahur Beste (1975)

Huzur (1949)

Sahnenin Dışındakiler (1973)

Saatleri Ayarlama Enstitüsü (1961)

Aydaki Kadın (1987)

Öyküleri:

Abdullah Efendi'nin Rüyaları (1943)

Yaz Yağmuru (1955)

Hikayeler (Kitaplaşmayan iki hikayesiyle birlikte tüm öyküleri) (1983)

Deneme:

Beş Şehir (1946)

Edebiyat Üzerine Makaleler (1969)

Yaşadığım Gibi (1970)

Antolojiler:

Tevfik Fikret (1937)

Namık Kemal (1942)

Yahya Kemal (1940)

19. Asır Türk Edebiyatı Tarihi (Ancak birinci cildini tamamlayabildi, 1942)

BÖLÜM 2: KAVRAM DÜNYASI

2.1.Kavram Nedir ?

Türk Dil Kurumu Türkçe Sözlük'te kavramı bir nesnenin veya düşüncenin zihindeki soyut ve genel tasarımı, mefhum, fehva, nosyon ve neslerin veya olayların ortak özelliklerini kapsayan ve bir ortak ad altında toplayan genel tasarım olarak tanımlamaktadır. Başka bir ifadeyle nesnelerin veya olayların ortak özelliklerini kapsayan ve bir ortak ad altında toplayan genel tasarımdır.(TDK, Türkçe Sözlük: 111)

2.2. Kelime ve Kavram İlişkisi

Büyük Türk bilimcilerimizden Doğan Aksan "Kavram" kelimesini "Dünyadaki nesnelerin, biçimlerin, olgu, durum ve devinimlerin dilde anlatım buluşudur" diye açıklar ve 2. anlam olarak da "Dünyadaki nesnelerin ortak niteliklerine dayanan, dile özgü bir genelleme, bir soyutlamadır." der.(Aksan, 2000:151)

Kelime ve kavram sınırları birbirinden tam olarak ayrılamayan dil unsurlarıdır. Kelimeler zaman içinde yakın anlamlarda bir araya gelerek anlam alanları oluştururlar. Bir kelime bir anlam alanına aitlik gösterirse o alanın kavramı niteliği taşırlar. Kavram alanları ise insanların dil dünyalarının yapısını belirler niteliktedir.

Kelime ve kavram arasındaki ilişki tek bir boyutla çerçelenemez. Bir kelimenin arkasında ona anlam veren bir kavram gurubu, aynı şekilde bir kavramında arkasında kelime gurubu bulunmaktadır. Bu yüzden herkesin bir kelimeye yüklediği anlam aynı değildir kullanımdan kullanıma farklılık gösterir işte bu da bir kelimeye yüklenen kavram çeşitliliğindedir.

2.3.Kavramların Tasnif

Kelime çatı anlatılmak istenen düşünce ise ev sahibidir. Kavram da bu düşüncenin aslıdır.

Kavramlarla ilgili olarak yapılan çalışmalara birçok örnek verilebilir. Ünlü Alman dilcisi Franz Dornseiff'in "Kavram Gruplarına Göre Alman Sözcüğü" ve Recai Cin'in "Kavramlar Dizini" ise öne çıkan eserlerdir.

Kavramların dildeki öneminin daha anlaşılır hale gelmesiyle bu alandaki çalışmalar hız kazanmıştır. Bizde bu alana katkı sağlayabilmek amacıyla önemli olduğunu düşündüğümüz 21 konuya göre bir tasnif çalışması yaptık. Her bir kavramın metin içinde kaçkere geçtiğini de parantez içinde verdik. Bu tasnif aşağıdaki konu başlıklarına göre yapıldı:

Akrabalık , Yakınlık İsimleri

Alet-Araç İsimleri

Bitki, Meyve, Sebze ve Tahıl İsimleri

Dil, Şive, Lehçe İsimleri

Dini İsimlendirmeler

Giyim ve Giyim Unsuru İsimleri

Hayvan İsimleri

İnsan Bedeniyle İlgili İsimler

İnsani Vasıf ve Duygu İsimleri

Kavim, Boy, Millet ve Mensubiyet İsimleri

Maden İsimleri

Mekan İsimleri

Mesleki İsimlendirmeler

Müzik Unsurlarıyla İlgili İsimler

Ölçü İsimleri

Renk ve Renk Unsuru İsimleri

Sayı İsimleri

Tabiat Unsuru İsimleri

Yiyecek, İçecek İsimleri

Yön İsimleri

Zaman İsimleri

BÖLÜM 3: AHMET HAMDİ TANPINAR'IN ROMANLARINDA GEÇEN KAVRAMLARIN TASNİFİ

3.1. Akrabalık, Yakınlık İsimleri

abla (28)	beyzade (1)	kardeşlik (3)
ağa (8)	birader (6)	karı (374)
ağabey (47)	büyükanne (45)	kayın (9)
ahali (1)	büyükbaba (11)	kayınbaba (9)
ahbap (43)	büyük beyefendi (2)	kayınbirader (12)
ahbaplık (5)	büyük dede (2)	kayınpeder (1)
aile (179)	çocuk (635)	kayınvalide (4)
akraba (113)	damat (58)	kaynana (18)
akrabalık (2)	dayı (51)	kerime (6)
akrabasız (11)	dede (40)	kıraliçe (1)
akran (1)	dünür (1)	kız (628)
amca (49)	ehibba (2)	kızcağız (1)
amcaoğlu (1)	emmi (1)	kızkardeş (4)
ana (52)	emmioğlu (4)	koca (192)
analık (1)	enişte (18)	komşu (70)
anne (410)	erkek (183)	komşuluk (1)
anneanne (1)	evlad (2)	mahdun (4)
annelik (5)	evlat (28)	nine (4)
arkadaş (251)	gelin (38)	oğlan (15)
arkadaşlık (25)	genç (595)	oğul (214)
aşiret (9)	görümce (1)	oğulluk (2)
avrat (2)	güvey (4)	peder (8)
baba (668)	güveyilik (2)	refika (7)
babalık (4)	hemşehri (1)	sütkardeş (1)
bacanak (3)	hısım (24)	sütnine (7)
bacı (6)	kadın(1169)	teyze (41)
baldız (63)	kadınlık (8)	torun (27)
bebek (21)	kardeş (147)	üvey (18)

valide (9)
yeğen (44)

yenge (23)
zevce (2)

zevç(5)

3.2 Alet-Araç İsimleri

ağ (29)
akvaryum (1)
alet (27)
ambalaj (3)
ansiklopedi (1)
asa (1)
asansör (4)
askı (2)
atlıkarınca (4)
avize (16)
aydınlatici (1)
baca (2)
balta (1)
barut (4)
beton (2)
bibloluk (1)
binek (1)
bisiklet (2)
bomba (2)
boru (71)
cam (58)
cetvel (3)
cevizlik (1)
cihaz (21)
cilt (28)
çadır (4)
çakı (12)
çalgı (6)
çanak (5)

çan (7)
çark (8)
çarmıh (2)
çatallık (1)
çatı (20)
çaydanlık (5)
çekçek (1)
çeki (3)
çekiç (3)
çekmece (14)
çengel (5)
çırağ (4)
çiçeklik (1)
çimento (1)
çivi (9)
çit (2)
çömlek (1)
çubukluk (1)
dam (8)
damga (7)
defter (30)
değirmen (10)
değnek (12)
denizaltı (2)
derecelik (1)
dinamit (2)
disk (4)
dosya (16)
düdük (24)

dümen (6)
dürbün (4)
enjeksiyon (2)
fanus (1)
fayton (2)
fener (30)
fiçı (6)
firça (7)
fiş (1)
fişek (1)
füze (1)
geçit (10)
gemi (49)
gergef (1)
giyotin (2)
gözlük (30)
güğüm (1)
halat (4)
hamak (2)
hançer (9)
harita (12)
havan (4)
heybe (2)
hokka (7)
hoparlör (1)
hortum (3)
huni (2)
hurmalık (2)
ızgara (2)

iğne (7)	kazma (4)	mangal (10)
imbik (9)	kefe (1)	maşa (1)
inbik (5)	kefen (2)	mauna (1)
ip (14)	kement (1)	menekşelik (1)
iplik (6)	kepenk (5)	mengene (9)
iskemle (22)	kerpeten (2)	meşale (7)
istida (3)	kese (2)	metrelik (1)
jelatin (1)	keser (2)	metro (2)
jilet (1)	kılıf (4)	meyvalık (1)
kablo (1)	kın (1)	mızrak (1)
kadeh (150)	kırbaç (11)	mikrofon (1)
kafes (25)	kızak (2)	mikroskop (3)
kağıt (66)	kızartıcı (1)	mizan (1)
kalbur (2)	kibrit (21)	monoklü (5)
kalem (44)	kilit (5)	motor (8)
kalemtraş (3)	klasör (2)	mukavva (7)
kalkan (2)	korna (3)	mum (17)
kalorifer (1)	kundak (1)	musluk (9)
kalyon (1)	kuşluk (1)	muşamba (6)
kamera (1)	kuzguncuk (1)	neşter (1)
kamyon (8)	külah (1)	nevale (1)
kandil (15)	külhan (2)	ocak (41)
kap (10)	kürek (12)	ok (4)
kabak (17)	küvet (1)	olta (10)
kapan (2)	lamba (83)	oluk (5)
kapı (492)	lazımlık (3)	otobüs (2)
kartpostal (2)	leğen (2)	otomat (5)
karyola (11)	lenger (3)	oyuncak (19)
katar (3)	limonluk (1)	pancur (4)
kavanoz (9)	makine (58)	panjur (1)
kayış (4)	makta (1)	parke (3)
kazan (3)	mandal (1)	pastel (2)

pencere (184)	süpürge (3)	tokmak (5)
pervane (6)	şamdan (2)	tramvay (29)
portmanto (1)	şarpi (4)	tren (14)
projektör (6)	şekerlik (2)	tuğla (10)
pusula (5)	şırınga (1)	tulumba (9)
radyatör (1)	şimendifer (9)	tüfek (3)
radio (21)	şömine (1)	uçak (2)
rende (6)	tabanca (7)	ustura (1)
saatlik (10)	tabut (9)	üzengi (2)
sandalye (49)	taka (5)	vagon (1)
sandık (31)	tank (1)	vantilatör (2)
sanduk (2)	tartı (2)	vapur (137)
sapan (1)	tayyare (5)	vestiyer (3)
sargı (5)	tekerlek (7)	vinç (1)
sayvan (1)	teker (97)	yeldeğirmeni (1)
sedye (2)	tekne (11)	yemlik (1)
sefine (1)	tel (8)	yular (1)
semaver (3)	telefon (71)	yüksük (1)
servis (2)	terazi (11)	zemberek (24)
silah (43)	testere (2)	zıpkın (1)
sinekik (2)	tığ (1)	zil (18)
sismograf (1)	tıpa (1)	zincir (4)
soba (15)	tırpan (1)	
süngü (1)	tirbuşon (2)	

3.3.Bitki, Meyve, Sebze ve Tahıl İsimleri

akasya (2)	buğday (9)	dut (4)
akşamsefası (1)	burcu (1)	enginar (2)
armut (1)	çeltik (2)	elma (7)
arpa (2)	çemen (1)	erguvan (2)
asma (6)	çiçek (104)	erik (9)
başak (2)	darı (1)	fasulye (3)
begonya (1)	defne (2)	findık (1)

fıstık (2)	koçan (3)	papatya (1)
fidan (8)	kola (2)	patates (1)
fide (3)	krizantem (1)	patlıcan (3)
filiz (6)	lahana (2)	pazı (1)
gelincik (2)	lale (5)	pirinç (7)
göl (74)	lavanta (6)	portakal (4)
hanımeli (5)	liman (1)	posa (1)
havuç (7)	manolya (5)	salata (4)
hıyar (3)	mantar (2)	saman (3)
hurma (1)	marul (1)	sardunya (2)
ıhlamur (5)	menekşe (9)	sarımsak (1)
ısırgan (2)	mercimek (1)	sarmaşık (8)
ıtır (1)	mimoza (1)	sebze (3)
incir (12)	misvak (1)	sinameki (1)
kabak (2)	muşmula (1)	soğan (5)
kamış (4)	mürdüm (2)	sümbül (6)
karabiber (1)	nane (2)	şeftali (2)
karanfil (4)	nar (11)	taflan (2)
karpuz (4)	nebat (8)	tütün (3)
katırtırnağı (1)	nebatî (1)	üzüm (8)
kauçuk (1)	nergis (6)	vişne (4)
kavun (2)	nilüfer (5)	yasemen (1)
kayısı (2)	nohut (2)	yasemin (4)
kestane (4)	okaliptüs (1)	yemiş (2)
keten (5)	ot (25)	yonca (1)
kıvırcık (4)	pamuk (7)	zeytin (5)
kiraz (1)	pancar (1)	

3.4. Dil, Şive, Lehçe İsimleri

Acemce (2)	Farsça (1)	kuşdili (5)
Almanca (7)	Frenkçe (4)	lisan (2)
Arapça (8)	Fransızca (22)	Rumca (3)
Farisi (3)	İngilizce (3)	Hollandaca (1)

Türkçe (31)

3.5. Dini İsimlendirmeler

abdest (5)	dervişlik (1)	hatip (5)
abdestsiz (1)	dervişçe (1)	hayrat (1)
abide (1)	din (30)	hazret (25)
ahret (6)	dindar (11)	helal (1)
ahretlik (16)	dindarlık (3)	Hristiyan (5)
alimallah (1)	dini (4)	hırka-i şerif (2)
allahüekber (1)	dinsizlik (1)	hicret (6)
allahsız (1)	dua (42)	hilafet (1)
amentü (1)	estağfurullah (2)	hilkat (7)
araf (2)	evliya (23)	hoca (68)
ataizm (2)	evliyalık (1)	hocalık (6)
ayin (35)	ezan (8)	hurafevi (3)
batıl (1)	farz (9)	ibadet (12)
bayram (41)	fatiha (3)	iftar (3)
batın (2)	feraiz (1)	ilah (4)
batınlık (1)	fetva (3)	ilaha (1)
beddua (3)	fetvahane (5)	ilahi (18)
besmele (1)	fıkıh (3)	ilahiyat (1)
caiz (3)	gavur (4)	imam (8)
cami (86)	gaza (1)	iman (16)
Cebrail (2)	gazi (1)	imansızlık (1)
cehennem (16)	günah (32)	inanç (6)
cellat (2)	günahsız (3)	inanış (2)
Cenab-ı Rab (1)	hac (2)	incil (1)
Cenab-ı Hakk (5)	hadis (1)	inşallah (13)
cenaze (12)	hafız (6)	islam (5)
cennet (24)	haham (1)	isprizma (9)
cin (5)	Hak Teala (1)	istiğfar (2)
cüz (1)	haram (1)	itikat (5)
derviş (6)	hatim (5)	kabir (6)

kader (68)	merhume(5)	oruç(4)
kaderci (1)	merhum(20)	oruçlu(4)
kadim (4)	mescit(6)	papa(4)
kafir (3)	meşihat(6)	papaz(5)
kardinal (1)	mevla(2)	paskalya(1)
katedral (5)	mevlit(1)	peri(9)
kehanet (5)	mezar(3)	peygamber(13)
keramet (4)	mezhep(3)	peygamberlik(1)
kıraat (1)	mıknatıs(3)	put(2)
kısmet (8)	mihrap(4)	rab(12)
kilise (6)	minaret(14)	rahip(3)
kuran (12)	miraç(8)	rahmani(1)
kutsal(1)	mollalık(1)	rahmaniyet(2)
kutsi(1)	muhafazakar(1)	rahmet(5)
kutsilik(3)	mukadder(20)	rahmetlik(1)
lanet(8)	mukadderat(7)	ramazan(19)
ledünni(1)	mukaddes(9)	ruhani(3)
lutfullah(16)	musalla(1)	ruhaniyet(5)
maaşallah(1)	mübarek(44)	ruhi(3)
mazallah(5)	muezzin(4)	ruz-ı kıyamet (1)
mabet(5)	mümin(3)	rükün(1)
mabude(4)	münafık(1)	sadaka(6)
manastır(5)	mürit(1)	sahabe(1)
maşallah(5)	mürşit(5)	sahur(1)
mavera(1)	müselman(1)	salavat(1)
meczup(6)	müslüman(23)	sanem(2)
medrese(39)	müslümanlık(9)	sebil (3)
medium(9)	mütevekkil(2)	secde (1)
melaike(2)	namaz(18)	seccadeli (1)
melek(32)	nasip(12)	sevap (4)
melun(8)	nasipsiz(1)	sofu (3)
merasim(17)	nezübillah(1)	suphanallah (2)

sünnet (1)	tasavvuf (6)	ulema (9)
şahadet (8)	tecelli (1)	uluhiyet (4)
şehit (6)	tecvid (2)	ümme (1)
şerefe (1)	tefsir (14)	vaaz (4)
şeri (2)	telibir (2)	vahdanlık (1)
şeriatçi (2)	tekke (9)	vahdet-i vücud (1)
şeyh (11)	teravih (2)	vahdet-i milliye (1)
şeyhülislam (6)	tevekkül (8)	vaiz (1)
şeytan (12)	tevrat (4)	vaizlik (1)
taot (1)	tövbe (4)	vallahi (18)
tanrı (26)	tövbekar (1)	yarab (38)
tanrılık (2)	türbe (13)	zındık (1)
tansırız (2)	uhrevi (1)	zikir (5)
tarikât (12)	uhrevilik (1)	

3.6. Giyim ve Giyim Unsuru İsimleri

aba (4)	çizme (4)	fes (11)
astar (1)	çorap (13)	firkete (5)
arma (4)	damatlık (1)	fistan (2)
atkı (3)	dekolte (7)	forma (3)
atlet (3)	don (4)	frak (1)
ayakkabı (47)	döpiyes (1)	gecelik (11)
basma (1)	duvak (2)	gelinlik (11)
başlık (6)	elbise (151)	gerdanlık (3)
başörtü (5)	eldiven (5)	giyecek (1)
bayramlık (1)	entari (14)	giyim (5)
bere (3)	entarilik (1)	gocuk (1)
bikini (2)	esvap (1)	gömlek (34)
bindallı (1)	eşarp (4)	harmani (1)
bluz (2)	etek (23)	hırka (4)
ceket (39)	eteklik (5)	hilat (1)
cepken (3)	fanila (4)	hotoz (5)
cübbe (1)	ferace (3)	hulliyat (1)

inci (19)	klot(1)	sabahlık(5)
ipekli (2)	kpe(8)	sarık (6)
ipek (9)	lastik(9)	sari (23)
iskarpin (7)	libade(2)	saten (3)
jartiyer (4)	libos(1)	setre (1)
kaftan (2)	madalyon(1)	simokin (1)
kalpak (1)	manto(9)	styen (4)
kaput (2)	mayo(7)	sveter (14)
kasket (3)	mes(1)	şal (5)
kasketimsi (1)	mevsimlik(2)	şapka (18)
kavuk (1)	mintan(2)	şort (1)
kazak (1)	nlk(3)	taç (4)
keçe (3)	papuç(4)	takke (5)
kemer (10)	palto(9)	takunya (2)
kimono (1)	pantolon(1)	tayyr (2)
kolye (6)	pantuflla(1)	terlik (13)
kombinezon (7)	pards(9)	toka (1)
korse (2)	peçe(6)	tuę (1)
kostm (5)	pelerin(2)	niforma (16)
kravat (3)	peştamal(1)	yazma (16)
kundura (2)	pijama(5)	yelek (7)
kurdela (9)	potin(1)	yemeni (2)
kurdele (3)	redingot(2)	yzk (14)
kuşak(8)	robdşambr(6)	zırh (7)

3.7. Hayvan İsimleri

aęaçkakan (1)	ayı (1)	blbl (2)
ahtapot (6)	balık (51)	ceylan (5)
akrep (6)	baykuş (3)	çaylak (5)
arı (18)	beygir (1)	çekirge (3)
arслан (11)	boęa (1)	dover (2)
at (95)	bcek (21)	deve (10)
atmaca (2)	buzadı (1)	devekuşu (1)

domuz (2)	kuyruk (8)	sülük (8)
doru (1)	kuzgun (1)	sülün(2)
ejder (4)	kuzu (12)	sünger (2)
ejderha (2)	küheylan (12)	sürfe(2)
enik (1)	levrek (1)	şahin (2)
eşek (9)	leylek (1)	şempanze (1)
eşek arısı (1)	lüfer (14)	tahtakurusu (6)
fare (5)	martı (5)	tavşan (1)
fil (3)	maymun (1)	tavuk (6)
fino (1)	mekkare (3)	tavus (2)
fok (2)	mercan (17)	tay (1)
gogo (1)	merkep (1)	tazı (2)
gelincik (2)	midilli (1)	teke (1)
geviş (1)	midye (9)	tırtıl (1)
geyik (4)	ördek (5)	tilki (1)
goril (3)	örümcek (21)	timsah (6)
güre (1)	palamut (1)	turna (1)
güve (2)	papağan (4)	uskumru (1)
güvercin (12)	pelikan (1)	üvez (1)
haşere (1)	sansar (1)	vizon (1)
hindi (2)	serçe (9)	yarasa (1)
horoz (16)	sinarit (1)	yengeç (2)
ıstakoz (11)	sinek (8)	yılan(19)
kuş (71)	sivrisinek (1)	

3.8. İnsan Bedeni İle İlgili İsimler

adale (5)	bağır (2)	başparmak (6)
ağız (155)	bacak (36)	başucu (8)
alın (64)	bacaklı (1)	beden (6)
alınlı (2)	bağırsak (1)	bel (17)
avuç (62)	baldır (3)	bel kemik (7)
aya (5)	balgam (1)	beniz (2)
ayak (231)	baş (1087)	beyin (9)

bıyık (9)	göbek (11)	merhem (2)
bilek (12)	göğüs (67)	mesane (1)
boğaz (109)	gövde (5)	mide (17)
boy (113)	göz (858)	nabız (10)
boyun (92)	gözaltı (1)	nefes (5)
böbrek (3)	göz kapağı (3)	nezle (3)
böğür (1)	göz yaşı (13)	omuz (133)
burun (116)	grip (1)	organ (1)
ciğer (10)	hücre (4)	öd (4)
cüsse (16)	ilik (4)	parmak (89)
çehre (25)	irin (1)	pazu (1)
çene (41)	isilik (1)	perçem (3)
çıban (1)	iskelet (4)	pıhtı (1)
çil (2)	kaburga (3)	rahim (4)
damak (1)	kafa (129)	saç (122)
damar (19)	kafatası (3)	safra (3)
dil (81)	kakül (1)	safra kesesi (1)
dirsek (12)	kalça (12)	sakal (20)
diş (36)	kalp (70)	ser (3)
diz (45)	kan (92)	sırt (116)
diz kapağı (2)	karaciğer (3)	sidik (1)
diz üstü (1)	karın (16)	sima (5)
doku (5)	kasık (2)	sinir (15)
dudak (78)	kaş (42)	sivilce (3)
duyu (5)	kemik (25)	soluk (12)
el (1239)	kıç (2)	surat (6)
endam (6)	kıl (10)	şah damarı (2)
ense (3)	kirpik (10)	şakak (12)
geniz (3)	kol (250)	şuur (49)
gerdan (1)	kulak (101)	şuuraltı (1)
gıdık (1)	lif (1)	tat (21)
gırtlak (8)	meme (3)	tedavi (25)

ten (65)	tiroid (4)	yanak (120)
teneffüs (2)	topuk (4)	yürek (8)
ter (48)	tüy (10)	
tırnak (14)	ur (4)	

3.9. İnsanî Vasıf ve Duygu İsimleri

ablak (2)	aksaklık (5)	amansız (3)
acar (1)	aksırık (2)	amatör (7)
acıklı (12)	aksırış (1)	anlayışlı (5)
acıklık (12)	aksi (53)	anlayışsız (2)
aciz (7)	aksilik (3)	anlayışsızlık (2)
acuze (2)	akşamcı (1)	anormallik (1)
acz (4)	akşamcılık (1)	antipatik (1)
azç (19)	alafrangalık (2)	aptal (13)
aç gözlü (2)	alaka (70)	aptallık (3)
açıkgöz (2)	alakadar (20)	aristokratik (4)
açlık (8)	alakalı (12)	arsalı (1)
adi (12)	alakasız (6)	arsız (5)
adil (7)	alakasızlık (9)	arsızlık (2)
ağırbaşlı (5)	alaycı (12)	artistçe (2)
ağırbaşlılık (1)	alaylı (29)	arz (7)
ağlayış (3)	alçaklık (4)	arzulu (2)
ahlak (39)	aldatıcı (5)	asabi (5)
ahlaki (5)	aldırış (1)	asabilik (1)
ahlaklı (2)	alevli (4)	asabiyet (4)
ahlaksızlık (1)	algınlık (1)	asalet (6)
ahmak (24)	alınan (4)	asap (14)
ahmaklık (2)	alınanlık (1)	asık (10)
ahrarlık (1)	alışkanlık (4)	asi (1)
akıllı (22)	alışkın (4)	asil (13)
akılsız (1)	allahlık (1)	asillik (3)
akıselim (2)	allak bullak (1)	askeri (8)
aksak (3)	altmışlık (2)	aşağılık (4)

aşık (67)	bahtsız (3)	bekar (10)
aşıkane (2)	bahtsızlık (1)	bekaret (1)
aşksız (1)	bakımsız (9)	belagatli (2)
ateşli (9)	bakımsızlık (2)	benekli (2)
atılğanlık (1)	bakışlı (9)	benizli (1)
atik (2)	bakir (4)	benli (5)
atletik (7)	bakire (1)	berbat (5)
avare (1)	bakirelik (1)	bereketli (3)
avarelik (1)	barbar (1)	besili (1)
ayırıcı (2)	barışık (1)	besleyici (5)
aylak (1)	basbayağı (1)	beyhudelik (2)
aynalı (1)	basitlik (1)	beyinsiz (2)
ayyaş (2)	baskın (3)	bezgin (1)
azaretli (2)	başarılı (2)	bıçkın (1)
azap (131)	başarısız (1)	bıkkınlık (4)
azaplı (9)	başçı (1)	bıyıklık (4)
azapsız (1)	başılbaş (11)	biçare (162)
azdırıcı (1)	başıbozuk (4)	bilgiç (1)
azgın (2)	başkalık (2)	bilgin (2)
azgınlık (1)	başlıklı (1)	bitap (2)
azimli (2)	batıcı (2)	bitaraf (1)
azizlik (1)	bayağı (38)	bitik (3)
ayrılık (33)	baygın (8)	bitkin (7)
ayrılış (13)	baygınlık (6)	bitli (1)
babacan (6)	bayıltıcı (4)	bittecrübe (1)
babacanlık (1)	becerikli (7)	bodurluk (1)
babasız (1)	beceriklilik (4)	borçlu (18)
bağırış (5)	beceriksiz (13)	boylu (31)
bağımsız (1)	beceriksizlik (3)	bozguncu (1)
bağlantısız (1)	bedbaht (22)	bozgunculuk (1)
buharlı (1)	bedbin (2)	budala (57)
bahtiyar (2)	bedbinlik (5)	budalalık (19)

budalaca (2)	cilve (6)	çınçınlı (1)
buhran (17)	civanmert (1)	çıplaklık (6)
bulucu (1)	civanmertlik (1)	çırçıplak (10)
bunak (7)	çoşkun (4)	çırılçıplak (2)
bunaklık (1)	çoşkunluk (14)	çiftenaralı (1)
bunaltıcı (1)	cömert (24)	çilli (1)
buruşuk (3)	cömertçe (2)	çirkinlik (8)
bücür (1)	cömertlik (10)	çocukça (5)
büyüklük (20)	cübbeli (1)	çocukluk (162)
büyüleyici (1)	cüce (2)	çocuksuzluk (2)
büyülü (9)	cüret (1)	çolpalık (1)
cadı (8)	cüsseli (8)	dağınıklık (2)
cadu (1)	çabukluk (4)	dağıtıcı (1)
cahil (12)	çapkın (10)	dahiyane (1)
candaş (1)	çapkınlık (11)	dahi (62)
cani (1)	çaresizlik (14)	dahiyane (1)
canlılık (12)	çatık (3)	dalavereci (1)
cazibe (28)	çehreli (6)	dalgın (54)
cazibeli (1)	çekememezlik (1)	dalgınlık (14)
cehalet (4)	çekici (8)	dargın (33)
ceketli (2)	çekicilik (4)	dargınlık (15)
centilmen (3)	çekingen (8)	darmadağın (1)
cesaret (62)	çekingenklik (4)	darmadağınık (2)
cesaretsiz (1)	çelimsiz (2)	davetli (11)
cesaretsizlik (3)	çeneli (2)	davetsiz (11)
cesur (14)	çevik (5)	debdebeli (2)
cılız (6)	çeviklik (4)	dedikoducu (2)
cici (4)	çeviklilik (1)	değersiz (1)
ciddi (90)	çıldırıtcı (8)	değişik (36)
ciddilik (9)	çılgın (26)	değişiklik (81)
ciddilikli (1)	çılgınca (4)	deha (12)
ciddiyet (33)	çılgınlık (11)	dehşet (9)

dehşetli (1)	efendilik (1)	geçimsiz (1)
deli (71)	efgan (1)	iddialı (1)
delikanlı (61)	eğlenceli (13)	idealist (7)
delilik (17)	endamlı (2)	iffet (2)
densizlik (1)	endişe (31)	iffetsizlik (1)
depresyon (1)	endişeli (3)	iftihar (3)
derbeder (3)	entelektüel (4)	iğrenç (29)
derbederlik (1)	entrikacı (1)	ihtimamlı (1)
dertli (1)	ekeklik (1)	ihtiras (48)
dikkatli (29)	esaret (6)	ihtiraslı (3)
dikkatsiz (1)	esef (2)	ihtişam (10)
diktatör (2)	esirlik (3)	ihtişamlı (2)
dilhün (1)	esmerlik (1)	ihtiyarlık (12)
dirayet (9)	esrarkeşlik (1)	ihtiyatlı (6)
dirayetsiz (1)	etyemez (7)	ihtiyatsız (1)
doğruluk (10)	evham (1)	ihtiyatsızlık (2)
dokunaklı (4)	ezeli (3)	ikramsever (1)
doludizgin (12)	fakirlik (8)	ilerici (1)
donuk (6)	fanilik (3)	ilgi (6)
donukluk (2)	faziletli (1)	ilgili (1)
dul (12)	fedakar (7)	ilham (23)
durgunluk (10)	fedakarlık (25)	ilhamlı (2)
duruluk (1)	fenalık (28)	imkansızlık (29)
dürüst (38)	gammazlık (1)	imtiyaz (9)
düşkün (15)	gamsız (2)	imtiyazlı (1)
düşkünlük (11)	gayeli (1)	inat (33)
düşmanlık (29)	gayesiz (3)	inatçı (1)
düşünceli (26)	gayretli (2)	incelik (4)
eda (35)	gazap (2)	inkar (61)
edalı (9)	gazaplı (1)	insaf (6)
edepsiz (1)	gebe (5)	insaflı (1)
edepsizlik (1)	gebelik (1)	insafsız (4)

insancıl (1)	işsizlik (9)	kadercı (1)
insani (8)	iştah (11)	kadınlık (8)
insaniyet (1)	iştahlı (4)	kadir (11)
insanlık (60)	itibarlı (1)	kahr (3)
insicamsızlık (1)	itimât (11)	kahir (1)
insiyak (11)	itimatsız (1)	kahkaha (78)
intiba (1)	itina (15)	kahkahalı (1)
intibak (8)	itinalı (9)	kahraman (40)
intikam (22)	itinasız (1)	kahramanlık (3)
intizamsız (1)	itiyat (42)	kahredici (1)
intizam (5)	itizar (3)	kalantor (6)
intizar (2)	ittifak (1)	kalburüstü (1)
inziva (1)	ittihat (1)	kalebent (1)
iptidailik (2)	ittihatçı (3)	kalender (1)
iptila (1)	iyelik (1)	kalıplı (1)
irade (77)	iyi (833)	kalpli (5)
iradesiz (6)	iyilik (42)	kalplilik (2)
irfan (2)	iyimser (1)	kambur (6)
isteksiz (16)	iyimserlik (1)	kamburluk (1)
isteksizlik (5)	izdivaç (27)	kamil (2)
istidat (8)	izin (34)	kanaatkar (2)
istidatlı (3)	izinli (3)	kanaatkarlık (1)
istiğna (5)	jest (27)	kandırıcı (3)
istiğnalı (1)	kaba (14)	kansız (1)
istihfaf (9)	kabahat (61)	kansızlık (1)
istihkar (1)	kabahatli (12)	kapanık (2)
istihza (10)	kabiliyet (23)	kapris (1)
istiklal (7)	kabiliyetli (1)	karakter (1)
istilacı (1)	kabiliyetsiz (3)	karakteristik (1)
isyankar (1)	kabiliyetsizlik (1)	kararlı (2)
işgüzar (2)	kaçak (1)	kararsız (5)
işsiz (13)	kaçış (17)	karasızlık (5)

karayağız (1)	keyifli (2)	kindar (2)
kariyer (1)	kıdemli (2)	kleptoman (1)
karşılıklı (6)	kınalı (1)	kodaman (2)
kavgacı (3)	kırgın (2)	kokana (3)
kaygı (4)	kırgınlık (1)	komik (13)
kaygısız (1)	kırıcı (6)	kontrollük (1)
kaygısızlık (1)	kıskanç (12)	konuşkan (2)
kayıtsız (32)	kıskançlık (60)	korkak (7)
kayıtsızlık (15)	kıskandırıcı (1)	korkaklık (4)
kazançlı (2)	kismetsizlik (1)	korku (144)
kazazede (1)	kışkırtıcı (1)	korkunçluk (1)
kebir (1)	kıymetli (14)	korkutucu (1)
keder (38)	kızgın (3)	koruyucu (4)
kederli (6)	kibar (75)	kör (19)
kedersiz (1)	kibarlık (7)	körlük (1)
kekeme (1)	kibir (2)	kötü (116)
kekemelik (1)	kibirli (20)	kötülük (7)
kepaze (2)	kibirlilik (1)	kötümser (1)
kepazelik (5)	kifayet (1)	kötümserlik (1)
kerim (3)	kiyafetsiz(1)	kötürüm (1)
keyfilik (1)	kiyafetsizlik (1)	kötürümlük(1)
keyfiyet (6)	kimsesiz (4)	
keyif (15)	kin (48)	

3.10. Kavim, Boy, Millet ve Mensubiyet İsimleri

Abbasi (1)	Amerikan (10)	Ayancıklı (1)
Acem (8)	Anadolulu (1)	Azerbaycanlı (1)
Adanalı (3)	Arabi (1)	Azeri (1)
Afşar (3)	Arap (13)	Bağdatlı (1)
Akdenizli (4)	Arnavut (7)	Bektaş (10)
Aksakeller (1)	Avrupalı (16)	Bizanslı (2)
Alman (11)	Avrupalılık (1)	Bolulu (1)
Amerikalı (9)	Avustralyalı (1)	Boşnak (1)

Brezilyalı (2)	İngiliz (36)	Muhacir(14)
Bulgar (3)	inkılapçı (1)	Musevi(1)
Bulgurlu (1)	İranlı (1)	Parisli(1)
Bulguroğulları (1)	İskoç (1)	Paşabahçeli(1)
Calais Burjuva (1)	İskoçyalı (1)	Polonyalı(1)
Cenovalı (3)	İslav (1)	Protestan(11)
Cezayirli (1)	İstanbulu (8)	Rizeli(1)
Çengelköylü (1)	İstanbululuk (1)	Romalı(11)
Çerkes (4)	İsveçli (6)	Romen(1)
Çinli (1)	İsviçreli (2)	Romanyalı(1)
Dadaş (1)	Japon (9)	Rum(29)
Düzceli (1)	Jöntürk (2)	Rus(32)
Endülüs (2)	Kafkasyalı (2)	Senegalli (2)
Ermeni (17)	Kanadalı (1)	Sırp (2)
Eskimo (1)	Karadenizli (1)	Suriyeli (1)
Fenerli (1)	Kastamonulu (1)	Sümer (1)
Floransalı (4)	Kavim (4)	Şarklı (4)
Frenk (2)	Kervan (8)	Türk (18)
Fransız (29)	Kütahyalı(2)	Türkçülük (1)
Frikyalı (1)	Latin(19)	Türkiyeli (1)
Galatasaraylı (1)	Latinlik(1)	Türklük (1)
Garplı (5)	Lehistanlı(1)	Ünyeli (1)
Giritli (1)	Lübnanlı(1)	Venedikli (1)
Gürcü (3)	Macar(3)	Viyanalı (2)
Harbiyeli (1)	Medineli(1)	Yahudi (14)
Hristiyanlık (1)	Merzifonlu(2)	Yunan (6)
Hintli (1)	Mısırlı(2)	Yunanlı (3)
Hitit (4)	Moğol(2)	Zenci(3)
Hollandalı (1)	Moralı(1)	

3.11.Maden İsimleri

altın (147)	bakır (10)	cevher (14)
alüminyum (1)	bronz (1)	civa (3)

çelik (6)	kalay (4)	mermer (11)
çinko (1)	karpit (1)	petrol (9)
demir (10)	kireç (6)	somaki (3)
elmas (39)	kömür (8)	tunç (5)
granit (1)	kurşun (10)	zümrüt (10)
gümüş (29)	kükürt (2)	

3.12. Mekan Unsuru İsimleri

ada (46)	banka (18)	dam (8)
adliye (11)	banyo (12)	demiryolu (2)
ahır (13)	bar (12)	dergah (7)
ajans (4)	baraka (2)	dershane (2)
ambar (6)	bark (6)	dispanser (2)
ana cadde (1)	bedesten (19)	diyar (7)
anavatan (1)	bina (82)	divan-ı harp (4)
apartıman (1)	bit pazarı (6)	durak (2)
apartman (36)	blok (4)	dükkan (107)
apteshane (1)	bodrum (1)	eczane (9)
ara (1040)	bostan (15)	enderun (1)
arazi (17)	bucak (3)	enstitü (74)
arsa (30)	bulvar (4)	ev (1364)
askeriye (1)	büfe (12)	evkaf (4)
atelye (10)	büro (14)	eyalet (2)
atölye (7)	cadde (32)	fabrika (30)
avlu (26)	camekan (11)	fakülte (8)
ayakyolu (1)	cephe (30)	fırın (10)
bagaj (1)	civar (22)	gar (6)
bağ (25)	çamaşırhane (5)	garsoniyer (4)
bahçe (213)	çarşı (27)	gazino (9)
bahriye (5)	çatı (20)	gişe (1)
balıkhane (3)	çeşme (31)	gusülhane (1)
balık pazarı (2)	çiftlik (24)	güverte (8)
balkon (16)	çöplük (1)	güvercinlik (1)

haddehane (2)	kırlık (3)	lise(9)
hamam (24)	kırtasiye (1)	loca(2)
han (18)	kışla (1)	lokanta(48)
hane (11)	kiler (1)	mabeyn(22)
hapis (10)	klirik (1)	mağara(10)
hapishane (10)	koğuş (3)	mağaza(25)
harbiye (4)	kolej (2)	mahal(1)
harem (27)	konak (145)	mahalle(131)
hastane (21)	konservatuar (1)	mahfilde(1)
havuz (15)	konsolosluk (1)	mahkeme(31)
hisar (2)	kordonboyu (1)	mahpus(20)
hol (33)	koridor (14)	malikane(8)
imalathane (1)	kovan (3)	maliye(1)
imaret (1)	kömürlük (5)	manav(1)
in (9)	köşk (82)	matbaa(11)
iskele (86)	köy (24)	meclis(23)
istasyon (29)	kule (5)	medrese(39)
istihkam (1)	kulis (1)	mektep(120)
kabare (1)	külübe (9)	memalik(1)
kagir (1)	kulüp (9)	memleket(122)
kahve (186)	kumarhane (1)	menfa(1)
kahvehane (1)	kuşhane(2)	menzil(2)
kaldırım (5)	kuytu(5)	merci(1)
kale (16)	kümes(6)	merdiven(120)
kamara (4)	kürsü(1)	merkez(25)
kameriye (5)	kütüphane(14)	mesire(19)
kamp (1)	labaratuar(14)	mevzi(1)
karakol (4)	labirent(1)	meydan(76)
karargah (9)	lağım(5)	meyhane(18)
kasaba (28)	lahit(2)	meyvalık(1)
kayıkthane (1)	lavabo(2)	mezar(31)
kıraathane (1)	liman(8)	mezarlık(25)

mezbele(4)	rihtım(37)	şose (2)
mıntıka(8)	rüşdiye(3)	tabhane (2)
muayenehane(1)	sahne(45)	talimhane (4)
muhit(34)	salon(88)	tarla (14)
mutfak(36)	samanlık(1)	telgrafhane (1)
müvekkithane(9)	sanatoryum(9)	teras (3)
mülk(11)	santral (2)	tersane (1)
mülkiye(11)	saraçhane (2)	terzihane (1)
müze(6)	saray (85)	tesis (3)
nahiye(1)	selamlık (23)	tekifhane (3)
nezaret(9)	semt (70)	tezgah (12)
oda(505)	sergi (5)	tıbbiye (20)
ordu evi(3)	simkeşhane (3)	tımarhane (5)
otel(25)	sirk (2)	Trabzon (1)
palanka(1)	site (1)	tuvalet (20)
panayır(1)	sofa (69)	ticarethane (2)
pansiyon(22)	sokak (219)	ülke (7)
park(2)	stüdyo (1)	üniversite (4)
park otel(1)	sultani (2)	veranda (5)
parmaklık(30)	sur (6)	vilayet (14)
pasaj(1)	şadırvan (3)	vitrin (14)
paşabahçe(1)	şarampol (1)	yalı (100)
patıka(1)	şaraphane (1)	yazıhane (19)
pavyon(19)	şato (4)	yurt (7)
pazar(25)	şehir (144)	yuva (8)
postane(1)	şirket (29)	zindan (5)
rasathane(29)	şişhane (1)	

3.13. Meslekî İsimlendirmeler

ağalık (1)	aktörlük (5)	amir (1)
ahçı (2)	albay (1)	antikacı (13)
akrobat (1)	amele (5)	antrenör (1)
aktör (9)	amelelik (1)	arabacı (9)

aristokrat (2)	berber (10)	çilingirlik (1)
artist (20)	bestekar (3)	çoban (1)
asistan (1)	bezirgan (2)	çöpçü (2)
asistanlık (1)	biletçi (1)	dadı (7)
asker (31)	binbaşı (8)	dalgıç (1)
askerlik (7)	binici (1)	dansöz (3)
aşçı (10)	binicilik (1)	defterdar (1)
avcı (7)	boksör (1)	değirmencilik (1)
avcılık (3)	boyacı (3)	demirci (1)
avukat (22)	bozacı (1)	denizci (2)
avukatlık (3)	büyücü (3)	denizcilik (1)
ayakkabıcı (3)	cambaz (3)	dilenci (8)
ayarcı (1)	cambazlık (1)	diplomat (6)
ayarcılık (1)	cankurtaran (1)	dişçi (1)
bahçıvan (9)	cariye (25)	doktor (105)
bahriyeli (3)	cazıcı (1)	doktorluk (1)
bakanlık (1)	cerrah (1)	dolandırıcı (7)
bakırcı (1)	ciğerci (4)	dolandırıcılık (1)
bakkal (10)	ciltçi (1)	dolapçı (1)
bakkaliye (1)	ciltçilik (2)	döşemeci (1)
balerin (1)	çadircı (1)	duvarcı (1)
balet (3)	çalgıcı (2)	dükkançı (1)
balıkçı (27)	çarkçı (1)	ebe (2)
balıkçılık (2)	çavuş (5)	eczacı (5)
baltacı (1)	çaycı (3)	edebiyatçı (1)
bankacı (2)	çelebi (4)	elçilik (2)
baş katiplik (1)	çelebilik (1)	elektrikçi (1)
baş rahip (1)	çırak (17)	eleştirmeci (1)
baytar (3)	çıraklık (3)	emekli (4)
baytarlık (1)	çiçekçi (3)	emeklilik (1)
bekçi (8)	çiftçi (2)	esirci (1)
belediye (55)	çilingir (1)	eskici (5)

esnaf (1)	hariciyeci (2)	jüri (1)
falcı (6)	hasırcıbaşı (1)	kabakçı (1)
falcılık (3)	hastabakıcı (18)	kaçakçılık (1)
fellah (1)	hattat (4)	kadı (4)
fenerci (2)	hayvancılık (1)	kadılık (3)
fırıncı (1)	hazinedar (1)	kahveci (15)
fizyolojist (1)	haznedar (1)	kahvecibaşı (1)
figüranlık (2)	haznedarlık (1)	kahya (12)
fotoğrafçı (2)	hekimbaşı (1)	kalfa (13)
fotoğrafçılık (1)	helvacı (2)	kalyoncu (3)
gardiyen (2)	hemşire (3)	kapıcı (6)
garson (35)	hırsızlık (2)	kaptan (10)
gazetecilik (2)	hikayeci (1)	kaptanlık (1)
gemici (1)	hizmetçi (82)	kasap (3)
general (9)	hizmetçilik (1)	katil (27)
gömlekçi (3)	hizmetkar (1)	katip (24)
gözlükçü (1)	hocalık (6)	katiplik (12)
gramofoncu (1)	hokkabaz (6)	kayıkcı (11)
gümrük nazırları (1)	hokkabazlık (1)	kaymakam (6)
gündelikçi (1)	hostes (1)	kaymakamlık (1)
hademe (13)	huddam (9)	kayyum (2)
hademelik (1)	hukukçu (3)	kayyumluk (2)
hafiye (1)	hünkar (14)	kazancı (2)
hakem (1)	ilahiyatçı (1)	kazasker (7)
hakim (42)	ilmiye (1)	kazıcı (1)
halayık (12)	isprizmacı (2)	kemancı (3)
halife (2)	istifailik (1)	kethüda (1)
hallaç (4)	işçi (12)	kilercibaşı (1)
hamal (19)	işçilik (6)	kitapçı (6)
hamallık (1)	izcilik (1)	kolacı (2)
hancı (3)	jandarma (3)	koleksiyoncu (1)
haremağası (3)	jurnalci (1)	koltukçu (1)

komedyen (1)	marangozluk(3)	mutemet(1)
komisyonculuk (1)	mebus(12)	muvakkit(2)
komiteci (1)	mebusluk(7)	muvakkitlik(2)
komser (2)	meddah(8)	mucellit(1)
kondüktör (1)	medyumluk(2)	mucellitlik(1)
konsolos (2)	memur(49)	mucrim(9)
konsül (1)	memuriyet(19)	müderris(1)
kovboy (1)	memurluk(4)	müdüre(1)
köle (4)	milyarder(1)	müdür(51)
kömürcü (1)	mimar(9)	müdürlük(11)
kumandan (7)	mimarlık(4)	müdüriyet(2)
kumandanlık (1)	mir(5)	müellif(1)
kumarbaz (1)	mirasçı(3)	müezzin(4)
kunduracılık (1)	mirasyedi(9)	müfettişlik(2)
kuşçu(2)	mollalık(1)	mühendis(4)
kuyumcu(6)	muavin(6)	müflis(2)
kuyumculuk(1)	muavinlik(3)	mühürdar(1)
kürkçü(1)	muganni(4)	mülazım(3)
lavta(1)	muganniye(9)	mülazımlık(1)
leblebici(1)	muganniyelik(1)	mülteci(2)
levent(2)	muhafız(1)	mümessi(2)
lokantacı(3)	muhallebici(2)	mürebbiye(5)
mabeynci(5)	muharrir(16)	mürettip(1)
macuncu(2)	muhasebeci(1)	müstehdem(3)
madrabaz(1)	muhasip(2)	müsteşar(2)
mahkum(29)	muhassılar(1)	müsteşarlık(1)
maliye(1)	muhbir(2)	müşavir(2)
maliyeci(1)	muhtar(115)	müşavirlik(1)
mandalinci(1)	musikişinas(11)	müteahhitlik(1)
manikürcü(1)	muşambacı(11)	mütehassıs(10)
manken(1)	mutasarrıf(5)	mütevelli(1)
marangoz(3)	mutasarrıflık(2)	müverrih(2)

nalbur(1)	romancı(12)	süpürgeci (9)
natır(2)	römorkor(2)	sürgün (5)
nazır(13)	saraç (1)	sütçü (4)
nazırlık(5)	sarraf (15)	sütçülük (1)
nefer(18)	satıcı (17)	şah (4)
neyzen(3)	satıcılık (1)	şair (40)
noter(2)	savcı (2)	şarapçılık (1)
nobetçi(11)	sebzeci (1)	şef (16)
onbaşı(3)	sefaret (7)	şeflik (1)
ordu(25)	seferber (1)	şehzade (4)
oyuncu(2)	sefir (8)	şekerci (4)
padişah(14)	sefirlik (4)	şerbetçibaşı (3)
pansiyoner(1)	segahkar (1)	şerif (2)
pastacı(1)	sepetçi (1)	şoför (16)
paşa(139)	seyirci (7)	şoförlük (1)
paşalık(1)	seyis (5)	tababet (5)
patron(135)	seyyah (2)	tabebet (1)
pehlivan(8)	seyyar (1)	taife (3)
pekmezci(1)	sırmakeş (1)	takım (33)
perdecibaşı(1)	sihirbaz (6)	talebe (45)
personel(19)	silahtar (1)	talebelik (2)
piyale(2)	simitçi (1)	tarihçi (2)
polis(28)	simsar (1)	tartıcı (1)
politikacı(1)	sipahi (1)	tayfa (7)
profesör(1)	sirkat (2)	telgrafçılık (1)
psikoanalizci(1)	softa (3)	tellal (3)
psikolog(2)	sorguç (1)	tenar (1)
rakkase(1)	sosyolog (1)	tercüman (7)
rejisör(2)	sportmen (1)	tercüme (14)
rejisörlük(1)	subay (3)	testici (1)
rektör(1)	suçlu (6)	tezgahtar (1)
ressam(26)	süflör (1)	tıbbiyeli (1)

tımar (1)	vali (6)	yazar (2)
tulumbacı (9)	valilik (1)	yazarlık (1)
tulumbacılık (1)	vekilharçlık (1)	yeniçeri (3)
tuşucu (1)	velilik (6)	yoğurtçu (2)
tüccar (9)	vezir (18)	yüzbaşı (4)
tütüncü (1)	vezneci (4)	yüzücü (2)
uncu (3)	veznedar (1)	zabit (2)
usta (46)	virtüöz (1)	zabıta (6)
ustalık (10)	vükela (1)	zabit (31)
ustalık (2)	yamak (2)	zabitlik (1)
uşak (37)	yargıç (1)	zanaatkar (1)
uşaklık (1)	yaver (4)	zaptiye (2)

3.14. Müzik Unsurlarıyla İlgili İsimler

ahenk (20)	fanograf (1)	müzikalite (1)
ahenkli (10)	gerdaniye (1)	müzikhal (2)
ahenksiz (1)	gramafon (23)	nağme (3)
alaturka (28)	güfte (4)	nakarar (2)
arabesk (6)	hicaz (4)	ney (21)
aşir (1)	keman (31)	nısfıye (1)
balalayka (4)	kemençe (1)	nota (13)
banjo (5)	kitara (3)	notalık (1)
beste (57)	klarnet (1)	opera (3)
caz (11)	klausen (1)	org (1)
çaça (1)	konser (6)	orkestra (7)
çiftetelli (8)	koro (3)	piyano (2)
çiftenara (7)	kudüm (9)	plak (15)
darbuka (2)	mambo (1)	ritim (12)
davul (3)	mandolin (3)	ritmik (1)
dümteke (1)	mızıka (3)	saksafon (1)
eviç (2)	mızrap (1)	saz (46)
ferahfeza (29)	musiki (194)	segah (1)
flüt (2)	müzik (1)	semai (12)

senfoni (3)	terane (2)	ud (4)
şarkı (63)	terennüm (2)	ut (1)
tamtam (1)	tını (1)	virtüöz (1)
tanbur (10)	tınnet (1)	viyolon (1)
tango (15)	ton (9)	viyolonsel (1)
teganni (6)	tulum (4)	vodvi (4)

3.15. Ölçü İsimleri

açı (2)	darlık (7)	kabarık (6)
adese (1)	demet (4)	kafi (66)
ağırlık (47)	derece (180)	kalın (27)
alçak (31)	derin (115)	kalınlık (1)
arşın (1)	derinlik (31)	karış (10)
az (221)	deste (5)	katı (7)
azami (6)	dev (23)	katılık (4)
azlık (2)	dik (44)	kırat (1)
biraz (768)	dip (100)	kısa (130)
birçok (110)	dipsiz (1)	kısıık (11)
birer (21)	dirhem (1)	kilometre (3)
birkaç (500)	dizi (12)	kocaman (16)
birleşik (1)	doz (1)	koskoca (14)
bol (56)	dönem (3)	küçük (924)
bomboş (9)	eğik (2)	külçe (12)
boş (105)	eğri (3)	küt (7)
buket (2)	eksik (43)	kütlece (9)
büyük (929)	engin (2)	lime (2)
büyükçe (7)	geniş (192)	limitsiz (1)
cüzi (2)	genişlik (8)	lop (1)
çeyrek (5)	hafif (121)	mesafe (24)
çifit (1)	ince (124)	metrekarelik (2)
çok (1991)	ipince (1)	metre (13)
çokluk (4)	iri (26)	miktar (10)
dar (63)	irili (1)	mikyasa (2)

mil (5)	sert (53)	ton (9)
milimetre (1)	seviye (17)	toplam (1)
mini (1)	seyrek (2)	tutam (2)
miyar (1)	sık (198)	tüm (1)
nice (5)	sürü (22)	ufak (103)
orta (335)	şiş (6)	upuzun (4)
ölçü (18)	şişkin (13)	uzak (275)
pare (4)	takriben (1)	uzun (249)
pay (25)	tam (349)	uzunluk (6)
paye (2)	tamam (44)	yarı (309)
pek (246)	tane (44)	yarım (61)
santim (3)	tek (423)	zerre (22)

3.16. Renk ve Renk Unsuru İsimleri

ak (2)	fildişi (8)	kurşuni (2)
al (1018)	gri (21)	lacivert (32)
ala (7)	gümüşü (1)	lacivertlik (1)
alaca (7)	heki (2)	masmavi (7)
bej (4)	kahverengi (6)	mat (1)
bembeyaz (15)	kara (14)	mavi (69)
beyaz (93)	karaca (1)	mavilik (11)
beyazlık (5)	karanlık (120)	mor (35)
bordo (1)	kıpkırmızı (20)	morluk (1)
boz (1)	kıpkızıl (3)	mosmor (3)
buğulu (9)	kır (14)	nefti (4)
bulanık (12)	kırçıl (3)	pastel (2)
çakır (6)	kırmızı (69)	pembe (25)
ebruli (1)	kırmızılık (1)	pembemsi (1)
eflatun (3)	kızıl (4)	rengarenk (2)
eflatuni (1)	kızillik (6)	renk (158)
ela (1)	koyu (45)	sapsarı (19)
erguvani (1)	kristal (3)	sarı (62)
esmer (1)	kumral (17)	sarımtırak (1)

simsiyah (10)	solgun (25)	yemyeşil (4)
sincabi (1)	tirşe (7)	yeşil (42)
siyah (114)	turuncu (8)	yeşilimtırak (1)
siyahımsı (1)	vişneçürüğü (1)	zifiri (2)

3.17. Sayı İsimleri

altı (135)	dörter (2)	sekiz (87)
altıncı (6)	elli (44)	sekizinci (12)
altmış (19)	ellilik (2)	seksen (15)
beş (229)	iki (1210)	sekseninci (1)
beşinci (14)	ikilik (6)	sıfır (14)
beşlik (10)	ikinci (207)	sonuncu (5)
bin (129)	ikişer (2)	şış (6)
binlik (1)	ikiz (8)	üç (368)
bir (14350)	ikizli (3)	üçüncü (94)
birer (21)	kırk (71)	üçer (2)
birinci (64)	milyar (2)	yedi (104)
bölük (5)	milyon (26)	yedinci (11)
buçuk (32)	on (344)	yetmiş (13)
dokuz (29)	onuncu (5)	yirmi (133)
doksan (3)	otuz (99)	yirminci (3)
dokuzuncu (3)	otuzuncu (1)	yüzüncü (1)
dördüncü (24)	rakam (29)	
dört (205)	sayı (4)	

3.18. Tabiat Unsuru İsimleri

akıntı (7)	bataklık (10)	buz (16)
alem (128)	bayır (1)	cihan (8)
alev (26)	bozkır (2)	çakıl (6)
atmosfer (1)	budak (5)	çalı (1)
ay (275)	bulut (34)	çalılık (1)
aydınlık (124)	bulutlu (4)	çamur (19)
balçık (3)	bulutsuz (1)	çamurlu (1)

çığ (3)	ırmak (1)	ova (5)
çırpı (12)	iklim (32)	pınar (4)
çiğ (3)	kainat (53)	plaj (15)
çoraklık (1)	kar (30)	poyraz (3)
çöl (9)	kasırğa (7)	rüzgar (91)
çukur (11)	kaya (27)	sağanak (13)
çürük (13)	kayalık (4)	sahil (34)
dağ (23)	kaynak (16)	sazlık (2)
dal (45)	kehkeşan (2)	sel (10)
dalga (84)	kıyı (21)	sema (6)
damla (18)	koru (12)	sığ (1)
deniz (173)	koy (14)	sıgılık (3)
dere (14)	kök (39)	sis (21)
derya (2)	körfez (5)	su (231)
diken (14)	kum (8)	şelale (2)
duman (21)	kumsal (8)	şimşek (13)
dünya (351)	küf (2)	taş (85)
eleğimsağma (2)	kütük (5)	tayfun (1)
felek (3)	lav (2)	tepe (68)
feza (6)	lodos (16)	tufan (8)
fırtına (24)	lodoslu (1)	uçurum (39)
gaz (5)	med (1)	ufuk (45)
girdap (1)	meh (1)	umman (3)
gök (35)	mehtap (30)	vadi (4)
gökyüzü (14)	meltem (1)	volkan (2)
göl (2)	memba (1)	yağmur (59)
gölge (79)	menba (1)	yanardağ (1)
gülistan (1)	nebülüz (2)	yaprak (60)
güneş (165)	nehir (11)	yel (4)
hava (181)	nem (1)	yeryüzü (5)
hava gazı (4)	okyanus (6)	yıldız (61)
hilal (2)	orman (15)	zelzele (1)

3.19. Yiyecek, İçecek İsimleri

aşure (1)	enginar (2)	keşköl (2)
aşurelik (1)	erik (9)	kıvırcık (4)
ayran (1)	et (22)	kiraz (1)
ayva (2)	fasulye (3)	kokteyl (5)
bade (3)	findık (1)	lahana(2)
badem (63)	fıstık (2)	lakerda(1)
bakla (1)	gazoz (2)	lapa(2)
baklava (2)	gıda (3)	latilokum(1)
bal (11)	hardal (2)	leblebi(1)
barbunya (21)	havuç (7)	lezzet(64)
beyti (1)	havyar (1)	lezzetli(15)
biber (4)	helva (1)	lif(1)
bira (6)	hıyar (3)	likör(1)
bisküvi (2)	höşmerim (1)	limon(1)
bonfile (3)	hurma (1)	limonata(7)
boza (1)	ıhlamur (5)	lokum(1)
börek (3)	içki (58)	macun(1)
ceviz (13)	imambayıldı (1)	mandalin(3)
çigara (12)	incir (12)	mantar(2)
çay (46)	ispirto (2)	mantı(1)
çekirdek (12)	jambon (2)	marul(1)
çerez (2)	jambonlu (1)	meyva(33)
çeşni (10)	kabak (2)	meyve(22)
çikolata (3)	kahvaltı (23)	meze(15)
çorba (3)	karides (1)	mürdüm(2)
çörek (2)	karpuz (4)	nar(12)
dolma (3)	kavun (2)	nohut(2)
dondurma (5)	kayısı (2)	pasta(2)
dut (4)	kaymak (1)	patates(1)
ekmek (26)	kebab (2)	patlıcan(3)
elma (7)	kestane (4)	pazı(1)

pekmez(1)	sarımsak (1)	şerbet (4)
pilaki(1)	sebze (3)	tahin (1)
pilav(6)	semizotu (1)	turşu (4)
piliç(2)	simet (1)	tuz (5)
pirinç(7)	soda (3)	un (3)
poğaçacı(2)	soğan (5)	üzüm (8)
portakal(4)	su (231)	viski (22)
rakı(96)	su böreği (3)	vişne (4)
reçel(6)	süt (11)	votka (2)
ruzet(1)	şampanya (12)	yemiş (2)
sakız(2)	şarap (21)	yumurta (7)
salata(4)	şeftali (2)	zeytin (5)
salça(5)	şeker (26)	zeytinyağı (5)

3.20. Yön İsimleri

batı (2)	iç (2693)	şark (58)
beri (374)	ileri (106)	şimal (1)
bura (467)	köşe (103)	şimali (1)
dış (167)	kutup (12)	taraf (828)
dışarı (146)	ön (510)	ters (22)
diğer (34)	öte (165)	uç (164)
dönemeç (5)	öteki (22)	üst (609)
garp (12)	sağ (108)	yukarı (157)
geri (13)	sol (77)	

3.21.Zaman İsimleri

ağustos (5)	ani (36)	ati (1)
ahir (1)	anlık (3)	ay (275)
akşam (483)	ansızın (1)	ayaküstü (1)
akşamleyin (2)	apansız (1)	aybaşı (1)
akşamüstü (25)	ara sıra (25)	aylık (7)
alacakaranlık (1)	asır (70)	bahar (59)
an (509)	asırlık (12)	birden (67)

birden bire (817)	geç (48)	paydos (1)
bugün (205)	geçmiş (8)	pazartesi (9)
cumartesi (4)	gelecek (21)	perşembe (1)
çağ (6)	gün (1339)	rebiül ahirin (1)
çarçabuk (16)	günaşırı (1)	receb (1)
çarşamba (3)	gündüz (50)	ramazan (19)
çay saati (2)	güpegündüz (2)	saat (765)
daima (319)	güz (2)	saba (2)
daimi (7)	hafta (180)	sabah (352)
dakika (138)	haftalık (2)	sabahleyin (51)
dakikalık (2)	haziran (3)	sahur (1)
dem (4)	hemen (538)	salı (3)
demin (92)	henüz (133)	salise (2)
derhal (83)	ikindi (21)	saniye (42)
devir (183)	istikbal (38)	seher (5)
devran (2)	kasım (4)	sene (515)
devre (10)	kış (47)	sonbahar (29)
dün (60)	kuşluk (1)	sonra (2252)
dünkü (5)	lahza (85)	şafak (2)
ekim (1)	lahzalık (1)	şimdi (699)
erken (46)	leyli (2)	şimdilik (34)
erte (103)	mart (3)	şubat (6)
esna (49)	mayıs (9)	takvim (14)
evvel (535)	mazi (100)	temmuz (1)
evvela (170)	mevsim (60)	vakit (210)
evvelki (32)	müddet (129)	yarın (108)
eylül (17)	mütemadiyen (13)	yaz (95)
eyyam (1)	nisan (5)	yıl (206)
fasıla (8)	orta çağ (2)	yılbaşı (5)
fecir (7)	öğle (27)	yıldönümü (4)
gece (751)	ömür (284)	yüzyıl(1)
geceleyin (5)	önce (143)	

BÖLÜM 4: AHMET HAMDİ TANPINAR'IN ROMANLARININ DİZİNLİ SÖZ VARLIĞI

a	a. 10953, 19033, 22940, 25738, 28128, 28722, 31100, 31365, 35241, 3547, 35580, 35796, 36550, 37995, 4082, 8598 a.+lara 30204 a.+na 12797, 1475 a.+ya 9212 [=20]	Abdullah Cevdet a.+in 34455 [=1] Abdurrahman bey a. 38397 a.+lerin 20565 [=2] Abdülaziz a. 1435, 19277, 19842, 20168, 31839, 6188 a.+in 19839 [=7] Abdül Celal Bey a. 9606 [=1] Abdülhak Hamit a.+den 38804 [=1] Abdülhak Molla a.+nın 14860 [=1] Abdülhamit a. 1309, 14551, 19017, 19274, 19347, 19468, 19469, 19823, 20118, 20120, 20130, 20136, 20138, 20147, 20149, 20172, 21743, 22191, 2824, 31632, 31840, 31858, 33776, 6165, 6168, 8076, 9705, 9725 a.+(bey) 20157 a.+(han) 6188 a.+(paşa) 20158 a.+e 12309, 20089, 22208 a.+i 19726 a.+in 19855, 20139, 32680 a.+le 22187, 2577 a.+ten 19303 [=41] Abdülkadir.i Meragi a. 14856 a.+nin 14991 [=2] Abdülmeccid a. 20169, 3450, 37489, 9625 a.+in 18884, 20152 [=6] a.(han)m 19788 [=1] Abdül Nasır Paşa a.(Hazret)leri 36779, 39599 [=2] Abdüsselam bey a. 22178, 22191, 22198, 22209, 22216, 22218, 22246, 22253, 22292, 22323, 22431, 22612, 22816, 23000, 23018, 23029, 23053, 23061, 23118, 23133, 23157, 23172, 23183, 23206, 23403, 23421, 24103, 24371, 24609 a.+den 22953 a.+e 22217, 22264, 22610, 22981, 22988, 24040 a.+(efendi)nin 22329, 22395	a.+i 22194, 22195, 22248, 22539, 26718 a.+in 22194, 22200, 22211, 22214, 22245, 22251, 22290, 22348, 22404, 22416, 22438, 22823, 22829, 22914, 22960, 22976, 23014, 23021, 23035, 23036, 23049, 23050, 23103, 23131, 23132, 23139, 23165, 23180, 23260, 23371, 23391, 23412, 24047, 24365 a.+le 22193, 22206 a.+ler 24036 [=80] abes a. 22362, 24803, 25608, 29821, 30003, 30814, 30882, 31146, 31224, 31516 a.+çe 7593 a.+te 7594 a.+i 25609 [=13] abid a.+i 12518 [=1] abide a. 33251 [=1] abidevi a. 38374 [=1] abla a. 2330, 27038, 27898, 7985, 8010 a.+ları 19753 a.+larının 19814 a.+m 28723 a.+nın 20599 a.+nla 31247 a.+sı 19815, 20534, 20536, 20549, 20556, 29830, 31641 a.+sına 19550, 19829, 20535 a.+sında 20526, 20566 a.+sının 18716, 18758, 29874, 29875 a.+sınız 10175 a.+yı 7987 [=28] ablak a. 25717, 4430 [=2] abone a. 21831 a.+si 27990 [=2] abuk a. 7992 [=1] abur a. 5276 [=1] aç a.+tı 19141 [=1] acaba a. 10465, 10994, 1103, 12027, 12043, 12068, 12199, 1253, 13084, 1313, 13140, 13314, 1399,
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14326, 14409, 15094, 15140, 15151, 15164, 15357, 15572, 15913, 16399, 16581, 16620, 16858, 16882, 17010, 17214, 17229, 1735, 17672, 17725, 17819, 17872, 17973, 18065, 18274, 18317, 18367, 18370, 18457, 18720, 18747, 1877, 18911, 18978, 19167, 19190, 19584, 19587, 19642, 19816, 19976, 2164, 21778, 22152, 22300, 22692, 22979, 23784, 24044, 24999, 25300, 25457, 25699, 25860, 26199, 26275, 26470, 27256, 27512, 27875, 27946, 28419, 29234, 29643, 30302, 30468, 32264, 32723, 33264, 33675, 34355, 34785, 34986, 36727, 36892, 36912, 37021, 37084, 37150, 37561, 3767, 37684, 3801, 3848, 38917, 39367, 3981, 4015, 4225, 4247, 4333, 4631, 551, 628, 63, 8742, 9046, 9284, 9591, 9710, 9903, 9933, 9982

[=116]

acar

a. 20831
[=1]

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a. 100, 1013, 1015, 10762, 10964, 11781, 11800, 11801, 11823, 11892, 11921, 11937, 11937, 11946, 12172, 12348, 12380, 12599, 12741, 12885, 1341, 13439, 13445, 13530, 1393, 1403, 14037, 14067, 14077, 1420, 14220, 14310, 1440, 1458, 1468, 1478, 1491, 14928, 14933, 14937, 14937, 14954, 14961, 14977, 14981, 15025, 15041, 15106, 15259, 1535, 15551, 1564, 15873, 16113, 16152, 16246, 16249, 16298, 16619, 1674, 1675, 17134, 1743, 17562, 17742, 17787, 17886, 17945, 18178, 1823, 18387, 18429, 18691, 18700, 18772, 18815, 18932, 18936, 18988, 18989, 19007, 19117, 1913, 19260, 19286, 19296, 19314, 19339, 19495, 19524, 19553, 19581, 19632, 19713, 20195, 20200, 20572, 20581, 20591, 20858, 20908, 2117, 21231, 21723, 21996, 22221, 22306, 22324, 22362, 22366, 22377, 22691, 22754, 22774, 22915, 23150, 23527, 23736, 23739, 23743, 2400, 24013, 2405, 24069, 24258, 24378, 24390, 24514, 24529, 24551, 24625, 24641, 24825, 2503, 25166, 2525, 25359, 2561, 257, 25742, 25794, 2586, 26160, 2621, 2666, 267, 26785, 2697, 27147, 2723, 27255, 28677, 2907, 29137, 29411, 29467, 29583, 29594, 29721, 29737, 298, 29848, 29866, 30040, 30061, 30340, 3035, 30508, 30559, 30613, 3067, 30740, 30843, 3121, 31229, 3126, 3127, 31294, 31315, 31321, 31477, 31490, 31632, 31632, 31656, 31864, 31917, 31949, 32451, 3349, 3360, 340, 34049, 34060, 342, 345, 345, 34913, 34987, 35108, 35387, 35713, 3573, 360, 3614, 3623, 3646, 36638, 3676, 3688, 36896, 36900, 36907, 37171, 37498, 37777, 38348, 38396, 38421, 38448, 38450, 38452, 38469, 38550, 39354, 39377, 39549, 4011, 4116, 4343, 4360, 4375, 4387, 4455, 4885,

49, 4921, 4972, 4984, 4986, 512, 5144, 5180, 5237, 5436, 550, 552, 5568, 5600, 5641, 5654, 5656, 5657, 5706, 5803, 599, 61, 6370, 6402, 6600, 684, 691, 6939, 6970, 7130, 7175, 7310, 7436, 75, 7587, 7676, 7726, 7728, 7793, 7874, 7922, 7942, 7964, 8040, 8043, 8134, 8219, 8219, 8252, 8272, 8297, 8778, 8836, 9112, 9161, 9244, 9285, 9329, 9344, 9395, 9432, 944, 95, 9562, 9615, 9635, 9637, 9986

a.+i 24557
a.+ti 25146, 29186,
30239, 5638
[=308]

acayiplik

a.+i 18777
a.+ini 2308, 24987
a.+lerini 18698
[=4]

acele

a. 10038, 10038, 10463, 11493, 14297, 14297, 15234, 15236, 15237, 15238, 15299, 15299, 1547, 1547, 15865, 15865, 15869, 15908, 15908, 16121, 16161, 16161, 16191, 16191, 16192, 16227, 16227, 17144, 17144, 17205, 17205, 17717, 17717, 17995, 17995, 18327, 2192, 21920, 22048, 22048, 22677, 26476, 26491, 31152, 3119, 3119, 3212, 3212, 3227, 3247, 3247, 3261, 33252, 33489, 33489, 3385, 3385, 36192, 37805, 3992, 459, 459, 5695, 5695, 722, 722, 7266, 7266, 7813, 7813, 7815, 9287, 9287, 9358, 9358, 9591, 9591, 9788, 9788, 9871, 9871, 9886, 9886

a.+den 16722
a.+dir 15240
a.+edecektim 28213
a.+eden 33554
a.+eder 37219
a.+ediyor 18977
a.+ediyorudu 5322
a.+ediyorum 26271
a.+etme 22661
a.+etmeden 31824
a.+etmeyin 31297
a.+etmiyorum 23443
a.+etti 35377
a.+mde 17096
a.+si 18398
a.+ye 22154
a.+yle 5332
[=100]

acem

a. 14956, 18060, 31895,
3425, 8573
a.+den 15110
a.+in 14953, 39163
[=8]

Acemaşiran

a. 12263, 12617, 35618
a.+a 27045
a.+dan 28829
a.+ı 12207, 26862, 26911
a.+ları 10344
[=9]

Acemaşiran Yürük Semai

a.+si 12241, 15171
[=2]

Acemce

a. 20200
a.+yi 19878
[=2]

Acem

a.+in 37386
[=1]

acemi

a. 12746, 2546, 29130,
30583, 30732, 30732, 36314, 517,
5703, 618, 8227, 9615, 9619, 9870
a.+ce 292, 31294, 33496,

3898

a.+ydim 27589
[=19]

acemilik

a. 2495, 289, 29856
a.+lerine 28266
a.+lerinin 2492
a.+ten 37340
[=6]

acemilikle

a. 10900
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acı

a. 10461, 12961, 13398,
15127, 1604, 1608, 16117, 1722,
17860, 18190, 18897, 18897, 19110,
19110, 19562, 19562, 20026, 20043,
20243, 20690, 20785, 21165, 24445,
24853, 29130, 29130, 29601, 30051,
30396, 30396, 31542, 31677, 31972,
35148, 36563, 36927, 36937, 37534,
456, 513, 7682, 8430, 8891, 9159,
9169, 9370, 9758

3931

a.+dan 19613, 21313,
a.+dığım 8659
a.+dır 36522
a.+lar 35511
a.+ları 20916
a.+ların 16187, 9184
a.+larından 10451
a.+larını 9167, 9842
a.+ma 23268
a.+nın 10245, 1443,
1607, 20025, 21137, 21153, 8431,
8432

8432

a.+sı 10316, 12772,
13861, 19591, 19795, 20923, 32382,
35489, 39484, 9853
a.+sına 19461
a.+sını 19970, 20025,
20027, 21689, 2795, 2806, 32665,
35032

9193

a.+sıyla 20285, 32666,

9193

a.+ya 19140, 9338
a.+yı 16952, 20010,
32834, 7915

32834, 7915

a.+yla 10896, 17242,
19142, 9168, 9184
[=101]

acı-

a. 15485
a.-dı 25039
a.-dığını 23326, 2386, 261,
4389, 740

4389, 740

a.-dığımı 35403
a.-dıkları 22017
a.-diklerim 7323
a.-diklerimi 10441

a.-dım 30336, 34238, 35320, 37349	[=2]	a.-iyordu 11219, 12058, 13180, 23444, 28618, 37528
a.-ma 584, 13882, 15554, 24880, 3771	acil a. 3063 [=1]	a.-iyordum 3903 a.-iyorlar 15660, 20487 a.-iyorlardı 23787 a.-iyormuş 26031 a.-iyorum 15660 a.-ma 20650
a.-mak 20021, 20027 a.-maktan 10861, 17859, 24397	aciz a. 21931, 29590, 30622, 31326, 8036, 8922 a.+lerine 21676 [=7]	a.-madan 12109, 18702, 23111, 23452, 32198 a.-madı 1384 a.-madığı 19879 a.-madığımız 33661 a.-madım 32965 a.-mağa 1638, 23391, 24929, 2508, 27203, 3426 a.-mak 19784, 23000, 2339, 36308, 9908 a.-makla 14858 a.-maları 21252 a.-malarıydı 18863 a.-mam 26858, 30010 a.-mama 31246 a.-mamağa 21256 a.-mamak 3544 a.-mamiştiniz 33657 a.-mamız 20446 a.-masaydım 39360 a.-ması 12439 a.-masımı 11240 a.-masıyla 20645 a.-maya 10137, 13155, 17719, 39408
a.-mamak 33609, 37097 a.-mamiştım 30192 a.-maya 19081 a.-mazdım 22709 a.-miş 22198 a.-mişti 13348, 19776 a.-mıştım 30135 a.-mıyorsun 29254 a.-mıyorum 28889 a.-nacak 25039 a.-namazdı 15556 a.-r 22655, 28298 a.-rdı 34075 a.-rdım 24074 a.-sıyla 24624 a.-yacağım 38883 a.-yamıyordu 15553 a.-yan 18665, 33335, 7885	actegratuite a. 37258 [=1]	a.-mayacakmıyız 11482 a.-mayacaktı 8701 a.-mayan 31233 a.-mayı 6556 a.-maz 19602, 38684 a.-mazdı 21929 a.-mazları 6196 a.-mazlarla 27442 a.-miş 11055, 11518, 12544, 16018, 18622, 2164, 2583, 28446, 309, 337, 36723, 38393, 38451, 5761, 6043, 7241, 9607 a.-mişler 5920 a.-mişlardı 20538 a.-mıssa 33368 a.-mıştı 18782, 1890, 20058, 2299, 24907, 26662, 29135, 36489, 38470, 8078, 9419 a.-mıştık 30943 a.-mıştınız 6428 a.-mıyordu 21206 a.-sa 20644 a.-sam 35612 a.-saydı 36846 a.-sınlar 32624 a.-tı 11044, 11832, 11904, 134, 174, 17583, 17612, 17776, 17929, 18, 18335, 18648, 18659, 20632, 20722, 20938, 21060, 21141, 21907, 22212, 22873, 23592, 24147, 24921, 25888, 26128, 2711, 27206, 30651, 316, 32749, 33241, 33491, 34534, 34564, 34686, 34704, 33756, 34754, 35062, 35477, 35792, 37733, 37786, 5605, 6541, 7900, 838, 9153, 9927 a.-tığ 13377, 13926, 15127, 1537, 17384, 17939, 18714, 18881, 18893, 20646, 20649, 20654, 20898, 25006, 25215, 26010, 27738,
a.-yarak 30990, 37831, 8559, 9522	acuz e a. 30164 a.+si 10200 [=2]	
a.-yın 18192, 19928 a.-yor 15474, 21256, 7080	ac z a. 12489, 31263 a.+e 14699 a.+iyle 16191 [=4]	
a.-yordu 19073, 1941, 19984, 223, 38912, 7661 a.-yordum 38004 a.-yorlar 7081, 7082 a.-yorlardı 23257 a.-yorsun 22166 a.-yorum 13720, 13878, 13879, 28886, 38883 [=72]	aç a. 12463, 21859, 22636, 25712, 26704, 32777, 34936, 37512, 38155, 38264, 3990, 4086, 4546, 8513, 9008, 9397 a.+a 19916, 19916 a.+ım 38040 [=19]	
acık-	aç- a.-abilirdi 366 a.-acağı 27304 a.-acağımız 23060 a.-acağımı 12186 a.-acağız 14578, 23530, 27702	
a.-ınca 4090 a.-ması 17972 a.-miş 10428 a.-mıştır 19871 [=4]	a.-acak a. 12604, 19192, 33003 a.-acaklarından 32621 a.-acakları 32624 a.-acakmışım 24460 a.-alım 20475 a.-amayan 21010 a.-an 12060, 12496, 12802, 13317, 18274, 18737, 20050, 20800, 22470, 29593, 32421, 34135, 36973, 6664, 703 a.-ar 10005, 12412, 19602, 33549, 38684, 9640 a.-arak 1186, 16156, 18656, 20079, 20085, 20262, 21048, 21245, 24932, 26635, 27371, 33292, 34418, 35137, 35219, 36241, 38252, 38870, 4085, 5012, 5349, 7975, 8224, 8570, 8671 a.-ardı 18893, 21923, 34639, 35207, 8698, 9854 a.-arken 12027, 12226 a.-arsa 11922 a.-ik 1503 a.-ım 2739 a.-in 2239 a.-inca 21131, 28016, 30400, 32843, 37680, 37987, 39560 a.-ip 15750, 17084, 18665, 19534, 20563, 24638, 28464, 29137, 35266, 36734, 38055, 9716, 9749 a.-ıyor 10763, 11215, 11792, 12388, 13013, 13065, 14979, 19612, 21155, 26366, 35832, 3722, 37471, 5333	
acıklı a. 15857, 173, 19731, 214, 29792, 34628, 36888, 38401, 6602, 7370, 7951, 8045 [=12]		
acıklık a.+ından 29776 [=1]		
acılık a. 17835, 34103 a.+ı 17821, 18212, 1824, 19767		
a.+ına 952 a.+ımı 21745, 30121, 3615		
a.+la 14105 a.+larımı 16241 [=12]		
acım-		
a.-acak 10684, 16281, 18965, 22932, 26075, 37975 a.-dırmak 9342 a.-maz 35322, 37098 [=9]		
acındır-		
a.-an 37616 a.-miş 10125		

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adil a. 31750, 32480, 32499, 32503 a.+di 32482 a.+e 10722 a.+in 32484 [=7]	Adnan Menderes a.+e 8549, 8549 [=2]	affet- a. 25362 a.-ebilirdi 19012 a.-ebilirim 3946 a.-ecek 28987 a.-emezdi 19012, 37265 a.-emiyor 21208 a.-emiyorum 29212 a.-erdi 8559 a.-erim 37285 a.-ersiniz 31590, 3608, 37607, 4042, 723, 7993, 8065
Adil Abdurrahman Bey a.+in 32496 [=1]	Adolf Menjou a. 24992 [=1]	a.-ileceğini 12006 a.-in 30133, 6620 a.-iyor 25278, 28954 a.-mediği 25056 a.-mek 38403 a.-memiştii 8867 a.-memiştim 22522 a.-mesini 37936, 813 a.-meyen 18045 a.-meyenlerdi 32783 a.-mezdi 19035 a.-miş 31140, 9842 a.-miyor 25273, 34592 a.-miyordu 31567 a.-miyormuş 16141 a.-ti 28763 a.-tiği 38119 a.-tiğini 29003 a.-tinmi 38121 a.-tirmenin 20704 a.-tirmeye 20503 [=43]
Adile a. 10418, 10459, 10467, 10737, 10760, 10938, 10950, 10955, 10975, 11012, 12258, 16083, 20784, 20787, 20817, 20823, 20839, 20849 a.(Hanım) 10289, 10296, 10305, 10306, 10308, 10350, 10360, 10382, 10401, 10405, 10407, 10413, 10431, 10442, 11000, 11003, 12113, 12121, 12141, 12156, 12158, 12183, 12190, 12193, 12201, 12260, 13715, 13726, 13728, 16130, 20741, 20778, 20780, 20797, 20814, 20815, 20826, 20833 a.+(Hanım)a 10317 a.+(Hanım)rı 20859, 20862 a.+(Hanım)ın 10287, 10302, 10365, 10396, 10402, 10415, 10416, 10449, 12186, 12251, 12255, 20759, 20803 a.+(Hanım)la 11475, 12229 a.+(Hanım)lardaki 12389 a.+nin 10374, 10469, 10736, 10748, 10750, 10765, 10969, 11050, 13705, 16063, 20798, 20800, 20819, 20822 a.+ydi 10467, 17868 a.+ye 11034, 16078,	adres a. 8758, 9620 a.+i 29028, 36859, 37836, 9029 a.+im 21732 a.+imi 25583, 38570 a.+ini 24759, 25155, 35037, 36675, 36858, 5895, 8956 a.+inizi 38580, 38726 a.+leri 13389, 25157, 38333 a.+lerin 8944 [=22]	37607, 4042, 723, 7993, 8065 a.-ersiniz 31590, 3608, 37607, 4042, 723, 7993, 8065 a.-ileceğini 12006 a.-in 30133, 6620 a.-iyor 25278, 28954 a.-mediği 25056 a.-mek 38403 a.-memiştii 8867 a.-memiştim 22522 a.-mesini 37936, 813 a.-meyen 18045 a.-meyenlerdi 32783 a.-mezdi 19035 a.-miş 31140, 9842 a.-miyor 25273, 34592 a.-miyordu 31567 a.-miyormuş 16141 a.-ti 28763 a.-tiği 38119 a.-tiğini 29003 a.-tinmi 38121 a.-tirmenin 20704 a.-tirmeye 20503 [=43]
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adileş-	af a. 31245 a.+dilemişti 19369 a.+dileyebilirdim 39120 a.+la 13762 [=4]	afif a. 14873, 1618 [=2]
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afşar	a. 12222, 2228, 2229 [=3]	ağabey a. 10056, 11504, 13147, 13920, 14230, 17583, 17680, 17905, 18235, 1944, 20587, 2487, 2519, 39330, 7026, 7026, 8727 a.+den 39344 a.+i 13029, 13199, 14890, 18048 a.+im 10236, 13039, 2280, 2352, 8951 a.+imin 2050, 2272, 2319	32841 a.+tı 18982 [=147] ağaçkakan a. 38215 [=1] ağaçlı a. 24720, 35797, 36619 [=3] ağalık a.+a 21263 [=1] ağar- a.-dığım 18357 a.-miş 10977, 13319,
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Agora	a.+ya 6677 [=1]	ağırbaşlı a.+ların 12536, 12787, 13536, 13569, 1589, 2236, 233, 2712, 31504, 3219, 3225, 35628, 3712, 5016 a.+larına 11772 a.+larında 9329 a.+larını 16574, 3477 a.+larının 12762, 32171	ağırbaşlılık a.+ıyla 5996 [=1]
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ağa	a. 20746 a.+m 21158	ağırbaşlılık a.+ıyla 5996 [=1] ağırba- a.-dım 6847 a.-mak 22643	ağırbaşlılık a.+ıyla 5996 [=1] ağırba- a.-dım 6847 a.-mak 22643

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	a.-r 28964	7889, 9754	15666, 17336, 19972, 22523, 35296,
	a.-yabilmek 22644	a.+ında 1019, 11208,	36398
	a.-yacağım 3824	11264, 12355, 12385, 18081, 1884,	a.-yacaklardı 25697
	a.-yamıyorum 3808	25434, 27777, 30514, 30592, 31989,	a.-yacakmış 27271
	a.-yor 3277	32033, 3417, 35188, 36193, 6910,	a.-yacaktı 1554, 17341,
	a.-yordu 30625	7984, 8963	28181
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	a.-maktan 21795	19602, 21206, 21929, 23111, 23452,	22942, 33485, 34578, 34590, 9991
	a.-mıştı 14127	26178, 27304, 29757, 31654, 31784,	a.-yordu 10488, 15171,
	[=3]	32198, 35792, 35832, 38393, 38451,	17183, 21145, 30595, 32041, 33119,
ağırılık	a.-maktan 21795	4180, 6246, 9281	34584, 34620, 37756, 37762, 39355,
	a.-mıştı 14127	a.+ının 17585, 18026,	5005, 5015, 9085
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	a.+larını 12224	a.+larından 9329, 9789	a.-ırdı 32184
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	32100, 32832, 34572, 34656, 37758,	a.+larla 11939	a.+sına 20931
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	a.-yacağımı 13746	a.+larla 11939	18379, 18723, 19295, 19343, 19503,
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		a.+larla 11939	23980, 24280, 24904, 25959, 26034,
		a.+larla 11939	26465, 26495, 27007, 27412, 27463,
		a.+larla 11939	27576, 28329, 28389, 28438, 28563,
		a.+larla 11939	28563, 28840, 29685, 29991, 30304,
		a.+larla 11939	32248, 32287, 32796, 33426, 33518,

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Atlee	a.+lar 21516 a.+ları 2216 a.+larla 19642 [=3]	avamil	a. 24933, 24937 [=2]
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bal	b. 11734, 20562, 20578, 22822, 28426, 35277, 8620, 9226 b.+dan 15058 b.+ı 12795 b.+ıyla 24820 [=11]	balı	b. 13138 [=1]	317	b.+ları 1417 b.+larıyla 9890 b.+u 10048, 11832,
balalayka	b. 35545, 36897 b.+larla 4463 [=3]	balık	b. 10962, 10963, 11461, 12809, 12902, 13417, 13423, 13506, 14076, 1971, 19868, 22538, 2463, 36901, 6023, 6069, 7596, 7599, 7864, 9248 b.+a 11499, 34284,	37185	b.+un 2711, 2713, 2714 b.+una 20572 b.+uyla 10041 [=16]
balayı	b. 21051, 28126 b.+nızı 13199 [=3]	35635	b.+ı 11510, 12356, 12881, 24812, 26423, 3660	ballandır-	b.-a 21006, 21006, 25448, 25448 [=4]
balçık	b. 9263 b.+ını 4725 b.+larında 5691 [=3]		b.+dır 12355 b.+ılar 9278 b.+ıların 9589 b.+ım 12346 b.+la 12346 b.+lar 7595 b.+lara 29796 b.+ları 10614, 29794,	balo	b. 2234, 2242, 2245, 25084, 26016, 4741, 8043, 8066 b.+da 8151 b.+lara 32721 b.+nun 16071, 2223,
baldır	b. 30493 b.+ı 25, 28126 [=2]	7605, 8194	b.+ların 10962, 38116 b.+larından 10964 b.+larını 37210 b.+larının 10961 b.+larıyla 37739 b.+ta 10217 b.+tan 11876, 13384,	2224	b.+su 2221 b.+ya 26019, 26021, 26022, 36218, 6866, 8128, 8179, 8248, 8344, 8356, 8366 [=25]
baldız	b.+ı 32650 b.+ım 24948, 25582, 25720, 25723, 26433, 26836, 26940, 26975, 26977, 27032, 28009, 28721, 29369, 30338, 30347, 30459, 30611, 30613, 30624, 30746, 8602 b.+ıma 22470, 26979 b.+ımdan 30915 b.+ımdı 30333 b.+ımı 25581, 26998 b.+ımın 21723, 21989, 22470, 27036, 28716, 30576, 30622, 30730	2461, 2462	b.+tan 11876, 13384, [=51]	balon	b. 10308, 4727, 4728 [=3]
	b.+ımınki 30594 b.+ına 8620 b.+ını 24948, 30627,	balıkçı	b. 10207, 11375, 11849, 11851, 11866, 13306, 17602, 2463, 2577, 4932, 4936, 4962, 4964, 4978, 4981, 4982, 4993, 4994, 4995, 5006, 5010, 5021	balta	b.+yla 1080 [=1]
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				baltık	b. 38418 [=1]
				Balzac	

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bankacı	b. 2778, 38418 [=2]	banknot	b. 38698 b.+la 2578 [=2]
banu	b. 24631, 24631 [=2]	banu	b. 24631, 24631 [=2]
banyo	b. 10418, 24924, 24930, 30544, 31502, 36237 b.+nun 25184, 370, 4888 b.+nuz 336 b.+su 2536, 5144 [=12]	bar	b. 31502, 35966, 37496 b.+a 2477 b.+ı 12416 b.+m 530 b.+ma 37387 b.+la 37505 b.+lar 6994 b.+lara 874 b.+larnında 35482

	b.+larının 24721 [=12]		[=3]		b. 22494, 24919, 3488, 37183, 37277
baraka	b.+larda 1225, 37512 [=2]	bari	b. 14379, 15759, 16145, 16869, 18184, 18566, 18626, 19017, 19410, 200, 21307, 22562, 23078, 2360, 24221, 26244, 27223, 29213, 29334, 301, 30359, 3171, 31814, 3246, 33102, 33112, 33750, 35345, 38286, 38399, 38463, 38710, 5235, 7174, 8908, 9035, 9447		b.+ı 22356 b.+mda 16710, 17925, 35394, 37228, 7403, 8873 b.+mdan 3471 b.+larda 37277 b.+ları 34341, 3603, 8714
barbar	b. 36679 [=1]		[=37]		b.+larında 21084 b.+ta 18679 [=19]
Barbaros	b.+u 21063 [=1]	bark	b. 10821, 19816, 21101, 33541		basamaklı b. 14972 [=1]
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	b.+ların 2464 b.+nın 12368, 26583 b.+yı 12357 [=21]	barok	b. 10821, 19816, 21101, 33541		basbayağı b. 1342 [=1]
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barəm	b. 27384, 27492 [=2]	barres	b. 1936, 7702 [=2]		basıl- b.-an 2217 b.-iyor 35349 b.-ma 37618 b.-masına 27140 b.-miş 22716, 24161, 26135, 32372 [=8]
barış	b. 22771, 24771, 37443 [=3]	barut	b. 38436 b.+de 6739 [=2]		basılış b.+ı 29472 [=1]
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barışık	b. 15594 [=1]	basamamak			basış b.+mda 334 [=1]
barışma	b. 15973 [=1]				basıl b. 17554 [=1]
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	b.+ında 35696	20936, 21119, 2131, 21924, 21970,	27183, 2833, 29072, 29320, 29665,
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Basmacızade	b. 14856	26525, 27465, 27593, 30195, 30241,	34778, 35202, 35296, 35552, 35592,
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	b.+ıdır 33170	8737, 8829, 9021, 9041, 9556	8862, 9125, 9162, 9271, 9338, 9411,
	b.+ım 14356, 24279,		9416, 9737, 978, 9807, 9807, 9813,
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	b.+ıma 13235, 13556,		10135, 10147, 10493, 11212, 11381,
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	24163, 24839, 26069, 26132, 26368,		12452, 12526, 12765, 12915, 13052,
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	39372		1566, 15883, 15924, 16123, 16263,
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	b.+ımdan 24381, 30142,		17708, 17898, 18274, 1835, 18406,
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	b.+ımı 17847, 18069,		1914, 19164, 19283, 19459, 19606,
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	4869		21242, 21256, 21396, 21447, 21555,
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	24504, 26302, 29618, 30067, 38446,		22548, 22597, 22605, 22813, 233,
	4451		24440, 2463, 24712, 24793, 24902,
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	b.+ımızdan 24416,		26924, 27054, 27079, 27148, 27354,
	26460, 35558		28084, 28503, 29049, 29055, 29260,
	b.+ımızı 24344		29540, 29816, 29854, 3059, 3064,
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			b.+ımdakiler 26749
			b.+ımdakilere 27644

b.+ındakilerin 11683	20758, 22224, 25234, 31959, 35829, 3678, 3685, 37468, 39375, 7686, 8614	b.+ydılar 2685 [=5]
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	b.-yiniz 36181		b.+le 8299	b.-en 12408, 20860,
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	b.-yişinde 13413		b.+lerini 31243	b.-iyor 34217
	b.-yor 13509, 14456,		b.+te 33241	b.-mişti 23165
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	b.-yordun 7119		b.+ine 1013, 18700,	
	b.-yorlar 12715, 16249,		22690, 30432, 30572, 7177	b.+nden 10785
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36678			b.+sı 19926, 22008	10165, 10675, 10806, 10888, 10889,
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büyükhanım		büyükhanım b.+ı 2205 [=1]
Büyük İskender		Büyük İskender b. 24584 [=1]
büyükülü		büyükülü b. 21925 [=1]
büyükülük		büyükülük b. 10705, 17126, 22820, 26653 b.+te 12407, 23348 b.+ü 10695, 11589 b.+ünde 23865 b.+ünden 13092, 31577, 8778 b.+üne 5184, 5864 b.+ünü 20206, 22138, 31113, 32171 b.+ünün 31184, 3581 [=20]
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	b.-ür 20569, 33792		c.+iz 20415		22356, 23649, 31763
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			[=12]		34674, 34680
	b.-üp 19552	caiz	c.+se 14723, 18008,		c.+imiz 31872
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	b.-dü 1003, 11340, 16237		Calaisburjuva		13115, 13923, 13924, 17209, 17230,
	b.-dügü 14112, 8446		c.+ları 13519		17326, 18346, 18397, 21176, 21912,
29296	b.-düm 23801, 28933,		[=1]		21954, 21955, 21956, 21956, 22032,
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	b.-üyör 33393	cam			9329
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20274			c.+larında 17602, 35621	camlı	
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	c.+ın 7330		c.+lardan 9813		c.+dan 19092, 23068,
	[=1]		c.+larında 14111		31284, 31336, 6847
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	c. 24631	camekanlı			14385, 14895, 15072, 15195, 20709,
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canavar	c. 1228, 19325, 2464, 37287 c.+lar 8425 [=5]	canlılık	c. 13397, 15896, 25279, 37462 c.+a 27259 c.+ı 12796, 33363, 5435 c.+ın 19296 c.+ına 20724 c.+ımı 9713 c.+ıyla 30079 [=12]	caydır-	c.-arlarsa 6983 [=1] c.-mak 245 [=1]
candaş	c.+ım 28054 [=1]	canlılık	c. 13397, 15896, 25279, 37462 c.+a 27259 c.+ı 12796, 33363, 5435 c.+ın 19296 c.+ına 20724 c.+ımı 9713 c.+ıyla 30079 [=12]	cayır	c. 26674, 26674 [=2]
canı	c. 21748 c.+m 18245 [=2]	canlılık	c. 13397, 15896, 25279, 37462 c.+a 27259 c.+ı 12796, 33363, 5435 c.+ın 19296 c.+ına 20724 c.+ımı 9713 c.+ıyla 30079 [=12]	caz	c. 30622, 30729, 4604, 4882, 7499 c.+a 4686
canı	c.+lerin 16168 [=1]	cansız	c. 12498, 16805, 19541, 21130, 21130, 9908 [=6]	c.+ın	30609, 4260, 4382, 5761, 7199 [=10]
cankurtaran	c.+larından 25303 [=1]	cari	c. 5182 [=1]	cazıcı	c.+ları 4064 [=1]
canlan-	c.-an 13272, 14108, 18269, 23147, 33252, 34050, 35600, 37726, 39569, 9492 c.-dı 10041, 12596, 12741, 12964, 14062, 14709, 15039, 17602, 18286, 18714, 2636, 29242, 38027, 5296, 9659 c.-diğim 18103 c.-dılar 17699 c.-ır 20573, 25154, 34351 c.-ırdı 19731, 30593 c.-ırlar 9243 c.-ıyor 11928, 38423, 949 c.-ıyordu 13714, 21478 c.-ması 12498 c.-miş 12318, 25305, 30052, 30396, 7146, 7687, 9986 c.-mişlar 6080 c.-mişlardı 8442 c.-mişti 1774, 8441, 9772 [=51]	cariatideter	c.+ini 16978 [=1]	cazibe	c. 14426, 25188, 32416, 33099, 33099 c.+lerden 14023 c.+leri 11827, 11827, 3523, 944 c.+lerin 25287, 2709 c.+lerini 8169 c.+si 13445, 14204, 15091, 34221, 36318 c.+sinden 11447 c.+sini 12285, 34355, 36186 c.+sinin 31744 c.+siyle 2145, 31977, 9481 c.+ye 15090, 2316 c.+yi 5181 [=29]
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canlı	c. 11243, 11931, 12541, 13436, 13450, 13464, 14648, 14715, 14900, 15657, 15895, 15997, 16249, 16249, 16804, 17699, 17737, 18910, 19296, 19982, 20800, 21419, 22627, 22875, 23176, 24381, 25306, 25328, 2669, 27047, 27822, 28114, 28884, 30057, 30720, 31638, 3500, 35418, 36500, 3676, 3678, 37700, 37700, 38103, 5729, 607, 7568, 7680, 8401, 8842, 9256, 9292, 9771, 9807 c.+sı 22178, 22539, 23433 c.+sıdırlar 23438 c.+ydı 9263 c.+ydılar 17551, 17552 [=61]	cariye	c. 16575, 20821, 21010, 22292, 3916 c.+den 20869 c.+ler 21046 c.+lere 20787 c.+leri 18889, 18892, 20803 c.+lerin 18876, 18889 c.+lerinden 19737 c.+lerini 18922 c.+leriniz 16574 c.+leriyle 18886, 22275 c.+nin 22329 c.+niz 5252, 7433 c.+sine 19996 c.+ye 20782 c.+yi 20782, 21027 [=25]	cazibeli	c. 10114 [=1]
		Caroline	c. 33787 c.+in 33790 [=2]	cazıp	c. 11779, 11780, 12555, 12877, 13303, 13710, 18770, 38020, 9052 c.+ti 4897 [=10]
		Caromio	c. 9231 [=1]	ce	c. 118 [=1]
		catastrophe	c. 33273 [=1]	cebir	c. 10131 [=1]
		cava	c. 1390 c.+da [=2]	cebrail	c. 20574, 26462 [=2]
		Cavide	c. 18702, 18720, 18732, 18756, 18759, 18771, 18961 c.+nin 18781, 18785, 18958, 18972, 18973, 19007, 21567 c.+yi 18767 [=15]	cebret-	c.-en 14720 c.-ilen 16089 c.-iyordu 2932 c.-tiği 3361 [=4]
		cay-		cebri	c. 4297 [=1]
				ced	c. 29503 c.+dim 5763 c.+dimizden 10691 c.+ler 1453 c.+lerim 5758 c.+lerimizin 29532 [=6]
				cedbece	

	c. 29550 [=1]		c. 3452, 3466 [=2]	25492, 25508, 25523, 25571, 25585, 25877, 26135, 26255, 26344, 26363, 26397, 28123, 28193, 29315, 29405, 29425, 29429, 29579, 29656, 29790, 29795, 29886, 29890, 29893, 29896, 29898, 30075, 30156, 30381, 30552, 34245
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cefir	c. 24358 [=1]	celse	c.+lerde 25516 c.+nin 37883 c.+ye 24620 [=3]	c.+(beyefendi) 25162 c.+(beyefendi)yi 26195 c.+den 26181 c.+dim 37576 c.+e 28129 c.+i 26148, 26190, 33957, 33958
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d.+im 29661, 33155
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d.+ye 33778
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Dahiliye Kalemî

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d.+i 896
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29070	dalaşma d.+lar 7221 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
37778	dalavere d. 28669 d.+si 1104, 24571 [=3]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
34499	dalavereci d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
dakikalık	daldır- d.-dığı 14874 d.-iyor 38421 [=2]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
daktilo	daldırıl- d.-dikları 14353 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d. 21719, 27133, 27299, 27507, 28266, 30170, 30201, 31477, 5064	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.+ların 27522 d.+larını 13867 d.+muzun 31477 [=12]	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
dal	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d. 10244, 10244, 10891, 11328, 11328, 12217, 14977, 14977, 15887, 17788, 18982, 20187, 21480, 21674, 22359, 24831, 39353	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.+a 13664, 27234,	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
27242	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.+dakini 236 d.+dan 27234, 27242 d.+ı 11054, 16794, 9054,	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
9886	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.+ma 8939, 9087 d.+yla 9629 d.+lar 13532, 13540 d.+ları 11518, 14148,	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
18269, 31905, 31914, 8842 d.+ların 13947, 3219,	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
35797	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.+larına 18743 d.+larında 234, 8932 d.+larını 34676 [=45]	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
dal-	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
d.-an 9556 d.-ar 25742, 31791, 9160 d.-ardım 5016 d.-dı 12181, 14356,	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
18925, 2994, 8930	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815, 19331408, 9, 19989, 19989, 20614, 20614, 21970, 21970, 23548, 25543, 26237, 26621, 23056, 26621, 26929, 26929, 2751, 28211, 28211, 3021, 31820, 32573, 32573, 33285, 33285, 33385, 3485, 3498, 35193, 35193, 36361, 36361, 38205, 61, 6795, 7848, 7878, 8101, 8877, 8938, 8938, 9159
	dalgıç d. 20649 [=1]	d. 10897, 11092, 11322, 12498, 12508, 130, 16942, 17427, 17427, 17815,

37515	d. 28950, 29645, 31496, d.+de 1467 d.+leri 1926 d.+leriyle 29784, 33324 d.+nin 12141, 23269,	d.-mazsınız 26351 d.-miş 18688, 19339, 33012, 38144 d.-mıştı 19345, 34819 [=37]	d. 16600, 7708 [=2]
33029	d.+si 33548 d.+sine 19317 d.+sinin 29658 d.+siyle 9593 d.+yi 31572 [=16]	darıl- d.-mak 25469 d.-mamak 34126 d.-mıştınız 33653 d.-tüğünü 14221 [=4]	dava d. 19680, 20449, 20632, 20644, 20650, 20654, 20660, 20665, 23391, 23409, 24366, 37721, 37883 d.+da 20230, 5109 d.+dan 31348 d.+edeceğim 34944 d.+lar 20633, 20659, 20662, 20677, 24811, 29640, 545 d.+lara 20649, 37141 d.+larda 20654 d.+lardı 32425 d.+ları 20466, 20647, 20656, 2372, 2652, 33742, 36999, 37847, 39123
Darbe-i Hükümet	d. 32678	darlaştı- d.-tı 17588 [=1]	d.+larına 2666 d.+larından 20663, 20672, 2675
[=2]		darlaştır- d.-an 25306 [=1]	d.+larını 20677, 22389 d.+larının 38173 d.+larınıza 33646 d.+larla 20649 d.+m 15716 d.+nın 20652, 23396, 23456, 23211, 23513, 24365, 27652, 37848, 39518
darbuka	d. 6815 d.+sını 7686 [=2]	darlık d. 9784 d.+a 33798, 9784 d.+ı 10717, 15909, 17554, 30965, 3566 d.+ındanmış 30620 [=9]	d.+larına 2666 d.+larından 20663, 20672, 2675 d.+larını 20677, 22389 d.+larının 38173 d.+larınıza 33646 d.+larla 20649 d.+m 15716 d.+nın 20652, 23396, 23456, 23211, 23513, 24365, 27652, 37848, 39518
dargın	d. 13286, 14092, 17505, 17716, 18873, 20702, 20705, 23575, 25096, 28876, 29533, 336, 33608, 33686, 34568, 37781, 38032, 38167, 4472, 4846, 488, 5790, 5895, 7492, 7929	darmadağın d. 37804 [=1]	d.+larına 2666 d.+larından 20663, 20672, 2675 d.+larını 20677, 22389 d.+larının 38173 d.+larınıza 33646 d.+larla 20649 d.+m 15716 d.+nın 20652, 23396, 23456, 23211, 23513, 24365, 27652, 37848, 39518
	d.+dı 12706, 23565, 305, 35611, 9023	darmadağınık d. 2036, 5106 [=2]	d.+sı 10137, 10290, 1036, 20664, 21625, 22377, 24562, 29828, 32621, 36496, 37347 d.+sıdır 20230 d.+sında 28674 d.+sını 2666, 9593 d.+sının 24021, 31768 d.+ya 17030, 23394 d.+yı 20650, 20651, 2077, 27085, 37474, 39507, 5108, 5111, 5115
	d.+dır 29045 d.+ım 30134 d.+ız 769 d.+mış 494 [=33]	darphane d.+nin 20898 [=1]	[=84]
dargınlık	d. 15458, 18065, 19367, 23566, 31581, 33023	darülaceze d.+de 22316 d.+dir 20762 [=2]	davacı d. 35581 [=1]
	d.+ı 23567, 306 d.+ım 31235 d.+ın 9800 d.+la 9640 d.+lara 32015 d.+larda 11866 d.+ları 13431, 33639 [=15]	Darübedayi d. 22914 d.+de 38561, 38623 d.+e 38624 [=1]	davaları d. 23211 [=1]
darı	d. 22490 [=1]	Darülfünun D. 24564, 35917, 37163, 37397, 37449, 37845 D.+a 32451 [=7]	davar d. 8431 d.+lar 8431 [=2]
darıl-	d.-abilir 25096 d.-abilirmi 25267 d.-ayım 12653 d.-dı 25258, 37580 d.-dığı 19860, 22073,	Darülhilafe D.+ye 37337 [=1]	davet d. 13989, 18050, 1988, 22294, 28568, 28590, 7174 d.+e 14358, 25228, 33641, 9246, 9250, 9253 d.+edeceğim 35851 d.+edecekti 35567 d.+edelim 27928 d.+eden 11947, 18775, 28793
33646	d.-dılar 36880 d.-dım 5464 d.-dımını 12702 d.-ır 19335, 19341, 25266, 3378, 36282	Darülmihen D. 18742, 18836 [=2]	d.+eder 9699 d.+ederken 32958 d.+edermi 2310 d.+edildiği 8189 d.+edildiğim 26000 d.+edilmek 37204 d.+edilmiş 9993 d.+ediyordu 12031, 13056, 30900, 32535, 37471, 737 d.+ediyorlardı 19748 d.+etmediğini 30570 d.+etmek 10390, 18703 d.+etmemiştı 11986
	d.-madan 27065 d.-madın 29235, 38548 d.-madınız 26350 d.-mak 27064 d.-mam 34162 d.-mamin 33030 d.-maya 11329 d.-mayacağımı 20196 d.-mayı 18060 d.-mayın 2244, 28071 d.-mayımız 26848 d.-mazmısın 12652	Daudet D.+nin 33528 [=1]	
	d.-madan 27065 d.-madın 29235, 38548 d.-madınız 26350 d.-mak 27064 d.-mam 34162 d.-mamin 33030 d.-maya 11329 d.-mayacağımı 20196 d.-mayı 18060 d.-mayın 2244, 28071 d.-mayımız 26848 d.-mazmısın 12652	Daumiern D.+in 544 [=1]	
	d.-madan 27065 d.-madın 29235, 38548 d.-madınız 26350 d.-mak 27064 d.-mam 34162 d.-mamin 33030 d.-maya 11329 d.-mayacağımı 20196 d.-mayı 18060 d.-mayın 2244, 28071 d.-mayımız 26848 d.-mazmısın 12652	daülfilfilli d. 9597 [=1]	
	d.-madan 27065 d.-madın 29235, 38548 d.-madınız 26350 d.-mak 27064 d.-mam 34162 d.-mamin 33030 d.-maya 11329 d.-mayacağımı 20196 d.-mayı 18060 d.-mayın 2244, 28071 d.-mayımız 26848 d.-mazmısın 12652	daüssıla d. 31904 d.+lar 13327, 31665 d.+sı 12555, 28830 d.+sında 24722 [=6]	
	d.-madan 27065 d.-madın 29235, 38548 d.-madınız 26350 d.-mak 27064 d.-mam 34162 d.-mamin 33030 d.-maya 11329 d.-mayacağımı 20196 d.-mayı 18060 d.-mayın 2244, 28071 d.-mayımız 26848 d.-mazmısın 12652	daüssılalı	

	d.+etmesine 35857 d.+etmeye 14142 d.+etmiş 19339, 35490,						
5555	d.+etmişlerdi 30536 d.+etmişti 20879, 34283 d.+etmiyordum 31547 d.+etti 33666 d.+ettiği 26503, 26513 d.+i 11525, 12618, 15006, 18878, 37224, 4422, 9286 d.+in 11233, 13318, 16071, 37472 d.+indeydim 5620 d.+ine 1412 d.+ini 11285, 16639, 18930, 25473, 31685 d.+iyle 14141, 14979, 38028 d.+le 31548 d.+ler 15657, 16064, 16067, 9248 d.+lerde 16085, 31545 d.+lerden 31547 d.+lerin 11519, 1284 d.+ten 18228, 31542, 31554, 9330 [=84]	davranış d.+lar 5509, 8188 d.+lara 4660 d.+ları 22092 d.+larında 28025 [=5]	d.-an 13331, 2675, 37741, 9507, 9563 d.-arak 21644, 23393, 23913, 30952, 33608, 35909, 6561, 8233, 8332 d.-dı 2415, 9886 d.-dığı 10395, 12540, 20483, 21733, 28313, 7846 d.-ip 7870 d.-ır 25190, 6858 d.-ırdı 8785 d.-ıyordu 12166, 13105, 29498, 33033 d.-madan 10467, 30036 d.-mak 14589, 32570, 9491 d.-ması 20887 d.-maya 9897 d.-mazdı 18799, 30653 d.-mış 21642, 23458, 37787, 7876, 7984, 9170 d.-mıştı 1758, 35808 d.-mıyor 20591 d.-mıyordu 36343 [=90]	davudu d.+ye 12097 [=1]	davul d. 1792, 21862, 22884, 29313, 32191 d.+lar 31801 [=6]	daya- d.-dı 38265 d.-dığı 12745, 15078, 15193, 20202, 24818, 34584 d.-dıkça 9182 d.-lı 2341 d.-ması 6826 d.-mış 16255, 16274, 16713, 31428, 32828, 8688 d.-mişler 17281, 34892 d.-ndı 20262 d.-yacak 5214 d.-yarak 14875, 22174, 33719, 39247 [=24]	dayanık d.+1 22765 [=1]
davetiyeye	d.+sini 5854 d.+yi 5856 [=2]	davulcu d. 30623 [=2]	dayanıklı d. 22163 d.+olmuyordu 20895 [=2]	dayanıklık d.+ını 12414 [=1]	dayanıklısız d. 11509, 12300 [=2]		
davetli	d. 30016, 356 d.+leri 15023, 33187 d.+lerimiz 31559, 31573 d.+lerimizi 31582 d.+si 14900, 2478 d.+siydiler 1994 d.+ydi 13591 d.+ydik 37928 [=12]	dayak d. 19417, 25966, 25968, 26027, 26035, 26124, 26142, 26451, 32063, 32070, 32071, 36369, 37208, 37208, 38904, 8397 d.+1 26037 d.+ın 20923, 26026 d.+larla 32036 d.+tan 25976, 8397 d.+tı 32784 [=23]	dayanıklık d.+ını 12414 [=1]	dayanıklısız d. 11509, 12300 [=2]	dayanı- d.-acak 21138 d.-maz 19661, 29607, 9831 [=4]	dayı d. 27898, 5239, 6093, 7312 d.+lar 2260 d.+larının 20654 d.+m 11121, 11125, 12339, 15986, 16376, 21912, 34038, 35239, 35243, 35272, 35280, 35758, 38744, 6089, 6280, 7866, 8558 d.+ma 33747, 34029, 34030 d.+mın 20761, 21902, 21912, 22004, 22010, 22013, 34040, 34050, 6120 d.+mız 2056 d.+nız 11133, 14893, 5370 d.+nızı 11129, 34935 d.+sı 10192, 11994, 12286, 13328, 13334, 8559 d.+sına 12439, 15114, 8405 d.+sından 12265, 19023 d.+sını 35246, 7102 d.+sının 1024, 10973, 13384, 13670, 14369, 14799, 19384, 25203, 32861, 8398, 8398, 8400 d.+sıyla 13312 [=66]	
davetsiz	d. 18901 [=1]	dayalı d. 11881, 1390, 18813, 18819, 19995, 8001 d.+ydi 9704 [=7]	dayanıklık d.+ını 12414 [=1]	dayanıklısız d. 11509, 12300 [=2]	dayı d. 27898, 5239, 6093, 7312 d.+lar 2260 d.+larının 20654 d.+m 11121, 11125, 12339, 15986, 16376, 21912, 34038, 35239, 35243, 35272, 35280, 35758, 38744, 6089, 6280, 7866, 8558 d.+ma 33747, 34029, 34030 d.+mın 20761, 21902, 21912, 22004, 22010, 22013, 34040, 34050, 6120 d.+mız 2056 d.+nız 11133, 14893, 5370 d.+nızı 11129, 34935 d.+sı 10192, 11994, 12286, 13328, 13334, 8559 d.+sına 12439, 15114, 8405 d.+sından 12265, 19023 d.+sını 35246, 7102 d.+sının 1024, 10973, 13384, 13670, 14369, 14799, 19384, 25203, 32861, 8398, 8398, 8400 d.+sıyla 13312 [=66]		
davran-	d.-an 19360, 34091, 36474 d.-dı 36319, 37612, 39001 d.-dılar 2212 d.-dım 38735 d.-ır 21023, 27440, 8154, 8524 d.-ırdı 31945 d.-ıyor 10827 d.-ıyordu 24213 d.-ıyorlardı 35108 d.-madı 27353, 8713 d.-madım 37532 d.-madınız 30408 d.-mak 27997 d.-makta 32660 d.-maktı 2132 d.-malıydı 2548 d.-masaydım 26115 d.-ması 29760 d.-masını 8525 d.-maya 7262 d.-miş 19488, 2761 d.-mıştı 10853, 30038 d.-mıştım 26104 [=33]	dayan- d.-a 10270, 10270, 9886, 9886 d.-acağı 25245 d.-acak 15292 d.-amadı 10085, 11830, 1378, 14595, 14946, 15459, 16700, 20122, 21152, 21682, 2710, 2952, 30248, 30602, 31170, 4999, 5597, 9102 d.-amadığı 12205 d.-amadığını 34024 d.-amadım 23629, 23717, 32707, 33820, 34577 d.-amamış 1529, 19369, 7707 d.-amayacağını 19456 d.-amayacaktı 21196 d.-amayarak 35508 d.-amayıp 35590, 97 d.-amaz 13323, 4407 d.-amazdım 26606	dayanıklık d.+ını 12414 [=1]	dayanıklısız d. 11509, 12300 [=2]	dayı d. 27898, 5239, 6093, 7312 d.+lar 2260 d.+larının 20654 d.+m 11121, 11125, 12339, 15986, 16376, 21912, 34038, 35239, 35243, 35272, 35280, 35758, 38744, 6089, 6280, 7866, 8558 d.+ma 33747, 34029, 34030 d.+mın 20761, 21902, 21912, 22004, 22010, 22013, 34040, 34050, 6120 d.+mız 2056 d.+nız 11133, 14893, 5370 d.+nızı 11129, 34935 d.+sı 10192, 11994, 12286, 13328, 13334, 8559 d.+sına 12439, 15114, 8405 d.+sından 12265, 19023 d.+sını 35246, 7102 d.+sının 1024, 10973, 13384, 13670, 14369, 14799, 19384, 25203, 32861, 8398, 8398, 8400 d.+sıyla 13312 [=66]		
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d.+i 12720, 30235 d.+imizden 31340 d.+inin 10897 d.+iyle 5412, 7360 d.+ler 10795, 5283 d.+leri 10181, 10794, 11634, 1964, 32468, 39234, 5690 d.+leri 25767 d.+lerim 12946, 24429, 24432, d.+lerin 10077 d.+lerinden 25937 d.+lerine 10773 d.+lerini 10793, 25832 d.+lerinin 10070, 16385, 27286, 37370, 4941, 6083 d.+leriyle 13607, 31967, 5258 [=42]	dişçi	d. 17206, 27775 [=2]		
d. 18997, 29142, 32045, 700	d.+sini 11618, 12695 d.+yle 5257 [=7]	dişi	d. 18997, 29142, 32045, 700	
d. 27872, 31819 d.+lerini 31222 [=3]	dişsiz	d. 13107, 1795 [=2]		
d. 11912, 17783, 20872, 20974, 3090, 37822 d.+da 10362, 15394 d.+ı 2166 d.+ıharbe 8110 d.+ları 9405 [=11]	divan	d. 11912, 17783, 20872, 20974, 3090, 37822 d.+da 10362, 15394 d.+ı 2166 d.+ıharbe 8110 d.+ları 9405 [=11]	divan-ı Harp	d. 36390, 36801, 37120, 37840, 37853 d.+teki 36590 [=6]
d.+e 21330 d.+in 21330 [=2]	divan-ı Kebir	d.+e 21330 d.+in 21330 [=2]		
d. 20367 d.+nda 35983, 36932 [=3]	Divanyolu	d. 20367 d.+nda 35983, 36932 [=3]		
d.+de 20963 [=1]	Diyarbakir	d.+de 20963 [=1]		
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	d.-ma 13824, 20016,	13499, 13499, 13528, 13537, 13592,	35565, 35601, 35603, 35617, 35618,
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	d.-madan 20761, 28631	13939, 13957, 13959, 13977, 14004,	35843, 3586, 35973, 36107, 36223,
	d.-madı 10653	14015, 14024, 14044, 1411, 14118,	36325, 36329, 3634, 3638, 36389,
	d.-madığı 23133	1413, 14133, 14148, 14236, 14334,	36437, 36512, 36514, 36569, 3665,
	d.-madığına 11459	14358, 1438, 14413, 14571, 14573,	36741, 36900, 36917, 36930, 3711,
	d.-madığını 31332	14835, 14856, 1488, 15, 15071,	37413, 37448, 37448, 37452, 37572,
	d.-madık 14624	15077, 1509, 1511, 1529, 15340,	37599, 37608, 37692, 37697, 37776,
	d.-mak 14658, 20400,	15388, 15405, 15429, 15486, 15582,	3778, 3778, 37783, 37789, 3779,
20400, 22179		15621, 15753, 15804, 15855, 1588,	37808, 37887, 3791, 38188, 38190,
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	d.-mamış 14041, 14045,	16069, 16081, 16088, 16089, 16094,	3863, 38687, 38705, 38811, 38839,
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	d.-mamıştı 23160	16120, 1613, 16161, 16205, 16214,	39624, 4049, 406, 4064, 4302, 4334,
	d.-manızın 9506	16251, 16408, 1652, 16526, 16625,	457, 4686, 4708, 475, 4772, 4953,
	d.-ması 384	16638, 16671, 16677, 16725, 1678,	4955, 5030, 5103, 5237, 5484, 5520,
	d.-masıydı 13826	16975, 16977, 17141, 17148, 17151,	5638, 5651, 5686, 5695, 5972, 6050,
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	d.-muştunuz 1022	21078, 21083, 21137, 2114, 21156,	9667, 9810, 9873
	d.-muştur 20371	21211, 21215, 21428, 21569, 21790,	d.+ca 23503, 31479
	d.-muşum 11430, 5253	21834, 21901, 21957, 21989, 22205,	d.+dan 10081, 11233,
	d.-muyordu 8681	22322, 22335, 2237, 22378, 22385,	11454, 12403, 13497, 14629, 14950,
	d.-up 26342	22532, 22667, 22709, 22882, 2292,	15507, 17059, 17099, 17161, 1880,
	d.-uruyor 12656, 17520	2295, 2308, 23188, 23278, 23331,	19484, 198, 2068, 21627, 21954,
	d.-uş 20019, 24548	23373, 23492, 23525, 23547, 23551,	22221, 22465, 22674, 22680, 24212,
	d.-uşla 19032	23584, 23790, 23793, 23852, 2397,	24252, 24458, 24797, 25155, 25853,
	d.-uştan 8564	24080, 24080, 24128, 24211, 24242,	26078, 26585, 27200, 28344, 28389,
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	d.-uyor 20015, 4278	25503, 25627, 25715, 25737, 25759,	27625, 27634
	d.-uyordu 12520, 13833,	25764, 2582, 25838, 25915, 26045,	d.+mu 10710, 26491,
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	d.-uyorlar 29132	26517, 26531, 2673, 2710, 27133,	d.+muydu 15046, 18911,
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	d.+dan 1453	28617, 28755, 28774, 28787, 28806,	12576, 13484, 13716, 14672, 15920,
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	d.-dı 30583	31587, 31725, 31736, 31777, 31792,	25347, 25906, 26079, 26087, 26118,
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doğru		32144, 32201, 3223, 32238, 32248,	27769, 27922, 28020, 28115, 28223,
	d. 10014, 10062, 10077,	3231, 32389, 32407, 32468, 3254,	28423, 28453, 28656, 28671, 28794,
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	d.-malı 20916	8193, 8219, 8803, 9131, 9162, 9202,	d. 10042, 10450, 10512,
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	d.-tığımı 21848	d.-ması 2302	36519, 36899, 37071, 37498, 37823,
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7973, 8029, 8076, 8133, 8139, 8168, 8178, 818, 8188, 8200, 8216, 8229, 8238, 8256, 8274, 828, 8280, 8285, 8337, 8348, 8363, 8375, 8384, 8409, 8422, 8433, 8438, 8518, 8611, 8613, 8621, 8653, 8663, 8672, 8679, 8681, 8713, 8716, 8735, 8739, 8759, 8763, 8768, 8778, 8782, 8798, 8807, 8815, 8833, 8840, 8861, 8875, 8892, 8901, 8904, 8927, 8935, 8943, 8949, 8954, 898, 8994, 9, 9006, 9012, 9022, 9026, 9059, 9061, 9101, 9103, 912, 9134, 9148, 9155, 9160, 9168, 9179, 9181, 9183, 92, 9211, 9215, 9221, 9234, 9239, 9257, 9265, 9265, 9270, 9276, 9280, 9289, 9304, 9310, 9313, 9316, 9322, 9335, 9338, 9347, 9367, 9408, 9411, 9425,

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[=2354]	famille	18929, 31832
fakir	f. 15386 [=1]	f.+etmedi 10515 f.+etmediği 30073 f.+etmeğe 31645 f.+etmek 38012 f.+etmemdi 26135 f.+etmemiş 26865, 313 f.+etmemişti 18877 f.+etmemiştim 34693,
f. 10248, 1106, 1120, 1121, 11310, 11310, 12491, 12558, 12616, 16892, 1713, 17332, 18246, 20274, 20296, 20360, 20916, 21850, 21882, 22069, 22072, 22580, 22685, 22888, 22889, 22920, 23174, 26142, 26444, 31291, 338, 33802, 35973, 39147, 39150, 39150, 728, 8179, 8957, 9006, 9013	fani	37640
f.+den 15562, 39147	f. 12518, 13454, 13457, 15174, 20431, 33621, 37646, 38422	f.+etmesi 4325 f.+etmesine 21064 f.+etmesiydi 4055 f.+etmeyecek 3805 f.+etmeyecekti 19555 f.+etmezsin 28985 f.+etmiş 13620, 27677,
f.+di 18378	fanila	33800, 34728, 35861
f.+i 17127	f. 17786, 6094, 9539	f.-etmişmiydi 33488
f.+iz 1120, 20415	f.+larımızı 24720 [=4]	f.+etmişti 19087, 22481 f.+etmiştim 34743 f.+etmiyor 3804 f.+etmiyordu 18998,
f.+ler 25949	familik	24993
f.+lere 20045	f. 30568	f.+etmiyormuydu 29643 f.+etti 13360, 13637,
f.+lerine 36015 [=50]	f.+i 31791 f.+ini 14900 [=3]	16518, 18505, 629, 8715 f.+ettiği 11778, 33489,
fakirleş-	fantastik	4037
f.-iriz 17127 [=1]	f.+inden 591 f.+ti 591 [=2]	f.+ettikçe 10441 f.+ettim 22528, 31744 f.+ettimi 3801 f.+ettirmeden 17555,
fakirleştir-	fantezi	28298
f.-meliydi 16878 [=1]	f. 13799, 18770, 28817, 8804	f.+ettiyse 10181 f.+ı 11018, 12219,
fakirlik	f.+de 5546 f.+leri 31632 f.+lerinde 38002 f.+lerini 19353 f.+si 13672, 3215, 5509,	12680, 17582, 20452, 20903, 21734, 21737, 21802, 24785, 25047, 26826, 28270, 29262, 31819, 33379, 37278, 9324
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f.+e 15159	fanus	10793, 10849, 12128, 12141, 12823, 13184, 14839, 1612, 18114, 1828, 19056, 19175, 19062, 19233, 20311, 20945, 21143, 21273, 2132, 21994, 24009, 24812, 24935, 25188, 30033, 36977, 6223, 7131, 9131, 9194, 9403, 9414
f.+inden 35437	faraziye	f.+ında 10254, 10280, 10343, 11994, 12230, 1333, 13435, 13470, 13906, 14643, 14850, 14851, 14977, 15090, 15737, 17029, 17125, 1884, 19024, 19080, 19317, 19339, 19642, 19720, 20573, 20907, 21130, 21288, 21709, 21762, 21789, 22180, 22213, 2239, 22431, 22432, 23114, 24231, 24804, 25152, 25161, 25187, 25201, 25472, 25620, 26900, 27015, 29781, 308, 31416, 31967, 33570, 3429, 34833, 3488, 34994, 35475, 3625, 36766, 36819, 36902, 38650, 444, 5432, 5634, 6677, 6696, 7889, 7947, 9183, 9382, 9564, 9655
f.+ten 17019 [=8]	fare	
fakr	f. 27820, 7929 f.+leri 13081 f.+lerine 27820 f.+ye 25368 [=5]	
f.+ın 8393 [=1]	faris	
fakülte	f.+i 15001, 19903, [=3]	
f. 8633	fark	
f.+de 11023	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
f.+deki 10326	faraziyeye	
f.+den 10199, 15262, 16130, 17337	f. 7203 [=1]	
f.+sine 37397 [=8]	fare	
fal	f. 27820, 7929 f.+leri 13081 f.+lerine 27820 f.+ye 25368 [=5]	
f. 27116, 28639, 37573	faris	
f.+ı 35065, 9570	f.+i 15001, 19903, [=3]	
f.+ıma 27118	fark	
f.+ların 22322 [=7]	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
falan	f. 10265, 12440, 15281, 19272, 20707, 20751, 22999, 26161, 28441, 29522, 32330, 34652, 35353, 35356, 35360	
f.+a 20426	f.+ında 10254, 10280, 10343, 11994, 12230, 1333, 13435, 13470, 13906, 14643, 14850, 14851, 14977, 15090, 15737, 17029, 17125, 1884, 19024, 19080, 19317, 19339, 19642, 19720, 20573, 20907, 21130, 21288, 21709, 21762, 21789, 22180, 22213, 2239, 22431, 22432, 23114, 24231, 24804, 25152, 25161, 25187, 25201, 25472, 25620, 26900, 27015, 29781, 308, 31416, 31967, 33570, 3429, 34833, 3488, 34994, 35475, 3625, 36766, 36819, 36902, 38650, 444, 5432, 5634, 6677, 6696, 7889, 7947, 9183, 9382, 9564, 9655	
f.+ın 30727	f.+a 22338, 25291, 27127	
f.+la 24662	f.+edemediği 11815 f.+edemediğim 25956 f.+eder 19065, 2531,	
f.+muş 28399 [=19]	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
falcı	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
f. 26216, 345	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
f.+nın 5895	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
f.+ya 5878, 5951, 5954 [=6]	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
falcılık	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	
f. 37600	f. 10203, 10428, 12200, 12786, 14657, 1467, 16091, 1622, 17025, 17477, 18852, 21396, 21502, 21798, 21802, 22250, 22487, 2300, 23755, 24707, 25909, 26059, 2607, 28475, 293, 31205, 3149, 33526, 33542, 3477, 37229, 37343, 38081, 3890, 5179, 6559, 9351, 9787	

14271	f.+ındamısın 14263, f.+ındamıydı 38772 f.+ından 2389 f.+ındaydı 11201, 19086,	[=1]	f.-acak 20517 f.-arak 33607 f.-urlar 20505 f.-mak 19937 f.-mayı 2546 [=5]
7685	f.+ındaydılar 11870 f.+ındayım 38648 f.+ındayız 36001 f.+ındaymış 11386 f.+ımı 18893, 19054 f.+ımın 33701 f.+la 33791 f.+lar 12681, 12681,	f.+deki 19150 f.+e 21075 f.+in 32451 f.+teki 19479 [=20]	fadalı f. 12407, 14488, 18274, 20076, 20078, 21628, 21675, 21708, 21712, 22131, 22140, 22151, 22343, 24990, 26103, 26954, 27417, 28051, 28314, 29979, 32483, 34117, 35440, 36200, 36215, 36232, 37015, 38710 f.+dır 28375, 29939 f.+ydı 20994 [=31]
6145	f.+lardan 5590 f.+ları 21566, 21765,	fatiha f. 1200, 31913 f.+daki 39338 [=3]	fadaysız f. 6344 [=1]
32680	f.+ların 20809, 2161 f.+larına 14827, 25828 f.+larını 11574 f.+larının 2424 f.+tır 21802 [=260]	Fatih Cami f.+inde 18701 [=1]	fatyon f.+unu 32846 f.+uyla 32654 [=2]
farklı	f. 14109, 21043, 26601, 31155, 34504, 8782 f.+ımı 31359, 32814 [=8]	Fatih Rüştiyesi f.+ndeki 21890 [=1]	fazıl f.+ımı 19358 [=1]
farksız	f.+dı 23723 [=1]	Fatma f. 10178, 10453, 10475, 10488, 10851, 10859, 11169, 11998, 12432, 12720, 13604, 13620, 13624, 13668, 13822, 15572, 19775, 5296, 5320, 5349, 5356, 5367, 5378, 5402, 5413, 5474, 5493, 5520, 5572, 5590, 5608, 5642, 6808, 7561, 7563, 7571, 7598, 8945	Fazıl Ahmet Paşa f.+dan 12669 [=1]
Farsça	f. 21615 [=1]	f.+da 12427 f.+dan 12703, 13310 f.+(Hanım) 32960 f.+(Hanım)ı 19773 f.+nın 10097, 10108, 10141, 10441, 10491, 11112, 12197, 12426, 13286, 13321, 13564, 13570, 13600, 13614, 13650, 13729, 13755, 13816, 13834, 14980, 16051, 16066, 16096, 21102, 5395, 5435, 5498, 5592, 5771, 6082	fazilet f. 19319, 19322, 20814, 24570, 30838
farz	f. 15502, 2252 f.+edelim 20137, 28807 f.+edin 28240 f.+ediniz 30687 f.+et 23327, 23342, 28806 [=9]	f.+ya 10840, 13612, 13616, 16320, 5490, 5566 f.+yı 10134, 10432, 10451, 11052, 12697, 13679, 13682, 16087, 5287, 6805, 7712 [=90]	faziletli f. 15422 [=1]
fasıl	f. 9761 f.+ı 28486, 32170, 7236 f.+ma 11621 f.+lar 11402 [=6]	Faust f.+a 28650 f.+unun 28641 [=2]	fazla f. 10107, 10512, 10570, 10831, 11174, 11324, 11755, 11805, 12099, 12112, 12374, 12382, 12445, 12463, 12630, 1268, 12760, 13342, 13686, 13773, 13787, 14354, 14432, 14465, 14836, 14860, 14881, 15610, 15729, 15972, 15990, 16030, 16155, 16274, 16439, 16440, 16835, 17132, 17142, 1715, 17729, 17735, 17861, 18012, 18836, 1895, 1910, 19391, 19392, 19623, 19792, 20790, 2084, 21519, 21539, 21664, 21755, 22101, 22151, 22153, 2217, 22174, 22212, 22238, 22360, 22461, 22638, 2266, 23058, 23118, 2313, 23423, 23502, 23612, 23831, 24067, 24070, 24095, 24485, 24543, 24586, 25290, 25730, 26105, 26464, 26515, 26573, 26944, 27241, 27388, 27396, 27501, 27573, 27866, 27997, 28030, 28298, 28429, 2882, 2883, 29567, 29579, 29598, 29778, 29887, 29892, 29949, 30024, 30186, 30230, 30249, 30252, 30253, 303, 30433, 30792, 30925, 30940, 30941, 31091, 31208, 31339, 31445, 31451, 31458, 31569, 31598, 31690, 31724, 32017, 32129, 32131, 32138, 32138, 32382, 32669, 32847, 32917, 32961, 32986, 33167, 33169, 33169, 33305, 33370, 33414, 33554, 33579, 33687, 33778, 33897, 34083, 34953,
fasılasız	f. 17164, 25958, 27299, 27666, 30936 [=5]	fayans f. 16349, 16973 f.+lar 25185 f.+larını 25184 [=4]	
fasulye	f. 10191, 16307, 35808 [=3]	fayda f. 19921, 32998 f.+lar 25477 f.+ları 33116 f.+larımız 24672 f.+lıdır 14328 f.+n 31814 f.+sı 18613, 24877, 29937, 31016, 32993 f.+sına 9563 f.+sını 21498, 35773 f.+ya 39137 [=16]	
faş	f.+etme 17911 f.+etmeden 23053 [=2]		
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9510			g.-mişlerdi 3463		
	g.-eceksin 20401, 35419		g.-mişlerdir 12407		

	g.+lere 18856 g.+lerine 37550 [=4]		g.-iyordu 360 g.-meğe 1583 g.-mesine 37863 g.-mezdi 37263 g.-miş 11940, 20417 [=22]		[=4]
Geyikli Baba	g.+nın 12582 [=1]			gıcırta	g.+larına 21989 g.+sı 14002, 20884, [=4]
Geyve	g. 35809 [=1]	geze-	g.-r 29383 [=1]	gıcırta	g. 20620, 32945 [=2]
gez-	g.-di 20870 g.-diği 11797, 12674, 14111, 14413, 16388 g.-diğinde 20756 g.-dikçe 11713 g.-diklerini 8998 g.-dikten 22230 g.-diler 12546, 12554, 13020, 13059 g.-dim 21894, 2741 g.-dir-eyim 11477 g.-dir-ir 12695 g.-dir-iyorsun 12697 g.-direrek 13336 g.-diriordu 9859 g.-ecek 22374 g.-ecekti 13834 g.-elim 27294 g.-en 32847, 36469 g.-er 10185, 10291, 15760, 18849, 20718, 21873, 23042, 26645, 29383, 33392, 38413, 5364, 6846, 8825 g.-erdi 1156, 22271 g.-erken 14849, 22477, 6378 g.-erler 31957 g.-erlerdi 31797 g.-ersiniz 7560 g.-indi 11166 g.-ip 10221, 37425 g.-iyorlar 12530, 31957, 9236, 9397 g.-iyorlardı 32980 g.-iyoruz 13094, 6050 g.-me 27302 g.-meğe 37510, 7932 g.-mek 9630 g.-mekten 19343 g.-melerden 11321 g.-menin 2539 g.-mesi 12608 g.-meyı 28272 g.-miş 12221, 25229 g.-mişlerdi 13046 g.-mişti 21234 g.-miyorlar 8558 g.-sekmi 11667 [=73]	gezici	g. 37499 [=1]	gıda	g. 1468 g.+lar 14776 g.+sını 1468 [=3]
		gezil-	g.-ecek 27295, 27302 g.-mesini 28459 [=3]	gıdık	g.+larım 1582 [=1]
		gezin-	g.-diğini 13834 g.-en 10308, 12787, 21427 g.-enler 18903 g.-ir 17217, 20095 g.-irken 15990 g.-iyor 11813, 12438, 33980, 4620 g.-iyordu 11461, 27850, 33125, 9909 g.-iyorlar 39375 g.-meğe 27738, 33156 g.-mek 11786 g.-meleri 13918 g.-meyı 6399 [=22]	gıdıkla-	g.-malar 24805 [=1]
		gezinti	g. 11488, 11536, 12081, 14929, 31478, 9469 g.+de 18889 g.+den 36236 g.+ler 19690 g.+lerde 7958 g.+lerden 12531, 12569 g.+lere 36218 g.+leri 13018 g.+lerinde 11909 g.+lerini 20374 g.+lerinin 33260 g.+nin 12743 g.+si 1908, 19219, 36234, 5461 g.+sinde 19207, 1922 g.+ye 11499 g.+yi 12386 [=26]	gıdıklayıcı	g. 21829 [=1]
		Ghirlandai	g. 12796 [=1]	gıpta	g. 26705 g.+ettim 20352 [=2]
		gıcık	g.+lardı 4973 [=1]	gırla	g. 27898, 35487 [=2]
		gıcıkla-		gırtlak	g. 25774, 25933 g.+ı 25794 g.+ım 32302 g.+ma 16257 g.+mda 5680 g.+mdan 10105, 490 [=8]
		gıcıklayıcı	g. 10743 [=1]	gibi	g. 10003, 10004, 10008, 1003, 10053, 10059, 10075, 10078, 10087, 10092, 10101, 10108, 10140, 10141, 10145, 10148, 10149, 10154, 1016, 10160, 10165, 10165, 10165, 10169, 1017, 1018, 10184, 10191, 10203, 10221, 10245, 10278, 10278, 10287, 10288, 10291, 10308, 10308, 10310, 10331, 10333, 10343, 10348, 10349, 10370, 1041, 10414, 1042, 10423, 10425, 10428, 10435, 10441, 10443, 10444, 10450, 10458, 10460, 10466, 10469, 10477, 10485, 10514, 10520, 10525, 10536, 1055, 10582, 10582, 10600, 10659, 10676, 1069, 10717, 10728, 1073, 10737, 10749, 10771, 10777, 1078, 10784, 10827, 10827, 10847, 10852, 10859, 10895, 10897, 10897, 1093, 10971, 10983, 11002, 11003, 11009, 11051, 1107, 11075, 11090, 11118, 11144, 11165, 11196, 112, 11205, 11212, 11215, 11219, 11241, 11243, 11261, 11264, 11277, 11295, 11301, 11309, 11310, 11316, 11322, 11323, 11329, 11337, 11359, 11363, 11372, 11374, 11378, 11386, 11387, 114, 11417, 11419, 11433, 11498, 11505, 11517, 1152, 11535, 1154, 11546, 11548, 11568, 11606, 11613, 11619, 11620, 11638, 11660, 11684, 11699, 117, 11703, 11715, 11718, 11749, 11779, 11781, 11792, 11809, 11819, 11821, 11821, 11831, 11835, 11845, 11846, 11846,
		gıcır	g. 31918, 31918 [=2]		
		gıcırda-	g.-dı 13990 g.-yan 4336 g.-yor 24922, 37157		
gezdir-	g.-di 3508, 4141 g.-diği 5565 g.-diğim 38191 g.-dikleri 27713 g.-dim 31474 g.-diniz 21473 g.-ceksin 1571 g.-en 26459, 30545 g.-erek 410 g.-in 29666 g.-irken 30391 g.-irmi 1038 g.-iyor 3363, 6785				

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	g.-miş 33593 [=5]	g.-diğini 11448, 16918, 23410, 36341	22923, 23508, 24170, 24802, 25190, 32338, 35560, 36935, 36950, 37169, 37203, 38652, 39413, 70, 7964, 8774, 9474
gidi	g. 1021, 30614 [=2]	g.-diğiniz 30446, 30837 g.-dik 10255, 28310, 34755, 36954, 37086, 37897	g.-erdi 18883, 19336, 240, 24695, 4700, 8613, 9310
gidil-	g.-di 31024 g.-ir 33770 g.-iyordu 12166 g.-mesi 34303 g.-mez 521 g.-mezdi 7795 [=6]	g.-dikçe 13327, 25174 g.-dikleri 12188, 18045, 20620, 26409 g.-diklerinden 18205 g.-dikten 13483, 1856, 22690, 36889, 8713 g.-diler 11075, 12330, 12547, 13381, 13542, 14412, 16300, 1843, 1965, 24724, 24734, 30923, 35137, 35963, 35974, 36825, 6823 g.-dim 15275, 22430, 22579, 22900, 22978, 23799, 2410, 24616, 2619, 29252, 30350, 30388, 33428, 34683, 35098, 35211, 35651, 37984, 38636, 463, 7380 g.-dimmi 36205 g.-diniz 21473, 28989 g.-ebileceği 11209, 7932 g.-ebilir 21042 g.-ebilirdi 1873, 24527 g.-ebilmek 22471, 23017, 2533	g.-erdim 20492 g.-erek 10514, 12621, 35614 g.-erim 1872, 2133, 34421, 5364 g.-erken 14116, 16716, 1878, 19339, 33325, 34771, 7956 g.-erler 984 g.-erlerken 2228 g.-ermi 23700 g.-erse 17328, 2338, 24589, 26371, 29747, 30989 g.-ersek 18039 g.-ersin 14629, 1498, 37318 g.-ersiniz 30186 g.-in 6668, 6675 g.-ince 15209, 15925, 1878, 1986, 2146, 24685, 27581, 32592, 33963, 34059, 38965, 9402 g.-iniz 34580 g.-ip 13293, 13898, 17475, 1853, 19837, 19850, 19887, 20879, 21038, 21826, 38191, 39153 g.-iş 31209 g.-iverirdi 7331 g.-iversem 19190 g.-iyor 10469, 11814, 18167, 15602, 1913, 20922, 21656, 24916, 27752, 29792, 3597, 36218, 37118, 37359, 39217, 4068, 856, 8970
gidiş	g. 12373, 18311, 19019, 21976, 6600 g.+i 11792, 13977, 18312, 29517, 37496, 8788 g.+im 35900 g.+imizi 35605 g.+inde 3447, 36157 g.+ini 32202, 7037 g.+le 22518, 23083, 38316	g.-eçeğim 10266, 34438, 7 g.-eçeğimi 35018, 6643 g.-eçeğine 9884 g.-eçeğini 31938 g.-eçeğiniz 32531 g.-eçeğiniz 10636, 12890, 17328 g.-ecek 12365, 14636, 16298, 20156, 20401, 22282, 27770, 28654, 31065, 31187, 31904, 32451, 3595 g.-ecekmisiniz 6637 g.-ecekmiş 24752 g.-ecekmişim 24389 g.-eeketi 1394, 14048, 1550, 2064, 22373, 27853, 37005 g.-eektir 15147 g.-eli 33506 g.-elim 31899 g.-emem 35036, 38706 g.-ememesi 32681 g.-ememiş 12670, 24661 g.-emeyeceğini 15942 g.-emeyecek 17355 g.-emeyenlerin 37840 g.-emeyip 18319 g.-emeyiz 8538 g.-emez 27475 g.-emezdi 30587, 39316 g.-emiyor 17354 g.-en 10651, 12006, 13904, 14108, 14909, 15932, 19063, 20617, 20732, 21045, 21064, 21868, 2389, 27027, 2837, 29593, 33369, 36042, 36420, 36437, 3743, 37840, 39607, 5110, 5144, 6140, 7204, 8131 g.-enin 22179 g.-enler 23140 g.-enlerdendi 29818 g.-enlerin 20740, 7400 g.-er 10975, 12129, 12449, 12640, 12850, 131, 13286, 13869, 16468, 18255, 19177, 19955, 20372, 2047, 20889, 21416, 21445,	g.-ersin 14629, 1498, 37318 g.-ersiniz 30186 g.-in 6668, 6675 g.-ince 15209, 15925, 1878, 1986, 2146, 24685, 27581, 32592, 33963, 34059, 38965, 9402 g.-iniz 34580 g.-ip 13293, 13898, 17475, 1853, 19837, 19850, 19887, 20879, 21038, 21826, 38191, 39153 g.-iş 31209 g.-iverirdi 7331 g.-iversem 19190 g.-iyor 10469, 11814, 18167, 15602, 1913, 20922, 21656, 24916, 27752, 29792, 3597, 36218, 37118, 37359, 39217, 4068, 856, 8970 g.-iyordu 12104, 17237, 21193, 23178, 32414, 32684, 35797, insan.ların g.-iyordum 24635, 25500, 32831, 34036 g.-iyorlar 4108, 7544, 9099 g.-iyorlardı 13275, 18992, 16253 g.-iyormuş 21061 g.-iyorum 27037, 32074 g.-iyoruz 9990 g.-me 19109, 32207 g.-meden 16717, 18268, 19574, 21755, 26849, 31624 g.-medi 23145, 24331, 32621, 35248 g.-mediği 7018, 9356 g.-mediğim 36433 g.-mediniz 6332 g.-meğe 22470, 2308, 25582, 27255 g.-mek 12944, 13092, 13659, 13941, 14740, 18443, 19233, 21046, 26141, 28010, 30106, 31626, 32570, 34345, 34680, 3562, 35634, 35889, 37838, 5110, 6679, 727, 8 g.-mekle 18853, 31733, 39363, 39365 g.-mekten 13949, 245 g.-meli 20916, 27643, 32950 g.-melisin 20504, 31833 g.-melisiniz 6674 g.-meliydiniz 24307
Giorgione	g.+ninkini 33316 [=1]	7	
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	g.-memek 15013, 17475	g.-miyor 20162, 24246	g. 13999, 15843, 16624,
	g.-memekte 1853, 2999	g.-miyordu 33710	16837, 18603, 19988, 20489, 22719,
	g.-memenin 9193	g.-se 30034	25205, 30343, 3081, 3357, 34205,
	g.-memiş 11828, 14492,	g.-sem 1809	35988, 436, 4475, 4541, 6575, 7552,
18874, 19948, 25365, 37337, 37551,		g.-seydim 16368	8012, 8783, 8909
9473	g.-memişdi 11906	g.-sin 12809, 20498,	g.-e 17430, 17430, 25205
	g.-memişmiş 9083	20500, 20500, 364	g.-ebildiğin 4541
	g.-memişti 17099, 20999,	[=709]	g.-ebileceğine 10415
31971		girdap	g.-ebilecek 23547,
	g.-memiştim 30390,	g.+a 14730	24878, 36999
39315		[=1]	g.-ebilir 18929, 30801,
	g.-meseydi 30193	Giresun	6137, 9501
	g.-mesi 13055, 1568,	g.+dan 19861, 19987,	g.-ebilirdi 10081, 18984,
19218, 19822, 20857, 2678, 34475,		20039	19505, 29604, 4615
34994, 36275		[=3]	g.-ebilirsın 3194
	g.-mesinden 21989	Giresunlu Remziye	g.-ebilmesi 22293
	g.-mesini 10739, 16559,	g. 11875	g.-ebilseydi 10039,
30984		[=1]	13585, 19530
	g.-mesinin 16218	girgin	g.-eceği 12390, 12515,
	g.-mesiydi 19212, 37194	g. 24714	15617, 1609, 25402, 26019, 9398
	g.-meye 16322, 17111,	[=1]	g.-eceğim 13848, 15839,
19948, 31856, 87, 9274		girift	1670, 17024, 17320, 18582, 25155,
	g.-meyeceğim 36433	g. 18861, 18929, 31895,	26022, 26022, 28119, 30493, 32816,
	g.-meyecekti 25685	361, 4234, 7874, 9727	35072, 37719, 39116, 503, 8333
	g.-meyen 17019, 20620,	[=7]	g.-eceğimi 28351, 35757,
22926		giril-	37936, 39282
	g.-meyi 24679	g.-diği 4973	g.-eceğimiz 34549, 6264
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	g.+lerden 29928	g.+lerinin 25743	38984, 39384, 4263, 4387, 4556,
	g.+lerin 28464	[=5]	5108, 6685, 7261, 7371, 7436, 7601,
	g.+lerinin 30217	gufan	8383, 8703, 8772, 8773, 9369, 9477,
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	g.+dan 28343	[=2]	31748, 39347, 4478, 7977
	[=3]	gurbet	g.+tür 10684, 21406,
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	g.+un 9716	35574, 36496, 6108, 8140	g.4ütün 3656
	[=23]	g.+a 20043	g.+üyle 1480, 21203
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Greco		g.+undan 2494	[=4]
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	[=1]	g.+unuzu 30738	g.-diler 27084
grev		g.+uyla 10308, 33736,	g.-en 27456
	g. 10859	37525	[=2]
	[=1]	[=27]	güçlü
gri		gururlu	g. 21016, 30477
	g. 11490, 33213, 3883,	g. 19128, 19984, 19995	[=2]
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i.-din 19858, 20003, 38643, 4796	i.-mişsin 4161	i. 21917, 5169, 5758, 9528
i.-diniz 38894, 4136, 6382	i.-se 15409, 15862, 15888, 15889, 19027, 19034, 20420, 20526, 21660, 21730, 21750, 21813, 21981, 22040, 22218, 22237, 22489, 22929, 24609, 24937, 24937, 25067, 25197, 25403, 25876, 27705, 28212, 29136, 29346, 31213, 31216, 31220, 31321, 31653, 31779, 31854, 31861, 31875, 31928, 32462, 32612, 32653, 32655, 32856, 32881, 32889, 32996, 33252, 33357, 33368, 33522, 33549, 33613, 33629, 33692, 33775, 34217, 34263, 34826, 34875, 35119, 35147, 35419, 35439, 35439, 35485, 35540, 35697, 35703, 35993, 36003, 36184, 36216, 36666, 37032, 37171, 37201, 37276, 37313, 37388, 37395, 37427, 37598, 37848, 37868, 37873, 37875, 37879, 38793, 6595, 8472, 8495	i.+e 12068 i.+i 12808 i.+inde 18189 i.+iyle 21225 i.+lerine 25742 i.+mi 3430 i.+ten 19807, 22232 i.+ti 31888 [=13]
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	i.+edildi 19132	i. 32643, 34851
	i.+ediyordu 12107	i.+(Ali Beyefendi)nin
	i.+etilmek 21265	i.+(Bey)21926, 22685, 22740, 22742, 34771, 34774, 34774, 34805, 34825, 34849, 34908, 34919, 34924, 34926, 34939, 34940, 34957, 34976, 35055, 35432, 35436, 35439, 38689, 38691, 38699, 38708, 38714
	i.+etmek 14590	i.+(Bey)den 32591, 35431
	i.+etmiş 37123	i.+(Bey)di 34828 i.+(Bey)e 34947, 34964 i.+(Bey)i 34938 i.+(Bey)e 22680, 34849, 34917, 35320
	i.+etmişti 22349, 34624	i.+(Bey)in 12439, 21979, 22688, 22737, 34778, 34779, 34781, 34782, 34784, 34929, 35427, 35433
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i.+ederdi 29790	i.+e 10231	33308, 33917, 34021, 34022, 34103,
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i.+edince 22439	11769, 11975, 12037, 12790	37695, 37726, 37970, 38007, 38190,
i.+ediyordu 25497	i.+le 10203, 11483,	38553, 38912, 39363, 3942, 39534,
i.+ediyormuş 2216, 9570	11664, 12162, 16952	39550, 39569, 4005, 4776, 4859,
i.+etmediğini 31107	i.+siz 11083	4920
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i.+ları 14459	20821, 21051, 21829, 21921, 21968,	i.+imizde 10008, 10693,
i.+larından 20783	22209, 22283, 22897, 2298, 24184,	11793, 11874, 12606, 13000, 14582,
i.+larından 21939	26073, 26664, 26782, 26782, 26784,	14841, 18238, 19778, 20233, 21852,
i.+larını 7644	27123, 27551, 28583, 29368, 30566,	26883, 30067, 340, 36640, 36952,
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i.+a 26686, 30760, 36484	3669, 37094, 37422, 37466, 3851,	14395, 32667, 35186, 38055, 9243,
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i.+edemeyeceği 21933	8694, 9059, 9129, 9161, 9223, 9430,	i.+imizdemi 6945
i.+eden 24788, 6522	9480, 9502, 9506, 9541, 9593, 9730,	i.+imizden 15101, 20799,
i.+edenin 117	9837	25315, 25887, 33582, 9993
i.+eder 16769, 27697	i.+e 10059, 12964,	i.+imize 16184, 17548,
i.+ederdi 37256, 4586	13344, 13473, 14112, 14405, 1528,	28158, 33577, 36357, 9477
i.+ederek 31224	1599, 18435, 19296, 2, 20613,	i.+in 10008, 10008,
i.+edildiğine 25459	20613, 21965, 22216, 22457, 25273,	10011, 10016, 10020, 10022, 10025,
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i.+ediyordu 10030	33756, 345, 3481, 35798, 35868,	10147, 10148, 10152, 10163, 10179,
i.+etmişti 13605	36274, 36325, 37461, 3851, 4461,	10181, 10198, 10204, 10205, 10208,
i.+etmişim 31933	5212, 6001, 755, 9129, 911, 9480,	10294, 10295, 10352, 10353, 10363,
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	i.+dan 11125		idari		
	i.+dır 25945		i. 27392	idrak	
	i.+edilecek 25962				i. 14958, 19809, 9815
	i.+edilen 37840				i.+eden 12173, 12268
	i.+ettiler 36652				i.+ediyor 37438
	[=11]				i.+ediyorum 15602
idare					i.+etmek 14240
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i.+edilecek 25471	8867, 8872, 8878, 8883, 8890, 8893,	37638, 37973, 38290, 39489, 39541,
i.+edilmesi 32857	8917, 8920, 8964, 9020, 9022, 9049,	8892, 9047
i.+edilmeyecek 8188	9049, 9051, 9060, 9359, 9360, 9371,	i.+lar 19274
i.+edişimin 21801	9381, 9406, 9410, 9416, 9417, 9422,	i.+lara 36886, 36928,
i.+ediyordu 3281	9427, 9436, 9453, 9681, 9738, 9875,	37401
i.+ediyorsunuz 27709	9876	i.+larda 16545, 33931
i.+ediyoruz 14459	i.+(Bey) 11036, 11119,	i.+lardaki 36227
i.+etebildirdim 21575	11120, 14121, 16491, 3, 31945,	i.+ların 19271, 31846,
i.+etmedi 26600	33750, 33895, 33957, 34474, 34649,	i.+tıymıydı 34985
i.+etmemdi 28749	34816, 35862, 36198, 36209, 36808,	[=528]
i.+etmemek 19010	37306, 37888, 38256, 38282, 38426,	ihسان
i.+etmemesini 8099	39602, 39606, 8787, 8804, 8826	i.+ettiği22536
i.+etmeyeceğimi 31276	i.+(Bey)den 39605	[=1]
i.+etmez 25950	i.+(Bey)di 31944	ihساس
i.+etmezdi 25376	i.+(Bey)e 11121, 32713,	i. 15128, 21432, 7686,
i.+etmiş 17768	33815, 36301, 36701, 38253	9807
i.+etmişti 5765	i.+(Bey)i 31810, 33750,	i.+ta 11991
i.+etmiyor 33270	39449	i.+tederdi 33624
i.+etti 36843	i.+(Bey)in 33806, 34259,	i.+ın 21431
i.+ettiğini 15906	34852	i.+lar 14108, 17702
i.+i 2704	i.+(Bey)le 36299, 39600	i.+ların 16187, 8278
i.+lerini 16606, 28690	i.+(Bey)lerin 31774	i.+larına 1919
[=36]	i.+(Bey)mi 11119	[=12]
ihracat	i.+(Beyefendi)den 34867	ihhtar
i. 8545	i.+a 10538, 10670,	i.+ta 12377
[=1]	12299, 14125, 14171, 14216, 14365,	[=1]
ihşan	14803, 15011, 15522, 16531, 16880,	ihhtibas
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10496, 10517, 10521, 10522, 10575,	33918, 33934, 34252, 34534, 34787,	i.+larından 16386
10613, 10657, 10681, 10697, 10712,	34829, 35305, 35314, 35603, 35940,	i.+larımız 21510
11067, 11127, 11158, 11967, 13029,	36994, 37090, 9364, 9435, 9938	i.+larımızla 21508
13039, 13153, 13193, 13197, 13211,	i.+cığım 34742	[=4]
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13236, 13242, 13249, 13280, 14116,	34174, 39557, 9649	i. 32451
14124, 14144, 14151, 14160, 14199,	i.+dır 9365	[=1]
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15070, 15215, 15220, 15231, 15241,	33819, 33821, 33847, 33849, 33909,	i.+ı 11791
15476, 15499, 15523, 15524, 15525,	33911, 34006, 34126, 34283, 34708,	[=2]
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16021, 16343, 16419, 16426, 16438,	9402	16503, 20032, 20663, 22763, 31726,
16479, 16736, 16782, 16797, 16806,	i.+ın 10052, 11201,	4547
16839, 16852, 16900, 17143, 17194,	11211, 11454, 13031, 13034, 13137,	i.+de 7492
17280, 17287, 17323, 17545, 17584,	14772, 14825, 15072, 15290, 15486,	i.+e 19107
17775, 18048, 18235, 18281, 18293,	15629, 16002, 16341, 16460, 16518,	i.+in 10679, 20062, 6420
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32312, 32333, 32335, 32340, 32345,	17146, 17148, 17612, 17613, 17651,	21074
32371, 32384, 32390, 32397, 32399,	17799, 17870, 18309, 18327, 19276,	i.+lerden 10674
32410, 32544, 32575, 32684, 32704,	31807, 32339, 32406, 32408, 32703,	i.+lerin 16470, 19292
32706, 32902, 32913, 33160, 33930,	32871, 32906, 32908, 32969, 34050,	[=20]
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34230, 34304, 34338, 34352, 34353,	34370, 34725, 34735, 34743, 34772,	i.+si 38418
34372, 34385, 34388, 34389, 34395,	34834, 34856, 34951, 35047, 35129,	[=4]
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39593, 39597, 39609, 39627, 8726,	33810, 34700, 34763, 34825, 35338,	i.+e 10145, 35352, 6556
8729, 8762, 8783, 8791, 8803, 8861,	35700, 36279, 36443, 36754, 37158,	

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**T.C.
SAKARYA ÜNİVERSİTESİ
SOSYAL BİLİMLER ENSTİTÜSÜ**

**AHMET HAMDİ TANPINAR'IN
ROMANLARININ SÖZ VARLIĞI**

İKİNCİ CİLT

YÜKSEK LİSANS TEZİ

Zeynep ONARAN

**Enstitü Anabilim Dalı : Türk Dili ve Edebiyatı
Enstitü Bilim Dalı : Yeni Türk Dili**

Tez Danışmanı: Prof. Dr. M. Mehdi ERGÜZEL

EYLÜL - 2011

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Bu tez 30/09/2011 tarihinde aşağıdaki jüri tarafından oybirliği ile kabul edilmiştir.

Prof.Dr. M. Mehd ERGÜZEL
Türk Dili ve Edebiyatı
Bölümü Başkanı

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 Düzeltme

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Jüri Üyesi

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		k.+(Ustan)nın 1910	19907, 22382, 9555, 9797
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mahiyet	m. 17582, 29964, 30949, 31711, 5131 m.+i 15111, 18999, 25307, 36224, 37884, 9800 m.+ine 30944, 31871 m.+ini 12202, 13940, 14934, 37333, 37663, 584, 9214 m.+te 21795, 32674, 36403 m.+teydi 19021 [=24]	mahiyet m. 17582, 29964, 30949, 31711, 5131 m.+i 15111, 18999, 25307, 36224, 37884, 9800 m.+ine 30944, 31871 m.+ini 12202, 13940, 14934, 37333, 37663, 584, 9214 m.+te 21795, 32674, 36403 m.+teydi 19021 [=24]	mahluk m. 10067, 1017, 10684, 13454, 14823, 15657, 16255, 18098, 19174, 19296, 19698, 19710, 19714, 21446, 22687, 24381, 26034, 2675, 31665, 31666, 31969, 32502, 33238, 33256, 33441, 33487, 34088, 34920, 3500, 37295, 37729, 37729, 38142, 4834, 607, 6225, 6726, 7568, 7923, 7964, 8036, 8220, 9395, 9401 m.+a 1545, 17712, 17945, 32133, 33736, 3770, 9749 m.+la 19973, 36235, 37290, 8162 m.+lar 1468, 16192, 20175, 36485, 37672 m.+lara 9256 m.+lardan 15720, 8443 m.+lardı 19712 m.+ları 8425 m.+ların 17554 m.+larını 9232 m.+larınız 21993 m.+olmuştu 35426 m.+ta 8904 m.+tan 19115 m.+tu 12059, 16119, 19710, 32487, 649, 9062 m.+tur 11897, 25807, 27822, 33040, 33732, 34330 m.+u 19316, 19663, 19973, 30057 m.+um 7363 m.+un 12172, 17798, 19223, 27257, 32033, 34092, 37553 [=95]
mahiyetli	m. 36218 [=1]	mahiyetli m. 36218 [=1]	mahluk m. 10067, 1017, 10684, 13454, 14823, 15657, 16255, 18098, 19174, 19296, 19698, 19710, 19714, 21446, 22687, 24381, 26034, 2675, 31665, 31666, 31969, 32502, 33238, 33256, 33441, 33487, 34088, 34920, 3500, 37295, 37729, 37729, 38142, 4834, 607, 6225, 6726, 7568, 7923, 7964, 8036, 8220, 9395, 9401 m.+a 1545, 17712, 17945, 32133, 33736, 3770, 9749 m.+la 19973, 36235, 37290, 8162 m.+lar 1468, 16192, 20175, 36485, 37672 m.+lara 9256 m.+lardan 15720, 8443 m.+lardı 19712 m.+ları 8425 m.+ların 17554 m.+larını 9232 m.+larınız 21993 m.+olmuştu 35426 m.+ta 8904 m.+tan 19115 m.+tu 12059, 16119, 19710, 32487, 649, 9062 m.+tur 11897, 25807, 27822, 33040, 33732, 34330 m.+u 19316, 19663, 19973, 30057 m.+um 7363 m.+un 12172, 17798, 19223, 27257, 32033, 34092, 37553 [=95]
mahkeme	m. 13471, 19854, 19866, 20641, 21941, 21944, 23207, 23250, 27087, 2808, 5112, 5113 m.+de 19117, 37882, 38136, 442, 446 m.+deki 23406 m.+den 10297 m.+ler 37853	mahkeme m. 13471, 19854, 19866, 20641, 21941, 21944, 23207, 23250, 27087, 2808, 5112, 5113 m.+de 19117, 37882, 38136, 442, 446 m.+deki 23406 m.+den 10297 m.+ler 37853	mahluk m. 10067, 1017, 10684, 13454, 14823, 15657, 16255, 18098, 19174, 19296, 19698, 19710, 19714, 21446, 22687, 24381, 26034, 2675, 31665, 31666, 31969, 32502, 33238, 33256, 33441, 33487, 34088, 34920, 3500, 37295, 37729, 37729, 38142, 4834, 607, 6225, 6726, 7568, 7923, 7964, 8036, 8220, 9395, 9401 m.+a 1545, 17712, 17945, 32133, 33736, 3770, 9749 m.+la 19973, 36235, 37290, 8162 m.+lar 1468, 16192, 20175, 36485, 37672 m.+lara 9256 m.+lardan 15720, 8443 m.+lardı 19712 m.+ları 8425 m.+ların 17554 m.+larını 9232 m.+larınız 21993 m.+olmuştu 35426 m.+ta 8904 m.+tan 19115 m.+tu 12059, 16119, 19710, 32487, 649, 9062 m.+tur 11897, 25807, 27822, 33040, 33732, 34330 m.+u 19316, 19663, 19973, 30057 m.+um 7363 m.+un 12172, 17798, 19223, 27257, 32033, 34092, 37553 [=95]
mahalleli	m. 22843, 31859, 31868, 31879 m.+den 32638 m.+lerin 20617 m.+nin 21019 m.+ye 31904 m.+yi 4997 m.+yle 21017 [=10]	mahalleli m. 22843, 31859, 31868, 31879 m.+den 32638 m.+lerin 20617 m.+nin 21019 m.+ye 31904 m.+yi 4997 m.+yle 21017 [=10]	mahluk m. 10067, 1017, 10684, 13454, 14823, 15657, 16255, 18098, 19174, 19296, 19698, 19710, 19714, 21446, 22687, 24381, 26034, 2675, 31665, 31666, 31969, 32502, 33238, 33256, 33441, 33487, 34088, 34920, 3500, 37295, 37729, 37729, 38142, 4834, 607, 6225, 6726, 7568, 7923, 7964, 8036, 8220, 9395, 9401 m.+a 1545, 17712, 17945, 32133, 33736, 3770, 9749 m.+la 19973, 36235, 37290, 8162 m.+lar 1468, 16192, 20175, 36485, 37672 m.+lara 9256 m.+lardan 15720, 8443 m.+lardı 19712 m.+ları 8425 m.+ların 17554 m.+larını 9232 m.+larınız 21993 m.+olmuştu 35426 m.+ta 8904 m.+tan 19115 m.+tu 12059, 16119, 19710, 32487, 649, 9062 m.+tur 11897, 25807, 27822, 33040, 33732, 34330 m.+u 19316, 19663, 19973, 30057 m.+um 7363 m.+un 12172, 17798, 19223, 27257, 32033, 34092, 37553 [=95]
mahalli	m. 24769, 26925, 34801, 39540, 8471 m.+nde 37860 [=6]	mahalli m. 24769, 26925, 34801, 39540, 8471 m.+nde 37860 [=6]	mahluk m. 10067, 1017, 10684, 13454, 14823, 15657, 16255, 18098, 19174, 19296, 19698, 19710, 19714, 21446, 22687, 24381, 26034, 2675, 31665, 31666, 31969, 32502, 33238, 33256, 33441, 33487, 34088, 34920, 3500, 37295, 37729, 37729, 38142, 4834, 607, 6225, 6726, 7568, 7923, 7964, 8036, 8220, 9395, 9401 m.+a 1545, 17712, 17945, 32133, 33736, 3770, 9749 m.+la 19973, 36235, 37290, 8162 m.+lar 1468, 16192, 20175, 36485, 37672 m.+lara 9256 m.+lardan 15720, 8443 m.+lardı 19712 m.+ları 8425 m.+ların 17554 m.+larını 9232 m.+larınız 21993 m.+olmuştu 35426 m.+ta 8904 m.+tan 19115 m.+tu 12059, 16119, 19710, 32487, 649, 9062 m.+tur 11897, 25807, 27822, 33040, 33732, 34330 m.+u 19316, 19663, 19973, 30057 m.+um 7363 m.+un 12172, 17798, 19223, 27257, 32033, 34092, 37553 [=95]
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mahmur	m. 10114, 12074, 14858, 18922 [=4]		m.+oldunuz 21455 m.+olmak 21706 m.+olsam 37283 m.+sunuz 26931 m.+um 15714 [=24]	mahv	m.+ima 23449, 23948 m.+oldular 2035 m.+üperişan 39382 [=4]
mahmut	m. 20170 m.+un 20781 [=2]		mahrumiyet	mahvedil-	m.-ecek 34883 [=1]
MahmutNedim Paşa	m.+nın 19913 [=1]		m.+in 21848 m.+lere 10820 m.+lerini 13766 m.+lerinin 10457 [=4]	mahvet-	m.-ecek 20683 m.-er 24035, 27427 m.-ersiniz 7378 m.-mek 34881 m.-ti 13878 m.-tiğini 5769 m.-tiniz 24319, 34935 [=9]
Mahmut Paşa	m.+da 36014 m.+nın 9484 m.+ya 32486 [=3]		mahsul	mahvettir-	m.-meyeceğiz 36499 [=1]
Mahmut Şevket Paşa	m. 32556, 32653, 32668, 32675, 33783, 34237, 34244, 34249, 35697		m.+leri 25026 m.+lerinden 2463 m.+lerini 12404, 32171 m.+leriydi 32156 m.+ü 12408, 19110, 19816 [=8]	mahviyet	m.+ine 19121 [=1]
	m.+nın 22811, 32686, 34240		mahsus	mahvol-	m.-acak 16082 m.-du 24409 m.-duk 29616 m.-dular 2035 m.-mamıştı 33408 m.-muşken 33365 m.-muştı 9866 m.-muştum 8246 m.-ur 22054, 23089 m.-ursun 18790 m.-urum 13982 m.-uruz 13981 [=13]
	m.+ya 34238 [=13]		m.+mu 11186, 16596 m.+olmak 21089 m.+tan 17034, 26694, 34533, 37920, 9538	mahv-ü perişan	m. 39382 [=1]
mahmuzla-	m.-dılar 9149 [=1]		m.+tu 18810 m.+tur 26724 [=61]	mahya	m. 20360 [=1]
mahpus	m. 12482, 12524, 13306, 14704, 18244, 2312, 31843, 33640, 36952, 4331, 9828		mahşer	mahza	m. 19154, 19198 [=2]
	m.+ların 17972 m.+olduğunu 14390 m.+tu 15118 m.+tular 14387 m.+tu 10009, 13909, 14098, 31146		m. 18994, 21274 m.+di 9097 [=3]	mahzen	m. 23849, 23850 m.+de 18218, 26672, 9484
	m.+udur 15613 [=20]		mahur		m.+e 1741 m.+imi 6031 m.+in 9927 m.+inizden 9223 [=9]
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mahpusuz	m. 6279 [=1]		mahurbeste		
mahrek	m.+i 26709, 5571 m.+inden 16484 m.+inin 21592 m.+leri 5168 [=5]		m. 11947, 19770, 21554, 33000, 33422, 9758, 9764		
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mahremiyet	m. 18886, 25287, 29604, 497				
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m. 19045 m.+u 2912 [=2] mahzunlaş- m.-mişti 21345 m.-tı 14155 [=2] mahzur m. 19045 m.+u 2912 [=2] mahzuz m.+olacaktı 2556 [=1] maişet m. 26670, 39512 [=2] maiyet m. 24691 m.+ime 31781 m.+inde 20834, 27519, 36598, 6705 m.+indeki 25523 m.+indekilerin 20946 m.+ine 37389, 38706 m.+iyle 6131, 8072 m.+lerinde 21787 [=13] majüskül m. 27506 [=1] makale m. 28631, 28637, 36344 m.+ler 30960, 36345 m.+leri 10959, 21616 m.+lerin 21618 m.+lerinden 28627 m.+m 29701 m.+n 38644 m.+nin 29586 m.+nize 6512 m.+sinden 28688 m.+ye 32921 m.+yi 10969, 32871, 38272, 38683 [=19] makam m. 14371, 19935 m.+dan 19774, 21049, 26914 m.+ı 14384, 14952, 16045, 21989 m.+ıfetva 19299 m.+ın 12239, 15064, 15113 m.+ında 27275, 37208, 7120	m.+dular 13525, 24869 m.+dum 36666 m.+olacaktı 11291 m.+olduğun 18488 m.+olman 18491 m.+olmasına 14354 m.+oluyor 32094 m.+oluyordu 9635 [=49] mahzunlaş- m.-mişti 21345 m.-tı 14155 [=2] mahzur m. 19045 m.+u 2912 [=2] mahzuz m.+olacaktı 2556 [=1] maişet m. 26670, 39512 [=2] maiyet m. 24691 m.+ime 31781 m.+inde 20834, 27519, 36598, 6705 m.+indeki 25523 m.+indekilerin 20946 m.+ine 37389, 38706 m.+iyle 6131, 8072 m.+lerinde 21787 [=13] majüskül m. 27506 [=1] makale m. 28631, 28637, 36344 m.+ler 30960, 36345 m.+leri 10959, 21616 m.+lerin 21618 m.+lerinden 28627 m.+m 29701 m.+n 38644 m.+nin 29586 m.+nize 6512 m.+sinden 28688 m.+ye 32921 m.+yi 10969, 32871, 38272, 38683 [=19] makam m. 14371, 19935 m.+dan 19774, 21049, 26914 m.+ı 14384, 14952, 16045, 21989 m.+ıfetva 19299 m.+ın 12239, 15064, 15113 m.+ında 27275, 37208, 7120	m.+ınız 27048 [=32] makam-ımualla m.+yı 36293 [=1] makara m.+lar 17857 [=1] makas m.+ından 14358 m.+larla 9781 [=2] makasla- m.-yorlardı 35624 [=1] makbul m.+e 28483, 31217 [=2] makbuz m. 27852 m.+u 21835 [=2] Makedonya m.+da 20459 m.+daki 33780 m.+nın 20452 [=3] maket m. 31317, 31325 m.+i 31294, 31797 m.+in 24785, 31229, 31316 31352 m.+lerden 31798 m.+te 31331 [=10] makine m. 10677, 17981, 18274, 1878, 20643, 25623, 3035, 32469, 36993, 38020, 39440, 6955, 9781, 9946, 9962 m.+da 28152 m.+larımız 27133 m.+larına 27299 m.+leri 39013 m.+lerin 27347, 39137, 6896 m.+lerine 27332 m.+lerini 6895, 6896, 6896, 6896, 6896 m.+lerinin 30201 m.+nin 10730, 12454, 21203, 22649, 3034, 32468, 32529, 32687, 39234, 6203, 7097 m.+si 10011, 10452, 10793, 12378, 27818, 32311, 5978, 6890 m.+sinde 28465 m.+sine 3099 m.+sini 16180 m.+sinin 25794, 37850, 8387 m.+ye 31477 m.+yi 36979, 3772, 428	[=58] makineleş- m.-miş 2564 [=1] makrek m.+inde 18930 [=1] maksat m.+ım 10564, 20335, 29172 m.+la 21626 [=4] makta m.+lar 31923 [=1] makul m. 17143, 24030, 30466, 30818, 30820, 30820, 8785 m.+ü 30821 m.+ün 33377 [=9] makyaj m.+ı 25402 m.+ın 353 [=2] makyajlı m. 28938, 30240 [=2] makyavele m. 18030 [=1] mal m. 12771, 16914, 22682, 24722, 25213, 26966, 32170, 8777, 8796, 8994 m.+a 26671 m.+edecektim 28063 m.+edememiş 616 m.+eden 8875 m.+ederdi 33792 m.+edilmiş 30033 m.+et 14709 m.+etemedim 4305 m.+etmek 14293, 14645 m.+etmişti 15110, 7890 m.+ettiğim 22507 m.+ı 13375, 16415, 18608, 19256, 19312, 21110, 21112, 21656, 21951, 22332, 23258, 25610, 25872, 31956, 32444 m.+ım 24610 m.+ına 20908 m.+ını 24035, 26701, 34936, 39506 m.+ımıza 23093 m.+ıydılar 11876 m.+ıyla 21935 m.+ları 25238, 31016 m.+larına 20635 m.+larla 25404 m.+olacağını 28293 m.+olacak 39016 m.+olan 33045 m.+oldu 35439 m.+olduğunu 16099 m.+olması 29975 m.+olmuş 10185, 2208, 8188 m.+olmuştu 31633 [=61] mali m. 19255, 19887, 20992, 2675, 3012, 39080, 8413

	[=7]	mamur	m.+ımı 13766 [=2]
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Malta	m. 25882, 25884 m.+ya 38350 [=3]	25428	m.+ı 35211 [=1]
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maluliyet	m.+ten 9607 [=1]	m.+sımın 15109 m.+sıyla 12101, 1494, 21698, 21842, 21999, 22893, 25057, 36305	mandolin
malum	m. 11282, 1288, 14153, 14556, 15382, 15438, 20740, 23753, 24141, 24141, 27469, 27898, 28396, 28529, 32644, 32701, 32997, 3301, 34791, 6746, 7968	m.+sız 13363, 9893 m.+ya 17584, 274 m.+yı 15442 [=113]	m. 35544, 35551, 35586 [=3]
	m.+dan 17562 m.+olmalıydı 35378 m.+udur 30840, 4839 [=25]	manalaş-	mandolinci
malumat	m. 12387, 29564, 37019, 37190	m.-irdi 19743 m.-iyordu 24090 [=2]	m.+ye 16311 [=1]
	m.+edinmişim 22569 m.+ı 19153, 2407 m.+la 30915 [=8]	manalı	Mandre
malumatlı	m. 36196 [=1]	m. 10086, 10380, 13898, 1873, 18836, 18848, 19855, 20548, 22024, 22174, 23162, 23162, 2499, 27136, 27363, 27493, 31275, 37541, 5616, 5950, 8404, 9169	m. 36255, 36264 [=2]
malzeme	m. 10478, 10717, 12299, 12353, 17125, 17168, 31793, 35336, 9219	m.+dır 24711 m.+ydi 29815 [=24]	Manet
	m.+si 10418, 31842 m.+sinin 16249 m.+yı 14143, 22151, 31815, 35298 [=16]	manasız	m.+den 6420 [=1]
mamafih	m. 12595, 14264, 22105, 22269, 22312, 22369, 22829, 22981, 23685, 24104, 24590, 26516, 27082, 27096, 27323, 27337, 28279, 28283, 29080, 29127, 30450, 38700, 38705, 8665	m. 10898, 11289, 13761, 13942, 1482, 15248, 15346, 15683, 16120, 16120, 16366, 18540, 18686, 19094, 19290, 19297, 19704, 19767, 20597, 22235, 23132, 23186, 23944, 24805, 25153, 25205, 25502, 2699, 27622, 28024, 28535, 29503, 29861, 31138, 31146, 32542, 35136, 37216, 38080, 3929, 4170, 4171, 5292, 7203, 8345, 8443, 9497, 9712, 9970	m.+(efendi) 22494, [=3]
Mambo	[=24]	m.+dı 10079, 13914, 13945	manevi
	m.+nun 5703 [=1]	m.+ı 21671 [=53]	m. 12580, 13067, 13171, 14423, 14532, 20205, 22806, 33036, 35080 [=9]
		manasızlık	manga
		m. 12423	m. 35190 [=1]
			mangal
			m. 25600, 3637 m.+da 12381 m.+ı 8493 m.+ının 20786, 30352, 30431
			m.+la 3451 m.+lar 9718 m.+lara 21197 m.+ları 3504 [=11]
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			m. 22402 [=1]
			mani
			m. 10065, 11223, 11261, 15876, 20805, 22860, 24427, 24748, 2569, 25809, 26009, 28832, 30761, 31693, 32024, 32153, 32169, 33616, 36949, 37648, 5210, 5217, 5541, 6748, 8414, 8690
			m.+midir 27699 m.+oldu 21904, 24777 m.+olmadı 39123 m.+olmayan 10490 m.+si 20360, 29828 m.+ydi 11855, 9361 [=35]
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	[=1]	m.+ına 35599	32428, 32450, 34013, 35581, 35707,
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[=25]	[=1]	m.+lerde 25059, 26675,
Merkez Efendi	mesane	26899, 27469, 29487, 300, 31473,
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m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mest m.+edici 7874 [=1]	m.+oldu 6368 m.+olduğu 13803 m.+olduğunu 23004,
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesture m. 37416 [=1]	m.+olduklarını 13472 m.+oldum 33518 m.+olmadığımı 13780,
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesul m. 21546, 33588, 33704, 35149, 35685, 35790, 37084, 37463 m.+dür 17149, 37124 m.+müş 33556 m.+olan 29590 m.+tutar 21965 m.+tutuyordu 8874 m.+ü 33382 m.+üm 17047 m.+üz 17442 [=17]	m.+olmadıktan 15184 m.+olmak 11250, 15188, 16784, 19608 m.+olmamalıymış 15995 m.+olmamışlar 38980 m.+olmamıştır 4079 m.+olması 13350 m.+olmasını 22655 m.+olamayacağımı 18079
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesuliyet m. 11758, 13220, 14544, 15045, 15365, 15570, 15578, 15580, 15583, 15584, 15588, 15602, 17055, 17156, 17897, 32142, 37028, 37068, 37149, 37150, 37978, 649, 7408 m.+i 14447, 29867, 36349, 5052 m.+in 31345 m.+ini 14192, 16826, 17162, 17174, 17186, 28017, 31146, 31569, 31930, 39506 m.+iyle 36293	39110 m.+olacaklarımı 20171 m.+olacaktı 38704 m.+olacaktınız 30877 m.+olamayacağımı 13766 m.+olan 19946, 23572,
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesuliyet m. 11758, 13220, 14544, 15045, 15365, 15570, 15578, 15580, 15583, 15584, 15588, 15602, 17055, 17156, 17897, 32142, 37028, 37068, 37149, 37150, 37978, 649, 7408 m.+i 14447, 29867, 36349, 5052 m.+in 31345 m.+ini 14192, 16826, 17162, 17174, 17186, 28017, 31146, 31569, 31930, 39506 m.+iyle 36293	27280 m.+oldu 6368 m.+olduğu 13803 m.+olduğunu 23004,
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesuliyet m. 11758, 13220, 14544, 15045, 15365, 15570, 15578, 15580, 15583, 15584, 15588, 15602, 17055, 17156, 17897, 32142, 37028, 37068, 37149, 37150, 37978, 649, 7408 m.+i 14447, 29867, 36349, 5052 m.+in 31345 m.+ini 14192, 16826, 17162, 17174, 17186, 28017, 31146, 31569, 31930, 39506 m.+iyle 36293	23016 m.+olduklarını 13472 m.+oldum 33518 m.+olmadığımı 13780,
m.+sıdır 14701, 21736, 2834 m.+sinde 16118, 23313, 25318, 27945, 28705, 31331, 32556, 32866, 33044, 37601 m.+sindeki 28445, 37090 m.+sinden 10418, 32705 m.+sine 10959, 23426, 28254, 28485, 32629, 32871, 33747, 34376, 38705, 38737, 39540, 8743 m.+sini 12103, 20352, 20879, 23288, 25120, 25428, 28065, 28381, 28552, 34534, 36843, 39010, 6250, 8341, 8479 m.+sinin 19460, 19887, 22381, 25297, 2808, 29893, 29901, 32728 m.+siydi 25576, 29596, 29877, 29890, 39369, 8365 m.+siyle 28635, 35117, 36247, 906 m.+tydi 74 m.+ye 16093, 23644, 27525, 33212, 37880, 38703, 447	mesuliyet m. 11758, 13220, 14544, 15045, 15365, 15570, 15578, 15580, 15583, 15584, 15588, 15602, 17055, 17156, 17897, 32142, 37028, 37068, 37149, 37150, 37978, 649, 7408 m.+i 14447, 29867, 36349, 5052 m.+in 31345 m.+ini 14192, 16826, 17162, 17174, 17186, 28017, 31146, 31569, 31930, 39506 m.+iyle 36293	29846 m.+olmadıktan 15184 m.+olmak 11250, 15188, 16784, 19608 m.+olmamalıymış 15995 m.+olmamışlar 38980 m.+olmamıştır 4079 m.+olması 13350 m.+olmasını 22655 m.+olamayacağımı 18079

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[=1]	27186	[=2]
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12392, 13157, 14141, 15087, 16306,	[=152]	metelik
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34359, 36878, 36910, 7564, 7659,	meşher	meth
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metih	m. 21839 [=1]			mevlüt	m. 20848, 29341 m.+de 13354 m.+e 12675 m.+ün 20853 m.+te 2210 [=6]
metin	m. 15001, 18723, 22217, 33174			mevsim	m. 10460, 10816, 11309, 11457, 1226, 12441, 13798, 14307, 14312, 14322, 14900, 18889, 20314, 20800, 20800, 21822, 22464, 23524, 24915, 33324, 9216, 9242, 9551 m.+de 12346, 12750, 17602, 31899 m.+i 10115, 11222, 11223, 11456, 11532, 13279, 16606, 26580 m.+idir 32448 m.+in 12099, 22941, 2463, 30920, 37210 m.+inde 12355, 13075, 19868, 31797 m.+ine 19869, 20614, 31897, 3336, 37239 m.+iydi 10813, 14341 m.+ler 12656, 21899 m.+lerde 13450, 14152 m.+lerin 12524, 9983 m.+lerine 22174 m.+lerini 13076 [=60]
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	m.+la 10185 m.+u 13217 m.+unu 23584, 38673 m.+uyula 21798 [=9]	mevki	m. 18824, 18893, 19239, 20780, 20787, 22337, 23565, 24707, 29593, 33035, 37107, 37471, 4370, 850		mevsuk m. 3529 [=1]
metot	m. 21513, 23326 m.+la 23558, 23597, 27372	4369	m.+de 28461, 35182, m.+i 35660 m.+im 29767 m.+imi 25664 m.+imin 22453 m.+inde 19793 m.+inden 27377 m.+indeyim 19791 m.+ine 16468, 8669 m.+ini 319691, 3779,		mevzii m. 33636 [=1]
	m.+larından 39157 m.+larla 22382 m.+u 17524, 24254, 24254, 24255, 24256, 24257 m.+um 28626 m.+uyula 29727 [=15]			mevzu	m. 34506 m.+a 10109, 29940, 33903 m.+da 22652 m.+lar 25206, 25652, 31684 m.+lara 27234 m.+ları 25330, 37216, 38333 m.+larından 25289, 6114 m.+n 19548 m.+u 13023, 15420, 15489, 24629, 24641, 25477, 30537, 30662, 34511, 34852 m.+una 25437 m.+unu 30494, 30537 m.+uydu 36131 m.+ya 2020, 565
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öğren-	ö. 19413, 9415 ö.-di 10165, 16742, 16861, 16872, 19160, 2485, 26717, 30215, 32341, 3972, 692, 8700, 9214 ö.-diği 10067, 10326, 10728, 10900, 10955, 11031, 12221, 16388, 21270, 2164, 30511, 30771, 32031, 3268, 3431, 6660, 7926, 7952, 8395, 8632, 8817, 9695 ö.-diğim 20353, 22588, 25008, 27950, 29802, 29870, 31199, 31488, 32465, 34174, 34798, 35860, 35868, 36322, 39365 ö.-diğimden 36894 ö.-diğime 21916, 32996 ö.-diğimi 24654 ö.-diğimiz 24716, 32458 ö.-diğini 20690, 34134, 34135, 5519 ö.-dik 12676, 23410, 32171, 34481 ö.-dikleri 35236 ö.-diklerim 35524 ö.-diklerimi 21520, 39102 ö.-diklerimin 34317 ö.-diklerini 19378, 34135, 34140 ö.-dikten 22396, 25372 ö.-diler 23383 ö.-dim 20671, 21472, 21499, 21891, 23541, 23557, 23578, 25532, 25634, 27058, 29113, 29464, 29905, 31946, 32861, 35293, 35297,	ö.-ir 18850, 20968, 24676, 34231, 35516 ö.-irdim 25745 ö.-irim 35522, 9407 ö.-iriz 39398 ö.-irsin 20207, 34520 ö.-iyor 14551, 22209 ö.-iyordu 19106, 9291 ö.-iyorum 24183 ö.-iyoruz 2480 ö.-me 25372 ö.-meden 37333, 37339 ö.-medenmi 31692 ö.-mediği 25737 ö.-meğe 23326, 25368 ö.-mek 13854, 14269, 15693, 15695, 19123, 20743, 21497, 2211, 24358, 25428, 25584, 26896, 27681, 28634, 30111, 31221, 31360, 32900, 33859, 34148, 35069, 39577	öğrenil- ö.-diği 1892 ö.-dikçe 33628 ö.-ebildiği 28601 ö.-ecek 34520 ö.-miyor 664 [=5]
öğüt-	ö.-dikten 22396, 25372 ö.-diler 23383 ö.-dim 20671, 21472, 21499, 21891, 23541, 23557, 23578, 25532, 25634, 27058, 29113, 29464, 29905, 31946, 32861, 35293, 35297,	ö.-mekle 25606 ö.-mekte 4828 ö.-mektı 31358 ö.-meliyim 16200 ö.-memiz 24687 ö.-mesi 10203, 16552, 21239, 21294 ö.-mesinde 20657 ö.-mesini 772 ö.-meye 14549, 19712, 19883, 21267, 36197 ö.-meyı 21453 ö.-meyin 946 ö.-mez 24676 ö.-miş 13846, 1796, 18176, 19068, 20895, 25206, 32382, 32416, 35044, 7075, 8862, 9403 ö.-mişlerdi 9079 ö.-mişti 10296, 12102, 13266, 13813, 1801, 19048, 19052, 19595, 19713, 19734, 19873, 20672, 2161, 25223, 25594, 29388, 29671,	öğret- ö.-ebilsem 128 ö.-eçeği 19712, 21267 ö.-eçeğim 20200, 30919 ö.-eçeğin 9954 ö.-eçeğini 30901 ö.-eçeğiz 27650 ö.-ecek 31745 ö.-emezdi 9956 ö.-en 20200 ö.-irdi 21053, 25473 ö.-irim 24156 ö.-irsek 27904 ö.-iyor 2484, 30724 ö.-iyordu 13065, 22599 ö.-iyoruz 14506 ö.-me 14505 ö.-meğe 30582 ö.-mek 13374, 19712, 32551, 33241 ö.-memiz 27897 ö.-mez 27925 ö.-mişlerdi 33302 ö.-mişti 10316, 13650, 19622, 20108, 21280, 23243, 25608, 2657, 31814, 38064, 9469 ö.-miştir 14893 ö.-ti 21886, 25643, 25646, 28225, 31747, 31819 ö.-tiği 11718, 18889, 20031, 20914, 24242, 24793, 30352 ö.-tiklerinin 32344 ö.-tiler 21452, 35041 ö.-tim 24364, 27109 ö.-tin 36726 ö.-tiniz 36676 [=61]
	ö.-diklerimin 34317 ö.-diklerini 19378, 34135, 34140 ö.-dikten 22396, 25372 ö.-diler 23383 ö.-dim 20671, 21472, 21499, 21891, 23541, 23557, 23578, 25532, 25634, 27058, 29113, 29464, 29905, 31946, 32861, 35293, 35297,	ö.-mekle 25606 ö.-mekte 4828 ö.-mektı 31358 ö.-meliyim 16200 ö.-memiz 24687 ö.-mesi 10203, 16552, 21239, 21294 ö.-mesinde 20657 ö.-mesini 772 ö.-meye 14549, 19712, 19883, 21267, 36197 ö.-meyı 21453 ö.-meyin 946 ö.-mez 24676 ö.-miş 13846, 1796, 18176, 19068, 20895, 25206, 32382, 32416, 35044, 7075, 8862, 9403 ö.-mişlerdi 9079 ö.-mişti 10296, 12102, 13266, 13813, 1801, 19048, 19052, 19595, 19713, 19734, 19873, 20672, 2161, 25223, 25594, 29388, 29671,	öğüt- ö.-ebilececek 10795 ö.-ecek 10796 ö.-en 26699 ö.-mesini 10897

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ökçeli	ö.+lerle 10740 [=1]	ö.-dürmedim 36634 ö.-dürmesi 36616 ö.-dürmeye 37196 ö.-dürmüşlerdi 35641 ö.-dürmüştü 36359 ö.-dürseniz 34162 ö.-dürül-düğü 22811 ö.-dürül-düğünü 26031 ö.-dürüldü 38425 ö.-dürüldüğü 32686 ö.-dürüldüğünü 29769 ö.-dürülen 37867 ö.-dürülmesi 29790, 29790	20283 31280, 34249 20789, 20875, 22801, 28475 ö.-müştür 22198 ö.-müştü 13401, 17138, 19134, 19475, 19738, 19960, 20275, 22921, 29777, 29845, 29848, 31634, 32844, 35168, 5921, 7727
Öklides	ö.+in 117 [=1]	ö.-dürülmüştü 29774 ö.-dürürdü 31787 ö.-dürürüm 36380 ö.-dürüyorlar 29867 ö.-ebilirdi 29788 ö.-ebilirdim 39307 ö.-ebilirim 32075 ö.-eceği 22707 ö.-eceğini 18573, 4410 ö.-eceğiz 10702 ö.-ecek 17030, 17815, 22932, 29316, 38141 ö.-ecekmiş 31982 ö.-eeksin 31692, 33413 ö.-eektii 11885, 14036, 14054, 14064, 14066, 14071, 15764, 17169, 22403, 23104, 28474, 5206 ö.-eektik 37445 ö.-eli 2254, 6922 ö.-elim 15063 ö.-emez 20284 ö.-emezdi 24837 ö.-en 12014, 1558, 19971, 19974, 19975, 19978, 19995, 22707, 25223, 26243, 26448, 29780, 30063, 32861, 34066, 34093, 37885, 384, 7102, 7718, 7720 ö.-ene 36978 ö.-enle 15620, 9732 ö.-enler 18457, 25096 ö.-esiye 13925, 16766, 1899, 19497, 37676 ö.-esiyle 11291, 19165, 19632 ö.-meden 11511, 17801, 19386, 2270, 29899, 9316 ö.-mediğini 19986, 20280 ö.-meğe 8615 ö.-meği 35830 ö.-mek 14180, 14898, 15763, 17637, 17642, 18351, 20490, 24312, 33994, 33995, 36415, 8640 ö.-mekten 18458 ö.-mektense 20711 ö.-mem 14183 ö.-memek 38929 ö.-memi 13992 ö.-memiş 15891, 25339 ö.-memişlerdi 24945 ö.-memişmiydi 18827 ö.-memiştii 6438	20281, 14336, 19623, 9161 20427 15739 20410, 14337, 14474, 16523, 20761, 21084, 21261, 22522, 22650, 22967, 25075, 25339, 28530, 35168, 35772, 37244, 37535, 38071, 38088, 7721, 9563 ö.-müştür 22198 ö.-müştü 13401, 17138, 19134, 19475, 19738, 19960, 20275, 22921, 29777, 29845, 29848, 31634, 32844, 35168, 5921, 7727
öksür-	ö.-dü 14178, 32592 ö.-meye 32303 ö.-ür 18944 ö.-üyor 15648, 37157 [=6]	ö.-dürülmüştü 29774 ö.-dürürdü 31787 ö.-dürürüm 36380 ö.-dürüyorlar 29867 ö.-ebilirdi 29788 ö.-ebilirdim 39307 ö.-ebilirim 32075 ö.-eceği 22707 ö.-eceğini 18573, 4410 ö.-eceğiz 10702 ö.-ecek 17030, 17815, 22932, 29316, 38141 ö.-ecekmiş 31982 ö.-eeksin 31692, 33413 ö.-eektii 11885, 14036, 14054, 14064, 14066, 14071, 15764, 17169, 22403, 23104, 28474, 5206 ö.-eektik 37445 ö.-eli 2254, 6922 ö.-elim 15063 ö.-emez 20284 ö.-emezdi 24837 ö.-en 12014, 1558, 19971, 19974, 19975, 19978, 19995, 22707, 25223, 26243, 26448, 29780, 30063, 32861, 34066, 34093, 37885, 384, 7102, 7718, 7720 ö.-ene 36978 ö.-enle 15620, 9732 ö.-enler 18457, 25096 ö.-esiye 13925, 16766, 1899, 19497, 37676 ö.-esiyle 11291, 19165, 19632 ö.-meden 11511, 17801, 19386, 2270, 29899, 9316 ö.-mediğini 19986, 20280 ö.-meğe 8615 ö.-meği 35830 ö.-mek 14180, 14898, 15763, 17637, 17642, 18351, 20490, 24312, 33994, 33995, 36415, 8640 ö.-mekten 18458 ö.-mektense 20711 ö.-mem 14183 ö.-memek 38929 ö.-memi 13992 ö.-memiş 15891, 25339 ö.-memişlerdi 24945 ö.-memişmiydi 18827 ö.-memiştii 6438	20281, 14336, 19623, 9161 20427 15739 20410, 14337, 14474, 16523, 20761, 21084, 21261, 22522, 22650, 22967, 25075, 25339, 28530, 35168, 35772, 37244, 37535, 38071, 38088, 7721, 9563 ö.-müştür 22198 ö.-müştü 13401, 17138, 19134, 19475, 19738, 19960, 20275, 22921, 29777, 29845, 29848, 31634, 32844, 35168, 5921, 7727
öksürük	ö. 12381, 13821, 15834, 15839, 23036, 38009, 815, 819, 916 ö.+ler 15414 ö.+ten 15648 ö.+ü 15838 ö.+ünü 15870 [=13]	ö.-dürülmüştü 29774 ö.-dürürdü 31787 ö.-dürürüm 36380 ö.-dürüyorlar 29867 ö.-ebilirdi 29788 ö.-ebilirdim 39307 ö.-ebilirim 32075 ö.-eceği 22707 ö.-eceğini 18573, 4410 ö.-eceğiz 10702 ö.-ecek 17030, 17815, 22932, 29316, 38141 ö.-ecekmiş 31982 ö.-eeksin 31692, 33413 ö.-eektii 11885, 14036, 14054, 14064, 14066, 14071, 15764, 17169, 22403, 23104, 28474, 5206 ö.-eektik 37445 ö.-eli 2254, 6922 ö.-elim 15063 ö.-emez 20284 ö.-emezdi 24837 ö.-en 12014, 1558, 19971, 19974, 19975, 19978, 19995, 22707, 25223, 26243, 26448, 29780, 30063, 32861, 34066, 34093, 37885, 384, 7102, 7718, 7720 ö.-ene 36978 ö.-enle 15620, 9732 ö.-enler 18457, 25096 ö.-esiye 13925, 16766, 1899, 19497, 37676 ö.-esiyle 11291, 19165, 19632 ö.-meden 11511, 17801, 19386, 2270, 29899, 9316 ö.-mediğini 19986, 20280 ö.-meğe 8615 ö.-meği 35830 ö.-mek 14180, 14898, 15763, 17637, 17642, 18351, 20490, 24312, 33994, 33995, 36415, 8640 ö.-mekten 18458 ö.-mektense 20711 ö.-mem 14183 ö.-memek 38929 ö.-memi 13992 ö.-memiş 15891, 25339 ö.-memişlerdi 24945 ö.-memişmiydi 18827 ö.-memiştii 6438	4414 ö.-müştür 11725, 15772, ö.-müştür 16920 ö.-müyormu 15620 ö.-sek 37445 ö.-seydi 16776 ö.-sün 20406, 20409 ö.-sünler 18585 ö.-sünlermi 11587 ö.-ülerimi 22526 ö.-üm 22524 ö.-ümnden 6924 ö.-ümünün 513 ö.-ünce 12288, 20308, 23488, 29889, 4915, 6383 ö.-ünceye 20967, 9870 ö.-üp 24615 ö.-ür 13247, 20319, 2666, 31648 ö.-ürdü 12061 ö.-ürdüm 12684, 7307 ö.-ürken 21958, 29431, 36660, 36664, 406, 9733, 9741 ö.-ürlerdi 17641 ö.-ürse 22650 ö.-ürsek 34036 ö.-ürsem 13400, 13994, 36567, 9300 ö.-ürüm 32306 ö.-üyor 11602, 19116, 38156, 3944 ö.-üyordu 24829 ö.-üyorlar 29867, 34461 ö.-uyorum 18834 [=312]
öksüz	ö. 13822, 24621, 26216 ö.+düm 24637 ö.+e 25039 [=5]	ö.-dürülmüştü 29774 ö.-dürürdü 31787 ö.-dürürüm 36380 ö.-dürüyorlar 29867 ö.-ebilirdi 29788 ö.-ebilirdim 39307 ö.-ebilirim 32075 ö.-eceği 22707 ö.-eceğini 18573, 4410 ö.-eceğiz 10702 ö.-ecek 17030, 17815, 22932, 29316, 38141 ö.-ecekmiş 31982 ö.-eeksin 31692, 33413 ö.-eektii 11885, 14036, 14054, 14064, 14066, 14071, 15764, 17169, 22403, 23104, 28474, 5206 ö.-eektik 37445 ö.-eli 2254, 6922 ö.-elim 15063 ö.-emez 20284 ö.-emezdi 24837 ö.-en 12014, 1558, 19971, 19974, 19975, 19978, 19995, 22707, 25223, 26243, 26448, 29780, 30063, 32861, 34066, 34093, 37885, 384, 7102, 7718, 7720 ö.-ene 36978 ö.-enle 15620, 9732 ö.-enler 18457, 25096 ö.-esiye 13925, 16766, 1899, 19497, 37676 ö.-esiyle 11291, 19165, 19632 ö.-meden 11511, 17801, 19386, 2270, 29899, 9316 ö.-mediğini 19986, 20280 ö.-meğe 8615 ö.-meği 35830 ö.-mek 14180, 14898, 15763, 17637, 17642, 18351, 20490, 24312, 33994, 33995, 36415, 8640 ö.-mekten 18458 ö.-mektense 20711 ö.-mem 14183 ö.-memek 38929 ö.-memi 13992 ö.-memiş 15891, 25339 ö.-memişlerdi 24945 ö.-memişmiydi 18827 ö.-memiştii 6438	ö.-müştür 11725, 15772, ö.-müştür 16920 ö.-müyormu 15620 ö.-sek 37445 ö.-seydi 16776 ö.-sün 20406, 20409 ö.-sünler 18585 ö.-sünlermi 11587 ö.-ülerimi 22526 ö.-üm 22524 ö.-ümnden 6924 ö.-ümünün 513 ö.-ünce 12288, 20308, 23488, 29889, 4915, 6383 ö.-ünceye 20967, 9870 ö.-üp 24615 ö.-ür 13247, 20319, 2666, 31648 ö.-ürdü 12061 ö.-ürdüm 12684, 7307 ö.-ürken 21958, 29431, 36660, 36664, 406, 9733, 9741 ö.-ürlerdi 17641 ö.-ürse 22650 ö.-ürsek 34036 ö.-ürsem 13400, 13994, 36567, 9300 ö.-ürüm 32306 ö.-üyor 11602, 19116, 38156, 3944 ö.-üyordu 24829 ö.-üyorlar 29867, 34461 ö.-uyorum 18834 [=312]
öküz	ö. 20641 ö.+üyle 37876 [=2]	ö.-dürülmüştü 29774 ö.-dürürdü 31787 ö.-dürürüm 36380 ö.-dürüyorlar 29867 ö.-ebilirdi 29788 ö.-ebilirdim 39307 ö.-ebilirim 32075 ö.-eceği 22707 ö.-eceğini 18573, 4410 ö.-eceğiz 10702 ö.-ecek 17030, 17815, 22932, 29316, 38141 ö.-ecekmiş 31982 ö.-eeksin 31692, 33413 ö.-eektii 11885, 14036, 14054, 14064, 14066, 14071, 15764, 17169, 22403, 23104, 28474, 5206 ö.-eektik 37445 ö.-eli 2254, 6922 ö.-elim 15063 ö.-emez 20284 ö.-emezdi 24837 ö.-en 12014, 1558, 19971, 19974, 19975, 19978, 19995, 22707, 25223, 26243, 26448, 29780, 30063, 32861, 34066, 34093, 37885, 384, 7102, 7718, 7720 ö.-ene 36978 ö.-enle 15620, 9732 ö.-enler 18457, 25096 ö.-esiye 13925, 16766, 1899, 19497, 37676 ö.-esiyle 11291, 19165, 19632 ö.-meden 11511, 17801, 19386, 2270, 29899, 9316 ö.-mediğini 19986, 20280 ö.-meğe 8615 ö.-meği 35830 ö.-mek 14180, 14898, 15763, 17637, 17642, 18351, 20490, 24312, 33994, 33995, 36415, 8640 ö.-mekten 18458 ö.-mektense 20711 ö.-mem 14183 ö.-memek 38929 ö.-memi 13992 ö.-memiş 15891, 25339 ö.-memişlerdi 24945 ö.-memişmiydi 18827 ö.-memiştii 6438	23488, 29889, 4915, 6383 ö.-ünceye 20967, 9870 ö.-üp 24615 ö.-ür 13247, 20319, 2666, 31648 ö.-ürdü 12061 ö.-ürdüm 12684, 7307 ö.-ürken 21958, 29431, 36660, 36664, 406, 9733, 9741 ö.-ürlerdi 17641 ö.-ürse 22650 ö.-ürsek 34036 ö.-ürsem 13400, 13994, 36567, 9300 ö.-ürüm 32306 ö.-üyor 11602, 19116, 38156, 3944 ö.-üyordu 24829 ö.-üyorlar 29867, 34461 ö.-uyorum 18834 [=312]
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	ö.-mez 5706	öleri	
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	[=9]		ö. 38099
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	[=1]	p.+in 8027	p.+da 8679
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	p. 22690	[=5]	26389, 2652, 32638, 5921, 8790
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s.+(Hanımefendi) 25375,			
5087, 5189, 5229, 5237, 7181, 7184			
s.+(Hanımefendi)ye			
25291, 5227			
s.+nin 30111			
s.+ye 25340			
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s.-miş 7992			
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429, 8404			
s.+dan 21183			
s.+u 35592, 396, 399			
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s. 10590, 13316, 27071,			
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s.+ı 14081, 19178,			
19836, 26242, 26569, 36366			
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s.+ları 10460, 12136,			
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26355, 30240, 30430, 31663, 32315,			
33993, 34565, 35222, 35414, 37398,			
37804, 37804, 37994, 38111, 4258,			
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s.+larında 2054, 3231,			
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7686, 7697			
s.+larınızı 27105			
s.+larıyla 12795, 25933,			
7864			
s.+larla 17339			
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s.-arak 13423			
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s.-maya 20584			
[=4]			
saçak			
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s.+ı 32504			

	s.+ında 9593	2356, 24630, 24652, 24786, 24834,	25319, 25370, 25392, 25401, 25460,
	s.+lara 12568	24959, 25154, 25642, 26024, 26024,	25483, 25620, 25674, 25730, 25766,
	s.+lardan 13009, 1960	26024, 26411, 2651, 2658, 2761,	25819, 25842, 25895, 25898, 25951,
	s.+larını 20821	27688, 27925, 29509, 29747, 30254,	25969, 26006, 26031, 26174, 263,
	[=9]	30465, 31140, 31266, 31270, 31324,	2647, 2672, 26804, 27130, 27131,
saçaklı	s. 6955	32455, 32486, 32759, 32768, 32938,	27229, 27347, 27360, 27506, 27757,
	[=1]	33034, 33239, 33384, 33440, 33466,	2778, 27933, 2808, 28166, 28191,
saçı	s.+sı 20195	33960, 33989, 34257, 34407, 34507,	28196, 28271, 28293, 28295, 28493,
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saçık	s. 2491, 2492	35893, 35956, 36532, 37175, 37432,	28912, 290, 29260, 29265, 29275,
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saçlı	s. 10159, 1017, 10478,	38649, 38862, 38891, 39092, 39151,	29686, 29695, 29753, 29787, 29788,
11876, 13824, 18775, 2293, 36317,	[=10]	4087, 4552, 5687, 6112, 6117, 6243,	30122, 30225, 30620, 30675, 30731,
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		7573, 7584, 7730, 79, 8163, 8393,	3096, 31198, 31241, 31246, 3138,
sada	s.+ların 11316	8436, 8753, 8842, 9165, 9231, 9231,	31544, 31562, 31579, 31696, 31740,
	s.+sına 15004	9594, 9700, 9733, 9736, 9741, 9807,	31766, 31863, 31887, 31890, 31959,
	s.+yı 9601	9840, 9975	31964, 32023, 32135, 32405, 32409,
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sadaka	s. 12672, 14055, 30173,	sadece	3316, 3323, 33241, 33252, 33371,
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sadakat	s. 38356, 4426	10140, 10203, 10311, 10319, 10503,	33695, 33736, 33746, 33853, 33873,
	s.+e 33778	10507, 10661, 10750, 10806, 10863,	34032, 34262, 34289, 3431, 34501,
	s.+i 26326	11, 110, 11153, 11188, 11205,	34826, 34845, 3486, 34885, 3498,
	s.+ine 37282	11258, 11273, 11419, 11539, 11545,	35076, 35120, 35352, 35432, 35560,
	s.+ten 11606	11764, 11779, 11781, 11782, 11817,	35883, 35884, 35909, 36268, 363,
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sadakor	s. 22183, 4372	12192, 12336, 12345, 12405, 12415,	36766, 3686, 36950, 36962, 37004,
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sadaret	s. 36301, 36315	12701, 12719, 12724, 12805, 12820,	37729, 3775, 37757, 37761, 37771,
	s.+i 38336	13009, 13165, 13171, 13193, 13231,	37849, 37920, 38003, 38050, 38052,
	s.+inin 20998	13326, 13377, 13414, 13488, 13636,	38076, 38133, 38136, 38138, 38157,
	s.+lerinde 38349	13799, 13818, 13839, 13865, 13898,	38356, 38374, 38435, 38356, 38374,
	s.+te 38351	13903, 13907, 1407, 14089, 14113,	38435, 38501, 38520, 38565, 38664,
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sadasız	s. 21966, 22585, 22753,	14489, 14510, 14603, 1472, 14855,	39162, 3939, 3942, 39465, 3948,
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		15103, 15109, 15134, 15161, 15162,	4808, 4866, 4895, 5098, 5138, 5170,
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		16082, 16112, 16117, 16118, 16123,	593, 5931, 6098, 6103, 6108, 6231,
		16124, 1618, 16250, 16251, 16252,	6277, 6347, 6591, 6907, 6957, 6958,
		16280, 16282, 16283, 16316, 16347,	6969, 702, 7041, 7251, 7313, 7527,
		16473, 16476, 16543, 167, 16910,	7531, 7536, 7603, 7604, 7684, 7686,
		16991, 17000, 1705, 17259, 17382,	7688, 7691, 7698, 7760, 7791, 784,
		17612, 17658, 17714, 1779, 17798,	7867, 7873, 7874, 8007, 8039, 8163,
		17807, 17853, 17993, 18047, 18105,	8179, 8371, 8395, 8410, 8448, 8460,
		18267, 1827, 18274, 18435, 18546,	8633, 8633, 8635, 8681, 8704, 8946,
		18687, 18752, 18768, 18796, 18856,	9080, 910, 9243, 9253, 9270, 9358,
		18859, 18930, 18998, 19021, 19057,	936, 9541, 9571, 9593, 9648, 9663,
		19077, 1910, 19103, 1911, 1912,	9670, 9719, 9863, 991, 9969, 9989
		19178, 1918, 1918, 19190, 19219,	[=537]
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		20046, 20118, 20145, 20188, 20222,	s.+ini 12912
		20248, 2025, 20272, 20448, 20464,	s.+le 39154
		20467, 20547, 20800, 20806, 20888,	s.+te 12075
		20909, 20993, 20935, 20996, 2108,	[=2]
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		21556, 21582, 21620, 21669, 21801,	18051, 19737, 21519, 2503, 31880,
		21843, 21855, 21920, 21932, 21937,	38096, 6829, 9493
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		2350, 23582, 23845, 23875, 2390,	s. 3961, 3962, 3966,
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		24797, 2480, 24881, 24901, 24948,	7504
		25048, 25159, 25278, 25292, 25312,	s.(Hanım) 889

s.+nin 3265, 3475, 3484, 3487, 4183, 4302, 5760, 6810, 7400, 7686	s.+sında 11508, 12791, 13154, 21624, 24245, 25294, 25607	s.-dı 22936 [=2]
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s.+yi 3265, 3272, 3443, 3965, 5704, 5707	s.+ya 37837 [=27]	s. 13908, 13987, 16679, 1917, 29276, 39201, 9716
s.+yle 6751, 894 [=30]	Safinaz	s.+m 10441, 12168, 14004, 29270
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s. 18142	s. (Hanım)22798, 22799, 22836	s.+larını 13970 [=13]
s.+ini 18188 [=2]	s.+(Hanım)dan 22793	sağduyu
sadrazam	s.+(Hanım)ın 22838 [=6]	s.+su 28883 [=1]
s. 20985, 34814, 34816, 36247	safiyet	sağır
s.+ın 19792 [=5]	s.+i 14908, 33497, 8671	s. 10678, 9248 [=2]
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s.+ı 19129, 36804	s.+le 289 [=5]	s.-dıktan 36290
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s.+(Bey)in 18704 [=2]	safta	sağlam
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saf	s. 5272 [=1]	s.+ı 2663
s. 10576, 12454, 12545, 12917, 14858, 14900, 14911, 14912, 15901, 15905, 17767, 17992, 18405, 18814, 18869, 22444, 23019, 25442, 28904, 30061, 30062, 30062, 32501, 36914, 38199, 38780, 7679	safran	s.+olduğunu 20950 [=47]
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s.+larıydım 32505	safranlı	s.-dı 8720 [=1]
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s.+ta 19850, 19914, 3251, 34041, 7691	safravi	s.+ı 21731, 38374
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safa	s. 10510, 11090, 12385, 1320, 15078, 1637, 17016, 1947, 19882, 21181, 21645, 2198, 22026, 22174, 22504, 22505, 23, 24779, 25014, 25794, 2647, 26569, 29234, 29342, 29363, 30388, 30432, 31156, 33502, 33505, 34494, 3498, 34988, 35213, 35225, 35808, 36995, 37169, 37251, 39217, 410, 5090, 5211, 5214, 5972, 6378, 8188, 8404, 8993, 9209, 9365	sağlık
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s.+sı 35904 [=5]	s.+ı 26697	sağrı
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	s.+larda 24358, 24360	sahip	s.+oluyoruz 9990
	s.+lardan 24628, 34081	s. 12437, 12528, 12539,	s.+siniz 27015
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	[=1]	22767, 23209, 2678, 36293, 36846,	s.+tiler 37204
sahalı	s. 22235	37489, 39142, 8298, 9170	s.+tir 23439
	[=1]	s.+i 10809, 10821,	[=212]
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	[=3]	18073, 18163, 18930, 19816, 20172,	sahiplik
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	s.+ı 693	21394, 21697, 21742, 21926, 22155,	29362, 3280, 38207
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	[=7]	27363, 27856, 2819, 2846, 29044,	sahne
sahibe	s.+si 12230, 12524	29045, 29923, 30453, 31015, 31054,	s. 10487, 18043, 19193,
	[=2]	32459, 33268, 33541, 33710, 36188,	22873, 22884, 31702, 34844, 37211,
sahife	s. 11813, 12986, 16801,	36502, 37382, 37460, 37510, 37831,	37247, 37276, 38396, 6653, 8024,
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	[=18]	s.+ine 1410, 21754,	37208
sahifelik	s. 24914	25089, 30514, 33690, 6934, 8027,	s.+sinde 8694
	[=1]	9063	s.+sini 21192, 38455
sahih	s. 15163	s.+ini 16266, 37881,	s.+ye 21597, 27186,
	s.+lere 16368	39322, 8796	31701, 37226, 39564
	s.+lerin 16213	s.+inin 13973, 15233,	s.+yi 10478, 17159,
	[=3]	20916, 21085, 21302, 21754, 21760,	[=45]
sahihülayar	s. 20898	24753, 25566, 25973, 35772, 37178,	Sahrayıcedit
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sahil	s. 31757, 35624, 35679,	s.+iydi 12352, 13726,	[=2]
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	s.+de 11643, 4578, 7092	s.+iyim 4044	s. 16268, 30240, 30843,
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	s.+lerden 1015	21748, 34569	sahur
	s.+lere 1015, 14004,	s.+ol 22071	s. 21917
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		s.+olduğumuz 18934	Saint Benoith
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		12791, 29828, 9818	[=1]
		s.+olmadan 21886	Saint Germain
		s.+olmak 27701	s.+de 5742
		s.+olmakla 36222	[=1]
		s.+olmam 25497	Saint Germaindes
		s.+olmayan 22832	s. 5701
		s.+olmayı 18864	[=1]
		s.+olurdu 8850	Saint Helene

	s.+de 6208 [=1]	sakınıl-		s.+(Hanımefendi)yle	
Saint Jacques	s. 5739 [=1]	s.-ması 18009, 18016 s.-maz 15102, 17732, 23105, 24823, 2704, 34561, 7356, 8889	36323	[=90]	
Saint Michel	s.+deki 5801 [=1]	[=10]	sakinleş-	s.-mişti 39222 [=1]	
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sakatlan-	s.-mış 15007, 25259 [=2]	s. 33788, 33790, 33806, 34431 s.+(Hanım) 32926, 32983, 33015, 33034, 33038, 33054, 33472, 33482, 33488, 33496, 33510, 33555, 33580, 33598, 33719, 33735, 33746, 34142, 34147, 36447, 36467, 36517, 36524, 36559, 36641, 36674, 36678, 36792, 38989, 39130 s.+(Hanım)a 32976, 33550, 33704, 36454, 37228, 39133 s.+(Hanım)dan 33502, 33511 s.+(Hanım)ı 32936, 33712, 33813 s.+(Hanım)ın 32938, 32945, 32946, 32958, 32971, 32996, 33027, 33031, 33032, 33048, 33063, 33067, 33068, 33456, 33501, 33506, 33508, 33517, 33578, 33588, 33774, 33776, 36503, 36668, 36798, 37230, 38213 s.+(Hanım)la 33666, 33747, 36440, 37229 s.+(Hanım)lara 33108 s.+(Hanım)larda 37527 s.+(Hanım)lardan 33170 s.+(Hanımefendi) 32428, 32429, 32981, 33483, 33505, 33595 s.+(Hanımefendi)nin 32428, 32429, 32967, 32979, 33022 s.+(Hanımefendi)ye 33030	37293, 38377	saklan-	s.-abilirmiyim 19190 s.-acak 2325 s.-an 68 s.-dım 7274 s.-ma 19085, 19085 s.-mak 4628 s.-mayı 31901 s.-sın 26328 [=9]
sakatlık	s.+ı 18118		saklı	s. 23478, 24567, 31713, 8219	
s.+ına 37211	s.+ından 19031 s.+ını 22783 s.+ıyla 18169 s.+lara 20706 s.+larını 13347 s.+larının 19080 s.+larıyla 24544, 9500 [=11]			[=4]	
sakin	s. 14272, 14708, 14884, 15524, 1664, 18060, 22047, 25551, 25552, 25899, 28071, 29350, 30093, 33018, 33186, 33479, 3377, 34155, 34781, 36147, 36169, 36680, 38608, 4173, 4476, 6350, 7494, 8452, 98 s.-amadığı 1939 s.-dığı 21014 s.-iyordu 2177 s.-mak 13587, 18062, 20825		sako	s.+sunun 32797 [=1]	
	s.-mamı 21760 s.-maya 11214 [=37]		saksafon	s. 5702 [=1]	
			saksı	s. 20800, 35214 s.+da 31292 [=3]	

saksılık	s.+ına 2294, 2703 [=2]	s.-ıyorlardı 24811 s.-mağa 36589 s.-masını 19941 s.-miş 13902, 34507 [=13]	s.+ya 20722, 20722, 20775, 20775, 20977, 20977 s.+yarak 9190 [=10]
saksofon	s. 24722 [=1]	salgın	salla-
saksonya	s. 14944, 19574 [=2]	s. 26828 s.+ın 12402 s.+ını 12401 [=3]	s.-dı 11024, 11705, 12707, 14400, 14437, 15589, 15732, 1626, 16411, 16516, 1665, 17003, 17136, 18474, 2441, 2455, 25903, 28179, 2875, 2901, 30820, 3083, 3112, 32384, 33877, 34070, 3518, 362, 36459, 377, 37787, 38484, 39441, 5234, 554, 5645, 5689, 6175, 6361, 6386, 6553, 6580, 6783, 6906, 7807, 8322, 8605, 998
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salça	s. 20195 s.+nın 7602, 7604 s.+sımın 7608 s.+yı 7600 [=5]	s. 37206, 37236, 37251 s.+a 33268 s.+ı 37231, 37235, 37244 s.+ın 37203, 37204, 37210, 37246, 37247 s.+la 39253 [=13]	s.+ıyla 18387 [=1]
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25933		s.+olduğu 21293 [=1]	s.+larını 16096, 39344 [=2]
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		s. 29342, 29831, 29834, 29848, 29853, 9365 s.+(Bey) 23530 s.+(Bey)in 29851, 29858, 29887 s.+(Bey)le 29846 s.+in 29877 [=12]	s.+ler 9569 s.+lerinden 32174
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saray	s. 11557, 12961, 15023, 19012, 19299, 19348, 19754, 20780, 20809, 21266, 22372, 22402, 26025, 26481, 36262, 38337, 4869, 4870 s.+a 18183, 19273, 19362, 19465, 19792, 19840, 19948, 20785, 20793, 23325, 31632, 31646, 32153, 34094, 38419, 9753 s.+da 13306, 19355, 20787, 31959 s.+daki 14111, 19317, 34252 s.+dan 13020, 19918, 20156, 20234, 22187, 31845, 38269 s.+dı 19956, 22370 s.+ı 1981, 31860, 31958 s.+ihümayuna 9623 s.+ın 11556, 14952, 19129, 19271, 19841, 19948, 20131, 22371, 3700 s.+ına 1979, 20780 s.+ında 14250, 19297, 20794, 20805, 22291, 25950 s.+ındandı 3503 s.+ını 11549, 14377 s.+ının 20779, 2577, 9796 s.+la 33780 s.+lara 20916 s.+larda 22273 s.+lardan 7581 s.+ları 6080 s.+larından 13423, 16260, 7581 [=85]	s.+ettiğinin 11201 s.+ettikten 19006, 8802 s.+ettim 25578, 25589, 26719 s.+ından 19691 s.+oluyor 35981 [=41]	sarınazar s. 22555 [=1]	sarıkamış s. 38397 [=1]	
sararış	s.+ını 34094 [=1]	s.+ettiğinin 11201 s.+ettikten 19006, 8802 s.+ettim 25578, 25589, 26719	sarıklı s. 20352, 20649, 32757, 32757 [=4]		
saray	s. 11557, 12961, 15023, 19012, 19299, 19348, 19754, 20780, 20809, 21266, 22372, 22402, 26025, 26481, 36262, 38337, 4869, 4870 s.+a 18183, 19273, 19362, 19465, 19792, 19840, 19948, 20785, 20793, 23325, 31632, 31646, 32153, 34094, 38419, 9753 s.+da 13306, 19355, 20787, 31959 s.+daki 14111, 19317, 34252 s.+dan 13020, 19918, 20156, 20234, 22187, 31845, 38269 s.+dı 19956, 22370 s.+ı 1981, 31860, 31958 s.+ihümayuna 9623 s.+ın 11556, 14952, 19129, 19271, 19841, 19948, 20131, 22371, 3700 s.+ına 1979, 20780 s.+ında 14250, 19297, 20794, 20805, 22291, 25950 s.+ındandı 3503 s.+ını 11549, 14377 s.+ının 20779, 2577, 9796 s.+la 33780 s.+lara 20916 s.+larda 22273 s.+lardan 7581 s.+ları 6080 s.+larından 13423, 16260, 7581 [=85]	sarfınazar s. 22555 [=1]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	
saraylı	s.+lardan 18884 [=1]	sarfı s. 20691, 21183, 8234, 95 s.+lar 8349 [=5]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	
sardır-	s.-dı 23465, 32613 s.-dılar 21830 s.-mışım 31846 s.-mişti 25372 [=5]	sargılı s. 24460 [=1]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	
sardunya	s. 31292 s.+ya 13052 [=2]	sarhoş s. 12228, 15283, 15407, 15407, 16013, 18861, 20619, 2718, 30433, 32029, 34322, 36269, 37787, 38180, 39446, 4040, 4045, 4467, 4743, 4744, 5505, 6562, 7655, 9356 s.+etti 35947 s.+ken 23369 s.+lara 7402, 7402 s.+musun 2570 s.+muyum 37684 s.+olduktan 9484 s.+sunuz 38181 s.+tu 32130, 9330 s.+tular 37584 s.+tum 4038 s.+um 26759, 30854, 38183, 6085 [=40]	sarhoşluk s. 20723, 34103, 37749, 9165 s.+a 30560 s.+lardan 9052 s.+larından 11227 s.+larını 37732 s.+tan 16187 s.+tu 12080, 22305 s.+u 10890, 11483, 12836, 4270 s.+undan 10829 s.+unu 31686, 32131, 3986, 9484 s.+unuza 26766 [=21]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]
sarf	s. 21622, 28708 s.+a 25481 s.+edebilirdi 20905 s.+edeceğini 14205 s.+ederdi 10395 s.+ederek 28320 s.+edilecek 28293 s.+edilen 15116, 3591, 5695, 6683 s.+edilirken 31363	sarı s. 10128, 11491, 11643, 13405, 14076, 1420, 14974, 17679, 19238, 19299, 20005, 20562, 20638, 21037, 21039, 21094, 21256, 22174, 23540, 23547, 24776, 2559, 25717, 25767, 2586, 27628, 27643, 28433,	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	
sarar-	s.-an 35891, 4382 s.-dı 22643, 36464 s.-iyordu 38228 s.-miş 13834, 14900, 14933, 14936, 14977, 15025, 1964, 22712, 34035, 35426, 38366, 822 s.-mişti 11009, 2933, 35232, 38878 [=21]	sarı s. 10128, 11491, 11643, 13405, 14076, 1420, 14974, 17679, 19238, 19299, 20005, 20562, 20638, 21037, 21039, 21094, 21256, 22174, 23540, 23547, 24776, 2559, 25717, 25767, 2586, 27628, 27643, 28433,	sarıklı s. 20352, 20649, 32757, 32757 [=4]	sarıklı s. 20352, 20649, 32757, 32757 [=4]	

Sarı Musa	s.+yı 8486 [=1]	s. 3157, 333 s.+ım 18743 s.+lar 12314, 14296,	s.-abilecekleri 31016 s.-abilirdiniz 22500 s.-acağım 38322 s.-amadığı 21924 s.-amamıştık 30324 s.-amayacaklarından
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Sarıtepe	s.+deki 8509 [=1]	sarnıç	s.-an 18106, 3080, 32487, 32748, 39138, 39153, 9543 s.-anlar 16044, 38027 s.-ar 24035, 8464, 8723,
Sarıyer	s.+deki 8509 [=1]	sarp	8788
sariyer	s. 5262 s.+de 35639 s.+den 12933 [=3]	sarpasar-	8411
sari	s. 21440, 9329 [=2]	s.-dırıyordu 32907 s.-mıştı 37609 [=2]	s.-arlar 16042 s.-ım 214 s.-ın 8576, 9453 s.-ınca 23329 s.-ıp 22629, 31922,
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sarmala-	s.-yacak 33504 [=1]	s.-ıyor 8276 s.-ma 1436 s.-makta 21130 s.-mayan 9637 s.-mıştı 20541, 29585 [=19]	5100, 8582
sarmaşdolaş	s. 12236, 19007, 21130, 24581, 7560 s.+tı 35627, 7962 s.+tım 26604 [=8]	sarsılış	satın
sarmaşık		s.+ında 13417 s.+tan 9807 [=2]	s. 24985, 5443 s.+ler 4958 [=3]
		sarsıntı	sathi
		s. 10749, 17501, 17665, 1771, 17714, 8280, 8285 s.+da 13532, 1912, 62 s.+ları 17709 s.+larından 13306 s.+larının 1436 s.+ya 34364 s.+yla 156 [=15]	s. 13449, 33630 [=2]
		sarsıntılı	satıcı
		s. 1426, 17624, 17741 [=3]	s. 16114, 16118, 22873, 26442, 31744, 31744, 32078, 32483, 33992, 3711, 3712, 856 s.+lara 18106 s.+ları 32484 s.+larından 32220 s.+larının 18364 s.+sı 6855 [=17]
		sat-	satıcılık
			s. 32781 [=1]
			satıh
			s. 23446

	s.+ına 18868 s.+ı 34624 s.+ta 10148, 14462, 16302, 17699, 9989 s.+tan 712 s.+tayım 11202 [=10]		s.+larla 13471, 8967 [=12]		s.-dukları 24812 s.-mağa 24415 s.-makla 2761 s.-mayı 19094 s.-ur 1430, 18909 s.-uyordu 13765, 28765 [=15]
satıl-	s.-acak 39075, 8669 s.-alı 26042 s.-an 21835, 23214 s.-dı 25588, 32623, 38952, 39075 s.-dıđı 22612, 31916, 37876	satırlık	s. 17015, 19116, 8697 [=3]	savuştur-	s.-muş 24808 [=1]
	s.-dıđını 10207 s.-ınca 8587 s.-ıp 23132 s.-ıyor 2600 s.-iyordu 190 s.-mamıştı 4943 s.-masını 897 s.-mayacak 39078 s.-mazsa 583 s.-miş 23052, 35168 s.-mişti 25601, 4969 [=25]	satır	s. 246, 9812 s.+a 2382 [=3]	say-	s. 19190, 32002 s.-a 20132, 20132 s.-abileceđi 19235 s.-abilirdi 8512 s.-abilirim 21617, 38130 s.-abiliriz 39483 s.-acađı 21920 s.-acak 21836 s.-acaktı 18973 s.-amayacađım 26498 s.-an 12746, 13506, 21996, 34094, 35887, 9523, titre-ye s.-ar 11778, 25169, 9794 s.-ardı 34047, 37571 s.-ardım 22728 s.-arlardı 32655 s.-dı 15207, 17302, 19360, 20940, 5994 s.-dıđı 19115, 20544, 20779, 21208, 25563, 33324, 33501, 35499
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satım	s.+da 8614 [=1]	satır-	s.-acıđım 17411 s.-arak 36731 s.-ardı 8801 s.-ma 9475 s.-madıkça 16447 s.-mak 19895 s.-makla 31922 s.-mişti 19192 [=8]		s.-diklarına 32431 s.-diktan 12197, 36293 s.-ılır 11140 s.-ıp 10737, 22806 s.-iyor 11212, 13766, 18846, 25561, 33171, 33382, 4126 s.-iyordu 16580, 17558, 17579, 4646, 6904 s.-iyorlar 20474 s.-iyorsanız 20379 s.-ma 27637 s.-madan 9841 s.-madıđı 33501 s.-mağa 2423, 25832, 27715
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	s.-dı 22612, 848, 851 s.-dıđı 16321, 18813, 19002, 19260, 21269, 24628, 32164, 8624, 9774	savaş	s. 20946, 21920, 31157 [=3]		s.-mamak 10737 s.-mamış 26006 s.-mamız 13832 s.-manın 2653, 27640 s.-manızı 21536 s.-masına 22013 s.-maya 3770, 5250 s.-mazsanız 11179 s.-miş 20918 s.-mişti 1526, 8006 s.-mıyorum 11193 [=91]
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	s.-mışlardı 37243 s.-mişti 19667, 21954, 3464 [=43]	savlet	s.-acak 22629 s.-an 17257, 24413 s.-cular 14940 s.-dum 11959 s.-mağa 24416 s.-uşlarına 30623 s.-uştan 14957 s.-uyordu 14977 [=9]		
satınalm-	s.-dıđını 23410 s.-miş 12349, 3915 [=3]	Savuç Bulak	s.+ta 22241 [=1]		
satır	s. 466 s.+a 10390 s.+ı 21442, 6667, 9619 s.+ımı 21618 s.+ları 22535, 35444 s.+ların 9602 s.+larıyla 35439	savrul-	s.-urdu 19875 [=1]		
		savun-	s.-malardır 11569 [=1]		
		savur-	s.-du 30683, 7094 s.-duđu 11335, 16040, 21251, 28300 s.-duđunu 19338		
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	26103, 26718, 28614, 28705, 29688,	6968, 6973	s. 19240, 20172
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	8482, 8622	20621	Sebati Bey
	[=80]	s. 17593, 19254, 20620,	s. 7107
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	[=1]	sayısız	sebatlı
saye-i şahane	s.+de 19791, 20228,	s. 10053, 11660, 12879,	s. 20932
20957	[=1]	14173, 1453, 15894, 18143, 22180,	[=1]
sayfa		30815, 345, 3866, 3893, 7686, 7689	sebebiyet
	s.+lara 37227	[=14]	s. 29848
	s.+ları 5955	sayısızlık	[=1]
	s.+larında 21723	s.+ıyla 1912	sebep
	s.+nın 2815	[=1]	s. 10908, 10973, 14284,
	s.+sında 804	sayvan	15993, 15994, 18830, 19224, 19588,
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sayfalık		sayvanlı	32515, 33367, 33508, 33594, 33595,
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	[=2]	[=1]	36870, 3698, 37114, 384, 38816,
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	[=5]	36897, 36931, 37304, 4550, 7818,	19092, 19731, 22281, 22367, 25033,
saygı		7819, 8749, 8822	25067, 25366, 25975, 26851, 27631,
	s. 19094, 19130, 29236	s.+a 14354, 19314,	27632, 29229, 29576, 29846, 30000,
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	s.+sından 20968	s.+daki 18889	34795, 35884, 4976, 5115, 5213,
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	[=6]	s.+ın 19009	s.+ini 12282, 1540,
saygısız		s.+ında 21019	23148, 26418, 32706, 33721, 35660,
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	[=2]	s.+ıydı 11623	s.+inin 37613
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	s.-anlar 37511	Scapin	s.+olduğuna 29849
	s.-dığı 32114	s.+ine 21272	s.+olduğunu 25458
	s.-diğime 23012	[=1]	s.+olduğunuz 21538
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		[=1]	s.+oldum 9197
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		s.+daki 5740	s.+olmuşsa 37777

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[=130]		s.-tinmi	34412	s.+in	13052, 13056,
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s.	15582, 3282, 7718	seçil-		s.+iydi	35911
[=3]		s.-dikten	21048	s.+le	9731
sebil		s.-ecek	26921	s.+lere	14698
s.+i	20367	s.-en	12212, 3672	s.-leri	14690
s.+inde	20401	s.-mesini	21047	s.+lerimizle	15793
s.+ine	24791	s.-mezse	29119	s.+ten	35907
[=3]		s.-miş	18886, 24572,	[=37]	
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s.	10419, 17433, 28747	[=10]		s.	21294, 702
[=3]		seçiliş		s.+i	36262
sebzeci		s.+i	32211	s.+in	5620
s.+ye	16123	[=1]		s.+inde	25292
[=1]		seçim		s.+lerden	6151
seccadeli		s.	2884, 8415, 8466	s.+lerin	36252
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[=1]		s.+lere	6637	sefer	
secde		[=5]		s.	10014, 10014, 10468,
s.+etmeğe	3581	seçkin		10800, 10818, 10824, 10915, 13589,	
[=1]		s.	14811, 14915	13710, 13990, 1413, 1423, 14404,	
seciyeli		[=2]		14771, 15013, 15081, 15097, 15270,	
s.	35434	sedalı		15856, 16062, 16310, 16324, 16351,	
[=1]		s.+nın	2217	16639, 17237, 17245, 17444, 17664,	
seç-		[=1]		17995, 1812, 18185, 18443, 18558,	
s.-eceği	12524	sedasız		18691, 19164, 19190, 19672, 20397,	
s.-ecek	23224	s.	11455, 18724, 19143,	20582, 20629, 20834, 21153, 21734,	
s.-eçektik	29925	19574, 20823, 2217, 2290, 2383,		22470, 22492, 22900, 22904, 22906,	
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s.-emedi	5867	5943, 8388, 8406		24011, 24196, 24206, 24213, 24740,	
s.-emediğim	38366	[=16]		24761, 25016, 25037, 25122, 25127,	
s.-emedikleri	1830	sedef		2521, 25350, 25586, 25590, 25724,	
s.-emezsiniz	30172	s.	11316, 13180, 14104,	25731, 25828, 26056, 26186, 27363,	
s.-emiyordu	37557	188813, 19557, 21339, 23182,		2763, 27764, 28281,	
s.-en	21912	26273, 31923, 3219, 5068, 8842,		28325, 28371, 28415, 28487, 28626,	
s.-er	12572, 21053	9248, 9702, 9749		28902, 29268, 29664, 29702, 29802,	
s.-erdi	7230	s.+ten	18868, 9308, 9308	30280, 30509, 30541, 30572, 30574,	
s.-erek	1910, 22038,	[=18]		30585, 30649, 31086, 31158, 31729,	
27354		sedir		31805, 32944, 33028, 33173, 33246,	
s.-erim	30713	s.	10045, 22026, 30202	33261, 33299, 33409, 3346, 33594,	
s.-erken	18857, 21631,	s.+de	2724, 7983	34572, 34689, 34834, 34872, 35139,	
27992, 6378		s.+e	1477, 22027, 22970,	3528, 35469, 35556, 35606, 35648,	
s.-eyim	24078	25733, 7984		36589, 36681, 37246, 37723, 37753,	
s.-in	23223, 26438	s.+i	11415, 18772,	3843, 38661, 38812, 38878, 39513,	
s.-ip	26701	s.+in	21311, 25737,	4528, 462, 4704, 5084, 5183, 5515,	
s.-me	14908, 2658	39349, 8023		5589, 5774, 6076, 6496, 6599, 6604,	
s.-meden	14980	s.+inde	22174, 8827	6773, 6862, 6891, 7720, 7757, 7841,	
s.-mek	16907, 21662,	s.+inin	22026	7860, 7866, 8194, 8238, 8779, 8782,	
4469		[=21]		9042, 920, 9486	
s.-mekle	3045	sedre		s.+e	1360, 20947
s.-mekte	30163	s.	22536	s.+i	20939
s.-mektedir	30711	[=1]		s.+ki	21368, 30211,
s.-mesi	25476	sedye		30598, 5858, 6071, 9056	
s.-meye	14941	s.+nin	22690	s.+kinin	9416
s.-miş	10526, 16648,	s.+yi	4995	s.+ler	13305, 21831
2049, 24557, 286, 40		[=2]		s.+lerimiz	3336
s.-mişti	14143, 2063,	sefa		s.+lerinin	5746
37249		s.+ları	19668, 19690	[=167]	
s.-miştiler	22979	s.+sı	20589	seferber	
s.-miştir	21222	[=3]		s.	18050
s.-sek	29919	sefahat		[=1]	
s.-ti	21068	s.	19693, 21007	seferberlik	
s.-tiği	12060, 12518,	[=2]		s.	36598, 37206, 39514
14022, 1453, 1468, 14821, 18017,		sefalet		s.+in	36569, 36770
18876, 2298, 24562, 24918, 2573,		s.	10717, 14537, 17557,	s.+te	35063
3056, 30645, 9837		18621, 20043, 21695, 23561, 25040,		s.+ten	9960
s.-tiğimiz	1440, 21833	7406		[=7]	
s.-tiğin	16812				

sefil	s. 10819, 1225, 13109, 13940, 14537, 15652, 15920, 16187, 16194, 16711, 18098, 21099, 22294, 23506, 23524, 24252, 2969, 35153, 444, 5206, 8640, 8643, 9031, 9199, 9245, 9563	Sekizinci Edward	s.+i 13832, 34889 s.+imizi 22738 s.+ini 15027 [=8]
	s.+di 13925 s.+im 10037, 16194 s.+ler 32283 [=30]	seks	selamiefendi
sefine	s.+sinin 12392 [=1]	s. 4505, 4592, 5959 [=3]	s. 12581 s.+ye 26667 [=2]
sefir	s. 38418, 5636, 9956 s.+i 20663, 6390 s.+inin 36269 s.+le 9416 s.+lerden 36074 [=8]	seksen	selamla-
sefirlik	s. 2905, 33647 s.+ine 19245 s.+le 12390 [=4]	s. 12418, 1344, 15936, 19260, 20227, 21297, 22131, 22132, 24707, 28361, 5100, 6417, 6418 s.+e 27743 s.+i 2665 [=15]	s.-dı 10978, 12376, 33511, 36036, 3781 s.-dığını 2720, 33334 s.-diktan 1513, 3586, 5871
segah	s.+ın 15118 [=1]	sekseninci	s.-dılar 3661, 5716 s.-madan 7159 s.-mak 7140, 8282 s.-mışlardı 2729, 8072 s.-mıştı 13507 s.-rken 15081 s.-yacağıma 27264 s.-yacağımlı 20787 s.-yan 18874 s.-yarak 30352 s.-yıp 8282 s.-yor 3397, 3652 s.-yorlar 18991, 8063 [=28]
segahkar	s.+ın 14991 [=1]	seksenlik	selamlan-
Seher	s. 16017 s.+(Hanım) 25403, 30352, 31275 s.+(Hanım)ın 30125 [=5]	s. 20736, 2308 [=2]	s.-maktan 12137 [=1]
sekiz	s. 10971, 12156, 12216, 12729, 12795, 13136, 13375, 13863, 14047, 14842, 14842, 16621, 16872, 16993, 17900, 18289, 19235, 19251, 19962, 19975, 20659, 20739, 20742, 20779, 2127, 21632, 21861, 21862, 22130, 22134, 22180, 23132, 24360, 25048, 25158, 25280, 25531, 26042, 26198, 2665, 28707, 2962, 30064, 30432, 30937, 31661, 31901, 31917, 342, 34507, 3510, 35642, 35645, 35840, 35877, 37926, 38696, 39400, 39402, 4004, 4006, 460, 4934, 5565, 5618, 6492, 6666, 6667, 737, 8354, 842, 8585, 8865, 9152, 9978 s.+de 17721 s.+den 17727, 17728 s.+di 26287 s.+e 13592, 30218 s.+i 14523, 28359 s.+inde 25039, 4239 s.+ine 21076 s.+ini 20645 [=87]	seksüalite	selamlaş-
sekizgen	s.+ler 117 s.+lerin 120 [=2]	s. 2529 [=1]	s.-acağız 4065 s.-ır 32592 s.-iyor 5652 s.-iyorduk 29314 s.-maz 32592 s.-mıştı 15073 s.-tı 14817 s.-tık 37605 s.-tılar 36133 [=9]
sekizinci	s. 11715, 1309, 16431, 21817, 30238, 32485, 33174, 3503, 5548, 6010, 8809 s.+sini 25534 [=12]	sektir-	selamlık
		s.-mez 33729 [=1]	s. 19455, 19978, 20918, 21059, 21078, 21082, 21093, 2206, 2228, 4968, 4969 s.+a 18167 s.+ı 21264 s.+ımı 19016 s.+ına 19893 s.+ında 18886, 19259, 19432
		sel	s.+ımı 28446 s.+ta 18165, 20848, 20968
		s. 16715, 1923, 39382, 8697	s.+tan 19395 [=23]
		s.+de 18011 s.+i 24581, 7418 s.+im 8789 s.+imi 15019 s.+ini 36275 [=10]	Selanik
		Selahattin Bey	s. 32649 s.+e 32648 s.+i 7111 s.+in 21477 [=7]
		7110	s.+(Bey)in 38388 s.(Beyefendi) 38378 [=2]
		Selahattin Reşit Bey	selahiyet
		s.+e 32648 s.+i 7111 s.+in 21477 [=7]	s.+le 34808 s.+leri 21017 s.+lerini 21721 [=3]
		s.+da 15060 s.+ı 11476 s.+ın 15071, 15077 s.+ında 15101 s.+ımı 19164, 26527 s.+lan 38234 s.+lar 14983, 27014, 3659, 7144	selam
		s. 10354, 10355, 11316, 13507, 14040, 14210, 15007, 15028, 18222, 24705, 32008, 32318, 38604	s. 10354, 10355, 11316, 13507, 14040, 14210, 15007, 15028, 18222, 24705, 32008, 32318, 38604 s.+da 15060 s.+ı 11476 s.+ın 15071, 15077 s.+ında 15101 s.+ımı 19164, 26527 s.+lan 38234 s.+lar 14983, 27014, 3659, 7144
		s.+ları 9917 s.+larını 2759 s.+larıyla 19056 s.+larla 21416 s.+mı 13155 s.+verdi 26526 s.+vermekten 19174 [=32]	19432
		selamet	s.+ımı 28446 s.+ta 18165, 20848, 20968
		s. 13487, 19988, 24049, 9978	s.+tan 19395 [=23]
			Selanik
			s. 32649 s.+e 20459 s.+in 32878 s.+te 32152 s.+teki 31652 [=5]
			Selçuk
			s. 15001 [=1]
			sele
			s. 25014 [=1]
			selef
			s.+lerinde 26631 [=1]

Selim
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s.+den 2382, 3988, 4379, 4388, 7129, 7872, 8336
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s.+(Hanım)ı 25159, 26056, 26250, 27953, 28089, 28193, 28568
s.+(Hanım)ın 25154, 26016, 26030, 26397, 28090, 28183, 29097, 29315, 29384, 29568, 29891
s.+(Hanım)la 28590
s.+(Hanımefendi) 26018, 26181, 26186, 26188, 26391, 26433
s.+(Hanımefendi)nin 26024, 26032, 26130, 26272, 27992
s.+(Hanımefendi)ye 21771, 24951, 26132
s.+(Hanımefendi)yi 21781, 27946
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s.+ya 26167, 29802, 29893, 29896, 31273
s.+yı 28101, 29670
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s.+si 11073
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s.+ye 30582
[=12]

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semavi	s. 15006 [=1]	24609, 26667, 31896, 31899, 33766, 34040, 34204, 35009	s.+te 12203, 22839, s.+teki 21043, 23385 [=70]	15863, 16145, 16361, 16387, 16754, 16831, 171, 18300, 18478, 18489, 18496, 18530, 18546, 18551, 18618, 18634, 19206, 19407, 20717, 21170, 21693, 22164, 2231, 2231, 22851, 25013, 25740, 26959, 28855, 28858, 28948, 28948, 28948, 2895, 28953, 29106, 29588, 29683, 3004, 30273, 30305, 30306, 30320, 30501, 3086, 32699, 32734, 33001, 3310, 33664, 33669, 33829, 3391, 33910, 33960, 34710, 34712, 34719, 34723, 35034, 35089, 35091, 35655, 35737, 35947, 36150, 36155, 36178, 36613, 37055, 37283, 37285, 3730, 37351, 37939, 37962, 38542, 38574, 38578, 38590, 38601, 38642, 38796, 38796, 39026, 39027, 39389, 39582, 4071, 4159, 4172, 4473, 4850, 4851, 5039, 5249, 5659, 5723, 6979, 6980, 7541, 7806, 8269, 8488, 8526, 8540, 8795, 9300 s.+in 10123, 1023, 1032,	
sembol	s. 1283, 14943, 14951, 15032, 21507, 2700, 3686, 4566, 4567	sen	s. 10198, 10280, 1033, 10696, 10766, 10783, 10786, 10802, 10840, 1085, 10929, 11172, 11224, 11349, 11955, 12509, 126, 12659, 12683, 12697, 12699, 1284, 12848, 13082, 13210, 13233, 13690, 13718, 13732, 13752, 13771, 13995, 13999, 14232, 14308, 14674, 14727, 15067, 1507, 15220, 15231, 15513, 15537, 15578, 15625, 15632, 15634, 15641, 15689, 15696, 15699, 15712, 15723, 15728, 15785, 15786, 15797, 15832, 15841, 15858, 1588, 16007, 16133, 16141, 16357, 16362, 16424, 16555, 16565, 16652, 16659, 16797, 16813, 16816, 17134, 17163, 17197, 17585, 17945, 18097, 18224, 18225, 18492, 18507, 18520, 18522, 18525, 1857, 18600, 18603, 18608, 19201, 19602, 1978, 19816, 19858, 19939, 20204, 20212, 20298, 20311, 20323, 20329, 20342, 20398, 20401, 20440, 20480, 20504, 20714, 20764, 20819, 2090, 20920, 22161, 2237, 22504, 2258, 22721, 22853, 23085, 23664, 24327, 25519, 25821, 2639, 26611, 26651, 2735, 2755, 283, 28855, 28859, 28861, 28875, 28985, 29156, 2918, 29198, 29208, 29210, 29254, 2948, 29618, 29621, 29639, 29681, 29682, 301, 30261, 30272, 30315, 312, 31348, 3160, 31793, 3194, 32276, 32288, 32302, 32583, 32695, 32733, 32770, 32814, 33106, 33135, 33136, 33201, 33413, 33442, 3348, 33545, 33545, 33545, 3365, 33752, 33758, 3377, 33810, 33833, 33846, 33849, 33868, 33895, 33904, 33911, 34134, 34159, 34367, 34412, 35008, 35046, 35327, 35391, 35705, 35748, 35964, 36053, 36066, 36069, 36085, 36103, 36107, 36142, 36153, 36175, 36726, 37284, 37318, 37914, 37953, 37954, 37955, 38582, 38676, 38944, 39000, 39203, 39242, 39544, 39545, 4145, 4164, 4179, 436, 4374, 4663, 4789, 4796, 4931, 5363, 5537, 5598, 5766, 580, 6084, 651, 6982, 7089, 7118, 7252, 7375, 7650, 8012, 8268, 8316, 8527, 8532, 8540, 8706, 8899, 8909, 9309, 9947		
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Semih Bey	s. 25351, 25353 s.+i 25350 [=3]			2596	
semimetafizik	s. 5681 [=1]			s.+misin 32794 s.+sin 19194, 2092, 30339, 33975 [=579]	
Semiramis	s. 6400 [=1]			senaryo	
semizotu	s. 10219 [=1]			s. 13051 [=1]	
sempati	s. 12397 [=1]			senatör	
sempatik	s. 27016, 28596, 29086, 8006 [=4]			s.+leri 35140 [=1]	
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		seyryah	s. 21835 s.+lar 21835 [=2]	Sıcak	s. 11, 11220, 11540, 11792, 1263, 12926, 13498, 13714, 14342, 1509, 1516, 15602, 1597, 16016, 17602, 18750, 18750, 18861, 18903, 18914, 18998, 19060, 1910, 19110, 19748, 19988, 20010, 20017, 20197, 20198, 21049, 21197, 21893, 2277, 23334, 23523, 24902, 24916, 26323, 26324, 2703, 28957, 29604, 315, 3190, 3217, 32526, 3576, 35996, 36056, 36543, 372, 373, 5603, 5781, 6439, 6758, 7947, 8435, 9162, 9166, 9473 s.+a 13019 s.+ı 11002, 17261, 21182, 25744, 35485 s.+ın 13049 s.+ına 11002, 17261, 21182, 25744, 35485 s.+ında 11792, 19871, 9518 s.+ıyla 35903 s.+ken 8868 s.+ları 22174 s.+ta 6867, 8999 s.+tan 13048, 17247, 21123, 2309, 2342 s.+tı 12378, 13596, 23523, 3093 [=91]
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19488			s. 8247 s.+inde 29852 s.+ini 19327 s.+leri 20672 [=4]		
	s.-sam 38176 [=24]	Sicil-i Osmani	s.+ 10553, 10982 [=2]		
sız-	s.-abileceği 15894 s.-an 12795, 14108, 14977, 17248, 24737, 4183, 8442	Sicilya	s. 10814 [=1]		
	s.-ip 5113 s.-iyor 14109 s.-madığı 18886 s.-mağa 24713 s.-maya 37678 s.-miş 19606 [=14]	sicim	s. 8932 s.+i 9579 s.+le 9576 [=3]		
sızdır-	s.-dı 25571 s.-mayan 36999 [=2]	sidik	s. 36899 [=1]		
sızdırıl-	s.-mış 21879 [=1]	sigara	s. 12385, 14870, 2589, 3153, 3169, 3189, 3387, 34758, 36113, 36188, 36188, 36190, 36465, 36819, 36855, 37741, 38302, 39153, 39317, 4382, 52, 5449, 6627, 6634, 744, 9130 s.+ları 10219 s.+larından 36191, 6631 s.+nın 3192 s.+sı 1019, 1271, 5565, 6630, 7984 s.+sını 12514, 14008, 36188, 36995, 38805, 5595 s.+sının 6633 s.+yı 36188, 6361, 753 [=45]		
sızı	s. 3769, 3771, 4921,	sihir	s. 31420		
9223	s.+larda 26				

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s.+ımızla 29650	s.-iyor 12809, 1795,	sinameki
s.+la 36592, 37154	31293, 35618, 3822, 3969	s. 12381
s.+ların 12489	s.-mek 18127	[=1]
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[=1]	s. 24735, 25932	s. 7570
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s.+dır 35347	[=4]	s.-diği 20544
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s.+da 19289	s.+leri 1771	sinek
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[=2]	6044	s.+ler 9330
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sinirlendir-	s.-ecek 36508 s.-en 19376, 35422 s.-iyordu 19377 s.-mek 35319, 36555 s.-mesine 9514 [=7]	sirkat	s. 36592, 37903 [=2]	sivrisinek	s. 8431 [=1]				
sinirli	s. 10140, 12810, 18505, 24214, 24223, 24728, 24943, 26135, 37886, 38202, 38205, 38718, 38729, 39582, 39582	sirkeci	s. 21832, 26667, 36885,	siya	s. 11478 [=1]				
	s.+ydi 36556 [=16]	36907	s.+de 17184, 31626,	siyah	s. 10478, 10596, 10827, 1177, 1185, 1186, 11876, 11891, 13306, 13537, 13909, 1411, 14851, 14876, 1561, 1566, 15884, 15901, 16639, 16678, 17101, 17215, 17679, 17764, 18116, 18135, 18734, 18775, 18915, 19548, 19577, 19690, 19962, 20649, 20787, 2191, 22207, 22276, 22791, 2293, 2344, 23548, 2399, 24387, 2647, 27198, 27299, 27332, 27645, 28420, 28936, 29336, 30240, 30240, 304, 31232, 31918, 3232, 33123, 33213, 34566, 3460, 35751, 35783, 35915, 36191, 3659, 36728, 37277, 37497, 37516, 37516, 3798, 38044, 38345, 38782, 4064, 4936, 5335, 5386, 5443, 550, 552, 5864, 6101, 6940, 7094, 7179, 7575, 7686, 8142, 8143, 8224, 8427, 8439, 8443, 8774, 9140, 9253, 9354, 9547, 9831, 9951	36029	s.+den 37501, 38036 s.+nin 36932 [=10]		
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	s.+i 24217 s.+in 37454 [=6]	sisli	s. 15115, 16168, 29604, 36, 7875, 8307 [=6]						
sinizm	s. 16914, 36275 s.+e 5119 s.+i 1898, 32459, 36305 s.+iyle 1895 [=7]	sismograf	s.+ymışler 8284 [=1]		s.+a 7827 s.+ı 1184, 12793, 21656, 3829, 7576, 88 s.+lar 5699 s.+mı 5582 s.+t 5580 s.+tı 1180 [=114]				
Sinop	s. 20626, 20868, 22849 s.+a 20630, 22832, 33783, 36343 s.+ta 22850, 35161, 36469	sistem	s. 15757, 23313, 29726, 6517		siyahımsı	s. 24380 [=1]			
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sözlü	s. 20034, 26309 [=2]	su	s. 10026, 10035, 10664, 11045, 11218, 11316, 11519, 11797, 11851, 11889, 12171, 12535, 12961, 13443, 14042, 14458, 15331, 15389, 15654, 16246, 16957, 1738, 175, 17564, 17655, 1861, 18928, 1938, 1942, 1949, 19540, 1974, 1988, 1989, 20197, 20198, 20296, 20685, 21166, 21495, 21893, 21921, 22275, 2277, 23634, 24426, 24930, 2699, 2699, 31763, 32610, 32837, 32849, 33365, 35618, 35652, 35712, 3637, 36605, 36848, 37088, 4888, 4974, 5045, 5956, 6043, 6807, 695, 696, 708, 7697, 7838, 8397, 8397, 8397, 8397, 8400, 8400, 8401, 8413, 8476, 8987, 9143, 9233, 9252, 9282, 9316, 9587, 9899, 9978
sözlük	s.+ü 23570 s.+ümü 25607 [=2]	s.+da 10419, 11217, 11243, 11363, 12536, 12881, 13183, 17764, 18908, 1988, 21880, 2295, 2341, 24435, 376, 6834, 6837, 6955, 7829, 9163	s.+(Bey) 10990, 15980 s.+(Bey)in 16140, 16163, 16202
spekülasyon	s.+larının 31705 [=1]	s.+dan 12902, 1927, 20039, 2699, 29794, 6714, 9589	s.+a 10578, 15090, 15096, 15175, 15299, 15529, 15552, 15818, 15915, 15970, 16322, 16323, 17037, 17040, 17115, 17198, 18640
Sping	s.+lerden 28607 [=1]	s.+lar 11842, 14941, 19296, 1960, 35148, 3957, 9059	s.+da 15102
spor	s. 11458, 20652, 8092, 8237, 9006	s.+lara 13184, 13306, 7093	s.+dan 15112, 15924, 15930, 15936, 17104, 17297, 18449
s.+la 38421 s.+larına 10478 s.+u 29447, 35118 s.+unu 7635 [=10]	sportmen	s.+larda 10291, 19818, 21979, 24720, 35605, 5940, 6252, 9593	s.+di 13905, 14013, 17853, 18446, 18448
s.+la 38421 s.+larına 10478 s.+u 29447, 35118 s.+unu 7635 [=10]	s. 8037 [=1]	s.+lardan 4703	s.+ı 10530, 10531, 13773, 13781, 13896, 15093, 15208, 15941, 15986, 16618, 16687, 16689, 16726, 16775, 16787, 16912, 17066, 17072, 17085, 17095, 17160, 17191, 17837, 17858
sportmen	s. 5163 [=1]	s.+ları 10165, 12358, 17176, 6903, 6954, 8406	s.+ın 10518, 10535, 10585, 10999, 11000, 13733, 13763, 13778, 13791, 13816, 13834, 13856, 13884, 13915, 13940, 13949, 13977, 14077, 15077, 15082, 15083, 15084, 15085, 15088, 15109, 15109, 15110, 15176, 15198, 15204, 15215, 15268, 15269, 15342, 15554, 15857, 15877, 15955, 15972, 16131, 16164, 16372, 16386, 16552, 16626, 16694, 16742, 16761, 16774, 16777, 16915, 16918, 16924, 17060, 17088, 17105, 17159, 17219, 17245, 17394, 17540, 17806, 17808
spritlializm	s. 1453 [=1]	s.+ların 12052, 13415, 18869, 1910, 35573, 5698, 8411	s.+la 10517, 13739, 14053, 15212, 15981, 15987, 16329, 16621, 17074, 17079, 18456 [=255]
spritüalize	s. 18032 s.+in 17249, 18027 [=3]	s.+larında 11728, 35602, 39599, 5691	Suadiye
Stalin	standard	s.+larını 24930, 35583 s.+larının 17017	s. 21714
s. 18032 s.+in 17249, 18027 [=3]	s.+1 14615 [=1]	s.+larınkini 9096 s.+mu 10798	s.+de 13148
standard	standart	s.+ya 10435, 12880, 12996, 13316, 13341, 14353, 16607, 17564, 1965, 1973, 20523, 20580, 20581, 20869, 2645, 29794, 31803, 33791, 35650, 37749, 8401	s.+nin 2580, 29113 [=4]
s.+1 14615 [=1]	s. 11312 s.+1 14615 s.+ımı 357 s.+ına 13055 s.+larını 13562, 444 [=6]	s.+yla 393 s.+yu 11829, 14011, 16432, 17215, 19242, 1928, 28136, 28726, 4689, 8402, 8402, 8404,9261, 9626, 8413, 8415	sual
standart	statüko	s.+yum 32801 s.+yun 11219, 11484, 13002, 13009, 13437, 1612, 19541, 1973, 1992, 20590, 21555, 25631, 2703, 31792, 3255, 372, 4578, 4695, 5616, 6882, 6960, 7626, 8396, 8412, 9247, 9251, 9285, 9828, 9980	s. 11652, 11868, 12168, 15095, 15141, 15154, 19763, 21465, 23615, 23844, 25419, 26887, 26967, 28056, 30549, 30565, 30955, 32237, 33250, 33855, 34694, 35069, 35522, 37437, 37439, 37940, 3938, 8961, 9744
standart	s.+nun 36233 s.+ya 22767 [=2]	s.+yunda 1613, 1986, 38099	s.+de 1889 s.+den 38781 s.+di 31482
standart	Stendhal	s.+yunu 17583, 4691 [=231]	Stravinsky
s. 11312 s.+1 14615 s.+ımı 357 s.+ına 13055 s.+larını 13562, 444 [=6]	s. 33630, 34051 [=2]	Suad	s. 10499, 10547, 10554, 10563, 10591, 10599, 10641, 10651, 10663, 10668, 13731, 13735, 13784, 13795, 13821, 13846, 13854, 13864, 13897, 13902, 13904, 13905, 14007,
statüko	s.+sunu 2857 [=1]	stor	
s.+nun 36233 s.+ya 22767 [=2]	stor	s.+lara 19 [=1]	
Stendhal	s. 3659 [=1]	stradivaryus	
s. 33630, 34051 [=2]	stradivaryus	s. 3659 [=1]	
stilo	s. 5737 [=1]	Stravinsky	
s.+sunu 2857 [=1]	stüdyo	s. 5737 [=1]	
s.+lara 19 [=1]			
stradivaryus			
s. 3659 [=1]			
Stravinsky			
s. 5737 [=1]			
stüdyo			

s.+e 14764, 22482, 23306, 23444, 25433, 33367, 33368, 33372, 6336, 7712	Suat Hanım	s.+ı 20399, 20787 s.+ım 14824, 21046,
s.+i 15639, 1890, 2099, 22563, 25457, 27286, 3008, 30954, 31485, 34338, 34798, 37438, 38217, 38219, 6906, 9266	s. 25451 [=1]	36437
s.+ime 17324, 32297, 6509	Suavi	s.+ın 3448 s.+lar 19299 [=14]
s.+in 1688, 18026, 19767, 27994, 30972, 313, 33051, 39501, 4353, 4360	s. 19914, 19934, 20058 s.+nin 19930 [=4]	Sultanahmet
s.+inden 27150, 32747 s.+ini 10072, 12480, 18367, 20539, 22555, 26886, 30090, 34411, 34787, 37684, 37910, 38241, 6467	Suavi Vakası	s.+te 35855, 35915, 36014 [=3]
s.+iyle 22559 s.+le 19358, 28333, 28401, 35718, 5769	s. 32680 s.+na 19915 s.+ndan 20094 s.+nı 19854 [=4]	Sultanahmet Cami
s.+ler 11261, 13898, 15242, 18850, 19166, 20879, 2523, 25519, 28284, 30558, 32709, 36446, 36951, 38230	subay	s.+inin 32843 [=1]
s.+lerdi 9114 s.+lere 19098, 25078, 8279	s.+ı 20877, 20881, 31867 [=3]	Sultan Aziz
s.+leri 13209, 16632, 25422, 25423, 25474, 36668, 9266	suböreği	s. 19737, 19738, 20996, 30262
s.+lerime 27987 s.+lerin 15175, 18170, 30554	s. 2755, 2844 s.+ni 2953 [=3]	s.+den 27353 s.+e 27351 s.+i 19735 [=7]
s.+lerine 25427, 25805, 9916	suç	Sultan Hamamı
s.+lerini 19163 s.+lerinin 22012 s.+lerle 2459, 31735, 36229	s. 19056, 284, 31653, 3558, 445	s.+nm 16945 [=1]
[=129]	s.+lar 14091, 21812 s.+larını 33704 s.+u 19227, 25973 s.+undan 36801 [=11]	Sultan Hanım
Suat	suçlandır-	s.+la 5227 [=1]
s. 31957, 3474, 3487, 3600, 3605, 3848, 3889, 3963, 4187, 4634, 5025, 512, 517, 539, 551, 574, 592, 600, 6094, 6134, 6369, 6386, 6402, 6413, 6417, 6421, 6436, 6465, 6467, 6480, 6486, 6541, 6553, 6564, 6578, 6963, 7011, 7014, 7026, 7026, 7034, 7053, 7120, 7146, 7518, 7519, 7525, 7830, 7833, 7862	suçlu	sultani
s.+(Bey) 482, 482, 6382, 6502, 6635, 7237, 7503, 7810	s. 19338, 21731, 21813, 25273	s. 32450 s.+yi 34415 [=2]
s.+(Bey)den 6558 s.+(Bey)in 6428 s.+(Bey)le 7809 s.+a 584, 6162, 626, 6539, 6570, 6632, 7117, 7134, 7556, 7557	s.+lar 32681, 32681 [=6]	sultaniyegah
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t.+ıydı 12231, 12278, 12300, 14900, 16000, 29763, 552, 7623	t.+tır 32014 [=828]	t.+larından 22540
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	t.+tanmı 4278	tarifeli
	t.+tanmı 4278	t. 7645
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	t.+tanmı 4278	tarih
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	t.+tanmı 4278	12039, 12357, 14547, 17278, 19288,
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	t.+tanmı 4278	28584, 28594, 28803, 28914, 29534,
	t.+tanmı 4278	31734, 32015, 32373, 34812, 6148,
	t.+tanmı 4278	6940, 905, 9405, 9406, 9422, 9616
	t.+tanmı 4278	t.+çesini 21678
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37476	t.+lerdeki 19292 t.+lerini 870 t.+te 14328, 14674,	tartı	t.+da 25923 t.+ya 25925 [=2]	tasavvur
31768	t.+teki 18004 t.+ten 22344, 25239 [=80]	tartıcı	t. 3770 [=1]	t. 12658, 1340, 16249, 16615, 31711, 32969, 36258, 7366 t.+dur 21501 t.+edebiliriz 6208 t.+edebilirsiniz 25743 t.+edebiliyordu 13152 t.+edebilmesi 2690 t.+edebilmesiydi 17256 t.+edemediği 765 t.+edemeyeceği 8030 t.+edemeyiz 6208 t.+edemezsin 3001,
tarihçi	t.+lerimizde 33546 t.+mizin 10509 [=2]	tartuffe	t. 2177 [=1]	35492
tarihi	t. 29578, 29590, 33042 [=3]	tarz	t.+da 10068, 12077, 12676, 15120, 15967, 15976, 16858, 18523, 19109, 21262, 21465, 2237, 23220, 23444, 25821, 27629, 28459, 29786, 31122, 32135, 34367, 34884, 38208, 39120, 7927, 8470 t.+daki 25475 t.+ı 10961, 12815, 13458, 14025, 15134, 15972, 24585, 25065, 26701, 28596, 32440, 36145, 36306, 37541, 39237	t.+edemezsiniz 2083 t.+ederdi 7104 t.+ederlerdi 22034 t.+edilebilir 16615 t.+edilemez 33350, 6206 t.+edilmeyecek 37492 t.+edin 22223, 36487 t.+ediyor 10308 t.+ediyordu 25259 t.+et 15422 t.+etmek 12438, 12442,
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tariki	t. 2151 [=1]	tarziye	t. 31335 [=1]	t.+larımı 30676, 33354, t.+larımızda 14461 t.+larımızdan 37539 t.+ların 1000 t.+larımızdan 2675 t.+larımız 20787, 27179 t.+u 18030, 22290, 27257, 30727, 37462, 6554, 9855, 9908
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tarizkar	t. 37920 [=1]	tasalan-	t.-ıyordu 23156 [=1]	tasdik
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tart-	t.-an 2663 t.-arak 3069 t.-iyor 16990 t.-miş 13902 [=4]	27570	t.+a 12105, 35902 t.+eden 22412, 38153 t.+eder 22156 t.+etme 26719 t.+etmeğe 35901 t.+etmekt 22406 t.+u 15101, 24708 t.+umuz 17689 t.+un 15874 [=16]	tasfiye
tartakla-	t.-yan 27900 [=1]	tasavvuf	t. 14405, 5174, 5179 t.+a 28117, 5164 t.+tan 21809	t. 21626, 24670, 25428, 31593, 4501, 6227 t.+edebildi 20634 t.+ederek 39160 t.+edilir 8613 t.+edilirmi 25430 t.+edilmiş 18894 t.+edilmiyor 38493 t.+ediyoruz 10633 t.+eter 21281 t.+etmiş 39139 t.+si 25428, 31540, 31593
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tasma	t.+sından 38661 [=1]	taşın- t. 29681, 29682 t.-dı 15028, 20647 t.-dığı 10943, 11999, 13002, 15074, 19997, 2172, 2702, 3218, 35437, 35503, 35593, 38088, 9231, 9845 t.-dığım 28017, 36920, 7942 t.-dığımız 17627, 18279, 31569	taşın- t.-abilirler 13918 t.-acağım 12728 t.-acac 13800 t.-dığı 22964, 31968 t.-dığımız 28572 t.-dıkları 18947, 20713, 31651 t.-diklerinden 31659, 7769 t.-dılar 10237, 17756, 31972	
tasnif	t. 640, 9567 t.+e 12356 t.+eder 10196 t.+edildi 638 t.+edilmiş 15433, 6533 t.+i 10509, 8561 t.+in 643 [=10]	t.-dıkları 17554 t.-diktan 16171 t.-dılar 31880 t.-dım 23146, 38332 t.-dınız 21597 t.-ma 17006 t.-mağ 22405 t.-mak 15105, 19015, 29241 t.-maktan 13471 t.-maktı 21022 t.-malıydı 19804 t.-mama 38013 t.-mamaya 12473 t.-ması 13335 t.-masına 34827 t.-masının 10992 t.-maya 15110, 19962, 36061 t.-mayan 34660 t.-mayız 10688 t.-maz 23541 t.-mazzak 15126 t.-miş 14848, 26141, 8868 t.-mıשמıydı 37150 t.-mıştı 16102, 19747, 7774 t.-mıştım 26132 t.-mıyordu 18227 t.-r 1469, 17267, 20381, 30067, 35307 t.-rdı 12492, 22032, 37795 t.-rız 10372, 13470 t.-salar 12150 t.-yabileceği 1433 t.-yabileceğini 19724 t.-yabilir 15957 t.-yacağı 16924 t.-yacağım 25155 t.-yacağın 16826 t.-yacağına 33451 t.-yacak 20060 t.-yamayacağın 18639 t.-yamıyor 1334	9231 t.-yorlardı 11055, 19749, 30365 t.-yormuş 27708 t.-yorsun 11955, 15787 t.-yorum 29683 [=130]	
tasrih	t.+ederdi 25352 t.+ediyordu 2501 t.+etti 5195 t.+ettim 23699 [=4]	t.-dıkları 17554 t.-diktan 16171 t.-dılar 31880 t.-dım 23146, 38332 t.-dınız 21597 t.-ma 17006 t.-mağ 22405 t.-mak 15105, 19015, 29241 t.-maktan 13471 t.-maktı 21022 t.-malıydı 19804 t.-mama 38013 t.-mamaya 12473 t.-ması 13335 t.-masına 34827 t.-masının 10992 t.-maya 15110, 19962, 36061 t.-mayan 34660 t.-mayız 10688 t.-maz 23541 t.-mazzak 15126 t.-miş 14848, 26141, 8868 t.-mıשמıydı 37150 t.-mıştı 16102, 19747, 7774 t.-mıştım 26132 t.-mıyordu 18227 t.-r 1469, 17267, 20381, 30067, 35307 t.-rdı 12492, 22032, 37795 t.-rız 10372, 13470 t.-salar 12150 t.-yabileceği 1433 t.-yabileceğini 19724 t.-yabilir 15957 t.-yacağı 16924 t.-yacağım 25155 t.-yacağın 16826 t.-yacağına 33451 t.-yacak 20060 t.-yamayacağın 18639 t.-yamıyor 1334	31651 t.-diklerinden 31659, 7769 t.-dılar 10237, 17756, 31972 t.-ip 18881, 9165 t.-ır 19299 t.-ırım 12407 t.-ırken 25155 t.-iyorum 14165 t.-ma 16058 t.-madan 13567 t.-makla 16063 t.-masını 17003 t.-maya 16250 t.-mayan 19299 t.-miş 14616, 17484 t.-mişlardı 32652 t.-mıştı 30462, 31867, 6241 [=32]	
tasvip	t.+etmiyorlar 19017 [=1]	t.-mıştı 16102, 19747, 7774 t.-mıştım 26132 t.-mıyordu 18227 t.-r 1469, 17267, 20381, 30067, 35307 t.-rdı 12492, 22032, 37795 t.-rız 10372, 13470 t.-salar 12150 t.-yabileceği 1433 t.-yabileceğini 19724 t.-yabilir 15957 t.-yacağı 16924 t.-yacağım 25155 t.-yacağın 16826 t.-yacağına 33451 t.-yacak 20060 t.-yamayacağın 18639 t.-yamıyor 1334	t.-ip 18881, 9165 t.-ır 19299 t.-ırım 12407 t.-ırken 25155 t.-iyorum 14165 t.-ma 16058 t.-madan 13567 t.-makla 16063 t.-masını 17003 t.-maya 16250 t.-mayan 19299 t.-miş 14616, 17484 t.-mişlardı 32652 t.-mıştı 30462, 31867, 6241 [=32]	
tasvir	t.+ettiği 21269 t.+leri 12572 t.+lerinden 37279 t.+leriyle 12654 [=4]	t.-mıştı 16102, 19747, 7774 t.-mıştım 26132 t.-mıyordu 18227 t.-r 1469, 17267, 20381, 30067, 35307 t.-rdı 12492, 22032, 37795 t.-rız 10372, 13470 t.-salar 12150 t.-yabileceği 1433 t.-yabileceğini 19724 t.-yabilir 15957 t.-yacağı 16924 t.-yacağım 25155 t.-yacağın 16826 t.-yacağına 33451 t.-yacak 20060 t.-yamayacağın 18639 t.-yamıyor 1334	t.-diklerinden 31659, 7769 t.-dılar 10237, 17756, 31972 t.-ip 18881, 9165 t.-ır 19299 t.-ırım 12407 t.-ırken 25155 t.-iyorum 14165 t.-ma 16058 t.-madan 13567 t.-makla 16063 t.-masını 17003 t.-maya 16250 t.-mayan 19299 t.-miş 14616, 17484 t.-mişlardı 32652 t.-mıştı 30462, 31867, 6241 [=32]	
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tonton	t. 7886, 7918, 7940 [=3]	topla-	37438, 37458, 7779	t.-dığđına 23135
top	t. 129, 32586, 32769, 9081, 9089, 9461 t.+a 23690, 32769, 34827 t.+tan 17375, 17638, 22513, 37821 t.+u 13606, 27464 t.+un 23686 t.+una 13610, 28296 t.+unu 28363 t.+uymuş 32225 [=20]	t.-dı 14122, 16479, 19547, 317, 39248 t.-dığđı 12114, 16241, 18824, 18880, 19035, 19442, 20050, 20580, 2340, 308, 34509, 38044, 6940, 8697, 9637 t.-dığđımız 31571, 406 t.-dıkça 12539 t.-dıklar 18824 t.-dım 22490, 23938, 24026, 27826, 28417, 908 t.-mağa 1923, 35348, 8622 t.-mak 21101, 32677, 33828 t.-ması 12974 t.-masına 18871 t.-maya 15082, 16813 t.-miş 1713, 30624, 37831, 944 t.-mıştı 12291, 16737 t.-nan 13319, 15106 t.-ndı 12840 t.-ndığđı 12882 t.-ndığđını 14876 t.-nıp 11319 t.-nır 10518 t.-niyor 405 t.-nması 9745 t.-nmasını 13458 t.-nmiş 14112, 14992, 15477, 17699 t.-nmişti 15158, 16040 t.-ntıda 12324 t.-r 13165, 18804, 24922, 25049, 33530, 35420 t.-rdım 25154 t.-rım 14610 t.-rken 12299 t.-rsınız 24360 t.-ya 26228, 26228 t.-yabiliyordu 39370 t.-yabilmesiydi 12294 t.-yacak 11332, 17257 t.-yacaktı 12300, 9418 t.-yalım 30170 t.-yamazdım 21599 t.-yan 12997, 20353, 31869, 33441, 5955, 7875 t.-yarak 14525, 18869, 8923 t.-yıp 24232, 29636, 32265, 8665, 9129 t.-yordu 11717, 13011, 16864, 7689, 7691 t.-yorlardı 16651 t.-yorsun 10723 [=104]	t.-dığđına 23135 t.-dığđını 13840, 8097 t.-dık 15339 t.-dıkları 20613 t.-dıklarını 15342 t.-dılar 30599 t.-ıp 5661 t.-ır 19299, 22763 t.-irdi 4878 t.-ırlardı 22174 t.-ırlarmış 31884 t.-iyor 14977, 22885 t.-iyordu 13565, 1723, 6401, 7686 t.-iyorduk 22882 t.-mağa 2469, 27242 t.-mak 32564 t.-manın 14944 t.-masa 603 t.-masını 31901 t.-maz 20438 t.-miş 10460, 1205, 12438, 13414, 1620, 16245, 18255, 20543, 22, 26399, 27347, 28024, 31762, 34565, 35193, 35883, 37701, 4353, 6942, 739, 816 t.-mişiz 31409 t.-mişler 18692, 20455, 30352, 3428, 42 t.-mişlardı 3044, 7870 t.-mıştı 13158, 1377, 233, 2802, 35222, 37842, 7352, 9523, 9730 t.-mıştık 36916 t.-tı 16348 [=87]	
topal	t. 22086, 22597, 32761, 32763 [=4]	toplama	6401, 7686	t.-iyorduk 22882
Topal İsmail	t. 25716, 25718, 25758, 25998, 26124 t.+e 26056, 26450, 26809 t.+i 29146, 29185 t.+in 26027 t.+le 25749 [=12]	t.-masını 14944 t.-masa 603 t.-masını 31901 t.-maz 20438 t.-miş 10460, 1205, 12438, 13414, 1620, 16245, 18255, 20543, 22, 26399, 27347, 28024, 31762, 34565, 35193, 35883, 37701, 4353, 6942, 739, 816 t.-mişiz 31409 t.-mişler 18692, 20455, 30352, 3428, 42 t.-mişlardı 3044, 7870 t.-mıştı 13158, 1377, 233, 2802, 35222, 37842, 7352, 9523, 9730 t.-mıştık 36916 t.-tı 16348 [=87]	toplanış	t. 20437 t.+ta 20853 [=2]
topalla-	t.-mayı 34743 t.-ya 20691, 35909, 35909 t.-yarak 5237 [=5]	t.-nmiş 14112, 14992, 15477, 17699 t.-nmişti 15158, 16040 t.-ntıda 12324 t.-r 13165, 18804, 24922, 25049, 33530, 35420 t.-rdım 25154 t.-rım 14610 t.-rken 12299 t.-rsınız 24360 t.-ya 26228, 26228 t.-yabiliyordu 39370 t.-yabilmesiydi 12294 t.-yacak 11332, 17257 t.-yacaktı 12300, 9418 t.-yalım 30170 t.-yamazdım 21599 t.-yan 12997, 20353, 31869, 33441, 5955, 7875 t.-yarak 14525, 18869, 8923 t.-yıp 24232, 29636, 32265, 8665, 9129 t.-yordu 11717, 13011, 16864, 7689, 7691 t.-yorlardı 16651 t.-yorsun 10723 [=104]	toplantı	t. 28925, 28945, 31425, 31541, 31543, 33174, 38767 t.+lar 16064 t.+lara 2289, 31219, 31643, 32451 t.+larda 16085, 4293, 5516 t.+lardan 31550 t.+ları 29584, 31547 t.+larımıza 21717 t.+larımızı 33257 t.+larımızda 30962 t.+mız 29041 t.+mızın 29074 t.+sı 194, 29703, 30929, 31314 t.+sında 30485, 30488 t.+sını 28927, 29359 t.+sıymış 28946 t.+ya 25282, 25547, 29098, 31885
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toparlık	t. 21066 [=1]	toplama	6401, 7686	t.-iyorduk 22882
toparlan-	t.-dı 20251, 20447, 6215 t.-ıp 24381, 27676 t.-ır 25168 t.-iyor 24818, 26412 [=8]	toplama	6401, 7686	t.-iyorduk 22882
Tophane	t. 20797	toplama	6401, 7686	t.-iyorduk 22882

	[=36]	t.+lar 19299	t.+le 11124
topl	t. 11329, 11641, 13164,	t.+lara 20942	[=2]
	19914, 21052, 33509, 35414, 3652,	t.+ları 9143	tökezle-
	4248, 9424	t.+sı 14819	t.-yerek 1699
	[=10]	t.+sına 30156	[=1]
topluluk	[=10]	t.+sını 32797	tören
	t. 11540, 24648, 29738	t.+sının 20917	t.+i 28374
	t.+a 33641	t.+yı 32795	t.+ini 28370
	t.+larını 12747, 13947	t.+yla 921	t.+ler 28375
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	t.+u 12793, 9813	Torino	tövbe
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	t.+unu 6952	t.-dı 26481	tövbekar
	[=16]	[=1]	t. 20847
toplum	[=16]	Tortum Şelalesi	[=1]
	t. 24672	t.+nden 14529	trabadur
	[=1]	[=1]	t.+larla 7582
toprak	[=1]	torun	[=1]
	t. 14492, 20401, 20454,	t. 20916, 23104, 23121	Trablusgarp
	21868, 22414, 24380, 24381, 26178,	t.+ları 17177	t.+ın 38355
	2712, 3337, 9282, 9321	t.+larının 22536	[=1]
	t.+a 10005, 10008,	t.+ların 1221	trabzan
	13499, 1388, 14003, 15006, 17788,	t.+larına 61	t.+ın 20823
	19138, 21670, 22916, 2682, 277,	t.+larının 19731	t.+ları 31842
	5993, 696	t.+u 23182, 25342,	[=2]
	t.+ı 13803, 14499,	29550, 30290, 31774, 37239, 37302,	Trabzon
	19352, 32188, 4567, 9224, 9978,	6721, 7353, 7353	t. 12222, 13459, 14900,
	9978	t.+um 6724	21121, 3504, 37211
	t.+ın 13457, 14525,	t.+umuzun 2776	t.+a 1095
	14978, 15004, 18724, 22408, 7705,	t.+undan 6717	t.+da 16038, 20664
	7725	t.+unu 18716, 18758	t.+dan 20650
	t.+ında 2685	t.+umuz 5465, 6718, 6728	[=10]
	t.+ından 22029	t.+uydu 22190	trajedi
	t.+ını 12214	[=27]	t. 31699, 33612, 6587,
	t.+lan 6069	Tosça	997
	t.+lar 17564	t. 36037	t.+de 13363
	t.+larımızdan 17403	[=1]	t.+nin 10704, 31700,
	t.+larını 34483, 37430	Tosya	31701, 8097
	t.+ta 14472, 15763,	t.+nın 37645	t.+si 19081
	20361, 20886, 35549	[=1]	t.+sinden 8094
	t.+tan 18149, 19142,	toy	t.+sinin 341
	2506, 35817, 9533	t. 11679, 12909, 13266,	t.+ye 14981, 37214, 598
	[=60]	14408, 20611, 9749	[=15]
toptan	[=60]	t.+sun 33202	trajik
	t. 30440	[=7]	t. 12934, 13508, 16168,
	[=1]	toyluk	37216, 3786, 39583, 7690
toptaşı		t.+u 13326	t.+e 8633
	t.+na 18182	[=1]	t.+i 609
	[=1]	toz	[=9]
topuk		t. 10562, 18011, 18950,	Trakya
	t.+larından 6812	28300, 32752, 5220, 6034	t. 21833, 37857
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	t.+unun 25	t.+dan 13048	t.+nın 20452, 24758
	[=4]	t.+lar 23132	t.+ya 14501
topuklu	[=4]	t.+u 13501	[=6]
	t. 27007	t.+un 9514	tramvay
	[=1]	t.+unu 20823	t. 12729, 17709, 17717,
topuz	[=1]	[=13]	17734, 17741, 21746, 31728, 31762,
	t.+da 2340	toz-	31765, 36478, 36483, 5939, 9470
	t.+u 9702	t.-a 9006	t.+a 17541, 22194,
	t.+unda 27300	t.-acağımı 10221	31727, 35156, 35157
	t.+unu 19547	t.-ar 23042	t.+da 27900
	[=4]	t.-arsın 20718	t.+dan 9471
topuzlu	[=4]	[=4]	t.+ı 9558
	t. 35089	tozlu	t.+ın 8873
	[=1]	t. 12534, 12809, 22926,	t.+ına 12717
torba	[=1]	23524, 5996, 7536, 9004, 9329,	t.+la 26383, 8872
	t. 20001, 927	9563, 9566	t.+lar 3125
	t.+da 12695	[=10]	t.+ların 13910, 16927
	t.+dan 16	töhmet	t.+mı 36477
		t. 23090	[=29]

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trapez	t. 4600 t.+inden 30054 [=2]		tuhaflik	t. 32480 t.+ı 2695, 5706 t.+ımı 12439, 2699 t.+ımın 1823 t.+lar 7222 t.+larına 8205 [=8]	turşucu	t. 37386 [=1]
tren	t. 1432, 1435, 15245, 15281, 24930, 26044, 7645, 8731, 8910		tuhaflik-	t.-ı 18690 [=1]	turuncu	t. 16379, 16379, 20263, 3477, 36106, 596, 6836, 7686 [=8]
	t.+de 7920 t.+den 22557 t.+le 1435 t.+ler 12961 t.+lere 22556 [=14]		tulgali	t. 26785 [=1]	tuş	t.+ların 3508 t.+larına 3503 [=2]
tri	t.+lerle 33365 [=1]		tuluat	t. 22877, 32880, 34504 t.+ın 24605 [=4]	tut-	t. 19816, 8481 t.-abileceğini 37118 t.-abilirdi 38799, 9481 t.-abilirdim 22741 t.-abilirmi 33691 t.-abilmek 4479, 8415 t.-acağı 17277, 22562 t.-acağına 27879 t.-acağını 6181 t.-acağız 27452 t.-acak 19800, 21564, 32915, 33238, 5214 t.-acakmı 33678 t.-acaktır 12401 t.-amadı 2262 t.-amadığı 3242 t.-amadığım 35780,
triko	t. 9566 [=1]		tulum	t.+lar 8427 t.+ları 9781 t.+ların 17013 t.+u 20699 [=4]	36961	t.-amadım 323 t.-amayacağımızı 20463 t.-amayacağımı 10134 t.-amaz 4298 t.-amıyordu 43 t.-an 12518, 12581, 13506, 16264, 1800, 18038, 18328, 20893, 22468, 2360, 24396, 277, 30366, 9520 t.-anın 37831 t.-anlar 33658, 35355 t.-anlardan 35085 t.-ar 19484, 23690, 253, 28753, 30307 t.-arak 10514, 12226, 15061, 15845, 16207, 19772, 20889, 21009, 21657, 2228, 25238, 26009, 27737, 28965, 31086, 32496, 32746, 34132, 35252, 35439, 36201, 3623, 38653, 38661, 39244, 6557, 6811, 7741
Trilbye	t.+ye 21442 [=1]		tulumba	t. 22077, 3637, 36899 t.+da 1548 t.+dan 15389, 23634 t.+nın 16607, 31764 t.+yı 1613 [=9]		t.-ardı 21211, 35462,
tropikal	t. 10801 [=1]		tulumbacı	t. 21173, 24737, 32510, 32515		t.-ardım 25049 t.-arım 30513, 4757 t.-arız 31396 t.-arlar 16043 t.-arsa 24602 t.-madı 10545, 26056 t.-madığı 24806, 27168 t.-madıkça 8512 t.-mağa 25223, 25933, 29784, 33690, 8712 t.-mak 19843, 22538, 27806, 29530, 29620 t.-mam 36737 t.-mamasında 5649 t.-mamaya 20595 t.-mamıştım 25877
trup	t.+u 37645		tulumbacı	t. 21173, 24737, 32510, 32515		
t.+unu 37636	t.+unun 16245 [=3]		tulumbacılık	t. 32520 [=1]		
tufan	t. 1930 t.+ı 13501, 16045, 31268, 34023		Tuna	t. 12358, 16241, 32437 t.+daki 559 t.+nın 32228, 560 [=6]		
	t.+ına 27014 t.+ında 18972 t.+ımın 14377 [=8]		tunç	t. 31157, 31157, 31159, 38374		
tuğ	t. 21352 [=1]		Tunus	t. 19962 t.+ta 23319 [=2]		
tuğla	t. 1064, 32468, 34695, 37468, 8077, 8465, 8466		Tunus Beyi	t.+nin 22186 [=1]		
	t.+ların 20296 t.+nın 1064 t.+sı 18193 [=10]		Tunuslu	t. 22344 t.+da 22247 [=2]		
tuğra	t.+larını 12291 t.+mıyım 21348 [=2]		Tunusluzade Abdüsselam Bey	t. 22177 [=1]		
tuğrahi	t. 1561, 19069 [=2]		turfâ	t. 12346, 16587 [=2]		
tuhaf	t. 10962, 11425, 13208, 1514, 18807, 18954, 19447, 21172, 22821, 23735, 23743, 24013, 24808, 26592, 27905, 28040, 29692, 29839, 29981, 30034, 30040, 31949, 32641, 32641, 3306, 3400, 34462, 36484, 37760, 3803, 38985, 4895, 4896, 5514, 7457, 7737		turna	t.+sına 8414 [=1]		
	t.+ı 21039, 32482 t.+ına 29218 t.+sın 5745 t.+tı 18491, 8004		turşu	t. 16307		

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tük	[=3]	t. 11371, 12534, 15887,	tüp	[=1]	t.+lerde 17554	Türk Kadınları Teali Cemiyeti	[=1]	t. 33356
9095	[=4]			t.+ünü 869		t.+nden 33360	[=2]	
tüken-		t.-di 20696, 24778,	türbe		t. 13056, 13063, 20762,	Türklük		t.+müdür 20337
28401		t.-diği 3861	26667		t.+de 36932	[=1]		
		t.-ince 19635			t.+den 33505	Türkocağı		t.+na 34227
		t.-ir 10466			t.+lere 26666			t.+nın 32451
		t.-işler 12068			t.+lerini 32171	[=2]		
		t.-ivermişti 32369, 33363			t.+nin 18336	türkü		t. 13498, 16001, 16311,
		t.-me 9166, 9166			t.+si 20358, 8942			17439, 17465, 19735, 21053, 26138,
		t.-mek 19682, 22177,			t.+sini 16909			31730, 32219, 3641, 36569, 532,
		22617, 2673			t.+ye 13106			6445, 6448, 6490, 6750, 7690, 7693,
		t.-mez 11948, 12181,	türbente		[=13]			9013, 9026, 9026, 9295, 9305, 9310,
		14866, 16051, 16063, 16123, 16189,			t.+e 20401			9722
		17887, 18701, 19446, 19461, 19559,	türbe		[=1]			t.+deki 33897
		19637, 20620, 21725, 22184, 22246,			t.+yi 12548, 12561,			t.+den 38165
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		25045, 26503, 32036, 32231, 32468,	türe-					t.+dür 9016
		32760, 36446, 7829, 8282			t.-diği 274			t.+ler 10643, 17466,
		t.-mezdi 19282			[=1]			20620, 31848
		t.-miş 22246, 3710	Türk					t.+lerden 36552
		t.-mişti 13799, 23309,			t. 14587, 14807, 15939,			t.+leri 12251, 12386,
36057					25281, 25294, 33965, 34485, 35723,			16388, 16415, 16796, 20889, 23634,
		t.-sin 32486			36173, 37552, 39564, 39605, 6055,			32219, 32219, 32230, 33891, 36537,
tükeniş	[=53]				9417			38170, 6577
		t.+te 12928			t.+ler 10777, 35343,			t.+lerimizde 13458
		[=1]			5893			t.+lerin 12597, 16024,
tüket-		t.-ebilirdi 19682						17468
		t.-eecti 13943			t.+ü 20217			38164
		t.-emedik 5099			[=18]			t.+lerine 17438
		t.-en 13452, 24805, 9832	Türkçe					t.+lerini 12221, 12222,
		t.-me 12234			t. 10480, 10771, 10900,			14099, 16036, 16417, 31904, 32221,
		t.-mek 13459			12283, 1304, 20400, 22385, 24169,			36538
		t.-meyen 16796			25211, 26927, 27534, 30482, 30509,			t.+lerinin 12259, 13459,
		t.-mez 20315			32489, 5834, 6771			13459
		t.-miş 22218			t.+de 31321, 32903,			t.+nün 16033, 9301
		t.-tiği 1167, 35538, 8639			33485			t.+sü 16223, 31726,
		[=14]						36565, 36568, 6494, 7837
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		t.-ürdü 22317			t.+mizin 20400			21986, 26137, 38096, 6402, 9007
		[=2]			t.+nin 24710			t.+sünün 19734, 7686,
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vehmet-				[=1]	5921, 6336, 6985, 7686, 7705, 7889,
v.+en 10308			velut		8140, 8179, 8415, 8470, 8730, 8811,
	v.+erek 15679			v. 10145, 21841, 9868	9143, 9155
	v.+ti 15114, 605			v.+sunuz 21462	v.-diğim 21629, 27975,
	v.+tiğil 1383, 14027,			v.+tur 20318	28625, 3041, 31295, 31486, 32702,
1435, 14918, 337				[=4]	35821, 36303, 36886, 4393
	v.-tiğin 16810		velvele		v.-diğime 21664, 22541
v.-iyorum 4626				v.+ye 28636	v.-diğimi 38737
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vehmettir-			velveleli		17635, 21277, 27269, 31327, 37169,
	v.-diği 14939			v. 12289, 1479	39117
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vekalet			Vendome		33138, 5393
	v. 3525			v. 7173	v.-diğiniz 27662, 28490,
	v.+ini 25404			[=1]	31027
	[=2]		Venedik		v.-dik 2330, 6616, 8577
vekil				v. 11700, 12794, 20572	v.-dikleri 11243, 14152,
	v. 24549			v.+te 7476	14809, 1561, 16052, 16083, 2000,
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	v.+in 12324		Venedikli		v.-diklerimi 26686,
	v.+ini 36654			v. 28449	26688
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vekilharcı			ver-		30173, 39112
	v. 19893, 19895, 20953			v. 16424, 18196, 20920,	v.-dikten 14952, 22495,
	[=3]			31829, 36664, 38580	30031, 34497
vekilharcılık				v.-di 10490, 1054,	v.-diler 12536, 1672,
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veli				29112, 29144, 29910, 30262, 31130,	v.-diniz 26514, 33934
	v. 29788			31178, 31321, 31533, 31834, 32149,	v.-dirdi 23076
	v.+lerde 12459			32566, 3274, 33292, 33697, 33876,	v.-diren 33779
	v.+lerden 14947			33935, 34078, 34868, 34973, 35037,	v.-e 12423, 33284, 35647
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	v.+lerin 1499			9446, 993	v.-ebilir 26377, 27924,
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	v.+in 15504, 5942			13459, 13397, 13785, 13838,	v.-ebilirim 18093
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	v.+e 22546			19778, 19897, 19910, 19964, 20045,	v.-ebilirmiş 15175
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	v.+inin 22799			33647, 33678, 33719, 33785, 3403,	v.-eceğimiz 13292
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	y.+e 11499, 1738, 1914	y.+lerde 19963	18011
	y.+i 11483, 1923	y.+lere 37376	y.-mekle 31241
	y.+im 18072	y.+leri 32758, 35959,	y.-mekten 16453
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	y.+ler 9865	y.+lerimi 25505	y.-miş 11617, 12889,
	[=18]	y.+lerimiz 36054	13454, 17611, 22435, 23573, 9897
yelkenli	y. 31796, 31797	y.+lerin 10949, 14892,	y.-mişe 28293
	[=2]	1557	y.-mişti 21036, 22783,
yelkensiz	y. 11866	y.+lerinde 27322, 61	31242
	[=1]	y.+lerinden 20679	y.-sin 14430
yelkovan	y. 13505, 21720, 27378,	y.+lerini 12079, 13382,	[=43]
28007	y.+dan 31131	4026	yenge
	y.+ın 31150, 31157	y.+lermi 28746	y. 18048, 22180, 27038,
	[=7]	y.+te 32109, 35015,	27898, 8789
yelpaze	y. 2342, 3789, 9241	y.+teki 14890	y.+lerdi 22215
	y.+si 29336, 30576	y.+ten 12081, 14922,	y.+lerim 35746
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	y.+yi 9749	22232, 32103, 35004, 4093	y.+mın 21909
	[=7]	[=160]	y.+n 2594
yem	y. 17206, 20917, 38778,	yemeni	y.+nın 11211, 9388
9488, 9514, 9541	y.+e 9518	y.+leri 37497	y.+nizin 9928
	y.+iniz 38823	y.+yle 35184	y.+si 8737, 8783, 9370,
	y.+ler 3336	[=2]	9931
	y.+leri 9532, 9543	yemin	y.+simi 17618
	[=11]	y. 21084, 23076	y.+sine 15670
yemek	y. 10777, 11724, 11786,	y.+edebileceği 23444	y.+sini 8786
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22664, 22693, 26577, 26748, 2723,	29376, 31582, 31596, 31897, 32370,	y.+le 35582	yengeç
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35602, 35725, 37204, 37205, 37211,	37933, 38191, 38193, 38237, 38769,	y.+lerle 19328	[=2]
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	y.+e 10390, 13591,	y. 37707, 38055	10207, 1022, 10295, 10402, 10551,
14813, 14891, 14892, 16414, 20519,	20691, 20721, 20807, 24995, 35952,	[=2]	10584, 10586, 10599, 10601, 10602,
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		y.+leri 20918	12464, 12495, 12495, 12520, 12622,
		[=1]	12696, 12958, 13098, 13165, 13220,
		yemyeşil	13302, 13306, 13359, 13550, 13574,
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		yen	14977, 15002, 15024, 15810, 15929,
		y. 596	15937, 15939, 1597, 16059, 16086,
		y.+leri 21048	1610, 16157, 16167, 16191, 16306,
		[=2]	16491, 16496, 16498, 16593, 17067,
		yen-	17184, 17264, 17303, 17384, 17417,
		y.-di 12332, 17609,	17486, 17522, 17624, 17951, 18274,
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		y.-diği 19226, 26700,	18889, 19002, 19081, 19142, 19198,
		8025	19245, 19260, 19281, 19299, 19312,
		y.-dik 10679	19426, 19432, 19442, 19546, 19627,
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Yenice y.+nin 14522 [=1]		
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y.+lerin 2475	y. 10158, 1468, 21074, 214, 24811, 32618, 34482	y.-miyormuş 11892, 27169, 27990, 34881, 35474, 8778
y.+lerinde 13003, 15014, 17176, 18999, 20837, 35212, 36901, 8213	[=7]	y.-sin 32883 y.-tiğini 21064 [=79]
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yeraltı	y. 13060, 3499 [=2]	y.+in 20274 y.+ten 20267 [=2]
y. 18189, 4709 y.+na 9274 [=3]	Yesevadin	yetin-
yerleş-	y. 9631, 9634 [=2]	y.-di 23074 y.-emeyeceğini 2137 y.-en 24599 y.-enlerdi 24599 y.-iyoruz 3624 y.-mek 8724 y.-meyi 30830 [=7]
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y.-eceği 10821 y.-ecekler 12359 y.-en 26423, 35271 y.-in 13393 y.-ip 31953, 32632 y.-irler 32162 y.-iyorlar 15660 y.-meden 9477 y.-medi 18352 y.-mek 18017, 35161 y.-menin 11679 y.-mesin 17935, 17937 y.-miş 19107, 20148, 24492, 30442, 31772 y.-mişti 21263, 21265, 22233, 25213, 25611, 29861, 9757 y.-miştım 37269 y.-ti 12740, 15111, 18045, 19816, 20815, 21979, 22794, 23176	y.-en 36973 [=1]	y.-ebil-mek 8872 y.-ebilecek 1253 y.-ebilen 22417 y.-eceğiz 14568 y.-emiyor 18516 y.-emiyordu 30623 y.-emiyordum 38420 y.-emiyorlar 18513 y.-en 20877 y.-enler 26091, 34506,
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y.-eği 10821 y.-ecekler 12359 y.-en 26423, 35271 y.-in 13393 y.-ip 31953, 32632 y.-irler 32162 y.-iyorlar 15660 y.-meden 9477 y.-medi 18352 y.-mek 18017, 35161 y.-menin 11679 y.-mesin 17935, 17937 y.-miş 19107, 20148, 24492, 30442, 31772 y.-mişti 21263, 21265, 22233, 25213, 25611, 29861, 9757 y.-miştım 37269 y.-ti 12740, 15111, 18045, 19816, 20815, 21979, 22794, 23176	y.+den 14347 y.+e 17554, 37892 y.+i 14961, 19574, 34020, 7717, 9276, 9569 y.+ini 12534 y.+ler 5699 y.+leriniz 6429 [=42]	32674
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y.-eği 10821 y.-ecekler 12359 y.-en 26423, 35271 y.-in 13393 y.-ip 31953, 32632 y.-irler 32162 y.-iyorlar 15660 y.-meden 9477 y.-medi 18352 y.-mek 18017, 35161 y.-menin 11679 y.-mesin 17935, 17937 y.-miş 19107, 20148, 24492, 30442, 31772 y.-mişti 21263, 21265, 22233, 25213, 25611, 29861, 9757 y.-miştım 37269 y.-ti 12740, 15111, 18045, 19816, 20815, 21979, 22794, 23176	y.-miş 30396 [=1]	
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y.-mezmi 24121, 28899	y.-dılar 18485	24882, 25154, 25188, 25209, 25236,
y.-mezsem 39382	y.-iyordum 32901	25285, 25482, 25680, 26024, 26027,
y.-miş 12216, 12222,	y.-miş 22692	26064, 26206, 26281, 26373, 2657,
18254, 19693, 21721, 21933, 22198,	y.-mişlardı 21134	2657, 26666, 26883, 26956, 2699,
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5176	[=10]	27937, 27989, 28097, 28134, 28148,
y.-mişti 20960	yığıl-	28197, 28265, 285, 28618, 28698,
y.-miyormuş 27186,	y.-an 24358, 31663,	28854, 28936, 28940, 290, 29338,
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y.-se 19875	25958	30281, 30352, 30394, 30771, 3080,
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y.-tiler 29416	y.-maya 13640	34505, 35193, 35574, 35600, 35806,
y.-tim 18022	y.-miş 11366, 11866,	36020, 36220, 36306, 36583, 36889,
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y. 31950	695, 8407, 904	37505, 37511, 37722, 37804, 37936,
[=1]	y.-mıştı 34941, 35199,	37940, 38149, 38211, 38632, 3869,
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y. 16827	[=36]	39332, 39375, 39473, 402, 4051,
y.-diği 18876, 18889,	yığılı	4368, 444, 4550, 4550, 465, 47, 49,
18889, 18935, 20782, 24928, 25218,	y. 12809, 39317	5105, 5106, 5179, 5341, 5439, 5510,
31292	[=2]	5546, 5546, 5769, 5861, 5996, 6046,
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27437, 27459, 33197	y. 1000, 10043, 10058,	6297, 6589, 662, 6706, 6711, 6825,
y.-en 12638, 19308	10153, 10185, 10232, 10245, 10469,	685, 7048, 7096, 711, 7229, 740,
y.-ir 14449	10484, 10692, 10749, 10883, 11073,	7469, 7473, 7473, 7529, 7536, 7547,
y.-irim 13611	11200, 1121, 11218, 11273, 11318,	7587, 7686, 7843, 795, 8030, 8219,
y.-irsin 20208	11321, 11349, 11447, 11505, 11525,	8221, 8223, 8345, 8366, 8406, 8410,
y.-irsiniz 28357	11569, 11633, 11701, 11758, 11790,	8622, 8633, 871, 8734, 8758, 8787,
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y.-me 14505, 18892	12268, 12277, 12279, 12441, 12444,	9469, 9481, 9481, 9481, 9508, 9554,
y.-mek 28032	12689, 12745, 12786, 12787, 12789,	9563, 9589, 9593, 9604, 9644, 9718,
y.-mekle 20835	12791, 12793, 12889, 13049, 13056,	9779, 9824, 9828, 9837, 9842, 9909
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[=1]	18709, 18770, 18772, 18802, 18812,	y.+larından 2463
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	y.-tuğu 19969, 8035	20574, 29591, 32167, 35159	y.-diğini 10120, 11530,	20999, 22323, 2261, 24962, 25217,	33021, 35168, 37242, 38455
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	y.-tınız 6319		y.-ırdı 4873		y.+lar 18815, 18888,
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	y.-dığı 21102		y.-mak 39602	17989, 18814, 18840, 18881, 18881,	19065, 19366, 19417, 19829, 20633,
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	y.-masına 31848		y.-maya 12558, 3124	y.+lardan 18873, 19421,	24549, 25738, 26705, 33026, 33030
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	y.-dik 24720		y. 8729		yıl-
	y.-diktan 12500		y.+dı 18311		y.-mamaştı 8644
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	y.-ır 1881, 20197		[=3]		yılan
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	y.-ıyor 13004, 1807,		y. 34619		23491, 26046, 29588, 33382, 6919,
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	y.-ma 1609		[=5]		24930, 28157, 38975, 9060
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	16488, 18314, 19774, 20583, 24184,		19069, 19092, 19092, 19131, 19132,		y.-nda 37573
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yıkık	y. 13052, 1395, 22233,		20227, 20241, 20365, 20451, 20453,		yıldır-
	22294, 22369, 22466, 26203, 26672,		20478, 20533, 20605, 20746, 20814,		
	9329		20842, 20873, 20875, 20881, 20898,		
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	y.+unun 2795	33346, 33400, 33573, 33725, 33853,	y.+udur 5942
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1673, 1703, 1807, 1987			1.+de 6169 [=1]	1929	
	z.+a 1636	19			1.+da 3667 [=1]
	z.+dan 1693		1. 37163 [=1]	1938	
	z.+dı 1834				1. 5726 [=1]
	z.+ı 1494	1900			
	z.+ın 1446, 1454, 1457,		1. 38396 [=1]	19435	
1557, 1561, 1613, 1676, 1678, 1823,		1906			1.+te 2729 [=1]
2748, 2787			1. 22323 [=1]	1944	
	z.+la 1621, 2652 [=30]				1.+de 6494 [=1]
zünnar		1908		1950	
	z. 18700 [=1]		1. 12268, 12279 1.+den 62 1.+in 37214 [=4]		1.+de 2729, 6227 1.+den 6170 [=3]
zürriyet		1909		1951	
	z. 10308 [=1]		1. 22400, 31777, 9771 1.+dan 32312 [=4]		1.+de 6428 [=1]
0135				1954	
	0.+i 31479 [=1]		1. 32687 [=1]		1. 8411, 8441 1.+te 8407 [=3]
1		1910		1954	
	1. 31209, 37414 [=2]				1.+te 8408 [=1]
11		1911			
	1. 31209 [=1]		1. 38455 [=1]	1954	
1197		1912			1.+te 8408 [=1]
	1.+de 9606		1. 22418, 22547 [=2]	1954	
	1.+den 9604 [=2]				1.+ün 8485 [=1]
1285		1913		1957	
	1.+de 19832 [=1]		1. 22880 1.+de 31837 [=2]		1.+de 8482 1.+den 8514 [=2]
1300		1914		2	
	1. 31921 [=1]		1. 17425, 35741 1.+de 35660 [=3]		2. 37269 [=1]
1307		1915		22	
	1. 20054 [=1]		1. 25217, 37242 [=2]		2. 32481 [=1]
1310		1916		23	
	1. 18884, 21908 [=2]		1. 36746 [=1]		2.+ü 10212 [=1]
1313		1918		31	
	1.+te 12309 [=1]		1. 17425 1.+de 37061 [=2]		3. 3446 [=1]
1317		1919		327	
	1. 20088 [=1]		1.+da 39517 [=1]		3. 32480 [=1]
153		1920		3435	
	1. 25210, 25232 [=2]		1. 31623 [=1]		3. 34860 [=1]
16		1920de		6	
	1. 21908 [=1]				
17					

6. 31218 [=1]	[=1]	Toplam kelime: 364569
720	7. 31174 [=1]	Geçerli kelime: 364569
93muharebesi	9.+nin 31838, 31855 [=2]	Geçersiz Kelime: 0
999	9. 22339	Alt madde: 64339
		Madde başı: 15030

4.1. Kişi Adları

A

Abdullah Bey (8)
Abdullah Cevdet (1)
Abdurrahman Bey (2)
Abdülaziz (7)
Abdül Celal Bey (1)
Abdülhak Hamit (1)
Abdülhak Molla (1)
Abdülhamit (41)
Abdülkadir Merangi (2)
Abdülmecid (1)
Abdül Nasır Paşa (2)
Abdüsselam Bey (80)
Adil Abdurrahman Bey (1)
Adile (95)
Adler (1)
Adli tıp (6)
Adnan Bey (8)
Adnan Menderes (2)
Adaf Menjou (1)
Adrienne (51)
Afife (4)
Afroditi (30)
Agop Efendi (18)
Agavni (4)
Agop saatçıyan (1)
Ahmed-ü Mahmud-u Muhammet (1)
Ahmet (44)
Ahmet Ağa (1)
Ahmet Bey (4)
Ahmet Efendi (4)
Ahmet Fehim Efendi (1)
Ahmet Haşim (2)
Ahmet Nuri Meyamedî (1)
Ahmet Rıza Bey (2)

Ahmet Zamani (33)
Akif Paşa (1)
Alaiyeli Ahmet (13)
Albay Haydar Bey (1)
Albert Sarel (51)
Ali (51)
Ali Ağa (2)
Ali Bey (10)
Ali Kemal (8)
Ali Paşa (4)
Ali Şir Nevai (1)
Aliye (6)
Alphos Daudet (1)
Anderse (1)
Andre Gide (2)
Andronikos (9)
Annibal Kant (1)
Antronik Efendi (3)
Apollon (1)
Arap Ahmet (2)
Arif (21)
Arife (1)
Arif Efendi (1)
Arife Hanım (6)
Aristidi Efendi (28)
Aristo (2)
Ariston (1)
Arnavut Hasan (2)
Asaf Bey (12)
Asaf Paşa (2)
Asım Bey (1)
Asım Efendi (2)
Asım (144)
Asiye Hanım (1)
Ata Molla (2)
Atatürk (1)
Atıf (47)
Atıfe (22)

Atıfet (7)
Atiye (112)
Ayşe (71)
Ayten (1)
Ayvazavski (1)
Aziz Dede (7)
Aziz Mahmud Hüdai Efendi (3)
Azmi Bey (1)
B
Bacchante (1)
Bach (2)
Bahaeddin Şakir (1)
Baki Bey (1)
Balkan Harbi (10)
Balkan Muharebesi (6)
Balzac (3)
Barbaros (1)
Basmacızade (1)
Baudelaire (10)
Bayram Efendi (1)
Beethoven (5)
Behçet Bey (193)
Bekir Paşa (3)
Belkıs (3)
Bergson (3)
Bertrantrussel (1)
Bey Baba (1)
Beyhan Sultan (2)
Beyler Bey (4)
Bilal (1)
Birinci Abdülhamit (1)
Birinci Ahmet (1)
Birinci Mahmut (1)
Brütüs (1)
Bukağlılı Dede (1)
Bursalı Tahir Bey (1)
Büyük İskender (1)

- C**
- Cabi İsmet Bey (1)
Cadillac (1)
Cahide (7)
Caroline (2)
Cavide (15)
Celvet-i Baki Efendi (1)
Cemal (187)
Cemal Paşa (6)
Cemil (17)
Cemşid (1)
Cenab-ı Rab (1)
Cenab-ı Hakk (1)
Cenap Bey (1)
Cevdet Bey (7)
Cevdet Paşa (2)
Cezzar Ahmet Paşa (1)
Chabertin (1)
Champselysees (1)
Charles (2)
Charles Bayer (1)
Clark Gable (1)
Charles Morgan (1)
Charles Peguy (1)
Cihan Harbi (1)
Çelebi Mustafa Reşit Efendi (1)
Çiçek Hatun (2)
Çingene (8)
Çitlembik (9)
- D**
- Damat Ferit Paşa (1)
Damat Mehmet Ali Paşa (1)
Deaxium (1)
Debussy (3)
Denizkızı (2)
- E**
- Ebu Ali Sina (2)
Ebubekir Ağa (1)
Ebuzziye (1)
Edgar Allan Poe (1)
Ekrem (32)
Elizabet (1)
Emine (68)
Emir Efendi (1)
Enver (2)
Enver Paşa (4)
- Esma (5)
Esmâ Sultan (8)
Ethem Bey (1)
Evliya Çelebi (1)
Eyüp (3)
Eyyubi Bekir Ağa (1)
- F**
- Fahri Nuri Bey (4)
Fatma (90)
Fazıl Ahmet Paşa (1)
Fazlı Bey (2)
Fehim Efendi (1)
Fenni Efendi (2)
Ferhat Bey (14)
Ferit Paşa (10)
Fethi Paşa (2)
Fikret (2)
Firavun (3)
Flaubert (1)
Freud (4)
Fuat Paşa (1)
- G**
- Gabriel (1)
Galatasaray (1)
Galibi Dede (1)
Galip Efendi (3)
Gerard Philippe (1)
Giorgione (1)
Graham (3)
Giresunlu Remziye (1)
Gülfer Kadın (1)
Gülfer Kalfa (1)
Gülsüm Hanım (2)
- H**
- Hacer (1)
Hacı Arif Bbey (1)
Hacı Bayram (1)
Hacı Bekir (2)
Hacı Bektaş (1)
Hacı İtâtil Efendi (1)
Hafız Numan Efendi (1)
Hafız Osman (1)
Haldun (2)
Hale (11)
Halet Efendi (1)
Halide (1)
Halil Ağa (2)
Halil Bey (1)
- Halit (430)
Hamamizade İsmail
Dede Efendi (1)
Hamdi Bey (1)
Hamdullah (5)
Hanım Sultan (1)
Hartun (3)
Hasan (16)
Hasan Basri El
Müntefik (4)
Hasan Bey (37)
Hasan Efendi (2)
Hasan Paşa (1)
Haşim (3)
Hatice Sultan (1)
Hatice (8)
Havva (1)
Hayrettin (1)
Hayrettin Paşa (1)
Hayri (157)
Hayri Dura (22)
Hayyam (1)
Hazreti Ali (1)
Hazreti İsa (1)
Hegel (1)
Hekim Ali Paşa (1)
Hekimoğlu Ali Paşa (1)
Hilmi Efendi (13)
Hisarlı Arap Nuriye (1)
Hitler (15)
Hoffmann (1)
Hugo (2)
Hulki (24)
Hulki Efendi (1)
Huriye (1)
Huriye Hanım (1)
Huxley (4)
Hüsâmettin (1)
Hüsâmettin Akkaya (1)
Hüsâmettin Bey (1)
Hüseyin Bey (2)
Hüseyin Dede (1)
Hüseyin Efendi (2)
Hüseyin Rahmi (1)
Hüseyini (3)
Hüsniye Bey (2)
Hüsniye Hanım (1)
Hüzzam Hüseyini (1)

I-İ

Inesco (1)
Ispartalı Sadi Efendi (1)
İtri (9)
İbrahim (10)
İbrahim Ağa (1)
İbrahim Ali Beyefendi (1)
İbrahim Bey (45)
İbrahim Efendi (14)
İbrahim Paşa (5)
İclal (50)

K

Kuşadalı İbrahim Efendi (1)
Kuşçu İsmail Efendi (1)
Kuvayı Milliye (1)
Küçük Mustafa Paşa (1)

L

Lala (3)
Langa Fatma (1)
Lebib Efendi (1)
Leonardo (1)
Leyla (353)
Leyla Hanım (3)
Londra Konferansı (1)
Lord (1)
Louis (1)

M

Macide (98)
Macit (5)
Macuni Lokman Hekim (1)
Madam Edalafayette (1)
Madam elekciyan (30)
Madam platkin (3)
Madam (12)
Madonnalar (1)
Mahmut (2)
Mahmut Nedim Paşa (1)
Mahmut Paşa (3)
Mahmut Şevki Paşa (13)
Mallarme (2)
Marie (18)
Marseyez (1)
Marta Egerth (1)

Marthe (1)
Marx (3)
Matmazel (4)
Matmazel Caroline (1)
Maurice Dekobra (1)
Matissemiro Bonnard (1)
Max Well (1)
Max Nordau (1)
Mbloom (1)
Mecnun (1)
Mehlika Sultan (1)
Mehmet (23)
Mehmet Ali Paşa (3)
Mehmet Emin Efendi (1)
Mehmet Kaptan (6)
Mehmet Narlı (19)
Mehmet Selef (2)
Mehmet Selim (1)
Mekke Kadısı (1)
Merkez Efendi (4)
Meryem (2)
Meryem Ana (2)
Mesut Efendi (4)
Mevlana (1)
Michel Zevaca (1)
Midhat Paşa (1)
Mirmiran İsmail Paşa (1)
Mithat Paşa (3)
Moiz (1)
Moliere (7)
Molla (121)
Molla Bey (16)
Monte Carlo (1)
Mozart (2)
Mösyö Soloski (1)
Mösyö Platkin (1)
Muazzez (26)
Muhammedi (1)
Muhibbi (1)
Muhiddin-i Arabi (3)
Mukbile Hanım (1)
Murilla (1)
Muslihittin Efendi (1)
Mussak (1)
Mussuolin (2)

Mustafa (2)
Mustafa Çavuş (1)
Mustafa Kemal (1)
Muvakkit Nuri Efendi (5)
Müderris Mustafa Efendi (1)
Mümtaz (978)
Müşerref Hanım Efendi (2)

N

Nabi (2)
Nadir (3)
Nadir Paşa (2)
Nail (35)
Naili (5)
Naima (1)
Napolyon (10)
Nasır Paşa (74)
Naşit (45)
Nazım Bey (1)
Nazi (4)
Nazife Hanım (1)
Necdet (2)
Necip (13)
Necip Paşa (11)
Necla (2)
Nedim (3)
Nejat (16)
Nerkis Ayşe (24)
Nermin Hanım (36)
Neron (2)
Neşati (5)
Nevzat (163)
Newton (1)
Neyzen Hüseyini Efendi (1)
Nezahat (1)
Nezihe (21)
Nietzsche (8)
Nikkarter (1)
Nioben (1)
Nisyan (1)
Nodier (1)
Nuh (2)
Numan Bey (2)
Nur (7)
Nuran (632)

O- Ö

Ophelia (2)
Orhan (23)
Orhangazi (1)
Ortaoyun (3)
Ortaoyunu (2)
Oscar Wide (2)
Osman Ağa (1)
Osman Bey (2)
Ömer (1)
Ömer Ağa (1)

P

Pakize (78)
Papaz Efendi (7)
Pascal (1)
Peder Asti (2)
Pembe Hanım (4)
Platon (1)
Praxi Teire (1)
Preciosi (1)
Prens (7)
Prenses (7)
Prens Sabahattin (1)
Proust (2)

R

Rabia (4)
Ramazan Efendi (1)
Ramiz (23)
Raphaello (1)
Rasim Bey (19)
Rauf Yekta Bey (1)
Refik (193)
Remzi (5)
Remziye (2)
Renoir (3)
Ressam Cemil (5)
Reşit (2)
Reşit Akif Paşa (1)
Reşit Bey (6)
Reşit Paşa (2)
Rıfki Efendi (1)
Rıza Bey (17)
Rıza Han (1)
Rıza Tevfik (1)
Rezzan (19)
Rizeli Sadıka (1)
Robinson (4)
Rosalinne Russel (1)

Rosa Luxemburg (1)
Rudolf Valentino (1)
Ruhsar (37)
Ruzkaya İzyoşka (1)
Rüstü Paşa (2)

S

Saatçıyan Efendi (1)
Soot Hatun (1)
Sabih (52)
Sabiha (398)
Sabih Bey (21)
Sabire Hanım (2)
Sabit Bey (1)
Sabri (55)
Sabri Bey (1)
Sabriye (99)
Sadiye Hanım (30)
Sadrazam Sait Paşa (1)
Sadullah (2)
Safinaz (1)
Safinaz Hanım (5)
Sait Paşa (1)
Sakine (90)
Sakaesseyd
Mahammetel Kasim
Efendi (1)
Salahaddin Reşit Bey
(1)
Salih (9)
Saliha (5)
Saliha Sultan (2)
Salih Kaptan (13)
Salim (12)
Sami Bey (10)
Samiye Hanım (1)
Saniye Hanım (4)
Sası Musa (1)
Sebati Bey (1)
Sekizinci Edward (1)
Selahattin Bey (7)
Selahattin Reşit
Beyefendi (1)
Selami Efendi (2)
Selçuk (1)
Selim (794)
Selim Paşa (1)
Selma (85)
Semih Bey (3)

Semiramis (1)
Semra (1)
Servet-i Fünun (1)
Sevim (26)
Sevim Hanım (1)
Sevin (1)
Seyid (1)
Seyid Nuh (2)
Seyit (6)
Seyit Lutfullah (76)
Sezai Bey (2)
Sezar (3)
Shakespeare (3)
Shelley (1)
Sıdika (4)
Sırrı (25)
Sinan Efendi (2)
Siret Wordgrey (1)
Sodome (2)
Soğan Ağa (4)
Sokrat (2)
Sophia (3)
Sultan (14)
Sermüezzini Hazreti
Şeyhiyari Hamamızade
İsmail Dede Efendi (1)
Stendhal (2)
Stravinsky (1)
Suad (255)
Suat (117)
Sultan Aziz (7)
Sultan Hanım (1)
Sultan Mecit (1)
Sultan Murat (1)
Sultan Selim (1)
Suphi (2)
Suzi Dilara (1)
Süleyman (144)
Sümbül Hanım (11)
Sümbül Sinan (5)

Ş

Şaban (10)
Şakir Ağa (1)
Şamil (2)
Şanghai (2)
Şebnem (1)
Şefika (3)
Şemsi Paşa (2)

Şemsi Tebriz (1)
Şerçibaşı Elması (13)
Şerife (27)
Şerlok Holmes (1)
Şeyh Ahmet Zamani (5)
Şeyh Galip (13)
Şeyh Muslihittin (1)
Şeyh Mustafa Hazretleri
(1)
Şeyh Sinan Erdibli (1)
Şeyhülislam Arif
Hikmet Bey (1)
Şeyh Virani (1)
Şirvanizade (2)
Şirvanizade Rüştü Paşa
(3)
Şuayp Bey (3)
Şükrü Bey (1)

T

Tabi Efendi (1)
Tabi Mustafa Efendi (5)
Taflan Deva Bey (28)
Talat Paşa (7)
Tanburacı Osman
Pehlivan (1)
Tanburi Cemil (6)
Tarıdil Hanımefendi (3)
Tarıdil (4)
Tayfur Bey (9)
Tevfik (168)
Tevfik Paşa (2)
Tevkii Ahmet Efendi
(1)
Tezveren Sultan (1)

4.2. Eser Adları

A

Acemaşiran Yürük
Senai
Ahmet Zamani ve Eseri
(1)
Aksak Senai (2)Aaltın
Eşek (2)
asar-ı Nefise (1)

B

Bahur Beste (38)
Bibliothèque Nationale
(1)

Timur (2)
Timurlenk (1)
Tolstoy (3)
Topal İsmail (12)
Tosça (1)
Tunus Beyi (1)
Tunusluzade
Abdüselam Bey (1)

U-Ü

Ulvi Bey (1)
Uncu Hasan (1)
Uşaki Hacı Arif Bey (1)
Üçüncü Ahmet (1)
Üçüncü Napolyon (1)
Üçüncü Selim (3)
Ümmigülsüm (1)
Üryan Dede (1)

V

Valery (2)
Valide sultan (2)
Vanhumbert (21)
Vani Efendi (1)
Vargit Süleyman Efendi
(1)
Vasfi Bey (13)
Vaybeli Mahmut Bey
(1)
Vedat (5)
Vefik Paşa (1)
Veli Bey (1)
Verlaina (3)
Viktorya (1)
Voltaire (5)
Wagner (5)

F

faust (2)
G
Güller İçinde Çocuk İsa
(1)

H

Hamlet (2)
K
Kozmik Saat Ayarları
Üzerine (1)
Kütüb-i Nefise (1)

L

Y

Yahya Efendi Dergah
(1)
Yahya Kemal (13)
Yangeldi Asaf Bey (12)
Joseph Salti (1)
Jung (1)
Yaşar (48)
Yekçesim Ali Efendi
(1)
Yılanlı Dede (1)
Yıldırım Bayezıt (2)
Yırtıkgüz Hasan Efendi
Medrese (1)
Young (1)
Yuneşka (18)
Yunus (6)
Yusuf (1)
Yusuf Ağa (2)
Yusuf Kamil Paşa (1)
Yuşa (1)

Z

Zahide (1)
Zarife (6)
Zehra (54)
Zekai Dede (2)
Zekai Efendi (1)
Zeynel Abidin Bey (1)
Zeynep (30)
Ziya (13)
Ziyaeddin Efendi (1)
Zümrüt Hanım (30)

Lamadelone (1)
Letaif-i Rivayet-i
Enderun (1)
Lınujtatio (1)
N
Nasihatname (2)
Nutuk (11)
P
Papanır Katırı (1)
Peyam-ı Sabah (1)
R
Renoirm (1)

Republica (1)
Ricali İhtilaf (1)
Roma Tarihi (1)
Romeo ve Juliet (2)
S
Saatlerin psikanalizi (1)

Saat ve Psikanalizin
Saat Karakterolojisinde
İrdal Metodu (1)
Saniye ve Sosyete (1)
Scapin (1)
Sihirli Flüt (1)
Sosyalmonizm ve Saat
(1)

Ş
Şer Çiçek (1)
T
Tacüt Tevarih (1)
Tahir ile Zühre (1)
Tohum Ölmezse (1)
Uyuyan Venüs (1)
Yunus Divanı (1)

4.3. Yer Adları

A
Adakale (1)
Adana (5)
Afrika (4)
Afyon (4)
Agora (1)
Ağa Yokuşu (1)
Ağrı (15)
Akdeniz (8)
Akıntıburnu (2)
Akka (2)
Aksaray (6)
Akseki (1)
Almanya (17)
Altıparmak (1)
Amasya (1)
Amazon (1)
Amerika (15)
Anadolu (79)
Anadoluhisarı (5)
And Dağı (1)
Ankara (26)
Antakya (1)
Antalya (4)
Arabistan (2)
Arap Cami (1)
Arjantin (2)
Arnavutköy (7)
Arnavutluk (3)
Askeri Müze (1)
Asmalı Mescit (4)
Asya (4)
Atina (3)
Atlantik (1)
Avrupa (58)
Avusturya (1)
Ayasofya (5)

Ayasofya Kütüphanesi
(1)
Ayazma (3)
Ayvansaray (1)
Azapkapı (1)
B
Bab-ı Ali (16)
Babil (1)
Babil Kulesi (1)
Bağdat (4)
Bahçe Kapı (2)
Balıkesir (1)
Balkan (4)
Balta Limanı (4)
Basra (1)
Batı Trakya (1)
Bayezit (12)
Bayezit Meydanı (1)
Bayezit Cami (1)
Bebek Koyu (1)
Berlin (3)
Beşerabya (1)
Beşiktaş (3)
Beyazıt Cami (1)
Beyazıt Kütüphanesi (1)
Bey Dağı (1)
Beykoz (9)
Beylerbeyi (8)
Beyoğlu (7)
Beypazarı (1)
Beyrut (1)
Bingöl (2)
Boğaziçi (12)
Bosna (3)
Bosna Hersek (2)
Bostancı (4)
Boyacıköy (6)
Brezilya (2)

Brooklyn (1)
Brüksel (2)
Buhara (1)
Bulgaristan (3)
Burdur (3)
Burgacık (3)
Burmali Mescit (2)
Bursa (22)
Bükreş (1)
Büyükkada (8)
Büyükçekmece (2)
Büyükdere (17)
C
Cerrahpaşa (2)
Cezayir (1)
Chicago (1)
Cibali (1)
Cihangir (3)
Ç
Çağlayan (2)
Çağlayan Gazinosu (1)
Çamlıca (16)
Çanakkale (1)
Çanakkale Boğazı (1)
Çankırı (1)
Çatalca (1)
Çekoslovakya (2)
Çengelköy (8)
Çırağansaray (1)
Çiftelavuzlar (1)
Çin (9)
Çukurbostan (1)
D
Darülaceze (1)
Düzce (2)
E
Edirne (11)
Edirnekapı (12)

Ekşi Kara Dul
Mahallesi (1)
Elagöz Mehmet Efendi
Mahallesi (1)
Elagöz Mehmet Efendi
Cami (7)
Eminönü (5)
Emirgan (35)
Erceyiş (1)
Ereğli (1)
Erenköy (13)
Erzincan (1)
Erzurum (1)
Eskişehir (1)
Etiler (1)
Etfel kulesi (3)
Eyüp Sultan (2)
F
Fatih Cami (1)
Fatih Rüştüyesi (1)
Fenerbahçe (3)
Fener Postanesi (4)
Ferah Tiyatrosu (1)
Fındıklı (1)
Florya (1)
Fransa (15)
G
Galata (3)
Gedik Paşa (1)
Geyikli Baba (1)
Geyve (1)
Giresun (3)
Girit (3)
Göztepe (9)
H
Halef (2)
Halep (5)
Haliç (2)
Haydarpaşa (3)
Hekim Ali Paşa Cami
(1)
Hekimoğlu Ali Paşa
Cami (1)
Heybeliada (3)
Hint (10)
Holywood (2)
Hollanda (7)
Horasan (1)

Hünkar Tepe (1)
Hürriyet Tepesi (3)
I- İ
Irak (1)
İsfahan (2)
İbrahim Paşa Hamamı
(1)
İç Kale (1)
İngiliz sefarethanesi (2)
İngiltere (6)
İsfahan (3)
İskenderiye (1)
İskenderun (1)
İskoçya (2)
İspanya (5)
Isparta (1)
İspritizmacılar Kulübü
(1)
İstanbul (384)
İstanbul Meclis-i
Mebusan (1)
İsveç (1)
İsviçre (5)
İzmir (12)
İzmit (4)
K
Kabataş (2)
Kabe (1)
Kadıköy (25)
Kafkasya (4)
Kafkas (5)
Kahveci Başı Cami (2)
Kambur Karga (1)
Kanada (1)
Kandilli (29)
Kanlıca (24)
Kapalıçarşı (6)
Karaca Ahmet (8)
Karadeniz (8)
Karaköy (5)
Karagümrük (1)
Kastamonu (5)
Kaşıkada (2)
Kayseri (2)
Kırım (5)
Kırklareli (8)
Kırşehir (1)
Kızkulesi (1)

Konya (16)
Konyaaltı (1)
Kosava (1)
Kumkapı (1)
Kutup (12)
Küçükçekmece (1)
Kütahya (4)
L
Laleli (4)
Larende (1)
Londra (6)
M
Maçka (7)
Mahmudiye (12)
Mahmudiye Gemisi (1)
Makedonya (3)
Malta (3)
Manisa (4)
Mantes (4)
Maraş (2)
Marmara (6)
Marsilya (1)
Maslak (2)
Medine (5)
Mehmet Efendi Cami
(1)
Meksika (12)
Mekke (8)
Memalik-i Ecnebiye (1)
Merkez Efendi (4)
merkez Kiraathanesi (1)
Mexico (1)
Mısır (32)
Mısır Çarşısı (1)
Mihrimah Cami (3)
Millet Kütüphanesi (1)
Milletler Arası Saatleri
Ayarlama Enstitüsü (1)
Milletler Arası Saat
Tröstü (1)
Moskova (1)
Mühürdar Bahçesi (2)
Mülkiye Mektebi (1)
O
Olimposa (1)
Orta Anadolu (2)
Ortaköy (4)
Osmanlı Bankası (1)

- Osmanlı Hanımlar Cemiyeti (1)
Osmanlı İmparatorluğu (1)
Otağtepe (1)
- P**
- Palars Bourbon (1)
Panama Kanalı (1)
Paris (55)
Pendik (2)
Peru (1)
Petesburg (2)
Pierloti
Placeven Dome (1)
Polanya (3)
Posta Telgraf Mektebi (1)
Prado (2)
Prag (2)
Preveze (4)
Ramis (1)
Riyaset-i Meclis (1)
Roma (11)
Rotond (1)
Rumeli (25)
Rumeli Hisarı (2)
Rusya (5)
- S**
- Saat Evleri (5)
Saatleme Bankası (4)
Saatleri Ayarlama Enstitüsü (22)
Saatleri Ayarlama Enstitüsü kooperatifi (1)
Saatleri Ayarlama Müessesesi (1)
Sahra-yı Cedit (2)
Saksonya (2)
Saman Pazarı (1)
Sarıkamış (1)
Sarı Tepe (1)
Sarıyer (3)
Savuçbulak (1)
- Sazlıdere (1)
Schala Antorum (1)
Selanik (5)
Selimiye (1)
Selimiye Kışlası (1)
Sırbistan (2)
Sibirya (1)
Sicilye (1)
Singapur (2)
Sinop (19)
Sirkeci (10)
Sivas (3)
Sivastopol (1)
Sofya (1)
Sovyet Rusya (1)
Suadiye (1)
Sultan Ahmet (1)
Sultan Ahmet Cami (1)
Sultan Tepe (4)
Süleymaniye (10)
Sürmene (3)
Sütlüce (1)
Şam (2)
- Ş**
- Şehzadebaşı Cami (1)
Şeyzadebaşı (20)
Şehzade Cami (5)
Şeytan Dağları (1)
Şili (1)
- T**
- Taksim (13)
Tarabya (1)
Tekirdağ (1)
Tellitabya (1)
Tepe Başı (8)
Teşvikiye (1)
Tire (1)
Tirebolu (1)
Tophane (2)
Topkapı (1)
Topkapı Sarayı (1)
Torino (2)
Tortum Şelalesi (1)
- Tosya (1)
Trablusgarp (1)
Trabzon (9)
Trakya (6)
Tunus (2)
Türkiye (22)
Türlü İşler Bankası (1)
Türlü Meslekler Bankası (1)
- U**
- Unkapanı (2)
Urfa (1)
Uzakdoğu (1)
- Ü**
- Ünye (1)
Üsküdar (33)
Üsküp (1)
- V**
- Vakfikebir (1)
Validei Atik (1)
Van (3)
Vaniköy (7)
Vefa Sultanisi (1)
Venedik (4)
Vidin (1)
Viyana (19)
Walt Disney (1)
- Y**
- Yemiş İskelesi (1)
Yeni Cami (1)
Yenikapı Mevlevihane (5)
Yenikapı Mevlevihanesi (1)
Yeniköy (3)
Yeşil Tulumba (1)
Yıldız Sarayı (2)
Yozgat (1)
Yugoslavya (1)
Yunanistan (2)
YüksekKaldırım (1)
- Z**
- Zonguldak (4)

SONUÇ

Şair ve yazarların eserlerinde hangi kelimeleri, hangi sayıda kullandıkları, söz konusu yazar veya şairin hayal dünyasını, duygu ve düşüncelerini anlamamız için büyük önem taşımaktadır. Ayrıca eserlerin kalem alındığı döneme ait birçok ipucunu da bu bilgiler içinde barındırır.

Bu çalışmada Tanpınar'ın kullandığı toplam kelime sayısının 364.569, madde başının ise 15050 olduğu görülmektedir. Sadece bu sayısal veriler bile Tanpınar'ın oldukça zengin bir kelime hazinesine sahip olduğunu kanıtlar niteliktedir. Metinde 40 ve üzerinde kullanılmış 241 adet fiil tespit edilmiştir. Ahmet Hamdi Tanpınar, romanlarında anlatımın tüm imkanlarından faydalanarak okuru olayların ve mekanların içine ortak edebilmek amacıyla etken yapıları fiiller ve yardımcı fiillerin haricinde edilgen yapıları fiillere de yaygın olarak yer vermiştir

Metinde 590 adet kişi adı, 39 adet eser adı ve 275 adet de yer adı geçmektedir. Tanpınar'ın romanlarında çoğunlukla gerçek yer adlarını kullandığı tespit edilmiştir. Ayrıca yazarın, önemli fikir ve adamlarının adlarını ve görüşlerine yer verdiğine yine önemli sanatkarların hem adlarının hem de eser adlarının romanlarda geçtiği belirlenmiştir. Diğer özel isimler ise dil adları kuruluş adları, savaş adları vs.dir.

İncelenen romanlarda, olay arasında kesintiye neden olmamak uzun bir ifadeyi bir cümle ile aktarabilmek, düşüncelerin akışını yavaşlatmamak ve genellikle de anlatımı dah ilgi çekici kılmak amacıyla yazarın bağlaçlardan sıkça yararlandığı görülmektedir. Metinde geçen bağlaçların büyük bir kısmını ise şöyle gösterebiliriz:

ama (468)	bilhassa (157)	hatta (622)
amma (89)	çünkü (350)	ile (1034)
ancak (236)	da/de (4472)	ki (1298)
ayrıca (85)	daha (1454)	mamafih (24)
bahusus (1)	dahi (62)	madem (5)
bari (37)	diye (1147)	mademki (53)
bazen (243)	fakat (2354)	ve (6050)
belki (686)	fazla (261)	veya (384)
belli (104)	gibi (3443)	veyahut (4)
bile (708)	halbuki (220)	ya (267)

yahut (419)

zaten (326)

zira (3)

Tanpınar eserlerinde yabancı kelimeleri kullanım alanına sokar. Metinlerde birçok yerde geçen bu yabancı kökenli kelimelere Türkçe ekler getirilmiştir. Yazarın derin kültür birikiminden, batı edebiyatına olan ilgi ve yetkinliğinden izler taşıyan bu kelimeler eserlerinde oluşturduğu karakterlerin yapısına ve anlattığı olayların akışına uygun bir şekilde yerleştirilmiştir. Eserlerde geçen yabancı kelimelerin bazıları şöyledir:

antual (1)

corydon (1)

gauloise (1)

actegratuite (1)

coupo (1)

harmonisation (1)

aksengrau (1)

coupoleun (1)

imperataif (2)

ambassadeur (1)

courteline (1)

indeks (1)

autrui (1)

crebillon (1)

jod (1)

bistro (1)

crescendo (1)

jest (27)

blanqui (1)

dagereotip (1)

korrekt (1)

bonmarşe (1)

dansing (2)

lapislazuri (1)

boudi (1)

dessos (3)

lencahune (1)

boudoir (1)

digest (1)

lepisco (1)

boutroux (1)

disthigue (1)

lesuperb (1)

braquevari (1)

engage (1)

letarji (1)

busephale (1)

engels (1)

marguerite (2)

chable (1)

enormite (1)

miss (2)

chogall (3)

epope (1)

mister (1)

chantiers (1)

etüdyon (1)

mistinquet (2)

charmante (1)

eveque (1)

moloch (1)

chartres (1)

existence (1)

monşer (9)

chromatique (1)

existentioliste (2)

new (1)

clemenceou (1)

existenticiliste (1)

nymphoman (1)

cocteyo (1)

famille (1)

ouverture (2)

coefficient (1)

fiction (1)

page (1)

coexistence (1)

fiesole (2)

parauana (1)

complex (2)

flechei (1)

passion (1)

coordinntionur (1)

frosine (1)

plastron (3)

corot (1)

gainizan (1)

podşüet (1)

poe (2)	rotation (1)	tartuffe (1)
poem (1)	routinee (1)	teatral (1)
preparasyon (1)	soulage (1)	trup (2)
production (1)	southernes (1)	variatron (1)
psye hose (1)	soutine (1)	
retouche (1)	stilo (1)	

İncelenen romanlarda geçen kelimeler ne bu kelimelerin kullanım sıklığı Tanpınar'ın dile olan yetkinliği ve ülûbu hakkında izler taşır. Biz de romalarda en çok kullanılan kelimeri sıralayarak yazarın üsûbu hakkında daha gerçekçi bilgiler sunabilmek istedik.

Tanpınar'ın incelenen roman ve hikâyelerinde, eklerle zenginleştirerek çeşitli görev ve anlamlarda kullandığı kelimelerin başını fiiller çeker. Metinde 40 defadan fazla tekrarlanan fiiller alfabetik olarak aşağıdaki gibi sıralanmaktadır:

acı-(72)	bas-(61)	büyü-(97)
aç-(315)	baş-(157)	canlan-(51)
açıl-(178)	başla-(721)	çağır-(92)
ağla-(136)	beğen-(173)	çal-(107)
ak-(87)	bekle-(423)	çalış-(539)
alın-(70)	benimse-(64)	çarp-(58)
alış-(101)	benze-(469)	çek-(276)
allaha ısmarla-(15)	benzet-(48)	çekil-(134)
anla-(592)	bırak-(512)	çevir-(86)
anlat-(474)	bil-(1542)	çık-(959)
ara-(282)	bilin-(64)	çıkart-(154)
art-(75)	bin-(48)	çıkart-(49)
at-(236)	birleş-(70)	çıldır-(51)
atıl-(70)	bit-(297)	çırpın-(50)
atla-(74)	bitir-(124)	dayan-(88)
ayır-(97)	boz-(78)	de-(1981)
ayrıl-(320)	bozul-(55)	değiş-(343)
bahset-(377)	bul-(894)	değiştir-(93)
bak-(1216)	bulun-(450)	den-(47)

dinle-(423)	gör-(1879)	kat-(83)
doğ-(162)	görül-(84)	katıl-(45)
dokun-(65)	görün-(263)	kaybet-(169)
dol-(59)	götür-(224)	kaybol-(136)
dolaş-(169)	gül-(371)	kazan-(110)
doldur-(121)	gülümse-(126)	kes-(103)
dön-(482)	güven-(44)	kesil-(72)
dur-(502)	hallet-(41)	kır-(65)
duy-(244)	hatırla-(311)	kırıl-(51)
düş-(213)	hatırlat-(69)	kıskan-(76)
düşün-(862)	hazırla-(138)	kız-(95)
düzeltil-(53)	hazırlan-(101)	konuş-(883)
dil-(48)	hisset-(77)	kap-(57)
değil-(57)	hoşlan-(108)	kork-(278)
eğlen-(68)	i-(999)	koş-(157)
et-(459)	iç-(199)	koy-(174)
evlen-(158)	in-(157)	kullan-(83)
fırla-(72)	inan-(226)	kur-(112)
geç-(992)	iste-(1466)	kurtar-(99)
geçir-(248)	işit-(135)	kurtul-(208)
gel-(2174)	kaç-(145)	kurul-(89)
genişle-(44)	kaçır-(63)	okşa-(50)
gerek-(58)	kal-(936)	oku-(348)
getir-(328)	kaldır-(43)	ol-(6050)
gez-(73)	kalk-(253)	otur-(395)
gir-(709)	kapa-(44)	oyna-(172)
git-(1249)	kapan-(77)	öğren-(270)
giy-(47)	kapat-(53)	öğret-(61)
giyin-(60)	karış-(145)	öl-(312)
gizle-(60)	karıştır-(43)	öldür-(60)
gömül-(53)	karşıla-(57)	öp-(65)
gönder-(85)	karşılaş-(119)	parla-(83)

rastla-(76)	tamamla-(64)	yaklaş- (104)
reddet-(56)	tanı-(550)	yalvar- (57)
sakla-(56)	tanış-(44)	yan- (104)
salla-(112)	taşı-(130)	yap- (1541)
sallan-(42)	tat-(63)	yapıl- (196)
san-(264)	tekrarla- (87)	yapış- (49)
sar-(60)	topla- (104)	yaptır- (47)
sarıl-(53)	toplan- (87)	yara- (83)
sat-(72)	tut- (67)	yarat- (61)
satınal-(42)	tüken- (53)	yaşa- (768)
say-(91)	uç- (52)	yat- (183)
saydır-(80)	uğra- (107)	yaz- (242)
seç-(76)	uğraş- (52)	yazıl- (47)
sev-(843)	unut- (339)	ye- (174)
sevil-(48)	unutul- (51)	yen- (43)
sevin-(80)	utan- (35)	yerleş- (45)
seyret-(163)	uyan- (153)	yet- (79)
sık-(54)	uydur- (40)	yetiş- (78)
sıkıl-(60)	uyu- (119)	yık- (52)
sil-(75)	uzaklaş- (50)	yıkıl- (65)
sor-(392)	uzan- (74)	yokla- (43)
söyle-(1121)	uzat- (127)	yor- (39)
söylen-(43)	üzül-(81)	yorul- (50)
sus-(77)	var- (95)	yüklen- (42)
sür-(90)	vazgeç- (133)	yüksel- (40)
şaş-(44)	ver- (95)	yürü- (264)
şaşır-(197)	veril- (81)	yüz- (42)
şaşırt-(72)	vur- (71)	zannet- (144)
tak-(43)	yak- (90)	
takıl-(41)	yakala- (83)	

Yapılan sıralama gözden geçirildiğinde *olmak, bakmak, istemek, demek, konuşmak, yapmak* fiillerinin romanlarda en çok kullanılan fiiller olduğu görülmektedir. Ayrıca ek-fiil olan *i-* ise sıkça kullanılarak isim ve isim soylu kelimeleri cümlelerin hizmetine yüklem olarak sunmuştur.

Eserlerde fiillerden sonra isimler de geniş bir kullanım alanına sahiptir. Eserde sıkça kullanılan isimlerin alfabetik sıraya göre sıralanışı şöyledir:

acaba (116)	bana (844)	canlı (61)
acayip (308)	basit (73)	cep (98)
acayıplık (4)	baş (1087)	cevap (264)
acele (100)	başka (1000)	cins (240)
acı (101)	ben (2920)	cümle (132)
açık (233)	beraber (784)	çabuk (61)
ad (246)	bereket (50)	çare (98)
adam (1116)	beri (374)	çeşit (105)
adeta (548)	bey (67)	çizgi (82)
adım (155)	beyefendi (69)	çocuk (635)
ağır (123)	beyhude (79)	çocukluk (162)
ait (166)	bedi (73)	çok (1991)
akıl (151)	behemehal (73)	dava (81)
alay (110)	biçare (162)	davet (84)
alçak (31)	birbir (93)	defa (430)
artık (444)	birbiri (340)	değil (1232)
arzu (89)	biri (59)	deli (71)
asıl (343)	birkaç (500)	ders (58)
aşk (224)	biz (1044)	devam (272)
ateş (70)	boşluk (88)	devlet (48)
aynı (338)	böyle (936)	dış (162)
ayrı (335)	bu (9116)	dışarı (146)
aziz (91)	büsbütün (178)	dikkat (299)
bahis (50)	can (130)	diye (1147)
bakış (220)	canavar (5)	doğru (802)

dolu (166) felaket (64) hala (369)
dost (309) fena (111) halbuki (220)
dostluk (81) fırsat (113) halk (154)
dönüş (52) fikir (306) hangi (182)
duvar (150) filan (64) hanım (113)
duygu (123) filhakika (64) hanımefendi (44)
düşman (91) galiba (109) harap (47)
düşünce (360) garip (452) hareket (232)
efendi (125) gayret (60) harp (122)
eğlence (79) gazete (156) hasret (79)
ehemmiyet (70) geliş (43) hasta (167)
elbette (127) gene (65) hastalık (131)
emir (116) gerçek (121) hata (65)
emniyet (50) gibi (3443) hatır (62)
en (825) gizli (105) hatıra (197)
epeyce (92) göre (192) hatta (622)
erkek (183) güç (124) havadis (69)
erte (103) güçlük (59) hayal (194)
eser (115) gülünç (57) hayat (1405)
eski (713) gülüş (78) hayır (369)
eşik (46) gürültü (60) hayran (56)
eşya (178) güzel (559) hayret (65)
etraf (667) güzellik (108) haz (65)
ev (1364) haber (166) hazır (125)
evet (206) hadise (183) hazine (41)
evvel (535) hafıza (48) hediye (127)
evvela (170) hafif (121) hele (139)
fahir (62) hak (233) hem (309)
fakat (2364) hakikat (177) hep (655)
fakir (48) hakikaten (377) hepsi (457)
fark (254) hakikki (117) her (2061)
fazla (261) hal (721) herhangi (115)

herif (49)	lira (61)	müessese (106)
herkes (402)	lüzum (86)	mühim (259)
hesap (138)	macera (74)	mümkün (53)
hiç (1179)	madde (52)	münakaşa (86)
hiçbir (791)	mal (61)	münasebet (91)
hiçbiri (41)	mana (113)	müphem (47)
hiddet (99)	manasız (53)	müracaat (25)
hikaye (222)	manzara (66)	müşterek (39)
his (161)	masal (77)	nasıl (569)
hizmet (44)	mektep (120)	nasihat (44)
hoş (161)	mektup (131)	ne (2245)
hulase (104)	memleket (122)	neden (108)
hususî (91)	memnun (115)	nefes (86)
hücum (49)	mesele (450)	nefis (42)
hülya (78)	mevcut (71)	nere (297)
hürriyet (94)	meki (30)	neşe (66)
hüviyet (50)	millet (51)	netice (64)
hüzün (41)	miras (75)	nevi (191)
ısrar (146)	misafir (130)	niçin (92)
ıstırap (142)	moda (46)	nihayet (53)
ışık (283)	modern (40)	nizam (40)
ıcap (81)	muayyen (47)	nokta (81)
ıcat (48)	mucize (40)	o (7755)
için (1940)	muhakkak (189)	ora (513)
iç (2788)	muhayyile (57)	orta (335)
idare (113)	muhlis (131)	oyun (176)
ile(1034)	muhtaç (55)	ölü (78)
kuvvet (91)	muttasıl (64)	ölüm (328)
küçük (924)	muvaffakiyet (51)	ömür (28)
kül (48)	mücadele (66)	ön (510)
laf (43)	mücevher (62)	para (288)
lazım (316)	müddet (129)	parça (212)

parıltı (73)	sefer (167)	şehir (144)
parlak (63)	servet (84)	şekil (483)
pek (246)	ses (704)	şey (3391)
peki (47)	seyahat (77)	şiir (56)
pencere (184)	sıcak (91)	şikayet (78)
perişan (40)	sıfat (42)	şimdi (699)
peş (141)	sıhhat (42)	şişe (54)
politika (60)	sık (193)	şöyle (94)
rağmen (231)	sıkı (90)	şu (291)
rahat (268)	sıkıntı (104)	şura (100)
rahatsız (95)	sınıf (73)	şüphe (106)
rast (56)	sır (83)	şüphesiz (163)
razı (152)	sıra (123)	tabiat (117)
reis (66)	sırf (49)	tabi (265)
renkli (47)	sırt (116)	tabir (40)
resim (139)	sigara (45)	tahammül (89)
rica (49)	siyasi (40)	tahmin (47)
roman (51)	soğuk (45)	tahta (61)
ruh (193)	sohbet (69)	talih (206)
rüya (207)	son (719)	tam (349)
saadet (157)	sonra (2252)	tamam (44)
sabah (352)	söz (378)	tamir (58)
sade (206)	sual (129)	tane (44)
sade (537)	suret (70)	taraf (828)
sağlam (47)	süs (42)	tarih (80)
sahip (212)	şahsi (40)	tarz (64)
sakin (64)	şahsiyet (49)	tasavvur (61)
sanat (102)	şark (58)	taş (85)
sanki (448)	şarkı (63)	taşlık (45)
sarf (41)	şart (137)	tatlı (116)
sarhoş (40)	şaşırtıcı (46)	tecrübe (175)
sebeup (130)	şefkat (47)	tefek (45)

tehlike (46)	yer (1294)	yüz (1266)
tehlikeli (72)	yığın (460)	zalim (97)
tek (423)	yıl (207)	zaman (1791)
ve (6050)	yine (432)	zat (42)
veya (384)	yok (699)	zaten (326)
yaşlı (40)	yoksa (121)	zavallı (142)
yavaş (546)	yol (461)	zayıf (65)
yavru (63)	yorgun (44)	zengin (122)
yaz (95)	yorgunluk (47)	zevk (113)
yazı (111)	yukarı (157)	zihin (111)
yazık (79)	yumuşak (72)	ziyade (204)
yemek (160)	yük (54)	ziyaret (83)
yeni (537)	yüksek (72)	zor (77)

Metinlerde fiillerin dışında en çok şahıs zamirleri, edat, bağlaç dil unsurlarının kullanılmış olması dikkat çekicidir.

Romanda geçen kavramlar üzerinde yapılan çalışmada yazarın en çok insanî vasıf ve duygu kavramlarını kullanarak yapıtlarını daha etkili kıldığı eser kahramanlarının iç ve dış dünyalarını yazarın neredeyse hayalindeki ile birebir olarak yansıttığı belirlenmiştir.

Tanpınar'ın hayata olan düşkünlüğünün simgesi olarak hayat kavramı 1405 kez ve tüm eserlerinin belkemiğini oluşturan zaman kavramının ise 1791 kez tekrarlandığı tespit edilmiştir. Bukavramlar onun sanatçı kişiliğini yansıtmaktadır.

Yapılan tüm incelemeler ve değerlendirmeler Tanpınar'ın oldukça geniş bir kelime dağarcığının olduğunu ve kelimeleri ilk anlamlarının dışında farklı çağrışımlara götürecek bir tarzda büyük bir titizlikle seçtiği, Tanpınar'ın büyük bir dil ustası, yeniyi ve mükemmeli arayan ancak eskiye de değer veren bir şahsiyet olduğunu göstermektedir.

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**AHMET HAMDİ TANPINAR'IN
ROMANLARININ SÖZ VARLIĞI**

ÜÇÜNCÜ CİLT

YÜKSEK LİSANS TEZİ

Zeynep ONARAN

**Enstitü Anabilim Dalı : Türk Dili ve Edebiyatı
Enstitü Bilim Dalı : Yeni Türk Dili**

Tez Danışmanı: Prof. Dr. M. Mehdi ERGÜZEL

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Bu tez 30/09/2011 tarihinde aşağıdaki jüri tarafından oybirliği ile kabul edilmiştir.

Prof.Dr. M. Mehdi ERGÜZEL
Türk Dil ve Edebiyatı
P. Bilim Dalı Başkanı

Jüri Başkanı

- Kabul
 Red
 Düzeltme

Yrd. Doç. Dr. Mehmet ALTUN
M. Bilim Dalı Başkanı

Jüri Üyesi

- Kabul
 Red
 Düzeltme

Yard. Doç. Dr. Selçuk KIRRAÇ

Jüri Üyesi

- Kabul
 Red
 Düzeltme

EKLER

EK 1:

1. AYDAKİ KADIN
2. İç İçe
3. Uyandım
4. Uyanıyorum
5. Zihnin oyunu bitti
6. Şimdi kendi kapımdayım
7. Biraz sonra içeriye oradan dünyaya gireceğim
8. Gözleri hala kapalıydı sanki bir lahza evvel ayrıldığı hayallerle beraber onlar tarafından yedilerek kendi içine ve günlük hayata girmek istiyordu
9. Fakat sahne bomboştu
10. Son ışıklar sönmüş son efekt de kaybolmuştu
11. İçinde bütün o hareketlerden kalabalıktan ve karışık hislerden çünkü bunaltıya yakın ve tahlili güç bir ucu müphem derin özleyişler ve kederlerle çalkalanan bir his bu uyanış anını hep beraberce dokumuş gibiydiler sadece bir ezinti bir nevi deniz mağarasına benzeyen besleyici sıcak ve çok rahat bir vasattan kopmuş olmanın duygusu vardı
12. Bununla beraber uyanan adamda bütün bu karışık duygular şimdi aşikar bir özleyişti
13. Muhakkak doğduğum zaman da bunu duymuş olmalıyım
14. Ve birdenbire yataktaki garip vaziyetine şaşırdı
15. Birkaç sabahdır hep böyle ayakları vücuduna doğru çekik iki kolu göğsüne yapışık ve iki yumruğu yüzünde uyanıyordu
16. Her şeyden evvel bu torbadan çıkmalıyım!
17. Şimdi ki uyandım artık!
18. Örtülerini attı sonra gerçekten çok mühim bir ameliye yapıyormuş gibi gözlerini açtı etrafına baktı
19. Oda bu Temmuz sonu sabahında dikkatle indirilmiş perde ve storlara rağmen denizden çarpan ışıkla yeşil bir havuza güneş vurmuş sık ve gölgeli bir orman altına benziyordu
20. Başka türlü nasıl olabilir?
21. Bu odada başka türlü mü kabul olur mu hiç?
22. Ve uykuda aldığı o kendi üstüne toplanmış külçe şeklini ayaklarını iyice uzatarak kendi zihninde bir daha bozdu
23. Sağ bacağındaki sızıları vücudunu gerek yokladı
24. Hepsi yerlerindekiydi
25. Bütün baldırı ayak bileğinin üstü topuğunun dış tarafı ve dizkapağının altı hepsi çok hassas bir klavye gibi hareketine ayrı ayrı cevap verdiler
26. Bununla beraber düşüncesine ne bu sızılarda ne de yavaş yavaş şuurunu elde ettiği başlayan gündeydi
27. Daha ziyade biraz evvelki rüyalarıyla meşguldü
28. Mesut hatta hazlı uyanışına rağmen çünkü bütün o karışık duygulara rağmen bu uyanışın kendine göre bir keyfi vardı rüyalarının hiç de güzel şeyler olmadığını biliyordu
29. Bunlar kuvvetle hüküm süren bir zamandan başka bir zamana aktarılırken belki de geçişin şiddetiyle belki daha alta gizli bir kurtulma sahile erişme fikriyle duyulan bir şeydi
30. Hakikatte çok karışık rüyalar görmüştü
31. Fakat bununla da kalmıyordu
32. İşin içinde bir başka şeyin daha bulunduğunu hissediyordu
33. Sanki bir melek tarafından sabaha itilmişti
34. Çok güzel malzun ve hoyrat bir melek
35. Öyle ki hep arkama bakmak istiyordum
36. Sonra birdenbire üçüncü konsertonun piyanosu sisli bir sabahta birdenbire güneş vurmuş bir gemi gibi çarpıtı
37. O zaman her şeyi anlar gibi oldu
38. Selim çoktan beri bu tecrübeyi istiyordu
39. Hizmetçisine on beş gün evvel birkaç plak göstermiş kendisine haber vermeden ara sıra uyanma saatinde birini çalmasını istemişti
40. Heleni başlamak için bugünü ve bu konsertoyu seçmiş olmalıydı
41. Bu bilgi ile rüyasını hatırladı
42. Büyük bir kalabalık bir pencerenin önünde toplanmışlar ne olduğunu kimin olduğunu bilmediği çok güzel ve parıltılı bir şeyi elden ele geçirerek muayene ediyorlardı
43. Selim durmadan Verin artık! der gibi elini uzatıyor fakat bir türlü tutamıyordu
44. Ev şimdi her tarafa yapılan o çıplak arsalı banka evlerine benziyordu
45. Fakat pencereyi çok iyi tanyordu
46. Bu köşkteki yemek odasının penceresiydi
47. Etrafında hiç de kakkaha konuşma ve fısıltı olmayan bir yığın kakkaha konuşma ve fısıltı vardı
48. Fakat asıl garibi kalabalığın kendisi idi
49. Sanki bir yığın acayip kuş tanımadığı iklim veya yıldız hayvanları insan kıyafetine girmiş hep beraber kılık değiştiriyorlardı
50. Sonra birdenbire her şey kaybolmuş Selim bir boşlukta kendisini tek başına bulmuştu
51. İşte o zaman o mesut ve parıltılı itilme duyusuyla arkasına bir türlü bakmaya cesaret etmeden günün ortasına düşmüştü
52. Yatığı yerde bir sigara yaktı ve musikiyi dikkatle dinlemeğe başladı
53. İkinci movementin başında olduğuna göre şöyle bir on dakika evvel başlamış olmalıydı
54. Piyano tek başına sözü almış gidiyordu
55. Selim de rüyalarına merak çocukluğunun yadigarıydı
56. Yalnız büyükbabam rüyalarını söylemezdi
57. Çünkü büyükbabam geçmiş zamandı
58. Geçmiş zaman rüya görmez sadece hatırlar
59. Büyük babam hatırlardı
60. Bir kere ve tam rüya görmüştü
61. İhtiyar adamı yaldızlı sırmalı mabeyinci elbiseleri içinde çok az indigi kahvaltı saatlerinde öğlen ve akşam yemeklerinde sofrta başında dimdik dalgın

- etrafına acayip surette yabancı yalnız torunlarına baktığı zaman gözleri yumuşak görüyordu
62. Hayrettin Paşa 1908den üç yıl evvel iradei şahane ile sırtına geçirilmiş bu elbiseleri çıkartmamak için senelerce kapandığı evden dışarıya adım atmamış birkaç tandıktan berberinden kendisiyle hala Paşa hazretleri ve efendimiz diye konuşan ancak izin verildikten sonra huzurunda oturmağa razı olan ilaçlarını ve sihi tavsiyelerini müsaade buyururlusa diye teklif eden hemen kendisi kadar yaşlı Rum doktorundan başka dışardan kimseyi görmeden her lahza mazinin içine gömülü en ufak sarsıntıda onun hesabını vermeğe hazır uzun nefis müdafaaları yaparak bir başkasının eline geçmesinden daima korktuğu hatıralarını yazarak tam yirmi beş sene yaşamıştı
 63. Bu hatıralar ne olmuştu acaba? Selim Nevzat yıllarca evin her köşesini alt üst edercesine onları aramışlardı
 64. Belki de babam yakmıştı
 65. Yahut da büyükbabam hiç kimsenin göremeyeceği bir yere sakladı
 66. Bütün aile bu illete müptelaydık
 67. Dedem büyükannem annem hemen herkes her gün bir köşeye bir şeyi iyice saklar ve bir türlü bulamazdı
 68. Bu yüzden bir müddet sonra bu saklanan şey ister istemez ilan edilir evcek hepimiz peşine düşerdik
 69. En muvaffakiyetlimiz Süleymandı
 70. Köşkün her tarafını bodrumdan tavan arasına kadar her deliğini değişini bilir olmayacak yerlere girer çıkardı
 71. Büyükannemin paralarını sakladığı yeri daha ilk anında keşfeder sonra kadıncığaz hazinesini aramaya başladı mı oldukça uzun bir pazarlıktan sonra ortadan bir zaman kaybolur ve elinde küçük bir çıkın üstü başı örümcek ağları içinde İşte! diyerek gelirdi
 72. Belki büyükbabamın hatıralarının yerini de biliyordu
 73. Belki okumuştur da fakat nedense bizden gizledi
 74. Selim için bu büyükbaba bütün bir meseleydi
 75. Kırk beş yaşında kendi iradesiyle hayatını kapatan bu acayip adam bu hareketiyle bütün ailenin hayatını değiştirmiş o kadar çocuk ve genç yaşta erkek ve kadının beraber yaşadıkları köşkü dışarıyla münaşebelerini kesen bir sise boğmuştu
 76. Bu yüzden şehrin ortasında ıssız bir adada yaşar gibi yaşadık
 77. En korkuncu şüphesiz babamın talihli oldu kadar beklediği ve hazırlandığı siyasi hayata bir türlü kolaylıkla intibak edemedi
 78. Sanki her şeyi dedemin zorla kendisini önüne getirdiği zaviyeden görmeğe mahkum olmuştu
 79. Sade o mu?
 80. Ben Süleyman Nevzat
 81. Hepimiz bir çeşit istişnada yaşadık
 82. Gerçekten çocukluğundaki kahvaltı sofrasındaymış gibi büyükçe kenarı yaldızlı içi küçük Japon gülleriyle süslü bir zeytin tabağını gözlemlerinin önünden iterek olduğu yerde doğruldu
 83. Bu tecrübeden tek kurtulan Süleyman olurdu
 84. Efendi beni çağırıyor der ve elinde birkaç dilim ekmeğe bahçeye fırlardı
 85. Efendi Süleymanın çok sevdiği iri horozuydu
 86. Sabahleyin yemek odasının penceresinin önüne gelir tok seslerle büyük dostunu çağırırdı
 87. Bazen Süleyman aldırılmaz o zaman iri çüsesiyle pencereye ziplar dar pervazda içeriye girmeye hazır asma yapraklarının ve hanımlerinin arasından camı ısrarla tıkdatarak Süleymanın yerinden kalkmasını beklerdi
 88. Kırıl altın sarısı ve koyu kırmızı karışık tüyleri siyahı bol kuyruğu yüzündün Efendi Selim için sabah denen şeyin sembolü olmuştu
 89. Sesiyle şekliyle ve renkleriyle Efendi sabahın kendisiydi
 90. Annem her defasında dur böyle don gömlek nereye gidiyorsun? diye çıkışır sonra birdenbire Hiç reşel yemeyecek misin? diye üzülürdü
 91. Çünkü annem için kendi yaptığı reşeller sofa dininin en esaslı unsurlarıydı
 92. Fakat Süleyman hiçbir şey dinlemezdi
 93. Zaten Nevzatla o reşeli sevmezlerdi
 94. Nevzat Bu kadar tatlı sabah sabah yenilir mi anne! diye mızıklanır Süleyman ise birkaç zeytinle bir baş sarımsağı her şeye tercih ederdi
 95. Süleyman herkesin sabah erkenden bir resmî kabul varmış gibi en ciddi şekilde giyindiği bu evde yazın don gömleğe benzer kışın kimin nesini bulursa sırtına geçirecek başında kocaman bir sarğı en acayip kıyafetle sofraya inerdi
 96. Süleyman hemen daima baş ağrısından mustarıptı
 97. Haşarlığına dayanamayıp da dövmek için babam veya annem yakaladığı zaman iki eliyle başını örter
 98. Sakın başıma vurmayın çok ağrıyor derdi
 99. O zaman Süleymanın kızla yakın saçları vardı
 100. Çilli yüzünde büyük mavi gözleri acayip bir ateşle sanki isyanın bir adım ötesinde parlardı
 101. Süleymana geçen gün Efendiden bahsettim
 102. Adeta hatırlamadı
 103. İnsan hayatından memnun olmayınca mazinisi adeta inkar ediyor
 104. Cemiyetler de böyle değil mi? Hakiki çözümlü birtakım yıkılışlarla kabil
 105. Bir taraf yıkılacak ki başka tarafa bağlanasın
 106. Ya kendi hayatına veya birtakım fikirlere
 107. Fakat biz fikirlere gidemiyoruz
 108. Fikirler bize kapalı
 109. İnsanla birleşerek gelmiyorlar
 110. Sadece fikir olarak geliyorlar
 111. Onlara boşlukta rastlıyoruz
 112. Tıpkı riyaziye hocamız Cemil Beyin derstleri gibi
 113. Sapsarı upuzun bir adam
 114. Ahmetin dediği gibi bıyıklı ve gözlüklü bir tavan süpürgesi
 115. Riyaziye bilen bir tavan süpürgesi

116. Cemil Bey dört sene tahtaya hiçbir fikir çizmeden ders verdi
117. Daireler üçgenler sekizgenler Öklidesin bütün muzaffer buluşları sanki sınıfın üçüncü buudu ilk icat edenin kafasıymış gibi hep havadaydı
118. AB çizgisi ve Cemil Beyin kolu birden kalkar hemen iki dakika evvelki yerde işaret ettiği bu hayal çizgiyi bulur onu kesen CE çizgisini ortasından geçirir açılara işaret koyardı
119. Böylece başlarımızın üstü yavaş yavaş bütün bir alemle dolardı
120. Kadar dolardı ki onun peşi sıra dersten çıkarken sınıfın o noktastından geçenler bütün bu figürlerin çizgilerin dörtgen ve sekizgenlerin üstlerine yıkılacağından adeta korkarlardı
121. İyi ve güzel bir daire şöyle haysiyetli bir müselles
122. Hensese figürleri Cemil Beyin konuşmasına insan muşeretinin hususiyetleriyle gelirdi
123. Bir gün bana Üçü sevmez misin? diye sormuştu
124. Üç yahu üç
125. Üç sevilmez mi hiç
126. Ne garip adamsın sen Selim üçü sevmiyorsun
127. Halbuki ne güzel rakam
128. Ah bir kere size dünyaya rakam ve hensesi şekilde bakmayı öğretebilsem ne rahat ederdimiz
129. Asıl garibi bir şekli böyle başımızın üstüne küçük bir top kandil gibi astuktan sonra ikincisi için hakikaten o yer o figür ve ameliye tarafından mutlak şekilde tutulmuş gibi birkaç adım öteye geçip dikkatle kendisine boş bir yer aramıştıydı
130. Bununla beraber hiç de dalgın değildi
131. Bir gün sınıfa girer girmez Bu müdür muavini ahmak demişti
132. Hakikaten ahmak
133. Müdürün odasına gitti
134. Kapıyı kilitle bulunca açtı içeriye baktı ve gelmemiş diye söylenerek uzaklaştı
135. Hiç böyle şey gördünüz mü
136. Deli bile yapmaz bunu
137. Hangimiz ahmak değiliz sanki
138. Rüyamda kendimi bir başkası gibi seyrediyordum ve bunu biliyordum
139. Selim camdan bir oda içindeydim
140. Bir köşede oturmuş düşünüyordum
141. Fakat yüzüm kendi yüzüm değildi
142. Tanidiklarımın birinin yüzüydü
143. Belki Süleyman belki bir başkası belki bütün tanıdıklarım
144. Bu perdeyi değiştirmek lazım
145. Behemehal değiştirmeli
146. Güneş eşyayı hem yaratıyor hem yiyor
147. Güneş hayattır ışıktır cüzzamdır
148. Her şeydir
149. Her şey her şeydir ve kendisidir
150. Tıpkı Leyla gibi
151. Leyla bütün kadınlara benzer ama yine Leyladır
152. Fakat asıl benzediği Nevzattır
153. Nevzat da öyleydi
154. Bütün kadınlara benzerdi
155. Nevzat çocuğunun ölüsünü pencereden attı ve delirdi
156. Çocuk bu sarsıntıyla iyileşti kurtuldu
157. Fakat annesi onu bir daha tanımadı
158. Bütün ömrü boyunca kendisini oğlunun katili bildi
159. En son günü hikayeyi ona yine anlattı
160. Ben oğlum öldürdüm
161. Ya yavrum böyle işte
162. Ben katilim
163. Ben kötü kadımm
164. Kendi oğlum öldürdüm
165. Zavallı
166. Gündüz hiçbir şeyden anlayacak yaşta değildi
167. Sadece öldürmedin anneciğim
168. Öldürmedin
169. Yaşıyorum işte
170. Bak işte
171. Dokun gör karşıdayım seni öpüyorum
172. Sonra ikisi birden ağlamaya başladılar
173. Bu acıklı hatıra ile yerinden fırladı
174. Gürültüyle perdeleri açtı
175. Denizden doğru vuran güneş ışığı eski bir tekneyi bir anda dolduran su gibi adeta uğuldayarak odaya girdi
176. Selim bu ani hücumun karşısında bir an geriledi
177. Ben isyan denen şeyi hiç anlamadım
178. Kızdım kendimi yedim fakat isyan etmedim
179. Nevzat Süleyman hepsi isyan ettiler
180. Süleyman geleceğini kendi eliyle yaktı
181. Nevzat öldü sandığı çocuğunu kaderin yüzüne fırlattı
182. Çocuk iyi oldu fakat
183. Sonra birdenbire yine kendisine döndü
184. Belki tek eksikğim bu oldu
185. Daima evin uslu çocuğu kaldım
186. Kendimi gizledim ve düşündüğümünden başka türlü hareket ettim
187. Daha doğrusu kaçtım
188. Daima zihnimin bir köşesinde yaşadım
189. Bugün kaçamayacaktı
190. Bugün köşk satılıyordu
191. Saat üç buçukta tapu dairesinde takdir verilecek senetler imzalanacak o kadar sevdiği insanın yaşayıp öldüğü ev bir başkasının olacaktı
192. Dördümtüz de orada olacağız
193. Süleyman Hatice Gündüz ve ben...
194. Tam aile toplantısı
195. Fakat onlardan başka behemehal gelececeklerini bildiği iki kişi daha vardı
196. Annesiyle Nevzat
197. Ama onlar bizim gibi Şişli'den Cihangirden Aksaraydan Beyoğulandan gelmeyecekler
198. Doğrudan doğruya Erenköyden köşkten geleceker
199. Ve deniz üzerinden doğru bu ikisinin gelişini görmek ister gibi baktı
200. Bize başka bir yer bul barı Süleyman
201. Mademki evimizi satıyorsun sığınacağımız başka bir yer
202. Annesinin hafif sabah melteminde şişmiş yirmi beş sene evvelinin modası gibi bej mantosunu böyle bir şey bayığı mümkünmüş gibi Üsküdar üzerlerinde aradı
203. Puslu bir mavilikten başka bir şey göremediğine adeta şaşırdı
204. Bir an uzaktan doğru geldi başının üstünde çok ince yaldızdan bir çember çizdikten sonra uzaklaştı
205. İşte gayretimin mükafatı
206. Aziz oldum
207. Ama kimin hangi ressamın
208. Hayvanın sesi öyle kuvvetli sabahın mavilikleri içinde öyle altın sarısıydı ki başka türlü düşünülemezdi
209. Bu düşünce ve bilhassa uzaklaşan an sesinin altından kendisinde kalmış hayal tekrar rüyasında gördüğünü sandığı meleği hatırlattı
210. Hakikaten arkamda mıydı
211. Hakikaten gördüm mü
212. Gitmesem nolur sanki
213. Sadece köşke gitsem
214. Bütün aile ayrı ayrı ihtiyaçlar ve sebeplerle istedikleri hatta gecikmesinden şikayet ettikleri bu basit ve artık zarurleşmiş alım satım meselesi üzerinde her şey kararlaştıktan sonra o kadar yersiz şekilde sızlanmaya başlamışlardı ki Selim şimdi kendisini çok acıklı bir muahedenin yahut kayıtsız şartsız bir teslim mukavelesinin imzasına gidiyor sanıyordu
215. Hakikatte köşkte hiçbirinin oturması kabil değildi
216. Nevzat intiharından beri bu aile mülkünü tek başına zaptetmişti
217. Kaldı ki bugünün şartlarında ev olarak kullanılması da imkansızdı
218. Alıcı da ne yapacağını henüz bilmiyordu
219. Belki bir sanatoryum belki de bir otel yaparmı demişti
220. Fakat Selim daha ziyade yıktırıp arsasını böleceğine emindi
221. Onu üzen şeylerden biri de buydu
222. O küçük iki katil ekonomik evlerden birkaç tane
223. Sonra bahçeye acıyordu
224. Bütün o çamlar fıstık ağaçları südrelere ve kapının yanındaki iki servi hepsi bu taksimde gidecekti
225. Servilerin biri Nevzatın biri kendinindi
226. Nevzat bir gün Selim haydi seninle şu kapının iki yanına birer ağaç dikelim demiş yerini de göstermişti
227. Sonra aylarca düşünmüşler nihayet servide karar vermişlerdi
228. Ali Efendi bu işe çok şaşmıştı
229. Niçin servi de başka şey değil
230. Ağaç mı kalmadı dünyada beyim
231. Fakat Nevzatın düşüncesi üstün gelmişti
232. Evet bahçe Selimin ve kardeşlerinin bütün çocukluğu
233. Nevzatın ölümünden sonra kardeşinin hatıraları o ağaçların dibinde o havuzun başında ahırın kapısında arka duvarın kenarında kendi kendine bittiği söylenen büyük incir ağacında toplanmıştı
234. Çok defa onu çıplak ayakları bu ağacın dallarında sallanır hatırlardı
235. Selim Selim gitme
236. Şu daldakini de sana vereceğim
237. Dur Allah aşkına
238. Hah aldım
239. Selim Nevzatın gözdesiydi
240. Onun ölümünden sonra Selimin düşüncesi köşke nadir girerdi
241. Çünkü orada büsbütün başka bir Nevzat sızofreninin çehresini değiştirdiği başı iki elleri arasında durmadan dolaşan ve bir İnesco piyesi gibi doludizgin konuşan bir Nevzat vardı
242. Halbuki köşkün bahçesinde
243. Eliyle bir şeyleri uzaklaştırır gibi bir işaret yaptı
244. Onlar konuşuyorlar azabını ben çekiyorum
245. Filhakika bütün aile her an yeni bir şey hatırlıyor Selimi içine girmekten korktukları bu evi satmaktan caydırmak için ellerinden gelen her şeyi yapıyordu
246. Fakat bütün bunlar satış muamelesinin bir an evvel olması için sabırsızlanmalarını hiç de menetmiyordu
247. En ufak gecikmede hep o itham ediliyordu
248. Selimi bu köşkün rahatsız eden taraflarından biri de vaktiyle düşündüğü gibi kendi hissesini Süleymanla Gündüze bırakamamıştı
249. Mebusluktan ayrıldığı günden beri vaziyeti her gün biraz daha kötüleşmişti
250. Şimdi yazılarının getirdikleri haric bir ecnebi mektebinden aldığı birkaç yüz liradan başka güvenecek hiçbir şeyi yoktur
251. Eline geçecek paranın mühim bir kısmı borçlarına gidecekti
252. Geri kalanla da bir mecmua çıkarmayı düşünüyordu
253. Tutar veya tutmaz
254. Bu son kozuydu oynaması lazımdı
255. Edebiyatı ve fikirleri hepsi bunu zaruri kılyordu
256. Bununla beraber Süleymana biraz ayırmam lazım
257. Süleyman iki çocuğuyla hastalıklı karısı ve daima bütün bir kabileyel başına yıkılan acayip sevgilileriyle her an sıkıntı içindeydi
258. Süleyman kendi hayatını eliyle yıkanlardan
259. Evvela kumar sonra alkol ve kadın
260. Hakikatte bilhassa alkol
261. Asıl acıdığı şey kardeşinin istidadiydı
262. İlk gençliğinde yazdığı birkaç hikaye Selimi adeta büyülemişti
263. O kadar ki sadece bu istidadın gelişebilmesi için Selim kendi ihtiraslarından vazgeçmek bütün ömrü boyunca ona yardım etmek bu istidadın başında beklemek kararını vermişti
264. Bunları okuduğu günün akşamını hiç unutamazdı
265. İki kardeş köşkün çatısında ki geniş odada her ufak yaprak kımlandığında kendilerine kadar çıkan ıhlamur kokuları içinde sabaha kadar konuşmuşlar bütün bir gelecek zaman programı kurmuşlardı
266. Nevzatın Cemille evlendiği seneydi
267. Yaz gecesi denen o acayip ve harikulade rüyannın içinde bir başka harikulade rüya gibi bir konuşmayıdu bu
268. Selim bütün ömrünce o akşam kardeşiyel olduğu gibi herhangi bir insanla anlaşmış bir daha hissetmedi

269. Ne Leyla ne başkaları ne de evlenmesine kadar hep beraber oldukları Nevzat
270. Bu birbirini anlayan iki ruhun birbirinde kayboluşu gibi bir şeydi
271. Sonra birdenbire Süleyman her şeyden vazgeçmiş olmayacak hayaller peşinde tahsilini yardı bırakmış ne çocukluğa ne ergenlik yıllarıyla hiçbir münasebeti olmayan bir hayata dalmıştı
272. Selim bu kadar tezatla dolu ve haşin düştüğü yeri kül eden bir gençlik görmemişti
273. Şüphesiz iş bu kadar basit değildi
274. Evvvela kardeşinin karşısına birkaç hocanın aşılmaz bir manaya çıkan anlayışsızlığı sonra da nereden türediği bilinmeyen bir iki arkadaş çıkmıştı
275. Süleyman bir taşkınlıktan öbürüne sürükleyen bu arkadaşların hepsi bugün hayatta muvaffak insanlardı
276. Şurası var ki onlar çekilmesi icap eden yerde çekilmesini bilen kendilerine erişme heveslerinin etrafında her an yeniden çekidüzen vermesini bilen insanlardı
277. Hepsinin etrafında kendilerini tutan rastladıkları engelleri onların hesabına ortadan kaldıran erişmekten başka hiçbir idealleri olmayan toprağa paraya aileye bütün bir çetrefil ve realist hesabın kökleriyle bağlı bir yığın hısm akraba vardı
278. Süleymanın etrafında ise benden başka kimse yoktu
279. Bense ancak müşahit olarak yaşayanlardım
280. Hakikaten böyle miydi
281. Selim burada da kararsızdı
282. Belki de sorumluluk duygusu onu bu işte de kendisini ithama götürüyordu
283. Bir gün annesi ona kendini ne zannediyorsun Allah baba mısın sen diye çıkmıştı
284. Selim suç yüklenmekten hoşlanan adamdı
285. Bununla beraber Süleymanla dindar aile terbiyesi ve bir tarafıyla çok yumuşak ve hissi bir mizacın eşine az rastlan bir yığın insiyakla on beş sene çarpıştığını görmüş ve hiçbir şey yapamamıştı
286. Asıl garibi bu aşırı yaradılış için mahfaza olarak tabiatın o kadar uslu ve muvazeleni babasının çehresini seçmiş olmasıydı
287. Süleymanla yüz vücut boy kumildanışlar ve hareketler dışardan görülen her şey babasının bir tekrarıydı
288. Şekati de hemen hemen babasının aynıydı
289. Bu yüzden Selim kardeşine bakar ve onu dinlerken yahut hayatı üzerinde düşünürken babasının kendi benliğinden çok başka bir ikinci hayatı kim bilir belki de içten içe özlediği hayatı şüphesiz aynı acemilik ve aynı safiyetle yaşadığı vehmine kapılırdı
290. Bir insanın bu kadar doludizgin bu kadar kendisinin dışında kalabilmesi için bir değil birkaç hayatı boyunca hemen hemen hiç yaşamamış nesiller boyunca kendisini hapsedilmiş sadece en büyük felaketlere kadar lezzet kendinden çıkış bir yığın şeyi özlemiş olması icap ederdi
291. Babam da onun gibi yaşamadı
292. Yahut en budalaca en acemice şekilde hayatın dışında kaldı
293. Zaten hepimizin Süleymanla aramızdaki fark bir mübalağadan başka nedir
294. Süleyman benim zaafıların coefficientından başka ne olabilir
295. Bütün mesele bir doz meselesi
296. Bir nisbet ziyadesiyle şimdiki Süleyman kendi kendisinin tam bir inkarı oldu
297. Filhakika nadir hiddet onların haricinde eski atak uçarı çapkın yıkıp kırıcı Süleyman da artık bulmak kabil değildi
298. Kardeşi acayip bir vehim ve korku içinde şimdiki bir gölge gibi yaşıyordu
299. On senedir bana verdiği nasihatler bile değişti
300. Çünkü Süleyman bu derberet hayatın içinde Selime ait meselelerde daima çok vuzuhlu ve sarıh olmuştu
301. Bir gün kendisine en ciddi tavrıyla Ben hiçbir şey yapmadım Bari sen muvaffak ol demişti
302. Marienin bir elinde sabah kahvesi öbüründe gazeteler odaya girişi düşüncelerinin akışını birdenbire kıldı
303. Kız beyaz geceliğinin içinde yarı çıplak olduğundan fazla çekici ve yaşının üstündeydi
304. Gazeteleri masanın üzerine koydu ve geniş siyah gözlerinin ısrarıyla Selime kahvesini uzattı
305. Yüzü bir çeşit uzaklıkta gergin ve dargındı
306. İlk iş denemelerini yapan tecrübesez dargınlığı nedense hizmetçisinin iki aydır evde misafir yeğenine Selime her karşılaşmalarında birkaç kelimelik bir konuşmada birdenbire dağılan bu maskeyi ilham etmişti
307. Belki de ilk işarete çok uzaklardan gelebilecek için
308. Selim onun çıplak kollarını dolgun boynunu ve başının üstüne çocuk kadın uykusunun rüyalarıyla beraber alelacele topladığı koyu kumral saçlarını farkında olmadığı bir dikkatle süzdü
309. Kız bu sabah saatinde çiçek açmış bir erik ağacı gibi güzel ve tatlıydı
310. Cildinin altında tıpkı o bahar ağaçları gibi bütün bir hayatiyetini nerdeyse küçük uzviyetini boğacak gibi çılğın atışlarla dolmuştu o kadar belliydi ki
311. Başka türlü dudaklarının bu meyve dolgunluğu kabil olabilir miydi
312. Böyle üşümüyor musun sen
313. Kız bu sualini altında ev geldiği günden beri teyzesinin biraz daha yakışık alır şekilde giyinmesi için verdiği öğütlerin bulunduğunu hiç fark etmemiş gibi güldü
314. Bu havada üşünür mü hiç
315. Çok sıcak
316. İkinci pencerenin camını açtı
317. Sonra yorgani ve örtüleri şüphesiz arka balkona götürüp asmak için topladı
318. Odanın içinde başka Selim bütün hayata meydan okur gibi gidip geliyordu
319. Bu gece rüyanızda iki defa bağırдыңız
320. Bağırдың mı
321. Hem yüksek sesle
322. Ben içerden duydum uyandım
323. Ama ne söyledığınızı tutamadım
324. Selim Bu da yeni çıktı der gibi başını salladı
325. Kız onu teselli eder gibi devam etti
326. Merak edilecek bir şey değil
327. Teyzem de uykusunda konuşuyor
328. Ben onu da işitiyorum
329. Hem Dimitri ile kavga ediyordun
330. Hem bu ilk defa değil ki
331. Beş altı defa oldu

332. Selim uykusundan ziyade bu genç ve taze vücudun kendisiyle meşguldü
333. Marie bir lahzada bir sarmışık gibi çengel çengel bütün etrafını sarmıştı
334. Küçük çıplak ayaklarının döşemenin üstüne basışında bulunduğu yeri adeta zapteden bir emniyet hissi vardı
335. Selim işi kısa kesmek için başını pencereye çevirdi
336. Kız bu muameleden müteessir en hoyrat sesiyle Banyonuz hazır diyerek geldiği gibi sessiz ve dargın saçlarının perişan ve latif yığını ve uzun gömleğinin yarı çıplaklığıyla odadan çıktı
337. Selim bu ani hiddetten şaşkın arkasından baktı ayaklarının muşambaya basarken duyduğunu vehmettiği hazzi adeta kısılandı Çiçek açmış erik ağacı
338. Fakat Beyoğlunun o küçük ve dar sokaklarında iki fakir evin arasında ezilmiş bahçelerinden birinde
339. Çünkü Leyla nasıl Boğaziçi ve muhayyilemizdeki eski İstanbul ise Marie de öyle Beyoğlu
340. Onu görüp o kadar acayip ve boğuk şekilde şakırdayan Türkçesini bir lahza dinleyip de içimizde nesilden ne sile o kadar değişen yüzüyle Beyoğlunu hatırlamamak imkansızdı
341. Ancak bize doğru genişledikçe belki de haksız bir inhisarla bizden dediklerimizi de içine aldıkça trajedisinin suuruna erdiğimiz Beyoğlu
342. Yedi sekiz rıkn birkaç dilin bir o kadar din örf ve ahlakın aynı teknece çalkana çalkana hazırladığı gevşek her an ekşimeğe hazır mayasının kokusu bizi her an başka şekilde işgal eden acayip ve karışık hamur
343. Marie Beyoğluydu
344. Çalışkan başka türlü yapamadığı için eğlenmeğe hazır ve her türlü dostluğa hiç kaynaşmaksızın amade kimim düşüncesinin üstünde ve ten hazlarının ötesinde her şey kayıtsız yarı kanser yarı sömürücü hayatıyla Beyoğlu
345. Küçük atölyeler acayip randevu evleri daha acayip aşk tellalları sonu olmayan evlenmeler bir ucu mahkemelerde öbür ucu sonsuz anlaşmazlıklarda ve cinayetlerde intihara çok benzeyen istifalarda biten muşakakalar ezanla çan sesinin birbirini karşıladığı sabah ve akşamlar iç içe hurafeler birkaç dilde teşekkür ve küfür bir dilden öbür dile aktarılmış şakalar her cinsten kalabalığın doldurduğu falcı odaları hülâsa insiyaklarımızın olduğu kadar hayatımızdaki karışıklığın da bir ahtapot gibi sayısız kollu mezbelesi
346. Selim bu ahtapotun nasıl bir şey olduğunu bir gün Kasımpaşada çamura gömülmüş bir yoldan geçerken hissetmişti
347. Piyalepaşanın o karışık bir muammaya benzeyen mimarisini seyretmiş yorgun argın geliyordu
348. Birdenbire yolun kenarında adeta bir tepenin üstünde daha ziyade bir kulübeye benzeyen bir ev gördükçe durmuştu
349. İlk rüzgarda yıkılacağı benzeyen bu ahşap ve biçare evin kapısında biri zincirle bağlı öbürleri onunla ahbablığa gelmiş üç köpek pencerede dört çocukla iki kadın başı vardı
350. Sonra birdenbire kapı açılmış ne biraz evvel seyrettiği mimariyle ne çıktığı evle ne de etrafındaki insanların meyus yüzleri ve sefaletleriyle alakası olmayan bir kıyafette genç bir kız Allahın marifetini diyerek dışarıya fırlamış alabildiğine yüksek ökseli ayakta duran rahmen Selimin bir türlü kavrayamadığı bir çeviklik ve isabetle tepeyi koşu koşu imiş ve biraz ötede kendisini bekleyen arabaya doğru yürümüşü
351. Selim bütün hayatında bu kadar biçare ve uydurma bir şıklık görmemişti
352. Bununla beraber üstündeki şeylerin hemen hepsi az çok seçilmiş pahalı eşyaydı
353. Koku ve makyajın saç boyasının dışında mübalağa ve insancısızlıktan başka göze batar bir şey yoktu
354. Arabanın tutulmuş olduğunu görünce hakiki bir yeise kapılmış sonra Selime Aman kardeşim Nolar beni de alın Hiç olmazsa Kasımpaşaya kadar diye yalvarmıştı
355. Selim ister istemez razı olmuş ve genç kızın Beyoğluna çıktığını anlayınca Tarlabasına kadar götürmüştü
356. Bütün yol boyunca kız saati sormuş Ah geç kaldım Çok geç diye üzülmüş olduğu yerde terlemiş filmde rejisörlerden artistlerden kendisi gibi figüranlık yapan Rum ve Ermeni arkadaşlarının iyiliğinden aşkama davetli olduğu çaydan bahsetmişti
357. Beyoğlu mu yoksa muayyen bir hayat standardı mı
358. Şüphesiz her ikisi birden
359. Çünkü işin içinde muvazenesiz bozan modalar ve bir yaşama hevesi de var
360. Marie Selimin düşüncesini o kadar yoran bu acayip alemi sanki beraberinde gezdiriyordu
361. Onu her görüşünde evinde yaşadığına göre bazı günler her an kendisini Parmakkapıyla Tarlabası arasındaki o girift sokaklarda zannediyordu
362. Zavallı kız diye başını salladı
363. Belki de tam böyle değil belki de beraberinde sadece o sokakların hasret ve kaderini taşıyordu
364. Ve istiyor ki benim elimle oraya girsin mukadder hayatma başlasın içinde doğduğu yaşadığı muhitin Marieye çizdiği kader buydu
365. Meğer ki çok büyük ve mesut bir tesadüf olsun
366. Böyle bir tesadüfün kapısını da yine Beyoğlu açabilirdi
367. Marienin o çapraşık sokaklardan ve yalnızlıklardan geçmesi o bunaltıları ümitsizlikleri o ruh evsaklarını tatması mukadderdi
368. Doğusunun tesadüfleri bunu istiyordu
369. Bornuza sarıldı
370. Bir müddet banyonun kenarıyla yan taraftaki iskemle arasında tereddüt eder gibi etrafına bakındı
371. Nihayet birincisine oturarak ayaklarını kuruladı
372. Hala vücudunda bir taraf sıcak suyun verdiği rahatlığı bizde kurduğu o yarı gömülmüş yarı yüzen nebati hayat lezzetini hatırlıyordu
373. Sıcak ve dindendirici unutmaya gibi uyku gibi ana kucacı ana rahmi gibi
374. Bu son düşünce uyanış vaziyetini tekrar hatırlattı
375. Tıpkı bir cenin gibi kendi üstüne bürzülüşüm
376. Sanki ilk ve durgun yüklü bir suda gibi
377. Başını salladı
378. Kim bilir belki rüyamda annemi yahut Nevzatı veya Leylayı görmüşümdür
379. Herhalde Marieyi değil
380. Yahut başka bir tesadüf
381. Niçin olmasın
382. Uzviyetin de kendine göre bir hafızası olsa gerek

383. Annem Süleymanın uyurken zaman zaman meme emer gibi dudaklarını kımıldattığını söylardı
384. Ve buna sebep olarak da ölen kardeşimizin doğması yüzünden Süleymanın erken süttten kestğini bulurdu
385. Belki de bütün Süleyman vakıası buradadır
386. Gözlerinin önünden beşikte çırpınan küçük beyaz bir çocuk eli geçti
387. Hiçbir şey bu kadar güzel olamazdı
388. Yasemen gibi güneş vurmuş dalga köpüğü gibi bir şeydi bu
389. Bornuzun kuşağını sıkıştırarak aynanın önünde durdu
390. Sırtında hiç sevmediği bir kızışma ikinci terin gelmekte olduğunu haber veriyordu
391. Terlemek en korktuğu sinirlendiği şeydi
392. Çürümenin başlangıcı gibi bir şey
393. Biraz geciktirmek için yüzünü soğuk suyla yıkadı
394. Şimdi traş olmak lazım
395. İşte cenin hayatımızda hiç tatmadığımız bir duygu
396. Ne bu fırçayı ne bu sabunu ne de traş olma ihtiyacını biliyordum
397. Hafif iyi ayarlanmış lavanta çiçeği
398. Koku bütün vücudunu yavaş yavaş kapladı
399. Radley sabunu
400. Yazık ki bu sonuncu hokka
401. Piccadilly Circus açılan yollardan birinde küçük bir mağazadan almıştı
402. Çanta yerine küçük geniş sepetler taşıyan bir yığın şemsiyeli kız yollara dökülmüştü
403. Hepsi rüya kadar güzeldiler
404. Hepsinin tenlerinin altında büyüdü bir lamba yanıyor gibiydi
405. Hayat birkaç imajda nasıl toplanıyor
406. Ölüren bütün hayatımızı bir anda gördüğümüz eğer doğru ise bu ancak ameliye bizde daha evvel hazırlandığı hayatımızı böyle birkaç imajda binlerce defa topladığımız için kabul olabilir
407. Birdenbire jileti yüzünden çekti
408. İyi ama rüyaları ne yapıyorsun
409. Bazen bir uyanış lahzasına en olmayacak şeyleri bütün bir zaman ve hayatı sığdıran rüyaları
410. Yüzünün en hassas yerine daima kestiği sağ çene altına gelmişti hiçbir şey düşünmemeye gayret ederek yavaş ve küçük hareketlerle ve daima öbür elinin ikinci parmağını ameliyenin olduğu yerde gezdirerek bu tehlikeli mntıkayı aştı
411. Şimdi en sonrası kolay
412. Rüyalara gelinece o da sanat gibi
413. Bütünyle görmüyoruz
414. Yalnız duygusu bizde teessüs ediyor
415. Bir çeşit dinamizm meselesi
416. Mesela dün akşam
417. Dün akşam ilk uyanıştaki rüyası hakikaten korkunçtu
418. Sanki bir ebediyet boyunca konuşmuş kendini müdafaa etmiş yalvarmıştı
419. Neden hangi cürümden
420. Bir müddet eli musluğun düğmesinde düşündü
421. Çocuğu öldürdüm diye
422. Halbuki çocuk karşılarındaydı
423. Durmadan onlara ve bana gülüyordu
424. Böyle şeyleri nasıl götürürüm diye kendi kendine şaşırdı
425. Çocuğun yüzü güneş gibi parlaktı
426. Fakat sesi alabildiğine çirkin hoyrat sinikti
427. Lazımlıkta oturmuş bir taraftan güneş gibi parlıyor öbür yandan hiçbir hayvanda duymadığı o kaba sesiyle gülüyordu
428. Yavaş hareketlerle makineyi traş fırçasını temizledi
429. Sabun hokkasının tahta kapağını örttü
430. Tekrar kurulandı ve yapacağı şeyleri kendi kendine tekrarlardı
431. Sabahleyin köşke gidecek bir buçukta Abdullahta üç buçukta tapuda olacak akşama da Boğaza Leylânın kokteyline gidecekti
432. İki defa karşıya geçeceğim
433. Bütün bu işlerin üst üste gelmesi
434. Marie odadaydı
435. Bir elinde pijamasının ceketi gerilmiş vücuduyla kapıya bakıyordu
436. Selim Haydi sen git Ben giyineceğim dedi
437. Kız duymamış gibi pijamayı bıraktı gardroptan giyeceği çamaşırları çıkardı
438. Tahammül etmek lazım
439. Yoksa yirmi senelik hizmetçimden olacağız
440. Ve pencerinin önünde ayakta kızın gitmesini bekledi
441. Marienin teyzesi Selimin bütün konforuydu
442. Heleniyi yirmi sene evvel henüz adliye ve hukukla alakasını kesmeden İstanbulda ve bütün memlekette epeyce akis bırakan bir mahkemede şahitlik yaparken tanıdı
443. Kırklarelinde başlayan öbür ucu Sivasta bu cinayetin mahkemesi Selim için bütün bir keşif olmuştu
444. Onun tuttuğu aydınlıkta hiç tanımadığı hayat standartlarını yer altında birbirine karışmış ağaç köklerine benzeyen farkında olmadığımız bütün bir hayatı en olmayacak vefalı dostlukları sefil ve gerçek bir yığın yaşayışı görmüştü
445. Heleni suç ortaklığıyla itham edilen ona komşu bir fahişenin şahidiydi
446. Mahkemede birdenbire kücremiş onun da benim de senin de Allahımız var
447. Bilmediğim şeyi biliyorum diyebilir miyim Bildiğim bir şey var bu kadın namuslu insandır fenalık yapmaz demişti ve sonra hakimim meseleye gelmesini isteyince kadının o gece saat on birde evine geldiğini anlatmıştı
448. Birkaç hafta sonra bir avukatın yazıhanesinde ona yine rastlamış işsiz olduğunu öğrenince yanına almıştı
449. İyi ama bu küçük budala üç sene yatalak bir anaya baktı
450. Sabahtan akşama kadar bir kilise vakfında çalıştı
451. Tahta sildi çamaşır yıkadı ortaklık süpürdü
452. Öldüğü zaman da günlerce ağladı
453. Anamın hastalığı galiba bende de var
454. Parmakların onunkine benziyor
455. Ben de onun gibi olacağım
456. Bunu eve ilk geldiği akşam acı henüz tazeyken teyzesine söylemişti
457. Belki de bu kadar çilim ve budala olması da doğru yanlış bu şurun kendisinde bulunmasından

458. Marie üçüncü günü her şeyi unutmış pikabın başında kendi kendine dans ediyordu
459. Acele acele giyindi
460. Saat sekiz buçuktu
461. Belki bir saat kadar müsveddelerle meşgul olurum
462. Bu sefer de aynı hatayı yapmış romana üç ayrı yerden başlamıştı
463. Bu demektir ki hazır bir istihlakla işe girdim
464. Şimdi büyük bir düzeltme ameliyesi lazım geliyordu
465. Çünkü ne kadar planlı olursa olsun hemen hemen aynı devirde yazılan bu üç kısımda zaruri şekilde bir yığın tekrarlara bir müsveddeden öbürüne geçerken teferruat tarafından sürüklenmeler oluyordu
466. Selim her satır yahut her cümle bir sonrakinin doğurarak çalışanlardandı
467. Gömleğinin lavtalarını takarken Heleninin şimdiye kadar görünmemesine şaşırdı
468. Sonra bugünün kocasının ölüm yıldönümü olduğunu hatırladı
469. Kadın sabah erkenden mezarlığa gitmiş olmalıydı
470. Yirmi beş yıl muntazam şekilde kavga ettiği kiskandığı ve aldattığı kocasını dini günlerin hiçbirinde ne de bizim bayramlarda ziyaret etmeyi unutmazdı
471. Fakat ölümünün yıldönümünde iş büsbütün ehemmiyetleşirdi
472. O gün bütün kederlerini tazelemesi yıldönümünün verdiği imkanla bol bol ağlaması gerekirdi
473. Nitekim biraz sonra kadın kıpkırmızı gözleriyle içeriye girdi
474. Selimin sırtına geçirdiği ceketi arkadan düzeltti görünmez bir yerden kim bilir neyi aldı ve mezarlığın hikayesinden başlayarak yirmidört saatin hikayesini nakle başladı
475. Heleni kapıya doğru yürüdü
476. Fakat Selimin Bu kadirlikla kalacak mı diye şaşırmasına vakit bırakmadan döndü
477. Az kalsın unutuluyordum
478. Dün o çocuk geldi Hani hep size diyor hozam hozam
479. Ve Selimin anlamadığını görünce izah etti
480. O ki geldi babası öldüğü vakit Paristen
481. Ressamdır nedir
482. Ve birden adı bulunca haykırdı Suat Bey canım Suat Bey
483. Size resim getirmiş
484. Soruyor bu gece gideceksiniz Boğazda
485. Leyla Hanım çok istiyormuş gidesiniz
486. Ve Heleni bütün dikkatıyla Selimin yüzüne baktı
487. Onun dikkatinden tecessüsünden şüphesinden kurtulmanın imkanı yoktu
488. Selim bu sabahki rüyasında Leylânın yarı dargın serzeniş dolu bakışlarını bir hançer gibi bir tarafına yeniden saplandığını duydu
489. O da aşıktr Leyla Hanıma nedir
490. Pash bir zemberek boşanmış gibi gırtlığından güldü
491. Adını söylerken yüzü kızarıyordu
492. Ama istiyor yine hep ondan konuşsun
493. Anlattı anlattı
494. Leyla Hanım size dargınmış
495. Hiç görmüyorum diyormuş
496. Artık unuttu bizi
497. Selim hayatında şiir güzellik mahremiyet namına ne varsa bu kadının bozuk Türkçesinde en aksak nesre tercüme edildiğini görmeğe mahkumdu
498. Heleni on beş senelik ısrarla gayretle düşüncesinin öbür yüzü kötüye adiyen bakan yalnız onu gören tarafı olmuştu
499. Tekrar uyandırdığı saatteki sıkıntıyı azabı giyinmişti
500. Tekrar o kadar unutmamın ve zamannın arasından kıskançlığın pençesini göğsünde ve boğazında hissediyordu
501. Hakkı var Leylânın dedi
502. Çoktan beri gidemedim
503. Bu akşam gideceğim
504. Resimler nerde
505. Ve çayını yarıda bırakarak cevap beklemeyen çalışma odasına girdi
506. Resimler etajerin üzerindeydi
507. Bunlar Hartungun üç litografisiyle Suatın biri Chagallden öbürü Kandinskyden yaptığı iki kopya ve bir de kendisinin rüyasıydı
508. Genç adam son ziyaretinde iki ay kadar evvel onlardan bahsetmiş ve ilk fırsatta getireceğini söylemişti
509. Fakat bir daha görünmemiştii
510. O gün Selime Leylân da uzun uzadıya bahsetmişti
511. Karı kocayı Pariste babasının öldüğünü haber aldığı gece tanımıştı
512. Suat o geceyi beş senelik Paris hayatının en acayip üzerinde en fazla tesir eden gecesi gibi anlatıyordu
513. konuşurken babasının ölümünün verdiği acı Paristen ayrılmanın azabı iki gün sonra açılacak serginin telaşı arasında rastladığı genç kadının muhayyilesinin bütün bir tarafını zaptettiğini anlamıştı
514. Sızden ne kadar çok bahsettik
515. Bu cümle günlerce Selimin zihninden çıkmamıştı
516. Bu yeni dostluk iki tarafın kendisi hakkındaki düşünceleri bilhassa Suatın kendisine bağlılığı ne olursa olsun onun sırtından beslenmişti
517. Selim Refiki de Leylayı da çok iyi tanırdı ve bu cins tesadüflerde gecenin nasıl bir curcuna ile biteceğini ve Suat cinsinden bir acemi çaylağın böyle bir geceyi kolay kolay unutamayacağını çok iyi tahmin ediyordu
518. Eğer onlara rastlamasaydım sergiyi filan bırakıp ertesi günü dönerdim
519. Bereket versin onlar bilhassa Leyla Hanım beni kandırdı
520. Fakat Suatın asıl üzerinde durduğu nokta kendisinin sergiden sonra İstanbulla dönmeğe kandırılmayıydı
521. Refik mutad simik gülüşüyle hele iflas varsa ortada hiç gidilmez
522. İşte borçlu benim diye insan kendi kendini teslim eder mi diye alay etmiş Leyla Babanızı diriltilebilir misiniz diye sormuş ve sonra onu adeta unutarak eğlenmeğe başlamışlardı
523. Bu tam Leylaydı
524. İnadına sonuna kadar akıldı
525. Bırakacağı noktaya kadar akıldı
526. Leyla için tuttuğundan gayrisi yoktu
527. Bu Paris gecesinde Suatı tutmuştu
528. Montparnassen arkasında evin bir adım ötesinde küçük bir kabarede onlara rastladım

529. Birkaç Fransızla beraberdiler
530. Barın bir köşesinde de sizin tanıdığımız Jeanla Adrienne vardı
531. Sonra hep birleştik
532. Ben girdiğim zaman çöpçü kılıklı bir adam bir Türkü söylüyordu
533. Alkol onu adeta maddesinden sıyırmişti
534. Sesi güzel değildi ama bir melek gibi söylüyordu
535. Garip bir geceydi bu
536. Sonra hepimiz birden çıktık hatta dükkânın sahibi bile
537. Yarı Parisi doluştık
538. Sabahı Montmartreda tepede etmişlerdi
539. Suat cinsinden tecrübesiz bir insanın böyle bir geceyi unutmamasına imkan yoktu
540. Selim genç dostunun anlattıklarını düşünse düşünse odasını başka bir yermiş gibi dolayırken Suatın fantezisine şaşırıyordu
541. Oda ile ve getirdiği resimlerle adeta oynamıştı
542. Paspartuların hepsi kendi işiydi
543. Asıl mühim olan onları sabırla yerleştirilmesi hatta bunu yaparken bir çocuk gibi eğlenmiş olmasıydı
544. Çünkü tek Daumiernin ağır başlı zalim hücumunun yanı başında bu Miro her türlü realite fikrinin dışındaki neşesi ve inkarıyla büsbütün başka bir alemdi
545. Sanki Senin çetin dediğin meseleler halledilmeyeceğine yandığın davalar inkar ettiğin andan itibaren yokturlar diyor gibiydi
546. Bu bir rüya değildi
547. Hakikatle de alakası yoktu
548. Sadece oyundu ve bu oyun etrafındakilerin hepsini sevindiriyordu
549. Kandinsky yine odanın tekniyatürüyle karşı aynada el ele verecek şekilde asılmıştı
550. Hartunglarla iki Bonnard'ın saadet rüyasını acayip bir dinamizmle inflak eden siyah çizgilerin tıklılığını karşılaştırmıştı
551. Acaba Suat bilerek mi yapmıştı bunu
552. Çünkü bu rahat saadet rüyasının yanı başında bu siyah çizgili resimler yaşadığımız devrin öbür tarafı insana nefes alabileceği tek bir yer bırakmayan taraftıydı ve tıklılıklarıyla acayip susuzlarıyla Bonnard dediğimiz hakiki renk dehasını nerdeyse susturacaklardı
553. Selim bir daha adeta kederle Bonnardlarına baktı
554. Hayır mukavemet ediyorlar diye başını salladı
555. Ama ancak mukavemet ediyorlar
556. Bonnard onun kalelerinden biriydi yıkılmasını istemezdi
557. Son palanka gibi
558. Adeta sembolik
559. Tıpkı Tunadaki Adakale gibi
560. Tunanın evleri
561. Alçaklık evler
562. Fakat asıl düşündüğü haffiçe kışkırdığı şey Suatın rahatlığıydı
563. Ah bu resmi asarken neler çekti
564. Otuz defa belkim kaldırdı
565. Sonra Heleni birdenbire başka bir mevzuva atlardı
566. Hiç parası yoktur onun
567. Benden yine borç aldı
568. Heleni bütün protokollerin haricinde hala yanı başındaydı
569. Selim sorar gibi baktı
570. Otuz lira
571. On lira da evvel almıştı
572. Bu da Suatı
573. Hem tam Suatı
574. Suat tapeur değildi fakat parasızdı
575. Hatta para meselelerinin üstündeydi
576. Bir gün Selim ona para sıkıntılarından bahsederken Hocam ne kadar ehemmiyet veriyorsunuz bu işe
577. Para daima bulunur bulunmadığı zaman da vazgeçilir demişti
578. Hizmetçisinden aldığı bu otuz lira ile Suatın bu gece Leylaya en güzel hediyeyi getireceğini biliyordu
579. Selim cüzdanını çıkarınca Heleni itiraz etti Ben onun için söylemedim bilesiniz diye söyledim O bana verecek diyordu
580. Selim İlyı ya verdiği zaman sen de bana verirsin diyerek adeta zorla parayı kabul ettirdi
581. Bu Suatı
582. Yalnız o etrafına bu emniyeti telkin edebilirdi
583. Cüzdanı kaparken sabahın beri ikinci defa eğer bugün ev satılmazsa yine beş parasızım diye düşündü
584. Ve hemen arkasından Suata döndü ve birden kıskançlığı arasında Suatı eskisinden daha fazla mahiyetini anlayamadığı bir acıma hissini de karıştırdığı bir sevgiyle sevdiğini duydu
585. Çok iyi tanıdığı Parisi inandığı adama göstermek için bütün hafta nasıl çırpınmıştı
586. İstisnai tanıdığı şeylerin karşısında susmuş ilk önce hep onun konuşmasını istemişti
587. Hiçbir zaman hiçbir yaşta onun kadar rahat olamadım
588. Chagallın aslımı çok iyi hatırlıyordu
589. Onu son defa Suatla beraber görmüşlerdi
590. Zaten o hafta Suatın haftası olmuştu
591. Ve Selim için bu haftanın hırsı Chagallın saatli franklı atların ve eşeklerin insan vücuduna teyellendiği fantastiğinden daha çok fantastikti
592. Suat kendi tablosunu etajerlerden birinin üstüne asmıştı
593. Fakat etajerin üstünü yarı yarıya boşaltmış sadece Selimin koyu jad lacivert rengi ve biraz da biçimi için beğenip aldığı ucuz ne idiği belirsiz bir vazoyu yerinde bırakmıştı
594. Zaten tablonun etrafını da boşaltmıştı
595. Resim ilk bakışta kahverengi lacivert koyu yeşil renkleriyle onların susturduğu aslına irca ettiği mavileryle karanlık görünüyordu
596. Fakat biraz dikkat edince bu karanlığı yer yer şimşekle yen beyazları büyük lekeler halinde sarıları turuncu ve kırmızılıyla zannedildiğinden fazla renkli olduğunu anladı
597. Asıl mühim olanı bu perspektifsiz resimdeki derinlik vehmiydi
598. Öyle ki bu figürsüz tabloya hiçbir yerde geçmeyen bu trajediye bir maden kuyusuna iniliyor gibi iniliyordu
599. Ve bu intizamsız derinliklerde acayip beyazlıklar hemen her istikamete kayıyor gibiydi
600. Suat eserinde bazı nonfigüratifçilerin bütün oyunlarını kullanmışa benzeyordu
601. Parça parça bakınca tabloda peyzaj mimari insan figürü her şeyi bulmak mümkündü yalnız bazı fazlalıkları atmak ilk taslak diye alacağımız şeyleri zihnen düzeltmek şartıyla
602. Bununla beraber bu cins tablolarla sık sık rastlanan dağınıklığa düşmemişti tablo
603. Tek bir merkezin etrafında toplanmasa bile hiç olmazsa bir bütün gibi görülüyordu
604. Onun için göz ve zihin şaşırıyordu
605. Selim tabloya biraz daha alışıncaya bu nonfigüratif eserin hakikatte Paris metrosu olduğunu vehmetti
606. Fakat bir rüyada hatırların gibi metro idi bu
607. Dört bir yana doğru kaçan beyazlıklar insanda aranan bir şey canlı ve sevilen bir mahluk vehmini doğuruyordu
608. Ah biraz daha havatlı biraz daha resim olsa
609. Çok uğraşmış eserin kendine mahsus bir trajedi olduğu muhakkaktı
610. Şimdiki haliyle bizi o yarım kalmış ihtişamlarıyla meşgul eden yarı muamma yan psikolojik dokunan eserlerden biriydi
611. Mutlaka bir şey söylemek istiyor
612. Fakat bir türlü söyleyemiyor
613. Hakikaten böyle mi
614. Yoksa daha başka bir şey mi
615. Selim tablonun önünde sağa sola dolayışta bilmediği bir dilde behemahal derdini anlatmağa çalışan bir adamın halini seziyordu
616. Belli ki söylemek istediğini resme mal edememiş
617. Ressam gibi düşünemiyor
618. Daha ziyade acemi bir edebiyatçı ham ruh hallerini olduğu gibi veren bir şair
619. Ve Selim sık sık gittiği Topkapı Sarayındaki o iyi yontulmamış altın kafeslerine olduğu gibi yerleştirilmiş mücevherleri düşündü
620. Selim sanatta kendisini yenmenin imaj veya vizyona değişebilmelerini temin için ruh hallerinin susturmanın en mühim şart olduğuna inanıyordu
621. İflasın meselelerinden biri de buydu
622. Yarım kalmış romanın masa üzerinde sürünen müsveddelerine bir hüzünle ve iç sıkıntısıyla baktı
623. Ne bugün ne de yarın çalışabileceğini
624. Bir aydır bu hep böyle
625. Bilhassa bu gece Leylanın evinden ne halde hangi hislerle döneceğini bilmiyordu
626. Evliliğin güzel tarafı ferdi hayatla bir çırpıda hesabı görmesi Suata bunu tavsiye edecekti
627. Fakat asıl mesele bu muydu
628. Acaba hakikaten ressam mı
629. Kahveyi Heleninin yerine Marienin getirdiğini ilk yudumu içtikten sonra fark etti
630. Teyzen gitti mi diye sordu
631. Marie Gitti dedi
632. Akşamüstü gelecek
633. Ve ısrarlı bakışlarıyla Selim in yüzünde bir şeyler aradı
634. Pötikareli kolsuz hemen hemen düz entarisi içinde sabahki havasını kaybetmişti
635. Ne belindeki kırmızı peşkir ne göğüslerinin meydan okuyuşu ve boynunun güvercin dolgunluğu sabahki perişan kıyafetinde olduğu gibi yaşını gizlemiyordu
636. Belki başka türlü güzel
637. Yaşının güzeli
638. Bu demekti ki tasnif edildi
639. Olduğundan büyük görünmek isteyen genç kız oldu
640. Bir şey tasnif edildi mi alaka yarıya iniyor
641. Tıpkı bir sanatoryumdaki veremliler gibi
642. Bununla beraber gözleri hep Marienin kollarındaydı
643. Bu demekti ki Marienin kolları tasnif dışında kalmıştı
644. Kız hep üzerine dikilmiş büyük çingene gözleriyle avının bir köşesinde bekleyen örtümcek gibi ayakta ona bakıp gülümsüyordu
645. Selimi şaşırta bir gülüştü bu
646. Bu düzgün kıyafet onun gülüşünü de değiştirmiş biçare bir şey yapmıştı
647. Bereket versin ruş sürmüyor bir de onu yapsaydı
648. Hayır hiç de sabahki gibi zehir ve afyon değildi
649. Belki ister istemez karşındakine mesuliyet hisleri yükleyen talihini düşünmeye insanı zorlayan küçük bir mahluktu
650. Küçük ve vicieuse bir şey
651. Elbiseleri sen mi seçtin
652. Ben dedim
653. Hep ben seçtim
654. Sesi ve burnu hoş bir kafa tutuşla yukarıya dikilmişti
655. Sonra birdenbire bu güveni kaybetti yüzünü çocukça bir korku bulandırdı
656. Çok mu fena
657. Yakışmıyor mu
658. İyiden iyiye yanına sokulmuştu
659. Selim Hayır bilakis
660. Çok güzel
661. Beğendim de onun için söyledim
662. Bu küçük kıza hakikaten onu ürktüren bir yığın şey vardı
663. Bakın niye korktum biliyor musunuz
664. Böyle şeyler tek başına öğrenilmiyor
665. Şimdiye kadar ben hep bana verilenleri giydim
666. Benden çok büyüklelerin yahut başka kızların elbisesi
667. Bir de ördüklerim
668. Durdu yutkundu
669. Şüphesiz bir şeyler daha söyleyecekti fakat beceremeyeceğini anladı
670. Eliyle başladığı bir işareti yarıda bırakarak sustu
671. Selim onu bir daha tatmin etti
672. O halde ilk tecrüben iyi geçti
673. Memnun olabilirsiniz

674. O da bir şeyler söylemek bilhassa ilerisi için ne yapmayı düşündüğünü sormak istiyordu
675. Daha sırası değil diye vazgeçti
676. Saatine baktı dokuzu on geçiyordu
677. Biraz dolayırım
678. Mademki çalışmam imkansız yarım kalmış roman bir tarafında bir vicdan azabı gibi bekliyordu
679. Ayağa kalktı
680. Ben gidiyorum
681. Kızın kolları ona doğru uzandı
682. Muhakkak teşekkür etmek belki de ödemek istiyordu
683. Selim onu yavaşça itti içinde garip bir eziklik evden çıktı
684. Acayip bir histi bu
685. Selim hurafevi korku azap bilinmez bir yığın şey ve belki de uzvi yorgunluk karışık bu hissi atak bir lanet gibi bütün hayatı boyunca içinde hazır bulmuştu
686. Onu yalnız Leyla bana unutturdu
687. Arzuyu bir nevi ermişlik tecrübesi gibi kabul ettiği o yılları düşündü
688. Kutsalın da muayyen hududu yok o da izafi
689. Leylanın zamanında bu hissi başka kadınlarla düşüp kalktığım zaman duyardım
690. İnsan denen logaritma
691. Karanlık merdiven bazı büyük serlerle çiçeklenmiş dükkanları unutulmuş otürümüş mezarlıkları beraberce andıran acayip ve ağır bir koku içindeydi
692. Ancak ikinci kata indiği zaman bunun sebebini öğrendi
693. Sahanlığı baştan aşağı üst üste tenekeler ve yere yığılmış çiçek demetleri dolduruyordu
694. Dört akşam evvelki yaş dönümünde Madam ye gönderilmiş çiçekler
695. Günlünc olmayı gözüne alarak merdivenin ışığını yaktı ve üst üste yığılmış son lalere karanfille güllere su nergislerine nimfealara zambaklara baktı
696. Hepsini yarı solmuş toprağa karıştırmaya hasret kendilerini karanfıl gül su nergisi lale yapan mucizenin son zerrelere çürük sonsuzluğa kadar baygın ve boğucu bir şey gibi dört tarafa yayıyorlardı
697. Buketlerin bir kısmı çözülmemişti bile
698. Aransa belki bir kısmının üzerinde gönderenlerin kartı bulunabilir
699. Dört gece evvel bu kapının arkasında ve bu çiçeklerin arasında en garip tecrübelerimden birini geçirdim
700. Her cinsten çıplak omuz göğüs tebessüm sahte veya hakiki mücevher parıltısı pudra çiçekle karışmış dışı kokusu ve can sıkıntısı
701. Beyoğlu
702. Sadece eğlencelerini düşünen küçük sefaret memurları
703. Onlara alafrangalık namına yaltaklanan Maurice Dekobra ile Paul Geraldynin Toi et moisından söz açan hanımlar
704. Kalantor Ermeni Rum Yahudi tüccarları alabildiğine yaşamak hırsı kadın ve para avcılığı
705. Madam beni misafirlerine Poete Nation diye takdim etti
706. Dame de Sionlu bir kız romanından bahsetti
707. Bir Ermeni cemaat nazmedti Erceyş için yazdıklarımı hatırladı
708. Alkol adabı muşeret ve alakasızlık su gibi akıyordu
709. Belki bizden fazla okuyorlar muhakkak bizden fazla çalışıyorlar hatta belki bizden fazla ve iyi düşünüyorlar
710. Fakat bir çeşit kapanma ve alakasızlık bütün imkanları kurutuyor
711. Bir yığın kabuklaşmış süffe
712. Her şeyi satıhtan almağa mahkummuş gibi yaşıyorlar
713. Beyoğlu
714. Biraz da onların
715. Selim Çöküntüye (İflasa) bu geceyi koyacaktı
716. Zaten bunun için gitmişti
717. Bereket versin Neziheye tesadüf ettim
718. Genç kadının hatırasıyla gülmüsedti
719. Nasıl dizginini almış at gibi hararetliydi
720. Nezihe konuşmayı severdi
721. Ve o kadar çok hikayesi vardı ki
722. Acele acele merdivenden indi
723. Affedersiniz
724. Ve ihtiyar adama böyle sersemce çarptığı için özür diledi
725. Zararı yok
726. Zaten burası dar
727. Naşit Bey gazetelerini almış dairesine girmek üzereydi
728. Fakir ve biçare olduğundan fazla ihtiyar fakat yine eski meslek terbiyesiyle dimdik ona üzüntülü gözlerle bakıyordu
729. Yüzlü hastalıktan ziyade uykusuzluktan sapsarıydı
730. Yırtık pijamasını gazeteleri tuttuğu eliyle kavuşturmuştu
731. Birdenbire bakışları yumuşadı Zaten sizinle konuşmak istiyordum
732. Rastlamasaydım gazeteleri bırakıp evinize gelecektim
733. Serbest olan sol elini açık kapıya doğru uzattı
734. Biraz girmez misiniz
735. İmkan varsa tabii
736. Selim hakikaten şaşırmişti
737. Sekiz seneden beri Naşit Bey ilk defa kendisini apartmanına davet ediyordu
738. Başta kapıcı tanıdığı bütün semt halkı hep ihtiyar adamın insandan adeta kaçtığını söylüyorlardı
739. Helenide ise bu merdümgerizlikten toplanmış birkaç gazete dolusu hikaye vardı
740. Heleni çok acıdığı ihtiyara zaman zaman uğrar ufak tefek işlerini görür ve tabiatıyla bir yığın hikaye ile dönerdi
741. Ufak bir ricam olacak da
742. Tekrar üzüntülü bakışların ısrarı
743. Selim ister istemez içeriye girdi
744. Gaz sobasının ıhlamur okalıptüs çeşitli ilaç ve sigara kokusunun doldurduğu oda yukarı ki sahanlıktan başka türlü yüklü ve boğucuydu
745. Selim ihtiyar adamın gösterdiği bir sandalyeye ilişti ve Hayırdır inşallah der gibi baktı
746. Hasta filan değilsiniz ya
747. Naşit Bey eliyle kestirici bir işaret yaptı
748. Hayır hayır

749. Her zamanki halim
750. Şimdilik ilaçla idare ettiğim bir anterit ve eski bir bronşit
751. Tabii yavaş yavaş amfizeme doğru gidiyoruz
752. Fakat iyiyim
753. Sigarayı bırakabilsem
754. Ve sonra bütün hece vuzuhuyla asıl korktuğu akibeti eski adıyla tekrarlardı Ziyki sadr
755. Bu eski kelimeyi söylerken yüzü birdenbire değişmiş sanki güçlüğüne içi vermiş gibi çocukça komik bir hal almıştı
756. Gerçekte eski dili hatta Arapçayı çok iyi bilirdi
757. Bir vakitler Dil Kurumu etrafındaki çalışmalara uzaktan katılmış sonra birdenbire her şey gibi ondan da vazgeçmişti
758. Yukarıdakiler rahat verseler o kadar üzmececek
759. Fakat her akşam dans her akşam eğlence ve kumar
760. Tepemde takır takır yürüyüşler
761. Hele dün akşam
762. Omuzlarını birdenbire küçülttü
763. Ricam başka şey beyefendi
764. Sizin Gündüz Bey e dair
765. Gündüz yeğeniyle komşusunun arasında hiçbir münasebet tasavvur edemediği için birdenbire şaşırmişti
766. Evet Gündüz Beye dair
767. Ama çok rica ederim aramızda kalsın
768. Ne onun ne de Sevimin bilmesini istemem
769. Biliyorsunuz Sevimle darginiz
770. Onu reddettim
771. Aramızda her türlü münasebet kesildi
772. İşlerine karıştığını öğrenmesini istemem
773. İyi kızdır ama
774. Yalnızlığın terbiyesini almış kendi kendisine konuşmağa alışmış insanlar gibi parça parça bağıltısız konuşuyordu
775. Fakat sesi güzel ve toktu
776. Sevimle sevişiyorlar
777. Bunu çoktan biliyordum
778. Fakat iş son zamanda ciddileşti
779. Sevim biliyorsunuz Nurettin Beyle yaşıyor
780. Ve sanki her şeyi izah etmiş gibi karşısındakine baktı
781. Nurettin Bey zannedildiğinden daha tehlikelidir
782. Kimse benim kadar onu tanımaz
783. İkisini de yıklar
784. Hayır bu sadece yalnızlığın terbiyesi değildi
785. Naşit Beyin çok zor bir tecrübeye girmiş de imdat istiyormuş gibi bir hali vardı
786. Anladımız değil mi
787. Sevim iyi kızdır
788. Ama annesine benzer
789. Ayağa kalktı ve hep pijamasını göğsünün üzerine kavuşturarak karşı etajere gitti
790. Aradığını orada bulamayınca dipteki büfeye doğruldu
791. Selim eski ordu binicilik şampiyonunun şıdık terliklerini adeta zorla sürükleyerek yürüyüşünü içi burkula burkula seyretti
792. Pijamanın pantolonu dizlerinin altından sanki içi boşmuş gibi sarkıyordu
793. Naşit Beyin macerasını biliyordu
794. Yüzde yüz kazanacağına emin olduğu milletlerarası bir birinciliği kaybedince tekaütüğünü isteyerek ordudan ayrılmıştı
795. O zaman herkes müsabaka anında birdenbire büyük bir ruhi humma geçirdiğini söylemiş ve bir yığın dedikodu olmuştu
796. Selim şimdi bu bir anda yıkılan adamın karşısındaydı Gündüzle Sevim Hanım
797. İyi ama
798. Naşit Bey büfenin önünde aradığını birdenbire unutmuş gibi durdu ve eliyle duvara asılı muhteşem bir at fotoğrafını gösterdi
799. Bacı dedi
800. Son yarış atım
801. Bir gecede öldü
802. Tekaütüğünden biraz sonra
803. Brükselden döner dönmez
804. Selim ilk gençlik yıllarında gazetelerin birinci sayfasında Bacı ile Naşit Beyin fotoğraflarını hayranlıkla seyrettiği günleri hatırladı
805. Bir defasında da Ankaradaki bir yarışta ikisini beraber uzaktan görmüştüm
806. Zümürten kurtulduğum seneydi
807. Liseyi yeni bitirmiştim
808. Hakikaten muhteşemdiler
809. Naşit Bey büfenin çekmecesinden aldığı büyükçe bir fotoğrafla döndü yerine oturduktan sonra Selime uzattı
810. Selim içinde garip bir çöküntü hissiyle açık buğday renkli durgun bakışlı genç kızın resmine baktı
811. Lisenin onuncu sınıfındaydı
812. Daha reddetmemiştim
813. İnsan affetmesini bilmelidir
814. Ben yapamadım bunu
815. Birdenbire korkunç bir öksürük sözünü kesti
816. Yüzü bütün kan oraya toplanmış gibi kıpkırmızı olmuştu
817. Selim yardım etmek için etrafına bakındı
818. Fakat Naşit Bey eliyle işaret ederek yerine oturttu
819. Öksürük başladığı gibi birdenbire bitti
820. Son hırılı geçmez geçmez tekrar ayağa kalktı
821. İçeriye yatak odasına geçti biraz sonra elinde cüzdamıyla geldi ve Selime cüzdandan çıkarttığı ikinci bir fotoğrafı uzattı
822. Sararmış kağıtta küçük bir kız çocuğu cırlıçılak bir kanepenin üstünde hiç bilmediği geleceğe gülerken yüzüyordu
823. At ayı bütün oyuncaklar etrafındaydı
824. Tam melodramın içindeyim
825. Dört başı mamur
826. Ve adeta korka korka adamın yüzüne baktı
827. Sevim iyi kızdır
828. Fakat talihli yardım etmedi

829. Yahut başka türlü yardım etti
830. Nurettini çok iyi tanırdım
831. Fena adam denemez
832. Tekaütlüğünden sonra bir şirkette beraber çalıştık
833. Ona talihi yardım etti
834. Şimdi tabii konuşmuyoruz
835. zamanlar benden hep borç alırdı
836. Bir lira iki lira filan
837. Sonra birdenbire şirketten ayrıldı
838. Benden aldığı beş on parayla Anadoluda bir yerde bir elektrik cihazları mağazası açtı
839. Sonra bilmem ne oldu ne yaptı bir taahhüt işine girdi
840. Amerikalılarla çalışmaya başladı
841. Kamyon lastiği
842. Sekiz kamyonu varmış gibi gösterdi
843. Halbuki bir tek kamyonu vardı
844. Lastik paralarıyla bir kamyonu daha
845. Böylece küçük bir sermaye
846. Sonra İstanbul
847. Yeni bir taahhüt
848. Bir ara iflas eden bir kulübün bütün eşyasını satın aldı
849. Hemen arkasından yeni rejimin ikinci senesinde bir banka
850. Ve on on iki senede birkaç milyonluk bir servet mevki şirketler
851. Sonra kızını satın aldı
852. Ama benden değil
853. İhtiyar adamın her sususunda Selim odadan kaçıyordu
854. Şimdi dışarıya güneşten çalkaniyor
855. Ağaçlar hafif lodosta ürperip susuyorlar
856. Satıcı sesleri birbirine giriyor
857. Gençler plajlarda yıkanıyorlar şoförler yollarda müşteri bekliyorlar
858. Genç kadınlar randevularına hazırlanıyorlar
859. Sevimin şimdi her şeyi var
860. Köşk yalı mücevher
861. Vakıa evli değil ama
862. Nurettin Beyin karısı da bu işe razı olmuş gibi
863. İştiiğime göre konuşuyorlarmış da
864. Hülâsa benim yapamayacağım her şeyi yaptı
865. Başını sallayarak kendi kendine gülümsedi
866. İnsan nelele razı olmuyor Selim Bey
867. Ben ki karımdan bir şüphe üzerine ayrıldım
868. Tekrar omuzları küçüldü
869. Pencerenin dibindeki etajerde olduğu yerden bir ilaç tüpünü buldu
870. Selim etajerin üzerinde Mommsenin Roma Tarihini Cevdet Paşa tarihlerini Fransızca gaip alemlere dair bir ansiklopediyi gördü
871. Etajerin altında bir yığın dosya vardı
872. Hülâsa
873. Şimdi her şey başka şekilde yolunda
874. Düşünün nerdeyse barlara düşecek bir kadın
875. Sonra bugünkü vaziyeti
876. Yazık ki ortaya birdenbire Gündüz Bey çıktı
877. Bir kere havadis bana gelene kadar
878. Nurettin Bey muhakkak bu işi bilecektir
879. Bilmemesi imkansız
880. Durdu geniş bir nefes aldı ve masmavi gözleriyle Selimin yüzüne baktı
Bir kere size söyleyeyim dedim
881. Belki bir şey yapabilirsiniz
882. Bilmiyorum iş ne merkezde
883. Hakikaten bir şey yapılabilir mi
884. Hizmetçisi Gündüz Beyin nişanlı olduğunu söylüyor
885. Tekrar tereddüt içinde gözlerini çevirdi
886. Etajerde bir şeyler aradı
887. Nişanlısını da tanıyormuşsunuz
888. İyi bir kızmış
889. Sadiye Hanım
890. Yani ailesini tanıyormuşsunuz
891. Tekrar aynı tereddüt
892. Belli ki Leyladan bahsetmek istemiyor
893. Heleninin bu evden geçtiği o kadar belliydi ki
894. Selim elbette yeğeninini Leylanın kız kardeşi Sadiyeyle nişanlı olduklarını biliyordu
895. Gündüz kaç aydır istikbale ait hiçbir projeden bahsetmiyordu
896. Buna mukabil daimi bir para sıkıntısı içindeydi
897. Selim biraz da o böyle istediği için köşkün satılmasını çabuklaştırmıştı
898. Vakıa Hatice de bunu istiyordu fakat Haticenin para işlerindeki şikayetlerine Selim pek kulak aşmazdı
899. Birdenbire yine içinden sarsıldı
900. Sanki ben ben istemiyor muydum
901. Bugün bu iş olmazsa ne yaparım
902. Düşüncesinden kurtulmak için etrafına bakındı
903. Naşit Beyin fikri çalışması olmalıydı
904. Arka duvarı uzunlamasına kaplayan alçak bir etajer kimi üst üste yığılmış kimi raflarda dizili bir yığın kitapla doluydu
905. Tarih kitapları
906. Senelerdir ama çok eskiden beri hep Yıldırım Bayezit ve Timurlenk meselesiyle meşgulüm
907. Bu işte Yıldırımı çok haksızlık ediliyordu
908. Epeyce vesika topladım
909. Herkes Timuru bir kahraman gibi görüyor
910. Ben hiç anlamadım bu işi Timur sadece hadise yaratan adam
911. Halbuki Yıldırım Bayezit vakur ve insan hükümdar
912. Fakat artık imkansız
913. Bir şeye bağlanamıyorum
914. Yoruluyorum
915. Şimdi yalnız Mommsenle Cevdet Paşa okuyorum
916. Tekrar aynı öksürük nöbeti
917. Kızaran yüz
918. Ölümün bir adım berisinde o son nefese asılış
919. Ve sonra birden korkunç bir hırıltıda boşanmadan sonra Selim ve bütün oda eski yerine geldiler
920. Naşit Bey bu sefer kendi kendine gibi devam ediyor Talih
921. Herkes hayata koltuğunun altında gizli bir torbayla gelir
922. Kimisinininki bomboştur
923. Kimisinininki sıkı sıkıya doludur
924. Benimkinde çok iyi şeyler vardı
925. Güzel bir kadın latif çocuklar sevdiğim bir meslek
926. Az çok şöhret itibar
927. Ne çare ki torba delikmiş
928. Hepsini hepsi gitti
929. Hepsini yarı yolda kaybettim
930. Hepsini
931. İki elini birbirine çarparak ayağa kalktı
932. Selim yavaşça kol saatine baktı
933. On otuz beş
934. Omuzlarını silkti
935. Nasıl olsa vakit vardı
936. Köşke sadece bir uğrayacaktı
937. Nasıl olsa bir buçukta Abdullahta olurum
938. Evet hepsi gitti
939. Bilir misiniz dünyada en korkunç şey nedir
940. Tekrar mavî gözler bütün endişesiyle ıstrabıyla üzerine dikildi
941. Talihini bilmek
942. Onu anlamak yok mu
943. O mutlak çaresizlik fikri bir kere sizi sarmasın
944. Şimdi ayakta eski genç ve güzel erkekten elinde kalmış bütün cazibeleri toplamış acayip ve tehlikeli bir rahatlıkla konuşuyordu
945. Bir kere oraya gelmeyin
946. Yahut geldiğinizi öğrenmeyin
947. Ben yirmi senedir bu sığıktayım
948. Geniş elleriyle odayı işaret etti
949. Dikkat Şimdi de eski ataşemiller canlanıyor
950. Selim ihtiyar adamın söylediklerinde hiç mübalağa etmediğini biliyordu
951. Yirmi senedir günden güne çeşitli ıstraplar üzerine yığılmıştı
952. Bununla beraber hayatının acılığın a sarılışında kendisini rahatsız eden bir şey vardı
953. Bir şey değişen küçük bir not fonun hiçbir tarafını değiştirmeden portreyi bozuyordu
954. Naşit Bey burada da kendisini merkezde görmek isteyen adamdı
955. Bununla beraber niçin olmasın
956. Karısından ayrılışı oğlunun o anlaşılmaz intiharı
957. Bu intihar etrafındaki dedikodular
958. Sonra kızı
959. En iyisi aşıktan açığa konuşmaktı
960. Ne yapmamı istiyorsunuz beyefendi
961. Daha doğrusu ne yapmamı tavsiye edersiniz
962. Naşit Bey aynı çaresizlik işaretleriyle ellerini birbirine vurdu
963. Sonra yerine oturdu
964. Bilmem ki dedi
965. Hiçbir şey bilmiyorum
966. Size haber vereyim dedim
967. Siz de bilin
968. Yeğeninizin ateşle oynadığını bilin
969. Çünkü ikisine de güvenilmez
970. Ne Nurettin Beye ne de Sevim
971. Sevim para harcar gibi erkek harcar
972. Korkunç şey ama böyle
973. İyi tarafları çoktur belki bütün şefkat hazinesidir
974. Fakat nasıl söyleyeyim bu işte güvenilmez
975. Nurettine gelince hiçbir şeyi unutmaz
976. Çünkü çok seviyor
977. Hakikaten seviyor
978. Korkarım başına bir çorap örmesin
979. Selim için bütün bunlar çok karışık şeylerdi
980. Nolar biraz daha vazih olsa
981. Naşit Bey onun bu düşüncesini anlamış gibi devam etti
982. Bakın dedi iki ihtimal var
983. Ya Nurettin Sevimin vazgeçer ikisini birden rahatça sevişin diye kapının önüne bırakır
984. O zaman ikisi de sonu ne olacağını bilmediğimiz bir maceraya girerler
985. Çünkü devamlı bir münasebette kızıma güvenemem
986. Yahut da Sevim en çok buna ihtimal veriyorum yeğeninizi kendisine en fazla bağılandırdığı anda bırakıverir
987. Yazık olur çocuğa
988. Şimdi de işittiiğime göre müstakil bir şirkete müdür yapıyorlarmış
989. Ayrı bir fon
990. Eminim ki Nurettin Bey birkaç ayda hiçbirimizin aklı almayacak şekilde onu kısıvrak bağlayacaktı
991. Ondan sonra hiçbir şey olmasa bile sadece ona bağlı onun ağında yaşayacak
992. Bilmem anlatabildim mi
993. Teredditle cevap verdi
994. Anladım
995. Anladım ama
996. Bu biraz da tefrika romanı değil mi
997. Fazla ihtimal fazla trajedi tahmini yok mu
998. Naşit Bey başını iki tarafa korkunç olmasını istediği şeamet hissiyle salladı
999. Hayat biraz da tefrika romanı değil mi
1000. Her gün bir yığın gizli tasavvurların kararların tatbiklerine neticelerine şahit olmuyor muyuz
1001. Bunu anlamadığımız bilmediğimiz iş biraz da dışarda kalmıyor muyuz
1002. Sonra birdenbire vaziyetini değiştirdi
1003. Ufak bir şüphe belki de haftalarca içinde yaşadığı vehimleri dağıtmış olacak ki sanki bir yerlere gizlenmek istiyormuş gibi büzüldü
1004. Bilmiyorum

1005. Belki yalnızlık ihtiyarlık beni böyle düşünmeğe götürüyor
1006. İnsanlara güvenim kalmadı artık
1007. Sizin de bilmenizi istedim
1008. Selim Gündüzü çok severim o da beni sever
1009. Fakat işlerine karıştırmaz
1010. Açılmadan nasıl söyleyebilirim
1011. Doğrusunu isterseniz ben de biliyorum
1012. Ağzına kadar soğan yüklü taka Üsküdar iskelesine yakın bir yerde bir vapura yol vermek için dümen kırdı
1013. Genç bir çocuk başında bir mendil ve yarı beline kadar çıplak vapurdaki kalabalığın kendilerini seyrettiğini görünce soğanların üzerinde acayip bir horon tepmeye başladı
1014. Selim Ünyeden veya Sürmeneden gelmeli diye düşündü
1015. Fakat uyandırdığı imajla bu sahillere ziyade takanın taze çam ağacı kokusu bazı lodos günlerinin bazı sahillere yığıldığı acayip ten kokusu gelmişti
1016. Hakikaten bazı sahillerde deniz insan teni gibi kokuyor
1017. Yorgun kadın teni saçlı mahluk teni gibi
1018. Ve bütün bu kokuların ortasında bir büyüden doğar gibi Ali Ustanın cehresi yüzüyordu
1019. Alnının üstünde gözlekleri ağzında sigarası elinde mezurası küçük yaşla daralmış ancak görülebilen omuzlarının üzerinde kendisine gülen yüz
1020. Selim Beyefendi nereden çıktınız böyle
1021. Hey gidi günler hey
1022. Ben Paşanın konağına geldiğim zaman siz yeni doğmuştunuz
1023. Taşa bundan sonra bu oğlan senin
1024. Dayısının yanına Odesaya gönderirdim ama oraya gidenler bir daha gelmiyor
1025. Sade para gönderiyorlar
1026. Para oğul değil ki
1027. Onun için size getirdim
1028. Paşa gözetir dedim
1029. Babam Paşaya böyle dedi
1030. Yoksa bunu da öldürecekler
1031. Öbürlerini öldürdüler
1032. Paşa ona Rıfka Efendi senin oğlan benim oğlumdur dedi
1033. Konak geniş istersen sen de kal dedi
1034. Fakat babam kalmadı
1035. Ertesi yıl onu da öldürdüler
1036. Bu kan davası yok mu Selim Beyefendi
1037. Bu memleketi kurutuyor
1038. Bu yaşta insan cebinde silah gezdirir mi
1039. Şuna bak ama ne yaparsın can pazarı
1040. Geçen hafta yüksek tahsilde iki çocuğu vurdular
1041. Aslan gibi delikanlılar Selim Beyefendi
1042. Aslan gibi
1043. Yazık değil mi
1044. Cuma namazında idik
1045. Birdenbire üç silah sesi
1046. Geldiğiniz yolda çınarın dibinde yatıyorlardı
1047. Birinin başı çeşmenin yalağına girmişti
1048. Kalsaydınız bu gece Selim Beyefendi
1049. Bizim bacı ne kadar sevinirdi
1050. Tepede güzel bir ev yaptım
1051. Bütün marifetimi gösterdim
1052. Kolay değil inşaat ustalığı
1053. Babanızın sayesinde
1054. Çünkü o zorla beni zanaata verdi
1055. Mısır ekmeğiyle hoşmeri yerdik evim kuş kafesi gibi
1056. İşte bu tezgahı kurduk
1057. Birkaç dönüm çay da var
1058. Hay Allah Selim Beyefendi
1059. Birisi haber verse inanmazdım
1060. Ben intihap propagandasına geldiniz sanmıştım
1061. Ne bulsak yapıyoruz
1062. Taka çektiyor otobüs kamyon karoseri
1063. Ama inşaata benzemiyor
1064. Tuğlanın üstüne tuğla yok mu
1065. O başka şey Selim Beyefendi
1066. Birinci kat ikinci kat üçüncü kat
1067. Son katta ellerin belinde etrafa bir bakarsın
1068. Ama bunun üstüne çıkan ben değilim
1069. Ve Ali Usta çam ve katran kokan tekneyi bir atı okşar gibi okşuyordu
1070. Denizin ve yeşilliğin can sıkıntısı olduğu sahillere
1071. Leylasızlığın azabı
1072. Her konuşulan arasından onun yokluğunu görmek onun bakışlarını hissetmek
1073. O ayak parmaklarınızı mengeneyle sıkıştırıyorlarmış gibi sabırsızlık
1074. Ve sonra can sıkıntısı
1075. Güzellik ve can sıkıntısı
1076. Cimadan sonraki o korkunç boşluğa benzer bir şey
1077. Hep geriye dönmek istiyordum
1078. Çünkü Leyla o günlerde içimde bıçak gibi çalışıyordu
1079. Leyla vicdan azabıydı içimde
1080. Kolunu baltayla kendi kesen adam
1081. Kıskaçsın Selim kıskaç
1082. Budalaca kıskaç
1083. Yapamayacağımız yapamayacağım
1084. İmkân yok
1085. Hayır bütün dünyam sen olamazsın
1086. Ne de ben senin için dünya olurum
1087. Yaşamak için bütün varlık lazım
1088. Her şey ve herkes
1089. İmkân yok
1090. Aşk her şey değildir Selim
1091. Huzur ve hürriyet de lazım
1092. Her şeyden evvel hürriyet lazım
1093. Çünkü bütün sonradan gelenler gibi her şeyi o tamamlar
1094. Kayboldu mu hiçbir şey yoktur
1095. Otomobile Trabzona kadar gittim
1096. Oradan Erzurum bütün Anadolu
1097. Neye yarar
1098. Her gittiğim yere Leylayı daha evvel gelmiş buldum
1099. Gelmiş ve gitmiş
1100. Arkasından yürür gibiydim
1101. Şimdi buradaydım ama gitmiş
1102. Havada kokusu ve izi var ama kendi yok
1103. Bizim için aşktan başka bir şey yok mu acaba
1104. Aşk veya politika yahut para dalaveresi veya sıkıntısı
1105. Hayat hakikaten birkaç madde etrafında dönüyor
1106. Aslında hayat zannettiğimizden fakir
1107. Hayır musiki gibi yedi notanın etrafında ve namütenahi
1108. Ölümle meze edildiği için
1109. Üsküdar iskelesi
1110. Çocukluğumun Üsküdarı
1111. Küçük midilli
1112. Bir uşak dizginlerini tutuyor
1113. Brak Ahmet beni
1114. Burnundan gitsen ne
1115. Küçük dükkanlar daracık yollar
1116. Fakat onlar yıkılınca meydanlar oldu mu sanki
1117. Her şey nasıl birdenbire eskiyor
1118. Bu vasıta yığını bu karmakarışıklık
1119. Sanki Beypazarında veya Yozgattasın
1120. Fakiriz fakir
1121. Bir yağın zengini olan fakir memleket
1122. İstanbul denen malul köyler
1123. Hay Allah Selim Beyefendi nereden çıktınız böyle
1124. Paşa beni mektebe vermek istiyordu
1125. Babanız illa ki inşaatta çalışmamı istedi
1126. Zavallı Paşa ne iyi adamdı
1127. Bir kere bayramlarda hediyemi unutmazdı
1128. Seni bekliyordum Ali Efendi
1129. Dün de gelmeyince bir şey olduğunu anladım
1130. Demek hastaydım
1131. Haberim olsa haber yollar sordurdurdum
1132. Kusuru bakma bizim hediyeler artık ucuzladı ne yapalım Ali Efendi
1133. Devri sabık adamı olduk biz şimdi
1134. Nerde eski günler
1135. Bunlar da çocuklar için
1136. Hiçbiri hatırımdan çıkmadı
1137. Anneniz Nevzat Hanım Hatice Hanım
1138. Nevzat Hanımı son defa hastanede görmüştüm
1139. Konağı tamir ettireceğim Ali Efendi
1140. Çıkar çıkmaz tamir ettireceğim
1141. Kuşhaneyi kış bahçesini ahır üst katı
1142. Üst katın pencerelelerini lodos harap etmiş
1143. Hiç o halde bırakılır mı
1144. Selim evle meşgul değil ki
1145. Selim hiçbir şeyle meşgul değil hele oturduğumuz evle
1146. Selim meşgul olmasın
1147. Anneniz yatağın dibinde hiçbir şey söylemeden dinliyordum
1148. Dudakları dikilmiş gibiydi
1149. Sanki yalnız gözleri dimdik bakıyordu
1150. Bir de araba alırsız Ali Efendi
1151. Otomobil değil araba
1152. Dedemin arabası gibi
1153. Atları siz de hatırlarsınız Selim Beyefendi
1154. Gözüm gibi severdim Selim Bey o atları
1155. Tımar edeceğim de sabah ezanında kalkardım Süleyman Bey o zaman küçüktü
1156. Hep horozuyla gezerdi
1157. Mektebe gitmeden evvel bana horozu tembih ederdi
1158. İyi bak Ali Efendi
1159. Yanına gelince biraz konuş
1160. Efendi dostluğa alıştırdı derdi
1161. Zaten sabahleyin ilk işi horoz kucağında atı ziyaret olurdu
1162. Müjde onu görür görmez birden sevinir kişner bayağı oynağa kalkardı
1163. Ama onun asil sevdiği horozdu
1164. Ne horozdu Selim Beyefendi
1165. Hala bile sesi kulağımda
1166. Sabah namazlarına onun sesiyle uyanırdım
1167. Hastalığım yiyip tükettiği bu zayıf çehre Selimi büyülemiş gibiydi
1168. Bu sıkıntılı günlerde karşıma çıkması ne garip
1169. Niçin hastalığı onu bizim mazimize götürüyor
1170. Hayatımı sorsam hep evinden çocuklarımdan çay fiderinden tezgahın bahsedecek
1171. Halbuki bu anda hep bizi arıyor
1172. Hiç de kendisinin olmayan şeyleri düşünüyor
1173. Nevzat Hanım da atı çok severdi
1174. Müjde adımı o bulmuştu
1175. İlk önce Maşallah koymak istedi
1176. Herkes gülünce
1177. Zaten atın siyah olmasını da o istemişti
1178. Selim bu hikayeyi çok iyi hatırlıyordu
1179. Satılık beş at vardı
1180. İkisi doru ikisi al biri siyahı
1181. Dorular çift alıştıkları için imkansızdı
1182. Fakat bütün ev halkı onları sevmişti
1183. Hatta Paşa sırf bunun için bir ara arabayı değiştirmeyi bile düşünmüştü
1184. Yalnız Nevzat siyahı beğenmişti
1185. Siyah güneşe benziyor demişti
1186. Sonra gözlerini açarak hiç siyah güneş olur mu diye sormuştu
1187. O gün dedem bile erkenden aşağıya inmişti
1188. Atı Tomsonun seyisi yularından tutuyordu

1189. Dedem ayakta üniformaları içinde bir masal generaline benzeyordu
1190. Zaten o gün bütün ev biraz sinema biraz İngiliz romanıydık
1191. Babam tahta bir yer iskemlesine oturmuştu
1192. Annem ben Süleyman horozu kucagında hepimiz oradaydık
1193. Sonra birden Nevzat seysin elinden atın dizginini aldı
1194. Oraya buraya götürmeğe konuşa konuşa yüzünü boynunu dizlerini okşamağa başladı
1195. Boyu yetişmediği yerlerde iki ayağının ucuna dikiliyor Çok da yükselisin diye ata nazlanıyor o sanki anlamış gibi başını eğiyordu
1196. Zaten o gün Nevzatın en güzel günlerinden biriydi
1197. Büyük gözleri Erenköy sabahları gibi parlıyordu
1198. Babam Maşallahı kabul etmeyince Çınçını olsun dedi
1199. Dedem güldü
1200. Fatıha dedi
1201. At o zaman uzun uzun kişnedi
1202. Niçin hastalandın böyle Ali Efendi
1203. Fakat Ali Efendi hiç de hastalığını düşünmüyor eski efendilerinin köşkünde yaşıyordu
1204. Ayrı sofrada yemek yediği başkalarının eskilerini giydiği durmadan sundan bundan emirler aldığı günleri yaşıyordu
1205. Arada geçen zaman kendi yaşadığı o günlerin sıkıntılı taraflarını adeta silmiş sadece Nevzatın hatırası etrafında toplanmış bir yığın parıltı ve hasret bırakmıştı
1206. O zamanlar köşk biraz da Nevzat Hanımı değil mi Selim Bey
1207. Her şeyi o bulurdu
1208. Her şey ondan gelirdi
1209. Bir de Süleyman Bey
1210. Süleyman Bey her şeyi bozar alt üst ederdi
1211. Ve Ali Efendi birdenbire boynunu bükmişti
1212. Ama o da bir şey değil mi Selim Beyefendi
1213. Bozmak da bir şey
1214. Doğru Ali Efendi
1215. O da bir şey
1216. Fakat her zaman Süleymanın yaptıkları gibi hoş olmuyor
1217. O da bir şey ama bazen senin kanserin gibisi de oluyor
1218. Her şey daima iyidir Ali Efendi her şey
1219. Yalnız hastalık ve ölüm fenadır
1220. Tekrar içi burkuldu
1221. Kendi memleketinde çam ve katran kokuları içinde etrafında çocukların torunların ne kadar iyi ve rahattın Ali Efendi
1222. Kulağının arkasında mezuran küçük zayıf sade iyilik ve emniyet sade çalışma ta tepedeki evinin gölgesinde elinde keserin gemisini yapan bir Nuh gibiydin
1223. Zavallı Nevzat zavallı Ali Efendi
1224. Selim hepsinden kurtulmak ister gibi otomobilin penceresine döndü
1225. Üsküdar çarşısı sefil perişan dizi dizi barakalarda bütün şehrin yiyeceği ile sınıksız dolu akıyordu
1226. Mevsim sonu manav dükkanlarını değiştirmişti
1227. Kocaman bir tepside bir örgü işi gibi muntazam dizilmiş barbunyalır
1228. Yanı başında büyük bir mercan büyümesi yarıda kalmış canavar başıyla hiçbir şey görmeden etrafına bakıyordu
1229. Nasıl olmuş da buraya düşmüşler
1230. Büyük lokantalardan varken
1231. Hiç beklemezdim doğrusu bana bu işi yapacağını
1232. Uşlu uşlu otururken birdenbire bir ekşime bir ağrı
1233. Ben de beklemezdim Ali Efendi ne de seni böyle bu halde birdenbire İstanbulda bulmayı
1234. Fakat nasıl bize yapıpışmış
1235. Sanki hastalığından haberi bile yok
1236. Gözlerinde o korku olmasa
1237. Akşamları biraz sıtma yapıyor o kadar
1238. İlk önce korktum Selim Beyefendi
1239. Rahmetli babanızın hastalığıdır diye
1240. Sonra doktorlar ne münasebet dediler
1241. Küçük bir yara
1242. Gel yat alırsız dediler
1243. Yarın yatıyorum Selim Beyefendi
1244. Hay Allah Selim Beyefendi
1245. Sizi rahatsız etmek istemedim Selim Beyefendi yoksa elbette telefon ederdi
1246. Bilirsiniz ben alışığım telefona
1247. Hani siz demiştiniz sesin Ali Efendi telefonda ordu kumandanı gibi geliyor
1248. Ama etmedin Ali Efendi telefon etmedin
1249. Telefonun zili çalsaydı
1250. Telefon korkunç şeydir Ali Efendi
1251. Hiçbir zaman telefon sesini sevmemdim
1252. Selim çabuk gel
1253. Ay yarabim acaba yetişebilecek misin
1254. Nevzat Selim Nevzat
1255. Ah çabuk gel
1256. Nevzat yatağında yatıyordu
1257. Fakat artık ıstırap çekmiyordu
1258. Sadece tebessüm ediyordu
1259. Gözlerinin korkusu bitmişti artık
1260. Sade gülümsüyordu
1261. Her türlü ıstıbrabın ötesinde bilmediğimiz bir şeye gülümsüyordu
1262. Ali Efendi bizim mazimize beyhude yere gitmedi
1263. Kalın ve sıcak bir yorgana sarılı gibi sarıldı
1264. Fakat Nevzat güzeldi
1265. O gün büsbütün güzeldi
1266. Hiç yaşamamış şeyler gibi güzeldi
1267. Hayatın eşliğinde düşüncenin eşliğinde son bir defa için gördüğümüz şeyler gibi güzeldi
1268. Allah bilir sizleri bizim çocuklardan fazla severim Selim Beyefendi
1269. Hani hakikaten düşünürüm bir gel deseniz
1270. Bir gel deyiverseniz
1271. Zavallı Ali Efendi Sürmenede küçük tezgahında kalasların katran ve çam kokularının arasında elinde mezurası kulağının arkasında sigarası ve ceketinin cebinde İngiliz anahtarı
1272. Tepede set set yükselen çay fidelerinin yeşilliği altında
1273. Ve hepsinin üstünde görmediği kuş kafesi ev
1274. Üç sene evvel o kadar misafir götürdüğüm adam
1275. İşin ve sağlam düşüncenin tevazu ve vefanın hiç yıklımayacak kalesi
1276. Nereye geleceksin Ali Efendi
1277. O zaman içinden bu cevabı vermişti
1278. Köşk yok ki artık
1279. Ne de çocuklar
1280. Ne Süleymanın horozu ne de atlar
1281. Şimdi hiç gelemezsin Ali Efendi
1282. Araba vapuru senin küçük tezgahına yaklaştı mı yaklaştı mı
1283. Çünkü zihninde bu sabahın tesadüfünü hazırlayan araba vapuru bir çeşit zalim sembol olmuştu
1284. Sen şimdi başka davetlerin adamısın Ali Efendi
1285. Allahasmarladık Selim Beyefendi
1286. Demek siz Kadıköyüne geçiyorsunuz
1287. Ben şurada Beylerbeyinden bir hemşehriye kadar uğrayacağım
1288. Malum ya gelmedi demesinler
1289. Fakat niçin yüzüme bakamıyordun
1290. Öksede hayvan azabını görmeyeyim diye mi
1291. Ben seni gelir götürüm Ali Efendi
1292. Cerrahpaşadaydım değil mi
1293. Bu akşamdan tezi yok telefon ederim doktorlara kim olduğunu söylerim
1294. Merak etme geçer
1295. Gel seni bir öpeyim Ali Efendi
1296. Kendim de gelirim
1297. Şemsi Paşa Şeyh Muslihittin
1298. Daha aşağıda Aziz Mahmut Hü dayi Efendi
1299. Ayasofya vaizi
1300. Yaşadığı müddetçe asıl saltanat
1301. Her şeye rağmen her değişikliğe rağmen asıl saltanat
1302. Günler gelip geçmediler
1303. Kuşlar gibi uçmadalar
1304. Ne Türkçe kuşlar gibi uçmadalar
1305. Fakat oyunda buluyorlar
1306. Mektupları hiç öyle değil
1307. Küçük formüllerler gibi
1308. Birden bu büyük mektuplarını nerde okuduğunu bulmak istedi
1309. Kendisini kısa hayallerle Ayasofya Kütüphanesinin on sekizinci asır işi parmaklıkları arasında onların kafesi arasından görüldüğü için adeta onlar kadar eski ve hayali ikide bir başını kaldırarak gübbelerdeki Bizans meleklerini seyrederken Millet Kütüphanesinde hayal meyal hatırladığı Emiri Efendinin gevşek kahkahalarını düşüncesinden iterken yahut Yahya Efendi Dergahında İstanbul un lodos ikindilerine misafir olmuş saatlerinde Üniversite Kütüphanesinde o kadar tatsız şekilde yaldızlı Abdülhamit devrinin mirasları arasında denedi
1310. Hiçbiri değildi
1311. Sonra birdenbire buldu
1312. Beyazıt Kütüphanesinde
1313. Kaç yaşındaydım acaba
1314. Herhalde çok genç işi olmazsa yirmi sene evvel
1315. Daha Leylayı tanımamıştım
1316. Nevzat sağdı ve ben sade kendi meselelerimleydim
1317. Karacaahmet
1318. Leylanın büyükannesi buralarda bir yerde olacak
1319. Bir Nisan günü beraber ziyaret etmiştik
1320. Şimdi sağ tarafım bütün ölüm
1321. On beşinci asır on yedinci asır bütün asırlar hepsi orada
1322. Ölümün kuyusu
1323. Ölümün kuyusu
1324. Çaresiz derin ve sonsuz
1325. Olmadı
1326. Derin çaresiz ve sonsuz
1327. Yine olmadı
1328. Ayırmak lazım
1329. Mademki üç sıfatla yapıyoruz
1330. Musiki sesler kadar aramızdaki fasılalardır
1331. Derin ve çaresiz sonsuz
1332. Taze bir serviyeye yaz ışığı bir sevgili gibi sarılmıştı
1333. Ve bir kumru hiç farkında olmadan aşk neşidesini yahut yalnızlığını söylüyordu
1334. Ötleri hafızamız taşıyamıyor
1335. Kim söylemiş bunu
1336. Herhalde böyle değil
1337. Muhakkak başka türlü olacak
1338. Belki Proustundur
1339. Büyükannemi çok severdim Selim
1340. Tasavvur edemezsin ne kadındı
1341. Acayip sevimli adeta şuh
1342. Evet basbayağı şuh
1343. Çok yaşlıydı
1344. Öldüğü zaman seksen beş vardı
1345. Bütün İstanbul kafasındaydı
1346. Her şeyi bilirdi ve hiç durmadan hatırlardı
1347. Ama gülerlek
1348. Zavallı evlendiği gece öldü
1349. Bunu söylerken sade yüzünü görmüş olsan büyükannemin amcasının oğlunun ölümünü çok mesut bir şey gibi hatırladığını sanırdın
1350. Ben onunla yatardım
1351. Aynı odada
1352. Bazen de yatağına giderdim
1353. Korku filan bir şey bahane ederek
1354. Ne yumuşak ve rahattı
1355. Ama Leylanın büyükannesi burada yatmıyordu

1356. Muslihittin Efendiye yakın bir yerdeki küçük bir mezarlıkta
1357. Selim bu gecikmeden bayağı mahcup oldu
1358. İnsem nasıl olur
1359. Bu arabada çok hatıra var ve hepsi birden insana hücum ediyorlar
1360. Bir dahaki sefere numara veririm
1361. Teker teker gelirler
1362. Otomobil penceresinden doğru geniş bir nefes aldı
1363. Leyla beni kurtardı
1364. Leylanın büyükannesini
1365. Sonra şoförün aynasında kendi yüzünü aradı
1366. Gittikçe zalim oluyorum
1367. Korkunç şey
1368. Ama bugünkü tesadüfler de
1369. Ve tekrar kendisiyle alay etti
1370. Bir dahaki tesadüflerim de hazırlarım
1371. Eğer mesele yalnız tesadüflerdeyse
1372. İkide bir elini cebine sokuyor bahçe kapısının büyük anahtarını yokluyordu
1373. Bütün sır bunda
1374. Öbürküler pantolonunun cebinde kiler iç kapının yandaki kapının merdiven başlarındaki kat kapılarının yale anahtarları
1375. Annemin ihtiyatı
1376. Ona hiçbir şey söylemezlerdi
1377. Senelerdir her şey gece masasının gözünde sakladığı zaman zaman gözüne iliştiği bütün bir geçmiş zamanı kendisine bir gün olduğu gibi verecek bu eski büyük hafifçe paslanmış anahtarlarda toplanmıştı
1378. Sonunda dayanamadı
1379. Yavaşça çıkarıp baktı
1380. Azapkapı ile Karaköy arasında o dar çökmeğe hazır hissini veren cephelerine bir cüzam gibi zamanın girdiği ancak birbirlerine yaslandıkları tıpkı Baudelaire'nin körleri gibi öyle hep beraber ve yan yana oldukları için ayakta duran binaların altındaki atölyelerde yapıldığı muhakkak olan o hantal yerli anahtarlardan biriydi
1381. Ve hiçbir belagati sevelecek hiçbir şeyi yoktu
1382. Selim bir müddet bu işi anlamak ister gibi anahtarları elinde evirip çevirdi
1383. Vehmettiği şeylerden hiçbirini yok
1384. Zaten senelerden beri hiçbir kapıyı açmadı
1385. Annemin ölümünden sonra
1386. Nasılsa kiracılara vermeyi unutmamıştı
1387. Ne zaman gitsem bahçe kapısı açıldı
1388. Sonuna doğru ve bir defasında da kapının bir kanadını sarkmış öbürünü toprağa iyice gömülmüş bulmuştu
1389. Halbuki annem hiç elinden düşürmezdi
1390. Şimdi anahtarının sağlığı zamanında daima olduğu yerde birinci kat sofasında pencerelere karşı gelen duvara dayalı konsolun üstünde geniş kararmış Cava işi olduğu söylenen tepsinin üzerinde görüyordu
1391. Fakat hafızasından çektiği bu son hatıra da hiçbir yenilik yoktu
1392. Bu paslı anahtar orada veya herhangi bir yerde yıllarca durabilirdi
1393. Bir ara bu artık lüzumsuz hiçbir fonksiyonu olmayan acayip ve eski şeyi arabasının penceresinden atmayı düşündü
1394. Köşke yan sokaktaki bahçe duvarından incir ağacının altından girecekti
1395. Tek konuşmalarında müşteri bahçenin duvarlarının yıkık olduğunu söylemiş ve fiyatın iki bin beş yüz lira indirmeye onları zorlamıştı
1396. Kaç defa köşke gittiğini hatırlamaya çalıştı
1397. Ya üç ya dört diye düşündü
1398. Ve tekrar anahtarını cebine soktu
1399. Acaba dönecek mi
1400. Artık hiçbir şey bulamayacağına bu eski baba evinde hiçbir şey göremeyeceğine emindi
1401. Bu daima böyledi
1402. Bir kere ipin ucunu kaçırdımız mı her şey kaçır kaybolur
1403. Ne varsa kendi hafızasında kendi kafasının içinde o acayip tavan arasındaydı
1404. Birkaç defa Geri dönelim demek ister gibi şoföre baktı
1405. Dönelim bu ziyaret hiç de istediğim gibi olmayacak
1406. Hiçbir şey bulamayacağım
1407. Fakat adam onun düşüncelerinden habersiz iki eli kayıtsızca volanda sanki sadece gözlerinin dikkatleyle yola devam ediyordu
1408. Dalgın öndeki köpek oynayan küçük bir çocuk
1409. Otomobil hafifçe sağa kayd
1410. Köpek beraberce atlattıkları tehlikeyi anlamış gibi sahibine biraz daha sokuldu
1411. Sonra inadına tekerleklerin altına doğru siyah bir kedi
1412. Sanki ölümün davetine kapılmış gibi
1413. Bu sefer otomobil sola karşıdan gelen kamyonu doğru kendini attı
1414. Fakat şoför hareketliydi
1415. Mutlak gibi görünen felaketi tam anında önledi
1416. Sonra sokağın büyük ahşap köşkleri yerine yapılmış domino taşlarına benzeyen beton birkaç ev büyüğü bir apartman
1417. Keşke balkonları sadece parmaklıkla kapatsalardı da bu mukavvaları asmasalardı
1418. Daha sonra köşe başında mimarisi insana dehşet veren bir ikinci apartman
1419. Pencere aralarını dolduran mozaik taklidi renkli levhalar
1420. Üst katta bir türlü kendini göstermeyen açık mavi sarı tırşevk sefaleti bir yuvarlak köşe acayip teraslar
1421. Tekrar dönüyoruz
1422. Şerlok Holmes gözleri kapalı olduğu halde bu dönüşlerden geçtiği yolu bulurdu
1423. Anahtarları yavaşça cebine soktu ve kendisine teredditle dönen şoföre Bu sefer sağa lütfen
1424. Ben size söyledim dedi
1425. Bir düdük sesi
1426. Sonra marşandizin sarsıntılı gürültüsü
1427. Selim bir lahza kendini o kadar alışık olduğu bu seslere vermek istedi
1428. Fakat onlarda da mühim bir şey yoktu
1429. Onlar da uzak bir itiyadı tazelemekten başka bir şey yapmamışlardı

1430. Hiçbir derin şeyi canlandırmadan kaybolan senelerden hiçbir şeyi geri getirmeden sadece bir kül yığınının etrafı savurur gibi bir telaşa gelip evvelden hazır yerlerine oturmuşlardı
1431. Şüphesiz tamamıyla böyle değildi
1432. Çünkü bu tren sesi bütün rahatsızlığına rağmen onda bir çeşit ruh halini her zaman olduğu gibi uyandırmıştı
1433. Fakat çok müphem hayatının her tarafına taşıyabileceği bir şey belirsiz bir mazi rengi bir hasretti bu
1434. Ne her Cumartesi leyli kaldığı mektepten babasının annesini Nevzatı görmek sevincisiyle dönen küçük çocuk ne daha sonraki genç adam Nevzatın hastalık senelerinde o kadar üzüntülü ateşlerine ihtiraslarına gömülmüş içi müphem korkularla vicdan azaplarıyla dolu insan hülasa kendisi yoktu
1435. Daha başladığı anda o kadar dikkatle beklediği bu tren sesi ona ne Erenköy istasyonunun küçük bahçesinin yaz sabahlarını ne trenle ötünden her geçişinde kapalı pencerelerini seyretmekten hoşlandı büyük Abdülzâzâ vechettiği konağında güzel taze kadınları ihtiyar halayıklar ve kalfalarıyla vechettiği surları ne istasyonu ne merdivenlerinden çıkar çıkmaz kiş günlerinde yüzünü kavuran o keskin poyrazlardan birini hiçbir şey getirmemişti
1436. Çok sevilen tekrar tekrar seyredilen bir dansözün oyununa senelerden sonra o kadar çılgın ümitlerle koşan bir adamın birdenbire her şeyi bildiğini hiçbir sürprizle hiçbir büyü ve derinden sarsılma ile karşılaşmayacağını anlaması ve oyunun bitmesini beklemesini andıran bir sabırsızlıkla kapının önünde bir eli cüzamında marşandizin son sarsıntılarının dinmesini bekledi
1437. Kapıdan çıktı
1438. Anacaddeye doğru birkaç adım yürüdü sonra olduğu yerde durdu
1439. Uzakta karşı tarafta ikinci yan sokağın başında tahini boyası pul pul kabarmış yan dökmüş o konak yavrusu denen eski bir ahşap evin önünde küçük bir kalabalık bekliyordu
1440. Daha ileride cenaze arabası son yolculuk için seçtiğimiz o acayip renk ve kıyafetle duruyordu
1441. Onun tam karşısında dizilmiş birkaç taksi bekliyordu
1442. Bu haliyle yol ölüm tarafından zapt edilmiş gibiydi
1443. Selim bu tesadüflerden birini beklemekten karşısına çıkan şeyi değiştirmek istedi sonra içinde birdenbire acının kabardığını duydu
1444. Evi çok iyi tanıyordu
1445. Sabahleyin gazetede gözüne müphem şekilde ilişen ölüm haberini hatırladı Larende eşrafından eski valilerden Atif Beyefendinin
1446. Zümrüt Hanımın senelerden beri bu evde kızıyla beraber oturduğunu unuttuğuna şaşırıldı
1447. Zavallı kadın diye mırıldandı
1448. Fakat bu ölümden ziyade hayatını idare eden tesadüflere şaşırıldığı aşıkardı
1449. Demek bütün bu beyhude ziyaret çocukluğum ve gençliğim peşinden bu koşa bunun içindi
1450. Evde aradığı şeylerden hiçbirini bulamamıştı
1451. Şimdi senelerden beri unuttuğu evinin ötünden geçerken dahi hatırlamadığı bu kadının ölümüyle tam geçmiş zamanın içine düşüyordu
1452. Vaka böyle hiç beklenmeden karşısına çıkan şey hiçbir suretle aradığı bir geçmiş zaman değildi
1453. O bütün hayatı boyunca kim bilir nasıl içten ayıklamalar sırmı yoklaması imkansız unutmalarla değiştirdiği adeta spirüalizme ettiği tıpkı sayısız cedler arasında tesadüfün bize şu veya bu cinsten bir insan olmak için seçtiği bir irsiyet gibi doğaldan doğruya bugüne bağlı bir geçmiş zamanı aramıştı
1454. Zümrüt Hanımın ölümü ile gelen zaman ise çok başka bir geçmiş zamandı
1455. Adeta kendi aleminde tecrit edilmiş küçük bir adacık gibi kendi köşesinde bırakılmış bir zaman
1456. Şimdi bu unutulmuş hayat parçası en beklenmedik şekilde karşısına çıkıyordu
1457. Belki de bunun böyle olması Zümrüt Hanımın kendine ekleniyordu
1458. Çünkü bu acayip kadın sessizliğine ta kendisi olan bir insandı
1459. Hayatında hiç olmazsa Selimin bildiği kadarında hiçbir hadise yoktu ki en yumuşak halılar üzerinde gölge adamlarla yürümeye benzemesin
1460. Selimin hayatına girişi de böyle olmuştu
1461. Selim çocuk denecek bir yaşta iken kendisinden biraz büyüğe genç bir kızı sevmiş sonra ne olduğunu bilmeden kendisini geceleri adamı sayıklayarak istediği bu kızın annesinin kolları arasında bulmuştu
1462. Atifinin annesi ne psikoloji kitaplarının nymphoman diye adlandırdığı kadınlardandı ne de romantizmin girdiği yeri yapıp kül eden meşum kadınlardandı
1463. Otuz dokuz kırk yaşlarında alelade denilebilecek genç ve güzel bir kadın şüphesiz iyi bir anne sırasında fedakar bir ev kadınıydı
1464. Selim gerek münasebetlerinin devam ettiği üç sene içinde gerek bu münasebet bittikten sonra üzerinde düşündüğü zamanlarda bu kadın için başka bir sıfat bulamamıştı
1465. Ev işlerinden ahablarından dikişten mutfak ve sofrasından başka hiçbir düşüncesi yok gibiydi
1466. Güzel ve tatlı konuşur yardımından hoşlanır uzaktaki kocasından ve üzerine titrediği kızından başka bir şey düşünmezdi
1467. Bununla beraber aralarında en aşağı on altı on yedi yaş fark bulunan ve kendi kızına beslediği alakayı bildiği bu konuşu çocuğunu birdenbire bir örümcek gibi yakalamış küçük şaşırtıcı birkaç darbeye serserlemiş kendi avı yapmıştı
1468. Selim uzun zaman tekrar tekrar bu acayip yersiz muşakanın üstünde düşünmüş ve Atifinin annesini günkü garip bir ısrarla Selim için Zümrüt Hanım hep Atifinin annesi kalmıştı gidasını bulduğu yerde temin eden o et yiyen nebatlara büyük örümceklere çölen o camit sükneti içinde hayatları bütün bir sinme bekleme hazırlık aldatma somurma öldürme olan yalnız tabiatın kendilerine gıda olarak seçtiği mahluklar için tehlikeli hayvanlara benzetmişti
1469. Evinin hayatını sağlam bir araba atı gibi taşır sonra Selime yalnız kalır kalmaz ihtiras ve yatma arzusu saralı baygınlıklar başlar onu evinin kapısından çıkarır çıkarmaz tekrar yakın realitenin ve günlük faziletlerin kadını olurdu
1470. Bu üç sene içinde Selim bir kere bile bu kadının hislerinden bahsettiğini kocasını veya kızını anlattığını onlara yahut kendisine veya Selime dair bir tasavvuru açtığını görmemişti
1471. Ne de Selime böyle bir fırsat vermişti
1472. Öyle ki bu üç sene onun tarafından bakıldığı zaman çok usta bir fırsat kollama bütün bir muşaka tabiyesi Selim tarafından sadece bir maruz olma ile geçmişti

1473.Çünkü Zümrüt Hanım o yaştaki aşığına bile en ufak bir romantizmi aşılacak cinsten değildi
1474.Hatta fırsat düştükçe bunu adeta öldürmeğe çalışırdı
1475.Selimin bu üç sene içinde en azaplı hatıralarından biri bu hiç beklemeden ve istemeden gelen sevgiliye kendisi için yazdığı bir şiiri okuduğu ana aitti
1476.Zümrüt Hanım bu ateşli şiiri sonuna kadar yüzünün hiçbir çizgisi kımlıdamadan dinlemiş sonra Selimin kendisine uzattığı kağıdı Vazgeç böyle şeylerden mecbur değilsin diyerek yırtmıştı
1477.Ve boynuna sarılarak salondaki sedire çekmişti
1478.Fakat Selim bu iki hareket arasında bir an kadının sertleşen yüzünü bu yüzde birdenbire büyüyen acayip bakışı görmüştü
1479.Zümrüt Hanım o anda hiç de bakışı ve sesi Selimin içine erimiş altın gibi bütün varlığıyla nabzının velveleli gürlülüğüyle akan kadın değildi
1480.Ne de tatlı bir tebessümün arkasına çekilmiş kendi boş dünyasını işiyle gücüyle küçük dedikodular ve havadislelerle dolduran kadındı
1481.Bu bakış ve yüz çizgileri yedi seneden beri tanıdığı bu kadının kendi hafızasında mevcut çeşitli çehreleri arasında hiç rastlamadığı bir şeydi
1482.O anda Zümrüt Hanım sanki manasız bir böceği çok pis ve tehlikeli bir şeyi öldürür gibiydi ve Selime şüphesiz en çok dokunan şey bu olmuştu
1483.Vakıa bu anında olmamıştı
1484.Kadının kollarını boynunda hissederek etmez bütün o aşk anatomisi ay ışığı altın tebessüm dolu ilhamı unuttuğu başlayan anın lezzetlerine gömülmüştü
1485.Fakat sevgilisinden ayrılıp da gece dar talebe yatağına yatınca bu akşam hülyaların kalesine getirdiği ganimetleri düşünürken birdenbire bu bakışı olduğu gibi görmüş ve şaşırmıştı
1486.Selim ne on senelik mektep hayatında ne çocukluğunda bu kadar küçük düştüğünü duymamıştı
1487.Bununla beraber onu o gece sabaha kadar uyutmayan bu hacale değildi
1488.Uykusuzluğun sonuna doğru bütün bir azap ve kabus yaptığı bu bakışların hayaliydi
1489.Fakat niçin
1490.Bu bakışın verdiği şaşkınlık içinde bunu da düşünememişti
1491.Sonraları münasebetleri bitip de bu acayip kadını uzaktan anlamak için üzerinde düşünmeğe başladığı zaman bu ilk aşkın hatırası ona hep bu bakışın zalim muammasıyla gelmişti
1492.Hakikat şu ki onu senelerce bir nesne gibi kafasında evirmiş çevirmiş yoklamıştı
1493.Ve sonunda her defasında ilk gecenin intihasını doğruluğuna varırdı fakat bir yığın yollardan geçerek
1494.Filhakika Zümrüt Hanımı bir kere bile tam manasıyla beğenmemiş sevip kıskanmamıştı
1495.Hatta aralarında sevgi kelimesinin dahi adı geçmemişti
1496.Sadece maruzdum
1497.Kirkenin adasında idim
1498.Arka kapıdan girersin
1499.Yalnız Veli Beylerin köpeğine dikkat et
1500.Mahalleyi ayağa kaldırmasın
1501.Ben bahçede beklerim seni
1502.Atıfenin uyku zamanıdır
1503.Mutfağın kapısını açık bırakırım
1504.Bahçe duvarından atla
1505.İncir koparır gibi yap bizim tarafa geç
1506.Bu gece Atife teyzesinde
1507.Sen de amcama gidiyorum de
1508.Selimin bu ilk aşktan kuvvetle hatırladığı ve yokluğuna üzüldüğü şeylerin başında kulağının dibinde uyusturucu bir iksir gibi duyduğu ve büyüdü anında bütün vücuduna geçen bir yağın fisiltiydi
1509.Zümrüt Hanım başı ona doğru eğilerek kulağının dibinde arzusun sesiyile konuşmaya başlar başlamaz sıcak bir ürperme boğazında düğümleir ve vaat edilen ana kadar bir türlü yakasını bırakmazdı
1510.Zaten münasebetleri böyle bir fisiltıyla başlamıştı
1511.O gün beraberce imtihana çalıştıkları arkadaşının evinden döner dönmez bahçede birtakım sesler duymuş ve ev halkını görmek için yukarıya çıkmadan ön kameriyeye doğru yürümüştü
1512.Filhakika annesi Hatice bir iki misafirle beraber orada idiler
1513.Selim herkesi selamladıktan sonra çekilmek istemiş tembellik yorgunluk belki rahat kadın konuşmasının getirdiği gevşeklikle hep şimdi şimdi diyerek kalmıştı
1514.Tam kalkmağa karar verdiği sırada oldukça tuhaf bir hikaye anlatan Zümrüt Hanım onun kahkahasını duymuş ve birdenbire başını ona döndürerek çoktan beri düşündüğü bir şeye hemen o anda karar vermiş gibi bir saniye dikkatle Selime bakmış sonra öbür misafirlerin gitemlerinden istifade ederek yanına gelmiş ve kulağına yavaşça Ben de şimdi gidiyorum
1515.Bir saat sonra eve gel bekliyorum
1516.Kimse yok diye sıcak ve büyüülü iksiri akıtmıştı
1517.Selim o andaki halini de hiç unutmamıştı
1518.Bütün kanım yüzümdeydi
1519.Ne de o akşam eve döntüştü
1520.Kirkenin mağarası
1521.İki saatin içinde insan ömrünün belki de en mühim eşiklerinden birini atlamıştı
1522.Hala dudaklarında ellerinde bütün vücudunda gözkapaklarının altında kadın teni denen şeyin sıcaklığı vardı
1523.Sade öyle miydi
1524.Bu sıcaklık ve yumuşaklık sanki bütün tabiata geçmişti
1525.Yol boyunca tesadüf ettiği her şey yaprakları hışırdayan sonbahar ağaçları otlar çiçekler komşu evlerinin yanan lambaları yolda biraz evvel ayrıldığı bu kadın vücudundan bir parça gibi ona geliyordu
1526.Kırk adımlık bir yolda belki yüzlerce defa bu vücudu yapan tılsımlı minhanilere rastlamış sanki hepsine ayrı ayrı dikkat ederek saymıştı
1527.Bununla beraber hiçbir şeyi vazih şekilde gördüğüne inanmamıştı
1528.Her şey ona büyük baş dönmelerinde olduğu gibi her şey iç içe gelmişti
1529.Sonuna doğru dayanamamış kapılarının biraz ilerisinde kim bilir hangi devrin mirası bir binek taşına oturmuştu
1530.İlk düşüncesi Artık erkek oldum
1531.Beni seven bir kadın var oldu

1532.Bu vakıayı o yaştaki gençler için o kadar mühim ve hülyalı olan bir kelime ile Bir metresim var diyerek bir daha kendi kendine tamamlamıştı
1533.Sonra yavaşça kendi kendine Ben de onu seviyorum demişti
1534.Fakat bu hiç de on bir on iki yaşlarından beri beklediği sevgi değildi
1535.Vücutu hala ürpermelerle dolmuş olmasına rağmen içinde acayip bir boşluk vardı
1536. O zaman kendi kendine demek bu imiş diye düşünmüştü
1537.Sonra birdenbire gözlerinin önünden iki sene evvel bir bayram sabahı evlerine gelen ve kapıyı kendisi açtığı için elini öptürmeden onu kucaklayan ve open altın gözlüklü kibar adamın çehresi gelmişti
1538.Atif Bey Atifinin babası
1539.Atif Bey o senenin kışında karısını İstanbulda bırakarak memuriyete Anadoluya gitmişti
1540.Selim boşanmanın sebebini öğrenememişti
1541.Ortada birbirini tutmayan bir yığın dedikoduya rağmen kimse bu boşanmanın hakikatini öğrenememişti
1542.Yalnız bir defasında misafir bir hanımın yavaşça annesine Birbirlerini severek almışlar ama bir türlü hoşlanmamışlar dediğini duymuştu
1543.Bir defasında da bir erkek misafirin Zavallı Atif Bey
1544.Anlaşıyor ki bir çeşit hastalık olacak
1545.Bir türlü kadın denen mahluka alşamadı sözü kulağına çarpmıştı
1546.Uzaktan gelen bir araba sesi bu hayallere son vermişti
1547.Acele acele kapıdan içeriye girdi
1548.Ahırın yanı başındaki tulumbada yüzünü yıkadı
1549.Güzel Eylülü akşamı tekrar onu son güllerin ve çiçeklerin kokusu ile sardı
1550.Selim ertesi günü fizik imtihanına girecekti
1551.Herkes sofranın başında idi
1552.Babası Selime Nerede kaldın Bak herkes seni bekliyor diye hafiften çıkışmıştı
1553.Selim başka zaman olsaydı bu şefkati bir çeşit itisaf hatta hürriyete tecavüz addeder hiç olmazsa içinden kızardı
1554.Fakat bu akşam nerdeyse ağlayacaktı
1555.Sofrada bir türlü kendisini yerinde bulamıyordu
1556.Her dikkat ona layık olmadığı bir lütf gibi geliyordu
1557.Yemeklerin meyvelerin kokusuyla Zümrüt Hanımın teninin kokusu zihninde adeta haberi olmadan birleşmişti
1558.Biraz evvel yanından ayrıldığı kadın bütün bir terbiyenin henüz o sıralarda ölen büyükbabasının hatırasıyla adeta kutsileşen bu aile sofrasının üstünde soyunur gibiydi
1559.Yemeği başını önüne eğerek yedi ve bitirir bitirmez Ben biraz dinleneceğim diyerek odasına çıktı
1560.Yatağına uzandı
1561.Gözünün önünde hep ilk mektepten çıkarken mükafat olarak kendisine verdikleri siyah ciltli yıldız tıgralı ilimhali ile Zümrüt Hanımın çıplak vücudu vardı
1562.Selim bu hayali birbirinden ayırmak birinden birini uzaklaştırmak için bir kabusta gibi çırpındı
1563.Fakat hiçbir öbürünü bırakmıyordu
1564.İkisi birden acayip bir şekilde gözlerinin önünde idi
1565.Biraz sonra bu iki hayale büyükbabasının çehresi de eklendi
1566.Siyah ciltli ve yıldızlı kitap o kadar kibar büyükbabasının elinde idi ve Zümrüt Hanım onun yanı başında hiç durmadan çıplak kollarıyla geriniyordu
1567.Selim hepsini birden kendinden uzaklaştırmak için çırpındı
1568.Nevzatan gürlülüğüyle odaya girmesi onu bu işkenceden kurtardı
1569.Selim haydi kalk
1570.Nerdeyse Atife gelecek
1571.Bizi gezdireceksin
1572.Unuttun mu
1573.Selim bütün vücudu ter içinde adeta rahatsız olmuş cevap vermedi
1574.O zaman kızkardeşi yatağın üzerine eğilerek onu zorla kaldırmağa çalıştı
1575.Hem iki omzundan yakalamış çekiyor hem durmadan Haydi kalk nolursun Kalk diye yalvarıyordu
1576.Sonra birdenbire şüphelendi
1577.Noldu
1578.Neyin var
1579.Ve nihayet hakikaten bir şeyler olduğunu sezmiş gibiydi
1580.Yanına uzandı ve ona sarıldı
1581.Bak Selim hasta isen söyle
1582.Değilsen gıdıklarım
1583.Ve küçük tecrübesiz ellerini göğsünde gezdirmeğe başladı
1584.Selim daha ziyade bu okşamadan kurtulmak için ayağa kalktı
1585.Hayır bir şey bitmişti
1586.Cocukluğunun cennetinden kovulmuştu
1587.Hiç kimseyi eskisi gibi öpemecek ve sevemeyecekti
1588.Sonuna doğru tahammülsüz olan bu vaziyete son vermek için Haydi sen aşığına in Ben beş dakika sonra gelirim diye kardeşini yollamış o gidince balkona çıkmış uzun uzun karşısındaki bahar akşamına büyük anlaşılmaz bir bilmece gibi bakmıştı
1589.Ağaçların tepeleri son ışıklar içinde tutuşur gibiydi
1590.Fakat bahçe karanlıktı
1591.Her şey bu karanlıkta ve bu sayfiye semtinin kavrayıcı sessizliğinde donmuş gibiydi
1592.Yumuşak hülyalı bir sükunet ki Selime hep biraz evvel ayrıldığı kadından büsbütün başka şeyleri bir daha kavuşamayacağı bildiği şeyleri hatırlatıyordu
1593.Bu anda Selim kendisini nereye gittiğini bilmediği bir gemiyi tesadüfen binmiş ve onunla beraber döntüş imkanı olmayan bir yolculuğa çıkmış zannedebilirdi
1594.Birdenbire bu zan içinde o kadar kuvvetlendi ki derhal aşağıya inmek hakikaten hepsinin orada olup olmadığını anlamak ihtiyacını duydu
1595.Fakat evvela yüzünü iyice yıkamalıydı
1596.Çehresine bir deri tabakası gibi geçtiğini sandığı bu gerginlikten ve gözlerinin yakışından muhakkak ağlamış olmalıydı kurtulması lazımdı
1597.Sofada merdivenin önünden geçerken evdekilerin sesini duydu ve sabahları bu sofaya yıkanmak için çıktığı zaman birdenbire onu bu yeni güne ısındıran sıcak sütlü kahve kokusuyla kahvaltılı sofrasından mutfaktan taşan fisiltıları küçük fakat geniş aksilli sesleri duyuyormuş gibi ürperdi

1598. Hiçbir şey uyanış anında gelen bu ilk sesler mırıltılar hafif gürtültüler ve bu kahve kokusu kadar onu mesut etmezdi
1599. Bazen onları yatağında iki rüyanın arasında duyar ve içten içe sevindirir
1600. Şimdi her şey yine böyle olacak mı diye kendi kendine sordu
1601. Sofa karanlıktı
1602. 1927 yılında bu uzak sayfiye semtinde evler pencerelerinden kafesleri atmışlardı
1603. Birdenbire bu karanlığın azizliği ayağını sofanın ortasındaki masaya çarptı
1604. Acı şiddetli olmasına rağmen mühim bir şey değildi
1605. Selimin bacağına bu her gün olan işin bir yığın yarısı vardı
1606. Bir dakika sonra geçecekti
1607. Bununla beraber bacağına getirdiği uyusuklukta acının bütün vücuduna bir lahzada yayılışında Selim birdenbire tekrar bu vücudu birkaç saat evvelki duyularla adeta yeniden keşfetti
1608. Acı sanki vücuduna bir haz gibi yayılıyordu
1609. Belki bu duyumun tesiriyle musluğa gideceği yerde yanı başındaki küçük yıkanma odasına girdi
1610. Teyzesinin yeni evlendiği senelerde bu çift için yaptırılan bu gusulhaneye sonradan Şevket Bey çocukları için o zamanki İstanbulda nadir olan bir duş tertibatı yaptırmıştı
1611. Bu da biraz evvelki duyumun başka şekilde tekrarı oldu
1612. Selim serin suyun altında o zamana kadar farkına bile varmadığı vücudunu bir daha keşfetti
1613. Başının üstünden doğru akan serin kuyu suyunda sabahleyin tulumbayı kendisi çekmiş depoyu doldurmuştu Zümrüt Hanımın kah vücuduna kah okşayışlarına benzer bir şey vardı
1614. Bir şey ki durmadan ona Değmez mi Kaybettiklerine değmez mi diyordu
1615. Belki bir şeyleri aldım fakat yerine büsbütün başka hiç bilmediğin bir şey verdim diyordu
1616. Bununla beraber içindeki o düğüm bir türlü gitmiyordu
1617. Bu hakiki bir ağu idi
1618. O zamana kadar en mutlak şekilde affı yaşamış vücudunun ihtiyaçlarını sadece hayrette karşılamış bu çocuk şimdi en çlgün arzuyu korkunç bir pişmanlığın arasında parçalanıyordu
1619. Bu işkeneye son vermek için alelacele giyindi
1620. Aşağıya indiği zaman bütün ev halkını mutfak kapısının önünde toplamış buldu
1621. Zümrüt Hanımla babası tavla oynuyorlardı
1622. Zümrüt Hanım onun geldiğini fark etmemiş başı tavla tablasına gömülmüş attığı şey beşi nasıl oynayacağını düşünüyordu
1623. Açıkta üç taş vardı ve üçünü de kaçmasına imkan yoktu
1624. Birdenbire omuzlarını silkeren en tehlikelisini oynadı
1625. Ve gözleri Şevket Beyde onun atacağı zarı bekledi
1626. Şevket Bey Oyunu kaybettiniz Ben bu akşam evimdeyim diye zarları salladı
1627. Atıf Selimin annesine sarılmış Şevket amcam kazandı diyordu
1628. Nevzat onu görür görmez yanına sokulmuş bir eli omzunda Bundan sonra üç oyuna var mısın diyordu
1629. Selim gözleri annesinin yanında ayakta duran Atfede Canım istemiyor Hem bırakmazlar görmüyor musun demişti
1630. Atfede yüzünün püskürme benlerinden saçlarının rengine uzun parmaklarının güzelliğine kadar her şeyi annesine benzeyordu
1631. Yalnız koyu yeşil menevişlerle dolu büyük gözleri ile ondan ayrılıyordu
1632. Şüphesiz vücudu da ona benzeyecekti
1633. Fakat eski sevgilisi hakiki kadını tanıdıktan sonra şimdi kendine ne kadar küçük zavallı bir şey geliyordu
1634. Bir ara genç kız gözlerini kaldırarak ona baktı
1635. Selim daha düne kadar rüyalarının Seba kraliçesini adeta soğuk bir dikkatle seyretti
1636. Sonra birdenbire düşüncesi Zümrüt Hanıma geçti
1637. Sağ kalçasının üstündeki büyük beni hatırlamıştı
1638. Şevket Bey en olmayacak zarı açık taşların hiçbirini vurmaması imkanı olmayan üstelik kendisini kapı açmağa mecbur eden düş eş attı
1639. Ve ondan sonra oyunu kaybettiğini bilenlerin isteksizliğiyle oynadı
1640. La rahate fid dünya
1641. Selim Ee nesine oynuyorlar diye sordu
1642. Nevzat Babam hepimize birden dondurma ismarlayacak
1643. Sonra istersek tiyatroya gideceğiz
1644. Yahu gideceğiz diye sevindi
1645. Ama doğrusunu istersen ben Karagözü tercih ederim
1646. Yahu o masal söyleyen adamı
1647. Küçük bir salahta bir Karagöz Kuşdiliinde bir tiyatro Şaşkımbakkalda Meddah Aşki şimdikine pek az benzeyen bu ücre semte yetiyordu
1648. Fakat yola çıkılacağı zaman fikrini değiştirdi
1649. Büyüklük ayrı gitsin biz ayrı gideceğiz diyordu
1650. Deniz kıyısına ineriz sonra meddaha gideriz
1651. Hayalinde hep her zaman bindikleri muhacir arabasının atı vardı
1652. Bir ara yavaşça mutfığa doğru süzülürdü
1653. Avuçladığı şekerleri Selimin cebine koydu
1654. Ata ikram edecekti
1655. Süleyman Ben yokum dedi
1656. Emine Hanımın ineği hastalanmış
1657. Baytar Remzi Beyi götürüceğim
1658. Baytar Remzi Beyle karısı onun büyük dostuydular
1659. Hayvan sevgisi otuz yaş farkın üstünden onları birleştirmişti
1660. Bir gün Selim Süleymanla karşı karşıya geçmiş adeta çekişe çekişe dokuztaş oynadıklarını görmüş ve şaşırmıştı
1661. Hakikatte kari koca çocuksuzluğun boşluğuna Süleymanla dolduruyorlardı
1662. Selim büyük lüks lambasının altında onun masnavi gözlerinin ve kızıl saçlarının nasıl keskin parladığına dikkat etti
1663. Rahat ve her şeyden uzak bir hali vardı
1664. Sakın dokuztaşa dalıp unutmam dedi
1665. Süleyman başını salladı
1666. Hayır hayır
1667. İş ciddi
1668. Hatta hemen gidiyorum

1669. Geçen sene bu inek oldukça güç doğduğunda Süleyman Remzi Beye bayağı asistanlık etmişti
1670. Hatice Ben annemle gideceğim dedi
1671. Şevket Bey hep beraber gitmekte ısrar ediyordu
1672. Sonunda ayrı ayrı gitmeğe karar verdiler
1673. Zümrüt Hanım Çocukları biraz birkalim demişti
1674. Selimin düşüncesi bu çocuklar kelimesine de bunaltı anlarının o acayip dikkatliyle takıldı
1675. İçinde acayip bir hınc dostlukları kendisine şimdi birdenbire bir yük gibi gelen iki kızla sokağa çıktı
1676. Gitmeden evvel Zümrüt Hanımın dikkatini çekmesini istediği bir sesle en yüksek perdeden Haydi çocuklar biz gidelim demişti
1677. Büyüklük ne yaparsa yaparsın
1678. Fakat bu sözlerle Zümrüt Hanımın başını ona doğru çevirip bakmasını temin edememişti
1679. Selim biraz da bu mağlubiyetin ağırlığıyla sokağa çıktı
1680. Evden ayrıldığına memnundu
1681. Fakat şimdi sevgileri kendisine bir yük gibi gelen bu iki kızın arasında bulunmaktan hiç de mesut değildi
1682. Yalnız olsa ne kadar iyi olacaktı
1683. Şimdi ki asabi biraz sükunet bulmuştu düşüneceği o kadar çok şey vardı ki
1684. Kendi kendine Günah Günah diye tekrarladı
1685. Demek günah bu idi
1686. Ama hepsi yapıyor
1687. Ben bu günahın çocuğu değil miyim
1688. Sualin cevabı şüphesiz içinde hazırdı
1689. Allahın emri ile
1690. Allahın emri ve peygamberin kavliyle
1691. Yarın bütün bu meseleleri dostu Faikle münakaşa etmesi lazımdı
1692. Fakat meseleyi olduğu gibi koyabilecek miydi
1693. Zümrüt Hanımdan bahsedemeyeceğine göre
1694. Gece hakikaten güzeldi
1695. Ay daha çıkmamıştı
1696. Yer yer nadir ışıkların kırıldığı bir karanlık yollan ve bütün civarı adeta kucaklamıştı
1697. İnce rüzgarda her şey bu karanlığın içinde uyur gibiydi
1698. Şimdi bütün gece için Selimi Atife ile paylaşacağı hatırlayan Nevzat durmadan koluna asılıyor ona bir şeyler anlatmağa çalışıyordu
1699. Atife öbür yanında ara sıra dalgalı yüzünden tökezleyerek yürüyordu
1700. Zaten bu karanlıkta bir şeylere çarpmamak imkansızdı
1701. Sonra birdenbire genç kız içten bir itişle onun elini aradı
1702. Selim elini bu küçük elin içinde hissederek yürüdü
1703. Zümrüt Hanım kulağına biraz evvel büyüsunü akıtarırken elini böyle tutmuştu
1704. Fakat Atifenin elinde onun usta elinin belagati yoktu
1705. Sadece temas ihtiyacıyla belki de bu iki kardeş arasında büsbütün yalnız kalmamak için bunu yapmıştı
1706. Selim hiç bu gece olduğu gibi kendisini çolpa her şeyden uzak hissetmemişti
1707. Bir ara Nevzat durdu Haydi bu tarafa dedi
1708. Araba o yolun başında
1709. Belki de silkinen atın çıngrak sesini duymuştu
1710. Araba hakikaten söylediği yerdeydi
1711. İhtiyar adam onu Gel benim meleşim diye karşladı
1712. En büyük düşman bildiği için gecenin sessizliğiyle dolu yolu dinledi
1713. Arabacı fakir müslüman terbiyesinin bütün iyi taraflarını toplamış gibi merhametli bir adamdı
1714. Atma Velinimet adını koymuştu
1715. Hayvanın yorulmaması için üç kişiden fazla yolcu almaz yokuşlarda kendisi inerdi
1716. Nevzat onu da atı kadar severdi
1717. Selimin cebine koyduğu şekerleri aldı ve konuşa konuşa hayvana yedirdi
1718. Arabacı durmadan Alı küçükhanım alı küçükhanım diyordu
1719. Bütün bu küçük günlük şeylere Selim başka bir zaman olsa dikkat bile etmezdi
1720. Süleyman da Nevzat da hayvan aşıkıydılar
1721. Fakat bu akşam olup bitenlerden sonra
1722. Ömrünün bu ilk aşığı büyük eşğinde Emine Hanımın ineği Kadir Ağanın atı ihtiyar adamın kendisi Atifenin büyük koyu yeşil durmadan renk ve yer değiştiren bakışları ve şimdi koluna yapışan bütün avucu hepsi ona ilk defa rastladığı ve bir daha göremeyeceği en acı şekilde manalı sonecek kadar güzel şeyler gibi geliyordu
1723. Bununla da kalmıyorlar bir hayal öbürünü çekiyor yavaş yavaş bu küçük Erenköy sokağında bu küçük arabanın başı ucunda onun ikide bir silkinerek etrafı dolduran küçük çıngrakların sesine koşuyorlarmış gibi bütün hayatı bütün çocuk ve ergenlik hülyalarıyla toplamıştı
1724. Bununla beraber hayatında dışardan hiçbir değişiklik yoktu
1725. Hep aynı münhaninin üzerindeydi
1726. Yine evin herkes tarafından sevilen çocuğu idi
1727. Yine annesi kapıdan çıkmadan evvel nasihat üzerine nasihat vermiş babası birkaç aydan beri adet ettiği gibi istediği kadar alsın diye cüzdan yukarda demiş Hatice Saçlarını tara bu ne hal diye her günkü tenkidini yapmıştı
1728. Yarın sabah da şüphesiz böyle olacaktı
1729. İkmal imtihanına gideceğini bilen babası belki hizmetçilerden evvel kalkarak ona kahvaltı hazırlayacak annesi Haydi yolun açık olsun diyecek Emine Hanım dua edecek o bütün bu dikkatten ve ihtimamdan şaşkın sokağa çıkacak geçerse müdür muavininin odasından konuşuya telefon edecek geçmezse
1730. Ya geçmezsem
1731. Bu ihtimal bir an içinde düşüncelerini fizik kitabına çevirdi ve ürperdi
1732. Bu onuncu sınıf fiziği hakikaten zordu
1733. Şüphesiz birçok şey biliyordu
1734. Fakat bütün o formüller muadeleler
1735. Acaba şaşırmanın tekrar edilebilecek miydi
1736. Geçersem Fenerbahçedeyim dedi
1737. Faikin şarpisindeyim
1738. Bir lahza gergin yelkene çarpan sert rüzgarı dalgaları bütün vücudunu ıslatacak su zerrelere düşürür gibi oldu

1739. Ya geçmezsem
1740. Geçmezsem ya tanımadığım insanlar içinde bütün bir sene yaşamağa bildiğim şeyleri gevş getimeğe mahkum olursam
1741. Daha şimdiden gelecek senenin muhtemel can sıkıntılarını içinde kendisini karanlık bir mahzene kapatmışlar sandı
1742. Bütün bir sene
1743. Acayip şey bu korku ile adeta rahatlamış arabaya bindi
1744. Günün hadiselerini düşünmekten korktuğunu sanyordu
1745. Fakat arabada büsbütün başka bir tecrübe onu karşıladı
1746. Atfenin bakışları hep üzerinde idi
1747. Bu bakışlarda birkaç gün evvel aradığı istediği şeylerin hemen hepsi vardı
1748. Birkaç gün evvel hatta bu sabah diye kendi kendine söylendi
1749. O zaman bu birkaç saatin araya koyduğu şeyin önemiyetini bir daha anladı
1750. Zina
1751. Günah ve zina
1752. Zina
1753. Hem de kiminle
1754. Birdenbire içine düştüğü vaziyetin gerçek vehametini anlamış gibi ürperdi
1755. Bu küçük kız kendisini sevmeye başlamıştı
1756. Hem de en olmayacak anda
1757. Ve şimdi ki araya bütün bir imkansızlık girmişti Selim o zamana kadar bütün bir tarafıyla çocukluk addettiği kendi duygularının da hiç de zannettiği kadar oyun olmadığını anlıyordu
1758. Yapma çiçekler küçük kağıt fenerlerle süsler gibi inanmadan gördüğü hülyalarla süslediği bir hayal şimdi birdenbire hem hakikat olmuş hem de imkansızın duvarına dayanmıştı
1759. Selim Atfeyle olan vaziyetini hiçbir suretle ciddiye almamıştı
1760. O kadar geniş istikbal projeleri içinde idi ki böyle bir şeyi ciddiye düşünmesinin imkanı yoktu
1761. Fakat santimental mızacı belki de bütün terbiyesinin örfü bu genç kızın dostluğunu aramaya onu sevk etmişti
1762. Atfeye o kadar şirin güzel rüyalydı ki zaman zaman kendi kendisine Niçin olmasın dediği hatta çok müphem bir gelecekte müşterek bir hayatı tahayyül ettiği de olmuştu
1763. Bir kelime ile bu karşısındakine vereceği zararı hiç düşünmeden kendi hayatını zenginleştiren bir oyuna benzeyordu
1764. Fakat şimdi Selim için sırf aradığı imkansızlık yüzünden birdenbire bir daha dönülemez bir sıla bir çeşit okyanus uzaklığında bir şey olmuştu
1765. Bununla beraber genç kız karşısındaydı
1766. Ve bütün hareketleriyle tam bir teslimiyet içinde ona bakıyordu
1767. Şüphesiz henüz çok gençti ve aralarında dönülmesi imkanı olmayan hiçbir şey hatta bir tek kelime bile geçmemişti
1768. Bütün istikbal kapıları onun için yine açıldı
1769. Fakat kendisi için hiç de böyle değildi
1770. Bütün tecrübesizliğine rağmen bir lhzada büyük bir merhaleyi geçmişti
1771. Tıpkı peyzaj şehirler memleketler büyük dağ silsileleri ormanlar nehirler hülasa aslında seyahat dediğimiz şeyi yapan bütün şeylerin üstünden atlayarak birdenbire sizi gitmek istediğiniz yere birkaç sarsıntı birbiriyle bağırsız birkaç düşünce ve duyu arasında bırakıveren bir hava yolculuğu gibi bütün bir şair ve hülya çağını vakitsiz atladığını seziyordu
1772. Ergenlik yaşının sonları ve ilk gençliği emanete bırakılmış bir bagaj gibi bu sabırsız yolcu peşinden takip edecekti
1773. Selim vakia o anda bütün bunları vuzuhuyla düşünmüş değildi
1774. Fakat birkaç sene sonra Ömrünün bu gecesine tekrar tekrar döndüğü zaman hep gözlerinin önünde bu hayal canlanmıştı
1775. Ah ötekiler gibi bu iş bir sokak kadınıyla olsa ne iyi olurdu
1776. Faikin dediği gibi Ufak bir pişmanlık iyi bir uyku Sabaha yepyeni bir adam olursun Zannettiğin kadar iğrenç değil
1777. Hiç iğrenç değildi
1778. İşin garibi artık bu iki varlıktan birini tercih imkanı yoktu
1779. Birini sonuna kadar özleyecek öbürünü ya tamamiyle bırakacak yahut sadece uzvîyetinin icalarıyla aralarındaki münasebet devam edecekti
1780. Dondurmacı Nevzatı bir bayram sabahı sevinciyle karşıladı
1781. Hatta Kadir Efendiye götürdüğü dondurmanın ölçüsünü şaşırıldı
1782. Bütün semt gibi o da Nevzata hayrandı
1783. Selim Bey Selim Bey bu kız bu güzel cadı yok mu deyip bitiremiyordu
1784. Nevzat bir taraftan dondurma tabağını dilyle yalıyor bir taraftan Selime göz kırparak gülüyordu
1785. Niye Bayram Efendi sanki
1786. Neden cadı oluyorum
1787. Evlen işte
1788. Güzel bir düğün yaparız
1789. Hem bizim bahçede
1790. İstersen
1791. Çünkü burada da olur
1792. Davul zurna
1793. Kadir Efendi sana Sepetçioğlunu oynar
1794. Vallahi güzel oynuyor
1795. Kadir Efendi dişsiz ağzıyla gülüyor dışarıda at sevincinden silkiniyor
1796. Nevzat Bayram Efendinin komşulardan birinin dul hizmetçisine aşık olduğunu nasılsa öğrenmiş orta yaşlı adamı her rast geldikçe evlenmeğe teşvik ediyordu
1797. Geçen gün bizim bahçede oynadı
1798. Ben söyledim o oynadı
1799. Hakikatte Sepetçi oyununu Kadir Efendi ile karşı karşıya oynamışlardı
1800. Söyleyen el çırparak ahenk tutan babasının eski yosma dediği Emine Hanımdı
1801. Nevzat bu oyunu ve havasını ondan öğrenmişti
1802. Dükkanın küçük bayram havasından çıktıktan sonra deniz kenarına indiler
1803. Ay çıkmış ışığı denizde kendi yerini bulmuştu
1804. Selim simle işlenmiş atlas kumaşa benzeyen buğulu sessizliğin karşısında bu düşüncelerin seyrinin değiştiğini gördü
1805. Yandaki bir bahçeden son hammellerinin kokusu geliyordu
1806. Her tarafı dalgaların şıprısı doldurmuştu
1807. Ve ay buldukları yerden sade ışığını gördükleri denizde tıpkı Zümrüt Hanım gibi çırpıplak yıkıyor kendisini hazza bırakmış akıyordu

1808. Nevzat durmadan ağabeyisini sıkıştırıyordu
1809. Şuradan denize gürsen nolur sanki
1810. Nevzatın yapmayacağı şey yoktu
1811. Bu en küçük çocuğun evde kurduğu mutlak saltanat bir çeşit tehdit haline girmişti
1812. İşin garibi bu sefer o kadar sessiz Atfeye de bunu istiyordu
1813. Selim Olmaz
1814. Evvle tehlikeli
1815. Geçen gün boğulanı unuttun mu
1816. Sonra geç kalırız
1817. Kim bilir Sururi Efendi şimdi ne güzel masallar anlatıyordun diyerek zorla onu bu olmayacak işten vazgeçirdi
1818. Meddahın bulunduğu kahve ağzına kadar doluydu
1819. Bununla beraber kahveci onlara meddaha yakın bir yerde üç iskemle buldu
1820. Yerlerine oturunca öbürlerinin de biraz ileride olduklarını gördüler
1821. Bu Ermeni Yahudi Rum Arap halayık Kastamonulu uşak ve hizmetçi takitleriyle küçük ve oldukça çapkın anekdotu tek anlatamın istidadiyla birdenbire büyük komediye yaklaşıp bir geçmiş zaman muşakasının hikayesi idi
1822. Hiçbir ahlaki tarafı olmadan etrafını budala bir kocanın zavallılığı hesabına gülmekten kırıp geçiriyordu
1823. Selim olduğu yerden Zümrüt Hanımın bu acayip ve zalim hikayeye hiç de kendi maceralarını hatırlamadan sakin ve tatlı güldüğünü görüyor ve bu kendisini hikayenin tuhaflığının çok ötesinde şaşırtıyordu
1824. Çünkü içinde yaşadığı cemaatin türlü cinsten ve coğrafyadan bir papağan kafesine benzemesi hiç de öbür benzeyişteki acılığı unutturamıyordu
1825. Bununla beraber taklidin hiç de ihmâl edilecek cinsten olmadığına kendisi de kaniydi
1826. Meddah çok iyi bir saatinde olacaktı ki bütün virtüözitesini kullanmıştı
1827. Hiçbir işaret vermeden bu Rum bu Ermeni bu Arap tecvidiyle konuşan adamdır demeden ustaca bir romancı gibi sadece bütün bir cemaati birbirini tutmayan hiçbir öbürünü cevaplandırmayan cümlelerle konuşuyordu
1828. Selim birdenbire herkes gibi kahkahalarla güldüğünün farkına vararak sevindi
1829. İki katile hep beraber döndüler
1830. Kızlar manasını iyi seçemedikleri bu zalim komediye o kadar gülmüşlerdi ki adeta yorgun düşmüşlerdi
1831. Babası bir komşu ile en arkadaşın yavaş yavaş geliyordu
1832. Onlar ikiye üçer kişilik kafilelerle yürüyorlardı
1833. Hemen herkes hatta annesi bile meddahın ağzından kaptığı birer cümleyi tekrara uğraşıyordu
1834. En muvaffak olanı Nevzatla Zümrüt Hanımdı
1835. Selim evlerine bir sokak kala genç kadını tekrar yanı başında buldu
1836. Bir bacağı adeta onun bacağına yapışmış yarı vücuduyla kucağında ve dudakları kulaklarının dibinde ona iki gün sonraki randevuyu hatırlatıyordu
1837. Daha ilk temasta Selim biraz evvelki karanlık ve azaplı nefis muhasebelerine rağmen arzunun içinde bir deniz gibi kabardığını duydu
1838. Hayır hiçbir şekilde mukavemet edemeyecekti
1839. Her türlü mukavemet karşı koyma fikri beyhude idi
1840. Evlerinin önünde Siz zahmet etmeyin Selim Bey ana kız bizi götürür diye ötekilerden ayrıldı
1841. Birdenbire sözüne ilave ettiği Ay çok güldükle geceye teşekkür ediyordu
1842. Ve bir kolu kızında öbürüyle adeta Selimin kucağında evlerine kadar geldiler
1843. Bahçe kapısından girdiler
1844. Atif Beyin duvarın dibine Japon güllerinin altına koydurduğu tahta sıraya oturdu
1845. Bir bardak limonata ikram etmeden Selimi yollamak istemiyordu
1846. Kendisi de susamıştı
1847. Naneli limonata diyordu Atfeye şimdi bize getirir
1848. Ertesi sabah büsbütün başka bir insan bir ay o kadar çalıştığı şeylerin hemen hepsini unutmuş kafası insan kaderi ve hayat hakkında birbirini tutmayan bir yığın zat düşünce ile dolu bir Selim evden çıktı
1849. Kafasında hep dün akşam işittiği cümle vardı
1850. Akıllı olursan iyi öğreniriz
1851. Bir de Atfenin ayrılırken yere inen bakışları
1852. Genç kız her şeyi anlamıştı
1853. Mektebin kapısında imtihana girip girmemekte bir an tereddüt etti
1854. Çamlicaya amcasına gitmeği ve oradan bir rapor göndermeği düşünüyordu
1855. Yahut her şeyi bırakıp giderim
1856. Birdenbire karşısına çıkan Faik ona Deli misin dedi ben girdikten sonra
1857. Sen ki o kadar iyi çalıştın
1858. Faikin bir yığın havadisleri vardı
1859. Şarpi Fenerbahçedeydi
1860. Dün bütün gün aşkama kadar denizde kalmıştı
1861. Su öyle güzel ki Selim
1862. Şerbet gibi
1863. Bir de tehlike atlattık
1864. Sonu fena olabilirdi ama
1865. Dünyanın en lezzetli şeyi
1866. Her şey bir dakikada alabora oldu
1867. Teknenin altında kalacağım sandım
1868. Bereket versin ipleri gevşettim
1869. Selim İpleri gevşetmek diye kendi kendine birkaç defa tekrarlardı
1870. Hemen hemen sınıfın yarısı imtihan kapısı önünde idi
1871. Hiç kimse ilk girmeye cesaret edemiyordu
1872. Selim sade içindeki hevesat bir an evvel son vermek için Ben girerim isterseniz dedi
1873. Sade bu imtihana değil hiç bilmediği bir şey olduğu halde en çetin manalı at yarışlarına büyük yüzmelere boks maçlarına kör dönüşü kavgalara girebilirdi
1874. Kendisi ile başbaşa kalmamak için her türlü harekete hazırdı
1875. Selim sonradan o günkü ruh halini her düşündükçe bu basit tesadüf karşılığında verdiği ehemmiyete şaşırıldı
1876. İmtihana geçip geçmeyeceğini değil çıktuktan sonra ne yapacağını düşünerek girdi
1877. Acaba hangi orduya gönüllü yazılabilirim

1878. Kapıdan girince imtihan odası ikisini uzaktan tanıdığı üç mümeyyize o kadar dostu olan hocaya bilhassa o girerken takındıkları o iyi kalpli iyi niyetli tebessümleriyle kendisine bir türlü manasını kavrayamayacağı bütün uzurları dışarda işleyen beyhude bir makine gibi göründü
1879. Muhtaç olduğu sertlikten bu yüzlerde hiçbir şey yoktu
1880. Hiçbir düşüncesi onlara çarparak kendisine dönmeyecek ne de doğrudan doğruya kendiliklerinden gelen bir huşunetle onu içinden sarsımayacaklardı
1881. Burada bir hamamda yıkanır gibi her şey kendiliğinden yavaşça ve sessiz olacaktı
1882. Şüphesiz bir senesi üzerinde oynayacağını unutmuş değildi
1883. Fakat mesele bir yıl meselesi olmaktan çok ileriydi
1884. Selim hiç farkında olmadan hayırla şenin yol ağzında beklediğini biliyordu
1885. Ve daha ziyade kendi kendisiyle yapacağı küçük uyumalarla hep burada kalacağını düşünüyordu
1886. Hoca mavi gözlü tıknaz daima dost yüzülü hafif şekilde alaycı ve büyük iyi niyetlerle anlayışlı olmağa çalışan bir genç adam
1887. Onu görünce Gel bakiyim Selim diye karşılıklı yanındakilere güvendiği talebesini yüzüne bakmadan tanıtmış Selimi kendisine ait bir şeymiş gibi tahtanın başına götürmüştü
1888. Selim bu imtihana bütün tatil boyunca hazırlanmıştı
1889. Fakat şimdi ilk sualde kafasını karşısındaki tahta kadar boş buluyordu
1890. Hoca evvela Neyin var Selim diye sormuş sonra yüzüne dikkatle bakarak kendisi kendine gülümsemiş yanlarına yaklaşan ihtiyar mümeyyize işte tatilini boş geçirmiş bir talebe Ama iyi talebemizdir diyerek alay etmiş suali bir daha açmıştı
1891. Belki de bu alayın verdiği hiddetle Selim kendine geldi o anda kendisine lüzumsuz gelen meseleleri hatırladı formülleri yazdı muadeleleri kurdu
1892. Hakikatte Maxwell sistemini sade öğrendiği gibi bilmekle kalmıyordu
1893. Fransızca ders aldığı Saint Benoîtlu meraklı bir rahiple beraber ona dair küçük bir kitap da okumuştur
1894. Yavaş yavaş bilhassa hocanın sabır ve dikkatiyle bütün bu fazladan bildiklerini de hatırlamış fakat ne yaparsa yapsın hocanın gözlerini yüzünden bir türlü ayırmaya muvaffak olamamıştı
1895. Sonunda bu iyi adam Ala ala Geçtin Zaten biliyordum diyerek on vermiş fakat birdenbire kapıda yakalayarak yavaşça ve hafif sinizmiyle Söyle güzel mi Hakikaten güzel mi değer mi Aman dikkatli ol Bilhassa lüzumundan fazla ehemmiyet verme diyerek onu kapıdan dışarı cevap beklemeyen itmişti
1896. Filhakika fizik hocası bütün mektepte aşırı çapkınlığıyla meşhurdu
1897. Ve kendi faaliyetleri dışında talebe hoca bu vadide hiç kimseye ait hiçbir şeyi gözden kaçırmazdı
1898. Bununla beraber sinizmi Selimin hiç de hoşuna gitmemişti
1899. Kendi işlerine bu karışma hayırla şer arasındaki didişmesini böyle hafiften alması onu ölesiye mustarip etmişti
1900. Kendisini zor toparlayarak arkadaşlarına Hava çok müsait Rüzgar arkadan ve hafif esiyor diyerek vaziyeti anlattıktan sonra musluğa koşmuş ve ayınada yüzüne bakmıştı
1901. Ancak o zaman boynunda gömleğinin yakasının yarı örttüğü çürüğü görmüş ve kendisinden bir daha iğrenmişti
1902. Kirkenin odasına uğrayanlar hiç de öyle rahat dönmüyorlardı
1903. O kadar sevdiği hocaya birdenbire düşman olmuştu
1904. Bu teccüssete iki tarafı da küçülen bir şey bulunduğunu hissetmişti
1905. Demek babam annem de görüldü
1906. Yarın Nevzat Hatice Atife hepsi görecek
1907. Bu aleniyet bütün bir hacaletti
1908. Bununla beraber şarpi gezintisi güzel oldu
1909. Deniz Faikin söylediği gibiydi
1910. Selim Benden bir şey beklemeyin diyerek kotranın idaresini Faikle Kadir Ustanın oğlu Ziyaya bırakmış yarı çıplak kulağı sadece sandalın küpeştesine çarpan suların uğultusunda dalganın serpentinin vücudunu en fazla yakalayabileceği yeri seçerek oraya uzanmış sıcak Eylül güneşinin altında yavaş yavaş eşyanın kaygısızlığına benzer bir uyusukluğa dalmıştı
1911. Sadece kulaklarıyla ve gözleriyle yaşıyor gibiydi
1912. Filhakika sadece bulutsuz çıplak masmavi bir gökyüzü sayısızlığıyla sonsuz dalgalar ve her sarsıntıda inip çıkan ve bu çift maviliğin ortasında olduğu için yaz gününün ağırlığından can sıkıntısından sıyrılmış bütün bir manzara
1913. Her şey etrafında dönüyor birbirine giriyor hep beraber kayboluyor acayip bir bütünlükle yemyeşil tekrar meydana çıkıyor üstünde yığılıyordu
1914. Onun yanı başında dalgaların uğultusu ve rüzgarın sırf gergin yelkene çarptığı için o kadar sert sesi vardı
1915. Ve Selim bilhassa bu çift seste yaşadığını sanıyordu
1916. Fenerbağçeyi geçer geçmez dalga ve rüzgar daha sertleşmiş tabiat sanki insan iradesine karşı mukavemetini bir kat daha arttırmıştı
1917. Uğultu daha çoğalmış hakiki bir ölüm ducreti olmuş küçük serpintiler sağanak haline gelmiş rüzgar bayağı şiddetlenmişti
1918. Ve uzakta dönen bir yuvarlağın mihveri gibi sadece biraz daha yükseklüğünden kaybederek olduğu yerde duran Çamlıcasıyla Kadıköy semti sadece ince bir şerit haline gelmişti
1919. Sonradan Selim Boudinin resmini tanıyınca bu resimde o günkü ihlaslarına dair bir yığın şey bulmuştu
1920. İlk önce Kadir Ağanın bir siparişini yapmak için Herekeye gideceklerdi
1921. Ondan sonra Selimin ricasıyla Kaşıkada ile Büyükkada arasındaki boğazdan geçerek Marmaranın öbür tarafına açılacaklardı
1922. Selim burayı geçen sene Nevzatla tek başına yaptıkları bir sandal gezintisinde keşfetmişti
1923. Yola çıktuktan biraz sonra hava bozmuş sel gibi bir yağmur başlamış evvela yelken kullanma imkanı kalmamış Selim ancak ölüm tehlikesi geçirecek yelkeni toplamağa mecbur olmuştu
1924. Biraz sonra motor da inat etmeğe başlamıştı
1925. Deniz gerçekten korkunçtu
1926. Sandalın altına her dalga onu yerinden fırlatacak gibi vuruyor sert rüzgarda yağmur büyük kanat darbeleri şiddetli tokatlar gibi çarpıyor bazen büyük duvarlar gibi adeta birden devriliyor bazen olduğu gibi çöken tavan oluyordu
1927. Sandalın her lahza aldığı sudan batması hiçten bir şeydi
1928. Nevzat eline ne geçerse onunla bu dört taraftan hücum eden suyu boşaltıyor Selim sandalın büyüğe bir dalganın altında kalmasını önlemek için çırpıyordu
1929. Bir an bununla da kalmadı

1930. Hakiki bir tufan gibi ortaklık kararı
1931. Gök gürtüllüleri dalgalarla yarışa başlatalar
1932. Sağda bir tarafı hakiki bir bombardıman gibi şimşekler yokluyordu
1933. İki martı birbirini ardınca belki yıldırımdan belki havasızlıktan boğulup biraz önlerine düştü
1934. Bununla beraber yazdı
1935. Biraz sonra Haydarpaşa üstlerine doğru bir yerde olduğundan çok başka türlü güzel daha tatminkar bir mavilik peydahlandı
1936. Batıya doğru bulutlar yavaş yavaş büyük barok tabloların ufukları gibi tabakalanmıştı
1937. Bu hakikaten muhteşem bir şeydi
1938. Fakat deniz daima kaynıyor rüzgar tokatlıyor su alttan ve üstten her boşluğu doldurmak istiyordu
1939. Nevzat birkaç defa Selimin sakınmadığı dalgalar yüzünden denize uçacak gibi oldu
1940. Selim sonuna doğru hiçbir ümit kalmadığına karar verir gibi oldu
1941. Kendisinden ziyade Nevzata acıyordu
1942. Fakat Nevzat su ile rüzgarla kardeşmiş gibi fütursuz tekneyi boşaltıyordu
1943. Motor da durunca Selim Dünyada bu işi beceremem ev o kadar uzak ki dedi
1944. Nevzat Adaya varacağız ağabey Adaya
1945. Filhakika Anadolu kıyısına geçmenin imkanı yoktu
1946. Bu günün hatırası Selimde daima bir kabus hissini bırakmıştı
1947. Adaya az çok yaklaştıkları hissettiği anda sağ kürek kalem gibi tam asil küreğinden kırıldı
1948. O zamandan sonra iki kardeş ne düşündüklerini bir türlü hatırlayamadılar
1949. Biraz sonra su ve rüzgar Selimin bütün gayretine rağmen onları Adanın arka tarafına doğru attı
1950. Nevzat olduğu yerden Gayret Selim gayret Galiba kurtulduk diye bağırıldı
1951. Ve nihayet bu küçük dar boğaza açılan burun göründü
1952. İki adanın arasından geçer geçmez her şey düzeldi
1953. Kaşıkadasının küçük girintisi bu kazazede sandal için dünyanın en sakin limanıydı
1954. Üstelik Büyükkada birkaç yüz kulaç ötelelerinde idi
1955. Ve bunu bilmek onlara hem emniyet veriyordu hem de bu kadarcık bir mesafenin araya koyduğu tezada şaşırması
1956. Şüphesiz orada bu yağmur altında Büyükkadanın saatlerini İstanbul başka semtlerinden o kadar ayıran hususi hayat imkansızdı
1957. Bununla beraber kahveler lokantalar elbette doluydu
1958. İskelelerde vapur bekleyerek sabırsızlanan halk pencerelerinden fırtınayı seyrederek vaktinde evine dönmüş olmaktan veya hiç çıkmamış olmalarından mesut insanlar vardı
1959. Her tehlike anında ölenelbilirdi
1960. Orada yağmur çam koruları küçük koyuları dolduran kotralar sandallar kiremitleri yıkanmış ev çatıları üzerine yağıyor saçaklardan dökülen sular muntazam yolların kenarlarından akıyordu
1961. Burada bunların hiçbirini yoktu
1962. İstanbul peyzajında Kavakların kilidi aşılardan rastlanmayan bir şeydi bu
1963. Büyük dağın kayalar fundalar dalga seslerini adeta bastırarak martı çığlıkları ile burası bütünü ayrı bir yer haşın güzelliği çok ayrı bir manzara idi
1964. İki de yüzleri sararmış dişleri birbirine vura vura kayığı çatalık üzerine çektiler
1965. Beraberce suya girdiler
1966. İşte o anda Nevzat bütün macerayı hülasa eden sözü sonradan Selimin üzerinde o kadar düşündüğü sözü söyledi
1967. Ölümlü artık biliyoruz değil mi Selim
1968. Çok kolay şey değil mi
1969. Sonra etrafını biraz tanıyınca Selim burası Robinsonun adası değil mi Demişti
1970. Tam Robinsonun adası
1971. İnsan burada balık avlayarak kuş yumurtaları yiyerek pekala yaşar
1972. Selim daha ziyade le beraber okuduğu Ulyssesin tesiri altında idi
1973. Filhakika bu kayalar suyun ve rüzgarın müşterek uğultusu bu bir küreği kırık sandal kayaların üstünde henüz insan ve belki de kanat tecrübesini bilmeyen durmadan silkinen martı yavruları yanı başında kendisiyle beraber ve her suya dalıp çıkışında ona gülen bu küçük kızla bu büyük deniz poemini uzaktan olsun hatırlamaması kabil değildi
1974. Kulağı küçük bir kaya kovuğuna dolup boşalan suyun sesinde çakıllara uzanıp uyku taklidi yaparken kardeşine bu düşüncesini anlattı
1975. Robinson değil
1976. Başka bir şey
1977. Daha mühim bir şey
1978. Sen şimdi Nausikaasın ben de Ulyssesim
1979. Şimdi beni burada görecek ve babanın sarayına götüreceksin
1980. Nevzat maceralarına hiçbir tarafından benzemeyen bu değişmeye sevinmedi bile
1981. Selim bu kaya parçasında sarayı nerden bulayım diye itiraz etti
1982. Biz yine Robinsona dönelim
1983. Daha iyisi eve dönelim
1984. Bu ıssız ancak martı yumurtası amatörlerini çeken bu dar geçit iki kardeşin bilhassa Nevzatın o gündün itibaren hususi keşfi olmuştu
1985. Selim sırf bu hatıra için arkadaşlarından buraya gelmelerini istemişti
1986. Fakat ne dar boğaza girince ne de ılık bir halvete benzeyen küçük koyun suyunu bir sene evvelini hatırlatan bir şey yoktu
1987. Zümrüt Hanım o gelmeden çok evvel Selimin muhayyilesinde Nevzata ait bir hülya malikanesi olan bu dar geçidi zaptetmiş gibiydi
1988. Kendisini suda bulur bulmaz onun okşayışlarına benzeyen vahşi bir lezzet duymuş onun vücudunun davet ve mukavemetleriyle karşılaşmış her kucakladığı dalga ve su kılesinde bu kendiliğinden gelen şeyleri hiç kaybetmeden dağılıp çoğalan bu vücudun bir başka parçasını kucaklamış onunla üst güreşmişti
1989. Küçük kayada dolup boşalan rüzgar estikçe ılık çalan kayalar ve çakıllara her yürüyüş ve çekilişinde değişen su sesleri de onun sesiydi
1990. Bir gecenin içinde karnati değişmiş hiç kimseye hatta kendi kızına bile yer vermeyen bu kadının olmuştu
1991. Öyle ki ötekilerin ancak tatlı bir hüzünden derecesine göre bir çeşit azaptan ibaret bir hüviyetleri vardı

1992. Bununla beraber suyun serinliđi açık hava bilhassa yalnız olmaması düşüncelerine bir çeşit sükunet getirmişti
1993. Öyle ki giyinip de Heybeliye gittikleri zaman hemen hemen eski Selim olmuştu
1994. O gece evvelden kararlaştırdıkları gibi Refik Nuri iki başka sınıf arkadaşası Asımın davetilisidiler
1995. Akşam yemeđini orada yiyecekler sonra isteyenler kalacaklar öbürleri döneceklerdi
1996. Faik gülererek Göreceksin hiç kimse kalmayacak diyordu
1997. Asımın hususi zevklerini artık herkes biliyor
1998. Ziya Yapma Allah aşkına diye alay ediyordu
1999. Selim bu hususi zevkin ne olduğundan habersiz kızarak onlara bakıyordu
2000. O daima kendisine verdikleri adla Kız Selimdi
2001. Daima birçok tecrübelerin ve bilgilerin dışında idi
2002. Hayatla etrafında daima birtakım eksikliklerin kuşađı bulunacaktı
2003. Asım öbürleriyle beraber iskelede bekliyordu
2004. Kim bilir kaç dededen miras cömert ev sahipliđi daha karaya adım atar atmaz onları dört yandan sarmıştı
2005. Arabalar hazır demişti
2006. İsterseniz biraz kahvede dinlenen soğuk bir şey için
2007. İsterseniz derhal gidelim
2008. Evde soğuk bira naneli limonata her şey var
2009. Annem limonatayı kendisi hazırladı
2010. Ve hemen arkasından sonraları kendisine yarı alay yarı ciddi muhteşem lakabını verdiren o üstten konuşma ile imtihanın hikayesini anlatmıştı
2011. Geçtim azizim geçtim
2012. Tabii Seliminki gibi parlak olmadı
2013. Hoca hatta senin zıddı kamilin olduğumu söyledi
2014. Selim yine Kemal benim tarafında kaldı
2015. Ne ise hiç kimse beni beğenmedi alkışlamadı
2016. Kendimden başka tabii
2017. Ama geçtim
2018. Neler sorduklarını hiç hatırlamıyordu
2019. Cevaplara gelince
2020. Hakikati isterseniz beni bir türlü mevzuya sokamadılar
2021. Hep öteden beriden konuştum
2022. Hep şaşrttum
2023. Bunun için mi geçirdiler
2024. Asım Faikim yüzüne istihlafla bakarak Hayır şekerim bunun için değil
2025. Sadece bu işlerin üstünde olduğumu gördükleri için
2026. Bilgilerini o kadar lüzumsuz kıldım ki
2027. Nuri daha o zamandan meşhur olan kahkahalarıyla bu sınıf geçme tarzına gülüyordu
2028. Fakat Asım hiç de oralı değildi
2029. O tesadüfen bulduđu madeni işletmekle meşguldü
2030. Düşünün bir kere hep kendi lüzumlarına inanmış bir yağın adam
2031. Bir kere bile şüphe etmemişler
2032. Ben onlara bu şüpheyi getirdim
2033. Benimle fiziđin ötesinde başka şeylerin bulunduđunu anladılar
2034. Başka dünyaların başka hakikatlerin
2035. Mahv oldular
2036. Üstün zeka onları darmadağım etti
2037. Çil yavrusu gibiydiler
2038. Bu vaziyette ne yapabilirlerdi
2039. Fakat Faik kendisini yenilmiş addetmiyordu
2040. Doğrusunu söylese ne için
2041. Asım arabadan etrafına bakındı
2042. Doğrusu dedi mümeyyizlerden biri Mehmet Bey şu yolun ucundaki evde oturur
2043. Babamın iyi dostuydu
2044. Bu itirafa rağmen üstünlüğünü bırakmamıştı
2045. Selim Asımın ailesiyle bu ilk temasta Tanzimat denen şeyin iç yüzünü gördü
2046. Ev değil yaşlı insan ve çocuk ambarıydı bu
2047. Daha kapıdan girer girmez birbirinden kabarık beş çocukla karşılaşmıştılar
2048. Üçü birbirleriyle hurlaşıyor dördüncüsü çember çeviriyordu
2049. En küçükleri beşincisi ise çok tabii işi için kapının terasını seçmiş orada hem ikmıyor hem de o yana bađırıyordu
2050. Asım en kabarıklarını elindeki elmayı vermemek için çiçek tarhlarını hallaç panuđu gibi atanı ağabeyimin ođlu diye tanırtırdı
2051. Ötekiler büyük amcasının ođluydular
2052. Buraya kadar her şey çok tabiiydi
2053. Ondan sonra iş karıştıyordu
2054. Saçlarında kırmızı kurdele fiyongu çember çeviren kız halası lazımlıkta oturmuş hepsini birden idare eden küçük yavru da amcası idi
2055. Bütün bu takdim merasimini en tabii şeyden bahseder gibi yapan Asım Ailenin diđer kadın efradı içerde
2056. Halalar teyzeler bir de yeni doğmuş dayımız var
2057. Ama aldırmanın bizi taciz etmez
2058. Yalnız annemi göreceksiniz diyerek onları asıl köşkün yanından arka binaya götürmüştü
2059. Selim o akşamki sofrayı her düşünişünde hayatının bir çeşit kapalı dairede geçtiđini anlayarak şaşırđı
2060. Nuri Asım Ziya Faik hepsi sırasıyla veya teker teker bu imtihan aşamından sonra en mühim anlarda gelecekler bilerek ve bilmeyerek onun kaderini yapacaklardı
2061. Sofrada hep istikbal konuşmuşlardı
2062. Faik deniz inşaatı mühendisi olacaktı
2063. Ziya ile beraber tek başlarına hakikatte biraz da Kadir Ustanın yardımıyla sarpiyi yaptıkları günden beri kendisine bu mesleđi seçmişti
2064. Ziya tıbbiye girecekti
2065. Asım hariciyeyi istiyordu
2066. Seyahatler mühim adamlar güzel ve genç kadımlar
2067. Nuri felsefe ile hukukun arasında müteredditti
2068. Refik doğrudan doğruya hukuk diyordu
2069. Faik her zaman olduğđu gibi itiraz etmişti
2070. Dünyada hukukçu olamazsın
2071. Hele hakim asla
2072. Belki avukat
2073. Ama yapabilir misin bilmem ki
2074. Babam avukat
2075. Biliyorsun
2076. Ben hakim avukat olmak için istemiyorum
2077. Mısırdaki davayı takip için
2078. Boynunu bükerek ilave ediyordu
2079. Pederin vasiyeti
2080. Baro o kadar çok dolandırmış ki biçareyi
2081. Bana hep on tırnađım yakanda kalır eđer hukuka girmezsen dedi
2082. Sonra birdenbire coştu
2083. Tasavvur edemezsiniz muazzam şey birkaç milyon İngiliz lirası
2084. Hatta daha fazla
2085. Babam amcam hep olacak bir iş gibi bakıyorlar
2086. Ama ortada bir şey yok
2087. Hülasa ailece hukukçu olma karar verildi
2088. Faik tekrar sormuştu
2089. Senin hiçbir hususi fikrin yok mu
2090. Sen kendin ne düşüniyorsun
2091. Refik esneyerek cevap vermişti
2092. Hiçbir şey
2093. Sadece mirasyedilik
2094. Bittabi okuyacağım
2095. Ama kendim için
2096. Bilmediğim bir eksikliği tamamlamak için
2097. Ve tekrar iki esneme arasında Selime Senin fikrin diye sormuştu
2098. Selim bir rüyadan uyanır gibi silkindi
2099. Bu suali kendisine sorduđunu pek az hatırlıyordu
2100. Bilmiyorum dedi bilmiyorum
2101. Daha çok erken değil mi
2102. Sevdığım birkaç şey var
2103. Biyolojiye bayılıyorum
2104. Halbuki tarihi edebiyatı da seviyorum
2105. Düşünmem lazım
2106. Nereye gidersem gideyim iki mesleğim olacağımı biliyorum
2107. Birdenbire durdu hiçbirini onu dinlemiyordu
2108. Sadece yüzüne bakarak hayasızca gülüyorlardı
2109. Birdenbire telaşlandı
2110. Noldu
2111. Ne var
2112. Ne diye gülüyorsunuz
2113. Fakat onlar hiç cevap vermeden gülüyorlardı
2114. Bir ara Ramiz yerinden kalktı ve boynuna doğru eğilerek baktı
2115. Sonra hepsi birden tekrar güldüler
2116. Selim boynundaki gürtüđu hatırladı
2117. Eski izdivaçların sabahındaki yatak çarşafı muayenelerine benzeyen acayip bir şeydi bu
2118. Bütün kanımın kendisini boğmak ister gibi yüzüne çıktığını duydu
2119. İçinde hiddet bir çeşit utanma hiç duymadığı cinsten bir isyan vardı
2120. Bir an için yerinden fırlamak hepsini orada bırakıp çıkıp gitmek istedi
2121. Sonra arkadaşlarının yüzlerine bakınca bütün fırtına dindi
2122. Bir taifenin içindeydi şimdiye kadar hayatında geçen her şeyi onlarla paylaşmıştı
2123. Bu merak ve gülüşme elbette olacaktı
2124. Kabahat biraz da kendisini etrafından böyle birdenbire ayıran maceranın kendisindeydi
2125. Hatta kendisinden başkasında olsaydı daha beteri olacağını da biliyordu
2126. Daha üç gün evvel Nuri ona dul annesinin kendisini ne vaziyetlerde büyüttüğünü anlatmıştı
2127. Şimdi otuz sekiz yaşında
2128. Yirmisinden beri sadece benim için çalışıyor
2129. Düşün bir kere eđer yeni girdiğim bu gazetede tutunabilirsem sırtından ne yük kalkacak
2130. Hemen hepsinin birbirine anlattığı bu cinsten şeyler vardı
2131. Hemen hepsinin başı birbirlerinin hayatına eğilmişti
2132. En iyisi farkına varmamış gibi davranmaktı
2133. Belki tıbbiye girenim belki biyoloji yaparım
2134. O kadar muazzam bir şey ki biyoloji
2135. Ama muhakkak yazacağım
2136. Hangi meslekten olursam olayım
2137. Bir macerası olduğundan beri sadece okumanın verdiđi zevkle yetinemeyeceđini anlamıştı
2138. İki gündür anlatmak iltiyacımlı duyuyordu
2139. İçinde tahlil ifriti kumldamış bütün hayatı ona çözmesi icap eden bir muamma gibi uzatıyordu
2140. Şüphesiz şimdi derhal deđil
2141. Bir yağın eksikliği vardı
2142. Hiçbir hazırlığı yoktu
2143. O kadar cahil tecrübesiz bütün hayatın yabancıydı ki
2144. Hafızasında daha şimdiden okumasını istediđi bir yağın kitap ve muharirin adı sıralanmıştı
2145. Bunlar yalnız adlarının cazibesıyla uzak adalar tanımadığı kumsallar haritada görünen o uçsuz bucaksız iklimler gibi kendisini çekiyordu
2146. Ve şüphesiz bu muharirlerin iklimine girince onun için bir yağın şey deđişecek başka türlü bir insan olacaktı
2147. Sonra yaşamının kendisi vardı
2148. İnsan tecrübesi daha dün başlamış gibiydi
2149. Bütün bunların hiçbirinden arkadaşlarına bahsetmemişti
2150. Bir ara Atif in sesini duyar gibi oldu
2151. Tariki dünya arkadaşamız aramıza karıştı artık
2152. Herkes gülmüştü
2153. Asımın yumuşak sesi Atif a cevap verdi
2154. Kadın hikayesi değil mi
2155. Vazgeçin Allah aşkına
2156. İğrencin iğrenci

2157. Hayatın yarısını bir kaleme inkar eden bu sesin yumuşaklığı kıvrımsızlığı Selime maruz kaldığı alayı unutturdu
2158. Selim yeni tanıdığı Asımı hiç beğenmemiştir
2159. Daha iyi mektepte şüphesiz daha iyi hocalardan okumasına rağmen eksik hatta sakat buluyordu
2160. Onun yanı başında Refik bütün bir olgunluktu
2161. Galatasarayla Kabataşın arasında onu alakadar edecek farkların hepsini Refikten öğrenmişti
2162. Baudelaire'i Hugoyu Vigny'yi Racine'i ilk defa ondan dinlemiş onun teşvihiyle hususi Fransızca dersine başlamıştı
2163. Hatta hocası Frere Tellieri de o tavsiye etmişti
2164. Erenköyde misafir kaldığı bir gecenin sabahında Selim Acaba dışarı çıksam uyandırır mıyım diye kendi kendine telaşlanırken Refik onun odasının kapısını adeta tekme ile açmış odasına girmiş yatağının kenarına oturarak ona dünyanın en zalim şiirini Baudelaire'in Saatini okuması terçüme etmiş hocasından öğrendiği kelimelerle açıklamıştı
2165. Refik sade bununla kalmamış ona Haşimi Yahya Kemalî Galipî de tanıtmıştı
2166. Geçen tatili hemen hemen Şeyh Galip divanı üzerinde geçirmişlerdi
2167. Yazık ki Refik edebiyatı zevki için hayatını süslesin diye seviyordu
2168. Hiçbir ihtirası yoktu
2169. Tanımak bilmek hüküm vermek onun için yetiyordu
2170. Beraberce yan yana yürüyemeyeceklerdi
2171. Naneli limonatalar Asımın övdüğü kadar vardı
2172. Bohemya işi bardaklarda dışarıya vuran serinlikleriyle ahretlik kızın güc taşıdığı ve Selimin bir güneş kursuna benzettiği ağır gümüş tepsi de yedi yıldız gibi parlıyorlardı
2173. Daha küçük ikinci bir ahretlik elinde Beykoz işi bir aşurelik arkadan geliyordu
2174. Asım kızlara birdenbire bulduğu titiz ve tiryaki bir sesle
2175. Masanın üstüne koyun Masanın üstüne
2176. Selim tanıdığı hiç kimsenin konuşmasında rastlamadığı bu sese şaşırdı
2177. Sanki bir komediye çok titiz bir ihtiyar bir çamur deresinden paçalarımı sıvıya rak geçiyor yahut daha iyisi bir çeşit Tartuffe bir günahın sakınıyordu
2178. Faik kulağına eğildi ve yavaşça Ağabeyisini taklit ediyor
2179. Biraz sonra duramaz gelir
2180. Gençlik meraklısıdır
2181. Numarayı o zaman görürsün
2182. Küçük ahretlik aşure sürahisini masanın üstüne bırakarak kaçır gibi gitti
2183. Fakat daha tecrübeli olan öbürü kendisine emanet edilen işi sonuna kadar yaptı
2184. Herkesin limonatması önüne kadar getirdi ve hepsi bitirene kadar ayakta bekledi
2185. İsterseniz daha alabilirsiniz
2186. Fakat dikkat edin
2187. Rakı içeceğiz
2188. Yavaş yavaş kendinde ahretlik ve hizmetçilere karşı bir zaaf duymağa başlayan Ramiz gözlerini kızdan ayıramıyordu
2189. Sırf tekrar kendisine yaklaşması ve göz göze gelebilmeleri için bardağını uzattı
2190. Elmacık kemiklerinin yüzüne süzülmuş bir mongol tipi verdiği yumuk yumuk bir kızdı
2191. Önüne baktığı zaman gözleri sade siyah bir çizgi oluyordu
2192. Ramiz bu bakışları kendisine çekemeyeceğini anlayarak ikinci bardağı acele ile içti
2193. Sofraya geçer geçmez evdeki büyükanne anne hala teyze yeğen bütün bir kadın kalabalığı hepsi kendi yaşlarının modalarıyla evdeki yerlerinin debdebe yahut basit süsleriyle geldi
2194. Asıl büyükanne hotozlu dimdik bir kadındı
2195. Başında oyalı bir başörtüsü vardı
2196. Parmakları elmas içindeydi
2197. Halep işi çubukluğu ipek entarisinin üstüne giydi feracemsi şeyin yakasında büyük bir broş parlıyordu
2198. Fakat Selimi ve arkadaşlarını en ziyade şaşırtan şey sağ elindeki kırbaç oldu
2199. Yavaş sakın bir kıta teftiş eder gibi aralarında dolaştı
2200. Hepsine birden bir Hoş geldinizden sonra Faikle bir iki kelime konuştu sonra çekip gitti
2201. Halinden erkek kadın bütün bu klanın reisi olduğu anlaşılıyordu
2202. İki ahretliği birkaç adım öteden adeta bastığı yere ayak basarak kendisini takip etmişlerdi
2203. Hemen peşinden ikinci hanımefendi ile Asımın annesi sonra bütün kadınlar geldiler
2204. Asımın annesi küçük oğluna başka bir şey göremeyecek kadar bağlıydı ve bu muhabbetiyle ona bakarken her an yavrusunun üzerine kanat germeğe hazır büyük bir kuşu andırıyor başını ondan çevirir çevirmez bütün endişelerinden boşanıyor munis yumuşak bir şey oluyordu
2205. Evin büyükanması ayrılırken sadece bir Hoşça kalın demişti
2206. Asımın annesi selamlık kısmına yaptığı ziyareten Aslanımın öbür arkadaşlarını da şöyle bir göreyim dedim yoksa sizi rahatsız etmezdim diyerek özü dilemiş ortağın Hepsini aslan gibi maşallah Allah nazardan saklasın diyerek oğlunun dostlarını övmüştü
2207. Ondan sonra gelenler çoğu Çerkes Gürcü bazıları yedi göbek İstanbullu orta yaşlı addedilecek hammlardı
2208. Hepsinin yaşlarına göre İstanbul bir devrine mal olmuş hikayeleri vardı
2209. Aralarında aldıkları nisbeten yan akrabadan daha genç hanımlara arada bir bakarak onlar da bir yığın Allah nazardan saklasın bu yeni göbek erkeklerini beğendiklerini anlattılar
2210. Selim bu geçidi seyredirken hakikaten böyle bir hali vardı çok küçükken büyükannesine gittiği Bayezit camisindeki mevlütte kadımlar arasındaki fısıltıları dinliyorum sanmıştı
2211. Bununla beraber hanımlar sadece bu takdir cümlesiyle kalmıyorlar annelerinin hal ve hatırlarını soruyorlar bu son imtihanın nasıl geçtiğini öğrenmek istiyorlar sonra sözü Asıma naklediyorlardı
2212. Gençler daha munis davrandılar muhtemel bir muşakaman ümidiyle hepsini daha gizli daha derinden bir dikkatle süzdüler içlerinden bazıları sofranın

biraz uzağına atılmış koltuklara oturarak günlük şeylerden bu birkaç yaşın kendilerinden ayırdığı gençlerle konuşmağa bile razı oldular
2213. Bununla beraber hemen hepsinde müşterek olan bir uzaklık gençlerde birdenbire belki de kendilerine yapmacık geldiği için onları şaşırtan güzelliklerini adeta zaman ötesine atan garip bir eskilik vardı
2214. Sanki çok eski bir sandık açılmış çok nadide bir yığın şey gün ışığına çıkarılmıştı
2215. Filhakika aynı on senenin öbür ucuna dizilmiş bu kadınların veya kızların hepsi onlarla adeta başka bir dille konuşuyor gibiydiler
2216. Hepsini efendim yerine efem diyor muzarı sıgalarının isini atlayarak ve sanki bu atlayışları mutlak telaffileri icap ediyormuş gibi öleri yayarak konuşuyorlardı
2217. Buna mukabil zaman zaman ağır boşluğundaki yeri biraz uzağına ve yakına nakledilen bir sedasız harfin veya üzerine fazla basılan bir sedalının getirdiği bir değişiklik İstanbul o zamanki semtlerinde bile kendisini hissettiren şive ayrıtları yapıyordu
2218. Fakat asıl Selimi şaşırtan artık kendi muhitinde hiç kullanılmayan kelimelere sık sık rastlaması idi
2219. Bu eskiliğe rağmen gençlerin giyim kuşamı son derece şık ve modemdi
2220. Hayatları da böyleydi
2221. Şimdi karısıyla Anadolu bulunan damatların birinin ısrarıyla yaz başında bu bahçede İstanbul belki ikinci maskeli balosu verilmişti
2222. Ev bu mühim hadisenin akisleriyle doluydu
2223. Bahçede oynayan ve Asımın o kadar sükunetle halam dediği küçük kızın tepelikli sırma işlenmiş bindallı elbisesi bu balonun yadigarıydı
2224. Çallı İbrahim'in zeybek elbisesiyle bir başka genç ressamın Karagözden almış bir kıyafetle geldiği bu balonun hikayesi kadınların sofrayı ziyaretleri esnasında sık sık ortaya gelmişti
2225. Asımın annesi Aslanımın yeniçeri kıyafetiyle görmeliydiniz Yalnız Beyefendiye kıyafet değiştirmedik Ama pek varaklı bir şeydi Öyle pırl pırl renkli kıyafetler Keşke gelseydiniz diyordu
2226. Beyefendi Asımın babasının birinci karısından olan Hulki Beydi
2227. Selim bu birinci hanımın mertebesinin asıl büyük hanımefendiden sonra geldiğini öğrenince bir kat daha şaşırmıştı
2228. Asımın annesi selamlık bahçesine kapıdan girerlerken gördükleri Afşar kıyafetli küçük hatunun elinden tutarak gelmişti
2229. Bu sözleri söylerken bir ara kızın başını okşamış Esmacığımız da annesi gibi Afşar oldu
2230. O kadar beğendi ki bir daha her vesile ile giyiyor diyerek kız için misafirlerinden takdir beklemişti
2231. Fakat çocuk okşamak hele hatır için gönül almak gibi şeylerden haberi olmayan bu hasarı alayı imayı anlamamış yalnız Atf kızı yanına çekip kucağına almış Söyle bakayım seni o gece çok beğendiler mi Seni mi yoksa anneni mi beğendiler diye sormuştu
2232. Kız Annem o gece kraliçe oldu deyince Ama ben reyimi sana verdim demişti
2233. Selim ancak o zaman bu gecenin hikayesini imtihan telaşesi içinde bir ara Atıfın dinlediğini hatırlamıştı
2234. Yine Asımın annesi o balo gecesini çocukların hemen hepsinin çok güzel olduğunu evin kendi çocuklarının bayram sabahına benzediğini söylemişti
2235. O da küçük kızın annesinin o gece emsalsiz olduğunu masala benzediğini söylüyordu
2236. Asımın annesi daha sözünü bitirmemişti ki kurşunu elbiseli genç bir kadın elinde büyük bir meyve tabağı ile Selimin tam karşısına düşen ağaçların arasından görünmüştü
2237. Asımın annesi onu görür görmez A kızım evde bu kadar insan varken sen ne diye zahmet ettin diye adeta o tarafa koşmak istemiş ortağı sanki bu tarzda geliş çok kötü bir şeymiş de görmek istemiyormuş gibi başını çevirmiş ve hiçbir şey söylemeden harem kısmına doğru yürümüş küçük kız Atıfın kucağından atlamıştı
2238. Atıf İşte o gecenin kahramanı demişti
2239. Genç kadın bütün bu söylenenlerin hiç farkında değilmiş gibi bütün dikkati hep yaptığı işte tatlı bir tebessümle Of hakikaten çok ağırımız Buna bir yer açın ne olur diyerek sofraya yaklaşmıştı
2240. Selim genç kadının alacakaranlıkta yüzünü iyice görmemiş sadece tebessümünün ve kendi kendisine bir çocuk edasıyla nazlanan sesinin güzelliği hoşuna gitmişti
2241. Tabağını masaya Nurinin yardımıyla koyduktan sonra Atıfa Hangi gecenin diye sormuştu
2242. Atıf Balo gecesinin demişti
2243. Hani Çallı ile oyun oynamıştımız
2244. O zaman genç kadın hafiften gülerken Çallı darılmayan ama hiç oyun bilmiyor Beni rezil etti demiş sonra Asımın annesine yaklaşarak ayakta bir müddet yaşlı kadının konuşmasını dinlemiş ve kızıyla beraber üçü birden gitmişlerdi
2245. Asımın annesi de o balo gecesinden pek varaklı idi
2246. Ama çok da hazırlanmışlar
2247. Maşallah gençler yorulmuyor
2248. Ruhsar Hanım elbiselerini Esmann elbisesini ta Anadolu'dan getirtti diye bahsetmiş Ruhsar Hanım da Anneme kayınvaldesinden kalmıştı Esmannınkini de çok küçükken bana yaptırmışlardı
2249. Bizim taraflarda mor kadife ile üvez rengini çok severler diye anlatmıştı
2250. Selim genç kadının daha bu ilk gelişinde geceye yepyeni bir not verdiğini hissetmişti
2251. Sofranın başında olmakla beraber içkiye henüz başlanmamıştı
2252. Evin adelerini bilen Faik bu gece tamamıyla himayesinde farz ettiği Selime Beyefendiyi bekliyorduz diye fısıldadı
2253. Büyükbeyefendi Asımın dedesidir
2254. Öleli iki sene oldu
2255. Ama daima büyükbeyefendidir
2256. Babalan öldüğü için ağabeyisine beyefendi denir öbürleri hısmılık adlarıyla anılır
2257. Asım sadece küçük beydir
2258. Sesini birdenbire yükselterek Öyle değil mi Asım Sen küçükbeysin dedi
2259. Asım olduğu yerde sallanarak Öyle dedi
2260. Ama amcalar dayılar eniştelere şimdi hep Anadolu'da oldukları için üçüncü geliyorun

2261. Belli ki ev halkı da bu 1927 yılında yaşadıkları hayatı pek garip buluyorlar ve sık sık üzerinde konuşuyorlar kendi halleriyle alay ediyorlardı
2262. Selim kendini tutamadı
2263. Evde epeyce kadın bulunmalı dedi
2264. Asım eliyle Sorar mısın der gibi bir işaret yaptı
2265. Çok dedi
2266. Lüzumundan fazla
2267. Sade dedemden kalma üç büyükannem var
2268. Birincisinde şaşırarak imkanı yok ama gördünüz pek unutulacak şey değil bayramlarda öbürlerinden hangisinin elini öpeceğime şaşırıyorum
2269. Şimdi çıkan hanım onun son karısıdır
2270. Ölmeden beş sene evvel evlenmişti
2271. Benim kendi annemden başka üç annem daha var
2272. Birinci annem ağabeyimin annesidir
2273. Birinci büyükannemden sonra mertebede o gelir
2274. Asıl fenası bu yaşlarla mertebelerin karışması
2275. Bütün bu olmayacak şeylere öyle alışmış ki konuşurken yüzünün bir çizgisi bile kimildamyordu
2276. Üç yaşında bir amcası otuz yaşındaki bir yeğeni yirmi beş yirmi altı yaşlarında bir büyükannesi altı yaşında bir halası bulunmak onun için adeta tabii bir şeydi
2277. Birdenbire yürüyüşler arttı sofraya buzlu su rakı şarap ve bira sıcak mezeler getirilmeğe başlandı
2278. Çoğunu demin kendilerini seyre gelen genç hanımlar taşıyorlar ve Beyefendi geliyor diyerek getirdiklerini bırakıp gidiyorlardı
2279. Beyefendi harem kısmı için bir çeşit umacı gibi bir şey olmuştu
2280. Asım Ağabeyim dedi
2281. Artık rakuları koyabiliriz
2282. Fakat Hulki Bey gelmedi
2283. Bir ahretliği Onlar buyursunlar Ben biraz sonra ineceğim diyor haberini getirdi
2284. Faik yine yavaşça Bu da üslubumuzdandır diye fisiladı
2285. Evin bütün huyunu biliyordu
2286. Asım bu haber üzerine birdenbire on on beş yaş büyümüş gibi ciddi ikram meraklısı bir ev sahibi oldu
2287. Ve Selimin çok sonraları o kadar hatırlayacağı eda ile Haydi buyurun içelim dedi
2288. Ve daha ziyade ezberlenmiş bir derse benzeyen jestler ve cümlelerle mezeleri ikram etmeğe başladı
2289. Selim bu topluluğun bir iki arkadaşının evindeki gürültülü toplantılara hiç benzemediğine dikkat etti
2290. Herkes sessiz sedasız tanımadıkları bir memleketin örf ve adetine uymaya çalışıyor gibiydi
2291. Fakat üç numaralı büyükannenin ikinci defa gelişi bu yadırgamay kıldı
2292. Genç kadın bu sefer bahçenin çakıllı yolundan doğru elinde büyük bir lamba ile geldiği için Selim yüzünü daha iyi görebildi
2293. Uzun boylu buğday tenli siyah saçlı yürüyüşü endamı ve edası ile etrafında hava uyandıran kadınlardandı
2294. Yüzü bu lambanın ışığında bir parıltı gibi tam önünden geçmiş merdivenin sakslığına lambasını koyduktan sonra sofrada bir şeyleri düzeltilmiş ve tam karşısındaki şezlonga iki dirseği dizlerinde oturmuştu
2295. Selim ellerinin aşağıya doğru bir suda serinler gibi sarkışına dikkat etti
2296. Genç adamın içinde bir şey burkuldu
2297. Birdenbire sanki bütün ömrünün eksikliğini anlamış gibi oldu
2298. Zümrüt hayatını alt üst eden iş didişmesine rağmen kendisini seçtiği için içinde bir taraf minnettardı
2299. Ona yepyeni bir kapı açmıştı
2300. Fakat sevilmek veya bir kadın olmakla sevmenin arasında büyük fark vardı
2301. Sevmek müphem bir hülyaya bir cevaptı
2302. Kendiliğinden bir boşluğu doldurması icap ederdi
2303. Ruhsar Hanımefendi uzandı şezlongdan onlarla konuşurken Selim bu boşluğu adeta elle tutulabilir bir şey gibi ilk defa duydu
2304. Bu Atıfenin yanında bir akşam evvel duyduklarına da benzemiyordu
2305. Çünkü orada hep kendisi vardı
2306. Burada birdenbire bu tanımadığı kadın merkez olmuştu
2307. Bütün hareketlerine konuşma tarzına ufak kimildanlarına hepsine teker dikkat ediyor ve şaşırıyordu
2308. Seksenlik bir ihtiyarın koyununa girmeğe razı olmasının acayipliğini hiç unutmamasına rağmen ona doğru içinden bir şeylerin durmadan aktığını hissediyordu
2309. Ruhsar Hanımefendi evvela sıcaaktan bahsetti sonra Asıma hitapla Daha eğlenceli bir yer bulamaz mıydınız diye sordu
2310. İnsan bu manastıra dostlarını davet eder mi
2311. Evi açıktan açığa sevmediğini söylüyordu
2312. Kafesinde mahpus bir kuş gibi başka ufuklara kanat çırpın bir hali vardı
2313. Fazla genç olmamalıydı
2314. Gözlerinin altında yavaşça dudaklarının kenarında ancak yaşın ve bazı tecrübelerin yapabileceği boşluklar vardı
2315. Bununla beraber ne bu boşluklar ne de durgunluğu etrafındaki şiir ve hülya havasını bozmuyordu
2316. Kadın akrabalarının her gelişinde bir kere yüzünü buruşturan Asım bile bu cazibeye yabancı olmamalıydı ki onu arkada bırakmamak için sandalyesinin yerini değiştirmiş yüzü başka türlü gülmeğe başlamıştı
2317. Bakın demişti bizim evin vaziyetine
2318. Her zaman kendisiyle konuştuğumuz evde bu işlerle alay ettiği için size de söyleyebilirim
2319. Ruhsar Hanım hukuken ağabeyimin tabiriyle söylüyorum benim büyükannem oluyor
2320. Vallahi inanm büyükannem
2321. Büyükbabamın hanımı annemin kaynanası amcamın ve halamın annesi
2322. Ama benden ancak iki yaş büyük yahut değil
2323. Ruhsar Hanım bu kadar eski evde beklenmeyen taze bir kakkaha attı Mübalağa dedi mübalağa
2324. Ben yirmi altı yaşındayım tam
2325. Belki birkaç sene sonra söylemem ama şimdi saklanacak yaş değil
2326. Peki yirmi altı yaşında olun

2327. Şimdi Ruhsar Hanıma ben nasıl hitap edebilirim
2328. Büyükanne diyorum olmuyor anne desem tutmuyor teyze hala desem yanlış oluyor
2329. Ruhsar Hanım tekrar itiraz etti Gevezelik etme
2330. Asım Abla kelimesine karar verdik biliyorsun
2331. Birdenbire sözü değiştirdi
2332. Kuzum Allah aşkına bu eşya ne diye alındı
2333. Daha da gelecekmış
2334. Misafirlerle dökerek anlatmağa başladı
2335. Yukarısı bedestene benzedi
2336. Görmeyin bir yığın ayna orta masası yaldızlı koltuk sandalye komot bu evde bile görmediğim cinsten masalar dolaplar
2337. Tekrar Asıma sordu
2338. Hulki Bey her sultan mezarında böyle girerse vay halinize
2339. Meğerki antikacı dükkânı açmak istesin
2340. Büyük bir topuzda arkasına topladığı saçlarını sallayarak konuşuyordu
2341. Hep dirsekleri dizlerine dayalı elleri uzanışlarının yarattığı suda serinliyordu
2342. Bir ara sıcaaktan esner gibi oldu ve Selim ince uzun parmakların bu yüze bir yelpaze gibi kapandığını gördü
2343. Sonra bir an Selimle gözleri karşılaştı
2344. Selim ilk zannettiği gibi bu gözlerin siyah olmadığını koyu kestane renginde olduğunu anladı ve bu kadar mühim bir noktada nasıl yanıldığına şaşırdı
2345. Ruhsar Hanım bakışları hep kendisinde Hulki Beyefendinin eşya merakını anlatarak sessiz güliyordu
2346. Selim bu güllüğü bilhassa bakışlarından seyrediyordu
2347. Bir ara teninin güzelliğine dikkat etti
2348. Bütün ömrünü pekala bu kadının dizlerinin dibinde sadece sesinin mırıltısını dinleyerek gözlerinin sessiz güllüğüne hayran olarak tenini en cins kadifeler gibi okşayarak geçirebileceğini düşündü
2349. Bu arzu değildi
2350. Sadece kendini vermek ihtiyacıydı
2351. Asım ağabeyinin müdafaa ediyordu
2352. Ağabeyim eşyadan anlar
2353. Tam amatördür
2354. Bütün üslupları bilir
2355. İngiliz eşyasına ise bayılır
2356. Ruhsar Hanım Sade İngiliz eşyasına mı diyerek güldü
2357. Ben gidip yatacağım
2358. Zaten bir yığın azar işiteceğim
2359. Bakalım sofalardan odama nasıl geçeceğim
2360. Bari o tepsi tutan Arapları oradan kaldırsalar
2361. Hiç öyle yatak süsü olur mu
2362. Esmâ görür görmez korktu
2363. Ha unutuyordum kalan olursa yatak odaları hazır
2364. Asım Ama amcam tepsiye oturmak istedi
2365. Hepsini birden güldüler
2366. Ruhsar Hanım işitmemiş gibi devam etti
2367. Her şey yerinde
2368. Yalnız çıkarken gidip gelirken dikkat edin aynalar üstünüzde yıkılabilir
2369. Ve dudaklarının bakışlarının tebessümü ile sofrayı çiçeğe güle boğarak çekilip gitti
2370. Asım sandalyesinin yerini düzeltti ve bir hizmetçi kızın getirdiği barbanyalı ikram ederken Annemden sonra tek tanıştığım insan
2371. Yazık ki artık misafir
2372. Miras davaları bitti
2373. Birdenbire alaya çevirdi
2374. Talibi varsa tavsiye ederim
2375. Yirmi beş bin lira çeyizi var
2376. Ayrıca çocuklarıyla beraber Vaniköyde güzel bir yalı
2377. Dedemin sağlığında bağışladığı bir arsa ile dükkân
2378. Çocukların mirası ayrı
2379. Güldüğüme bakmayın
2380. Evin yan servetini götürüyor gibi bir şey
2381. Ve sonra belki de havayı değiştirmek için ağabeyisiyle beraber gittiği büyük mezarlarda gördüklerini taklit eder gibi çatalını tabağına vurarak Satıyorum diye bağırıyor
2382. Faikle Selimden başka herkes bu satışa güldüler
2383. Faik ne düşündüğünü hiç belli etmeden sessiz sedasız rakısını içiyordu
2384. Asım izahatına devam etti
2385. Bütün Anadolu oyunlarını bilir
2386. Selim demin bir esir kuş gibi talihine acıdığı kadının becerikliliğine şaşırıyor
2387. Parayı kıskanmamıştı
2388. Dünyanın bütün hazinelerini kendi eliyle Ruhsar Hanıma hediye edebilirdi
2389. Fakat yaştan ve muhit farkından sonra araya giren bu yeni ve psikolojik hususiyet onu bayağı mustarip etmişti
2390. Her şeyin üstünde sadece kendi güzelliğinin saltanatında yaşayan bir kraliçe tahayyül ettiği yerde birdenbire kendisinin hiçbir zaman olamayacağı şekilde bir hesap adamı ile karşılaşmıştı
2391. Bununla beraber böyle bir kadını sevmek isterdi
2392. Onun aralarında olduğu müddetçe Baudelaire'den ezberlediği beş on mısradan birini tekrarlamıştı
2393. O toi qui j'eu aime
2394. Fakat şimdi ikinci mısrayı söyleyemiyordu
2395. Bu düşüncelerin arasında Hulki Beyin gelişini adeta kaçırıyor
2396. Faikin söylediğine göre Hulki Bey henüz otuz üç otuz dört yaşlarında bir adamdı
2397. Bununla beraber adamları birbirine dolaşır gibi onlara doğru yaklaşan orta boylu zayıf hafif kamburca adam ilk bakışta daha yaşlı görünüyor
2398. Son derece itinalı giyinmişti
2399. Uzun kemerli burnunun üstünde siyah ince kordonlu yakasının düğmesine bağlı altın bir gözlük vardı
2400. Selim bu burunla bu gözülüğün bu acayip adamın hayatında bir hokkabazın eşyası gibi mühim bir yeri olduğunu biraz sonra anladı
2401. Daha sofraya oturur oturmaz Işık az bir lamba daha getirsinler diye bağırıyordu

2402. Sözüünü bitirmeden Selim arka tarafta bir koşuşma duymuş biraz sonra kocaman iki lamba daha gelmişti
2403. O verdiği emrin anında yapılabileceğinden emin büyük bir dikkatle doldurduğu kadehini Evet Efendim hoş geldiniz Sihatimize ve muvaffakiyetimize Mühim bir geçitten geçtiniz Bunu bende hanede tesid etmek benim için büyük bir şerefdir diyerek misafirlerin şerefine kaldırmıştı
2404. Vakıa benim bu sofrada yerim yok ama gençlerle bir arada bulunmanın zevkini feda edemedim
2405. Bütün bir titizliği işfa eden acayip ince kibirli ve astigmatik bir sesi vardı
2406. Sofradakilerin hemen hepsini Asımın tanıyordu ve İstanbulu iyi bildiği için ondan edindiği bilgi ailelerine kadar gidiyordu
2407. Hatta Nurinin cenuplu bir aşiret reisi olan ve İstanbulu yalnız bir defa gelen ve bir daha ortada görünmeyen babası hakkında bile çok sarıh malumatı vardı
2408. Hayrettin Paşa hazretlerini mabeyinde iken tanıdım
2409. Bendeniz hanedanımızın bir imtiyazı olarak yaveranı şahanedendim
2410. On üç yaşında iken girdim
2411. Çizmelerim benden büyüktü
2412. Paşa hazretleri her görüşlerinde yanağımı okşar iltifat ederler ben de ellerini öperdim
2413. Ama Şevket Beyi iyi tanıdım
2414. İttihatçıların epeyce zulmünü çaktı
2415. Fakat iyi dayandı
2416. Son zamanda bir türlü görüsemedik
2417. Tekrar Anadoluya gidecekler mi
2418. Selim babasının iki senedir İstanbulda bulunduğunu söyledi
2419. Çok iyi
2420. Çok iyi
2421. Sevindim doğrusu
2422. Artık bu yaşta
2423. Sonra tekrar İttihat ve Terakkiye döndü ve memleketeye yaptığı fenalıkları saymağa başladı
2424. Selim birkaç cümleden sonra Hulki Beyin nazarında milliyet ırk kıta farklarının üstünde bütün insanlığın İttihatçı veya olmayan gibi iki büyük ve anlaşması imkansız zümreye ayırdığını ve Hulki Beyin çok garip ve haksız bir teşmille Ankarayı da bu zümreye ilhak ettiğini anladı
2425. Sonra birden lafi çevirdi
2426. Sizin taraftarda bir de Atif Beyefendi olacak
2427. O ne haldedir
2428. Öyle ya tam o civarda
2429. Selim olduğu yerde ökseye tutulmuş gibi çırpındı
2430. Evet
2431. Komşumuzdur
2432. Şimdi Kütahyada
2433. Oraya tayin olundu
2434. Ya demek Kütahyada
2435. Herhalde yalnız gitmiştir
2436. Ve Selimin yüzüne gerçekten mühim bir mesele imiş gibi dikkatle baktı
2437. Selim bütün sırrı vereceği cevapta imiş gibi bir saniye tereddüt etti
2438. Sonra bile bile yalan söyledi
2439. Beraber gittiler efendim
2440. Ailesi de Kütahyada
2441. Hulki Beyefendi hayretten başını salladı
2442. Demek ailesiyle beraber gitti
2443. Halbuki anlaşmıyorlar demişlerdi
2444. Ve kardeşine dönerek O tutmayan evlenmelerden biri diye ilave etti ve tekrar Selime döndü
2445. Atif Bey emsalsiz adamdır
2446. Müessesem terbiye ve nezaketir
2447. Herhalde tanıdınız değil mi efendim
2448. Çok şey bilir
2449. Ehlidil adamdır
2450. Rauf Yekta Beyden beraber ders aldık
2451. Hanımı nasıl kadındır
2452. Anemle iyi görüşürler
2453. Kibar bir kadın
2454. Atif Bey de iki defa babamı ziyarete geldi
2455. Hulki Bey başını salladı
2456. Evet Şevket Beyle pek anlaşabilecek insan değildi
2457. Ama zarif adamdır
2458. Babasının bir çeşit örnek olduğu etraf hakkında onun teşkil ettiği ölçüye göre hüküm verildiği bu konuşmanın bitmesine Selim bayağı minnettardı
2459. Hulki Bey şimdi Ramize dönmüş sağdan sola suallerle adeta genç adamı şaşırtmağa çalışıyordu
2460. Sonra birdenbire bu soruşturma da bitti
2461. Hulki Beyefendi rakıdan mezeden balıktan konuşmağa başladı
2462. İstanbul için unsurları rakı sofrasından bilhassa balıktan gelen çok hususi bir bilgisi vardı
2463. Öyle ki konuşma devam ettikçe Selim doğduğu şehrin kendisindeki hayatının yanı başında oltadan dalyandan balık ağlarından her mevsimin kendi mahsullerinden kabuklu deniz hayvanlarından yosun kokan İstakoz sepetlerinden büyük balıkçı kayıklarından karides yağlarından volilerden yapılmış bütün bir teferruatla zengin birincisi kadar geniş ve dağınık hiçbir rüzgarı hiçbir koyu hiçbir adayı ve kayayı unutmayan başka bir hayalini görür gibi olmuştu
2464. Garip bir İstanbul panoraması ki daha ziyade lüferlerin barbunyalın istavritlerin izmaritlerin her çeşit kayabalgının büyük canavar mercanların bir köşe yastığına benzeyen kalkanların yığıldığı geniş sossuz bir rakı sofrasına benzeyordu
2465. Sonra yavaş yavaş bu sofranın etrafında Hulki Beyefendinin tanıdığı musikînaslar ud def ney tambur ustaları güzel sesli hafızlar ve onların sanatına hayran çelebi kibar ve zarif İstanbullular peyda olmağa başladı
2466. Hemen hepsi Hulki Beyefendinin tabiriyle aşık doğmuş insanlar yahut da hiç olmazsa kalp adamı idiler
2467. Hayatları bir aşk fırtınası gibiydi
2468. Hepsini kendi ahlamların ateşinde tutuşmuş yanıyordu

2469. Bununla beraber yavaş yavaş bu büyük rakı sofrasının etrafında içkiden musikiden gayri şeyler de toplanmağa başlamıştı
2470. Hulki Beyefendi şehrin bugünkü eğlence yerlerinden Avrupadan gelen revü artistlerinden İstanbul muhtelif yerlerindeki kulüplerden hususi kumarhanelerde oynanan kumardan bahsediyordu
2471. Beyaz Rusların çoğu Avrupa kaçmış bir kısmı da evlenmişti
2472. Bu yüzden eğlence alemlerinde bir çeşit boşluk açılmıştı
2473. Fakat yine de güzel kadınlar tedariki mümkündü
2474. Bu arada sık sık gençlikten onun çabuk geçişinden bahsediyor insan ne büyük nimet olduğunu sonradan anladığını söylüyor Değil mi efendim Elbette istikbal için çalışmak gerekir Ama eğlenmeği de unutmamalı diye kendi kendisine tasdik ediyor bir sultan mezadından adeta hiç pahasına aldığı söylediği sureti hususiyede yaldızlı rakı kadehlerine küçük zarif sürahidene rakı dolduruyor Selim gibi çekingenleri adeta babaca paylıyordu
2475. Ne yazık ki genç adamların hepsi kendilerine bir ufuk gibi gösterilen bu eğlence yerlerine parası olmayanlar için bu yerlerin tek ve şihirli kapısı olan kumara karşı kayıtsızdı
2476. Hepsini istikbal hülyalarına gömülmüş gibiydiler çoğuna küçük sevgileri Faik gibi biraz daha hayata açılmış olanlara da alelade fahişeler yetiyordu
2477. Pek azı o da bir aile eğlencesi olarak bara gitmişti
2478. Ramiz bu tatil musahhah yardımcılığı yaptığı gazetesinin patronunun davetlisi olarak hemen hemen bütün matbaa ile beraber Garden Bara gittiğini hatırladı
2479. Fakat o daha ziyade tiyatrodan filminden hoşlanıyordu
2480. Zaten bundan bahis bile etmemiş sadece biz dansı yeni öğreniyoruz demişti
2481. Refikle beraber İngiliz Sefarethanesi karşısında bir Ermeniden dans dersi alıyordu
2482. Faik Nürinin dans hocaları Kadıköyünde Mühürdarda yine bir Ermeniydi
2483. Tıpkı lisede olduğu gibi bu mükellef sofranın misafirleri bu dans mekteplerinde de yalnız istikbale hazırlanıyorlardı
2484. Selim Bana küçük kardeşim dans öğretiyor bana ve benim küçüğüme
2485. Fakat kendisi nereden öğrendi bilmem
2486. Gözlerinin önünden Nevzatın güneşten yanmış daima yara bere içinde şimşir gibi ince ve çıplak hasarı bacakları geçti
2487. Ağabey Allah rızası için dikkatli ol
2488. Bak ne kolay
2489. Ve onun bildiği bir şeyden bahsederken çehresini kaplayan ciddiliği içinden gülümsedi
2490. Fakat Hulki Beyefendi bu alakasızlıktan hiç de meyus olmamış gibiydi
2491. Hikayeler fıkralar açık saçık eğlencelerin hayali birbirini takip ediyordu
2492. Kendi aralarında açık saçık konuşmak için adeta birbirleriyle yarış eden cinsi meselelerine ait tecessüs ve muvaffakiyetlerini birbirinden hiç saklamayan bu gençler onu dinlerken kah utançlarından kah acemiliklerinin verdiği hacaletten gözlerini tabaklarından adeta ayıramıyorlardı
2493. Hulki Beyin garip bir konuşması vardı
2494. Bir taraftan kümeste yeni doğmuş bir horozu erkekliğinin bütün gururundan mahrum etmek için durmadan gagalayan yaşlı horoz gibi kibar ve astigmatik sesliye sözlerine karıştırdığı küçük ve kırıcı dikkatlerde sert cevaplarda alabildiğine mahcup etmeğe çalışıyor öbür yandan da ufak takdirler tebrikler hayret ifadeleriyle gönlüllerini alıyor her şeye rağmen adeta yam başında onlara yol gösteriyordu
2495. En sıkı soruşturma çok kibar iltifat ve ikram acemilik ve tecrübesizlik denen şeylerin hemen anında tecziyesi birbirine karışıyordu
2496. Üçüncü kadehten sonra bu konuşma biraz daha genişledi
2497. Ufkunda daima paranın oluk gibi boşandığı kumar masalarını güzel kadınları içki ve eğlence alemlerini muhafaza etmek şartıyla şirden ve sanattan bahsetmeğe başladı
2498. Durmadan eski şairlerden mısralar beyitler okuyor o zamanın örfüne dair fıkralar naklediyordu
2499. Selim bu mısraların ve beyitlerin çoğunun çift manalı olduklarına dikkat etti
2500. Bazıları ise açıktan açığa en kaba hazları işfa ediyordu
2501. Zaten Hulki Beyefendi bu hususta herhangi bir dikkatsizliğe veya gaflete hiç meydan vermiyor her okuduğu mısra ve beyti ayrıca Nükteyi anladınız değil mi efendim diyerek tasrih ediyordu
2502. Ve bunu yaparken gözüklerinin üstünden her birinin yüzüne ayrı ayrı bakıyordu
2503. O zaman ince zayıf uzun bir burnun ikiye bölündüğü yüzünden acayip bir parlıt geçiyor kırkıla kırkıla ancak kırçıl bir gölge haline gelmiş bıyıklarının altında Ruhsar Hammeferendinin dudaklarından çok başka şekilde ince dudakları sadık bir gülümsemede adeta vecde dâhiyordu
2504. Burada da her şeyi bilen ve anlayan Faik imdadına yetmişti
2505. Selimin hiç anlayamadığı bir ustalıkla konuşmayı mektebe hocalarına biraz evvel beraberce kurdukları istikbal projelerine çevirdi
2506. Genç adamların hepsi ayaklarının altında birdenbire peydahlanan bu sağlam topraktan mesut ev sahiplerini unutmuş gibi kendi aralarında konuşmağa başladılar
2507. O zaman Hulki Bey tabiyesini değiştirdi
2508. Bu umumî konuşmadan istifade ederek iki yanında oturan Nuri ve Ramizle tıpkı umumî harplerden sonra yapılan o tek taraflı muahede hazırlıklarına benzeyen hususi konuşma kapıları açmağa çalıştı
2509. Selim bir ara onun Ramize Nezahat adlı oldukça pahalı bir eğlence kadından bahsettiğini duyar gibi oldu
2510. Genç adama doğru eğilmiş en canlandırıcı tabirlerle konuşuyordu
2511. Selim bir şeyler yıkmannın hazzıyla pırl pırl parlayan bu çehreye henüz hiçbir şey hatırlamıyordu
2512. Fakat Faik orada idi
2513. En olmadık yerinde bu konuşmayı kesti
2514. Aman beyefendi ne yapıyorsunuz
2515. Biz daha eğlence yaşında değiliz
2516. Ramizin önünde bitireceği koskoca bir tıbbiye var
2517. Sonra birdenbire sözü çevirdi ve ona Ankara ile anlaşp anlaşmadığını sordu
2518. Yazın başında biraz telaşlıydım
2519. Asımın ağabey isini kendi yalanının ağında kıvrandı

2520. Anadoluda oldukça mühim bir memuriyetten sırf ahlaki meseleler yüzünden ayrılmaya mecbur kaldığı zaman her rast geldiğine Mütareke yıllarında Peyamı Sabah gazetesine imzasız olarak yazdığı iki üç yazıdan dolayı bu haksızlığa uğradığını söyleyerek şikayet ederdi
2521. Bu sefer de aynı hikayeye başladı
2522. Fakat bu uzun hikayeyi Faikten başka dinleyen olmadı
2523. O da yarım kulakla dinliyor müphem sualler soruyor sonra sağa sola göz işaretleri yapıyordu
2524. Hulki Bey kendi hikayesini siyasi ahlaka dair düşüncelerle bitirdi
2525. Fakat bu acayip adam konuşma denen şeye bir yerde son verecek cinsten değildi
2526. Siyasi ahlaktanferdi ahlaka onun insanın hürriyetini adeta yok eden kayıtlarına bu kayıtların insan hayatındaki korkunç rolüne ve bunlara isyan eden kahramanlara geçti
2527. Nietzsche'nin Oscar Widedan ve Andre Gideden bahsetti
2528. Nietzsche'nin bir sözünü pek beğeniyordu
2529. Sekstüalite köpeğini doyurmasanız sonunda o sizi parçalar
2530. Fakat kimse artık onu dinlemiyordu
2531. Bir ara hemen tek başına konuştuğunu fark eder gibi oldu
2532. Sanki birdenbire kapanan bir kapının dışında kalmıştı
2533. Eve tekrar girebilmek için artık birkaç kesik cesaretsiz hamle ile etrafı yokladı
2534. Sonunda anlaşılmasını olmanın hüznünü hiç saklamayan bir çehre ile sofrayı terke hazırlandı
2535. Fakat gitmeden evvel yine ev sahipliği vazifesini hatırlamış gibi onlara böyle gece yarısı denizden dönmeyen bu budalalara hemen oracıkta izin vermek bir sinek sürüsü kovar gibi işaretler Haydi gidin demek istedi
2547. Fakat bir buçuk asırlık kibar bir ailenin devlet ve millete o kadar mühim insanlar vermiş bir hanedanın reisi sıfatıyla bunu kendine yediremedi
2548. Elinden geldiği kadar ve zamanın istediği şekilde kibar davranmalıydı
2549. Zaten bütün ümidi kırılmış değildi
2550. Ramiz Bey bahsettiği eğlence alemlerini adeta can kulağıyla dinlemişti
2551. Konuştuğca esmer erkek yüzüne hücum eden kan dalgasını o kadar iyi ve yakından görmüştü ki
2552. Onun kanı mı yoksa kendi kanım mıydı
2553. Kapiya kadar onları uğurladı
2554. Hepsine ayrı ayrı köşkün biraz da kendilerinin sayılabileceğini onları mutlaka tekrar beklediğini söyledi
2555. Canınız istediği zaman kalkın gelin diyordu
2556. Memleketin geleceği olan gençlerle beraber olmaktan daima mahzuz olacaktı
2557. Asım yüzü sapsarı bu uzayan vedaya biraz da kendi kaderi için korkarak bakıyordu
2558. Bütün ada yollar mehtap ışığında çalkanyor gibiydi
2559. Her şey sanki sarı esmer bir cam fanusun altında olduğundan başka hakikatle hülyanın arasında görünüyordu
2560. Arkadaşlarının hemen hepsi bir zindandan kurtulmuş gibi sevinç içindeydiler
2561. Fakat hemen hepsinde Hulki Bey'in acayip konuşmasının verdiği şaşkınlık ve hiddet vardı
2562. Refik Amma da münasebetsiz herif diyor Nuri Hiç böylesin Görmemişim diye şaşırıyordu
2563. Yalnız Faik sessiz sedasız kendi düşüncelerine gömülüydü
2564. Selim kafilenin en arkasında zihni hep bu iki gün içinde hayatında olan değişikliklerde adeta makineleşmiş adamlara onları takip ediyordu
2565. Fakat hiçbir düşüncesi sonuna kadar götürmüyordu
2566. Sığ bir geçici bir taştan öbürüne atlayarak geçen yolcular gibi gördüğü işittiği düşünmek ve hatırlamak istediği şeylerin birinden öbürüne lahzada geçiyordu
2567. Hayatı birdenbire sürat ve kesafetini arttırmıştı
2568. İki gündür başka bir adam gibi yahut birkaç adam birden gibi yaşıyordu
2569. Hepsini her şeyi hatırlıyor yorgunluğu bunları birbirine eklemesine mani oluyordu
2570. Nuri Yahu noluyorsun Bir kadeh bile içmeden sarhoş musun diye sordu
2571. Selim Yorgunum diye şikayet etti
2572. Ve birdenbire şimdiye kadar yalnız etrafından belki de manasını anlamadan duyduğu bir kelimenin kendi lügatine girmiş olmasına şaşırdı
2573. Kotra hareket eder etmez başa yakın seçtiği bir yerde uyuklamağa başladı ve ancak Faik yanına gelip omzundan itince uyandı
2574. Arkadaşı Etrafına bak böylesini pek göremezsin
2575. Selim ilk önce hiçbir şey anlamadı
2576. O hala Hulki Bey'in konuşmalarının alemindeydi
2577. Beylerbeyi sarayının bir penceresinde Abdülhamitle Talat Paşa önlerinden geçen bir balıkçı kayığına bakıp işaret ediyorlardı
2578. Kayıkta entarisimin etekleri banknotla dolu bir kadın bir çeşit denizkızı durmadan çehre değiştiriyordu
2579. Sonra gözlerimi ovuşturdu
2580. Adalarla Suadiyenin arasındaki yolun yansında idiler
2581. Garip durgun bir geceydi bu
2582. Uzaklara doğru buğulaşan bir mavilikte gök ve deniz birleşmiş gibiydiler
2583. Birkaç fener ışığı sahile vapurlardan gelenler ayın bütün çeşmelerini açmış boşalttığı ışıktaki bu maviliğin içinde perde perde kendilerine kadar uzanıyorlardı
2584. Her şey namütenahilikte çırpman genişleyen kaybolan gölgesiydi sanki

2585. Faik Hiç rüzgar yok gibi dedi
2586. Selim denizle hemen aynı hizada olmanın arttırdığı acayip bir irrealite hissi içinde kendisini neredeyse sarı nilüferlerin doldurduğu uzak mavi yeşil kırmızı altın sarısı seritlerin yosunlar gibi birbirine dolıştığı alemden kaybolacak sanyordu
2587. Filhakika ay tam üstlerinde idi ve buldukları noktayı altın bir havuza benzetmişti
2588. Ayın tam ortasından geçiyorduz diye mırıldandı
2589. Faik bir sigara yaktı ve yavaşça Selime sordu Ruhsar Hanmefendi'yi nasıl buldun
2590. Selim Güzel kadın değil mi
2591. Hem çok güzel
2592. Faik yavaşça güldü
2593. Beğendiğine memnun oldum
2594. Çünkü birkaç ay sonra yengen olacak
2595. Selim birdenbire şaşırmıştı
2596. Nasıl yengem Kim evleniyor Birdenbire her şeyi anlamış gibi Yoksa sen mi evleniyorsun diye sordu
2597. Evet bendenz
2598. Niçin olmasın sanki
2599. Bu zamanda yirmi beş bin lira çok büyük bir para
2600. Boğazda koskoca yalılar kaç liraya satılıyor biliyor musun
2601. İki bin iki bin beş yüz bilemedin üç bin lira
2602. Hem de korusuyla
2603. Üstelik güzel kadın da
2604. Sevişiyorduz
2605. Biliyorsun ben sizlerden iki yaş büyüğüm
2606. Yirmiyi bitirdim
2607. Aramızda ancak beş altı yaş fark var
2608. Şimdilik mühim bir şey değil ilerde biraz aleyhime döner ama sermaye ondan geldiğine göre yine ben karlıyım
2609. Selim'in şaşkınlığına hudut yoktu
2610. Hangi sermaye diye sormak istedi sonra vazgeçti
2611. Faik düşüncesini sanki kati bir hükümle bitirmişti
2612. Para daima mühimdir
2613. İyi ama çocuklar
2614. Bana ne çocuklardan
2615. Paraları var
2616. Kendi paralarıyla büyükler okurlar yetişirler
2617. Zaten hepsi bana alıştı
2618. Evlenir evlenmez karı koca bütün aile doğru Paris Politeknik
2619. Selim annesinin bazı hayret anlarında söylediği Bir yaşma daha girdim sözünün manasını şimdi anlıyordu
2620. İnsan tecrübesi bizi olduğumuzdan yükseklikte yaşlandırıyor
2621. Her türlü hüküm fikrinden uzak bu en güvendiği dostta hiç tanımadığı çok acayip bir şeymiş gibi baktı
2622. O bundan habersiz devam etti
2623. Geçen bahardan beri sevişiyorduz
2624. Eve ilk gittiğim gün cam sıklığına gördüm
2625. Bir tecrübe edeyim dedim
2626. İnanmıyorsun değil mi
2627. Cebini karıştırdı çıkarttığı küçük bir kağıdı Yazısı biraz çocukça ama diye uzattı
2628. Bu akşam ikinci gelişinde verdi
2629. Son tereddütler de bitti
2630. O da evlenmeğe razı
2631. Bak sonunda ne diyor
2632. Biraz durdu sonra devam etti
2633. Aylardır mektuplaşıyoruz birkaç defa da süt ninesinin evinde iken yeldeğirmeninde buluştuk
2634. Hülasa oyun diye başladı ciddi oldu
2635. Şimdi ben de seviyorum
2636. Selim'in gözlerinde geçen en güzel hayali Ruhsar Hanmefendinin elinde lamba bahçenin karanlığı içinden yeni doğmuş ay gibi ilerleyiş masaya doğru yaklaşması canlandı
2637. Demek buydu
2638. Ya böyle beyim
2639. Sen mahallede çilingirlik yap
2640. Eyvah bu aptallar ne yapıyorlar
2641. Birdenbire olduğu yerden sıçradı dümeni Ziyann elinden kaptı
2642. Budala
2643. Uyuyor musun
2644. Römköre bindireceksin
2645. Sandal bir an içinde suya devrilecekmiş gibi alabora oldu
2646. Sonra geniş bir kaviste muvazenesini buldu
2647. Römkörün siyah çüsesi sağ tarafta sadece bir duman yığılmıydı
2648. Selim geçirdikleri mutlak tehlikenin habersiz bütün gece gördüğü işittiği şeylerin en şaşırtıcı olan bu izdivaç ve aşk hikayesini düşünüyordu
2649. O geceyi Selim yorgunluğun belki de ufak bir ateşin verdiği bir kabusta geçirdi
2650. Sık sık uyuyor birtakım düşünce benzerlerini birbirine eklemeye çalışıyor sonra tekrar aynı boşluğa düşüyordu
2651. İki günlük hayatı ona sade etrafını değil kendisini de yakından görmek imkanı vermişti
2652. Zümrüt Hanımla olan macerası Ruhsar Hanımın evlenme ve miras davaları Faik'in ehemmiyetini derhal ölçtüğü paranın bulunduğu yere hücumu hepsi birbirine kenetleniyor o zaman insan ve hayat hakkında bildiği şeylerin dışında sanki kendiliğinden yabancı olduğu bir alem kuruluyordu
2653. En garibi bütün bu şeylere rastlaması için hayatının geçtiği mihverin üstünde sağa sola iki adım saymanın kafî gelmesiydi
2654. Faiki kiskanmamıştı
2655. O zamana kadar evlenme denen şey hiç aklına gelmediği gibi maceranın kendisi de tahayyül edeceği veya isteyeceği cinsten değildi
2656. Zaten tek bir itişin altında hareket eden o ihtiraslı insanlardan değildi
2657. Hayatının bir yığın ufak tefek hatta çocukça hadisesi bu cinsten itişleri bir yığın zıt düşüncenin evvelden kabul edilmiş bağlantıların başka cinsten hislerin nasıl anında karşıladığını ve anında etrafını çevirdiğini çok iyi öğretmişti

2658. Ayrıca haklı olarak kendisine şimdiye kadar hep çocuk gözüyle bakmış hatta bir meslek seçme gibi mühim ve bugünlerde karar vermesi lazım gelen bir işi bile müphem ve uzak bir zamana atarak sade günlük şeylerin ve amn içinde yaşamayı tercih etmişti

2659. Etrafındakileri de hep böyle bilmişti

2660. Ruhsar Hanımla Faikin çifte maceralarında onu en ziyade sarsan şey de birdenbire bir külli kaide gibi inandığı bu hakikatin yıkılmasıydı

2661. Sanki bir duvar birdenbire çatlamış ve olduğu yere başka türlü hakikatlerin hücumuna maruz kalmıştı

2662. Ne Ruhsar Hanım ne Faik hayatlarını yapmak için kendilerine mühlet veren büyük zaman ayrılıkları isteyen insanlardan değildi

2663. İkisi de fırsat denen şeyi uzaktan taniyan ölçen tartan ve müphem hülyanın dışında sağlam elle tutuluru arayan insanlardı

2664. İşte Selim bu kuvvete şaşıyordu

2665. Ruhsar Hanım kim bilir hangi sebepten on yedi on sekiz yaşında iken sekseni aşan bir ihtiyarla evlenmeğe razı olmuş Asima sonradan gelme bir amca küçük oğlan hep lazımlıkta idi

2666. Ruhsar Hanımın çehresi Hulki Beyin gülüşü gibi bu alelade manzara da düşüncesinden hiç gitmiyordu bir hala vererek belki bu ihtiyarın ölümünü bekleye bekleye bu evde o acayip kalabalık ortasında yaşamış sonra o ölümler miras davalarına girmiş ve bütün bunları yaparken ev halkından açıkça hiç kimseyi kırmamış şahsiyetinden hiçbir şey feda etmeden hatta davasını kazanır kazanmaz tekrar eve dönerek onların arasında yaşamıştı

2667. Faik bu mirastan haberdar olur olmaz kendini sevdirmiş ve daha lise şahadetnamesini eline almadan onunla evlenmeğe karar vermiş bu işi başarabilmeğin bütün ev halkının nabzına girmişti

2668. Bununla beraber Selim kadın güzelliğine hiç de kayıtsız değildi

2669. Bu gece bir defa daha yetişme kendini yapma hürsü içinde gençliği ve hayatı hiç de bir sevgi ve ferdi saadet meselesi halinde görmemesine rağmen canlı güzelliğin üzerinde yaptığı o şaşırtıcı tesiri hissetmişti

2670. Ruhsar Hanım bahçeye birincisinde elinde o kocaman gümüş meyve tabağı ikincisinde büyük bakırdan karpuz lamba Ayol siz karanlıkta oturuyorsunuz diyerek gelmiş her iki gelişinde de onu iliklerinden sarsmıştı

2671. Bununla beraber Selim her iki defasında da genç kadına bakarken herhangi bir arzu ve sahiplenme isteği duymamıştı

2672. Kadın tecrübesine arzusunun gerçek kapısının kendisine açılmasına rağmen genç kadına şüphesiz güzelliğinin aralarına koyduğu bir uzaklıktan sadece tapılarak sevinecek bir şey gibi bakmıştı

2673. Ona doğru bütün içiyle akmış onda dağılıp tükenmek istemişti

2674. Hakikatte bu bütün bir büyüleme ve kamaşmaydı

2675. Vakıa Asımın anlattığı miras davalarından ve Faikin çok sağlam mali temellere dayanarak izdivaç tasavvurlarından sonra dahi çünkü genç kadının hayatına dair bu iki sarıh bilgiden sonra birdenbire aralarındaki uzaklığın şekli değişmiş hayali ve metafizik mahluk birdenbire Selim için birincisinden çok daha yabancı reel ve sarp bir aleme geçmişti bu kamaşma içinde bir çeşit hayal kırıklığının şiddetlendirdiği akislerle devam ediyordu

2676. Selim ömrünün hangi merhalesine inerse insan bu kamaşmayı kendisinde hazır bulduğunu o sabah çok iyi anlamıştı

2677. Kadın güzelliği ona her zaman bu ışıktan ve kendi içinden kendi muhayyilesinde yarattığı bir semada gelmişti

2678. Faikte kendisini şimdi o kadar şarttan şey bu metafizik varlıkla daha ilk gününden pazarlığa girmesi daha ilk andan onu herhangi bir şey gibi görüp sahip olmayı istemesiydi

2679. İşte bu isteme kudretinin yokluğuydu ki Selimi sabah ezanlarının sesine karışan kuş seslerinin başka aydınlıklarla delik deşik ettiği uykusunun arasında garip şekilde rahatsız ediyordu

2680. Şüphesiz bu ruhi maceradan Ruhsar Hanım da Faik de pek bütün çıkmıyorlardı

2681. Fakat onlar kendi alemlerindeydiler

2682. İkisi de çok sağlam toprağa basıyorlardı

2683. Onların lehte ve aleyhte Selimin vereceği hükümlere hiçbir ihtiyaçları yoktu

2684. Ne de Selimin kendisi veya düşünceleri onlar için bir mkyas olabiliirdi

2685. Onlar realitenin sağlam toprağında ve olduğu gibi kabul ettikleri kendi günleriyle baş başaydılar

2686. Halbuki Selim için onlar kendiliklerinden hatta aksayan taraflarıyla dahi bütün bir ölçü olmuşlardı

2687. Bu henüz çocukluktan çıkmış genç adam asıl hayatın onlara ait olduğunu adeta korkarak sezmişti

2688. Bütün ömründe bu duvara çarpacaktı

2689. Şahsi hükmün burada hiçbir kıymeti olamazdı

2690. Selim işittiği duyduğu şeylerden sonra Ruhsar Hanımı artık gelinlik elbiselerinin içinde tasavvur edebilmesi güç olduğunu kendi kendisine düşünebilirdi

2691. Bu onlara bir zarar vermezdi

2692. Bu düşünceler arasında birdenbire Frere Tellierin kitapları arasında rastladığı küçük bir Courteli ne romanının bir resmi gözünün önüne geldi ve gülmeğe başladı

2693. Bu beyaz gelinlik elbiseleri giymiş tek bacaklı koltuk değnekleriyle yürüyen bir kadının resmi idi

2694. Frere Tellier Selimin kitaba merakla baktığını görünce bir din adamı sıfatıyla yurttu atmam lazım gelen bir şey ama ister istemez saklıyorum

2695. Tuhafılığı hoşuma gidiyor demişti

2696. Ve bilhassa bu resim için saklıyorum

2697. Şimdi Selim bu acayip resime o kadar beğendiği Ruhsar Hanım arasında şaşırtıcı bir benzerlik buluyordu

2698. Fakat buna rağmen öbür hayaller yine kendisinde devam ediyordu

2699. Meyve dolu gümüş tepisini Of kollarını koymuştu ne ağır şeymiş bu diye şikayet ederek taşıyan ve bir taraftan da üstüne çok ağır bir yük almış bir çocuk gibi kendi beceriksizliğine zaaflarına gülümseyen kadın karanlık bahçeden birdenbire elinde büyük karpuzlu bakır lambası çıkan ve yanlarına Ayol siz karanlıkta oturuyorsunuz Asım bu manastırdan başka dostlarını eğlendirecek yer bulamadım mı diye söylenerek yaklaşan kadının nihayet karşısında ellerinin bir tek jestiyle sudan su serinliğinden gizli mırıldardan sakın durgunluklardan akislerden bütün bir akıcı alem yaratarak onun arasından bir su perisi gibi kendileriyle uzak ve alakasız konuşan sonra birdenbire alınan eşyanın tuhaflığını anlatan hülasa bir yığın küçük manasız dikkatle alayda bakışta onlara bütün bir

atmosfer yaratan kadın Courteline romanının psikolojik hakikatle o kadar uygun resmine rağmen Selimin gözleri önünden gitmiyordu

2700. Tesadüfler bu üç hayalin üçünün de ona bir çeşit istiare psikolojik sembol gibi gelmesini istemişti

2701. Birincisinde Selim için Ruhsar Hanım elindeki meyve tabağıyla bir sonbahar ilahesi gibi bir şey görünmüştü

2702. İkincisinde taşıdığı lambayla bir ay veya fecir sembolü gibi yaklaşmış esrarlı ışığın kendisi olmuştu

2703. Sonra bu ay veya fecir istiaresi elindeki lambayı merdivenin saksılığına koyup da karşısına oturunca kapalı ve sıcak bahçede Selim için bir kere daha hüviyet değiştirmiş olan suyun serinliği ve hülyası olmuştu

2704. Daha garibi bir çeşit kıyafet değiştirmeye çok benzeyen bu imajların Selimin muhayyilesinde Ruhsar Hanıma ait bütün öbür sarıh bilgilere karşı gelmesi onları büsbütün geriye atmasa bile başka bir insana ait ihmali kabil şeyler sakımlı küçük küçük gibi tarafsızlaştırmasıydı

2705. Hakikatte iki Ruhsar Hanım vardı

2706. Bunlardan birisi bu üst üste hayallerin sahibi olan genç ve güzel kadındı

2707. Öbürü ise ta çocukluktan beri yaptıkları işleri hiç anlamadan varlıklarına katlandığı insanlardan biriydi

2708. Biraz daha güzel birer daha biçimli ve şüphesiz gülmesini bakmasını konuşmasını bilen bir başkası

2709. Bütün o cazibelerin hepsi daha bilmedikleriyle beraber şüphesiz bu ikincisine aitti

2710. Sonuna doğru dayanamadı

2711. Yataktan kalktı balkonun kapısını açtı

2712. Birdenbire kuş civıltıları ağaçların hafif rüzgarda sallanan tepelerinde uçuşan pembe ışıklar gece rutubetinin daha keskinleştirdiği ot çiçek toprak kokuları içinde etrafına bakındı

2713. Balkonun tam altındaki kurlangıç yuvasında bütün aile gürültüsü başlamıştı

2714. Fakat en güzel balkonun biraz üstündeki büyük kestane ağacının yavaş yavaş yüzlerce belirsiz hişirtiden ve serce sesinden lahza lahza uyanıştıydı

2715. Geceleyin odasına girdiği zaman ay ışığının ördüğü bir hayal olan ağaç sanki yandan aldığı aydınlıkta her lahza biraz daha değişiyor başka şekilde kendisi oluyordu

2716. Bütün bir yumuşaklık ten hazlarını çok andıran bir çoşkunlukta her zerresine ışığı benimsiyor sanki yapraklarını hişirtiden sabah rüzgarlarından da perde perde yükselen kuş civıltılarında nefes alıyordu

2717. Zaten bütün bahçede uzaktan şimdi çok buğulu görünen denize kadar bütün ufukla beraber köşkerin kiremit çatıları meyve bahçeleri bostanlar serviler çamlar ve çınarlar her şey bu değişimin sevinci ve güzelliği içindeydi

2718. Sanki bütün kainat çok büyük bir kucaklaşmada sarhoş gibiydi

2719. Lokantaya yan kapıdan girdi

2720. Fakat vestiyerin şefin birkaç garsonun kendisini selamladığını görünce bu tedbirin beyhude olduğunu anladı

2721. Garsonlardan hemen her biri eski bir arkadaşının alt katta olduğunu haber veriyordu

2722. Selim benim isim yukarda der gibi işaret etti

2723. Yemek kokuları her dilden konuşmanın yaptığı acayip havada üst kata çıktı

2724. Atif merdivenin tam karşısında köşede sedirde ötünde bir soda şişesi küçük bir kağıtta birtakım hesaplara dalmıştı

2725. Selimi görür görmez yüzünden bir tebessüm dalgası geçti

2726. İki arkadaş öpüştüler

2727. Selim Demek aynı yer ha

2728. Atif oldukça isteksiz. Evet aynı yer diye gülümsedi

2729. 1943'te Selim 1950'de Atif ayrı ayrı ufuklara açılışlarını bu masadan selamlamışlardı

2730. Nasılsın

2731. Gelmeyeceksin diye çok korktum

2732. Biraz geciktim kusura bakma

2733. Erenköyüne gitmişim

2734. Köşke nihayet bir müşteri çıktı

2735. Keşke sen başlasaydın

2736. Atif hiçbir şey anlamamış gibi ona baktı

2737. O kadar mühim değil diye mırıldandı

2738. İştahsız olduğunu söylemekten kendisini zor tutmuştu

2739. Selim Ben müthiş açım

2740. Sabahleyin kahvaltı edemedim

2741. Sonra çok gezdim

2742. Bir gün muazzam bir şey

2743. Arkadaşı tekrar hafiften gülümsedi

2744. Bazen öyle olur hele bizde

2745. Günlerce sessiz sedasız adeta unutulmuş kalırsın

2746. Sonra birden çıldırmış gibi olur

2747. İyisin ya

2748. Selim zihni hala Zümrüt Hanımın küçük tabutunda İyiyim iyiyim dedi

2749. Sende ne var ne yok

2750. Politika alemi nasıl

2751. Atif dalgın listeyi uzattı

2752. Fena değil

2753. Bildiğin gibi

2754. Tam bir kördüğüşü

2755. Pisi var sen seversin sonra yine sevdiğin şey suböğreği

2756. Selim listeyi bir kenara bıraktı

2757. Bilirsin kararlar daima senindir

2758. Ev ne halde

2759. Atif yan masaya garsonun büyük bir telaşa yerleştirdiği dört borsa kurduğunu selamlarını aldı

2760. Adamlar bu nüfuzlu mebusa kendilerine hizmet eden garsonunkinden birkaç misli telaşa aşinalık etmişlerdi

2761. Yalnız bir tanesi belki de asil beraber iş gördükleri daha çekingen davranmış uzaktan sade Fransızca Comment ça va mon cher Atifı savurmakla kalmıştı

2762. Atif yarı gülümser bir göz işaretleriyle gönlünü aldı

2763. Oturan kalabalıktan bir Rum kadını bu sefer bir başka Fransızca ile Atif Bey daima iyidir yani tatlı tatlın somurtur diye tariz etti

2764. Fakat beklediği iltifata nail olmadı

2765. Selim Buranın müşterisi çok değişmiş diye düşündü
2766. Zaten son zamanlarda hemen hiç uğramamıştı
2767. Nadir gelişlerinde de aşağıda oturmuştu
2768. Bir rejimin getirdiği değişiklikler her yerden başka türlü görünüyor
2769. Burada bütün bir refah içinde yaşıyanlar
2770. Boğaz vapurunda sefaletin ta kendisi
2771. Arkadaşımı büsbütün unutmamış olmamak için hane haleti
2772. Hepsii iyiler
2773. Karım İsviçrede
2774. Büyük kızımı ziyarete gitti
2775. Oğlan Amerikada
2776. Dün ikinci torunumuzun müjdesini aldım
2777. Benimki bildiğin gibi kumar oynamakla ve adam çignemekle meşgul
2778. Ama sorarsan sadece büyük bankacı
2779. Dün yine bir çocuğa çarpmış
2780. Polis bu sabah itizar etti
2781. Bütün kabahat tabii çocukta imiş
2782. Bereket versin oğlana bir şey olmamış
2783. Babası birkaç liraya sulh oldu
2784. Ama muhalefet gazeteleri bu fikirde değil
2785. Bu sabah görmüşsündür elbet
2786. Selim müphem şekilde sabahki gazetelerin ilk sayfasını hatırladı
2787. Zümrüt Hanımın ölümü gibi bunu da görmemişti
2788. Bu sabah gazete görmedim dedi
2789. Atıf eliyle bir işaret yaptı
2790. Ben artık ümidimi kesdim
2791. Ne hali varsa görürün
2792. Artık bıktım
2793. Mübalağa etmiyor musun
2794. Hayır hiçbir ümidim yok
2795. Yokluğunun acısını şimdiden hissederek söylüyorum
2796. Dünyada tek bağı olduğum şey
2797. Fakat bitti
2798. Anlıyor musun
2799. İçimde olacağını bildiğim şeyin korkusu var
2800. Tabii sevmekten çok başka bir şey
2801. Bütün ümitlerim onda idi
2802. Her şey onun üstünde toplanmıştı
2803. Fakat sonu biliyorum artık
2804. Sonun ne olacağını
2805. Bir gün bir yerde boynunu kıracak
2806. Ve ben ömrüm boyunca bunun acısını çekeceğim
2807. Bazı insanların kaderi başından o kadar belli ki
2808. Sadece o evlenme meselesinin skandalı o mahkeme
2809. O ayrılışlar barışmalar
2810. Askerlikte yaptıkları
2811. O yaşta bir insan babasına bu kadar güvenir mi
2812. Haydi güvenden rezil etmeğe ne hakkın var
2813. Yani başındaki gazeteleri almak için elini uzattı
2814. Fakat vazgeçti
2815. Selim birinci sayfanın altındaki resimli başlığı tekrar hayal meyal hatırladı
2816. Hayır bu sabah gazeteleri okumamıştı
2817. Atıf Bey gözleri karşı duvarda devam etti
2818. Bu bir çeşit fatalite
2819. Bizde yetişmiş imkan sahibi adamın çocuğu adam olmuyor
2820. Nedir eksik bilmiyorum
2821. Ta Tanzimattan beri bu böyle
2822. Reşit Paşa Ali Paşa hatta Fuat Paşa ve hanedanı
2823. Sırasıyla gel
2824. Çocukluğumda Abdülhamit devrinin mirasiedi hikayelerini dinler
şasırdım
2825. Muhakkak terbiye edemiyorlar şmartıyorlar derdim
2826. Benimki şmartılmadı da
2827. Öbür kardeşleri iyi kötü gidiyorlar işte
2828. Hatta Mehmet daha şimdiden mükemmel adam
2829. Kız dersin evini cennet yapmış
2830. Benimki bir ifrit
2831. Selim bir şeyler söylemek teselli etmek ihtiyacı içinde kıvranıyordu
2832. Fakat ne söyleyebilirdi
2833. Oğlanın Atıfın başına her gün yeni bir iş açtığını biliyordu
2834. Belki o izdivaç meselesidir
2835. Atıf yorulmuş gibi cevap verdi Belki dedi
2836. Ama kadını biz bulmadık ki
2837. Hayır başka bir şey var hesabın içine bir yerde giren bir yanlışlık bir şey
var ki ben anlamıyorum neyse anlasam neye yarar zaten
2838. Eliyle tekrar o uzaklaştırma işaretini yaptı
2839. Barakalım bu işi artık
2840. Bak patron geldi ne yiyeceğiz
2841. İkisi de adamın elini sıktılar
2842. Fakat Atıf Bey sofraya oturmasına imkan vermedi
2843. Ne yiyeceksin
2844. Selim Söyledin ya bir pisi ile subreği
2845. Salata ile şarabı ikisi birden istemediler
2846. Lokantamın sahibi Şimdi şimdi diye uzaklaştı
2847. Halinden gördüğü muamelede memnun olmadığını aşıkardı
2848. Selime bir işaret yaparak ayrıldı
2849. Selim arkadaşına Hiç rahat değilsin bugün dedi
2850. Öbürü tekrar gözlerini kaçırdı
2851. Hayır değilim
2852. Zorla güldü
2853. Kusura bakma
2854. Bu işler beni alt üst etti
2855. Halbuki alışmam lazım
2856. On üç yıldan beri alışmam lazım
2857. Mektepte arkadaşımın stilosunu çaldığı gündün beri
2858. Sonra kardeşiyile o kavgası
2859. Oğlum sakat doğdu
2860. Bunu kabul etmek lazım
2861. Bırak bunları da evvela ben üstümdeki işi yapayım
2862. Ufak bir mebusluğa niyetin var mı
2863. Resmen teklif ediyorum
2864. On beş gündür ısrar ediyorlar
2865. Selim gülerken cevap verdi
2866. Teşekkür ederim ama hayır
2867. Evvela politikadan hoşlanmıyorum artık
2868. Sonra da partimden ayrılmaya niyetim yok
2869. Bizimkine güveniyorum
2870. Tek inandığım adam
2871. Hele şimdi
2872. İş bir çeşit şeref meselesi oldu
2873. Müstakil korsun
2874. Adım listede bulunsun yeter
2875. Selim başını salladı
2876. İmkansız Atıf
2877. İmkansız
2878. Politikayı bıraktım
2879. Bu oyun benim için değil
2880. Bir kere tecrübe ettim
2881. Kendimi veremiyorum
2882. Daha fazla sevdiğim şeyler var
2883. Memleketten de fazla mı
2884. Selim o kadar akıllı bildiği arkadaşımın böyle seçim nutku verir gibi büyük
kelimeler kullanmasına şaşırılmış yüzüne baktı
2885. Öbürü düşüncesini anlamış gibi devam etti
2886. Yanlış anlama
2887. Bizimkilerin zavıyesinden söylemiyorum
2888. Senin için söylüyorum
2889. Fikirleri olan adamsın
2890. Sorumluluk hissin var
2891. İş de biliyorsun
2892. Memleket hakikaten politik bir devire girdi
2893. Senelerce buradan çıkamayız artık
2894. Her şey oraya toplandı
2895. Tabii seni yanımda görmek seninle beraber olmak isterdim
2896. Fakat o ayrı mesele
2897. Asıl mühim politikadan vazgeçmem
2898. Selim imkansız
2899. Bu mesele benim için kapandı
2900. Dünyada işbölümü denen bir şey var
2901. Atıf başını salladı
2902. Demek mümkün değil
2903. Şimdi ikinci teklifime geçiyorum
2904. O da resmi ve gayet ciddi
2905. Küçük bir sefirlik orta elçiliği filan
2906. Selim tekrar gülerken Yazık çok yazık
2907. Bugün anlaşılın gerçekten acayip bir gün
2908. Bütün dünya nimetlerini kendi elimle reddetmeğe mecburum
2909. Fakat Allah aşkına nerden geliyor bu
2910. Atıfın bakışları bulanmıştı
2911. Bence bu sonucunu kabul etmelisin
2912. Ne mahzuru var sanki
2913. Hazırlıklı olduğun bir iş
2914. Seyahat yabancılara memleketler
2915. Para da az değil
2916. Rahat edersin
2917. Rahatımızı da düşüncecek yaşta yaz
2918. Selim gözleri yerde Sen rahat mısın
2919. Hayır değilim
2920. Ama bana bakma
2921. Ben rahat olabildim
2922. Sonra başka şey var
2923. Senin rahatsızlığın para meselesi
2924. Benimki etrafında hayatımın içinde
2925. Senin rahatın kendi elinde
2926. Parasızlığım o kadar mühim değil
2927. Hakikaten hiç mühim değil
2928. Sonra da alıştım artık
2929. Birkaç bin lira borcum var onu da köşkten alacağım öder
2930. Hatta biraz bir şey bana kalabilir
2931. Fakat Atıf dinlemiyordu
2932. Bir eli midesinde yerinden fırlamamak için adeta kendisine cebrediyordu
2933. Yüzü birdenbire sararmıştı
2934. Başladı
2935. Bu hep böyle oluyor
2936. İlk lokmadan itibaren
2937. Şimdi geçer
2938. Cebinden çıkardığı bir ilaçtan aldı
2939. Selim Niye ciddi bir tedavi yaptırmıyorsun
2940. Belki de hiç doktor görmedin
2941. Bilakis her hafta
2942. Hemen hep müşahede altındayım
2943. Kimsenin bildiği bir şey yok
2944. Kimi midedeki divertikule yoruyor kimisi karaciğer yorgunluğuna
2945. Doğru dürüst bir teşhis yok
2946. Geçen ay ülser ihtimalinden bahsettiler
2947. Öntünden tabağı itti
2948. Sen keyfine bak
2949. Benimki bitti
2950. Tekrar soda şişesine sarıldı
2951. Her gün bu böyle
2952. Bununla beraber börek gelince dayanamadı
2953. Sofra hazırların bu eski amatörü subreğini her şeye tercih ederdi
2954. Alındaki terleri sildikten sonra yemeğe başladı
2955. İlaç tesirini göstermiş yüzünün demin Selimi korkutan solgunluğu geçmişti

2956. Bununla beraber tabağımı bitiremedi
2957. Röntgen filan yaptırın mı
2958. Hepsini hepsini
2959. Hepsini yapıyor
2960. Birkaç milyon param var
2961. İstersem birkaç misli yapabilirim
2962. Sekiz lokma yiyemiyorum
2963. Üstelik de oğlum karım etrafında ölümümü bekleyen insanlardan
2964. Nasıl beğendin mi bu bilançoyu
2965. Selim Mübalağa ediyorsun diye itiraz etti
2966. Fakat Atfın hasta olduğunu biliyordun
2967. Gözlerini tabağıma indirdi
2968. İstihastından sıhhatinden adeta utanmıştı
2969. Tekrar Erenköyündeki ağacın kesildikten sonra çamur ve yağmur altında bir yığın sefil şey olmuş yapırların arasında yatışımı hatırladı
2970. İnsan talih
2971. Atf Beyin sesi onu düşüncelerinden uyandırdı
2972. Demek ikinci teklifimi de reddediyorsun
2973. Hakikaten Atf
2974. Anlıyorum anlıyorum
2975. Şimdi sonucu teklifim var ama ona da benim cesaretim yok
2976. Selim borç teklif edeceğini anlamıştı
2977. Yüzü kıpkırmızı Hakikaten lüzumsuz Atf
2978. Para meseleleri artık benim için mühim değil
2979. Ne de başka bir şey
2980. Atf bir eli tekrar midesinde ve yüzü kıslmış adeta düşmanca bir sesle Para daima mühim bir şeydir Selim dedi
2981. Sonra sesi yumuşadı midesinin üstünden çıktığı elinde bardağına olduğu yerde döndürerek Ne idi Gerardın daima tekrar ettiği mısra
2982. Galiba Copfel diye birinin olacak
2983. Dur bakayım
2984. Bu eski hatıra ikisini de teskin etmişti
2985. Hep ceplerini tersine çevirerek söylendi
2986. Selim dur dilimin ucunda der gibi bir işaret yaptı ve mısrayı okudu
2987. Et largent qui reel
2988. Galiba böyle olacak
2989. Bilmem ve var mı
2990. Biz tercüme ederken meşhur üslupta tabii ilave ettik
2991. Hayır var var
2992. Ve yaptığı tercüme okudu
2993. Ve daima gerçek olan para
2994. Atf daldı
2995. Ne günlerdi
2996. Gerard Philippe senin ressamlar
2997. Jacqueline Andre Jacquelinemin kardeşi o budala mimar
2998. Sonra birdenbire mevzuyla değişti Haklısın dedi
2999. Politikaya girmemekte hakkın var
3000. Hele benimki büsbütün esaret
3001. Nasıl bir şenat olduğunu tasavvur edemezsin
3002. Selim taaccüple yüzüne baktı
3003. Resmî şekilde böyle konuşuyorsun
3004. Herkes seni partinin direği biliyor
3005. Resimlerinde tebessüm içinde yüzüyorsun
3006. Herkes öyle bilir
3007. Ama bir de bana sor
3008. Selim deminden beri dilinin ucunda dolaşan suali sormaya nihayet cesaret etti Peki niye ayrılmıyorsun
3009. İmkansız dedi imkansız
3010. Burnumdan yakalandım
3011. Ayıldığım gün oğlan hapistedir
3012. Bak benim kabahatim olan birtakım mali meseleler de var tabii ara yerde
3013. Fakat benim çekinebileceğim şeyler değil
3014. Kendimi müdafaa etmesini bilirim
3015. Nihayet icap ederse benim şu şu kabahatlerim vardır diyebilirim
3016. Fakat oğlan
3017. Oğlan öyle değil
3018. Her cinsten üç cürümü var
3019. Üç cürüm
3020. İlk kumldanışmada hapistedir
3021. Dalgın etrafına bakındı
3022. Serbest olsam yalnız kendim olsam
3023. Fakat evlat muhabbeti
3024. Biliyorum şimdi deminki sözleri hatırlatacağın
3025. Hayır o kadar basit değil
3026. Yani çıldırıyor sun
3027. O da değil Selim
3028. O da değil
3029. Çıldırıyor belki sevmiyorum
3030. Fakat bırakamıyorum vazgeçemiyorum da
3031. Garip bir şey
3032. Dedim ya burnumdan yakalandım
3033. Kumıldamama imkan yok
3034. Bir makinenin içindeyim
3035. Acayip korkunç bir makine
3036. Ve yavaşça ilave etti
3037. Bütün ümidim bu hastalıkta midemde
3038. Bütün ümidim
3039. Yahut
3040. Haydi gidelim
3041. Kusura bakma ben verdiğim sözü yerine getirdim
3042. Garson
3043. Fakat garsonlar ortada yoktu
3044. Hepsini birden şapkası ve bastonuyla yukarıya çıkan Muhteşem Asımın etrafında toplanmışlardı
3045. Muhteşem Asım Leylanın ilk kocası merdivenin tam bittiği yerde etrafında lokantanın bütün şefleri oturacağı yeri seçmekle meşguldü
3046. Yanında solgun kibar edalı bir kadın bir de otuz yaşlarında esmer daha ziyade bir pehlivana benzeyen erkek vardı
3047. Atf Yeni sevgilisi diye mırıldandı
3048. İşte seninki geldi
3049. Nasıl duruyor ama
3050. Piyasa adeta elinde
3051. Kırıp geçiriyor
3052. Hiç beklenmedik bir tebessümle ilave etti
3053. Şimdi yeni bir zevk modası çıkarmış
3054. Kendisini dövdürüyormuş
3055. İşin en fenası oldu bize doğru geliyor
3056. Filhakika genç kadımla pehlivan yapıpı kocasını dipte seçtiği masaya oturtuktan sonra Asım onlara doğru iki kolu adeta açık dünyanın en mesut tebessümüyle geliyordu
3057. Haydi kalk
3058. Parayı sonra alırlar
3059. Tam merdivenin başında Asımla karşılaştılar
3060. Selimciğim
3061. Selimciğim
3062. Atf açık kollardan yana doğru bir hareketle kendisini kurtarmıştı
3063. Selim son defa on üç sene evvel Kırklarelinde ve o kadar acil şartlar içinde gördüğü adamın kolları arasına düştü ve öpüşmekten kendini zor kurtardı
3064. Aşağıda kontuvarın başında büsbütün başka bir Atf vardı
3065. Etrafını almış yeni parti arkadaşlarına Ancak yarın olabilir Ancak yarın Bu akşam görüşeceğim Belki bir şeyler yaparım diyordu
3066. Selim demin sızlanan bu sesteki otoriteye kendine güvene şaşırdı
3067. Hakikaten acayip bir dünyada yaşıyordu
3068. Ne deminki hasta adam ne de ümitsiz baba kalmıştı
3069. İktidarın en nüfuzlu unsurlarından biri her kelimesini adeta dirhemle tartarak etrafındakilere vaat ediyordu
3070. Selim vestiyerde kenarda durmuş bu konuşmaya şaşıyordu
3071. Birdenbire adamlardan biri yavaşça bir şey söyledi
3072. Atf başını sallayarak Hayır diye reddetti ve Allahaismarladık demeden ayrıldı
3073. Kusura bakma
3074. Dışarda geçit yerinin durulmuş aydınlığında arkadaşının koluna girdi
3075. Bekliyorum dedi
3076. Neyi
3077. Hükümünü
3078. Ve yüzüne hakikaten çok mühim kendisi için hayati bir kararı bekleyen bir adam sabırsızlığıyla baktı
3079. Selim sükunetle Olağan şeyler dedi
3080. Gözleri kenarda renkli bir yığın kadın eşyası satan küçük dükkanın camındaki parıltılarda Kendine bak diye ilave etti
3081. Git doktorunu gör
3082. Dinlen
3083. Atf Bundan sonra neye yarar der gibi başını salladı
3084. Ben bizim yazıhaneye uğrayacağım
3085. Ordan da Partiyeye
3086. İstanbul tarafına geçeceksen seni bir yere bırakırım
3087. Selim saate baktı
3088. İki buçuktu
3089. Hayır dedi
3090. Divan otelinde randevum var
3091. Sana güle güle
3092. Birbirlerine muhabbetle baktılar fakat garip bir hicapla öpüşmeden ayrıldılar
3093. Cadde kalabalık ve sıcaktı
3094. Selim birkaç adım yürüdüktan sonra bir dükkanın önünde durdu vitrindeki giyim eşyasına ciddiyle bakmağa başladı
3095. Hakikatte hiçbir şey görmüyordu
3096. Sadece saatlerce kaldığı bir dönme dolaptan veya bir atkırancadan imiş gibi başı dönüyordu
3097. Ne gün yarabdim ne gün diye kendi kendine tekrarlardı
3098. Kaç iklim birden değiştirdim ve şimdi bomboşum
3099. Zihin makinesine istihlak edeceği birtakım şeyler bulması lazımdı
3100. Birtakım şeyler ki öbürleriyle kaynaşsın ve ben tekrar yaşamağa başla-yayım
3101. Yoksa bu boşluk beni boğabilir
3102. İyi ama bu dükkanın önünde işim ne
3103. Bununla beraber vitrinden ayrılmıyordu
3104. Sırf bu boşluğu doldurmak için içeriye girdi
3105. Tezgahın önünde tırnaklarını cilalayan genç kızın önünde hiçbir şey söylemeden durdu
3106. Bir müddet ikisi birden birbirlerine baktılar
3107. Selim gülerken Mendil dedi
3108. İyi mendiliniz var mı
3109. Yumuşak mendil
3110. Mümkünse Piramit
3111. Mendil kelimesini bulduğu için gayet mesuttu
3112. Kız ümitsizlikle başını salladı
3113. Hiçbir yerde bulamazsınız
3114. Selim anlamamış gibi bakındı
3115. Sonra Kusura bakmayın diyerek dükkandan çıktı
3116. Eliyle alını sildi
3117. Altı Eylül
3118. Nasıl oldu da unuttum altı Eylül
3119. Acele acele yürümeğe başladı
3120. Fakat yirmi otuz adım sonra tekrar durdu
3121. Sanki cadde birdenbire önünde acayip değişik desenli bir duvar gibi dikilmişti
3122. Öyle ki bir adım atması bile ona imkansız görünüyordu
3123. Yavaş yavaş adeta üstünde tırmanıyormuş gibi yürümeye çalıştı
3124. Sonra birdenbire bütün bu duvar üstüne yıkılmaya başladı
3125. Otomobiller tramvaylar iki yandaki dükkanlar karşından kendine doğru gelen insanlar her şey hepsi bir hava bombardımanında üstüne düşüyorlardı
3126. Acayip şey

3127. Çok acayip şey diye mırıldana mırıldana buruşan dürülen şeylerin arasında alını ter içinde yürümeye çalıştı
3128. Behemahal gitmem yetişmem lazım
3129. Çok ayıp olacak
3130. Arkadaşımı kahvenin camında sabırsız ve hırçın kendisini bekler görüyordu
3131. Birdenbire bir kadın sesli kendisine geldi
3132. Selim Bey
3133. Sizi uzaktan gördüm koşu koşu geldim
3134. Selim Marieyi güçlükle tanıdı
3135. Genç kız yeni elbiseleri içinde kendinden memnun karşısında gülüyordu
3136. Sonra Selimin yüzüne dikkat etmiş olacak ki Neyiniz var Hasta mısınız
3137. Selim Hayır dedi
3138. Sadece koluma gir bu caddeye geçelim
3139. Yorgunum
3140. Marie bu yardımdan memnun elindeki paketi sol eline geçirerek Selimin koluna girdi
3141. Noldu
3142. Neyiniz var
3143. Selim Realite ile temasın kesildi
3144. Birkaç saniye için boşlukta kaldım demek için cehdetti
3145. Sonra bu boşluğa hayat avdet etti
3146. Boşalan havuz birdenbire çok ani şekilde doldu
3147. Durdu
3148. Şüphesiz bu da değil bu benim izahım
3149. Kıza fark ettirmeden nabzını yokladı
3150. Hiçbir fevkaladelik yoktu hatta zaman zaman ellerinde kendisini o kadar telaşlandırın ateş bile
3151. Bilmiyorum dedi
3152. Galiba yoruldu
3153. Belki de sigara hikayesidir
3154. Eve gidelim
3155. Dinlenin
3156. Marie bütün şefkati
3157. Küçükük vücudu yan taraftan genç bir sarmaşık gibi onu sarmıştı
3158. İşim var Marie
3159. Zaten geçti bir şeyim yok
3160. Sen nerden geliyorsun
3161. Marie güler Sabahlıklarımı aldım dedi
3162. Vahşi yüzü birdenbire munisleşmişti
3163. Beni öyle korkuttunuz ki
3164. Haydi eve gidelim
3165. Dinlenmelisiniz
3166. Fakat Selim onu dinlemiyordu
3167. Yavaşca kolundan çıktı
3168. Tekrar mendiliyle yüzünü sildi
3169. Bir sigara yaktı
3170. Dumanı uzun uzun çekti
3171. Bari güzel şeyler mi
3172. Çok güzel şeyler ama pahalı
3173. Biri mavi biri açık pembe
3174. Yarın sabah üstüme görürsünüz
3175. İkisini birden mi
3176. Tabii
3177. Değiştiririm
3178. Ama çok pahalıya kaçtı
3179. Peki ama ben sana para vermedim unuttum
3180. Teyzeden gitmeden evvel aldım
3181. Birdenbire karşı tarafı işaret etti
3182. Arkadaşlarım bizi gördü
3183. Şimdi hepsi Marie birisini buldu diyecekler
3184. Bu dedikodudan bir kat daha mesut Selime bir daha yaklaştı
3185. Beni çok korkuttunuz
3186. Yüzünüz kireç gibiydi
3187. Selim biraz da bu temasın tehlikesinden kurtulmak için durdu
3188. Mendiliyle alını sildi
3189. Bir sigara yaktı
3190. Bugün çok sıcak muhakkak ondandır
3191. Merak etme
3192. Sigaramın dumanını lezzetle içine çekti
3193. Hiçbir şeyim yok Geçti diye söylendi
3194. Sonra genç kıza Artık sen gidebilirsin benim bir şeyim yok
3195. Nereye gideceksin
3196. Eve gidiyordum dedi
3197. Ama siz de gelin
3198. Selim tekrar işleri olduğunu anlattı
3199. Kız Strasservilerden sapınca arkasından baktı
3200. Eve gidiyordum
3201. Eve gidiyordum
3202. Eve gidiyordu
3203. Sabahki şefkat ve vicdan azabı
3204. İçinden birkaç defa Ev Ev diye tekrarladı
3205. Zavallı bir evi bulunduğunu zannediyor
3206. Yarın sabah kapının önüne bırakabilirim
3207. Yarın sabah Haydi derhal gidiyorsun Nereye istersen oraya Fakat burada kalamazsın diyebilirim
3208. Ve içi merhametten bir kat daha burkuldu
3209. Sonra yol üstünde kahkaha ile gülmekten kendini zor tuttu
3210. Birkaç saniye veya bir dakika azapsız kaldım dünya üstüme yıkıldı
3211. Demek ki başka türlü sü kabil değil
3212. Acele acele yürüdü
3213. Arkadaşı kahvenin dibinde en loş ve nisbeten en serin yerde onu bekliyordu
3214. Karşı Karşıya
3215. Bahçe denizin ve akşamın müşterek fantezisi olmuştu
3216. Rıhtım boyunca kabaran dalgalar küçük hücumlarla akşamın yavaş yavaş zaptetmeğe başladığı havaya kendi yaldızlı mavi ve lacivertinden çok mesut ve dolgun akisler katıyordu

3217. Birkaç kadın ve genç kız yüzlerinde boyun ve kollarında bu çifte kaynaktan birbirine karışarak birbirini değiştirerek gelen ışığın verdiği altın rengi ve sıcak esmerlik olduklarından daha büyük daha başka ıslupta güzel daha arzulu ve daha hayali görünüyorlardı
3218. Hemen hepsinde denize ait onun taşıdığı biraz sonra alıp götüreceği bir tatlılık bir hal vardı
3219. Rıhtımda ağaçların altında arka caddenin giden yolun görülebilen kısmında bakışlar mücevherler güllüşler hep yosunların büyük deniz otlarının mercan dalların sedef kabukların görünmeyen varlıklarıyla zengin onların akisleriyle dolu bir ıslaklıktan sanki onları aralayarak onlarla yıkanarak onları konuşurarak ve susturarak geliyorlardı
3220. Selim bu mucizeye şaşırması gibi evvela durdu sonra her şeyi anlamış gibi havaya baktı
3221. Işık hakikaten güzeldi
3222. Hafif bir sis birkaç bulut karşı sahilin harap biçareliğinin bile görünmesini önüyordu
3223. Ön tarafa doğru yürüdü
3224. Misafirlerin çoğu gelmiş olmalıydı
3225. Ağaçların altında küçük kümeler vardı
3226. Büfenin ötü kalabak ve uğultulu idi
3227. Çatal ve tabak sesleri dolu ağızla biraz da acele yüzünden bir homurtu gibi konuşmalar
3228. Bu da aşk gibi
3229. Yalnız bende iken güzel
3230. Yüzünü tekrar akşamla denizin bulunduğu tarafa çevirince gerçekten sevinmiş gibi oldu
3231. Bir genç kız iki daim arasında uzanan sarı ışıpta sanki saçlarında hemencecik kendisini oraya bırakan dalgalanmış ıslaklığı ona doğru yaklaştı tam çarpaçağı sırada yolunu değiştirdi
3232. Selim lacivert kumaştan pantolonunda hapsedilmiş kalçalarına kırmızı ve siyah bol gömleğin bütün bir rahatlık içinde şekillerini verdiği göğsüne baktı
3233. Belki de ayak bileğinden tutturulmuş sandalları yüzünden yürüyüşünde garip bir kedi ihtiyatı öyle uyamak bir rahavet vardı
3234. Bir denizkızı ki kediye benziyor
3235. Belki de yüzü hakikaten kedi yüzüdür
3236. Niçin olmasın sanki
3237. Asrımızda o kadar çok şey değişti ki masallar da değişebilir
3238. Ve birden bu düşünce ile genç kızın yüzünü görmek istedi
3239. Sonra vazgeçti
3240. Nasıl olsa bütün gece buradayım
3241. Elbette görürüm
3242. Kendi kendisiyle konuşmanın hızını tutamadığı için Hakikaten görmem de o kadar lazım mı diye sordu
3243. Etrafta Leylayı kocasını aradı
3244. Hiçbirisi görünürde değildi
3245. Bu kadar misafirin arasında
3246. Bari akşamı kaçırmayayım
3247. Acele acele rıhtıma döndü
3248. Ön kapının önündeki koltuklardan birine oturdu
3249. Kendisini birdenbire bu kalabalıkta yabancı bulmuştu
3250. Şüphesiz aralarına karşına yaradan fazlasını tanyacaktı
3251. Fakat gençler o kadar göz alıcı şekilde ön safta idiler ki
3252. Beyoğlu lokantalarından tanıdığı ihtiyar bir garson yaklaştı
3253. Hal hatır sorduktan sonra eline bir cinfis (Gin fizz) kadehi tutuşturdu
3254. Selim adam gittikten sonra kadehi güneşe doğru uzattı
3255. Bulamık içkide süyun kırılışını seyretti sonra pencerenin pervazına yüzünü buruşturarak bıraktı
3256. Daha çok erken
3257. Hakikatte bu cins içkileri sevmezdi ve kendisinin de şaşırıldığı bir yadrgamayla raki istemeğe çekinmişti
3258. Bir kayık yavaş ve ahenkli rıhtıma doğru yanaştı sonra vazgeçmiş gibi geriye döndü
3259. Ve birkaç metre uzakta çalkantının ortasında durdu
3260. Başta oturan genç bir kadın arkasında güneşin ışığı bikini bir mayonun üstüne bir elbise geçirdi
3261. Korsajının ve eteklerinin altında bir yağın acele ve esrarlı hareket yaptı sonra ayağa kalkarak bir tarafı hep güneşte saçlarını düzeltti
3262. Sonra kayık rıhtıma doğru ilerledi
3263. Bu ince uzun mavi boyalı bir Boğaz sandalyedi
3264. Fakat dalga sanki işini kolaylaştırmak için rıhtımın tam hizasına çıkardığı zaman birkaç saniye için gümüştü alını ve yaldızdan bir masal kayığı oldu ve birdenbire mevcudiyetinden yalnız bu hayali bırakmak istiyormuş gibi içindekilerin sonuncusu çıkar çıkmaz aşağıya doğru çöktü
3265. Selim gelenlerin arasında yeğeni Gündüzle onun nişanlı Sadiyeyi Sadiyenin arkadaşı Sabihayı tanıdı
3266. Güzelsesli bir duldu
3267. Oldukça hazin bir musiki terbiyesi ve güzel sesi vardı
3268. Hayatı da yine radyodan öğrendiği şarkıların çerçevesinden gören kadınlardandı
3269. Refik bu çantayı bir yere koyabilir misin
3270. Sandalda o kadar ustalıklı giyinip soyunan kadın Leylanın kardeşi Nailin eski sevgilisi Sabahattı
3271. Refik telaşla yeni gelenlere koştu
3272. Gündüzü kucakladı Sadiyeyi öptü öbürlerinin elini sıktı
3273. Sonra çantayı kadının elinden aldı
3274. Ve gözü hep ötekilerde Şimdi şimdi diye ona cevap verdi
3275. Siz bahçeye doğru gidin
3276. Leyla orada
3277. Prensesi ağırlyor
3278. Bilirsiniz çok sever
3279. Kapı tarafı ona ait denize ben bakıyorum
3280. Gündüz size ev sahipliği yapar
3281. Nailin eski sevgilisini bile bile ihmal ediyordu
3282. Genç adamın karısının ölümünden birkaç ay sonra bu kadının sebepsiz tekrar meydana çıkmasından hoşlanmadığı aşıkardı
3283. Bununla beraber uzaktan çok nazik terbiyeli bir ev sahibiydi
3284. Yeni misafirlerin arkasından bahçeye doğru birkaç adım yürüdü

3285. Sonra kırmızı çantayı elinde sallayarak geriye döndü
3286. Selimi görünce ona doğru koştu
3287. Vah biçare
3288. Sana hiçbir şey vermediler mi
3289. Hem böyle yapayalnız
3290. Biz de ev sahibiyiz güya
3291. Kucaklaştılar
3292. Refik adeta eliyle iterek Selimi koltuğa oturttu
3293. Selim Sizin kabahatiniz yok ben arkadan doğru geldim dedi ve eliyle cinfis kadehini gösterdi
3294. Ve hemen Gündüz ne diye o kadını getirmiş diye sordu
3295. Refik cinfis kadehine iğrenmiş gibi baktı
3296. Elbette içmezsin
3297. Elbette elbette yerden göğe hakkın var
3298. Ayakta iki eli sandalyenin kollarında bütün hüviyetiyle onu sarmış konuşuyordu
3299. Aldırma diye ilave etti
3300. Denizde görmüş peşine takılımdır
3301. Malum ya hasbam bu yazlan hep Tarabyada
3302. Ne kadın ama
3303. Ve sonra tekrar Selimin içkisine döndü
3304. Ben şimdi sana viski getiririm
3305. Hem hakiki İskoç
3306. Tuhaf değil mi Amerikalılar hediye etti
3307. İki şişesini sana ayırdık
3308. Leyla görür görmez ikisi Selimin kimse dokunmayacak dedi
3309. Korkarım daha Leylayı görmedin
3310. Bu akşam hep seni soruyordu
3311. Geldi mi Gelmeyecek mi Dün gece de Ya Selimin bize boykotu biter yahut seninle boşanırım diye beni tehdit etti
3312. Sesindeki şaklabanlığa karısının adını anarken yüzünde parıldayan sevince rağmen endişeli gözleriyle kendi kurduğu tuzakta çırpınan bir hali vardı
3313. Benim boykot ettiğim filan yok
3314. İşlerim vardı
3315. Oturduğu yerde böyle sarılmış hapsedilmiş hiçbir şey konuşamayacağını anlamış gibi sustu
3316. Sadece maruzum
3317. Biliyorum ki etmedin etmezsin
3318. Bizi seversin
3319. Ama gel de bunu Leylaya anlat
3320. Bir tutturunca
3321. Sonra senin de kabahatin var unuttu
3322. Odan hazır duruyor
3323. Nasıl Leyla ile Selim birbirlerini severken yanı başlarında sadece Leylanın amcasının oğlu ve Selimin eski arkadaşı sıfatıyla sessiz sedasız yaşamışsa şimdi Leyla ile evlendikten sonra da Selime münasebetlerine hiç olmamış bir şey gibi bakıyor ve Selimin de böyle yapmasını istiyordu
3324. Refik hayatında her şeyi bu garip isteksizlikle elde etmişti
3325. Gel de Leylaya bunu anlat diye tekrarladı
3326. Ve birden sesini daha yavaşlatarak ilave etti
3327. Azizim ben sana bir şey söyleyeyim mi
3328. Leylaya hiçbir şey anlatamazsın
3329. Sonra bir zemberek gibi boşandı
3330. Ama bugünlerde pek hoş
3331. Vallahi güzel şeyler kaçırıyorsun
3332. Yeni meraklarımız var
3333. Balıkçılık yapıyoruz çiçek yetiştiriyoruz
3334. Anla ama
3335. İkisinde de tam meslek adamıyız
3336. Oltalar yemler hazırlıyoruz mevsimine göre gece seferlerimiz filan va
3337. Sonra toprak ekiyoruz fide hazırlıyoruz fidan buluyoruz tohum ayıkliyoruz
3338. İtalyadan Cenubi Amerikadan paket paket tohumlarımız geliyor
3339. Prospektüsler kitaplar
3340. Aşı şekilleri yeni kombinezonlar
3341. Şimdi de bahçe mimarisine merak etti
3342. Suati da buldu
3343. Ve hep çocuğundan bahseder gibi o yumuşak şefkatli sesi
3344. Ama gözleri hep benim üzerinde
3345. Filhakika Refik hakiki bir kimya tecrübesinde imiş ve Leylanın adı bir çeşit büyük değiştirici imiş de onun şairin tesirlerini Selim denen maddenin üzerinde deniyormuş gibi karısının adını her anısta onun gözlerinin içine bakıyordu
3346. Bu sefer Suattan da bahsederken öyle yapmıştı
3347. Ne demek istiyor sanki
3348. Ben Leylayı sadece seviyorum sen istersen kendi hesabına kıskanabilirsin mi demek istiyor
3349. Ve Selim olduğu yerde acayip bir kıskacın içinde gibi çırpındı
3350. Suatla müthiş anlaşıyorlar
3351. Tabii ikisi de çocuk
3352. Ve gözleri Selimin hiç anlamadığı bir saadetle gülüyor
3353. Suati sevmede hakkın varmış
3354. Sevimli adam
3355. Ve iyi çalışıyor
3356. Merdivende küçük bir akroşaj yaptık
3357. Git gör
3358. Ve kapiyi işaret etmek için doğruluyor
3359. Yüzü Selimin yüzünden gözleri Selimin gözlerinden çekiliyor
3360. Bu iş o kadar ani oluyor ki Selim neredeyse kendi içinde peydahlanan acayip boşlukta yuvarlanacak
3361. Bununla beraber deminden beri kendisine cebrettiği kayıtsızlık dudaklarında Leylanın çocukça hallerinden Refikle beraber mesut olmağa çalışan tebesüm hepsi yine yüzünde sanki kendi kanı iyi yapıştırılmış ince belki de zamktan bir maske gibi mütemadiyen yüzünü geriyor
3362. Refikin gözlerine bakmağa cesaret edemeden ayağa kalkıyor
3363. Bir elini yüzünde gezdiriyor
3364. Refik bunlardan habersiz kırmızı çantayı dizlerine vurarak devam ediyor
3365. Sen burada bekle

3366. Şimdi gelirim
3367. Fakat kapiya giderken yine dönüyor
3368. Bu Sabahat kadının gelmesi hiç de iyi olmadı
3369. Bu oğlanı bırakmayacak
3370. Nail hasta istirahat etmesi lazım
3371. Leyla çok üzülecek
3372. Bereket versin kırmızı çantının hızı arttı
3373. Kırmızı çanta ona kendi elinden ve dizinden içeriye gitmesi lazım geldiğini anlatıyor ısrar ediyor
3374. Neyse
3375. Anlatılacak o kadar çok şey var ki
3376. Hele şu ilk misafir dalgası bir geçsin o zaman konuşuruz
3377. Sen sakın gitmeğe kalkma
3378. Leyla hakikaten darılır
3379. Programı o yaptı
3380. Mehtapta saz bile var
3381. Ve senin hatırın için
3382. Ve Refik Leylanın adıyla bu kadar çok oynamaktan mesut içeriye doğru adeta koşuyor
3383. Selim rıhtıma doğru yürüyor
3384. Yüzünün ve gözlerinin başka şeylerle dolmasını istiyormuş gibi etrafına bakmıyor
3385. Bir dalga kendisine doğru acele acele geliyor ayaklarının dibinde kırılıyor
3386. Leyladan başka şeyler de var bu dünyada
3387. Bir sigara yakıyor
3388. Sonra birdenbire gözleri kapıda kendisini adeta sabırsızlıkla Refikin dönmelerini bekliyor buluyor
3389. İşte kadehin
3390. Şişe yemek odasında dipteki rafla
3391. Zaten Hilmi Efendi seni arayacak
3392. Ne sevindi bilmezsin
3393. Haydi sıhhatine
3394. Selim üçüncü defa teşekkür etmeyi hatta rakıyı tercih edeceğini söylemeyi yine unutuyor
3395. Sıhhatine
3396. Sıhhatine
3397. İki kadeh yavaşça birbirine dokunuyor Leylanın ömrü üzerinden birbirini selamlıyor
3398. Sonra birbirine bakıyorlar
3399. Bu bakışın şüphesiz bir manası olacak
3400. Tuhaf bir bakış bu
3401. İksisi de gülüyorlar ama başka düşüncelerle
3402. Hayır şimdi bulamayacağım bunu
3403. Şimdi alkolün verdiği rahatlığı tadıyorum
3404. Bir lahzada bütün vücuduma doğru yayılan rahatlık
3405. Sanki beynim içinde bir kapı kapandı ve bir başkası açıldı
3406. Nokta
3407. Aynı rahatlığı Refik de duymuş olacak ki Selime büsbütün başka türlü gülümsüyor
3408. Ve sonra sakın terbiyeli elinde içki kadehi uzaklaşıyor
3409. Kusuruma bakma
3410. Bir yudum
3411. Bir yudum daha
3412. Alkolün rahatlığı
3413. Hayır dördüncü yudumu güneşin şerefine içeceğim
3414. En eski ustamın şerefine
3415. Güneş deminden beri istediği şeyi yaptı
3416. Karşı sırtların üstündeki mor buluttan kalkandı
3417. Belki de alp götürcek ağzında büyük mor bir yuvarlak uçacak
3418. Arkasına girdi
3419. Oradan çalışıyor
3420. Güneş bizden başka türlü çalışıyor
3421. Yaptığını görmeğe üzerinde düşünmeğe ihtiyacı yok
3422. İşte kenarına gümüş zirhlar geçiyor
3423. Gümüş ve altın
3424. Şimdi de üzerinde kırmızı filizler mordan pembeye doğru değişen çok ince filigranlar peydahlandı
3425. Fakat kalkanın kendisi hala Acem minyatürü Buhara halısı Bonnard tablosu mor
3426. Üzerinde uçan kırmızı şeffaf dumanlarla kim bilir hangi değişimlere hazırlandıktan sonra ötesinden berisinden kim bilir hangi mücevherlerle süslenen delikler açmağa başladı
3427. Bu deliklerden birinden kan rengi bir ışık denize düştü ve oradan kendisine doğru sıçradı
3428. Misafirlerin çoğu rıhtımda toplanmışlar bu az rastlanı akşamı seyrediyorlar
3429. Küçük bir kız çocuğu tam kenarda belki de farkında olmadan güneşin oyununu oynamağa başladı
3430. Raks mı ibadet mi
3431. Şüphesiz sadece mektepte evde bakarak öğrendiği şeyleri tekrarlıyor
3432. Fakat öyle bir içten atılışla yapıyor ki bunu herkes ister istemez ona bakıyor
3433. Adımları dönüşleri bazen rıhtımdan tam kenarına getiriyor fakat kimse bu içten gelen coşkunluğa karışmıyor
3434. Selim Hilmi Efendinin kendisine uzattığı ikinci kadehi aldı
3435. İhtiyar adama hakikaten ihtiyar mı aynı muhabbetle güldü elini sıkı hatırını sordu
3436. Hilmi Efendinin hikayesi çok basittir
3437. O yalının kendisini benimsemiştir
3438. Ailenin belki en eski Refikin babasının yalını ilk alan ailesiyle buraya girmiş altı ay sonra bir başkasına devredilince sanki esaslı müşterilerindenmiş gibi yeni sahiplerine geçmişti
3439. Refik tekrar baba mülkünü aldığı zaman Hilmi Efendiye orada bulmuştu
3440. Sessiz sedasız işe yaramak isteyen gösterileni yapan namuslu bir adamdı
3441. Yalının bahçesini tanzimi o düşünmüştü
3442. Garip tatlı eski tekkelerden kalma latif imajlı bir konuşması vardı

3443. Leylaya hüsnü ilahi der Sadiyeyi bakireliği için Meryem Anamız diye adlandırdı
3444. En çok sevdiği çocukluğunu tanıdığı Sadiyeydi
3445. Bütün semt beybaba der fakat ne olduğunu kim olduğunu kimse bilmezdi
3446. Selim Hilmi Efendinin 31 Mart vakasında yanlışlıkla tevkif edilenlerden olduğunu yolda nasılsa kaçıp kurtulduğunu işitmiş fakat rivayetin doğruluğunu tahmin edememişti
3447. Refikin daha Leyla ile evlenmediği zamanlarda yalıya gelip gidişinde Selim Hilmi Efendiye kendisini sevdirmişti
3448. Yavaşça kalabalıktan çıktı ve Esmâ Sultanın eski kahyasına hediye ettiği gündün beri iki defa yanmış üç dört defa el değiştirmiş yalıya girdi
3449. Yalının deniz tarafı holle iki yanda birleştirilmişti
3450. Burada büyük bir antika konsolla birkaç güzel yazıdan ve bir de Abdülmecit Hana ait fermandan başka bir şey yoktu
3451. Hemen hepsi sol taraftaki büyük bakır geniş altlıklı mangalla beraber sonradan alınmış şeylerdi
3452. Yazılardan birisi sol duvarın hemen yarısını kaplayan büyük bir celi levhaydı
3453. Altındaki konsolla beraber Refikin bu levhayı aldığı günü gayet iyi hatırlıyordu
3454. Mısırdaki vakıf meselesi henüz halledilememiş fakat yalnız bir hissedeki hakkı için ona mühimce bir tazminat vermişlerdi
3455. Bir sabah erkenden Asmalımescit yakınlarındaki bir antikacıda gördüğü bir konsola beraberce bakmaları için Selime uğramıştı
3456. Selim o gün Leylayı bekliyordu
3457. Bu yüzden epeyce nazlanmış fakat Refik gelmezsen gitmem diye ayak direyince bir saat için evden çıkmaya razı olmuştu
3458. Konsol hakikaten güzeldi ve o devirde moda olan Çin üslubu süslerle örtülüydü
3459. Sade üslup
3460. Sazlıklar arasında dolaşan kadınlar küçük dere peyzajları siyah abazonun üstünde gerçekten bir serin bahar varmış gibi uçsan kelebek ve kuşlarla muazzam ve düzgün kitle adeta uçacak gibiydi
3461. Antikacı Fethi Paşaya ait olduğunu Kuzguncuk taraflarında bir yalıdan geldiğini iddia ediyordu
3462. Pazarlık bitince ihtiyar adam dükkânın önündeki salıkm ağacının altında ve kumru sesleri içinde onlara çay ısmarlamıştı
3463. İşte tam bu esnada yazı levhasını dükkâna getirmişlerdi
3464. Refik evvela Selime bakmış sonra da asil sahibiyile antikacının arasındaki münakaşayı keserek levhayı satın almıştı
3465. Refik daha o zaman başkalarının elinde bulunan yalıyı döşemeğe çalışıyordu
3466. Celi yazının karşısında kenarda peygamber Süleymanın Seba kraliçesine mektubunun başlangıcıyla yapılmış güzel bir hüthüt kuşu asılıydı
3467. Hattat küçük kuşun bütün uzunlarını yazının üslubundan çıkarmıştı
3468. Selim kendi kendine innahu min Süleymanayı mirıldanırken kendisini aynı anda hem Leyla ile beraber Cihangirdeki evinde hem de babasıyla Süleymaniye camisinde mihrabın iki tarafındaki renkli camların karşısında buldu
3469. Bu garip bir duyuydu
3470. Bu güzel fahri işine Leylayı ve babasını Süleymaniye'nin mihrap pencerelerinden o kadar renge bürünerek gelen ışığı beraberce düşünmeden bakmasına imkan yoktu
3471. Suatın resimleri üst kata çıkan merdivenin ilk basamağından başlıyordu
3472. Çoğu eski ve bildiği şeylerdi ve bir kısmı Paristendi
3473. Montparnasadaki kahvede beraberce otururlarken Suatın çizdiği bulvara daha bitmeden evvel belki de Suatı gözüne kestiren bir Amerikan kadını müşteri çıkmıştı
3474. Fakat Suat nedense inat etmiş kadının elli dolarını reddetmişti
3475. Yeni olarak yağlıboya iki nonfigüratifle Sadiyenin desenleri vardı
3476. Nonfigüratiflerden birisinin yalının rıhtımından görülen akşam olarak başladığı aşıkardı
3477. Fakat genç adam turuncu ve her gamdan kırmızıyı yeşil ve sarıları denizin grisini o kadar birbirine karıştırmış bahçenin ağaçlarını öyle ön plana getirmiş geçtiği yolu o kadar oyunla gizlemişti ki hiçbir şeyi olduğu gibi fark etmenin imkanı yoktu
3478. İkinci nonfigüratif ondan sonra olmalıydı
3479. Birincisinde ki kaotik cümbüş ve bolluk burada durulmuştu
3480. Bu hiç benzemeden akşam ve denizdi
3481. Fakat büyük bir sofaya yığılmış bütün bir konak eşyası gibi kitle halinde iç içe akşam ve deniz
3482. O kadar ki hiçbir şeyi yerli yerine göndermenin imkanı yoktu
3483. Bununla beraber belki de Suatın kuvveti de burada idi garip ve insani saran bir ekspresyonizmi vardı
3484. Selim Sadiyenin desenlerinin sağlamlığına şaşırdı
3485. Genç kız sabah kıyafetiyle bikini mayosuyla kahvaltı masasında kucağında evin köpeğiyle güzel büyük bazen kadınlığından habersiz bazen onun altında adeta ezilmiş ve daima biraz dalgın daima bir rüyadan uyanmış gibi bu desenlerde birkaç çizgiden hep kendisi olarak görünüyordu
3486. Son desen sadece konstrüksiyondur
3487. Suat Sadiyenin başını büyük bir mimari eseri gibi muntazam sağlam ve kendisi olarak koymuştu
3488. Merdivenin başında birdenbire durdu ve iki basamak inerek farkında olmadan geçtiği küçük bir desenin önünde durdu
3489. Aradığını bulmuştu
3490. Bir kadın ağaçlar arasından doldurulan havuzun boşluğunda sık yağın yağmura bakıyordu
3491. Kadının ne çehresi ne de bakışları belliydi
3492. Fakat Selim omuzların duruşundan onun Leyla olduğunu anlamıştı
3493. Bütün çehrenin vücutla beraber yağmura böyle kendi içinden uzanışı başkası olamazdı
3494. Desen belki oradakilere in güzeliydi
3495. Fakat hemen hemen hiçbir şey söylemiyordu
3496. Omuzlarını silkti
3497. Bu kadar helacan bunun için miydi
3498. Dalgın düşünceli sadece inen çıkan kalabalıkta tanıdık birisine takılmamağa dikkat ederek üst kat sofasını sağ taraftaki odaları dolaştı
3499. Büyüğeçer bir Yesari talikinin önünde durdu

3500. Ahenkli münhanilerde Nailinin Lutf u keremi hazreti Mevla ile geçtik mırsası canlı bir mahluk bir çeşit odalık veya hanim sultan edasıyla yarı uzandı yerde hazla geriniyordu
3501. Yan odalardan birinde yine Esmâ Sultanın Leylanın büyükannesine köşkten çırağ edildiği zaman hediye ettiği Hamdullah yazması bir Kuran vardı
3502. Selim camekânın içinde Edirne işi lake cilde Leylanın çocukluğundan bir saati yakalamış gibi hasretle baktı
3503. İçerdeki odadaki yine bu birbirlerini hiç tanımadıkları zamanlardaki Leylayı arıyormuş gibi küçük on sekizinci asır işi klavsenin bu da Esmâ Sultanın sarayındandı ve rivayete nazaran üçüncü Selim devrine kadar çıkıyordu tuşlarına dokundu
3504. Ağır bir nota bütün binayı yazı levhalarını kilimleri eski halıları bakır mangalları Trabzon işlerini lake cildinde uyuyan Hamdullah Kuranını Matis se Miro Bonnard kopyalarını kendi içinde hiç tanımadığı bir uykudan uyandırdı
3505. Lütfen devam beyefendi lütfen devam
3506. Selim başını çevirmeden Sabih Beyi tanıdı
3507. Nezeleli gibi hafif nazlanan kibar ve dikkatli ses yalnız onun olabiliirdi
3508. Bir iki defa sanki bir notayı arıyormuş gibi elini tuşların üzerinde dokunmadan gezirdi sonra kapağı yavaşça kapattı
3509. Nasılsınız beyefendi
3510. Sabih Bey bir kısmı hakikaten tehlikeli bir kısmı hafifçe kronik ve mutlak şekilde zararsız yedi sekiz hastalığın koordinasyonundan doğmuş bir muvazeneden sıhhatli rahat ve son derece dikkatli cevap verdi
3511. Teşekkür ederim siz nasılsınız
3512. Ve sonra ilave etti
3513. Unutmadan söyleyeyim MonteCarlo radyosu her Pazartesi on birde çok güzel konsertolar veriyor
3514. Aman kaçırma
3515. Geçen akşam nefis bir Dvojak vardı
3516. Seversiniz değil mi
3517. Musiki birbirinden o kadar ayrı yaradııştık ki bu iki adamın arasında büyük ve belki de tek anlaşma noktasıydı
3518. Selim başını salladı
3519. Hakikatte şu anda musiki ile meşgul değildi
3520. O tek notanın kendi içinde uyandırdığı sansasyonun peşindeydi
3521. Bu eski ahbaptan nasıl kurtulacağı düşünüyordu
3522. Sabih Bey fena adam değildi
3523. Hatta kendisine mahsus cazibeleri bile vardı
3524. Fakat ancak bir konuşmalık adamdı
3525. Bu konuşmayı da altı sene evvel bir vekalet müsteşarlığından sıhhatini bahane ederek emekliliğe ayrılmasını istediği günlerde yapmışlardı
3526. O gün üç saat Sabih Bey kendisini memuriyet hayatından ayrılmağa götürün sebepleri kanaatleri ahlaki prensipleri hepsini anlatmıştı
3527. Bu konuşmayı iki sene sonra safra kesesini çıkartmağa mecbur olduğu zaman bir ikincisi takip etmişti
3528. Selim bu sefer de Sabih Beyin ferdi hayatında ne kadar dikkatli olduğunu yanılma ve tesadüf denen şeyi nasıl hesaplarından bir kaleme çıkardığını öğrenmişti
3529. O zamandan beri bu iyi adam Selim için daima çok sıhhatli ve mevsk olduğu aktüel havadislerin dışında bir tavla zan gibi muayyen sessiz kalmıştı
3530. Bununla beraber yine de Sabih Beyi sever ve ona rastlamaktan hoşlandı
3531. Musiki aralarında belli başlı birleşme noktasıydı
3532. Böbreklerin nazı
3533. İy
3534. Teşekkür ederim
3535. Çok iyi gidiyor
3536. Şimdilik hiçbir rahatsızlığım yok
3537. Fakat bu cevap Sabih Beyi tatmin etmedi
3538. Bilir misiniz Selim Beyefendi bazen size hakikaten şaşıyorum
3539. Avrupa'ya gidin de bir kere olsun hastalığınızı bakturma
3540. Sonra bu ağır içkiler
3541. Hiç olmazsa rakı içmeseniz
3542. Selim son yudumu da içtikten sonra Hilmi Efendinin kadehini klavsenin üzerine koydu ve gülerek Aman Sabih Beyefendi ne yapıyorsunuz
3543. Doktorum tavsiye etti
3544. Bir münakaşa kapısı açmamak için derhal ilave etti
3545. Belki de bir modadır ama hakikaten tababet bugünlerde viskiyi açıkça tercih ediyor
3546. Muhakkak viski mi için diyor
3547. Yok a canım
3548. Tabii evvela hiç içmeyin diyorlar
3549. Tababet de bütün otoriteler gibi nehiy denen şeyden vazgeçemez
3550. Fakat galiba hafif bir şüphe başlamış olacak ki elinizden gelmezse canınız fazla isterse bir kadeh viski alın diyorlar ve bilhassa damar sistemine iyi geldiğini söylüyorlar
3551. Ve en ciddi tavriyle ilave etti
3552. Ben de aylardan beri ağzıma içki koymadığım için
3553. Sabih Bey bu açık yalana gülmedi
3554. O ciddi insandı
3555. Selim gibi bir adamın hele sıhhat gibi mühim bir meselede alay etmesini aklı hiç almazdı
3556. Zaten alayı şakayı hiç sevmemişti
3557. Hafif kinayeden ötesini bilmezdi
3558. İşlemediği bir suç için asılıyormuş gibi birdenbire uzayan boynunun üstünden mahzun mahzun karşısındakinin yüzüne baktı
3559. İşler nasıl beyefendi
3560. Sabih Beyin yüzündeki tebessüm birdenbire çetinleşiyor
3561. Kötü hatta korkunç
3562. Büyük bir krize girmek üzereyiz
3563. Paramız düşüyor ve daha da düşecek
3564. Para yerine itibari bir değerler silsilesinde yaşıyoruz
3565. Bunun neticesini elbette göreceğiz
3566. Hem enflasyon hem para darlığı
3567. En korkunç ikisinin beraber olması
3568. Dolar karborsada gitmekte yükseliyor
3569. Dün on üçle on yedi arasında idi
3570. Nasıl hoşunuza gidiyor mu

3571. İksisi de sustular
3572. Sabih Beyin güzleri Selimin yüzünde bir çırpıda naklettiği korkunç hakikatin tesirlerini arıyor Selim önünde durduğu pencereden dışarıya bakıyor
3573. Bu birkaç metrelik yükseklik Boğazı sanki değiştirmiş acayip bir genişleme içinde ve bütün akşamla zengin İstanbul tarafına doğru süzülüyor
3574. Fakat asıl değişiklik güneşte
3575. Bulutun arkasındaki çalışmasını bitirmiş gibi aşağıya doğru yavaş kayıyor
3576. Daha şimdiden mor bulutun alt tarafı çok sıcak bir sarılığa eriyor gibi bir dilim daha altındaki kan deryasına uzanıyor
3577. Yanı başlarında bir ses Allahüekber
3578. Ne kadar güzel şey bu diye haykırıyor
3579. Selim bu son derecede dindar tabiat aşkından şaşırması gibi öbür penceredeki kadına bakıyor ve tanıyınca kendi kendine gülümsüyor
3580. Meşhur bir hariciyecimizin çocukluğuna şahit olduğu kıızı
3581. Allahın büyüklüğünün bir mucizesi gibi kabul ettiği bu akşamın güzelliği karşısında secde etmeğe hazırlanmış gibi bir hali var
3582. Selimde ne din ne ahlak ne de başka bir şey karşısında menfi müsbet hiçbir taassup yoktur
3583. Onlar hayatın kendi örgüsüne dahil şeylerdir
3584. İnsan ruhunun tabii ifrazları ve cemiyet hayatının tabii şartlarıdır
3585. Bununla beraber bu eski Dame de Sion talebesinin bu dine dönüşünden sonra kanaatinin birdenbire değişmesine şaşmamak kabil değil
3586. Kadım hafifçe selamladıktan sonra kolundan tuttuğu Sabih Beyle merdivene doğru yürüyor
3587. Niçin böyle olduk Sabih Bey
3588. Programsızlıktan
3589. Birini bitirmeden öbürüne başlıyoruz
3590. Ve bittabii randıman geçiyor
3591. Bir kombina hazırlığına ve sarf edilen sermayeye göre muayyen bir zamanda randımanını vermezse zarar mutlakır
3592. İç politika ile iktisadi kalkınmayı birbirinden ayırmadık
3593. Mebuslar hala merkezde eski vilayet kethüdaaları gibi yaşıyorlar
3594. Her an iktisadi meselelere müdahale ediyorlar
3595. Vaktinde bittiği takdirde hayata değiştirici bir amil olarak girecek bir kombina teşebbüsün tam ortasında bir başkası için yarıda bırakılıyor ve o başkası bir diğer başkası için bir sene yahut altı ay sonra yine yarıda kalıyor
3596. Böylece hepsi birden milli hayata yardım etmek şöyle dursun devlet bütçesine muazzam bir yük oluyolar ve teşebbüsü zararlı kılıyorlar
3597. Bittabii araya hususi menfaat işleri de giriyor
3598. Selim merdivenin başında gözleri hep yağmurlu altında Leylada hala Sabih Beyi tatmin edecek bir cevap arıyor
3599. Fakat zihnini bir türlü bu içtimai ve ekonomik hadiseye istediği gibi veremiyor
3600. Suat ne demek istiyor sanki
3601. Leylayı niçin bu kadar perişan dağılmış gösteriyor
3602. Bu perişanlık genç adamın kendisinden mi yoksa Leyladan mı geliyor
3603. Merdivenin aşağısına inmişlerken Sabih Beyden özür dileyerek tekrar basamakları çıkıp eskize (esquisse) bakıyor
3604. Ona bu el parçası kadar resimde Suatın tekniği de değişmiş görünüyor
3605. Filhakika Suat burada öbür eserlerinde olduğundan çok fazla rahat kendisine bu yağmurlu havada bile bir çeşit genişlik temin etmiş ve ayrıca da büyük ve zengin bir şeyin başında olduğunu hissettiriyor
3606. Leyla burada bir şeyin merkezi fakat neyin
3607. Selim Leylayı ve genç dostunu böyle göz hapsine aldığından iğrenmiş merdivenlerden iniyor
3608. Affedersiniz diyerek söze bıraktığı yerden başlamamın çaresini arıyor
3609. Ne olacak şimdi diye soruyor
3610. Nasıl çıkacağız bu işten
3611. Sabih Bey onun bu telaşına gülümsüyor
3612. Bilginin tecrübenin ve hepsinden fazla yalnızlığın gülümsemesi
3613. Onun için bu gülümseme bize kendi zindanından bir aydınlık gibi geliyor
3614. Bütün bunlara belki de çok mühim bir doğurucu ruh gibi acayip bir istihfaf karşıyor
3615. Bu adam acılığını kendisine tapa tapa buldu
3616. Tek çare istihfaalın artması
3617. Onun için de program lazım
3618. Programımız ve planımız yok
3619. Durmadan çırpıyoruz
3620. İktisadi hayat irticaliyi kabul etmez
3621. Hele durmaz da
3622. Her şey zamanımızda bir ihtisas meselesi oldu
3623. Sesinde acayip bir sertleşme Selimin yakasından tutarak devam ediyor
3624. Hala nüfusumuzun on altı milyon olduğu senelerdeki istihfale yetiniyoruz
3625. Sonra birdenbire geri çekiliyor ve sanki Selimin farkında olmadan yaptığı bir jestle muhtemel gördüğü bir itirazı uzun parmaklı uzun bilekli güzel kemancı elinin bir jestiyle önüyor
3626. Biliyorum biliyorum
3627. Elbette bazı gelişmeler var
3628. Fakat buna rağmen yine aşağı yukarı aynı noktadayız
3629. Çünkü ne tabii ne de gelişme icabı ihtiyaçları karşılayacak halde değil
3630. Selim son Karadeniz seyahatinde gördüklerinden bahsediyor
3631. Vakfikebirin üstünde adeta tepede bir köydeki küçük dükkanda alüminyum kapacaklar ve vita yağı
3632. Tabii diyor tabii
3633. İstihlak şartlarımız o kadar değişti ki
3634. Elleri düşüncesini ifade edecek bir kelime belki de bir misal aramak için kendisine bir fırsat verilmisini ister gibi tekrar Selime doğru uzanıyor
3635. Selim bu küçük jestle ta çocukluğuna Erenköyündeki köşke gidiyor
3636. Bütün sokağı belki semti görüyor
3637. Tulumba ile çekilen su petrol lambaları kırsal ofislerde ve odalarda yanan üç dört odun sobası körukle mangal başında oturan ihtiyarlar
3638. Ve Konya yolunda sırtında heybesi yahut daha havalalı bir yük aşağıdan doğru gelen köylü kadınların rahat bakışı
3639. Dönüşte bu kadınların Zonguldak maden ameleliği için giden erkekleri
3640. Vapurda ekmekle hıyar turşusu yiye biçare insanlar
3641. Bütün dönüş boyunca güvertede bir tek türkü ve kemence sesi işitmedik
3642. Bir kere hareketin adını bile koyamadık

3643. Dardımız Türkiyenin sanayileşmesi mi
3644. Bu büyük mütasyonu sağlayacak bir çoğalma ve artma yok
3645. Ne de onu başaracak kalifiye insanı istihfal edebildik
3646. Yarabbin ne acayip salataym
3647. Nerde ise yumurtladığı cümlelerin ukalalığına kendisi de gülecek
3648. Ama yapamıyor
3649. İki başlı yaşamın bütün güçlüğü ile bedbaht içindeki monologa bir ucundan devam ediyor
3650. Kişim burası nasıl ısır
3651. Leyla ki o kadar çok üstür ve kaloriferin önünden ayrılmazdı
3652. Sabih Bey biraz ötede kırkık biraz toplu fakat cömertçe güzel bir kadını selamlıyor
3653. Sonra Selime biraz evvelki gülümseme ile adeta onu korumuşcasına eğiliyor
3654. Üzülmenin beyefendi üzülmenin
3655. Umumi ahlak düzelmeden hiçbir şeyi yoluna koyamazsınız
3656. Ve karşısındaki tam Ahlak refahın ve bilhassa gücünün boşa gitmediğini anlayan çalışmanın çocuğudur diye cevap vermeye hazırlanırken Bendenize müsaade diyor
3657. Müşerref Hanımefendi otomobilleriyle bendenizi götürülecekler
3658. Uzun güzel kemancı elini uzatıyor
3659. Selim her defasında olduğu gibi onu siyah frakı içinde kibar temiz elinde bir Stradivaryus kemancı ağır avizelerin altında yavaş yavaş eğilerek doğrularak ötündeki kalabalığı selamlar görüyor
3660. İki mürekkep balığı bir sığılta denizde karşılaşılar
3661. Birbirlerini kustukları mürekkeple selamladılar ve ayrıldılar
3662. Hangimiz daha çok mürekkep kustuk
3663. Sanayileşme mütasyon hele insan istihfali
3664. Tam Sabih Beyin dinlemekten hoşlanacağı kelimeler
3665. Daha doğru dürüst konuşamaz mıydım
3666. Hakikatte Sabih Beyin kendisi de bu kelimeleri kullanabilir fakat üçünü birden bir başkasının ağzından duymağa tahammül edemez
3667. Bu eski müsteşar 1929da İsviçrede tahsilini bitirdiği senelerden beri bazı kelimeleri başkalarından işimeğe tahammül edemez
3668. O tenkitlerini ve tekliflerini daha ziyade ahlak bilgi gibi namusundan şüphe edilmeyecek kelimelerle yapar
3669. Öbürlerini kendi iç dünyasını bir lahzada yıkabilecek küçük dinamitler gibi görür
3670. Sabih Bey Müşerref Hanımefendi
3671. Bir yaz akşamı tüneldeki küçük gramofoncu dükkanı
3672. Büyük bir dikkatle seçilen alaturka plaklar ve Sabih Beyin benden adeta özür dilemesi
3673. Bir senei devriye var da
3674. Bir türlü münasip bir hediye bulamadım
3675. Ve sonra heyacanla Mozarttan bahsediş
3676. Canlı yazımın sadece bir motif olduğu bu acayip kopya vaktiyle Selimi çok düşündürmüştü
3677. Şüphesiz biraz Bostan vardı bu işte
3678. Bununla beraber bu değişme canlı manalarını kaybetmiş şekillerin kendi hayatlarına tek başlarına nasıl devam ettiklerini gösteriyordu
3679. Ama burada büsbütün başka
3680. Çok mühim bir şeyi keşfetmek üzere imiş gibi beyaz filigranlı uçuk pembe atlas üzerinde Elhamrannın salonlarında dinlenir gibi duran insanla konuşmağa hazır kuşa bakıyor
3681. Belli ki söyleyecek bir şeyi var
3682. Harikulade denen şöyle yüklü
3683. Harikulade onu zaptetmiş
3684. Ve bu harikulade hikayenin ta kendisi
3685. Ne Süleymanın kendisi ne Belkis tek başlarına bu aşk hikayesinin sembolü olamazlardı
3686. Bununla beraber bu sembol tek başına kalınca ayeti okuyamazsam bilmezsem sadece şekil oluyor
3687. Garip şey
3688. Acayip ve tatlı bir hülya içinde Süleymanla Belkısın hikayesini ilk dinlediği zamana çocukluğuna dönüyor
3689. Salıha o zamanlar benim için Belkısı
3690. Ve ben Süleymandım
3691. Süleymanlığın bir adım berisinde Süleyman
3692. Çünkü Salıha benden on yaş büyüktü
3693. Ve durmadan çenemi okşardı
3694. Halbuki ben hep onu öpmek isterdim
3695. Hem ayaklarının dibinde oturmak orada dağılmak akmak hem de durmadan öpmek
3696. Ve hep beni büyütecek Salihannın yaşına getirecek mucizeyi beklerdim
3697. Sonra birdenbire harikuladeyi kaybetmişti
3698. Buna Nevzat sebep oldu
3699. Nevzat birdenbire her şeyi yıktı
3700. Yalnız kalışında içine kapandığı kırk odasında dolaştığı sarayın altın anahtarını ondan Nevzat almıştı Nevzat hastaydı
3701. Annem yatağının başında ona masal söylüyordu
3702. Ben aytağının ucunda hem annemi dinliyor hem de onun masalı dinleyişini seyrediyordum
3703. Büyük açık gözleriyle
3704. Nevzat durmadan Sonra anne Diyordu
3705. Sonra noldu
3706. Ve annesi yavaş yavaş bir çıkırcık gibi biteviyeleşmiş sesiyle anlatıyor
3707. Sonra anne
3708. Birdenbire tarihler hikayenin sonuna geliyor
3709. Onlar ermiş muratlarına
3710. Sesi yağı tükennmiş bir kandil gibi sönmeye hazırlanıyor
3711. Belki de bu dışarıdan doğru gelen satıcı seslerindedir
3712. Bu eski köşkte soyunmuş ağaçların arasında akşam saatlerinde satıcı sesleri o kadar değişirdi ki
3713. Fakat Nevzat bu İpnozu kabul etmiyor
3714. Ama sonu anne diye ısrar ediyor
3715. Evlendiler kızım
3716. Masal bitti

3717. O zaman Nevzat yüzünü annesine çeviriyor
3718. Büyük gözlerinde açgözlü bir hoşnutsuzluk Bitmedi ki bu diyor
3719. Keşke evlenmeseydiler
3720. Ben bir daha masal dinlemem artık diyor
3721. Sonra birdenbire çıplak bacaklarıyla yataklarından fırlıyor
3722. Odanın öbür ucuna gidiyor lambanın fitilini açıyor
3723. Selim bu işin mekanizmasını bir türlü anlamamıştır
3724. Bununla beraber o gündün beri kendisini masal kahramanı gibi düşünmediğini çok iyi hatırlıyor
3725. Zaten o zamanlar bana her şey Nevzattan gelirdi
3726. Birdenbire ellerini boş buldu
3727. Kadehi yukarıda bırakmıştı
3728. Bereket versin Hilmi Efendi kendisine verilen işi unutmaz
3729. Tıpkı eski masallardaki lalalar gibi yanı başında Selime gülerek kadehini uzatıyor
3730. Daha sonra Leyla Seni arıyordum diye geliyor
3731. Şimdi geldiğini Refik söylüyor
3732. Bizi ne kadar unuttun Selim
3733. Selim birdenbire kelime bulamamış gibi susuyor
3734. Birbirine bakarak güliyorlar
3735. Selim Leyla Leylacığımı unutmadım diyor hiç unuttur muyum
3736. İşler
3737. Burada ne yapıyorsun
3738. Suatın resimlerine baktım
3739. Şimdi de bu yazılara bakıyordum
3740. Biliyorsun bu oyma beni daima düşündürdü
3741. İki birden hütühüt kuşuna bakıyorlar
3742. Hemen hemen Leylaların Maçkadaki apartmanlarında on iki sene evvel olduğu gibi yan yana duruyorlar
3743. Pencereden giren bir akşam ışığında Leylanın yüzü daha sert daha zayıf
3744. Annem nasıl anlatırdı bunları değil mi Selim
3745. Ve Leyla annesinin sesini konuşma tonunu bulmuş gibi devam ediyor
3746. Kuranla bundan başka elimizde bir şey kalmadı
3747. İki de Esmâ Sultanın büyükanemize verdiği çeyiz hediyesi
3748. Zeynep Hanım bu oymayı çok severmiş
3749. Zeynep Hanımefendi çok iyi hikaye anlatırmış
3750. Ninem söylerti
3751. Her defasında yeni kelimeler bulurmuş
3752. Haydi dışarıya çıkalım
3753. Dışarı çok güzel
3754. Tıpkı eskiden olduğu gibi o önde Selim arkada kapıdan çıkıyorlar
3755. Selim bu alelade işi birden şaşırıcı buluyor
3756. Tekrar bir kapıdan çıkıyoruz diye düşünüyor
3757. Fakat hiçbir yere gitmemek için
3758. Ne kadar çok kapılardan böyle beraber o önde Selim arkada çıkmışlardı
3759. Günün her saatinde ve İstanbul her tarafında
3760. Ve sonra bir gün aşkın kapısından çıktık
3761. Fakat ayrı ayrı olarak
3762. Bu sonuncu kapıdan böyle beraberce çıktıkları için Leylayı rıhtımda olduğu gibi gördüğünü sanıyor
3763. Neredeyse küçük sevimli herhangi bir kadın olarak diyecek
3764. Demedim ama düşündüm
3765. Fakat birdenbire Leyla ona dönüyor ve sessizce gülümsüyor
3766. O da beraber bulunmalarına yine bir kapıdan beraber çıkmalarına sonra yan yana durup denizi seyretmelerine şaşırmış gibi
3767. Acaba o da benim gibi ikiye bölünmüş biri karşısındakini tam gerçekçime indirmeğe çalışan öbürü onu üst üste hatıralarının zamanında ruhta ve uzviyetteki o derin akisleriyle beraber gören iki kişi gibi mi bana bakıyor
3768. Fakat Selim bu ikiliğin mühim bir şey olmadığını biraz sonra bu iki bakışın nerde ve nasıl birbirleriyle birleşeceklerini birbirlerinde nasıl kaybolacaklarını çok iyi biliyor
3769. Daha şimdiden içinde o eski sızı başlamıştı
3770. Bu kadar güzel sevimli zayıf insanlar arasında kendi hayat payını yaşamaktan başka bir şey istemeyen kendi meseleleri içinde kaybolmuş bir mahluka böyle zalimce tartıcı bir bakışla bakmanın onu böyle teker teker saymaya çalışmanın sızısı
3771. Biraz sonra bu sızı keskin bir acıma olacak sonra değişecek nefisini itham olacak ve sonra eski hayranlıklar başlayacak
3772. Daha şimdiden bütün karışık cihazlarıyla eski makineyi kendi içinde doludizgin işlemeğe hazır görüyor
3773. Merhamet kıskançlık itisaf arzusu nefisini suçlandırma kaybetmek kaybetmiş olma korkusu ve bunların yanı başında bazen hepsini silerek yerine geçen hepsinin muhassısları arzu bir elektrik santralinin düğmeleri gibi orada kendi içinde bekliyorlar
3774. Ve yine biliyor ki küçük bir vesile için bir itiş dışardan bir temas bu düğmelerden birisini veya birkaçını birden harekete getirecek birden mor kırmızı veya yeşil bir ışık yancak ve hemen arkasından bütün cihaz harekete gelecek
3775. Nitekim biraz evvel sadece kendini ithamı şimdiki o hafif hiddet başladı
3776. Selim bu hiddet kadar içinde geçen şeylerin hiçbirine şaşırmazdı
3777. Selim kendi içinde eski yıllanmış kumıldanışını bir çeşit lezzetle seyrediyor
3778. Karşıdan doğru gelen esmer delikanlı Leylaya doğru yürüdü
3779. Leyla da ona doğru gidecek gibi
3780. Sonra ikisi birden sanki vazgeçiyorlar
3781. Delikanlı bir iki adım öteden onu selamladı ve evin içine girdi
3782. Leylanın yüzündeki tebessüm bir an onu karşıladı
3783. Sonra bütün çehresi katılaştı
3784. Fakat bakışları hep onun peşinde
3785. Hayır artık Leyla biraz evvelki küçük ve yalnız kendisinde başlayıp biten herhangi bir kadın değil
3786. Arkasında aşkın ve kıskançlığın trajik ışığı var
3787. Onunla birdenbire büyüdü değişti
3788. Muhayyilesindeki masal yüzünü ebedi kadın çehresini aldı
3789. Akşam yatağına zor sığan kıpkızıl bir dere olmuş karşı sırtlarda şekil değiştiren bir çeşit yelpaze halini alan mor bulutun arasında akıyor
3790. Birkaç küçük bulut bu alev derenin hızıyla sanki didik didik dağılıyor
3791. Fakat daha ötede İstanbul üzerlerine doğru mavi ve sarımtırak bir kumsal bütün bir muhayyel Çin kuruyor

3792. Esmer delikanlı hala evin içinde
3793. Belki de Suatın resimlerine bakıyor
3794. Muhakkak şimdi yağmur altındaki Leylanın önündedir ve biraz evvel kendisinin yaptığı gibi ressamın ne yapmak istediğini soruyor
3795. Kendi kendine Niçin hangi hakla Leylayı düşüncesinin mahremiyetinde böyle görmeğe çalışıyor Ne demek istiyor diye soruyor
3796. Gece için bir şey demiyorsun
3797. Ben artık ev kadını oldum
3798. Siyah dekoltesi içinde zayıflamış yüzüyle ona bir daha gülümsüyor
3799. Akşam başının bütün bir tarafını büsbütün başka bir kadın yapıyor
3800. Kendilerine kadar uzanan kıpkırmızı bir ışıkta gözleri yakut küpeleri dudakları parlıyor
3801. Acaba Selim boynumdaki ucuz kolyenin kendi hediyesi olduğunu fark etti mi
3802. Bu akşam onun için bunu taktım
3803. Ve Refik sırf bunun için bana o kadar tuhaf ve alaycı baktı
3804. Hiç bir şey fark etmiyor
3805. Hiçbir şey fark etmeyecek
3806. O kadar kendi vehimlerinde ki
3807. Beni bir defa kendim olarak tanımasını ne kadar isterdim
3808. Misafirlerimi evimde korkumdan ağrılamıyorum
3809. Leyla içinde birdenbire kabaran heyecanlı konuşsana Selim diyor
3810. Ve sonra kavganın başlamasından korkmuş gibi ona sokuluyor elinden kadehi alyor sıhhatine der gibi kaldırarak uzun bir yudum içiyor sonra o da içsin diye ona uzatıyor
3811. Bir eli yakasının iligünde ve saçları hemen hemen yüzünde ona bakıyor
3812. Niçin sormuyor
3813. O kadar gülünç bir şey ki bu
3814. Sorsa ve ben de söylesem
3815. Tanımıyorum
3816. Hiç tanımadığım bir insan
3817. Gelmiş işte desem fakat sormuyor
3818. Sormayacak
3819. Hayır sormayacağım
3820. Nasıl sorarım
3821. Her ikisi de omuzlarında birikmiş tecrübelerin ağırlığı bir şey bekler gibi susuyorlar
3822. Sonra Leyla birden silkiniyor
3823. Ben gidiyorum
3824. Misafirlerimi ağrılayacağım
3825. Ve sessiz istediği alayı şımarıklığı ve çocukluğu koymadığı için bozulmuş tebessümüyle hakikaten küçük ve biçare bir şey oluyor
3826. Güneş eski Girit vazolarının ahtapotu olmuş karşı sırttan alev kollarını dört yana uzatıyor
3827. Ve kendisi bu ahtapotun ta ortasında kırmızı kanlı bir göz gibi bakıyor
3828. Neredeyse bu kolların biri oldukları yere kadar uzanacak
3829. Deniz önlerende küçük ve biçare bir şey oluyor
3830. Şimdi İstanbulda olsaydım
3831. Bir sinemada
3832. İkimizin beraber o kadar güldüğümüz benim onun hoşuna gittiğini bildiğim için o kadar çocuklaştığım filmlerden birinde
3833. Biraz etrafa karışıyor
3834. Herkes bizimle meşgul
3835. Bizi o kadar beraber görmeğe alışmışlar ki
3836. Hep mana veriyorlar
3837. Asıl söylemek istediğim bu değil
3838. Beni hangi korkunç hayalde böyle hülasa ettiğini sormak istiyordum
3839. Niçin niçin yalnız kendisine ait şeyleri günlük hayatım sanıyor
3840. Bak ne güzel kızlar var
3841. Eğlen
3842. Son zamanlarda gençlik pek hoşuna gidiyormuş
3843. Bu sefer rahat ve çapkınca gülümseyerek uzaklaşıyor
3844. Selim arkasından içi sızlayarak bakıyor
3845. Kendisi olabilmek için muhakkak benden uzakta mı olması lazım
3846. Kendilerini gerçekten aşılmaz bir çember içinde görüyor
3847. Yukardaki genç adam hala Suatın resimlerine mi bakıyor
3848. Suat nerde acaba
3849. Suati bulsam
3850. Kıskaçlık arzuya neden bu kadar yakın
3851. İç içe odalar gibi bir adımda öbür tarafa geçiliyor
3852. Hatta adım bile yok
3853. Kıskaçlık arzusunun öbür yüzü
3854. Kadehini bitiriyor
3855. Küçük bir dalga Leylanın vücudu olmuş kendisi üstünde dönerek ona doğru geliyor
3856. Arkasından bir başkası daha siddetli onu takip ediyor
3857. Fakat tam birleşeceklerini sandığı noktada birbirini ardınca dağılıyorlar
3858. Şüphesiz biraz ötede tekrar teşekkül etmek için
3859. Bu oyun sonuna kadar sürebilir
3860. Fakat her tarafta Leylalar var
3861. Karşıda aşkının tükendiği yerde yaradan ziyadesi alev pembe ve mavi bir başka Leyla
3862. Yeşilimtrak gökte rüzgarlara kendini vermiş
3863. Boğazdan doğru hafif kabaran gül kokusu yasemin hammeli kokusu deniz kokusu ve Boğazın kendi kokusu ile gelen bu hafif rüzgarda da Leylalar var
3864. Arzu kıskançlığın hemen yanı başında
3865. Fakat arzusunun ötesi var
3866. O kendiliğinden sayısız dehlizlere açılır
3867. Selim böyle anların sonunu hatırlayarak adeta utanıyor
3868. Kendini evvela telefon başında sonra kulağı sabırsızlıkla kapının zilinde görür gibi oluyor
3869. Sonra bir yığın çığlık
3870. Ah bu insan denen bu cezir ve med halindeki hayvan
3871. Sonra birdenbire başlayan o iğrenme hissi
3872. Biraz evvel haşırneşir olduğu vücudu kendine ilelebet yabancı bulmanın azabı
3873. Bütün o tecritler ve umumileştirmeler

3874. Allahaismarladık şekerim
3875. Güle güle yavrım
3876. Kapının arkasında ve aynanın önünde ellerine o tammadan bakış
3877. Ben mi idim bu
3878. Şüphesiz ki değil
3879. Leyla ile hiç de böyle olmuyordu
3880. O devamlı açlığım ve susuzluğumdu
3881. Korkum ve lezzetim
3882. Akşam bütün oyununu bitirdi
3883. Birkaç gri ve pembe buluttan kanlı serum sarısı bir ışıktan başka hiçbir şey kalmadı
3884. Fakat Ramis kırlarında Büyütkçekmede hatta Üsküdar'da böyle değildi
3885. Boğazda akşam erken olur
3886. Karşı yakada ışıklar yandı
3887. Küçük lambalar küçük evlerde köşklere başka Leylaların başka Selimlerin aşklarını ıstıraplarını ve yalnızlıklarını beklemeye başladılar
3888. Yukardaki delikanlı Selimin muhayyilesinde hep yağmur altında Leylayı seyrediyor
3889. Ve Suat bunu bildiği için bir yerlere gizlenmiş yumruklarını sıkıyor
3890. Cihangirdeki evde Heleninin yeğeni yatak odasındaki aynanın önünde saçlarını düzeltiyor ve kendisine fark ettirmeden kalçalarının oyununu seyreden çıplak kollarına imrenen ihtiyar budalayı düşünerek kendi kendisine gülüyor
3891. Kıskaçlık arzu ile kapı bir komşu
3892. Fakat arzu kolay kolay objesini muhafaza edemiyor
3893. Onun sayısız dehlizleri var
3894. Hepsı Leylasızlığa çıkan dehlizleri
3895. Bir kere bile doğruyu görmedi
3896. Hiçbir şey anlamadı
3897. Başından beri bu hep böyle oldu
3898. Hangi acemice hareketimi tefsir etti
3899. Hangi hayalim onda benim yerimi aldı
3900. Niçin yanımda iken birdenbire dikkat kesiliyor sanki
3901. Ben öylesi kadın değilim ki
3902. Hiçbir zaman olmadım
3903. Pasyans açıyordum
3904. Birdenbire gecelik rüyamı hatırladım
3905. İkinizi beraber görmüştüm
3906. Onunla beraberiniz
3907. Ve beraber olduğunuzu anladım
3908. Onun için geldim
3909. Ne yapabiliyordum
3910. Evime gelmiş adamı kovacak mıydım
3911. O kadar eski dost hemen hemen çocukluk arkadaşı
3912. Gidin Allah aşkına
3913. Gidin hemen gidin
3914. Ben biçare bir esirim
3915. Muhabbet pazarından satın alınmış bir esir
3916. Zincirsiz bir köle cariyeye
3917. Gidin
3918. Benim hiçbir hürriyetim yoktur
3919. Burada olması lazım değil
3920. Zaten düşüncesi beni korkuda yaşatmağa yetiyor
3921. Bir de kendisi görürse
3922. Elbette böyle konuşamazdım
3923. Elbette
3924. O zaman da bana bir şey sormadı
3925. Hiçbir şey söylemedi
3926. Haydi çıkalım dışarda yemek yiyelim dedi
3927. Fakat biliyordum
3928. Üçümüz beraber çıktık
3929. Bütün o ay bu manasız tesadüf yüzünden her ikisi için de bir cehennem olmuştu
3930. Fakat garip bir cehennem
3931. Alevleri hem acıdan öldüren hem de lezzetten çıldırtan bir cehennem
3932. Birbirlerini hiçbir zaman o kadar fazla istememişler o kadar derin şekilde birbirlerinin olmamışlardı
3933. Birbirimize daima çok uzaklardan ve son bir defa için gelir gibi seviştik
3934. Kıskaçlığın geçimsizliğinin emniyetsizliğinin anlaşmazlığın hiddetin isyanın pışmanlığın kırbaçları altında iki itisaf manyağı gibi birbirlerine sarılmış hayallerini hala bile korkarak ve ürpererek hatırlardı
3935. Şimdi artık bunların hiçbirini yok
3936. Günlerim karşımdaki dalgalar gibi birbiri peşinden aynı oyunu tekrarlayarak geliyorlar
3937. Selim hiçbir izah istemedi
3938. Hiçbir soru sormadı ve hiçbir sözüme inanmadı
3939. Sadece beni istedi
3940. Beni aldı
3941. Daima bir başkasının bütün dünyanın elinden alıyormuş gibi aldı
3942. Bir ay sadece bir harp ganimeti gibi hürriyetsiz iradesiz yalnız teslim olarak bana verileni alarak onun kolları arasında ve kendi içimde yaşadım
3943. Sonra o korkunç otomobil kazası
3944. Nuri ölüyor
3945. Haberin geldiği gece Selime ölüm bile o günün tesadüfünü unutturmuyor
3946. O geceyi ne Selime ne de kendime affedebilirim
3947. Ve şimdi
3948. Sadece o gecenin ayıbı yüzünden ben şimdi
3949. Refik böyle değil
3950. Refik emniyetin kendisi
3951. Refik bir insanı sevdiğini biliyor
3952. Refiki bulmam lazım
3953. Refik
3954. Daha ilerisine gidemiyor
3955. Artık kendi kendisiyle konuşmama karar vermiştir
3956. Kendi için memnu mıntika
3957. İlerledikçe sular tehlikelileşiyor
3958. Bereket versin ki ben şimdi sadece bir ev kadınıym
3959. Ve böyle olmaktan mesut büfeye bakıyor
3960. Hiç de fena tertip edilmemiş
3961. Sadiye çiçekleri çok iyi serpiştirmiş
3962. Zavallı Sadiye
3963. Ah bu Suat biraz aklı başında bir adam olsa
3964. Ev denen şeyin kıymetini bilse
3965. Arasına girdiği kalabalıkta Sadiyeyi ve Suatı arıyor
3966. Sadiye şüphesiz misafirleriyle meşgul
3967. Sadiye benden şüpheleniyor
3968. Herkes benden şüpheleniyor ve bir şey istiyor
3969. Olduğu yerde silkiniyor
3970. Etlar iyiydi
3971. Istakozları ben kendim buldum
3972. Emine Hanım midye tavasını yapmayı öğrendi artık
3973. Genç bir adam yavaşça sokuluyor
3974. Size bir şey ikram edebilir miyim
3975. İçecek bir şey
3976. Bir kadeh içki
3977. Genç adam hizmet edebilmekten mesut masanın öbür tarafına koşuyor
3978. Ne kadar ciddi giymiş
3979. Gri simonkinler içinde sanki sesini yeni deneyen bir horoz
3980. Demek hala böyle giyinlenler var
3981. Kimdi acaba
3982. Delikanlı bir dakika sonra elinde iki kadeh martini ile geliyor
3983. Hiç tanıdığım insan değil
3984. Ama
3985. Galiba Şefiklerin kokteylinde
3986. Birden o akşamki sarhoşluğunu hatırlıyor
3987. Yapmadığım delilik kalmadı
3988. Demek Selimden bunun için ayrıldım
3989. Hürriyetimiz
3990. Ya yemek yetmezse misafirler aç kalırsa
3991. Hilmi Efendi börekleri getirdi
3992. Acele değil mi
3993. Rakı aleminden evvel
3994. Refik bu iş sabaha kadar sürer demişti
3995. Sihatimize hanmefendi
3996. Sihatimize
3997. Kadehlerini kaldırdılar
3998. Leyla elindeki martiniye adeta korku ile baktıktan sonra uzun bir yudum içiyor
3999. İlaç gibi
4000. Elbiseniz çok zarif
4001. Zaten siz daima iyi giyiniyorsunuz
4002. Bir şey söylemem lazım
4003. Ama ne söyleyeceğim
4004. Ben sekiz sene susmuş bir kadınıym
4005. Şimdi artık hep içimde konuşuyorum
4006. Sekiz sene
4007. Dünyanın en uzun tüneli
4008. Bir şey söylemem lazım
4009. Başımı iki yana çeviriyor çıplak omuzlarına bakıyor
4010. Selim omuzlarını ve kollarını çok severdi
4011. Delikanlı onun sükutundan ürkmüş dudaklarında acayip bir tebessüm o da etrafına bakıyor
4012. Belli ki beyhude yere girdiği bu oyundan çıkma çareleri arıyor
4013. Hayat böyle
4014. Bazen insanın etrafında birdenbire daralır
4015. Annesini mi sorsam acaba
4016. Kadehini gülererek delikanlıya kaldırdı
4017. Bu tebessüm kendisinde en çabuk bulabildiği şeydir
4018. Ve galiba en tesirlisi
4019. Ah bu martini biraz daha içilebilecek bir şey olsaydı
4020. Ne garip misafirlerimize en sevdiğimiz içkileri ikram ediyoruz
4021. Ve onlar da çıldırıyorlar
4022. Kibarlık
4023. İçerde yemek odasının rafındaki viski şişesini çoktan görmediği bir dost gibi hatırlıyor
4024. Yani başındaki rakı şişelerini de öyle
4025. Kendisini mutfakla yemek odasının arasındaki küçük koridorda görüyor
4026. Refikle akşam yemeklerini mutfakta yiyiyoruz
4027. Küçük masada
4028. Ve Emine Hanımın gözleri önünde Emir ayağımızın dibinde
4029. Ama Emir şimdi hasta
4030. Zavallı Emir
4031. Bu gece sizi seyredebilecek miyiz
4032. O gece oyununuz muhteşimdi
4033. Leyla uykudan yeni uyanmış gibi karşısındakine baktı ve neden sonra anladi
4034. Size öyle gelmiş
4035. Ben oyun filan bilmem
4036. Sesi diken diken
4037. Bunu fark ettiği için gülümseyerek ilave ediyor
4038. Hem o gece ben sarhoştum
4039. Genç adam ümitli yalvarıyor
4040. Nolar bu gece de sarhoş olun
4041. Size o kadar yaklaşıyor ki
4042. Affedersiniz çok güzeldiniz demek istedim
4043. Leyla çocuğuna anlatır gibi anlatıyor
4044. Bu gece ev sahibiyim
4045. Sarhoş olursam ayıp olur
4046. Hem sonra hasta oluyorum
4047. Annem bana hep içme diye nasihat ederdi
4048. Tanımadığı bir insana kendi hakkında böyle izahat verdiği için birdenbire katlaşıyor
4049. Kadehi elinde karşı büfeye doğru yürüyor
4050. Hürriyetim diyor hürriyetim

4051. Demek bunun için hürriyetimi istiyordum üç gün sonra tanıyamayacağım bir yığın insanın karşısında göbek atmak için
4052. Çok mu ayp sanki diye birdenbire şaşırıyor
4053. Kadehini ilk rastgeldiği garsonun tepsinine bırakıyor
4054. Selim bunu biliyordu
4055. Zaten Selimin bütün kabahati her şeyi bilmesi ve fark etmesiydi
4056. Bereket versin o gece Selim yoktu
4057. O gece
4058. O gece Selimin yokluğu vardı
4059. Garip bir şey bu
4060. Selimin yanında olduğumdan başka türlü bir yalnızlık
4061. Sonra birdenbire Selimi ve her şeyi unuttum
4062. Sevmek için muhakkak ayrılmak mı lazım
4063. Hiç olmazsa bazı anlarda böyle düşünüyor
4064. Deminki esmer delikanlı yarı profesyonel dansör yarı yüzme hocası hafif bir tebessüm romanlardan ve karikatürlerden öğrendim bunu Cenubi Amerika cazcılarını biçimi pantolonunun üstünde göğsünü şişirerek kısa kesilmiş ince siyah bıyıklarının altında kendinden emin bir gülümseme ile ona doğru yaklaşıyor
4065. Yine selamlaşacağız
4066. Bu da nereden çıktı
4067. Kim getirdi
4068. Bereket versin bir misafir kalabalığı araya giriyor
4069. Selimin hakkı var mı dersin
4070. Birdenbire eski arkadaşları Sabiha ile karşılaşılıyor
4071. Hep seni arıyordum
4072. Bir ara görür gibi oldum
4073. Kusura bakma
4074. Tabii diyor Sabiha tabii
4075. Bu kadar kalabalık içinde
4076. Muazzam ev sahibi oldun Leyla
4077. Bu ne masa ne güzel gece
4078. Bunlar ancak senin yapabileceğin şeyler
4079. Leyla hiçbir zaman bu kadar mesut olmamıştır
4080. Kadın sesi sadece kadından bir dünya
4081. Tevekkeli değil eskiden kadınlar birbirleriyle o kadar dosttular
4082. Yok a canım
4083. Bir şey yok
4084. Hepsini bu kadar
4085. Ve ellerini açarak masayı gösteriyor
4086. Korkarım aç kalacaksınız
4087. Sabiha sade hayranlık ona ve masaya bakıyor
4088. Jambonlar midye tavaları hep harika
4089. Sabiha yemeği sever
4090. Acıkınca her şeyi unuttak kadar
4091. Mektepte hep öyle değil miydi
4092. Dolabında daima evden getirilmiş bir şeyler vardı hem de nefis şeyler
4093. Sonra yemekten anlar da
4094. Sabırsızlıkla eski arkadaşının konuşmasını istiyor
4095. Hiçbir zaman kadın sohbetine bu kadar susadığını bilmiyor
4096. Konuşsa hepsi birden konuşsa da aralarında kaybolsam
4097. Bana kadın dertlerinden kadınca saadetlerinden bahsetseler kocalarından şikayet etseler çocuklarını anlatsalar
4098. Yalvarır gibi Sabihanın yüzüne bakıyor
4099. Sabihanın Atıfetin Nuriyenin yüzlerine bakıyorum
4100. N olur konuşun kendinizden bahsedin
4101. Hayatımıza sığınmaya geldim
4102. Kendisini Sabihanın Üsküdar'da babadan kalma ahşap evinin kapısında sanıyor
4103. Salkım ağaçları ve kumru sesleri
4104. Sonra mermer taşlıktan geçiyor
4105. Sonra maltız döşeli geniş mutfak
4106. Kalaylı tencereler eski kuşhaneler kapakları üstüne örtülmüş eski sahanlar için yapılmış geniş raf
4107. Sonra beraberce tahta merdivenlerden çıkıyorlar
4108. Küçük Nejatın yatığı odaya giriyorlar
4109. İhlamur ve ilaç kokusu
4110. Nejatın anjın olmadığı gün yoktur
4111. Fakat Sabiha ne evinden ne mutfağında ne de Nejatın bahsediyor
4112. Nejat mı
4113. Onun ikmalı var
4114. Hem bakayım kaç derstendi
4115. Üç dersten
4116. Acayip şey değil mi
4117. Getirecektim fakat istemedi
4118. Ben çalışacağım dedi
4119. Sonra küçük bir kahkaha atıyor
4120. Zannederim konuşun kızına aşık
4121. Baba ana evde yok
4122. Hiç bu fırsatı kaybeder mi
4123. Tabii çocukça bir şey
4124. Dün bir şiir yazmış
4125. Birdenbire tekrar Leylaya dönüyor
4126. Onu teker teker sayıyor
4127. Evlilik yaramış sana Leyla diyor
4128. O zamandan beri beni hiç görmedi mi
4129. Bu gerdanlığı nereden buldun
4130. Fevkalade bir şey
4131. Dur bakayım taşların arasında bir şey var
4132. Leyla saçlarının dibine kadar kızardığını zannediyor
4133. Arma diyor
4134. Floransa şehrinin arması
4135. Öyle ya
4136. Geçen sene Avrupada idiniz
4137. Sabiha Hanımın kıskançlıktan kaban sesi onu evinden mutfağında hasta oğlunun yatağının odasından bir lahzada kovuyor
4138. Gidecek hiçbir yerim yok
4139. Ben daima dört yol ağzındayım
4140. Hatta kendi evimde bile
4141. Refik Bey bize yalıtı gezdirdi
4142. Çok güzel
4143. Evlendiğine ne iyi ettin Leyla
4144. Bu şans kaçırmadın
4145. Zaten sen daima akıllısın
4146. Mektepte de öyle değil miydin
4147. Durur durur sonra birden her şeyi düzeltirdin
4148. Biraz da talihin yardım ediyor ya
4149. Leyla kolyenin kendi seyahatine alınmadığını ona söyleyemediği için bayağı mustarip
4150. Kolye iyi ama onu bana Selim gönderdi
4151. Hem de evlendiğim hafta aldım
4152. Mektubu da onu da
4153. Niçin yaptım sanki bu işi
4154. Yarı Hüsniye Hanım tayyare ile İstanbul'a dönüyor
4155. Sana onunla ancak küçük bir kolye gönderebiliyorum
4156. Ne yapayım param henüz gelmedi
4157. Ötekiler Paristen Romadan aldığım şeylerdi
4158. Ponte Vecchiodan geçiyordum
4159. Birdenbire seni hatırladım
4160. Daha doğrusu kolyeyi evvela dükkanda sonra senin boynunda gördüm
4161. Karşımda imişsin aynanın önünde giyiniyormuşsun gibi bir şeydi
4162. Bunu o kadar iyi gördüm ki
4163. Orada bırakamazdım artık
4164. Hakikatte onu sen kendin seçtin demektir
4165. Ponte Vecchio dört yüz sene evvelki gibi
4166. Kuyumcular mücevherler süs dükkânları
4167. Bütün İtalya
4168. Dün akşam Fiesolede ay ışığında saatlerce seninle beraberdim
4169. Oradan da bir hediye var
4170. Küçük manasız bir şey
4171. O kadar manasız ki gönderme cesaret edemedim cüzdanımda saklıyorum
4172. Seni düşünürken kopardığım bir taflan yaprağı
4173. Sakın budalalık deme bana gülme
4174. Refik elimde iki kadeh rakı karışma yaklaşıyor
4175. Deminden beri dikkat ettim hiçbir şey içmiyorsun ayıp
4176. Şu rakıyı al
4177. Sihatine
4178. Midyeler çok güzel
4179. Korkarım yine sen kızarttın
4180. Leyla Refikin iki parmağı arasında tuttuğu midyeye ağzını uzatıyor
4181. Hakikaten fena olmaştı
4182. Emine Hanım kızarttı
4183. Yan yana yiyecekler dolu masaya misafirlerine tavan arasında kadar her penceresinden aydınlık sızan yalya Suatla Sadiyenin beraberce boyadıkları fenerlerle aydınlanmış bahçeye bakıyorlar
4184. Tam karşıdaki lamba bir Hitit güneşi
4185. Yanı başındaki ışığını kırmızısı ve beyazı bol bir köylü çorabından gönderiyor
4186. Bunlar deli
4187. Suat saadetin nerde olduğunu bilmiyor
4188. Tekrar kadehi kocasına kaldırıyor ve Sabihaya gülüyor
4189. Fiesoley Refikle beraber biz de gittik
4190. Sırf Selimin gecesi için istedim bunu
4191. Fakat hiç de Selimin mektubundaki gibi değil
4192. Evvela yağmur yağmıyordu
4193. Sonra kimsecikler yoktu
4194. Taflanlar hiç de öyle kokmuyordu
4195. Refik bir şeyler söylüyor galiba
4196. Hayır Refik Atıfet Hanımla konuşuyor
4197. Atıfet Hanımla ve Sabiha ile
4198. Refik kadınlarla konuşmaktan hoşlanıyor
4199. Ne kadar vazih ne kadar terbiyeli
4200. Nasıl işleniyor tane tane anlatıyor
4201. Selim dünyada bunu yapamazdı
4202. Nuri ya alay eder yahut doğrudan doğruya işi çapkınlığa dökerdi
4203. Bir gece Ankarada benimle dans ederken
4204. Niçin biz kadınlar bu kadar zayıf oluyoruz
4205. Eğer Selimin yüzünü görmeseydim bayağı vaat edecektim
4206. Hayır hanımefendi öyle değil
4207. Ama nasıl olduğunu bana sormayın
4208. Yalnız işin öyle olmadığını biliyorum
4209. Rakam da biraz mübalağalı
4210. Fakat bu iş olmuş
4211. Sabiha Hanımın sesi tekrar ve telaşla evine döndü
4212. Ne olacak halimiz bilmiyorum
4213. Nejatı da bu sene leylie verecektim
4214. Cesaret edemedim
4215. Üç çocuğın birden taksidi
4216. Leyla gülerek lafa karışıyor
4217. Doğrusunu söyle Sabiha
4218. Nejatı bırakamıyorsun
4219. Öyle değil mi
4220. Galiba biraz öyle
4221. Ve Sabiha bütün çehresiyle hüviyetiyle gülüyor
4222. Çok hastalıklı büyüdü
4223. Sonra annem bizimle beraber değişti artık hep ben baktım
4224. Birbirimize alıştık
4225. Başka sebepleri yok mu acaba
4226. İnsan kendisi araştırırsa neler bulmaz
4227. Bir ömür bu
4228. Fakat niye araştırmalı
4229. İnsan ne diye kendisini yolcu zembili zannetmeli
4230. Gözleriyle kalabalıkta kocasını araştırıyor
4231. Belki de en küçükleri olduğu için

4232. Bazen büyüyüp evleneceğini benden ister istemez ayrılacağını düşünüyorum da şimdiden telaş ediyorum
4233. Sabiha cömert kadın
4234. Hiçbir gizlisi girifti tarafı yok
4235. Her şey açıkta
4236. Açıkça seviyor açıkça kıskanıyor açıkça hesaplıyor
4237. Ben hiçbir zaman onun gibi olamadım
4238. Üç dört senede bir çocuk doğurmazsam rahat edemem
4239. Büyük oğlu şimdi on sekizinde kız on beşinde Nejat on üçünde
4240. Nejat için beraberce aradan çıkarlar demişti
4241. Erken evlenmenin derhal evlenmenin iyiliği
4242. Kendisine hayat ve insanlar hakkında düşünmek fırsatı vermedi
4243. Bir daha dünyaya gelirsem
4244. Ama insan bir daha dünyaya gelebilir mi
4245. Çocukken hep bunu düşündüm
4246. Gelebilir miyim diye değil geldim mi diye
4247. Acaba bir dördüncüye niyetleri var mı
4248. Çok kadınca bir merakla Sabihanın esmer yüzüne toplu fakat nisbetli vücuduna boynuna göğsüne bakıyor
4249. Güzel kadın
4250. Güzel ve geniş
4251. Kaymak bağlamış bir süt kasesi gibi
4252. İnsana emniyet veriyor
4253. Haydi dans edelim
4254. Refikin eli omzunun üstünde ısrar ediyor
4255. Dur şu kadehi bitireyim
4256. Kadehi Sabihaya Atıfete küçük Nejata kaldırıyor
4257. Çünkü deminden beri hep küçük Nejatı hatırlıyor
4258. Kıpırlık saçları çipil mavi gözleri kadınca tatlı halleri kollarıyla iki dizini kucaklayıp yere çömelisi evi seven o çok tatlı tembelliği Leylayı çocukluğundan beri sarmıştır
4259. Ama şimdi büyütüldü artık
4260. Dans etmeğe karar verdiği şu anda cazın sesini duymuş olmasına şaşırıyor
4261. Halbuki deminden beri kalıyordu
4262. Elimle alını silsem nasıl olur
4263. O kadar güç bir iş ki bu
4264. Zaten imkanı yok
4265. Refik beni sınıksız yakaladı
4266. Refikin kolları arasındayım
4267. Elim onun omuzunda
4268. Ritm de alkol gibi
4269. İnsanın damarlarına bir lahza da yayılıyor
4270. Ama onun sarhoşluğu başka türlü
4271. Refik tam zamanında dansa başladı
4272. Yoksa piste kadar kaçamı sallayarak gidecektim
4273. Annemin en ayıpladığı şey
4274. Annem neyi ayıplamazdı zaten
4275. Ama biraz ısrar edince zahir adet böyle diye vazgeçerdi
4276. Alıştırdı
4277. Anne sizin zamanınız değil artık bugün hayat başka derdim
4278. O zaman annem bana kızım güneş başka tarafları mı doğuyor diye sorardı
4279. Hayır inanmazdı sadece vazgeçerdi
4280. Çok yorulmuş gibi vazgeçerdi
4281. Refikin annesi de öyle cabuk vazgeçerdi
4282. Refik çok iyi dans ediyor
4283. Kolları arasında insan adeta kendi ağırlığından kurtuluyor
4284. Sanki uçuyorum
4285. Refik annenin tango için söylediğini hatırlıyor musun
4286. Nedir o hep kürek çeker gibi olduğu yerde gidip gelmek
4287. Refik bu eski hatıra gülümsedi
4288. Sonra uçuşu biraz daha hızlandırdı
4289. Hepimiz safa atıyoruz
4290. Fakat nereye gidiyoruz
4291. Hangi yıldız
4292. Asım da fena dans etmezdi
4293. Toplantılarda hep ya Asım ya Refik beni dansa kaldırırsın isterdim
4294. Nuri şöyle böyle dans ederdi
4295. Zaten Nuride her şey şöyle böyleydi
4296. Ama Selim hiç dans edemezdi
4297. Cebri yürüyüş gibi bir şey derdi
4298. Selim nasıl dans eder ki ritmi tutamaz
4299. İyi ama şimdi ben ritmi tutmuş mu sayılırım
4300. Hiç de değil
4301. Sadece Refike uydum o beni götürüyor
4302. Eğer düşüncem başka yerlerde olmasa ayaklarımın ucunda bütün bahçe son güller ateş çiçekleri Suatla Sadiyenin boyadıkları fenerler yavaş yavaş göklere doğru yükseldik
4303. Selimi dikkati felce uğrattı
4304. Selim daima kendi kendinin hapsedtiği adamdır
4305. Hiçbir disiplini uzviyetime mal edemedim
4306. Zavallı Selim
4307. Daima formül adamı kalacak
4308. Tarif edince rahat ediyor
4309. Fakat hakikaten böyle nereye gidiyoruz
4310. Nereye gidiyoruz
4311. Şu anda ki hiçbir şey artık kendisi değil
4312. Her şey dönüyor
4313. Her şey birbirine karşıya birbirinde kayboluyor
4314. Nerdeyse hepsi birden silinecek
4315. Zaten hepsi Refikin yüzünde toplandı
4316. Oradan çıkartmanın imkanı yok
4317. Selim Nuri Nuri Refik
4318. Refik hepsi
4319. O ihtiyar adam
4320. Hangi ihtiyar adam
4321. Niçin daima bir ihtiyar adam lazım
4322. Nuri beni eskiden beri severdi ve Selimi kıskanırdı

4323. Selim de bunu bilirdi
4324. Zaten Selimin kabahati de bu değil mi
4325. Her şey bilmesi fark etmesi ve hepsini birden hatırlaması
4326. Her an her an her an...
4327. Selimle her an korku içinde yaşadım
4328. Her an yüreğim ağzımda
4329. Selimin susmaları
4330. Daima mazlum daima şüphe içinde
4331. Ve daima mahpus
4332. Zavallı Selim
4333. Şimdi ki hürriyetini verdim acaba yine öyle azapta mı
4334. Sonuna doğru
4335. Bu kavsi tekrarladığımız zaman
4336. Musikin eski pathe plağında o kadar gıcırdayan yere geldiğini adeta bir iklim değiştirmişler gibi içinde duydu
4337. O kadar alışmışım ki Ambasadörde Siyah Kedide bile buraya geldiğimizi bilirdim
4338. Refik bizim gramofona ne oldu
4339. Refik bir lahza duraklar gibi oldu
4340. Neden bu kadar çok hatırlar sanki
4341. Ve niçin etrafım da kendisiyle birlikte hatırlamasını ister
4342. Bu Leyla
4343. Hafızasında küçük acayip bugünkülerin yanında basit denilebilecek alet nikel reseptörü iğnesinin zümrüdü ile birdenbire çok zalim bir şey gibi parladı
4344. Gramofon hançer bıçak hatta revolver parlıtı ile
4345. Sanki yine orada Beyoğlundaki küçük bekar odasında yahut hep birden bütün aile beş yaz üst üste Yeniköyde tuttukları yalının o karanlık sofasında imişler gibi
4346. Hanmellerinin alt kattaki şaraphanenin kokusuna karışan bayıltıcı kokusu
4347. Nerden aklıma geldi şimdi
4348. Birden sustu
4349. Sesinin gülmeğe çalışan cehdini beğenmemiştir
4350. Niçin hatırladı sanki
4351. Ve nağmeyi yakalayarak bütün ustalığıyla dönmeğe çalıştı
4352. Bir iki
4353. Fakat pat he gramofonu ve etrafında toplanmış insanları Nuriyi Asım Cahideyi öbürlerini hiçbirini sualin geldiği yerde bırakamadı
4354. Onlar hepsi ağır bir safa gibi beraberindeydiler artık
4355. Hep hatırlayacak mıız böyle
4356. Hep hatırlatacak mı
4357. Ve Leylayı gücendirmekten korkuyor gibi devam etti
4358. Noldu sahi
4359. Cevabı bekledi
4360. Çünkü bu sualin cevabı daima Leylanın ilk evlenmesi denen acayip ve karışık günlerin içinde kaybolurdu
4361. Şüphesiz annelerden biri sözünü tutmuş biçareyi azat etmişti
4362. Belki de üç dört kayık tabağına hatta birkaç çamaşır sepetine
4363. Bununla beraber her defasında büyük gayretlerle yerine koydukları kırık kolye yeşil gözüyle plaklarının ağırlığı ve eskiliğiyle bu gramofon onları hiç bırakmamıştı
4364. Senin ilk Mısır seyahatinde
4365. Zannederim ki o deli kız sattı
4366. Annem yengem o kadar şikayet ediyorlardı ki
4367. İlk Mısır seyahati
4368. Bir yağın güçlkle toplanan para
4369. Üçüncü mevkide bol bahış mukabilinde elde edilen tayfa yatağı
4370. İkinci mevkî güvertesinden seyredilen Akdeniz limanları
4371. İzmir Antalya İskenderun Beyrut Akka
4372. Küçüklüğünde hemen hepsini etrafında gördüğü belki bir kısmını kendisinin de giindiği şeylerle giyinmiş sadakor entarilerinin üstünde ceket ve başlarında fes kollarında altın saatler Arapça ile karışık Fransızca konuşan Suriyeli Lübnanlı delikanlılar
4373. Akkadaki kayıçıkı
4374. Ya efendi sen de çıkacak
4375. Ve benim yerimde Asım olsaydı çok başka türlü anlayacağı o acayip el işareti
4376. Kal benimle
4377. Çıkacak çıkmayacak
4378. Selimin dediği gibi imparatorluk denen ortaoyunu
4379. Zaten gerisini Selimden dinleyin
4380. Çünkü bu seyahatin hikayesi bizim hudutları geçtikten sonra hep Selimin olurdu
4381. Cezzar Ahmet Paşa Mehmet Ali Paşa Tanzimat
4382. Susan cazın bıraktığı boşlukta Leyla ile karşı karşıya sanki eski albümlerde sararan o hep bir arada çekilmiş fotoğraflardan birinde imişler de küçük bekar odasını yahut Maçkadaki apartmanın salonunu Yeniköydeki yalının karanlık sofasını dolduran genç kalabalığının ve sigara dumanının küçük konuşmaların kahkahaların flört ve kıskançlıkların içinden birdenbire ayağa kalkmışlar gibi zamanlarından kopmuş birbirlerinin karşısında bekliyorlardı
4383. Çünkü Nuri Asım Ziya Sophia Cahide Cevdet öbür kızlar erkekler hepsi orada idiler
4384. Hatta Selim bile
4385. O kadar geç gelmesine Leylanın ve kendisinin hayatına bütün bu kalabalık dağıldıktan gramofon kullanılmayacak kadar kırıldıktan diskler iyice eskidikten ve gençliklerini saran dans kasırgası dindikten sonra gelmesine rağmen Selim bile orada idi
4386. Çünkü Refik için Leylanın bulunduğu her yerde Selim vardı hatta biraz da yalnız başına bütün öbürlerinin varlıklarını çok gerilere iterek
4387. Bir insanın birkaç insanın buldukları her yerde öbürleri üzerinde yaptığı o acayip ifade edilmesi güç hatta imkansız tesiri benimseyerek
4388. Selimden Refik ancak üçü beraber oldukları zaman kurtulurdu
4389. Ancak o zaman eski mektep arkadaşları kendi bulutlarına iner zihni bir fiksiyon olmaktan çıkar alelade hatta Refikin biraz da acıdığı bir insan olurdu
4390. Zavallı Selim pathe gramofonu görmemişti bile
4391. Ama Ziyayı tanıyordu
4392. Evinde birkaç tablosu bile vardı
4393. Ömründe poz verdiğim tek ressam odur

4394. Yarabbin ne kadar kederli adamdı
4395. Bilemezsiniz Leyla Hanım nasıl bir resmimi yapmıştı
4396. Muttasil ağlıyordum
4397. Hem nasıl
4398. Bütün çehremle
4399. Gözlerim kaşlarım yanaklarım bütün omuzlar kratavtma kadar
4400. Yanağımda bilmem niçin koyduğu o morlar bile
4401. Bilmem noldu bu resim
4402. Ankaradan gelirken biraz da isteyerek hani bazen kendimize bile itiraf etmeden istediğimiz şeyler vardır ya işte öyle bir arkadaşına bırakmıştım
4403. Pathe gramofon Ziyandı
4404. Bir gün bütün dans plaklarıyla beraber Refike getirmiş ve orada bırakmıştı
4405. Tıpkı Selimin portresi gibi
4406. Selim bunun da sebebini anlatmıştı
4407. Bu hipersensibil bu göğüs hastası gitgide belki resimden fazla sevdiği musikiye dayanamaz olmuştu
4408. Herkes gibi dinleyemiyor ve bilhassa hiç unutmuyordu
4409. Selim bunu bize kaç defa anlattı
4410. Ama sonra öleceğini anladığı günlerde tekrar musikiye dönmüştü
4411. Yattığı dost evinde gramofon masanın üstünde iki plağıyla adeta açık dururdu
4412. Keman konsertosu küçük bir gece musikisi
4413. Ziya Paristen beri bu iki esere vurgundu
4414. Muhakkak birinden birini dinlerken ölmüştür
4415. Refik olduğu yerde silkindi
4416. Hatırlama denen şeyi hiç sevmezdi
4417. Dünyada bundan güllünc bir şey olamazdı
4418. Omuzlarını silti ve Leylaya Haydi dedi
4419. Bu tangonun talih de bu
4420. Çalındı mı muhakkak tekrarlanacak
4421. Bilen bilmeyen hiç kimse ondan vazgeçemez
4422. Bundan güzel bir seyahat daveti olamazdı
4423. Vakıa bu gece için bu imkansız
4424. Bu gece benim için ne Meksika ne başka yer var
4425. Bu gece mazideyim
4426. Benim o kadar biçare ve silik sadece sadakat olduğum yıllarda
4427. Bu gece Nurinin lodos dalgaları gibi patlayan kahkahalarına insanüstü özelliklerine Asımın onu dinlerken daima parlak monoklüne sinen anlayışına
4428. Monoklüne ve bütün hüviyetine
4429. Beyaz ve kolalı gömleğine
4430. Ablak yüzüne
4431. Muhakkak bu Nietzscheyi okumalıyım
4432. Hakikaten büyük adam
4433. Çünkü Asım Nietzsche kendi hayat telakkisinin feylesofunu bulduğunu sanırdı
4434. Hakikatte ne Nietzscheyi ne de başka bir feylesofu tanırdı
4435. Şimdi çok enterasan iki kitap okuyorum
4436. Corydon ve Tohum Ölmezse
4437. Ah monşer hürriyet hürriyet
4438. Bir iki üç
4439. Niçin Antranik Efendi üçten sonra bir hoppa derdi
4440. Sonra arkadan dört beş gelirdi
4441. Antranik Efendinin İngiliz Sefarethanesinin karşısındaki dans mektebi
4442. Sophia ile oraya ilk girişleri
4443. Sonra Cahideyle
4444. Tıpkı şimdi Leyla ile olduğu gibi yanak yanağa boyun boyuna
4445. Bir iki üç
4446. Hoppa
4447. Sonra dört beş
4448. Bütün o kalabalığı eve ben sokmuşum
4449. Hepsini benim dostumdu
4450. Maslak yolundaki çiftlikte
4451. Sophia ile yalnız başımıza olduğumuz zaman bu tango ile dans ederdik
4452. Cahide böyle uzaklara gitmezdi
4453. O daha ziyade pasajdaki küçük odayı severdi
4454. Ürkek bir kuş gibi helecan içinde gelirdi
4455. Sonra o acayip albümü görür görmez
4456. Lütüfünü albümü
4457. Çünkü Cahide aşkı hiçbir zaman tabii bir şey gibi almadı
4458. Onu daima bir cerire bir günah gibi gördü ve öyle sevdi
4459. Refikin de bu eski gençlik dostunu sık sık hatırlaması araması bu yüzdendi
4460. Cahide her an işgal edilirdi
4461. Cahidenin uzun kirpikleri daima inik daima duaya hazırlanmış içe çekik hali bir Murillo tablosundan koparılmış aziz veya melek edası vardı
4462. Fakat Maslak yolundaki çiftliğin başka misafirleri de vardı
4463. Çiftenara ve zurnalarla balalaykalarla oynatılan kadımlar
4464. Vıcık vıcık tenler
4465. Ve ertesi sabahların azabı
4466. Çok defa bir hamamda sabahlardık
4467. Halvetin bulanık aydınlığında yarı sarhoş bitap beyaz Bursa havlularının üzerinde iyice doymuş çamura batmış büyük tanklar gibi iki yana sallana sallana güçlülükle yürüten tahtakuruları
4468. Boş mideye ilk inen bol limonlu çayın verdiği bulantı
4469. Sonra Leylaya götürülecek hediyeyi seçmek için uğramılan Beyoğlu mağazaları
4470. Ve küçük paket elde yorgun yukusuz eve dönüş
4471. Bak şekerim sana ne aldım
4472. Leylanın dargın yüzü
4473. Dün gece seni çok bekledik Refik
4474. Hem misafir çağırırsın hem gelmezsin
4475. Haydi git yat yüzün yemyeşil
4476. Sakın annene görünme
4477. Ve bir türlü açılmayan paket
4478. Hayır bir idealin muhafazası çok güçlü
4479. İnsanın onu olduğu yerde tutabilmek için ne karışık yollardan geçmesi lazımdı
4480. Karısını iki eliyle sımsıkı yakaladı
4481. Hiçbir şey düşünmemeğe karar vermiş gibi muntazam dikkatli ağır ve baygın
4482. Çünkü tango denen bu Allahın belasında başka şey yapılamazdı
4483. Ritmin bütün hakkını vererek yürümeye başladı
4484. Hiç olmazsa bir vals olsaydı dönmeğe uçmağa müsait bir şey ve hepsini serpe serpe döneydim
4485. Selime Antranik Efendi ne demişti Leyla
4486. Ne bileyim ben
4487. Bu Refik durup dururken neler hatırlamaz
4488. Dur galiba bulacağım
4489. İşte paranız beyzadem
4490. Öbür derslerinki de
4491. Siz dans öğrenemezsiniz
4492. Zira bu sanat dadı haklıdır
4493. Ve hiç taklit yapmasını bilmeyen Selimi taklit ederek Sanat dadı haklıdır
4494. Hayır Selimi unutamayacaklardı unutmalarına imkan yoktu
4495. Korkunç bir şeydi bu
4496. Garip şekilde korkunç
4497. Ne Selimi ne de öbürlerini
4498. Ne Ziyayı ne Nuriyi
4499. Hiçbirini unutamayacaklardı
4500. Hiçbir şey unutulmuyor
4501. Bu hesapta tasfiye yoktu
4502. Kızım ve karım
4503. Kapitolda rasladığım avukat yeni evlendiği karısını bana böyle tanıtmıştı
4504. Fakat karısı yahut kızı çıplak Apollonların önünden bacaklarını oksamadan bir türlü geçemiyordu
4505. Basit seks meselesi
4506. Fakat hakikaten bu kadar basit mi
4507. Her şey kendisine indirilince basit oluyor
4508. Basit
4509. Meseleler etrafından tecrit edilince yahut umumileştirilince daima basit oluyor
4510. Avukatın ıstırabını genç kadının kim bilir kaç sene sürecek azabını çıkarınca her şey basitleşiyor
4511. Doktorlar öyle değil mi
4512. Basit bir apandisit basit bir kardiyak basit
4513. Adam hastahane
4514. Birden kendi kendine güldü
4515. Kendisini asmıştı
4516. Basit bir delilik meselesi
4517. Paranoya
4518. Tipik tipik
4519. Doktor böyle söylemişti
4520. Bir de baktım pencerede
4521. Sallanıyor
4522. Ve birleşen başparmağıyla şahadet parmağı elini havada bir çeşit sallanan çan yapmıştı
4523. Ne duruyor burada diye sordum
4524. Müddeiumumi bekliyorlarım resim alacaklarım
4525. Efendim yani resim alınacak
4526. Kaldırım sunu şuradan
4527. Burada bin dört yüz hasta var
4528. Bu sefer iş değışti
4529. Basit bir akhselim meselesi oldu
4530. Fakat elini o kadar lezzetle sallıyordu ki havada bu ölüme hepimiz gülüyorduk
4531. Nerdeyse katilasiya gülecektik
4532. Niçin bu tangoyu dinlerken hep Meksikayı düşünüyorum
4533. Şüphesiz bu da çok basit
4534. Basit bir çağrı meselesi
4535. Fakat hakikaten o kadar basit mi
4536. Meksika
4537. Hasırın ve kilimin dünyanın öbür ucundaki vatani
4538. Hasırın kilimin sefaletini
4539. Nasıl kelimeler düşündükçe basitin kadrosunu kırınca çoğalıyor
4540. Sefaletin ve istismarın
4541. Gidebildiğin kadar git artık
4542. Fakat Meksika bizden zengin
4543. Meksikada bol petrol var
4544. Ne çıkar
4545. Halk eşekarı kovani gibi evlerde yaşadıkdan sonra
4546. Yarı çıplak ve aç
4547. Sadece folklorla duyan ve durmadan ihtilal yapan insanlar
4548. Çünkü folklor sefaletin biçareliğin tek mükafatıdır
4549. Nerde ki hayat aksar orada folklor vardır
4550. Yiğim yığın saz şairi görürsünüz
4551. Ve halk raksları dünyadan ayrılır
4552. Fakat Meksika bende sade bu değil
4553. Bir yerde ufuk çukurlaşıyor ve bir güneş batıyor
4554. Kıpırlı bir güne
4555. Kim bilir hangi filmde kaldı
4556. Yaşadığımız devirde insanın şahsiyeti bulabilmesi öyle güç ki
4557. Sapsarı bir ışık dört yana uzanıyor
4558. Alkış
4559. Yeniden başlayacaklar
4560. Mexico
4561. Meksika benim için biraz da Lawrence Kanatlı Yılanıdır
4562. Nasıl yakalamış ama
4563. Halbuki Huxleyin Meksikası devrinin sineması
4564. Dan dan dan
4565. Durmadan öldürürler
4566. Kanatlı Yılanda sembol var
4567. Bütün toprağı ve insanı veren sembol
4568. Eski Allah
4569. Meksika yeni bir ırkı deniyor

4570. Cenubi Amerika da öyle
4571. Brezilya da tam bir zenci Latinlikten bahsediyor
4572. Biz Latinler sonra da Amerikalı Colombdan evvelki Amerikalı oluyorlar
4573. O kadar tabii bunlar
4574. Mademki ırk teşekküldür
4575. Onun için biz Akdenizliyiz
4576. Her şeye rağmen Akdenizli
4577. Dili Orta Asyadan gelmiş Akdenizli
4578. Tango bu karanlığın ve suyun çift okyanusunda bütün ışıklarını yakmış büyük bir gemi bir çeşit transatlantik gibi ilerliyor ve ben bir anda böyle tek başına sahilde bırakıldığı için mahzun dağınk düşüncelerle onu uğurluyorum
4579. Üç şeyi öğrenemedim
4580. Fakat ne çıkar bu yaştan sonra
4581. Üç şey
4582. Lawrence arkamda beni destekleyecek bir kadın bulunmayınca ben yokum diyordu
4583. Kendi üzerimde düşünseydim bu sözü ben ne vakitten beri söylemiş olurum
4584. Ama olmuyor işte
4585. Düşünmek ve söylemek o kadar aynı şey ki
4586. Eğer keşifler ihtiyaçlara göre olsaydı giyotini bir Osmanlı veziri icat ederdi
4587. Çünkü kanlı ölümleri mukadderdi ve giyotinle ölüm en rahatıydı
4588. Bununla beraber söyleyeyim söyleyemeyim ben Lawrencea benziorum
4589. Ama yalnız burada
4590. Çünkü o hakikaten büyük muharrir
4591. Bütün bir devir
4592. Sosyalizm ve seks meselesi
4593. Kadın hüriyeti
4594. Leyla arkamda iken ne kadar mesut ve kuvvetliydim
4595. Kendimi bir dev sanabilirdim
4596. Şüphesiz yine aynı insandım
4597. Fakat kendimi böyle sandığım anlar vardı
4598. Leyla arkamda iken
4599. Niçin her fikir üzerinde düşününce biraz üzerine basınca bir lahza da öbür tarafına geçiliveren çürük bir tahta perde oluyor
4600. Aşk hiç de sağlam bir trapez değil
4601. İhtirasın körlüğünden başka ne var bu işte Bir rüzgar esiyor ve gözleriniz birdenbire hiçbir şey görmüyor
4602. Asabi cümleleriniz oyuncuğunuz o kadar
4603. Karanlıkta güller ateş çiçekleri
4604. Ve bu caz
4605. Meksika sonra Cenubi Amerika
4606. Çocukken gözlerimizi kaparı parmağımızı haritanın üzerinde rastgele bir yere korduk
4607. Orası bizim olurdu artık
4608. Mercan takım adaları böyle benim olmuştu
4609. Nasıl seviyordum Mercan takım adalarını
4610. O zaman arkamda Leyla yoktu ne de düşüncemde
4611. Salih diye küçük bir kız vardı
4612. Geveze bir kız
4613. Nevzatın mısır koçanına benzettiği annemin yolunmuş karga dediği küçük bir kız
4614. Ve ben hürdüm
4615. Düşüncem her tarafa gidebilirdi
4616. Salih Nevzat beraberimde olmak şartıyla her yere
4617. İflas hiçbir zaman büyük roman olmayacak
4618. Eğer üst katta dolaşan delikanlıyı koyabilirsem belki biraz değişir
4619. Üst katta dolaşan biri
4620. Durmadan geziniyor ve ben ayak seslerini duyuyorum
4621. Ayak sesleri her an beni tehdit ediyor
4622. Tanmadığım bir insan
4623. Tanmadığım için olduğundan çok kuvvetli çok başka geliyor bana
4624. Bir çeşit ilah
4625. Bir çeşit şimşek ve yıldırım tanrısı
4626. Adımlarım sesinden düşüncesini vehmediyorum
4627. Ve olduğum yerde bütünlüyorum korkuyorum
4628. Korkuyorum bir yerlere saklanmak istiyorum
4629. Alkış
4630. Tango yeniden başladı
4631. Leyla şimdi kiminle dans ediyor acaba
4632. Belki o esmer delikanlı ile
4633. Yahut Suatla
4634. Suat benden kaçıyor
4635. Varsın kaçsın
4636. Yine gelir
4637. Bir gün yine gelir
4638. Belki de hiç gelmez
4639. Niçin gelsin
4640. Arkasında Leyla varken
4641. Ben kimseye gidiyor muydum o zamanlar
4642. Ne de kimsenin bana gelmesini istiyordum
4643. Kendi kendime yetiyordum
4644. Leyla bana yetiyordu
4645. O benim sonsuz imparatorluğumdu
4646. Onunla meşguldüm güzelliğini bir gökyüzü gibi sayıyordum
4647. Burada bu var burada bu var diye
4648. Küçük bir kadın
4649. Her kadın gibi bir kadın
4650. Fakat bana yetiyordu
4651. Beni aşyordu
4652. Belki Suatla dans etmiyor Nuri ile dans ediyor
4653. Nuri ona yumuşak dudaklarıyla gülümsüyor
4654. Moğol gözleriyle yarı alay yarı ciddi bakıyor
4655. Leyla bu cins bakışlardan hoşlanır
4656. Her kadın bütün kadınlar bu cins bakışlardan hoşlanır
4657. Aldırma bu dünya böyle işte
4658. Şurada kaç günlük ömrümüz var
4659. Ne diye meseleleri azdıralım
4660. Büyük davranışlara ne lüzüm var sanki
4661. Bak bazılarının dünyası hazır
4662. Bir adım ötemizde bir uçurum gibi açılmış bizi bekliyor
4663. Sen benim uçurumum olacaksın ben senin uçurumum
4664. Beraber yuvarlanacağız bir müddet
4665. Sonra birbirimize yabancı birbirimize karşı terbiyeli sakin ayrılacağız
4666. Karımla öyle olmuyor mu sanki
4667. Sakin ve terbiyeli
4668. Terbiyeli ve budala
4669. Daima aşağıya çökmeli
4670. Daima inmeli
4671. Hayır hayır
4672. Şüphesiz bu değiliz
4673. Bilmez misiniz ben ne kadar idealistim
4674. Ama kıyafet değiştirerek yaşamamın ayrı bir rahatlığı var
4675. Zaten istediğin zaman tekrar yükselirsin
4676. Lüzüm görürsen eğer
4677. Kartıma bakın
4678. Bütün prensler öyle yapmazlar mı
4679. Mühim adamların hepsi
4680. MX
4681. Bütün büyük otellerde MX vardır
4682. MX bugün tenis oynadı
4683. Nuride insanı aşağıya çeken bir taraf vardı
4684. Tutunamayacağım yüksekliklerde ne diye kalmağa kendini zorlayacaksınız
4685. Aşağıya aşağıya in
4686. Bak bu caza nasıl aşağıya doğru çekiyor insanı
4687. Tıpkı bir tirbuşon gibi
4688. Ben bile olduğum yerde iniyorum
4689. Boşaltılan bir havuzun suyu gibi döne döne aşağıya inmek
4690. Erenköyde Nevzatla başlıca eğlencemiz buydu
4691. Durmadan havuzun suyunu boşaltırdık
4692. Gruk
4693. Gruk
4694. Gruk
4695. Delikten akan suyun sesi
4696. Sonra Arnavut bahçevanın şikayeti
4697. Bu küçük şeytanlar
4698. Hanımefendi bu küçük şeytanlar
4699. Ve biz kapı arasında biçare adamı dinlerdik
4700. Sonra Nevzat birdenbire ciddi içeriye girerdi
4701. Nolmuş sanki Sinan Efendi
4702. Yine aştık ya
4703. Ve Sinan Efendinin onu görür görmez sulardan serin gülüşü
4704. Ama bu sefer gitmeyeceğim
4705. Ne diye gideyim
4706. Mademki biliyorum görmeğe ne lüzüm var
4707. Ne diye rahatsız edeyim
4708. Ankarada beraberce dans ederlerken nasıl aşağıya doğru çekiyordu Leylayı
4709. Gel bir de benim yeraltı bahçemi gör
4710. Nasıl gülüyordu
4711. Nasıl yumuşak gülüyordu
4712. O kadar zararsız ki bu tecrübe
4713. Bir kere ağağın sağlam yere basacak
4714. Daha aşağısı yok
4715. Daha aşağıya hiç inmeyecek
4716. Sadece eninde sonunda olduğun şey olacaksın
4717. Ama Nuri öldü
4718. Ölümlerle dans edilmez
4719. Bu da budalalık
4720. Niçin ölümlerle dans edilmesin
4721. Mademki zihninizde yaşıyorlar
4722. Leyla o gece teslim olmuştu
4723. Biliyorum ki teslim olmuştu
4724. Bakışlarıyla gülüşüyle onundu
4725. Eski Sümer mühürleri gibi kabartması onun balçığını zapetmişti
4726. Sonra birdenbire göz göze geldik ve her şey bitti
4727. Bir ağaç dalma takılıp sönen bir balon gibi orada sarktı biçare ve isteksiz
4728. Oracıkta sönmüş balon zavallı Leyla
4729. Ve böyle gözlerimin önünde küçüldüğü için onu birdenbire çok başka türlü sevdim
4730. Korkuya kıskançlığa çok başka bir şey karıştı
4731. Şimdi bile ne olduğunu bilmediğim bir şey
4732. Hiçbir zaman anlamadığım anlayamayacağım bir şey
4733. Birdenbire Leyla benim için bir daha unutamayacağım bir şey oldu
4734. Sabiha Hanım
4735. Sabiha Hanım istakoz tabağının başında
4736. Nasıl iştahla yiyor ve yan gözüyle tabağa bakıyor
4737. Beni görmemesi lazım
4738. Sabiha Hanım beni hiç sevmedi
4739. O yılbaşı gecesinden beri hiç sevmedi
4740. Kocası Leyla ile dans ederken dizini dizime yapıştırdığı ve benim dizimi çektiğim gecedeki beri
4741. Sonra o balo tesadüf
4742. O hasta adam
4743. Hasta ve sarhoş
4744. Sarhoş ve alabildiğine müteşebbis
4745. Birdenbire ben ortaya çıkıyorum
4746. Neden sanki
4747. Ben sadece Leylayı arıyordum
4748. Nuri ile dans eden Leylayı
4749. Ve ben ortaya çıkınca her şey değişiyor
4750. Hasta adam birdenbire gözlüklerinin terbiyesi ve nezaketi oluyor
4751. İhtiyar ve nazik bir karga
4752. Ve birdenbire ayrılıyor
4753. Belki dosyalarına dönüyor

4754. İhtiyar ve nazik karga dosyalarına dönüyor
4755. Kendisi söylüyor
4756. Hepimizin dosyaları var
4757. Ben devlet gibiyim dosya tutarım
4758. Ve Sabiha Hanımın eli bomboş kalıyor
4759. Ne hazin
4760. Bomboş
4761. O kadar yakınken bomboş
4762. Sabiha rahatça gülüyor
4763. Boş kalan eliyle ceketime asılarak gülüyor
4764. İşimi bozdunuz ama zararı yok
4765. İsterseniz sizinle başlayabilirim
4766. Ben rahat insanım
4767. Rahat ve hür
4768. Canım isteyince
4769. Yazık ki ben Leylayı arıyorum
4770. Şimdi burada idi
4771. Nuri ile dans ediyordu
4772. Sonra bu tarafa doğru gitti
4773. Kıskaçlık o kadar korkunç bir şey ki
4774. Kıskaçlık insanı körleştiriyor
4775. Halbuki Sabihayı daima biraz istedim
4776. Şimdi bile içimde onu isteyen bir taraf var
4777. İşimi bozdunuz fakat zararı yok
4778. Sizinle de olabilir
4779. Elverir ki razı olun
4780. Sizinle veya herhangi biriyle
4781. Yarın sabah hepsini unuttuğuma göre
4782. Küçük Nejatın yatağının başında ben her şeyi unuturum
4783. Sevginin çantasını hazırlarken yahut Hayrinin gömleklerini ütülerken
4784. Sonra yine hatırlarım
4785. Sıra kocamın mendillerine gelince yine hatırlarım
4786. O zaman erkeklerin zamanı başlar
4787. Annenin kapısı kapanır kadın yanar
4788. Sabiha daima Refikin tarafını tuttu
4789. Bunu sen de biliyorsun
4790. Kocası bana böyle yazmıştı
4791. Bu yeni bir şey değil demişti
4792. Galiba bu işe bizde karar verildi demişti
4793. Bir gün bize gelmişti
4794. O gece bizde kalmıştı
4795. Çok perişandı kararsızdı
4796. Sen seyahatte idin
4797. Ne garip
4798. Nasihat dinleyen bir Leyla
4799. Zavallı Leyla
4800. Hayır ölümlerle dans edilmez
4801. Zaten ölümlere ihtiyaç yok ki
4802. Deminki esmer delikanlı yukardan inmiş
4803. Evin içini biliyor ki böyle ben görmeden inebildi
4804. Bana bakıyor
4805. Ama deminki tebensümle değil
4806. Böylesi daha iyi
4807. Şüphesiz gülünce daha adileşiyordu
4808. Şimdi sadece arzu
4809. Sonra yukarda iken daima beni tehdit ediyordu
4810. Ayaklarını beynimde duyuyordum
4811. Paranoyak
4812. Paranoya
4813. Sabahleyin hastahaneye gelince bir de ne göreyim herif kendini asmış
4814. Sallanıyor
4815. Doktor başparmağıyla şahadet parmağını birleştirmiş havada elini bir armut gibi sallıyordu
4816. Sallanıyor
4817. Hakikaten iki parmağının arasında adam varmış gibi
4818. Buna rağmen sesi gülüyordu
4819. Zaten hepimiz gülüyorduk
4820. Mesele o kadar basit ki
4821. Hepimiz gülüyorduk
4822. İnsan talihi
4823. Bir adam sabahleyin erkenden kendini asmış
4824. Bir paranoya
4825. Biçare bir halat artığı
4826. İnsan tabiatı
4827. Tabiatı beşeriye
4828. Bizim hatamız insanları yavaş yavaş öğrenmekte
4829. Halbuki bir kısmı bunu baştan biliyor
4830. Politikaacılar bunu baştan biliyorlar
4831. Böyle olduğu için de
4832. Böyle olduğu için de insanı rahatça kullanıyorlar
4833. İnsan denen bu küçük alet
4834. Satılık mahluk
4835. Bir emriniz kardeşim
4836. Teşekkür ederim lütfen dosyaya not almız
4837. İnsan tabiatı
4838. İnsan tabiatı
4839. Cümlemin malumudur ki tabiatı beşeriye ıslah kabul etmez bir enmuzec olup hayır ile şer arasında
4840. Hayır ile şer arasında sallanır
4841. Tıpkı doktorun iki parmağı arasında zavallı paranoyağın sallandığı gibi
4842. Keşke Leyla o kolyeyi takmasaydı
4843. Unutsaydı atsaydı
4844. Hem neden yaptı bunu
4845. Barışmak için mi
4846. Ben ona dargın değilim ki
4847. Şüphesiz benim için takmıştı
4848. Evlendim

4849. Ama unutmadım
4850. Bak seni nasıl hatırladım
4851. Ben seni daima hatırlarım
4852. Refikle yatarken Nuri ile dans ederken Suatla konuşurken
4853. Ben de Leylayı unutmadım
4854. Hiçbir zaman unutmadım
4855. Unutmuyacağım da
4856. O kadar çok yüzleri var ki bende unutmamanı imkanı kalmıyor
4857. Hayır ile şer arasında
4858. Kıskaçlık sevgimin öbür yüzü
4859. O kadar öbür yüzü ki içimde şimdi böyle birdenbire uyanan hangisidir bilmiyorum
4860. Ama bilmem lazım
4861. Mademki Leyla mevzuubahistir
4862. Her şeyi bilmeliyim
4863. Kıskaçlıktan değil
4864. Sevgiden
4865. Yazık ki Leyla anlamadı bunu
4866. Leyla sadece kıskaçlık sandı bu işi
4867. Ama kiskanmadığım zamanlar da vardı
4868. Baştan başa emniyet ve saadet duygusu olduğum zamanlar
4869. Nasıl eski saray birdenbire başımın üstünde kurulurdu
4870. Kapıları pencereleri duvarları hep som Leyla saray
4871. Ve içimden sıtma üşümeleriyle onun geniş sofalarında tavanı yıldızlı avlularında doluşturdım
4872. Sonra Leylanın dışardan bir gülüşü bir bakışı
4873. Her şey yıkıldı
4874. Tavan uçar ben açığa kalırdım
4875. Yağmur altında bir köpek yavrusu gibi
4876. Sırsıklam ve biçare açığa
4877. Sonra tatlı bir söz bir gülüş ikimizin birbirimizi birden Özleyişi
4878. Enkaz kendi kendine toplanırdı
4879. Tekrar çatı kurulurdu
4880. Bu işte aksayan bir şey var
4881. Fakat nedir ,Seven iki insanın böyle birdenbire birbirlerini bedbaht etme ihtiyacı ,
4882. Caz yeniden sustu
4883. Son ışıklarıyla bir akşam gibi sustu
4884. Şimdi alkış başlayacak
4885. Bütün bu insanlar kanat şakırdatan acayip kuşlar gibi alkışlıyorlar
4886. Nasıl aktıkları derinlikten birdenbire dışarıya çıktılar
4887. Nohur tekrar bizi oraya gönder
4888. Tirbuşon tekrar delsin tekrar banyonun deliğinden gruk gruk diye akan su olalım
4889. Başından beri Nuri beni seviyordu
4890. Ve Selimi kiskanıyordu
4891. Belki de Selimi o kadar sevdiği ve o kadar kışkırdığı için beni seviyordu
4892. Çünkü Selim hem sever hem kışkırdı
4893. Ama beni daha evelden de seviyordu
4894. Ben hiçbir zaman onu öyle sevmedim
4895. Sadece tuhaf bir arkadaş gibi gördüm
4896. Eğlenceli biraz tuhaf biraz da çekici tarafları olan bir arkadaş
4897. Delidolu olduğu için cazipti
4898. Sonra çapkındı
4899. Bu işleri öyle rahat bir görüşü vardı
4900. Hep nolur sanki der gibiydi
4901. O kadar mühim mi bu iş
4902. Ve beni daima isterdi
4903. Ben beni istediğini daima bilirdim ve garip şekilde bundan hoşlanırdım
4904. Fakat onu hiçbir zaman istemedi
4905. Hoşlanırdım fakat istemezdim
4906. Onun gözlerinde daima esir pazarında daima biraz çıplak gibiydim ve bunu hissedirdim
4907. İçimden bir üşüme ile hissedirdim
4908. Bu yüzden ona düşman olurdum
4909. Bununla beraber kendi kendime daima belki derdim
4910. Beni istediğini bildiğim için
4911. Belki fakat şimdi değil çok ilerde
4912. Yahut delirdiğim bir zamanda
4913. Başka bir Leyla olduğum zaman
4914. Yahut da birdenbire kendimi unuttuğum bir zamanda
4915. Ama ölünce iş değişti
4916. Öldüğünü işitince bir kere olsun onun olmadığımı üzüldüm
4917. Garip bir şekilde üzüldüm
4918. Ona verebileceğim tek şeyi ondan kışkırdığım için üzüldüm
4919. Değer miydi sanki
4920. Hala içimde bunun sızısı var
4921. Acayip bir sızı bir ölüyü zaman zaman karanlıktan çağırıyor
4922. Gel diyor gel sana açığım
4923. Tam istediğin gibi benim olmağa hazırım
4924. Sevgi mi bu
4925. Vicdan azabı mı
4926. İkisi de değil
4927. Büsbütün başka bir şey
4928. Şüphesiz başka bir şey
4929. Belki asıl kadın şefkati bu
4930. Annem duysa muhakkak iffetsizlik derdi
4931. Kızım sen olmuşsun derdi
4932. Ama balıkçı Hüseyini vurdukları zaman
4933. Kaç yaşındaydım
4934. Sekiz yahut dokuz yaşında
4935. Günlerce evde hep ondan bahsedildi
4936. Balıkçı Hüseyinin kadife gibi siyah gözleri vardı
4937. Teni de öyle idi
4938. Kadife gibi yumuşaktı
4939. Ben bile bazen avuçlarıma alıp okşamak sevmek isterdim
4940. Ama gözlerinden korkardım

4941. Dışlerinin gülüşünden korkardım
4942. Bir gece yansı vurdular
4943. Daha yalı satılmamıştı
4944. Silah seslerini iştittik
4945. Hepimiz uyanmıştık
4946. Birbiri üstüne altı kurşun sesi
4947. Dağla ev arasında olduğu için belki böyle kuvvetli gelmişti
4948. Hepimiz uyandı
4949. Büyükannem ışığı yaktı
4950. Evvela avucunun içini gördüm
4951. Leyla o geceye ait şeyler gibi ninesinin avucunun içini de hiç unutmamıştı
4952. Zaten her şey o kadar yavaş yavaş teker teker olmuştu ki hiçbir şeyi unutmamın imkanı yoktu
4953. Evvela birbiri üstüne silah seslerinde bütün oda denizden doğru gelen müphem ışıkta yüzen büyük bir gemi gibi birdenbire sarsılarak uyanmıştı
4954. Sonra arkasından bütün ev uyanmıştı
4955. Sonra dış kapının ağır tokmağı çalınmağa başlamıştı ve rıhtımdan doğru bir erkek sesi Doktor bey Kaymakam bey diye bağırmişti
4956. Ve rıhtıma açılan kapının tokmağı vurulmağa başlamıştı
4957. O zaman büyükannesi bir şeyler oluyor diye kalkmış komodin üzerindeki lambayı yakmıştı
4958. Leyla karanlıkta çakan kibritin parlıtsını ihtiyar kadının avucunun bu kibrit ışığında çok eski biçare bir şey gibi eski soluk satenler gibi aydınlandığını görmüş sonra küçük lambanın ışığında büyük heyula gemi her akşam o kadar hayal içinde kendisini rüyaların iklimine taşıyan gemi birdenbire kendi odaları olmuştu
4959. Sonra o kalkmış konsolun üstündeki lambaları yakmıştı
4960. Tam bu esnada evin içinde sesler başlamıştı
4961. Sonra annesi çıplak ayaklarla onu sofada görünce tekrar odasına sokmuştu
4962. Sonra Leyla iki yatağın arasında ayakta ne yapacağını düşünürken çünkü büyükanne orada değildi Nail yavaşça içeriye girmiş balıkcı Hüseyini vurmışlar haydi demişti
4963. Buraya babama getirdiler haydi gidelim bakalım demişti
4964. Nail o zaman beş yaşında idi ve balıkcı Hüseyinle çok abhattı
4965. Fırsat buldukça gider onunla iskambil oynardı
4966. Arka merdivenden ineriz kimse bizi görmez
4967. Arka merdiven evin içinde herkesin güldüğü şaşırıldığı bir şeydi
4968. Bu merdiven Hekimbaşı yalısı kahyasının yalısı daha sonra Azmi Beyefendinin yalısı olduğu zaman ve haremle selamlık arasında bir mabeyn sofası bulunduğu devirden kalmaydı
4969. Selamlık mabeyn kısımları yıkılmış arsanın büyük bir kısmıyla ve dağın bütünüyle satılmıştı
4970. Fakat bu küçük dik merdiven hakiki minare merdiveni eski debdebenin bir şahidi gibi kalmıştı
4971. Şurası var ki yalının o tarafındaki asma odaya yalnız bu merdivenden inilir ve çıkılırdı
4972. Acayip bir şeydi bu oda
4973. Yalnız inilerek girildiği için Leylanın muhayyilesini daima gıcıklardı
4974. Kuyudan su çeker gibi anne derdi
4975. Çünkü merdivenin aşağı taşlığa açılan kapısı daima kilitli dururdu
4976. Muayyen bir sebebi olduğu için değil kilitli olduğu için herkes öyle bulurdu onu
4977. O gece Naille Leyla çıplak ayaklarıyla bu kapının önünde onun catlaklarından taşlıkta olan biteni seyretmişlerdi
4978. Balıkcı Hüseyini taşlıktaki büyük masanın üstüne yatırmışlardı
4979. Refik elinde kocaman karpuzlu bir lamba yaralıyı muayene eden Leylanın babasına ışık tutmuştu
4980. Garip bir manzara idi bu
4981. Taşlığın asma lambasından ve Refikin elinde tuttuğu büyük karpuzlu lambadan gelen ışık altında balıkcı Hüseyin yattığı yerden üstüne eğilmiş doktor Necdet beyhude yere zahmet ediyorsun der gibi güliyordu
4982. Leyla balıkcı Hüseyini hiç unutmamıştı
4983. Yüzü sapsarıydı ve güliyordu
4984. Acayip bir şekilde güliyordu
4985. İnkâr alay isyan kakkaha hayatı küçümseme onun dışından bakma her şey vardı bu çehrede
4986. Çünkü Leyla seneler boyunca büyüdükçe düşüncesi hayat tecrübesi genişledikçe bu acayip hayal de onunla beraber büyümüş gelişmişti
4987. Yerde ne de vücutta kan vardı
4988. Altı kurşunun yarası kendi içine akmıştı sanki
4989. Sonra babası birdenbire doğrulmuş başını sallamıştı
4990. Bitti demişti hiçbir şey yapılmaz artık
4991. Bir örtü getirin
4992. Zavallı çocuk
4993. Örtü gelince doktor Necdet Bey balıkcı Hüseyinin gözkapaklarını eliyle yummuş arkasından birdenbire yaptığı işe şaşırmış gibi kendi ellerine bakmıştı
4994. Sonra balıkcı Hüseyinin üstünü örtmüşlerdi
4995. Balıkcı Hüseyin bembeyaz patiskanın altında sırttaki küçük eve götürecekti sedeyi bekleyen uzun bembeyaz bir şey olmuştu
4996. İşte o zaman birdenbire asıl korkunç şey başlamıştı
4997. İhtiyar bir kadın kapıda dış kapıda bekleyen polisleri bekçiyi mahalleliyi iterek içeriye bir fırtına gibi girmiş oğlum oğlum nerde oğlum ne yaptınız diye ağlamaya başlamıştı
4998. Beyaz örtüyü didikleledi attı oğlunun üstüne kapandı
4999. O zaman işte Nail dayanamadı o da ağlamaya başladı
5000. O zaman annem geldi bizi yukarıya çıkarttı
5001. Hiç azarlamadı
5002. Bir şey söylemedi
5003. Annemin gözleri bulanıktı Haydi çıkın Dedi
5004. Elin adamından size ne Dedi
5005. Ama kendi de içinden ağlıyordu
5006. Annem balıkcı Hüseyini hiç unutmadı
5007. Yıllar yılı evimizde hep bu ölüm konuşuldu
5008. Babam da unutmadı
5009. O da zaman zaman susar ellerine bakardı
5010. Balıkcı Hüseyinin annesi de oğlunu unutmamıştı
5011. Günlerce aylarca mezarının başında kapının önünde çünkü tam kapının önünde vurmışlardı taşlıkta ağlamıştı
5012. Daima iki eliyle göğsünü açarak sanki bu göğüsle bu kurumuş memelerle onu besledim büyüttüm der gibi göğsünü döverecek ağlardı
5013. Kötü bir kadın yüzünden
5014. Kötü bir kadın yüzünden
5015. Hep göğsünü döverecek ağlıyordu
5016. O ağlarken ben evimizde kışın fırtınalarda bahçedeki ağaçların bir büyük servinin çınarın çıkardığı sese dalardım
5017. Onlar gibi bir şeydi
5018. Tam onlar gibi değil benzerdi
5019. Refik daima iyi dans eder
5020. İnsan onun kolları arasında kendini uçuyor zannediyor
5021. Hakikaten de şu anda uçmuyor muyum Balıkcı Hüseyin annesi o gece hepsini unuttum artık
5022. Hepsini ayaklarımızın ucunda kaldı
5023. Ben kendi alemimle uçuyorum
5024. Ve bahçe çocukluğumun evi misafirlerimiz kendi elimle hazırladığım diktığım çiçekler
5025. Suat Nuri hep beraber uçuyoruz
5026. Yalnız Selim orada tek başına duruyor
5027. Selim tek başına duruyor
5028. Nuri de öyle
5029. O da tek başına duruyor
5030. Küçük eğri yeşil Moğol gözleri aşağıdan doğru bana gülüyor Bu kadar mühim mi bu iş sanki Diyor
5031. Sırf beni içimden yıkmak için daha başka şeyler söylüyor
5032. Küçük bir Don Juan
5033. Allahsız bir Don Juan
5034. Selim böyle söylerdi
5035. Oh bitti artık
5036. Refik karısının elini öptü
5037. Refik kibar adamdır
5038. Daima elimi öper
5039. Sonra yavaşça Ne yapayım seni seviyorum der
5040. Sonra birdenbire değişir bana dilini çıkarır benimle alay eder yalancıkdan kavga eder
5041. Mesele çocukluğumuzu devam ettirmek meselesi
5042. Hayat olduğu gibi
5043. Bak hiçbir şey değişmedi
5044. Bak kendi evimizdeyiz
5045. Önmüzdün aynı su akıyor
5046. Boğaz gece
5047. Aynı ışıklara bakıyor aynı ölümleri düşünüyörüz
5048. Ne kadar güzel hayatımız var
5049. Bir saat gibi kendi üstüne kapalı
5050. Nuri küçük bir Don Juandı
5051. Tanrısız bir Don Juan
5052. Karısından başka hiçbir mesuliyeti yoktu
5053. Karısı hayatının tavanıydı
5054. Karım görmemek şartıyla her şey muhabir
5055. Aman karım işitmesin
5056. Benim karıma hürmetim vardır
5057. Yarın anahtarı verebilir misin
5058. Çok lazım
5059. Behemahal lazım
5060. N olur
5061. Biçare bir evli adam
5062. Karımın annesi hasta oraya gidecek
5063. Ben yalnızım
5064. Küçük bir daktilo
5065. Ben yerleştirdim
5066. Biçare bir kız
5067. Ama teni çok güzel
5068. Sedef gibi
5069. Cahil tabii
5070. Ve korkuyor
5071. Anahtarı bana verir misin
5072. Küçük bir hedonist
5073. Hırsızlama isyanlar
5074. Fakat akşam oldu mu sakin ev lamba ışığı
5075. Ve küçük sosyalist düşünceler
5076. Sosyalizm sosyal
5077. Mebusluğa hazırlık
5078. Demek anahtarı vermiyorsun
5079. Yahu bu kadar basit bir şey
5080. O halde bana mîsaade
5081. Bir başka yerden bulayım
5082. Bütün mesele karımın işitmemesi
5083. Ertesi sabah Nuri yine bende idi
5084. Bu sefer vicdan azaplarıyla beraber
5085. Merhaba Selim Bey
5086. Merhaba beyefendi merhaba hanımefendi
5087. Selim Sabriye Hanımefendi ve Salih Beyin avukat Rıza Beyin elini adeta sevinerek sıktı
5088. İşler nasıl
5089. Rıza Bey yeni bir insanla karşılaşmak fırsatını kaçırmamak ister gibi sakat ayağını bileğinden oynata oynata ileri uzattı ve oturduğu iskemlede sallandı
5090. Sol ayağı sağ ayağından dört parmak kısaydı
5091. İşler
5092. İşler
5093. Hangi işlerden bahsediyorsunuz
5094. Benim şahsi işlerimdense bizim hısum akrabaya rağmen fena değil
5095. Bir kakkaha attı
5096. Monşer Allah ecdadı kiramdan razı olsun
5097. Sizinkileri kasdetmiyorum
5098. Sadece kendiminkiler

5099. Herifler işi öyle sıkı tutmuşlar ki iki nesil bütün sülale çalışık çabaladık hala tüketemedik
5100. Dün bir han sattım yüz seksen beş bin liraya
5101. Fena para değil biliyor musunuz
5102. Vakıa birkaç sene bekleseydim iki milyon edeceğimi biliyorum
5103. İşler o tarafa doğru gidiyor
5104. Çok eski ve Rumelili zengin bir ailenin çocuğuydu
5105. Büyükkedesi Balkan harbinden daha çok evvel nesi varsa alıp satmış Beyoğlunu bilhassa Pera Palas taraflarını satın almış bir dostuyla beraber bir yığın emlak akar almıştı
5106. Bu servet zamanla bir yığın mirasçıl elinde darmadağın olmuş yalnız o hissesini muhafaza edebilmiş hatta avukatlıktan kazandığı paralarla epeyce arttırmıştı
5107. İyi avukattı
5108. Daha gençliğinde adliye muhterlerini senelerdir şaşırta birkaç güç davayı kazanmıştı
5109. Fakat asıl şöhretini bu başarılarla değil kendi ailesine ait bir davada gösterdiği rahatlık ve dirayetle kazanmıştı
5110. Filhakika büyükkedesinin hayatına giren bir odalık adamcağızın ölümü üzerine nikahı olduğu iddiasıyla mirasa girmek istemişti
5111. Rıza Bey de bu mühim davayı aile namına üzerine almıştı
5112. Fakat dört mahkeme gününü birbiri üstüne muntazam şekilde unuttuğu için hak kaybedilmiş miras üçe bölünmüştü
5113. Tesadüfler Rıza Beyin bu dört mahkeme gününün dördünde de zurnalı çiftenaralı eğlencelerde geceden sızıp kalmasını istemişti
5114. Sonuncusunda beraber yattığı kadının gece içki masasında geçen bir konuşmayı hatırlayarak onu erkenden uyandırmaya çalıştığı fakat Rıza Beyin ilk önce yorganına sarılıp uyuduğu ve ısrar edince kadını yanından kovduğu söylenirdi
5115. Gariptir ki bu unutkanlık ve hayati bir davayı böyle kaybetmesi asıl şöhretinin sebebi olmuştu
5116. Herkesin ayrı ayrı şekilde yorduğu bu hadiseden sonra Rıza Beyin işleri o kadar artmıştı ki yazhanesini arkadaşlarına bırakmaya mecbur olmuştu
5117. Kendisi evinde ancak mühim meselelerde istişarelere cevap veriyor arkadaşlarının hazırladığı bazı mühim layihaları ve müdafaanemeleri gözden geçiriyordu
5118. Fakat bu başarılarının asıl tesiri mizacında olmuştu
5119. O günde itibaren garip bir sinizme düşmüştü
5120. Alaycı tebensümü dudaklarından hiç eksilmez hadiseleri daima en olmayacak şekildedir alır müşterileriyle o havada gördüğü hısım akrabasının hatta kendisinin hakkında onunla hüküm verirdi
5121. Sizinkiler nasıl
5122. Bizim ecdat biraz ihtiyatsızlık etmiş
5123. Tabii şey
5124. Herkes Asaf Paşa olmaz
5125. Asaf Paşa dedesiydi
5126. Ama herif ne çalmış monşer
5127. Ne çalmış
5128. Muazzam şey
5129. Ve nasıldı idare etmiş
5130. Dikkat ettim değişmek değiştirmek mühim şeyler
5131. Yani cins ve mahiyet değiştirmek
5132. Dedem tıpkı tabiat gibi imiş
5133. Arazi olarak muhafazaya kalksaydı yanmıştı
5134. Ama değiştirmiş
5135. Evvela esham tahvilat ve nakit sonra da emlak ve akar yapmış
5136. Hep gülüyordu
5137. Bizim yeğenler de değiştirebilir ama kadına ve içkiye
5138. Koskoca Asaf Paşa servetinin yarısı bulut bile değil sadece duman olup gitti
5139. Selim dostlarını müdafaaya çalıştı
5140. Yeğenlerin çok zeki insanlar
5141. Muhakkak orası muhakkak
5142. Ne dersiniz aziz Prensesim Prenses lacivert hotozuyla bu hotozu süsleyen kırmızı kumaş parçasıyla elmasları yakut ve zümrütleriyle daha ziyade bir Cenubi Amerika papağanına benzeyordu
5143. İşin garibi kibirli çehresinde o boğuk ve madeni sesi yaşla durmadan büyüyen değirmi kavsi artan burnu yuvarak küçük gözleri ile bütün çehre hotozun açtığı istikamette gelişmişti
5144. Selim Adadaki köşkün Ötündeki plajda Anadolu kıyısındaki büyük yalıında Prensesin dilinde malikane ve hakikaten de bir malikane kadar büyüktü şemsiyesiyle kendi icat ettiği acayip plaj kıyafetiyle bir Hint tavuğu gibi dolaşan güneş banyosu yapan ve güneş battıktan sonra hiç soyunmadan denize giren bu ihtiyar kadının yüzüne dikkatle baktı
5145. Teni akşam ışığında bile baktı
5146. Yeğenlerin diye tekrarladı
5147. Ben de çok severim
5148. Hele küçüğü
5149. Ne zeka
5150. Muazzam zeka
5151. Anlatmasını ne kadar güzel biliyor
5152. Sizin anlattığımız bütün hikayeleri ondan büsbütün başka şekilde dinledim
5153. Şimdi güzel bir kızla da evlenmiş
5154. Ne şirin kadın
5155. Ne espri monşer ne hazırcavplık
5156. Sonra ne kadar sevimli şekilde küstah
5157. Geçen hafta parmağımdaki yüzüğün yalancı elmas olmasını iddia etmesin mi
5158. Kendisine hediye etmek istedim
5159. Bütün ısrarlarına rağmen kabul etmedi
5160. Hakikaten imkansız şey
5161. Koltuğunda dimdik altmış yaşına rağmen hala şaşılacak derecede düzgin ve güzel cins Çerkes büstünü bütün üstünlükleri görülsün istiyormuş gibi ileri atarak konuşuyordu
5162. Keşke biraz entelektüel olsaydı
5163. Biraz spiritüalizm biraz içlilik

5164. Geçenlerde tasavvufa dair küçük bir şey anlatacak oldum hayret edersiniz nasıl şaşırıldı
5165. Hakiki bir cehalet mon cher ami
5166. Hakiki bir cehalet my dear
5167. Ve kadının madeni tok sesi sanki ses tellerinin hususi vaziyeti iyice görülsün diye boynu başına ve omuzlarına nisbetle inceikti bu cehalet karşısında hakikaten coşmuş gibi ötmeye konuşma arasında şakıyordu
5168. Selimin bütün ömrünce hayret ettiği şeylerden biri de Londra ve Paris gibi Moskova ve Petersburga da tanınan şu veya bu vesile ile birkaç defa gidip gelen sağlam ve geniş kültürlü fikir ve sanat meselelerinde hakikaten uyanık ate ve septik Rıza Beyin her şeyin birbirine karıştığı bütün serahatlerden boşaltılmış tehlikeli unsurları hiçe indirilmiş daire ve mahrekleri değiştirilmiş çok hususi adeta şahsi bir dünyada yaşayan bu kadına olan sevgisi ve bağlılığı idi
5169. Yeğeni otuz senedir devam eden bu sevgiyi servet dediğimiz uluhiyete yapılan bir ibadet bir çeşit nezir gibi izah ederdi
5170. Sadece zengin olduğu için seviyor
5171. Servetin kendisini seviyor
5172. Tıpkı Mustafa Kemalde İktidarın kendisini sevdiği gibi
5173. Fikirlerinden ona ne
5174. Prenses ağzından çıkan tasavvuf kelimesinin verdiği heyecanla bir daha coşmuş Bugünlerde Nefahatlı üsü okuyorum diye heyecanla haykırdı
5175. Ne kitap ne muazzam eser
5176. Sübhanallah ne iradeli ne harikulade insanlar yetmişmiş
5177. Selim ökseye tutulmuş kuş gibi yerinde çırpındı
5178. Bu heyecanın arkasından gelecek mukayeseleri enormeteleri çok iyi biliyordu
5179. Dört dilde karmakarışık bir mütalaa hakiki misyonunu fark etmediği bir yığın sanat eseriyle temas snobizme yakın koyu bir dindarlık onu karşılayan erotizmle sarmaş dolaş bir gaybi ilimler merakı ve tasavvuf hevesi ihtiyar kadının konuşmasını bir sürprizler dizisi haline getirdi
5180. Bununla beraber bu acayip konuşmanın biraz mizacdan biraz da snobizmden gelen bazı tatlılıkları vardı
5181. Fakat asıl cazibeyi doludizgin atışlıları yapardı
5182. Hısım akraba emektar cari ye ve halayık arasında geçen bu hayatta dil hiç olmazsa ilk çocukluk yıllarının bazı hatıralarını olduğu gibi muhafaza ediyordu
5183. Bu sefer de böyle olmuştu
5184. Kadın sübhanallah kelimesini bugünkü hayret hatta hiddet ifadelerinden çok ayrı bir şekilde Allahın büyüklüğüne şaşırarak bir eda ile kullanmıştı
5185. Selim Rıza Beyin alaycı tebensümüne tatlı bir sefkatin karıştığını gördü
5186. Tıpkı Charles Morgannın Pınarını okuyorum sandım
5187. Nerde ise bütün vücudum uyuz dökmüş gibi kaşınacak
5188. Ve Selim nolur beni kurtarın der gibi Rıza Beye baktı
5189. Sabriye Hanımefendi şarkla garbin Orta Çağla modern dünyanın arasındaki uçurumları böyle bir lahzada atlamaktan mesut devam etti
5190. Salih söyledi
5191. Son derece haklısınız dedi
5192. Sonra Selime döndü
5193. Salihin felsefeye ne kadar meraklı olduğunu bilir misiniz
5194. Rıza Bey ancak lüzum gördüğü kadar kırıcı Ben Salihinizi sadece avcı biliyordum dedi
5195. Sabriye Hanımın yeğeni her zaman olduğu gibi alabildiğine mahçup fakat kendi hakkını müdafaada musir yavaşça tasrih etti
5196. Şimdiye kadar elli bin kuş veya başka hayvan vurdum
5197. Rıza Bey İstanbul kadar Ankaranın adliyelerinde ziyade politika muhterlerini tanıdığı o meşhur kahkahalarından birini attı Elli bin
5198. Devam edecekti fakat Sabriye Hanım öndü
5199. O yeğenin kabiliyetlerinden hiç şüphe etmiyordu
5200. Harikulade diye haykırdı ve Rıza Beye dönerek Elli bin kuş vurmush Harikulade değil mi
5201. Ve tekrar yeğenine dönerek
5202. Başka hayvanlar da var
5203. Nasıl kıydın bu zavallı hayvanlara
5204. Salih Bey mütevazı ve terbiyeli Elli bin dedi
5205. Elli bin hayvanı kurtardım
5206. Biçareler aklıktan hastalıktan sefil ölümden kendi yirticilerinin elinde parçalanmaktan ölecekti
5207. Büyük bir coşkunlukla söze başlamış sesi bir an kuvvetli dalgalanmadan sonra birdenbire yavaşlayarak bir murluda sönmüşü
5208. Dünyanın en utanç adamıydı
5209. Bununla beraber hep böyle utanarak kızarak istemeye istemeye büyük münakaşalara girdiği de olurdu
5210. Ellisine yakın olmasına rağmen bu utançaklık ve ürkeklik sanki en son tertip çok sıkı bir konserve kutusu bir çeşit koyu parafin hülasa içindekilerin hava ile hayatla temasına mani olan icatlardan biriymiş gibi onu terütaze muhafaza etmişti
5211. Selim avcı feylesofun konuşurken adeta kızaran yanaklarına gözlerinin mavisini bir kat daha güzelleştiren uçları hafif kalkık kaşlarına yüzündeki kadınca tebensüme dizlerinin üzerine yattığı sol kolu üstünde sağ eliyle rakısını tutuşundaki terbiyeye hayran ona bakıyordu
5212. Ne kadar iç içe şeyler bunlar
5213. Hiçbirini ne bu çelebi adamın avcılığını ne ortaya attığı bu muazzam rakamı ne de bu katliamın tek sebebi gibi gösterdiği merhamet ve hayvan dostluğunu kabule hele onları bu sakın terbiyeli hal ile birleştirmeye imkan yoktu
5214. Birdenbire yerinden kalkacak yüzünde bu tebensüm silinecek gözün yumuşaklığında Selimin o kadar yakından bildiği dikkat belirecek sağ kol tüfeği omuza dayayacak sol kol ortasından tutacak
5215. Selim için bunlar düşüncesi bile hakikaten baş döndürücü şeylerdi
5216. Ve daha imkansız bir guguklu saat gibi birden susan bu adamın tekrar konuşmaya başlamasıydı
5217. Avcılık felsefeye mani değildir
5218. Ve hemen anında Selim Hatta hatta en mühim şartlarından biridir dememek için sordu
5219. Bertrand Russell sever misiniz
5220. Leylanın sesi Selimin omuzu üzerinden sanki Salih Beye cevap vermekten ziyade onu okşamak on sene evvelinin büyümesine götürmek dağıtmak orada toz halinde bırakmak için cevap verdi

5221. O da avcı mıdır
5222. Salih Bey genç kadına sevinçle üzüntüyle baktı
5223. Yüzü ilk önce tam bir mesut çocuk tebessümüyle aydınlanmıştı
5224. Sonra bir kan dalgası bu tebessümün yerini aldı
5225. Ve adam onun arasından boğulacak gibi kekeleydi
5226. Hayır sadece büyük bir filozof
5227. Leyla hep kolu Selimin omzunda ve sesi kulağının dibinde Sabriye Hanımefendiye Sultan Hanımla Prens deminden beri hep sizi soruyorlar dedi
5228. Birkaç defa burada olduğunuzu söyledim ama bir türlü oldukları yerden ayrılmadılar
5229. Nasıl yapmalı bilmem ki Sabriye Hanımefendi tereddütstüz Biz gideriz efendim dedi
5230. Mademki emir buyurdular haydi Salihciğim
5231. Ve yeğenin uzattığı ele tutunarak yavaş yavaş yerinden doğruldu
5232. Bu hürmet ve itaatle kazandığı şeyden emin yedi yüz senelik Osmanlı hanedanının ve yüz elli senelik Mısır hanedanının bütün şevket ve azamet hatıralarıyla birdenbire zenginleşmiş büyümüş Rıza Beye baktı
5233. Efendiciğim siz diye sordu
5234. Rıza Bey bu aristokrasi oyununa kayıtsız fakat uysal başını salladı
5235. Ben de geleyim bari
5236. Ve kalkmak için koltuğun kenarlarına tutundu
5237. Ve Sabriye Hanımefendi Leylanın kolunda Rıza Bey Salih Beye tutunmuş bu acayip kafiye yavaş yavaş hafiften topallayarak sarsılarak yorgun bir kervan gibi evin ön tarafına doğru yürüdüler
5238. Bir genç kafilesi yolunu kesti
5239. Kardeşinin kızı Gönül Dayı bizimle kalın diyordu
5240. Hepsini mektep arkadaşım ve bizim sınıftan
5241. Sanki söz vermiş gibi buluştuk
5242. İçlerinde çocuk denecek yaşta olanlar bile vardı
5243. Vücutları geniş etekli elbiseleri içinde adeta kaybolmuş fakat yüzleri ilk alkol tecrübeleriyle parlıyordu
5244. Ama Gönül içkiye alışıktr
5245. Belki hepsi alışıktr
5246. Ne iyi yaptın da geldin
5247. Birdenbire şaşırtdı
5248. Şimdi sana hepsini tanıştırmğa kalkarsam canın sıkılı
5249. Selim Ben hepsini tanyorum seni dinleye dinleye ezberledim adlarını diye cevap verdi
5250. Ve kızların yüzlerine bakmadan saymaya başladı Güzin Zerrin Sevgi Nur Sevin Hoş geldin Şifa
5251. Fakat Allah aşkına Şifa hanginiz
5252. Esmem bir kız herkesten fazla gülerken Cariyeniz dedi
5253. Şifada doğmuşum da
5254. Ümitsiz bir doğmuşum
5255. Fakat en iyisi babamın bu adı değiştirmesi
5256. Günde kaç defa anlatmağa mecbur oluyordum
5257. Ve otuz iki dişyle birden güldü
5258. Kahkahadan kısılan koyu lacivert gözleri ve bembeyaz dişleriyle hakikaten güzel ve çekiciydi
5259. Oturduğu yerde iki elini dizlerine kenetlemiş uçuk mavi elbisesinin içinde bayılabak gibi güliyordu
5260. Birdenbire durdu
5261. Haklım yok mu Dedi
5262. Niçin Şifa da Sariyer değil
5263. Böyle ad olur mu Ya benimki
5264. Hoş geldin ya benimki diye atıldı
5265. Hakikaten bizim memlekette bir ad krizi var
5266. Yahut annelerimiz babalarımız biraz deli
5267. Şifa Biraz mı dedi adamakıllı
5268. İsterseniz kendiniz karar verin
5269. Benimkiler burada
5270. Annemi büfenin başında bulabilirsiniz
5271. Daha şimdiden birkaç tabak sandviç ve kanepeler bitirmiş zeytinyağlı dolmalara hazırlanıyordun
5272. Tabii bu gece safrakesesi krizinden ev alt üst olur
5273. Sonra gayet yavaş bir sesle ilave etti
5274. Babamı ararsanız annemin bulunmadığı taraflarda bilhassa orta yaşlı sarışınlar tarafında arayın
5275. Hatta biraz kuytu yerlerde
5276. Zavalı anneciğim böyle yerlerde kendini hep abur cuburla teselli eder
5277. Peki siz bir şey yemeyecek misiniz
5278. Kadehleriniz de boş
5279. Bizimkileri kavalyelerimiz getiriyor
5280. Bizimle oturun nolur
5281. Size de veririz
5282. Biliyor musunuz iki sene evvel ben sizinle evlenmeyi gözüme kestirmiştim
5283. Tekrar gözlerin laciverdi altında beyaz dişler güneşte bir dalga köpüğü gibi parlardı
5284. Ama bu kız bir türlü razı olmadı
5285. Beni hep atlattı
5286. Selim bu vicüde ve tatlı hayalden bir tarafının hiç ayrılmak istemediğini anladı ve etrafına baktı
5287. Sağda kenarda bir nar ağacıyla iki manolyanın çevirdiği boşlukta Fatmayı gördü
5288. Bir şezlongda geniş etekli altına aldığı ayaklarını örtmüş etrafındakilere bir şeyler anlatıyordu
5289. Ben gidiyorum dedi
5290. Siz burada oturun eğlenin
5291. Sonra birdenbire sözünün aptallığını fark ederek güldü
5292. Bazen hakikaten manasız konuşuyordum
5293. Evvela bu izaha lüzum yok
5294. Sonra da bu ecini tayfasının oldukları yerde kalmayacakları aşikar
5295. Şifa Biz sizi buluruz Hiç merak etmeyin diye arkasından bağırtdı
5296. Fatma onu görür görmez oturduğu şezlongta adeta canlandı
5297. Ayaklarının yerini değiştirdi
5298. Gelin Gelin Öyle güzel hikayelerim var ki dedi
5299. Tabımdaki yiyecekleri çatalının ucuyla karıştırdıktan sonra yere ayaklarının dibine bıraktı
5300. Koltuğunun kenarında bira kadehi yarı dolu bekliyordu
5301. Narin bilhassa omuzları ve kollarının biçimiyle teninin berraklığıyla güzel kadını
5302. Selim Hayırdır inşallah dedi
5303. Tam kelimesini söylediniz
5304. Bu geceki rüyamı anlatıyordum
5305. Ayda idim
5306. Vallahi
5307. Asansörle çıktık
5308. Buraya uğramıştım
5309. Refikle beraber çıkacaktık
5310. Refik Leylayı da almak istiyordu
5311. Ben kandırdım onu evde bıraktık
5312. Asansör gibi bir şeye bindik
5313. Aya çıktık
5314. Ama orada Refiki kaybettim bana gülerken bir işaret etti gitti
5315. Selim Refik hep öyle yapar
5316. Geçen gün beni bürosuna zorla çıkarttı
5317. Sonra işlerim var diyerek itizar etti
5318. Yine beraber indik
5319. Meğer çantasını alacakmış
5320. Fatma Bilmem dedi
5321. Belki öyledir
5322. Hikayesine devam için acele ediyordu
5323. Bu haliyle bir ara istasyonu atlayan bir sürat katarına benzeyordu
5324. Semra Ay nasıldı
5325. Gördün mü
5326. Kocanı düşünmüyor muydun
5327. Hayır
5328. Düşünmüyordum
5329. Sadece Aya çıktık
5330. Evvela asansörün platformunda idik
5331. Sonra gri madeni bir meydan gibi yere geldik
5332. Tatlı tatlı gülerken hep aynı aceleyle anlatıyordun
5333. İfade bir çıplak kollarını ellerini birleştiriyor açıyor bir eliyle eteğini düzeltiyordu
5334. Sonra Ayşe geldi
5335. Üstünde kırmızı fakat içi siyah bir elbise vardı
5336. Ben de yaptırardım dedim
5337. Birişi olmaz dedi
5338. Sonra Aliye telefon etti
5339. Ayın havası nefesine dokunur diyordu
5340. Hakikaten güçlükle nefes alıyordum
5341. Bana bir yağın ilaç ismi söyledi
5342. Ben hepsini yedim nefesim düzeldi
5343. Ha unutuyordum mavi organından çok güzel bir elbise yaptırdım
5344. Fakat ne Ayşe ne de Refik görünme diler
5345. Ama sonra Ayşe geldi
5346. Ayşe ayrılmaz arkadaşşıydı
5347. Mahalle semt mektep bütün ömürleri hep beraber geçmişti
5348. Selim Sahi Ayşe nerde Hala gelmedi mi diye sordu
5349. Fatma kollarını açarak ellerini tembel tembel başının arkasına kilitledi
5350. Gelmedi dedi bırakın biraz daha gelmesin Biraz ayrı yaşayalım
5351. Gelince nasıl olsa beni konuşturamaz
5352. Bak şimdi etrafımdasınız
5353. Fakat birdenbire kıskançlık oyununu unuttu
5354. Fakat daha evvel Dali geldi
5355. Hepsini birden şaşırtdılar
5356. Fatma rüyalarında bile şaşırtdı id
5357. Hangi Dali
5358. Nereye
5359. Bayağı bildiğimiz Dali ressam
5360. Ama canım Siz beni dinlemiyorsunuz ki
5361. Selimin peşinden gelen Gönülle Şifa ikisi birden Ay ne güzel diye haykırdılar
5362. Picasso da var mıydı
5363. Gönül sen hiç böyle rüya görebildin mi
5364. Ne gezer ben rüyamda hep imtihana girerim
5365. Yahut pasta çikolata yerim
5366. Parmaklarımı yalarken uyanırım
5367. Fatma Hayır Picasso yoktu yalnız Dali vardı
5368. Gönüle döndü
5369. O halde bana gelin ben çok iyi pasta yaparım
5370. Dayınız geçen hafta çok beğendi
5371. Ve tekrar rüyasına geçti
5372. Ama Dali kendisi değildi
5373. Daha ziyade o çekmeceseli adama benzeyordu
5374. Yalnız bıyıkları kendi bıyıkları idi
5375. Sonra Ayşe büyük amcasının bıyıklığını getirdi
5376. Şifa tekrar haykırdı
5377. Gönül bak bıyıklık varmış
5378. Fatma Tabii bıyıklık vardı
5379. Eskiden beyler geceleri bıyıklarının biçimi bozulmasını diye takarlardı
5380. Dalinin bıyıklarına geçirmeğe başladık
5381. Razi olmadı
5382. Çırpıp duruyordu
5383. Birden ayağına bastı uyandı
5384. Ama bıyıkları çok güzeldi
5385. Niye kocam bıyık bırakmıyor sanki
5386. Siyah süveterinin içinde olduğundan daha narin sadece bir çiçek olmak istermiş gibi sustu
5387. Selim yeğeniyle arkadaşına ona gösterdi
5388. Bu kızları nasıl buluyorsun
5389. Harika dedi
5390. Ama Dalinin bıyıkları daha güzeldi

5391. Birdenbire kızlara tekrar baktı
5392. İkiisi de çok güzel
5393. Selim onun bu kızlar için koca bulmağa karar verdiğini halinden anladı
5394. Şimdi tanıdığı bütün bekarları gözden geçiriyor
5395. Tanıdıklarını evlendirmek Fatmanın başlıca merakıydı
5396. Fakat nedense kendisinininki müstesna hiçbir evlendirme teşebbüsünde muvaffak olmamıştı
5397. Zahmet etme Dedi
5398. Gönlü biliyorsun nişanlı
5399. Şifa da bana aşık
5400. Şimdi öğrendim
5401. Kendi söyledi
5402. Fatma ciddiyetle genç kıza baktı
5403. Sizin için çok yaşlı
5404. Olmaz
5405. Vazgeçin
5406. Ben size başkasını bulurum
5407. Şifa bir kolunu Selimin boynuna attı
5408. İstemiyorum
5409. Ben razıyım
5410. İki senedir seviyoru
5411. Kulaktan aşık oldum
5412. Tekrar otuz iki dişiyle güldü
5413. Fatma işte Ayşe geliyor ben karışmam dedi
5414. Ben zaten ihanet alıştım
5415. Sonra yeni gelen arkadaşına Selim dedi bu küçükhanımla sevişiyormuş
5416. Bize ihanet etti
5417. Ayşe Susun dedi kaynanamdan kaçtım
5418. Orada köşe başını zaptetmiş kodamanlardan birine durmadan bir şeyler ikram ediyor
5419. Ve bittabi durmadan da konuşuyor
5420. Ama görseniz ne şik
5421. Mor dekolte elbiseler mücevherler losyonlar kıyamet
5422. Sonra birdenbire Selimle Şifayı gördü
5423. Demek böyle Selim Bey
5424. Alacağımız olsun
5425. Bize bu yaşta bunu yapın
5426. Cevap beklemeden tekrar kaynanasına geçti
5427. Beni görürse yandım
5428. Biliyorsunuz bütün gelinleri içinde bu gibi işler için beni beğenir
5429. Ve en olmayacak şeyleri ben yanında iken yapar
5430. Kaynanam dünyanın en sevimli kadınıdır
5431. Tek kusuru konuşmaktan fazla hoşlanması
5432. Zavallı adam farkında değil başına gelenin
5433. İlk evlendiğim zaman bana da böyle yapardı
5434. Başka yerde yakalayamadığı için sofrayı beklerdi
5435. Fatmanın deminki canlılığı konuşma aşkı kaybolmuştu
5436. Gözlerinde acayip bir parlak arkadaşını dinliyordu
5437. Ayşe onu her zaman büyülemişti
5438. Niye geç kaldın
5439. Bir yığın yere uğradım
5440. Bir ara gelmeceği bile düşündüm
5441. Sonra açılırım diye geldim
5442. Nar ağacının dibindeki sandalyeye oturdum
5443. Geniş yakalı kolsuz sarı bluzu filigranlı siyah saten etekliği koyu kahverengi kuşağıyla daha ziyade bir Botticelli başını tamamlayan Braquevari bir kompozisyona benzeyordu
5444. Kulaklarında iri gümüş halkalar parmağında sadece nişan yüzüğü vardı
5445. Buna mukabil yakasına eski ve çok kıymetli bir broş takmıştı
5446. Bu kıyafetle de buraya gelinmezdi ya
5447. Ben alelade bir şey sanmıştım
5448. Öyle şık hamımlar var ki
5449. Çantasından sigara paketini çıkardı
5450. Bu bahçede çok ağaç var
5451. Ben bu cins ağaçları sevmiyorum artık
5452. Gündüz can sıkıntısı veriyorlar gece insanı bayağı korkutuyorlar
5453. Hele kapının yanındaki servi
5454. Ürperir gibi yaptı
5455. Serviler yüzünden İtalya seyahatim harap oldu
5456. Genç bir adamın uzattığı içki kadehine teredditle baktı
5457. Ben bu akşam rakı içmeği tercih ederim dedi
5458. Selim Biraz sonra biz bize kalacağız
5459. O zaman rakı içeriz
5460. Leyla söyledi
5461. Galiba mehtap gezintisi filan da olacak
5462. Ve eliyle kendisine sarılmış duran Şifanın başını okşadı
5463. Siz benimle konuşmayın
5464. Size darıldım
5465. Torununuz yerindeki kızlarla meşgulsünüz
5466. Şu kızı rahat bırakın
5467. Şifa kızın bize bu zulmü yapacağını hiç zannetmezdim
5468. Her şey beraber geliyor ihtiyarlık etrafın ihmali
5469. Şifa tekrar güldü
5470. Bırakamaz ki
5471. Görmüyor musunuz ben onu nasıl tutuyorum
5472. Bu akşam asıl kavalcem o
5473. Biz birbirimizi seviyoruz
5474. Fatma Ben de bir şey içsem mi diye sordu
5475. Nadir olarak içki ister ve hiçbir zaman kadehini bitirmezdi
5476. Kalabalıktan hoşlanır fakat konuşmazsa can sıkıntısı letariye benzer bir halsizlik içinde akşamsefalrı gibi kendi üstüne kapanırdı
5477. Şifa Gönül Sadiye
5478. Şifa Bizi çağırıyorlar
5479. Haydi Gönül
5480. Ve Selimi Ayşenin önüne kadar götürerek orada bıraktı
5481. Kusura bakmayın
5482. Şimdilik size teslim ediyorum
5483. Biraz sonra gelir alırım
5484. Genç kadına bir çeşit hayranlıkla baktı sonra iki arkadaş Güzin Zeynep diye bağırarak denize doğru gittiler
5485. Selim mırıldandı
5486. Ne şirin kız
5487. Fakat nesi var
5488. Neden bu kadar
5489. Sözüünü Bize mahsus bir muaseret usulü galiba diye içinden tamamladı
5490. Ayşe Çok güzel bir kız olacak dedi sonra Fatmaya anlattı
5491. Annesini tıyacaksın hanı bize komşu oturuyorlardı
5492. Babası ahlaki bozulur diye Dame de Siona vermediği için altı ay ağlamış
5493. Fatma Tamdım dedi
5494. Ama kız çok güzel
5495. Annesine hiç benzemiyor
5496. Annesi Halduna kaçmıştı
5497. Haldun güzel adamdı
5498. Selim Fatmanın içkisini getiren genç adama sordu
5499. Hanım nerde
5500. Hanım gelmeyecek mi
5501. Bu sabah annesi el koydu
5502. Kurtulunca gelir
5503. Muhakkak gelecek
5504. Onun numarasına daha çok var
5505. Ve etrafa bakarak ilave etti Daha kimse sarhoş olmadı
5506. Zeki çalışkan insandı
5507. Şiir ve musiki ile işe başlamış sonra birdenbire kendisini akademik kariyere vermiş birkaç senede çok iyi bir yer yapmıştı
5508. Selim Flaubert için yazdığı küçük bir etüdü daima hatırlardı
5509. Fakat fantezisi yazı yazarken takındığı hoyrat davranışlar kendisinin de soyca tayin edemediği bir yenilik aşkı bu nisbeten etrafa kapalı çalışmanın yanı başında ona herkes için büsbütün başka bir çehre yapmıştı
5510. Tiyatro tenkitleriyle bilhassa son zamanlarda her geçtiği yerde bir yığın düşman tedarik ediyordu
5511. Bir çeşit kıyafetsizlikten geliyor şüphesiz
5512. Bu sesinde de var
5513. Filhakika cümle biraz uzadı mı sesini bir türlü idare edemez
5514. Tuhaf bir eski İstanbul aksanı bazı halk oyunu aktörlerinden gelen garip bir edada alay ve ciddi fikir boğulur gibi oluyordu
5515. Bu sefer de öyle olmuş karısının çiftetelli oyununa işaret ederken sesi birdenbire sönmüştü
5516. Filhakika genç kadın bu cins toplantılarda hiç içki içmez konuşmaz tatlı ve sarışın bir hayal gibi ortada dolarsın sonra biraz ısrar edilince oynamaya başladılar
5517. O zaman bu tatlı sarışın ve sessiz kadın birdenbire değişir sadece uzviyetinde bulunduğu bir kuvvetle birdenbire bir çeşit bacchante olur alelade zamanlarda haberdar bile görünmediği vücudu sanki üst üste enstantanelerde bütün bir eski alem misterini kurardı
5518. Tıpkı başladığı gibi birdenbire oyunu keser ve uzak sarışın tebensümüyle bakışlarının az rastlanır sessiz saadetiyle kösesine çekilirdi
5519. Hiç kimse ne de kendisi bu oyunu nasıl ve nerede öğrendiğini bilmezdi
5520. Fatma Ayşeye doğru eğildi
5521. Bu akşam ne rüya gördüm biliyor musun
5522. Aya çıktık Refikle
5523. Leylayı evde kilitledik
5524. Ayşe ona bakmadan azarlardı
5525. Şekerim senin psikanalizin yapmalı
5526. Ayda ne işin vardı
5527. Sonra elin kocasıyla
5528. Bu yaşta ayıp vallahi
5529. Sarışın başını sallayarak konuşuyor bir taraftan da geniş çantasındaki kibritini arıyordu
5530. Demek Refikte gözün var
5531. Hayır vallahi değil
5532. Oldum olasıya beğenmedim
5533. Neresi güzel adam onun
5534. Sizin Ahmet Efendi daha güzeldi
5535. Ahmet Efendi Ayşenin evlerindeki onu mektebe getirip götürün ihtiyar haremâğasıydı
5536. Belki de İstanbul son haremâğası
5537. Ayşe Zaten sen ona da aşıkım
5538. Hayır işte değildim
5539. Aliye aşıkı bilmiyor musun
5540. Ayda senin elbisene benzeyen bir elbise yaptırıyordum
5541. Ama Aliye mani oldu
5542. Aliye nerde
5543. Gelmedi mi
5544. Aliye bu dostluk figürünü bir müselleste kapayan üçüncü arkadaştı
5545. Leyla öbürleri bu yüzden daima biraz dışarda kalırdı
5546. İkinci Mehmet devrine kadar inen eski bir ulema ve şeyh ailesinin çocuğuydu ve dedelerden miras bir yığın inanç ve hurafeyi bazı eski ailelerde yine bir miras gibi devam eden şaşmaz realite duygusuyla beraber bir yığın fantezide gün ışığında bir masal gibi yaşardı
5547. Madame de la Fayetteci bazı güzel Rubensleri hatırlatan güzel bir çehresi vardı
5548. Fakat fantezisi on sekizinci asırdı
5549. Onunla bir saat konuşup da oğul Crebillonun romanlarını hatırlamamak kabil değildi
5550. Hayır gelmedi
5551. Sonra Ayda birdenbire boğulacak gibi oldum
5552. Haa dur dün Aliyeyi gördüm
5553. Romaya gitmek istiyordum
5554. Muhakkak bir kardinale aşık olmuştur
5555. Hayır değil Meryem Anada tanıdığı bir eveque davet etmiş
5556. Çok güzel bir adammış
5557. Bütün bir ruhaniyet içinde yüzüymüş
5558. Onları Romaya çağırır
5559. İkiisi birden güldüler
5560. Bir evliya kıza için hiç de fena değil

5561. Ayşe için çekti
5562. Kıbrıtlı bulmak imkansız olduğunu anlamıştı
5563. Şimdi çantamın içindekilerin görülmemesi telaşında idi
5564. Çantada neler yoktu
5565. Üç reçete kalfa için yedi sekiz ilaç kocasının vitrinde gördüğü ve imrenerek satın alır almaz boynuna taktığı boyunbağlar yüzünden iki erkek boyunbağı yolda rastladığı dilenci çocuklara hediye etmek için daima beraberinde gezdirdiği Nestle çikolataları üç dört gazete kupürü Selime getirdiği ve kalabalıkta bir türlü vermeğe cesaret edemediği iki Gauloise sigarası
5566. Başka zaman olsa bunların hepsini Fatmaya gösterir ve hikayesini anlatırdı
5567. Bilhassa yedi aydır cevap vereceği yılbacı tebriklerinin
5568. Bu tebriklerden birisi bir akşam Tivoli sokağındaki evinde Selimle beraber dünyanın en acayip konferansını dinlediği isprizma meraklısı bir kontesten geliyordu
5569. Çantayı kapatmanın ferahlığıyla Kızın kalbi temiz
5570. Allah da gönlüne göre veriyor
5571. Fakat dikkat ettim mi hidayetin mahreki gittikçe değişiyor
5572. Fatma yine rüyasındaydı
5573. Evet
5574. Belki
5575. Sonra boğulur gibi oldum
5576. Telefonda yine Aliye bana birtakım ilaçlar tavsiye etti
5577. Hepsini birden içtim
5578. İlyeştım
5579. Organtinden bir elbise yaptırđım
5580. Seninkinin içi vişneçürüğü dışı siyah
5581. Ben galiba tersini yaptırđım
5582. Ama siyah mı yoksa lacivert mi
5583. Refik Ayda beni bıraktı
5584. Oh ne iyi etmiş
5585. Bensiz ne diye oralara gidersin
5586. Platformun rengi inci grisiydi
5587. Ama her an değişiyor bazen hafif pembe oluyordu
5588. Ayda çok korktum
5589. Bu sefer hareketen uyanış anında imiş gibi ve gördüğü rüyayı ilk defa anlatıyormuş gibi kısa kısa adeta hatırlayarak konuşmanın önüne çıkardığı bütün manaları atlayarak söylüyordu
5590. Ayşe ile Fatma arasındaki büyük farklardan biri de bu idi
5591. Ayşe sözünün hiç kimse tarafından kesilmesine müsaade etmezdi
5592. Fatmanın kudreti ise ısrarındaydı
5593. Hikayenin ortasında alevlenen konuşmayı bir müddet takip eder görünür cevap verir hatta mınakaşa eder sonra en beklenmedik yerde sözünü değiştirerek anlattığı şeye dönerdi
5594. Bazen hatırladığı bir şeyle hikayeyi kendisinin kestiği olurdu o zaman söyleyeceğini söyledikten sonra yumağı başka bir ucundan yakalardı
5595. Selim Ayşenin sigarasını yaktı
5596. Dalinin bıyıklarına bıyıklık taktık
5597. Ayşe dayanamadı
5598. Kızım sen kendini tedavi ettir
5599. El alemin bıyığı
5600. Hakikaten acayip oluyorsun
5601. Selim bu geceki rüyalarından ve bugünün tesadüflerinden kurtulmak ister gibi hareket yaptı
5602. Mendiliyle yüzünü sildi
5603. Çok sıcak değil mi
5604. Kadınların çoğu terlerini siliyor yüzlerinin pudrasını tazeliyordu
5605. Ayşe tekrar çantasını açtı ve ilk eline geçen mendille boynunu kuruladı
5606. Ben gidiyorum
5607. Kendime bir içki arayacağım
5608. Fatma Bana da tuzlu bir şeyler getirin
5609. Ama öyle çoluk çocukla gelmeyin
5610. Ayşenin kalbini kırmamız için kafi
5611. Selimin yüzüne bakarak sessiz güldü
5612. Ayşe tamamlamadığı bir el işaretiyle Meşgul Çok meşgul dedi
5613. Belki daha başka şeyler söyleyecekti
5614. Fakat insanları ne kadar çok severse sevsin hayatlarına inmeyi istemezdi
5615. Değişiklik dışarda
5616. Bütün tezatlar aksamlar güzel gülünç manalı şeyler her şey orada suyun üstünde yüzüyor
5617. Derinlere inince herkes birbirine benziyor
5618. O zaman bu binlerce yüz binlerce değişik şeyin musiki notaları gibi yedi sekiz asla indığını biliyordu
5619. Bu fakirlik onun hoşuna gitmiyordu
5620. Pazartesi gecesi dedi sefaretin davetindeydim
5621. Oldukça şöhretli bir muganniye dinleyecektik
5622. Piyano da hiç fena değildi her şey yerindeydi
5623. Fakat kadıncığımız gözlüğü kırılmıştı
5624. Bir türlü şarkı söyletmedik
5625. Nasıl olur Gözlüğüm yok diyordu
5626. İyi ama madam okumayacaksınız ki
5627. Ezberinizde olan şeyleri söyleyeceksiniz
5628. Öyle öyle ama
5629. Bence imkansız
5630. Ve hakikaten hiçbir şey söylemeden gitti
5631. Ve buna en çok üzülen de kendisiydi
5632. Hikayenin lezzetini yalnız tiyatro münekkidi tattı gülerken Uydurmadın ya diye sordu
5633. Ayşe işitmemiş gibiydi
5634. Ötekiler farkında bile olmadılar
5635. Arka taraftan orta yaşlı bir erkek söze karıştı
5636. Sefir de çok üzüldü hatta kızdı
5637. Ayşe tam zamanında gelen bu şahitliğe teşekkür etti
5638. Anlattığı şey öyle acayıptı ki sözlerinin doğru olduğundan şüphe edebilirlerdi
5639. Hakikatte hiç yalan söylemez sadece görür kaydederdı
5640. Budalalığa o kadar yaklaşan bu imkansızlığı üzerinde hiç düşünmeden kaydetmişti

5641. Böyle yavaş yavaş kendisinde ancak gülünçlüğüyle zalim acayip bir hayat manzarası bir çeşit karikatüre büyük bir maskarada benzeyen bir hayat manzarası teşekkül etmişti
5642. Fatma sükutundan çıktı diye anlattın sanki bunu diye sordu
5643. Muhakkak bir şey düşündün
5644. Onu söyle
5645. Ayşe Uzun diye başını salladı
5646. Kendisi de düşüncesinin geçtiği yolu şimdi pekiyi bilmiyordu
5647. Sadece Selimle başladım belki de Aliye ile
5648. Öbür tarafı kendisinde birike birike teşekkül eden bir çeşit karnavalla komedinin arasında ancak tarafsız gülünçlüğüyle zalim freskin içinde kaybolmuş gibiydi
5649. Bütün güzelliği hiçbir şeyin öbürünü tutmasında
5650. Ne diye mutlaka bir yere bağlamalı
5651. Bahçenin ilerisine doğru yürüdü
5652. Adım başında bir tanıdığı rastlıyor selamlaşıyor ne söylediğini bilmeden hatır soruyordu
5653. Birdenbire elini almına götürdü
5654. Ne acayip gün yarabbi
5655. Küçük yeşil örtülü tabut içindeki ihtiyar sevgiliyle beraber tekrar gözlerinin önüne geldi
5656. Sonra Abdullahtaki o acayip konuşma son takririn verildiği noter dairesi
5657. Eski defterler senetler Nevzatın hasta döşeginden kaldırıp pencereden attığı Gündüz Nejat Beyin atı Bacı hepsi bu yorgunluk anında birbirine dolanmış acayip şekilsiz renksiz bir külçe gibi kendi içindeydi
5658. Güle güle Ali Efendi
5659. Ben seni ararım
5660. Bacı bir gecenin içinde öldü
5661. Niçin bütün bir hayat derlenip toplanıp tek bir anımıza yüklenir
5662. Hafızanın hangi zalim iflastır ki bütün mazi artıklarını bir lahzada canlandırır ve bize yollar
5663. Beyefendi hürmetlerimle
5664. Karşısındaki çiçek bozuğu şişman adama ilk defa görüyormuş gibi baktı
5665. Sonra içindeki renksiz şekilsiz yapışkan ve birbirine kenetli sanki sadece hoyrat yabancı lığıyla ve ağırlığıyla mevcut kitle bir tarafa kaydı ve Selim iki hafta evvel odasında kendisine o kadar zorlukla elini uzatan büyük güçlüklerle kendisini dinleyen yüksek mülkiye memurunu tanıdı
5666. Ömrü daha yüksek kademelerdekilerin heveslerini tatmin çarelerini aramakla geçen bu adamın şimdi ona dostluk göstermesi gülünçün gülünçüydü
5667. Hürmetlerimle beyefendi
5668. Fakat beriki bırakmadı
5669. Kadehini Şerefimize der gibi kaldıracak bir yudum içti
5670. Şimdi bir hanımefendi sizin romanınızdan bahsetti
5671. Bendeniz okumamıştım
5672. Hayran oldum doğrusu
5673. Görseniz ne harika kadındı
5674. Böyle sevenleriniz olduğunuzu bilmiyordum doğrusu
5675. Adam bu keşfi de ikinci bir yudumla tesir etti
5676. Demek güzel kadındı
5677. Adamın çipil gözleri bir kat daha parladı
5678. Ne diyorsunuz beyefendi
5679. Peri melaike her şey
5680. Sesi birdenbire gırtlığında düğümlemeseydi şüphesiz daha devam edecekti
5681. Selim bu cinsten metafizik semimetafizik benzetmelerden sonra gelmesi tabii hatta zaruri olanları çok iyi bilirdi
5682. Fakat adam devam edememiş ne Latilokunme de Yeme yanında yat diyebilmişti
5683. Ceplerinde mendilini aramaya başladı
5684. Bununla beraber gözlerinde hala o parlıtı vardı ve demin ki memnunluğunun izi yarı boğulmak üzere bu çehrede bataklığa vurmuş bir sabah güneşi gibi parlıyordu
5685. Selim hiçbir şey söylemeden uzaklaştı
5686. Adamın peşinden gelmesini önlemek için elinde içki kadehleriyle karşısına çıkan garsonu ona doğru yolladı
5687. Masanın başında daha iyiydi burada sade bir timsah yavrusu olmuş
5688. Başka bir garson elindeki kanapeleri uzattı
5689. Selim aşkar bir tiksintiyle başını salladı
5690. Adamın uzun seyrek sarı dişleri şekilsiz ağzı büyük gözlüklerinin altından bakan çipil gözlerini daha unutmamıştı
5691. Nerdeyse bütün bahçeyi binlerce timsahın çamurlu sularında yüzdüğü balıklarında kendi üstlerine döndüğü ve sazıklarında yutmak için kendi romanını beğenen harika kadımlar beklediği bir Afrika nehri veya gölü gibi görecekti
5692. Ben istemem
5693. Ama arkadaki timsah ister ona götür
5694. Ama mutlaka götür
5695. Garson bu kadar büyük bir adama karşı sarf edilen bu cümleden şaşkın öbür istikamete doğru acele acele yürüdü
5696. Uzunluğuna kurulmuş iki masanın arası pist olarak hazırlanmıştı
5697. Şüphesiz eski bir havuzun yeri olacak
5698. Selim ölü suların o dipten çalkantısına tutulmuş gibi ortada sarsıla sarsıla dönen kalabalığa baktı
5699. Alaca akşamda kadın elbiselerinin renkleri maviler yeşiller sarı ve kırmızılar sıyahlar griler olduklarından çok kuvvetli adeta küçük infilaklarla parlıyorlardı
5700. Her çeşit kıyafet vardı
5701. Kibar çay elbiseleri muhteşem tuvaletler dar bir pantolonun veya eteğin üstüne şöyle bir geçirilmiş süveterler sanki bu Boğaziçi köşesinde Romayı Brooklyn veya Hollywoodu SaintGerma indesPres Champs Elysees ve Place Vendomeu birbirine katmıştı
5702. Bir saksafon sesi ten ve pudra kokularının arasında son bir ışık gibi rastladığını delerek geçti
5703. Sonra hemen arkasından mambonun acemi Çerkes halayık ve madeni papağan konuşması yarı alay ve taklit bir şefkatte başladı
5704. Selim bu kendi üstünde dönen kasırganın bir ucunda Suatla Sadiyeyi gördü
5705. Suatin yüzü gerçekten bir uçuruma sarkmış gibi alt üsttü

5706.Sadiye tuhaflığı ve garipliği içinde bütün bir ataizme hitap eden çok tehlikeli mirasları kımlıdanan ve ilham ettiği her harekette birkaç bin yıllık bir medeniyetin bütün kazançlarını sanki lüzumsuz şeyler gibi dağıtan çok gerilere ölçülmez fezalara fırlatan bu acayıp musikinin cezbesi ile mesut onu mutlakla bu uçuruma sürüklemek ister gibiydi
5707.Selim ürkek ve tatlı Sadiyeyi böyle değiştiren büyüye nerdeyse hümrret edecekti
5708.Sadiye erkeğini yemeğe hazırlanan büyük görülmemiş bir böcek olmuştu sanki
5709.Hemen arkalarında Gündüzle tanımadığı bir kadın geliyordu
5710.Muhakkak Sevim Hanım olacak
5711.Yeğenin yüzü aşkar bir dalgınlıkla pençe pençe bir hayranlık duygusu arasında alt üsttü
5712.Kadın hakikaten güzeldi
5713.Fakat hiç de Nejat Beyin anlattığı cinsten değildi
5714.Daha ziyade kendi içine kapanmış o duru beyaz güzelliklerdendi
5715.Gündüz kadma eğilerek bir şey söyledi
5716.Önünden geçerlerken ikisi de onu gülümseyerek selamladılar
5717.Selim Gündüzün tebessümünde bütün bir şikayeti okudu
5718.Kadınki sadece nazikti
5719.Bununla beraber bakmasını bildiği aşıkardı
5720.Selim içinin bu büyük ela gözlerin bakışıyla dolduğunu hissetti
5721.Zayıf ve kumral bir kadın birdenbire onu yakaladı ve hiçbir şey söylemesine imkan vermeden piste sürükledi
5722.Yiysin ya Selim
5723.Seni gördüğüme ne kadar sevindim
5724.Evet yiysin iyi
5725.Ben de çok sevindim Adrienne
5726.1938 senelerinin modernizmi Parisi Montparnassei
5727.Coupo leün duvarlarında bugün eskinin eskisi gibi görünen resimler
5728.Rotondadaki ressam ve sanatkar kalabalığı
5729.Modiglianinin canlı hatıraları
5730.Çatıdaki Cocteau ve Rus balesi
5731.Mistinguette Rene Clair
5732.Paris çatılarının altında
5733.Bir milyon ikramiye
5734.Adrienne ve Ziya
5735.Adriennein arkadaşları
5736.Proustun üstünde sabahladığım geceler
5737.Valery Gide Stravinsky
5738.Ziyanın küçük pathe gramofonu
5739.SaintJacques sokağı
5740.Schala Cantorumdaki konserler
5741.Feuillautinedeki pansiyon
5742.SaintGermainde yedinci kattaki benim odam
5743.Sonra Ankaradaki küçük ev
5744.Nerden çıktın Adrienne
5745.Genç kadının birdenbire onu şarşıran kahkahası Ne tuhafın Selim
5746.Yirminci asırda olduğumuzu kitalar arasında muntazam vapur seferlerinin bulunduğunu bilmiyor musun sanki
5747.İstanbul Ankara şimendiferi hiç de fena değildi
5748.Ellerime bak ve beni tebrik et
5749.Tekrar aynı kahkaha
5750.Kadın istedi aziz Selim kadın istedi
5751.İkisinin başı etrafında dönen ve bir türlü eski yerini bulamayan Samanpazarı ve doktor Necipin her şeye razı yüzü
5752.Adrienne artık evlenmelidir
5753.Zavallı Adrienne
5754.Yi ama bu dansı nasıl yaparım ben ki hiç dans bilmem
5755.Adrienne de bilmez ya
5756.Hiç olmazsa şu önümdeki Dubout karikatürünün ikinci çiftesinden kurtulabilsem
5757.Niçin bu müzik bende hiçbir ataizme hitap etmiyor
5758.Neden bütün yamyam cedlerim bu sese koşuyorlar ve ben aşkın büyü ve tapınmanın ibadet olduğu cinsi uzuvlara tapıldığı devirlerde kendimi bulmuyorum
5759.Adriennein başının üstünden etrafına bakındı
5760.Suatla Sadiyenin hazırladıkları fenerlerin Hitit güneşi Hitit figürü desen ve resimlerini seyretti
5761.Bir Karagöz ta ötede cazın üstünde büyük tek gözünü dikkatle açmış aşağıda tepinen bu kalabalığa şarşıyordu
5762.Bu danstan sonra da Hititlerin çok medeni insanlar olduklarına inanmazsam
5763.Nafile Adrienne hiçbir yamyam ceddime imdadıma gelmiyor
5764.Birdenbire daha dost olmayı düşündü
5765.Bu eski arkadaşı hakikaten ihmal etmişti
5766.Sen nasılsın rahat mısın
5767.Kadın birdenbire durdu Fransızca Hayat budalalık dedi
5768.Birkaç adım daha attı arkasından istemiyorum diyerek vazgeçti
5769.Selim alkolün bir yağın telkinin yardımıyla elde ettiği ferahlığı sorduğu bir tek sualle mahvettiğini anladı
5770.Beraberce kalabalıktan çıktılar
5771.En iyisi Fatmanın yaptığı gibi Aya gitmekti
5772.Orada muhakkak altın kumsallar vardır ve henüz bankalar icat edilmemiştir
5773.Belki de hiçbir timsah yoktur binaenaleyh timsaha benzeyen bulunamaz
5774.Timsah bu sefer bana iltifat etmeden geçti
5775.Muhakkak sıkı sıkıya yapıştığı kadın romanını okuduğunu söylediği kadındır
5776.Duboutnun karikatürleri gibi dağınık saçık alabilirdiğine şişman tüylü hoyrat bu kadından peri ateş humma sıtma diye bahsedilmesi ne içinden bir kere daha şarşırdı
5777.Üstelik de romanını okumuş
5778.Omuzlarını silkti
5779.Varsın sırtından sevişenler arasında böyleleri de bulunsun
5780.Gözleriyle dansın çıkmında Leylayı aradı
5781.Adrienne Çok kalabalık ve çok sıcak dedi

5782.Zavallı Adrienne ne kardeşini ne de annesini sordum
5783.Kadına şefkatle baktı
5784.Paristen havadis var mı
5785.Paristen hayır
5786.Çünkü annem artık Pariste değil
5787.Mantesdaki evinde
5788.Orada kalacak
5789.Pariste yalnız kardeşim var
5790.O da bana dargın
5791.Dönmüyorum diye
5792.Ama annem yazdı
5793.Biraz da para göndermiş
5794.Paristeki evi bir ajansa kiralamışlar
5795.Niye dönmüyorum
5796.Herkes bana bunu soruyor
5797.Hiçbir şey anlamıyorlar
5798.Ben İstanbul seviyorum
5799.Hakkım değil mi
5800.Omuzları çökmüş kendi kendine konuşuyor gibi yavaş yavaş söylüyordu
5801.Montparnassedaki Saint Micheldeki kahvelerde Coupoleun dansinginde plajlarda Necip başka kızlarla eğlenir dans eder ve gülerken bu omuzlar böyle çöker yüzüne bir türlü önlenmesini öğrenemediği bu kan dalgası hücum ederdi
5802.Birdenbire güldü ve Selime şarşırmak fırsatını vermeden anlatmağa başladı
5803.Biliyor musun Selim insanlar hakikaten acayıp inanılmaz şey
5804.İki aydır mühim bir adama ders veriyorum
5805.Bir iki şirketin müdürü idare meclisi azası filan
5806.Şahsi işleri de var zannediyorum
5807.Herkesi tanyor
5808.Yani büyüklerin hepsini
5809.Ve onlar hesabına bazı işleri düzeltiyor
5810.Lüks apartman hizmetçiler pahalı mobilya
5811.Her yerde halılar avizeler çerçeveler
5812.Resimlerden bahsetmiyorum tabii
5813.Onlar korkunç mobilya kadar
5814.Neyse zenginlik içinde yüzüyor
5815.Fakat bütün bunlar dört sene içinde olduğu için neyin nerde olduğunu kendisi de bilmiyor
5816.Bazen bir yığma benziyor
5817.Mesela kütüphane gibi
5818.Böyle bir dekorda yaşayan adamdan ne beklersiniz
5819.Muntazam akıllı bazı fikirleri olan bir burjuva
5820.Hayır münasebetsizin sanat iddiaları da var
5821.Psikanalize merak etmiş
5822.Yalnız Freuddan Jungdan Adlerden şizofreniden bahsediyor
5823.Fakat bütün bunlar şöyle böyle nihayet yutulabilecek şeyler
5824.Bilhassa onun gibi kendisini saydıran adamda
5825.Şimdi sana son konuşmamızı anlatayım
5826.Hıçkırır gibi gülerkek devam etti
5827.İnanılmaz şey
5828.Birdenbire dersin ortasında ayağa kalktı
5829.Madam şimdi size son sözümü söylüyorum
5830.Eğer on güne kadar benimle evlenmeseniz başka bir kadınla evlenmeğe mecbur olacağım
5831.Tam ultiyatom değil mi
5832.Her şey tamam
5833.Mühlet var iki şaktan birini kabule mecbur oluyorum
5834.Ve yine Türkçe ilave etti
5835.Siz düşünün artık
5836.Aranızda bir şey var mıydı
5837.Hayır
5838.Hiçbir şey
5839.Yani çok nazikti ve komplimanlar yapmaktan hoşlanıyordu
5840.Aşk ve hayat üzerine bir iki konuşma biraz psikoloji filan
5841.Kendi kendimi anlatmak ihtiyacı
5842.Budalalık belki de
5843.Başka hiçbir şey yoktu
5844.Ne cevap verdin
5845.Allah aşkına Selim
5846.Ne cevap verebilirdim
5847.Evliyim dedim
5848.Ama o dinlemiyordu
5849.Bana hep Hele bir düşüncün ön gün diyordu
5850.Tabii münasebeti kestik
5851.Tekrar hıçkırığa benzeyen gülüş
5852.Zavallı Adrienne
5853.Biliyor musun ki tehdidini yaptı
5854.Dün nikah davetiyesini aldım
5855.Çantasını karıştırdı
5856.Küçük bir broşüre benzeyen kalın davetiyeyi uzattı
5857.Nasıl beğendin mi
5858.Bu seferki gülüş yirmi sene evvelkine az çok benzeyordu
5859.Tekrar sustular
5860.İçinden çıktığı andan beri dansın kalabalığı Selim için yeniden çok çekici bir şey olmuştu
5861.Büyü jimnastik bir yığın hareket
5862.Ne olursa olsun bütün bu insanların bu kasırgada birçok şeyleri attıkları birçok yüklerden kurtuldukları belliydi
5863.Genç güzel bir kadın tiyatroya yeni başlayanlardan birdenbire kavalyesinin yanlış bir hareketiyle çok parlutlu bir şey lav halinde bir göktaş gibi ta önüne kadar geldi sonra orada tekrar kendi şekline girdi
5864.Selim bir lahza siyah gözlerinin büyüklüğüne şarşırdı
5865.Adrienne İşte kocam dedi
5866.Genç kızlardan hoşlanıyor galiba
5867.Selim kalabalıkta gösterdiği adamı bir türlü seçemedi
5868.Adrienneçığım nasılsın
5869.Gittin mi
5870.Nasıl buldun

5871. Nailin eski sevgilisi Saba hat Selim i kuru bir baş işaretiyle selamladıktan sonra Harika değil mi diye sordu
5872. Adriennein yüzü tekrar kızardı
5873. Müthiş bir şey dedi
5874. Her şeyi biliyor
5875. Korkunç oluyor
5876. Ama ev çok pis
5877. Selime dönerek anlattı
5878. Geçen hafta Üsküdar'a bir falcıya gittim
5879. En aşağı kırk kedisi vardı
5880. Küçük bir ev
5881. Tek bir oda ve hepsi birden miyavlıyorlar hepsi birden ortalığa pisliyorlar-
dı
5882. Kabus gibi bir şey
5883. Fakat kadın biliyordu
5884. Bütün maceramı anlattı
5885. Yazık ki fazla kalmadım
5886. Fakat semt harikaydı
5887. Dönüşte bir kahveye oturdum
5888. Sultan tepede
5889. Selim siz bu Sultantepe için bir şeyler yazmalısınız
5890. Bundan güzel yer olamaz
5891. Bana yol gösteren kahveciydi
5892. Benimle o kadar tatlı konuştu ki Selim
5893. Türklere istedikleri zaman dünyanın en kibar adamı oluyorlar
5894. Bana Hanımefendi o pis deliyle konuşup ne yapacaksınız Akli olsa evini temizler dedi
5895. Sabahat Hanım Selime ebediyen dargın gözlen piste Adriennee yeni bir falcının adresini veriyordu
5896. Yüksek kaldırımda
5897. O daha müthiş
5898. Her şeyi biliyor ve her şeyi söylüyor
5899. Bir Yahudi kadını
5900. Tevrat'a bakıyor
5901. Fransızca da konuşuyor
5902. Hiç kimsenin sırrını kimseye söylediği olmamış et sur ça ma chere diyerek Selime bakmadan veda etti
5903. Sultantepe'de peyzaj bütün ilham ve keşifi
5904. İstanbul'dan nasıl ayrılabilirim
5905. Elimden gelse hep orada otururum
5906. Bütün tehlikelere rağmen
5907. Çünkü İstanbul çok değişti
5908. İyi ama demin kahveci için
5909. Kahveci başka bir şeydi
5910. O centilmendi
5911. Fakat Beyoğlunda Şişli'de hatta dolmuşlarda neler oluyor
5912. Bilmezsin kadınlar neler çekiyor son günlerde
5913. Adrienne hayatını sonuna kadar bir musallat fikirde harcayan insanlardandı
5914. Pariste talebe muhitinde tanıdığı doktor Necipi sevmiş onun olmuş peşinden hemen hemen her şeyi yaparak Türkiye'ye gelmiş bütün bir aşiretin çevrine Necipin vaktiyle etrafında bulunan genç kızların dedikodusuna ve zulmüne katılmıştı
5915. Sonra Necipin kalpten hiç beklenmeyen ölümü
5916. Adrienne o zaman Paristeydi
5917. İlk tayyare ile geldi
5918. Hepimiz işlerini düzelttikten sonra tekrar döneceğini zannettik
5919. Kendisini ilk gördüğüm zaman buna imkan mı var Necipin memleketini nasıl bırakabilirim Ben Türkiye'yi oldum artık demişti
5920. Daha arkasından Sabahatla beraber o küçük moda mağazasını açmışlar iki ay içinde iflasın bir adım ötesinde kapatmaya mecbur kalmışlardı
5921. Şimdi Adrienne Necipden kalan paranın son kırıntılarını Paristen annesinin gönderdiklerini (babası ölmüştü ve mirastan epeyce iradi vardı) verdiği Fransızca dersleri ve Fransızca gazetelere ara sıra yazdığı yazılarla kazandığını yeni kocasına yedirtiyordu
5922. Selim bu yazıların birkaçını okumuştum
5923. Adrienne gizli ve açık hep son zamanlarda Atatürk inkılaplarıyla yaşadığımız merhalede gittikçe uzaklaştığımızdan şikayet ediyordu
5924. Bütün bunlar tabiiyle bir hayatı doldurarak insana yaşıyor duygusunu verecek şeyler değildi
5925. Onun için kendisini sevenlerin hemen hepsi Parise dönmesi için ısrar ediyorlardı
5926. Yalnız Sabahat belki de kadının biçareliğinde kendine bir çeşit felaket arkadaşı bulduğu için her fırsatta onu İstanbul'da kalmağa teşvik ediyordu
5927. Son görüşmeleri Pariste olmuştu
5928. La Fayette'in biraz berisinde Osmanlı Bankasının tam karşısında bir sabah ona rastlamış evvela bir şeyler alacağım söyleyerek mağazaya girmişler bütün katları dolaşmışlar fakat Adrienne hiçbir şey almadan çıkmıştı
5929. Sonra Port Royal'de oturdukları kahvede Alacağım şeyler hep eski tanıdıkların idare ettikleri kısımlardaydı
5930. Görünmek istemedim demişti
5931. O bunu söylerken Selim eski Montparnasse arkadaşlarından birini tıpkı Adrienne gibi güzel sanatlar süsleme sanatlarına hülasa yarı bıraktıkları tahsillerini külfeti işi alış tarzına bağlı muvaffakiyet imkanı biraz da istidat denen o müphem şeye bağlı mekteplerde tamamlayan hatta semtine uğramadan sadece evlerine karşı bu vesileyle hürriyetlerini temin eden kızlardan birini görür gibi olmuştu
5932. Adrienne'in İstanbul'da yakın arkadaştan sık sık bahsettiğini biliyordu
5933. Şimdi ondan kaçmıştı
5934. Demek hayatını yapamadığını biliyor
5935. Eski dostlarından kaçıyor
5936. İstanbul'da kimseye itiraf etmediği şey burada gizleyemeyeceği bir hakikat oluyor diye düşünmüştü
5937. Adrienne'de Selimi rahatsız eden şey bilhassa bu şuurdu
5938. Adrienne her şeyi gizleyebiliyor fakat bu talih şuurunu gizleyemiyordu
5939. Onun için muhakkak olan İstanbul sevgisine rağmen bir tramvay veya otobüs durağında bekler gibi İstanbul'daydı

5940. Köksüz bir yosun gibi bizim sularla çalkanıyordu
5941. Bu yüzden ilk bakışta insana telkin ettiği rıza katlanma duygusu sonunda bir itisaf oluyordu
5942. Rıza ki veliğin yoludur
5943. Adrienne'de bütün hayata çevrilmiş sessiz sedasız bir silahtı
5944. Bütün mesele hayatını yapamaması ve bunu kendisinin de bilmesi
5945. Şüphesiz İstanbul'da kalışının asıl sebebi de buydu
5946. Birdenbire küçük bir şey dikkatini çekti
5947. Adrienne alınma indirdiği bir saç demetini kırarak eski perçemler gibi adeta kaşlarının üstüne yapıştırmıştı
5948. Daha kırk ikisinde ancak var
5949. Bu perçemlere asılmış onlara tutunuyor
5950. Şimdi bu perçemler Selime La Fayette'deki eski arkadaşlarından kaçışı kadar manalı görünüyordu
5951. Ne diye falcıya gittin A
5952. Adrienne'in yüzü tekrar o kan dalgasında silindi
5953. Hiç dedi eski huy
5954. Bilmez misin Pariste bütün arkadaşlar hepimiz bir mihrace beklerken falcıya giderdik
5955. Sesi sanki İci Parisin küçük insanların bütün ümit hayat ve iştiyakını toplayan sayfaları arasından geliyordu
5956. Vaktiyle gençken o ekmek su kadar mühim kadın arkadaşlığının peşinde koştuğu seneler bütün bunları böyle görmüydü
5957. Belki de bugün rastladıkça şaşırıldığı şeylerin çoğu sırf beğendiği ve sevdiği kızlarda rastladığı için hoşuna bile giderdi
5958. Fakat şimdi hayat muvazenesini bulunca
5959. Yani seks meselesi şöyle böyle halledilince yahut ikinci plana geçince
5960. Hatta unutulunca
5961. Selim rüyalara inanır mısın
5962. Selim ister istemez güldü
5963. Adrienne başka yoldan kendisine cevap veriyordu
5964. Hayır tabii
5965. Yani psikolojik izahların ötesinde hayır
5966. Niye sordun
5967. İki gün evvel bir rüya gördüm
5968. Mantes'daki evdeydim
5969. Birdenbire durdu sonra sesi gerçek bir engelin arasından güçlkle geçeri gibi Ben gidiyorum dedi
5970. Aziz kocamı böyle her rastladığı genç kıza bırakmam
5971. Saadetimi müdafaa etmem gerekiyor
5972. Hala unutamadığı bir genç kız çevikliğiyle bahçenin sağ tarafına doğru gitti
5973. Mantes'daki eve gittiğimiz gün
5974. İhtiyar baba
5975. Evvela küçük şimendifer memuru sonra oldukça sağlam bir ticaret
5976. Nihayet işten çekilme
5977. Hala ilk mektep hocalığı yapan sosyalist alabildiğine protestan etrafını prensipleri altında ezen bir anne
5978. Onun bir çalışma makinesi haline getirdiği bir kardeş
5979. Charles
5980. Anne bunu yapabilir miyim
5981. Söyleyin hakikaten bu mukaveleyi imzalayayım mı
5982. Bir şey söyleyin nolur
5983. Hiç aklıma gelmezdi ama annem ısrar etti
5984. Neden Marguerite'i beğenmiyorsun sanki
5985. Pekala bir kız
5986. Oh ben evlenmeden fazla bir şey bekleyenlerden değilim
5987. Marguerite'ye kafı derecede yumuşak
5988. Annemi seviyor ve ona hürmet ediyor
5989. Eli işe yatkın
5990. İyi aileden
5991. Sağlam prensipleri var
5992. Charles aptallaşıyorsun
5993. Hayır şekerim binayı sağlam toprağa kuralım
5994. Katedralle Gabriel'in evinin arkasında küçük ev gözlerinin önündeymiş gibi saydı
5995. Büyük taşlık yanda artık kullanmadığımız salon
5996. Keten örtüleri içinde artık yaşamayan şeylerin ağırbaşlılığıyla insana kendilerini kabul ettiren koltuklar tozlu aynalar otuz senenin biriktirdiği bir yığın eşya
5997. Kuf ve rutubet kokusu
5998. Bütün eski fotoğraflar
5999. Mutfağın yanı başındaki büyük ocaklı oda
6000. Mutfaktan birkaç kapıdan birden çıkılan küçük bahçe
6001. Yukarda karışık mimarisi insanı şaşırta birinden öbürüne bazen merdivenle geçilen iç içe odalar
6002. Bakın bu pencereden bütün vadi görülür
6003. Güzel değil mi
6004. Buradan da katedralin yan cephesi
6005. Büyük bir şey değil ama
6006. Büyük bir şey değil ama herkes bir defa gösterdiği için siz dört defa görüyorsunuz
6007. Monşer doktor burada rahat yazlar geçireceksiniz
6008. İhtiyar adam kansına duyurmadan her lahza bu cinsten bir şeyler vaat ediyordu
6009. Necipi beğenmişti sanki bir çeşit Noel baba idi
6010. Haa bakın bu kütüphane baştan aşağı on sekizinci asırdır
6011. Ben Voltaire'i çok severim
6012. Karım ise adeta düşmandır
6013. Bilmem niçin
6014. Halbuki Voltaire protestanları severdi
6015. Ümit ederim ki siz protestan değilsiniz
6016. Ve benim şaşkınlığım
6017. Ben Müslümanım
6018. Biliyorsunuz ki Türkiye
6019. Evet evet
6020. Mezhep muharebesi vermiş bir memleket

6021. Halbuki biz
6022. Bizim evde sabah akşam mezhep muharebesi yaparız
6023. Bilmiyorum Luther balık avını da men etmiş miydi
6024. İyi kadındır ama çok ciddidir
6025. Tekrar başı kulağımda ciddi bir kadın dar ayakkabıdan daha berbat bir şeydir
6026. Buna emin olun
6027. Sizin haremde kadınlarınız bu kadar ciddi değildir değil mi
6028. Baş biraz daha yaklaşınız
6029. Doktor Necip için çok iyi bir aileden diyorlar
6030. Fakat annenin bakışlarını hissederek etmez baş ve sakal yığını çekiliyor
6031. Gelin size şarap mahzenimi göstereyim
6032. Tekrar bahçeye iniyoruz yandaki kapı
6033. Dar merdiven
6034. Kenarda raflar üzerinde ve toz yatakları içinde dinlenen şaraplar
6035. Bunlar buranın şarapları
6036. Ama hakiki hazinem bu tarafa
6037. Bütün sıra Chabertin
6038. Karşıda Pouillyler
6039. Burada da birkaç şişe Chableim var
6040. Zannederim bugün karım size tattırır
6041. Tekrar bahçe
6042. Duvarda küçük asma
6043. Arka duvardan bir çeşit batakta açmış su çiçekleri nilüferler
6044. Uzaktan alçak bir dağ silsilesinin kılıcı
6045. Normandiya ile İle de France buradan ayrılır
6046. Bir yığın muahede ve muharebe ismi
6047. Göz alabildiğine çiçekli bahçeler
6048. Bugün memleket yemekleri yiyeceksiniz
6049. Sofrada doktor Necipin gittikçe asılan yüzü
6050. İkinciye doğru şehri geziyoruz
6051. Papa maman
6052. Katedralin kapımın iki yanındaki vitraylar
6053. Maviler kırmızılar griler morlar arasından ayrı ayrı sazlar gibi çınlayan ışık
6054. Papaz Efendi
6055. Papaz Efendi beyler çocuklarının Türk dostlarıdır
6056. Papaz Efendinin hayretini ancak gizleyen dost tebessümü
6057. Bin senelik belki de daha eski bir tebessüm
6058. Birdenbire hatırlanan Gazinin adı
6059. Ve çok uzak bir memleketin medeniyete kazanılmış olmasından gelen heyecan
6060. Ben tekrar vitraydaki koyu lacivertteyim
6061. Doktor Necip birdenbire bana eğildi
6062. Ben memleketi dönüyoruz kardeşim
6063. Bu iş pek ciddileşti
6064. Nasıl yaparsın doktor
6065. İmkansız
6066. Papa maman beni bekliyor
6067. O halde niçin
6068. Tekrar otomobillere biniyoruz
6069. Uzaktan gördüğümüz balık kılıcına doğru zengin Fransız toprakları
6070. Bu kilise On dördüncü Louis zamanından dağda kazılmış
6071. Bu seferki seyahatimde Jean beni tekrar Mantesa götürdü
6072. Normandiyanın eteğine kadar bütün peyzajı gördük
6073. Şehir bombardmanlardan iyice harap olmuştu
6074. Fakat katedral duruyordu
6075. Vitraylar eskisi gibi güzeldi
6076. Bu sefer garip ki Selim ne Dufreneslerin ne de Dördüncü Henrinin sevgilisinin evini merak etmişti ne de Adrienne düşünmüştü
6077. Filhakika yirmi sene sonra yaptığı bu seyahatte eski genç adam yoktu
6078. Çaçanın hemen bittiği yerde bir vals başladı
6079. Deminki erotik jimnastik birdenbire kibar ahenkli hafif santimental bir uçuş oldu
6080. Bütün bir eski Avrupa Paris Viyana küçük Alman sarayları gülünç etiketleri reveransları eskimiş göçmüş modalarıyla sanki bir ebediyet boyunca bu baygın musikinin ritminde uyuyorlarmış gibi birdenbire canlanmışlar bu aşkama bu Boğaz bahçesine geçmişlerdi
6081. Yanı başında bir ses Kongre eğleniyor dedi
6082. Fatmanın kocası kollarının arasında Şifa piste doğru uzaklaştı
6083. Şifanın dişlerinin beyazlığı yarı bir gülüşte parladı
6084. Leyla Herkes eğleniyor Sen de eğlen diyerek koluna girdi ve bütün turnaklarını geçirecek istiyormuş gibi kolunu sıktı
6085. Kusura bakma biraz sarhoşum diye kuşattı ve şüphesiz Selimin hiç dans bilmediğini hatırladığı için piste götürüleceği yerde evin ön taraftaki taracasına açılan kapıya götürdü ve hemen oracıkta yanından geçen Refike Refik var mısın diyerek Selimi bıraktı
6086. Refik evsahipliği yapmadan dansa katılmak istemiyordu
6087. Selim Bey Mehmet Selim doktor romancı
6088. Hepiniz tanırsınız
6089. Gündüz Dayım dedi
6090. Ve evvela Sevim Hanım diye yanındaki kadını gösterdi sonra ötekilere döndü
6091. Nurettin Beyefendi Hayri Dura Bey Hüsamettin Bey
6092. Mehmet Narh
6093. Suatı da tanıtır mı dayı
6094. Suat sırtında yazlık lacivert çizgili bir fanila ayağında dar bir zipkin tipki geçen yaz Montparnasseda gördüğü kıyafetiyle ona gülümsedi
6095. Saçları karmakarışık
6096. İtinazsız kıyafeti yüzünü büsbütün gençleştirmişti
6097. Selim çehresinde tayin edemediği bir şeyle bu yüzün Greconun Kont Orgazın Gömülmesindeki genç adama benzediğine karar verdi
6098. Onun yanında Nurettin Bey bir Cezanne formülü gibi sadece henesi şekillerden bir yığın üstüne sıkı et ve zaviyeden teşekkül etmiş gibiydi
6099. Kemikli ve sert çehresinden garip bir irade ve kuvvet akıyordu
6100. Halbuki bakışları gayet yumuşak ve müteredditti
6101. Sevim Hanım ilk bakışta siyah elbisesinin içinden inci rengi tek bir kuşağın bir arada tuttuğu bir yığın çizgi hissini veriyordu
6102. Ne parmaklarında ne boynunda hiçbir süsü yoktu
6103. Sadece koyu kestane saçlarının altından iki yakut küpe geceye iki kan damlası gibi düşüyordu
6104. Tuvaletin üstünden başı ve boynu dümdüz adeta hiçbir meselesiz ve böyle olduğu için şaşırtıcı şekilde tehlikeli yükseliyordu
6105. Selim genç kadının kollarının ve boynunun az rastlanmaz güzelliğine bir daha şaşırdı
6106. Hayır Nejat Beyin kızı hiç de Nurettin Beyin milyonlarına göz dikmiş eğlence kadınına benzemiyordu
6107. Ne de üzerine baba lanetini taşıyan bir hal veriyordu
6108. Sadece gurur veya deruni hayat kendi üzerinde kapanmış yaşıyordu
6109. Hayri Dura Selim Beyle çok eskiden tanışırız dedi
6110. Ta Meclisten
6111. Ama çoktan beri görüşmedik
6112. Mehmet Narh Ben bittabii sade yazılarınızdan tanyorum dedi
6113. Selim Yani en biçare tarafından dememek için dudaklarını sırdı
6114. Nurettin Bey bütün o sert ve henesi terkupten hiç beklenmeyecek yumuşak bir sesle ürkek bakışlarının sesiyle Beyefendi bizim evin her günkü mevsurlarından birdir dedi
6115. Ve Selim e çok dostça güldü
6116. Selim bu gülüşün çekiciliği karşısında adeta şaşırdı
6117. Sade nezaket bile olsa bu sevimlilik en aşağı elli milyonun nezaketi ve sevimliliği idi
6118. Kim bilir belki de bütün o muvaffakiyetler bu çocuk şartın tereddüt eden bu ürkek bakışların ve bu sesin bu tebessümün muvaffakiyeti idi
6119. Bu gece hiç kimse sözünü tutmuyor diye düşündü
6120. Gündüz Dayımın ikisi yok dedi
6121. Teyzem burada olmalıydı ne kadar sevirdi
6122. Teyzem herkesin bir şeyden veya birkaç şeyden vazgeçmesini ister diye sözünü tamamladı
6123. Hayri Dura Tıpkı hükümetimiz gibi desenize
6124. Ama zannetmem
6125. Çünkü hükümetimiz kendi hesabına yahut kendi adamlarının hesabına her şeyden vazgeçilmesini istiyor
6126. Selime döndü bu imar işlerimize ne dersiniz diye sordu
6127. Selim Düpedüz delilik dedi
6128. Artık kelimelerden korkmamalı bu adam deli
6129. Gündüz gülerек anlattı
6130. Dün Boğaziçindeymiş
6131. Küçük bir motorda bütün maiyetile beraber tabii
6132. İki de bir ayağa kalkıp yıkılacak yalıları gösteriyormuş
6133. Sonuna doğru hiç oturmamış
6134. Suat gülerек anlattı Ben kendim gördüm dedi
6135. Ayaktaydı ve eliyle işaretler yaparak konuşuyordu
6136. Beylerbeyindeydi
6137. Eğer işaretlere bakarsak cami bile gidebilir
6138. Bir müddet düşünür gibi oldu
6139. Asıl beni düşündürdün tavrı oldu
6140. Sanki Viyanaya ve Praga giren bir çeşit Hitler gibiydi
6141. Tıpkı çok yumuşak ve besili bir Hitler
6142. Eski Demokrat mebusu Mehmet Narh Bey yavaşça itiraz etti
6143. O kadar da değil ya canım
6144. Hitler başka Adnan Bey başka
6145. Aralarında öyle farklar var ki
6146. Hakikatte ikisine de ayrı ayrı bağlıydı
6147. Hitlerde hala sert kuvvetin ve iradenin yumruğunu görür ve severdi
6148. Tanzimattan beri devam edegelen bir edebiyat ve daha evvelerine çıkan bir tarih ve hayat anlayışı bir türlü insanları eşit görememe onu bu çeşit insanların üstünlüğünü kabule götürmüştü
6149. Adnan Beyde ise bütün istikbal ümitleri ve şimdi elinde bulunan refah imkanları vardı
6150. İki meclisi idareye üçüncü elden bir tavsiye sayesinde girmişti
6151. Geçen sene de tahsilde olan oğluna sefareterden birine ancak orada bulunanların gözüne batabilecek küçük bir vazife verilmişti
6152. Haydut ilk yapılacak işmiş gibi o münasebetsiz kızla evlendi
6153. Nurettin sakin ve yumuşak Selime sordu
6154. Siz ne dersiniz beyefendi
6155. Sanki kendi evinde misafiriymiş gibi onu konuşturmak istiyordu
6156. Selim tereddüt etti
6157. Hayri Dura onun yerine konuştu
6158. Vallahi hep böyle olmadı mı
6159. Avrupada geçen şeylerin dalgası bize daima on beş yirmi sene sonra gelmedim mi
6160. Mesele de şahsi benzerlikte değil
6161. İşleri tutuş şeklinde
6162. Suata bakarak ilave etti
6163. Fakat ne diye dışardan misal arıyoruz
6164. Yerli örnekler de var
6165. Abdülhamit aynı şeyi yapmadı mı
6166. Bütün mesele şahsi idarede
6167. Ben idare edeceğim
6168. Abdülhamit İttihat ve Terakki bunun birbirinden üstün örneklerini verdiler
6169. 1878de Meclis ilga edilebilirdi
6170. 1950den İsmet Paşadan sonra bu imkansız
6171. O halde meflue bırakırım
6172. Hayır Hitler Mussoluni büsbütün başkaydılar
6173. Bununla aramızda bir yığın Hitler namzedinin bulunmadığını söylemiş ol-
muyoruz
6174. Fakat bizimki başka yolda
6175. Gündüz başını salladı
6176. Muhakkak ki kuvvetli bir tarafı var
6177. Zaaflardan istifade etmesini biliyor
6178. Sonra kendisine inanıyor
6179. Selim Sevim Hanıma baktı
6180. Konuşulan şeylerden bir hayli uzakta kendi meselelerinin içinde idi
6181. Sonra böyle karşısında durdukça hep genç kadını göz hapsinde tutacağını anlamış gibi yerini değiştirdi

6182. Hayır kuvvetli değil
6183. Hiç olmazsa buna kuvvet diyemeyiz
6184. Zaaflardan istifade kuvvetli olmak değildir
6185. Ne de kendi zaafına mağlup olmak
6186. Hayri Dura devam etti
6187. Dejenersanım da kendine göre bir gelişmesi olacak
6188. Ali Paşa Abdülaziz Abdülhamit Han İttihat ve Terakki ve nihayet Adnan Bey yahut Demokrat Parti
6189. Dikkat ederseniz grafik daima yükseliyor
6190. Omuzlarını silkti
6191. Bilir misiniz çok korkaktır
6192. Nurettin Bey tekrar Selime döndü
6193. Sanki bu ismin altındaki hüviyeti bütünüyle tanımak istiyordu
6194. Ben amelİYemi insanlar üzerinde yaparım
6195. Bazı tabiyeleri bulunduğu muhakkak
6196. Kendisine mahsus açmazları hatta zaaflarını telafi usulleri var
6197. Öyle değil mi
6198. Selim Mecliste iken tanıdığı genç nazik soğukkanlı daima üst başına dikkatli riyaşeti meclis intihaplarında kapılardan birini tutmayı hiç unutmayan efemine adamı hatırladı
6199. İki ay evvel Park Otelde de rastladığı zaman yine aynı çehre ile kendisine görünmüştü
6200. Fakat şimdi uzaktan bütün bu yedi sene boyunca kendisinden büsbütün başka bir adam bir çeşit heyula oluyordu
6201. İktidar
6202. Bütün mesele de iktidarda
6203. O makinenin başında bulunmakta
6204. Güldü
6205. Valerynin çok sevdiği bir sözü vardı
6206. Hamamda Napolyon tasavvur edilemez
6207. Yahut buna benzer bir şey
6208. Hakikaten de böyle Fontaineblauda Waterlooda Saint Helenede rahatça tasavvur edebiliriz de hamamda tasavvur edemeyiz
6209. Çünkü hamamda yalnız kendisidir
6210. Ferde indirmek
6211. Gündüz Ben İsmet Paşayı Heybelide denizde gördüm
6212. Hep bildiğim Paşa idi
6213. Selim Yani bildiğin dikkatli olarak değerlendirdiğin adamı gördün
6214. En bedbaht devrimizde bize bir seviye getiren talihle pazarlık kabul etmeyen adamı
6215. Tenakuza düştüğünü hissetmiş gibi toparlandı
6216. Demek istediğim şu
6217. Talihsizliğimiz bu adama ikinci harbi umuminin sonunda onun hazırladığı şartların ortasında o buhranın içinde rastlamamızda
6218. Biz o zaman Mecliste idik
6219. Hayri Beyle beraber
6220. İkimiz de yakından tanıdık
6221. Dirsek dirseğe yaşadığımız adam
6222. Emin olun ki dikkat edilecek tek bir tarafı bile yok
6223. Sonra hadiselerle gözümüzün önünde durmadan giyindi durmadan genişledi çoğumuzun farkına varmadığı küçük entrikalar büyük ve aleni rezaletler oldu
6224. Sıfır büyüdü Türkiye'nin talihi oldu
6225. Hatalarından vicelerinden soyun biçare bir mahluk kalır
6226. İlk fırsatta şaşırın
6227. 1950de tesadüfen Halk Partisi kazanaydı eminim ki Demokrat Parti lideri olarak Adnan Bey kendiliğinden tasfiye edilirdi
6228. Mehmet Narlı tekrar ıtırız etti
6229. Soğukkanlılığımı da inkar edemezsiniz ya
6230. Şu tayyare kazasında
6231. Neden sadece uçak kazası
6232. Tesadüfen kurtulmuş
6233. Elbette orada kalacak değil ya
6234. Vaziyete son vermek için elbette bir çare arayacak
6235. Mesele burada Adnan Beyi kabul hazırдық
6236. Halk Partisinin menfi kalıbı
6237. İşte size formül
6238. O devirde bu formülle efkari umumiye sizi Napolyon da yapardı Hitler de evliya ve peygamber de
6239. Hayri Dura emekliye ayrıldığından beri hürriyet denen nimeti tadyordu
6240. Bir yığın fikri isabetli tasavvurları vardı
6241. Otuz sene konformist bir resmi hayatın yanı başında Belki bir gün diye diye düşünmüş taşınmıştı
6242. Yazık ki o gün çok geç ihtiyarlık denen şeyle beraber gelmişti
6243. Sade ihtiyarlık mı
6244. İtiyatlar
6245. İçinde bir ömrü beyhude harcamış olmanın hiç aman vermeyen azabı vardı
6246. Ölüm düşüncesiyle beraber yürüyen bu azap şimdi her ağzını açışta tekrarlaniyordu
6247. Soğukkanlılığı
6248. Altı yedi Eylül hadisesinde onu takip eden fırka ictimainda da gördük soğukkanlı mıydı
6249. Nurettin Bey yine Selime döndü ve gülerken yarı şaka sordu
6250. Demin siz gelmeden evvel feza meselesini konuşuyorduk
6251. Ne dersiniz beyefendi Aya seyahat edebilecek miyiz
6252. Bütün halinde bu mesele biraz çetinleşti tehlikeli sularda yüzünüz der gibi bir şey vardı
6253. Sevim Hanıma göre bu birkaç senelik iş
6254. Bilmem dedi
6255. Bugünkü teknik bir yığın şey vaat ediyor
6256. Fezaya açılacağımız aşkar
6257. Bugünkü füzelerle
6258. Bir iki sıçrama daha
6259. Fakat seyyarelere gitmek birleşmek
6260. Bu büsbütün ayrı
6261. Bana öyle geliyor ki bu tecrübelerle imkansızlığımızın hududunu genişletiyoruz
6262. Bugün birkaç hayvanı gönderdik yarın belki insan gider ve evin içinde biraz dolaşır
6263. Fakat neye yarar
6264. Gideceğimiz yerlere hep şartlarımızı götürecektik olduktan sonra
6265. Sevim Hanım dikkat kesilmiş dinliyordu
6266. Bu neye benziyor biliyor musunuz
6267. Goyanın Pradoda küçük bir tablosu vardır
6268. Her görüşümde benim için manası bir kat daha derinleşir
6269. Küçük bir köpek bir dağın sırtından çıkar ve çıkar çıkmaz birdenbire gri bir kaya ile bir çeşit duvarla karşılaşır
6270. Küçük munis bir köpek başı ve yepyeni bir imkansızlığın duvarı
6271. Oraya kadar kim bilir nasıl güçlükle geldi
6272. Başarımın sevincini adeta yüzünde okuyabilirsiniz
6273. Fakat şimdi önünde bu duvar
6274. Çıldırtıcı bir şey
6275. Durdu yine düşüncesini gerektiği gibi kovalayamadığıma kaniydi
6276. Ne kadar isterdim ki Goya bu küçük resimde biraz daha vazih olsun
6277. Fakat sadece bu köpek başı geldiği yeri gösteren dağ meylı ve o duvar
6278. Fakat bu duvar da insan kaderini göstermek için kafi
6279. Korkarım ki biz arızda mahpusuz ve öyle kalacağız
6280. Gündüz yarı alay yarı ciddi Dayım terakkiye pek inanamaz dedi
6281. Sevim Hanım dikkatle sordu
6282. Hakikaten inanamaz mısınız
6283. Selim Bilakis
6284. Terakkiye inanırım
6285. Ama duvara da inanıyorum
6286. O da var
6287. Sanki Pradoda küçük resmin karşısında imiş gibi ürperdi
6288. Sevim Hanım Duvar diye tekrarlardı
6289. Evet duvar
6290. Gri bir yığın
6291. Bilmem duvar mı kaya mı
6292. Muhakkak ki bir yerde yükseliyor
6293. Mesela bu feza içinde
6294. Ne seyyarelerde ne de öbür yıldızlarda şimdiye kadar hayat için lazım olan şartları bulamadık
6295. Ama bu neticeye varabilecek kadar imkanlarımız ilerledi
6296. Mesele burada
6297. Her yeni kazanç bizi bir yığın çeşitli imkansızlığın karşısına getiriyor
6298. Gayretlerimiz neye yaradı Işık senesi hesaplarına milyarlarca rakama boğulduk o kadar
6299. Durdu gülerken devam etti
6300. Küçükken bir Anadolu şehrinde büyük caminin muvakkilliğini de yapan bir coğrafya hocamız vardı
6301. Neden bu küçük şehirde bir rüşdiye hocası olarak kalmıştı hala şaşırırım
6302. Çünkü hakikaten meraklı adamdı ve çok şeyler bilirdi
6303. Bir gün bize yıldızlar arasındaki mesafelerden bahsetti ve ışık senesi hesaplarını anlattı
6304. Belki çok basit şeylerdi
6305. Ve şüphesiz ki bugün gazetelerde digesterde filanlarda okuduklarımızın yanında bir hiç sayılacak bilgi
6306. Tesadüf istedi ki o gece ağır bir hummadan hastalanayım
6307. Bütün gece bu milyarlarca rakamın etrafımda çıtırdarak ürettiğini gördüm
6308. Korkunç bir şeydi bu
6309. Gözlerimi açtıkça bütün ev halkını başucumda görüyordum
6310. En ufak dikkatte hepsi değişiyorlar dağılıyorlar yerlerini o küçük rakamlara bırakıyorlardı
6311. Bu rakamlar mütemadiyen ürüyordu
6312. Her taraftan adeta üstüme yığılıyorlardı
6313. Bilmem niçin bundan bahsettim
6314. Feza hesapları beni korkutuyor
6315. Biyoloji daha rahat
6316. Orada bizden küçükler çok küçükler bizi hiçbir suretle aşamayanlar var
6317. İnsan hepsine hakim
6318. Küçükün en küçükünde bize emniyet veren bir şey var
6319. Sevim Hanım Yazık beyefendi bir hülyamı yıktınız
6320. Sesi güzel ve toktu
6321. İsteyerek değil hanmefendi
6322. Bununla beraber belki biyoloji ile ele verirse
6323. Mesela günün birinde sürfelerin rahim dışı büyümesi mümkünleşir ve nisbeten yakın bir yıldız veya seyyareye böyle yüz binlerce tohumu birden sevk etmek onları oluşun tesadüfüne bırakmak mümkün olursa
6324. O zaman iş değişir
6325. Fakat herhangi meçhul bir adaya gider gibi Aya veya başka yıldız gitmek orada koloni kurmak
6326. Bu hakikaten imkansız
6327. Belki gideriz ama uzaktan görmek şartıyla
6328. Yerinde birkaç fotoğraf çekmek için
6329. Siz doktorsunuz değil mi Selim Bey
6330. Selim Nurettin Beye baktı ve güldü
6331. Doktorum beyefendi
6332. Niye üniversiteye girmediniz
6333. Tesadüfler
6334. Nevzattın ölümünden ikinci cihan harbinden Leylaya tesadüfünden bahsetmeye ne lüzum vardı
6335. Tesadüf kelimesi hepsini hülusa ederdi
6336. Çok sevdiği bir sairin bir gün Balzacın sorduğu bir suale verdiği cevabı hatırlayarak Tesadüfler veya birtakım felaketler diye zihninden düzeltti
6337. Geçen sene Fransadayken eski mektep arkadaşlarımdan birinin çalıştığı laboratuvarında birkaç hafta geçirdim
6338. Biyolojinin aldığı yol müthiş bir şey
6339. Terakkiye nasıl inanmam
6340. Her sahada muazzam keşifler var
6341. Her gün yeni bir şey bir virtüs veya mikrop tecrit ediliyor ve bu tecritle bize yeni bir ufuk açılıyor
6342. Fakat noluyor biliyor musunuz

6343. Sır büyüyor duvar ikide birde tekrar daha heybetli daha ümit kırıcı kendiliğinden kuruluyor
6344. Bittabii faydasız olmuyor
6345. Bittacrübe bilgi veya pratik alanda daima bir şeyler kazanıyoruz
6346. Kuru ve esmer bir çocuk Hiçbir şey olduğu yok dedi
6347. Sadece silah hazırlanıyor
6348. İnsanoğlunu kökünden kazıyacak silah
6349. Herkes söylediğinden ziyade sesinin mütearrız tonuyla şaşırmış gibi olduğu yere baktı
6350. Sakın bundan müteessir olduğumu sanmayın
6351. Bu sayede hilkatın bir hatası tashih edilmiş olacak
6352. Durdu ve Selimi yeni görmüş gibi Merhaba üstadım dedi
6353. Selim Merhaba diye cevap verdi
6354. Nerden çıktı bu insan düşmanlığın
6355. Genç adam Ben insan düşmanı değilim dedi
6356. Yalnız kafi derecede akıllı bulmuyorum
6357. Halbuki tam akılsız da değil
6358. Yarı yolda kalışı hoşuma gitmiyor
6359. Ve geldiği gibi sessiz çekilip gitti
6360. Gündüz Bu uğursuzluk peygamberi kim diye Selime sordu
6361. Selim Bir adam diye başını salladı ve elindeki sigarayı attı
6362. Genci tanıyor ve bilhassa iki üç günde bir fikrini değiştirmesi hoşuna gidiyordu
6363. Hafızası cam bir kavanoz açtık işleyen bir mide gibi o günkü istihlakini gözünüzün önüne yayardı
6364. Bununla beraber ateş gibi bir istidadı vardı
6365. Kendini arayan bir adam dedi
6366. Hayatı ve kendisini olduğu gibi kabul etmeyenlerden
6367. Sevim Hanıma dönerek tatmin etti Tehlikesizdir
6368. Ve genç kadının latif kahkahasıyla adeta mesut oldu
6369. Suat elinde iki kadeh geldi
6370. Bu Refik acayip adam dedi
6371. Büfede ne buldum biliyor musunuz
6372. Halis Fransız şarabı
6373. Sizin sevdiğiniz
6374. Hani Chartres ile Illiers arasındaki pikniğe bir sepet getirmiştiniz
6375. İşte ondan
6376. İstersen götürüyüm viski getireyim
6377. Ve kendi kendine konuşur gibi Jacqueline de vardı diye ilave etti
6378. Genç kadını katedrali gezerken sağ taraftaki küçük dükkanlarda kendisine hatıra seçerken görür gibiydi
6379. Ve belki de böyle kendi içini seyre daldığı için kadeh elinde bekledi
6380. Hayri Dura Zavallı Fransa dedi
6381. Afrikaya saplandı artık
6382. Kaçta Fransada idiniz Suat Bey
6383. Üç ay evvel babam ölünce döndüm
6384. Ben babanızı tanırdım
6385. Manisa idadisinde beraber okuduk
6386. Suat başını salladı
6387. Babam çok iyi adamdı
6388. Ve kadehini yarıya kadar içti
6389. Hayri Dura beyefendi
6390. Şili sonra Brezilya nihayet İtalya sefiri
6391. Pariste ikinci derecede müzikhollerden birinde bir akşam öntünde oturan orta yaşlı ve çok kibar bir adamın çıplak kadınlara nasıl bir iştah ile baktığını ve yanındaki adama söylediklerini hatırlıyordu
6392. Perde arasında yalnız üç kadının birbiri ardınca raksettikle ri küçük odaya da beraber girmişti
6393. O gece rastladığı bir tanıdık ona kim olduğunu anlatmıştı
6394. Resim meraklısı ve iyi uyanık adamdır
6395. Modernlerden küçük bir koleksiyonu var
6396. Deaxium () Dufy iki Renoir deseni
6397. Soutinei çok sever
6398. Kokoschkayı tamr demişti
6399. Küçük odada ilk dans eden Jacqueline bu çıplak gezinmeyi şahsiyeti sayesinde bir çeşit zafer yapmıştı
6400. Sanki aslan koşulu arabasında Semiramis gibi bir şeydi
6401. Zaten içerde de bütün program onun etrafında toplanıyordu
6402. Ve Suat Jacqueline ilk defa gördüğü Çin revüsünün acayip ve hüznünlü türküsünü beyhude yere içinde sonra Hayri Duranın yüzünde aradı
6403. Demin yukarda resimlerinizi gördüm dedi
6404. Selim Ben de gördüm çok güzel şeyler var
6405. Hakikaten nonfigüratifi seviyor musunuz Selim Bey
6406. Tabii dedi
6407. Sevdiğim birçok eser hatta ressam var
6408. Hayri Bey sözünü kesti
6409. Eserden bahsetmiyorum
6410. Benim de sevdiğim şeyler var
6411. Belki yanlış sordum nonfigüratife inaniyor musunuz Demeliydim
6412. Bana çıkmaz bir sokak gibi geliyor
6413. Suat yavaşça Bütün çıkmaz sokaklar açılabilir dedi
6414. Evet ama açılabilir
6415. Bir de kendiliğinden devam eden istikballeri kendilerinde hazır şeyler var değil mi
6416. Rönesans şu veya bu safhalarıyla beş asır sürdü
6417. Suat Ama kendisi olarak ancak seksen yüz sene devam etti
6418. Modern sanat da aşağı yukarı seksen seneyi buldu
6419. Bence nonfigüratifi modernden ayırmak doğru değil
6420. Manetden beri hep aynı ihtilalin içindeyiz
6421. Selim Ben de Suat gibi düşünüyorum dedi
6422. Büyük bir hareketin zaruri safhalarından biri
6423. Bir çeşit zaruret gibi geldi
6424. Kübizmden beri atılan adımların tabii neticesi
6425. Ve şimdiden birçok şeyi değiştirdi
6426. Artık Renoir veya Bonnard gibi resim yapılmasına tahammül edebilir misiniz Tam tıpkısı yani taklit olursa elbette hayır
6427. Fakat tabiatın bu sanat için şart olduğuna inaniyorum
6428. Mesela Suat Beyin eski resimleri 1951de bir sergi açmıştınız
6429. Çok güzel renkleriniz beyazınız kırmızılarınız yeşilleriniz vardı
6430. Bana İstanbul ışığını yakalamışsınız gibi gelmişti
6431. Hele bir tablounu çok sevmişim
6432. Çamaşır seren kadın
6433. Bir tarafta bütün deniz arkada yolun üstünde tek bir ağaç ve sonra ipe çamaşır seren bir kadın ve renk renk çamaşır
6434. Fakat asıl ışık güzeldi
6435. Yazık ki o tabloyu kaçırdım
6436. Suat içini çekti
6437. O zaman Bostancıda oturuyorduk dedi
6438. Annem daha ölmemişti babam sıhhatliydi
6439. O sabah güneş fırından yeni çıkmış sıcak bir ekmeğe gibi kokuyordu
6440. Her tarafta arı ve böcek vızıltıları ve kır sessizliği vardı
6441. Küçük rüzgarda çamaşır ışığın yaprakları gibi çırpınıyorlardı
6442. Kainatla aramda yabancı hiçbir şey yoktu
6443. Her şeye içim kendiliğinden açıldı
6444. Ve kendimi her şey sanıyordum
6445. İlk önce avazım çıktığı kadar türkü söylemek istiyordum
6446. Sonra birdenbire resim yapmağa başladım
6447. Kendisini kuyunun biraz ötesinde sonbahar çiçekleri arasında görür gibiydi
6448. Yukarda anesi bir eski türkü mırıldanarak iş görüyordu
6449. Açık pencereden onun sesini dinliyordum
6450. Ve bütün bunları kendisine hatırlattığı için Hayri Beye adeta minnetle baktı
6451. Sevim Hanım Ben yukarıdaki resimlerinizi de çok sevdim dedi
6452. N on figüratiften o kadar anlamıyorum
6453. Ama yine hoşuma gittiler
6454. Fakat asıl sevdiğim öbürleri oldu
6455. Öbür resim şekilli resim çok hoşuma gitti
6456. O yağmurda ağaçlar arasında duran kadın
6457. Küçük bir şey ama
6458. Çok güzel
6459. Nasıl oluyor da iki teknikte çalışabiliyorsunuz
6460. Hayri Bey ona ben de dikkat ettim
6461. Ve galiba öbür tablounuzu onun için hatırladım
6462. O kadar ayrı şeyler ki
6463. Bittabii bu çok sağlam
6464. Fakat öbürünün havası yok
6465. Suat O zaman gençtim beyefendi dedi ve etrafın kendisine gülmesinden korktu
6466. Fakat Hayri Bey güleceği yerde Evet O zaman gençtin diye tasdik etti
6467. Sevim sualini tekrarladı Hakikaten iki teknikte nasıl çalışıyorsunuz Suat büyük bir huzursuzluk içinde etrafına baktı
6468. Tuzaga düşmüş bir hayvan gibiydi
6469. Sanatından böyle ayaktüstü birtakım yabancılara bahsetmek ona gülmüncü gülmüncü geliyordu
6470. İstemeye istemeye cevap verdi
6471. Kendiliğinden oluyor dedi
6472. Fakat kolay değil
6473. Bazen kendimi iki ayrı insan sanıyorum
6474. Hatta birbirine karşı vaziyet almış iki ayrı insan
6475. Birinin yaptığı öbürü bozuyor gibi geliyor bana
6476. Hüsamettin Akkaya Nurettin Beye yavaşça Galiba yakında modern bir ressamı daha himayeye mecbur olacaksınız diye fısıldadı
6477. Nurettin Bey Hüsamettin Akkayanın bu sesini çok iyi tanırdı
6478. Bir insanın lüzumsuz yere bazı şeylere düşman olmasını o hiç anlamazdı
6479. Genç bir ressam Hüsamettin Beyi ne diye rahatsız eder
6480. Suat O resmi ben de severim dedi
6481. Belki bunun için biri Pariste öbürü İstanbulda iki defa yaptım
6482. Birisini size hediye edebilirim
6483. Ve içinden hangisini vereceğini düşündü
6484. Aslına hiç de benzemeyen bu iki kopyanın birisinde Jacqueline ikincisinde Leyla vardı
6485. Aynı havayı bulabildiniz mi
6486. Suat tereddütsüz Hayır dedi bulamadım
6487. Zaten renk de düzen de ikisinde ayrı
6488. Nerdeyse Leylanın sesi annemin sesi değil diyecekti
6489. Bostancıdaki küçük ahşap ev çamaşırını hammelleri arasından açık pencereleriyle hep gözünün önündeydi
6490. Pencereleden hep annesinin mırıldandığı türkü taşıyordu
6491. Gül kuruttum gül kuruttum
6492. Sekiz yaşından beri bu türkiyü annesinden dinlediğini hatırlardı
6493. Kim bilir kaç sene oldu
6494. 1944de bir öğlen zamanında kendisini titretip yakarak annesinin bu türküsü Hitlerin Yugoslavyaya hücumunu haber veren radyonun sesine karışmıştı
6495. Gülmüş oluyorum diye kendine kızdı
6496. Bu sefer Hayri Beye adeta düşmancasına bakarak yeniden sordu
6497. İstiyor musunuz
6498. Hayri Bey gülmüseddi
6499. Tabii isterim minnettar olurum
6500. Fakat o kadar size ait şeyler ki
6501. Nurettin Bey birden sordu
6502. Hiç freske çalıştınız mı Suat Bey
6503. Paristeyken biraz dedi
6504. Pek inaniyorum ama yine de çalışmak isterim
6505. Fakat bugünlerde değil
6506. İçinden Leylanın bulunduğu tabloyu vereceğim dedi
6507. Leylanınkini
6508. Kendisine ve etrafına karşı garip bir hiddet içindeydi
6509. Benim sualime cevap vermediniz Selim Bey
6510. Nonfigüratifin tek üslup olabileceğine inaniyor musunuz
6511. Yani resmin eşyanın lügatinden tamamıyla vazgeçeceğine dilini de kendisi icat edeceğine
6512. Makalenize bakılırsa bu işe inaniyorsunuz

6513. Halbuki kendi eserlerinizde büsbütün başka türlüünüz onun için soruyorum
6514. Bana bir tezat var gibi geliyor
6515. Ben böyle bir şey söylemedim
6516. Sade bazı nonfigüratifleri Hartungu Soulagesı bizlerden Selimi Nuriyi Suatı Nejatı sevdiğimi söyledim
6517. Zaten ben tam sistem halinde bir estetiğe hiçbir zaman inanmadım
6518. Her eser kendi şartıyla doğar
6519. Hele bugünkü devirde
6520. Hepimiz parça parçayız
6521. İçimizde dışımızda birtakım şeyleri lehimleyerek yaşıyoruz
6522. Coexistence kelimesini icat eden ve o kadar sık kullanan bir devrin insanlarıyız
6523. Birdenbire heyecanına şaşırdı
6524. Bu alelade konuşmayı nereye götürmek istiyordu sanki
6525. Sonra Suatın biraz evvelki yeni insanını hatırladı biraz rahatladı
6526. Bilir misiniz ki hiçbir zaman artık yekpare olamayız
6527. Daima bildiklerimizi hatırlayacağız
6528. Evet ama o zaman sanat olmaz
6529. Olur şartlarımızın sanatı olur
6530. Olmaz o başka şey
6531. Belki istediğimiz sanat olmaz
6532. Sanata biz müzelerden bakıyoruz
6533. Ve hep tasnif edilmiş musaffa eserler görüyoruz
6534. Halbuki sanat hayatın bir parçası
6535. Hayatın içinde onu görmeğe çalışmıyoruz
6536. Sanat hiç de istisnai bir şey değil
6537. Aksine daima olagelen şey bence
6538. Ve etrafına şüpheyle hatta huzursuzlukla baktı söyledikleri kendisini de tam tatmin etmemiştir
6539. Nurettin Bey Suata yaklaştı
6540. Niçin freske inanmıyor musunuz
6541. Suat Bilmiyorum diye ellerini açtı
6542. Herhalde sade freske değil
6543. Bu işte kendime inanmıyorum
6544. Siz fresk deyince ben büyük ölçülü bir eser tahayyül ettim
6545. Belki ondan
6546. Nurettin Bey düşüncesini açıkça söyledi
6547. Ben de öyle düşündüm
6548. Büyükçe bir duvar dedi
6549. Geniş mükemmel bir eser
6550. Rahatça konuşacaksınız
6551. Deminden beri yeni yapılan şirket binasının holünü düşünüyordu
6552. Bina ile beraber yeni bir sanatkar sesi ortaya atmak fikri birdenbire onu sarmıştı
6553. Suat başını salladı
6554. Fakat Nurettin Bey herhangi bir tasavvuru bir lahzada bırakacaklardan değildi
6555. Hemen reddetmeyin sonra konuşalım isterseniz dedi
6556. Ben her ihtimale karşı açmayı düşündüğüm konuru geciktireceğim
6557. Ve Sevim Hanımı kolundan tutarak Haydi Gündüzü bulalım konuru geciktirmesini söyleyelim
6558. Ben Suat Beyden çok şey umuyorum dedi
6559. Selim genç kadının yüzünde birdenbire peydahlanan huzursuz tebessümü fark etti
6560. Refik pistten doğru rahat ve yavaş geldi
6561. Bir eliyle Suatın omzuna dayanarak Nail dedi şimdi geldi
6562. Bir hayli sarhoş
6563. Gelir gelmez nasıl bu kadar içti
6564. Suat yumuşak bir sesle Muhakkak dışarıda içmiştir
6565. İçmişlerdir dedi
6566. Selim dikkatten ziyade sesin tatlılığına şefkatine şaşırdı
6567. Kardeşini bile
6568. Benden fazla seviyor
6569. Herkes sevmesini biliyor
6570. Refik evvela Selime sonra Suata baktı
6571. Her şey lahza içinde oluyordu
6572. Sonra sözüne devam etti
6573. Leyla ona bakmaya gitti
6574. Nail son zamanlarda ölçüyü büsbütün kaçırdı
6575. İstersen git bir bak
6576. Orada kameriyenin öndümler
6577. Halk türküleri söylüyorlar
6578. Suat bir şey söyleyecekmiş gibi durdu sonra vazgeçti
6579. Setlere doğru yürüdü
6580. Selim Anlamıyorum bir türlü bu çocuğu anlamıyorum diye başını salladı
6581. İnsan ne diye kendini böyle harcar
6582. Hem o kadın için
6583. Hala seviyor mu
6584. Mesele sevmeme meselesi değil
6585. Belki seviyordur
6586. Muhakkak seviyor fakat anlaşmalarına imkan yok
6587. Senin anlayacağı dört başı mamur bir trajedi içindeyiz
6588. İkisi de birbirlerine tahammül edemiyorlar
6589. Nailin Sabahatte hazzetmediği bir yığın şey var
6590. Ve bir sır gibi yavaşça fısıldadı
6591. Belki de bu şekilde sadece bir yatak meselesi olarak sevmeyi aklı almıyor
6592. Buna rağmen bırakamıyor da
6593. Sabahata gelince ne ondan ne de kocasından ve çocuklarından vazgeçiyor
6594. Anlamıyorum insan nasıl bu işleri böyle azdırır
6595. Sıhhati müsaade etse haydi ne ise
6596. Ama biliyorsun hasta
6597. Selim bu garip macerayı başından beri biliyordu
6598. Evvela üçüzlü bir aşk şeklinde başlamış sonra Nail de Sabahat de için çirkinliğine isyan etmişler ve Sabahat kocasından boşanmıştı

6599. Fakat tam evlenecekleri zaman kadın eski kocasına bu sefer nikahsız dönmüş ve Leyla tarafı için tamamıyla kapandığını zannederken tekrar Naille münasebetleri başlamıştı
6600. Bu acayıp gidiş geliş dört senedir devam ediyordu
6601. Son ayrılışları geçen yazdı ve bu geceye kadar her şey yolunda gitmişti
6602. Selim için bu maceranın asıl acıklı tarafı büsbütün başka planda olsa bile kendisiyle Leylanın münasebetlerine benzemesiydi
6603. Onun için yanında bahsedilmesine tahammül edemezdi
6604. Bu sefer de kapatmak için Suatın nesi var diye sordu
6605. Hep bana bir şey söyleyecek gibi
6606. Refik Bilmiyorum dedi
6607. Yani bildiklerinden fazlasını bilmiyorum
6608. Suatı merak etme
6609. O Nail gibi değil
6610. Ne de Gündüze benziyor
6611. Rahat ve sevimli adam
6612. İki ay içinde bütün semti fethetti
6613. Sade kendine bulduğu evi görsen şaşarsın
6614. Ben burada kalıyor samiyordum
6615. Tabii burada kalıyor
6616. Yani tavan arasını ona verdim
6617. Fakat dere içinde kendisine ayrı bir ev buldu
6618. Bir bahçem evi
6619. Bütün bir ekibi var
6620. Sonra Hayri Dura ile Selime dönerek Beni affedin diye özür diledi
6621. Gidip etrafa bir bakayım
6622. Bahçeye hiç tanmadığım adamlar girmiş
6623. Deniz tarafı yandaki arsa hep açık
6624. Bütün yalı çapkınları burada
6625. Tabii bu kadar genç kız olunca elbette gelirler
6626. Hayri Dura Bey o gider gitmez Selime yaklaştı
6627. Altın sigara tabakasını uzattı
6628. İsterseniz bunlardan alın
6629. Yani severseniz
6630. Fransız sigarası
6631. Selim Amerikan sigaralarından fazla sevdiğim muhakkak
6632. Fakat siz Suata verin onları
6633. Bana son gelişinde Fransız sigarasının kokusuyla Fransız şarkısı arasındaki münasebeti iki saat anlattı
6634. Ve kendi paketinden bir sigara yaktı
6635. Hayri Dura Suat Bey mühim adam dedi
6636. Bozulmazsa iflas etmezse muazzam iş görebilir
6637. Birdenbire sustu ve arkasından en mahrem sesiyle Seçimlere girecek misiniz diye sordu
6638. Selim bir şeyler arar gibi etrafına bakındı
6639. Hayır daha karar vermedim
6640. Zaten iki sene var
6641. Belki öne alırsın
6642. Birçok yerlerde hep bu söyleniyor
6643. Öyle de olsa gireceğimi sanmıyorum
6644. Hiç olmazsa bugün için
6645. Artık politikayı sevmiyorum
6646. Napolyonun sözünü hatırlarsınız politika modern zamanların afeti
6647. Ama Napolyon da politika yapıyordu
6648. Hayır yapmadı
6649. Napolyon muharebe yaptı ve saltanat sürdü
6650. Bazı insanlar saltanat sürmek için yaratılırlar
6651. Hayri Dura Ben Napolyonu sevmem dedi
6652. Çehresi vaziyetlere göre o kadar değişiyor ki
6653. Sahne küçüldükçe kendisi de küçülüyor
6654. Sonra o çalm o nutuklar
6655. Muharebe meydanlarında o elleri arkasında dolaşma
6656. Ve nihayet gidip Berezinde saplanış
6657. Selim Tolstoy da sizin gibi düşünüyör
6658. Birdenbire bilgisini gösterdiği için utandı
6659. Son zamanda böyle olmuştu
6660. Sağdan soldan öğrendiği şeyleri hatırlayarak etrafındakilerin konuşmasını adeta imkansızlaştırıyordu
6661. Fakat Hayri Dura Bey alımadı
6662. Evet dedi
6663. Tolstoy da böyle söylüyor
6664. Zaten Napolyon için gözümü açan o oldu
6665. Bütün bir kütüphane dolusu kitap okudum
6666. Sonra Tolstoyun jurnalinde sekiz satır
6667. Bence asil deha işte bu sekiz satırı yazabilmektir
6668. Bana kalırsa siz politikaya girin
6669. Birçok şeyler yapabilirsiniz
6670. Selim eski ahbabının yüzüne ilk defa görülmüş gibi bakıyordu
6671. Bu ihtiyar adamın bu sözü söylemesi için kendisiyle meşgul olmuş olması lazımdı
6672. Meğer ki havadan konuşmuş olsun
6673. Fakat Hayri Dura havadan konuşuyordu
6674. Evet girmelisiniz
6675. Girin
6676. Sanatımız çok değişti
6677. Farkında olmadan agoraya geçtiniz
6678. Bakım kendim için böyle düşünmüyorum
6679. Ben politikadan başka bir şey yapamayacağım için girmek istiyorum
6680. Benim yaşta olanlar çökmek için bir şey tutunmak ihtiyacındadırlar
6681. Fakat sizin için öyle değil
6682. Bir şeyler yapabilirsiniz
6683. Politikanın fena tarafı iş başına gelene kadar sarf edilen gayrette insanı yıpratması
6684. Sonra da tutunmak denen şey gelir
6685. Kaldı ki iki iş birden çok güç oluyor
6686. Hayri Dura eliyle müphem bir işaret yaptı
6687. Biliyorum dedi

6688. Mecliste beraberken de bunu söylemişsiniz
6689. Fakat o vakit harp vardı
6690. Hakikaten bir şey yapamazdınız
6691. Akıl başında hiçbir insan herhangi bir harekete teşebbüs etmezdi
6692. Ben sizi o zaman çok dinledim
6693. Fikirlerinizi biliyorum
6694. Size aksiyon lazım
6695. Kendinizden kurtulmanız için
6696. Hiç kimse kendime ihanet ettiğimin farkında değil
6697. Fakat sözünü bitiremedi
6698. Ayşe büyük çantası kolunda bahçenin yarı karanlığından doğru sarışın yüzü büyük bir manolya gibi muhteşem ve o kadar üsluplu ve prestijli onlara doğru geliyordu
6699. Buyurun hanımefendi
6700. Ayşe Hanımefendiyi tanırsınız değil mi
6701. Selim Çok iyi dostuz
6702. Hayranlarımdanım demek istiyorum
6703. Tıpkı benim gibi
6704. Ama ben galiba sizden eskiiyim
6705. İlk memuriyetim babalarımın maiyetinde idi
6706. Ben çocukluğundan tanırım bu itibarla bir yığın Ayşe hanımlar tanırım
6707. Ayşe bu ani iltifatı önmekten ziyade anlatacağı şeyi bir an evvel anlatmak için Aman beyefendi iltifatınız diye sözünü kesti ve hemen arkasından devam etti
6708. Size kaynanamın son marifetini anlatmak için geldim dedi
6709. Kodamanlardan birini yakalamış deminden beri bir türlü bırakmıyordunuz
6710. Bittabii evvela hınc çıkaracaktı
6711. Bir yığın tenkit
6712. Sonra saçlarının boyası
6713. İki defa yanlarına yaklaşayım dedim nasıl olsa beraber döneceğiz
6714. İkincisinde sade havadan sudan konuşma iltifat filan
6715. Ama dinlemeliydiniz ne iltifatlar
6716. Hafif bir kahkaha attı
6717. Adamın torunundan bahsediyordu
6718. Ah ne güzel ne sevimli torununuz var
6719. Tıpkı deve yavrusu gibi demesin mi
6720. Etrafta bir sessizlik
6721. Bu kadar muhterem bir zatın torunu sonra deve yavrusu
6722. Adamcağız tabii şaşırdu
6723. Bir şeyler söylemek istedi
6724. Aman hanımefendi bu kadar çirkin mi torunum
6725. Şimdi kaynanamın cevabı O halde siz deve yavrusu görmemişsiniz
6726. Dünyada bundan güzel mahluk yoktur
6727. O boy o pos o tüyler kıvr kıvr
6728. Hakikaten torununuz dünyanın en şirin çocuğu
6729. Hele gözleri
6730. Puhu kuşu gibi
6731. Sonra tekrar bir Allah başışlasın
6732. Ve tabii etrafla kahkahalar
6733. Cüretin bir derecesi olur değil mi
6734. Nasıl Selim Bey yapabilir misiniz bunu
6735. Sonra birdenbire hüküm verdi
6736. İnsan olur olmaz her okuduğunuz her vesileyle hatırlarsa elbet böyle olur
6737. Kim bilir kimde okumuştur
6738. Selim Şüphesiz Lotide
6739. Belki Barresde
6740. Ama niçin behemahal bir yerde okusun
6741. Hele puhu kuşu göz için kullanılır
6742. Hayri Dura Bey Kayınvalidenizi ben çok severim çok hürmet ederim diye hafiften itiraz etti
6743. Fakat hikayenin hoşuna gittiği belliydi
6744. Bütün çehresi güllüyordu
6745. İkisi de hikayeden ziyade Aşşenin sıhhatli neşesine rahatlığa hayrandılar
6746. Genç kadın yine aynı hafif genizden sesle Hayri Beye cevap verdi Malum dedi eski aşk
6747. Ben de severim kayınvalidemi
6748. Fakat sevgim harikuladeliğini tatmama mani değil ki
6749. Ve sonra Selimi adeta unutarak Hayri Beyle konuşmağa başladı
6750. Selim karşıda sol tarafta bahçenin dibindeki kalabalıktan doğru gelen türkî seslerini duydu
6751. Sadiyeye Nail iki kardeş çok sevdikleri bir türküyü söylüyorlardı
6752. Asker oldum piyade
6753. yandım aman
6754. Bugün aşkım ziyade
6755. Selim içi ezilerek o tarafa baktı
6756. Nailin tıpkı yüzü ve bazı hareketleri gibi sesinde de Leylayı hatırlatan bir şey vardı
6757. Bu gece şüphesiz içkiden sesi biraz boğuktu
6758. Bununla beraber yine Leylanınkine çok yakın ancak onda bulunan sıcak perdelerle geliyordu
6759. Niçin içiyor bu kadar
6760. Hasta olduğunu bilmiyor mu
6761. Ama bütün bir nesil böyle işte
6762. Hepsî kendi hakikatlerini içkide arıyor
6763. Hepsî kendilerini bilmedikleri bir şey için harcamaktan hoşlanıyor
6764. Selim zaman zaman bu huzursuzluğun etrafında büyük bir dalga gibi kabardığını hissediyordu
6765. Tıpkı bir deniz kazasında gibi Nailin Gündüzün Suatın yüzleri ona hep bu dalganın arasından onun karanlığına katılmağa hazır geliyordu
6766. Bir el omzuna dokundu
6767. Bir dakika Selim
6768. Adrienne yanındaki sarışın otuzunu aşmış iri cüsseli mavi gözlü bir adamı göstererek Sana kocamı tanıtırayım dedi
6769. Selim adama doğru elini uzattı
6770. Fakat Adriennein kocası hiç oralı değildi
6771. Madam Türkçe konuş diye kadını azarladı
6772. Tanıştırayım denmez tantayım filan gibi bir şey söylemelisin

6773. Bu sefer birincisi büyük bir ikram gibi kendiliğinden elini uzattı
6774. Selim bu kocaman avucun terliğinden ve parmakların sertliğinden tiksindi
6775. Bir dostun bazı sesler için dediği gibi bu elde de garip bir medeniyetsizlik vardı
6776. Adriennein yüzü biraz evvelkinden daha solgun daha bitik gözleri daha şiş ve kapakları daha kırmızıydı
6777. Nasılsınız beyefendi
6778. Adam aşikar bir sabırsızlıkla Eğlenmeğe çalışıyor dedi ve birdenbire Selimin elini bırakarak kadını deniz tarafına doğru adeta sürükledi
6779. Ayşe Selim kimdi bu adam diye sordu
6780. Adriennein yeni kocası
6781. Şimdi tanıttı
6782. Fakat adını söylemeğe vakit bulamadı
6783. Ayşe başını salladı
6784. Bu gece birkaç defa ikisini beraber gördüm,
6785. Bana zavallı Adrienne darağacını yanında gezdiriyor gibi geldi
6786. Niçin Parise dönmüyor
6787. Sevmiyor İstanbulu seviyor
6788. Ama ben adamı başka bir kadınla sık sık görüyorum
6789. Selim Nasıl yapıyorsun bu işi diye şaşırdu
6790. Yoksa bazı insanlara mahsus bir altıncı yedinci his mi var sende
6791. Yahut bir çeşit istihbarat melekesi mi
6792. Her şeyi bilirsin
6793. Ayşe güldü
6794. Kendiliğinden oluyor
6795. Galiba dalgın değilim
6796. Etrafıma bakmayı seviyorum dedi
6797. Sonra zaman zaman yaptığı gibi Ya böyle Selim Bey diye ilave etti
6798. Ben artık gidiyorum
6799. Bizimkileri arayacağım
6800. Yolunuz düşerse siz de bizim tarafa uğrayın
6801. Hayri Dura Harikuladesiniz hanımefendi dedi
6802. Selim Hacet yok dedi
6803. Ben de geliyorum
6804. Hayri Bey Ben de dedi ve genç kadının koluna girdi
6805. Onlar önde Selim arkada Fatmayı gördükleri yere doğru yürüdüler
6806. Küçük düzlük nar ağacının bir dalma asılmış tek ve çıplak bir ampulle aydınlanıyordu
6807. Selim sert ışıkta henüz dökülmemiş nar çiçeklerinin yavaş yavaş pihltılmış kan rengine dönen perişan kırmızılığına ışığın etrafında kaynaşan pervanelere ve su kanatlarına baktı
6808. Fatma hala oturduğu koltuktaydı
6809. Yalnız ayaklarının vaziyetini değiştirmişti
6810. Yanı başında kocası Sevim Hanım Nurettin Bey Gündüz Sadiye ve Sadiyenin arkadaşları bir genç kız vardı
6811. Hepsî elleriyle kadans tutarak arkada çiftetelli ile Anadolu oyunları arasında bir oyun oynayan genç bir kadını seyrediyorlardı
6812. Kadın gerdan kırarak yürüyor bütün vücuduyla titriyor yan dönüşlerde topuklarından başlayarak kalçasına kadar çıkan geniş bir harekette göbek atıyor tıpkı bir oturak alemindeymiş gibi erkeklerin önünde arkaya doğru bütün büstünü devirerek ikiye bükülüyordu
6813. Oyun karışık fakat vücut çok güzeldi
6814. Ve uydurma olsa bile kendi bulduğu bir ritimde kendisini idare etmesini iyi biliyordu
6815. Uzaktan tanıdığı bir delikanlı yine oturak oyunlarında olduğu gibi yere çömelmiş elindeki darbuka ile hemen herkesin iştirak ettiği Konya taraflarına ait bir oyun havasını söylüyordu
6816. Kadın son bir dönüştü açık kollarını birdenbire kapadı ve olduğu yerde durdu
6817. Yoruldum artık diyerek oyunu bıraktı
6818. Haydi öbür tarafa geçelim diye kameriyeye doğru yürüdü
6819. Leyla Selimin koluna girdi
6820. Biz evvela kendimize bir içki bulalım dedi
6821. Sonra yolda Emiri sormuyorsun
6822. Emir hasta dedi
6823. Buldukları yerin tam karşısındaki küçük kapıdan eve girdiler ve yemek odasına doğru o önde Selim arkada yürüdüler
6824. Elleriende içkileri rıhtım tarafına geçtiler
6825. Selimin daima yerinden oynamaya hazır muhayyilesi Emir'in hastalığını kendisi için olduğundan çok daha mühim bir şey sanki bütün hayatına şamil bir uğursuzluğun timsali ardı arası gelmeyecek bir yığın felaketin başlangıcı yapmıştı
6826. Köpeğin sevgi ve anlayış dolu bakışları titreyen vücudu birdenbire kulaklarını kısarak başını ikisinin ayaklarına dayaması o kısık hırıltılar Selimin kolayca unutacağı şeyler değildi
6827. Ölümlün eşliğinde bu sevinç
6828. Bu kadar sevinebilmesi için ne kadar sevmesi lazım
6829. Hayvanlar belki eşya bile bize kendimizden daha sadık
6830. Dünyaları dar da onun için Selim
6831. Bizim dünyamız geniş
6832. Her lahza dağılıyoruz
6833. Yan yana bir müddet rıhtımda denize baktılar
6834. Ne gökte ne de suda bir saat evvelin ateş oyunları ve renk cümbüşü yoktu
6835. Boğaz geceyi kabule hazırlanıyordu
6836. Karşı kıyıda akşamın yerini hafif bir sisin arasından geldiği için toruncu ile kızıl arasında sallanan ışıklar almıştı
6837. Ve bu ışıklar önlerindeki suda birbirine kenetlenen ince aydınlık yosunlar büyük gerdanlıklar tek mücevherler halinde çoğalıyor küçük ürperişlerle bir sahilden ötekine kadar uzanıyor dalgaların tesadüfıyla kırılıp birleşiyor Boğaz gecesi denen büyük yüklü ve zengin terkibi yapıyordu
6838. Leyla kadehini kaldırdı ve uzunca içti
6839. Yoruldum dedi
6840. Hiçbir zaman bu cins ev hanımlığına alışamadım
6841. Kalabalığı seviyorum ama rahat kalmam şartıyla
6842. Gelsinler eğlensinler gitsinler
6843. Eskiden ne iyiymiş
6844. Beylerin hanımların misafirlerini gördükleri bile olurmuş

6845. Aşağı yukarı yine öyle olmuyor mu
6846. Ne gezer
6847. Hepsini ağırladım hatır sordum hepsine candan güldü
6848. Şu Nasılsızım efendim Küçükler nasıl Niye getirmedi onları yok mu
çıldırıyor beni
6849. Ya o fevkaladeler
6850. Ah ne kadar sevdimler bütün o aptal hayranlıklar
6851. Geçen günkü çay elbisiz de çok güzeldi
6852. Hele o gri şapkanız gri size çok yakışıyor
6853. Herkes için ayrı cümle bulacaksınız
6854. Herkese başka türlü güleceksin
6855. Ve bütün bunları yumurtlayabilmek için bir mağaza satıcısı gibi kafanın
raflarını karıştıracaksınız
6856. Sesinde alelade şikayeti geçen bir taraf vardı
6857. Selim Leylada bunu birçok defalar görmüştü
6858. Günlerce aylarca doludizgin kendini harcayarak gider her zahmete
yorgunluğa dayanır sonra birden oracıkta kaskatı duruverir kendisine en yakın
şeylere bile yabancılaşırdı
6859. Maddi bir yorgunluk mu için bir yetersizlik mi bunu kimse bilemezdi
6860. İşin garibi etrafının bu kısa kapanışlarda kendisine daha fazla
bağlanmasındı
6861. Leylayı sevenlerin hiçbiri kendisiyle hayat arasında koyduğu bu sert ve
havasız aralığa bu boşluğa tahammül edemezlerdi
6862. Bu sefer kaseyi şüphesiz Emir in hastalığı taşırdı diye düşündü
6863. Ve eskiden olduğu gibi Küçük kız yine noldu diye çenesini okşadı
6864. Fakat Leyla doğrudan doğruya cevap vermedi
6865. Ne de süslenmişler tuvaletleri gördün mü
6866. Bayağı baloya düğüne gider gibi gelmişler
6867. Bu sıcakta çekilir mi
6868. Sonra sözü değiştirdi
6869. Nail meselesi
6870. Sabahat yine gelmiş
6871. Hiçbirimizin çağırmadığıma eminim
6872. Fakat geldi
6873. Gelsin ne çıkar
6874. Nailde o iş bitti artık
6875. Söylediğine kendisi de inanmıyordu
6876. Fakat Leylanın inanmasını istiyordu
6877. Pek değil dedi
6878. Her şey yeniden başlayabilir
6879. Hiçbir şey bitmiyor Selim hiçbir şey
6880. Her şey birbirine karışıyor kenetleniyor
6881. Dipte olanı birdenbire en üstte görüyorsun
6882. Hepsi suyun yüzüne çıkmak için vaktini bekliyor
6883. Ve kadehini tekrar Selime doğru uzattı
6884. Selim etrafına bakındı
6885. Rıhtımın ilerisinde iki aşık ciddiyetle öpüşüyorlardı
6886. Garip bir utançla kadının omzundaki elini geri çekti
6887. Adrienne kocasını gördün mü
6888. Leyla kupkuru Gördüm Dedi
6889. Adrienne hep bu değil miydi
6890. Basit bir ıstırap makinesi
6891. Bu sefer bunu bulmuş
6892. Ve birdenbire içine kaydı
6893. Ama niçin onu da bir başkasını değil
6894. Sesi birdenbire hırçınlaştı
6895. Ben ıstırap makinelerini sevmiyorum artık
6896. Sade ıstırap makinelerini değil psikolojik makinelerin hiçbirini sevmiyorum
ne hesap makinelerini ne düşünce makinelerini ne de hatırlama
makinelerini
6897. Hele kendi içlerine bir kere bile bakmadan etraflarında hiçbir kıvrıdanışa
tahammül etmeyenleri
6898. Selim bu coşkunluktan şaşırmsın ona bakıyordu
6899. İtham edilen benim
6900. Ama zarar yok
6901. Güzel ya
6902. Hem ilk gördüğüm gün kadar güzel
6903. Bu hafif yarı alaycı gülümseme şüphesiz yüz adalelerinin bir hususiliği bu
durgun akşam suları bakiş burnun o küçük meydan okuyuşu ve saçlar
6904. Yüzlerce manzarasını ezberden bildiği bu çehreyi sanki ilk defa
görüymüş gibi azaba giden bir dikkatle içinden sayıyordu
6905. Neyin var Allah aşkına
6906. Karşısındaki suali duymamış gibi başını salladı
6907. Selimin sesi onu sadece bir lahza evvel konuştukları noktaya götürdü
6908. Söylesem mi söylesem mi diye düşündü
6909. Yarım saat evvel Necipin eski sevgililerinden biriyle Adrienne arasında
geçen garip bir hadiseye şahit olmuştu
6910. Tam pistin kenarında kadıncağız yaşça kendisinden küçük olmaktan başka
kusuru olmayan kocasıyla evet on beş yaş kadar küçüktü ve şüphesiz Adriennein
hatası biraz burada idi yan yana dururken Adriennein anasını kaybetmiş tay gibi
duruşları birdenbire Zeynep onlara yaklaşmış ve dünyanın en adi en mahalle
sesiyle heceleri ağızda eze eze daha iyisi hep genzine götürerek yarabbim kadın
isterisi Nasılsızım madam diye hatır sormuştu
6911. Leyla Adriennein bu küçük cümlelerin kırıbaında bir fırfır gibi birkaç defa
döndüğünü ve olduğu yerde devrildiğini zannetmişti
6912. Bununla beraber yine terbiyeli ve cesur kalabilmiş kendisini toparlar
toparlamaz Teşekkür ederim siz nasılsınız Zeynep Diyebilmişti
6913. Vakua sesi ağırlı gibiydi
6914. Fakat sükuneti hakareti ve düşmanlığı kabul şekli güzeldi
6915. Ne diye bütün bunlar
6916. Ne diye memleketine gitmiyor
6917. Niçin böyle kendini hiçbir suretle anlamayan anlamak istemeyen
insanların arasında bedbaht ve mazlum dolaşıyor
6918. Asıl korkuncu Zeynepin sesindeki kindi
6919. Yirmi sene kendisini zehirleyen kıskançlığı ciğerlerinden bir yılın gibi
ortaya atmıştı
6920. Yirmi sene Necipi kocasını aldattığı gibi aldatmadığı için

6921. Bununla beraber bu işte Leylanın yine anlamadığı bir şey vardı
6922. Necip öleli üç sene olmuştu
6923. Bir mezarın üzerinden ve Zeynepin hayatı denen şeyin üstünden bu kin
nasıl böyle şahlanabiliyordu
6924. Ölümden sonra bu kin nasıl devam eder
6925. Teşekkür ederim siz nasılsınız Zeynep
6926. Adrienne niçin bu kadar yumuşaktı sanki
6927. Buraya da vurun Zeynep bu yanağıma da
6928. Böyle mi demek istemişti
6929. Adrienne muhakkak o anda içinden N olur biraz kötü insan olsaydım bu
kadını bu hale soktuğuma nasıl sevinirdim
6930. Yirmi sene benim yüzümden çektiklerine
6931. Evet Adrienne muhakkak böyle düşünmüştü
6932. İyi olmağa o kadar azmetmiş ki
6933. Belki de uzun müddet susmasından mahcup hikayeyi Selime kısaca anlattı
6934. Selim Mektup sahibine varmış olacak dedi
6935. Çünkü biraz evvel kocası benim yanımda karısından Madam diye bahsetti
6936. Ne diye memleketine dönmüyor
6937. Ne diye gitmiyor
6938. Niçin her şey biraz dikkat edilince İçinden çıkılmaz mesele haline geliyor
6939. Leyla böyle vaziyetlerde daima mikroskop denen acayip aletle ilk
karşılaştığı günü hatırlardı
6940. Siyah önlüğü başının yan tarafına topladığı hasır örgüsü saçları ile beni
hep tarih kitaplarındaki en eski Yunan heykellerine benzeterlerdi orta mektep
talebesi olduğu günlerdi
6941. Kalabalık sınıf şimdi olduğu gibi gözünün önündeydi
6942. Ve Zeynepi bu kalabalığın içinde sarışın zayıf kum yalnız kendi etrafında
topllanmış gördü
6943. Hayatımızı kendimiz mi yapıyoruz
6944. Başkaları mı hazırlıyor
6945. Yoksa baştan aşağı hazır kendi içimizde mi buluyoruz
6946. Zeynepin en parlak günüydü ve dakikalarca mikroskoptan başını
kaldırmamıştı
6947. Ne harika Ne harika diyordu
6948. Sonra sırası gelince mikroskoba Leyla da eğilmiş bir müddet
protoplazmaları merakla takip etmiş sonra yüzünde ne hocasının ne etrafının
anlamadığı bir dehşet hissi Ben bu aleti sevdim demişti hiç sevdim
6949. Bir projektör ışığı birdenbire denizi yaladı
6950. Sonra ikisinin üstünde durdu
6951. Selim keskin aydınlıkta demin güzelliğini kendi kendinden kışkırdığı
kadına bir daha baktı
6952. Gözlerinin altını ve şakaklarındaki kırışıklıkları çenenin hafif topluluğunu
merhamet hatta bir çeşit dehşet hissinde çoğalan ve değişen bir sevgi ve
hayranlıkla seyretti
6953. Sonra projektör onları bıraktı
6954. Binayı yanı başındaki geniş arsaya onun üstündeki yalın bir lahza için
önerilerdeki manzaradan ayırdı ve çok ani bir hareketle suları yalayarak karşı
sahile geçti
6955. Makine gürlültüleri içinde bir Boğaz vapuru karanlık suda ışıktan kilimler
ince saçaklı perdeler yaparak önelerinden geçiyordu
6956. Selim buradaki yeşil fenerin bu aydınlık oyununa getirdiği notu beyhude
yere aradı
6957. İlk önce vapur görünmese de sadece bu ışıklar görünse ne olurdu sanki
diye düşünmüştü
6958. Şimdi ise sadece bu yeşil ışığı görmek istiyordu
6959. Tecrit tecrit
6960. Ve durmadan suyun karanlığını dağıtan kırışıklar içinde hep bu yeşil
fenerin aksini arıyordu
6961. Birdenbire sevindi
6962. Küçük bir dalga fenerin yeşil ışığını tıpkı bir masal halifesinin zümrüt
yüzüğü gibi ta önelerine kadar getirmişti
6963. Suat bu akşam mühim bir sipariş almak üzereydi
6964. Fakat reddetti
6965. Yanındakinin yüzüne bakmamak için gözleri hep uzaklaşan vapurun
peşinde idi
6966. Leyla Biliyorum dedi
6967. Biraz evvel bize anlattı
6968. Ama reddetmiş sayılmaz
6969. Sadece nazlandırmıyordu
6970. Sesi deminki kuruluğundan ve yorgunluğundan kurtulmuş gibi acayip bir
gevşeme bir çeşit cömertlikle konuşmuştu
6971. Sanki genç adamın adı ve hatırası bu güzel ve harikulade kadına birdenbire
bütün ömrünce mahrum olduğu şeyi anneliğin zenginliğini vermişti
6972. Refik arkadan doğru sözünü tamamladı
6973. Hayır reddetmiş sayılmaz
6974. Sonra Kusura bakmayın dedi yine rahatını kaçırdım
6975. Hakikaten Selim bu gece ben çekilmez bir adamım
6976. Her lahza burnunuzun dibinde
6977. Fakat ne yaparsın
6978. Yavrucuğum Prenses gidiyor
6979. Veda için seni bekliyor
6980. Anlayacağım bütün o masa seni bekliyor
6981. Bir görünür
6982. Zaten akşam için çağırıklarımızın çoğu sen yoksun diye ayak diriıyorlar
6983. Gitmekten bir cayarlasa yandık
6984. Köyde rakı kalmadı
6985. Karısının giderken eline verdiği kadehe bir müddet ne yapacakmış gibi
baktı
6986. Sonra olduğu gibi içti
6987. Selim de kadehini bitirdi
6988. Viskin çok güzeldi dedi
6989. Refik güldü
6990. Çarşıda rahatça bulamayacağın hiçbir şey güzel olamaz
6991. Bir çocukluğumuzun İstanbulunu düşün
6992. Tünelden yahut Pera Palastan Taksi me doğru söyle hafızanda yürü
6993. Bütün o içtiğimiz eğlendiğimiz yerler
6994. Şimdi çoğu pastacı muhalebeci olmuş dükkanlar lokantalar barlar

6995. Hayatımızın çerçevesi nasıl dadaştı anlarsın
6996. Yirmi beş sene evvel Souternes şarabı şampanya içerdik
6997. Şimdi bir dostun yoksa
6998. Selim ciddiyle sordu
6999. Çok mu mustaripsin bundan
7000. Tabii ki hayır
7001. Ne bulursam onu içerim onu yerim
7002. Şarabı bana men ettiler
7003. Damar sistemime iyi değilmiş
7004. Belki de ihtiyarladım ve ondan şikayet ediyorum
7005. Zaten alkolsüz de yaşayabilirim
7006. Mesele o değil
7007. Mesele muhit zenginliği meselesi
7008. Sonra kendi hayatımızın daralması
7009. Birdenbire tekrar hatırladı
7010. Senin viskiler duruyor sana gönderirim
7011. Evvelsi gün Suat eve götürecekti
7012. Bilmem nedense unuttu
7013. Sonra birdenbire ilave etti
7014. Suat çok hoş insan
7015. Alabildiğine sevimli
7016. Bütün etrafı zaptetti
7017. Hisar Kanlıca şimdi hep onun
7018. Girmediği ev dost olmadığı insan yok
7019. Geçen gün iskelede küçük bir boyacının kutusunu herkesin gözü önünde boyadı
7020. Sabahın dokuzundan üçe kadar
7021. Küçük sandık adeta mücevher oldu
7022. Üstünde neler yok
7023. Bittabii başta Leylanın köpeği
7024. Emir
7025. Burada onu herkes seviyor
7026. Suat ağabey aşağı Suat ağabey yukarı
7027. Merdivendeki resimleri gördün değil mi
7028. Selim Gördüm dedi
7029. Çok güzeldiler
7030. Beni asıl şarıtan Pariste nonfigüratiften başkasını kabul etmediği halde birdenbire kendisini bu kadar açıkça konuşmaya bırakması
7031. Halbuki konuşurken hep eski fikirlerinde
7032. Refik güldü
7033. Yok böyle bir şey
7034. Suat için böyle şeyler yok
7035. O hür adam
7036. Kendisine ve etrafına karşı hür
7037. Selim dikkatle sözün gidişini bekledi
7038. Sevginin bir çeşit hayranlığım belki de kıskançlığın ve onun getirdiği anlama ihtiyacının Refikin zihninde yarattığı Suatı merak ediyordu
7039. Bıraktım filan demiyor
7040. Hatta çalışmasından bile bahsetmiyor
7041. Sadece yaşıyor
7042. Galiba yaşama ile resim yapmayı da birbirinden ayırmıyor
7043. Ne nazariye ne başkalarıyla görüş
7044. Geldi geleli konuşamadık
7045. Ben birkaç küçük seyahate çıktım
7046. Sonra o Anadoluya gitti
7047. İki defa ancak görüşebildik
7048. Sonra birdenbire bir yağın meselenin ortasına düştüm
7049. Nerdeyse Leylanın kocasına para hikayelerinden bahsedecekti
7050. Refik gülmüsedü
7051. Ne kadar rahat olduğunu bilirim dedi
7052. Kafana bir şey takılmasın her şeyi bütün hayatı unutursun
7053. Suat da biliyor bunu
7054. Geçen gün söylüyordu
7055. Selim tekrar sustu
7056. Her şeyi biliyor her şeyi
7057. Refik bütün o küçük para hesaplarını onların arasındaki şaşkınlığını biliyordu
7058. Birdenbire kendisini işlerinin o kadar düzelmesini sağlayan banka müdürünün odasında gördü
7059. Nasıl olur Selim Beyefendi istediğiniz kadar
7060. Sizin kefil bulmanıza ihtiyaç yok
7061. Biz sizi tanıyoruz
7062. Bizimle iş gören o kadar yakın dostumuz var
7063. Bu kadarlık hizmeti hatırlamız için seve seve yaparlar
7064. Hele sizin gibi muhterem
7065. Adam dudaklarının üzerinde kırmızı bir mühre benzeyen muammalı bir gülümseme adeta ezberlenmiş bir dersi tekrar ediyordu
7066. Demek bütün bu kolaylıklar Refikten geliyordu
7067. Birdenbire bütün düşüncesinde tanımak ister gibi dikkatle eski mektep arkadaşına baktı
7068. Fakat Refik hiç oralarda değildi
7069. Bütün rahatlığı içinde elinde boş viski kadehi Selim e gülmüsyordu
7070. Selime ve bütün hayata
7071. Hiçbir zaman onun gibi rahat olamadım
7072. Daima küçük şeyler yolunu kesti
7073. Karşıma ilk çıkan meselede şaşırım kayboldum
7074. Daima yaşamak için bekledim
7075. İşin fenası bütün bunları en sonunda öğrenmiş olmam
7076. Şimdi ne yapabilirim artık
7077. Yeniden Refike baktı
7078. Hepsini biliyor dedi
7079. Bunu da biliyor
7080. Bana acıyor
7081. Üçü de bana acıyorlar
7082. Üçü de baş başa vererek bana acıyorlar
7083. Bu düşünce boğazında bir ilmik olmuş nerdeyse nefesini kesecek gibi sıkıyordu

7084. Biliyorlar ve Mutlağın sarp yolları diye kendi kendine tekrarlardı
7085. Nerdeyse kahkaha ile gülecekti
7086. Mutlak
7087. Suatta birçok şey sana benziyor
7088. Hatta senden geliyor
7089. Bazen konuşurken sen konuşuyorsun yahut düşünyorsun sanıyorum
7090. Fakat alabildiğine rahat işe öyle bir oyun katıyor ki her şey kolaylaşıyor değişiyor
7091. Etrafta hiçbir çatışması yok
7092. Karşı sahilde belirsiz bir kaynaşma oldu
7093. Sonra süt beyaz bir ışık sütünü bir masal kuşu gibi sulara eğildi
7094. Siyah bir tekneyi büyük gagasıyla yakaladı etrafa savurdu
7095. Sonra kendi üstünde bir dönüşte bütün manzarayı devirdi
7096. Ta önlere kadar bir yağın dalga aydınladı
7097. Şimdi makinemin emniyet veren gürlütüsü gecenin nabızıydı
7098. İki birden sustular
7099. Sonra Refik yavaşça Dokuzu on geçe vapuru dedi
7100. Onu bu işe Leyla alıştırmıştı
7101. Tarifeler daima ezberindeydi
7102. Çocukluğunda babasını amcasını Refikin babası daha sonra Refiki bir tayyare kazasında o kadar beklenmedik şekilde ölen dayısını sabahleyin İstanbul'a gidenlerin hepsini bekleye bekleye onları ezberlemişti
7103. Çünkü o zamanlar Leyla için İstanbul'da olmak çok mühim ve değiştirici bir şeydi
7104. Denizin götürdüğü herkes onun muhayyilesinde birdenbire bir ehemmiyet kazanır ve Leyla dönene kadar onun oradaki hayatım bir macera tasavvur ederdi
7105. Leyla için o zamanlarda her vapurun muayyen bir yolcusu vardı
7106. Biz evdekiler hepimiz döndükten sonra geç dönme adedi edinmiş yolcuların sırası gelirdi
7107. Sebati Bey bu vapurla gelecek değil mi Refik
7108. Onu yirmi beş geçe
7109. Bu vapurla bakkalın oğlu gelir
7110. Sonra Selahattin Bey de bu vapurdadır
7111. Anne Selahattin Beyi karısı dövyormuş doğru mu
7112. Refik öyle bir karın olsa ne yapardım
7113. Ya senin öyle bir kocan olsa
7114. Leylanın cevabı hiç değişmezdi
7115. Saçlarını yoldurdum
7116. Leyla kendi kendine gibi Dokuzu on geçe vapura dedi
7117. Sonra Suata döndü
7118. Sen bu akşam Selime hiç konuşmadın
7119. Halbuki hep onu bekliyordun
7120. Suat Selim bu akşam makamında değil dedi Selim Hazrette
7121. Ve Massignonun kitabında Selimin tavsiyesiyle okuduğu Hallacın hikayesini Leylaya anlattı
7122. Hallacı hapiste ziyaret eden oğlu bir gece odasını karanlıkta ve bomboş görür
7123. Daha doğrusu odayı yerinde bulamaz
7124. Ertesi gece de yanına yaklaşlamayacak derecede ışıklar içinde parıldadığını görür
7125. Sorunca evvelki gece ben Hazrette idim
7126. Dün gece Hazret bendeydi der
7127. Selim de böyle
7128. Zaman zaman ele geçmiyor
7129. Leyla hikayeyi Selimden birkaç defa dinlemişti
7130. Selimin acayip huylarından biri de zaman zaman beğendiği şeyleri üst üste anlatmasıydı
7131. Bazen bunun farkına varır o zaman hikayeyi tam ortasından keserdi
7132. Fakat Leyla şu anda ne Selim i ne de Suatı düşünüyordu
7133. O büyüğünden bir türlü kurtulamadığı çocukluğundaydı
7134. Suata birdenbire Ben çocukluğunda Mehmet Kaptanla evlenmeğe karar vermiştim dedi
7135. Herkese saatlerce ondan bahsederdim
7136. Bayağı aşkıtm ve kendisine de söyledim
7137. O zaman Mehmet Kaptan çok gençti
7138. Bilir misin güzeldi de
7139. Yalınm önünden geçerken hep düdük çaldı
7140. Nişanlımlı selamlamak için çalıyorum derdi
7141. Ve kulığı kiristi düdük sesini bekledi
7142. Eğer oysa muhakkak çalar
7143. Refik Selime Mehmet Kaptanın vapuru olacak dedi
7144. Eğer oysa muhakkak Leylayı selamlar
7145. Hele bahçeyi böyle aydınlık görürse
7146. Suat hala Bibliotheque Nationalede Jacquelineden ilk ayrılışımın azabı içinde olduğu gibi canlanmış Leylaya bakıyordu
7147. Bir gün Jacqueline kendisine Bende hatıra deneni şeyi arama demişti
7148. Ne çocukluğum ne ilk gençliğim
7149. Benim için yalnız yaşadığım an vardır
7150. Senden hoşlanıyorum onun için beraberiz
7151. Hatıralar
7152. Günlük şeyler
7153. Mezarlık otlarını ayıklamak daha iyidir
7154. Selim nerdeyse boynunu bükcekti
7155. Leyla hiçbir zaman benim olmadı
7156. O hep çocukluğundandı
7157. Ben bunu o kadar iyi biliyordum ki
7158. Çocukken bütün vapur kaptanları Leylanın dostuydu
7159. Onu selamlamadan buradan geçmezlerdi
7160. Ve Refik Selime Bu saadeti beraber paylaşalım der gibi baktı
7161. Selim bu ikramdan perişan hakikaten kendisi için en mühim şey buymuş gibi Refike sordu
7162. Geceleri de mi
7163. Yani son vapurlar da düdük çalar mıydı
7164. Ve içinden Yarabbin ne kadar ahmak oluyoruz diye düşündü
7165. Adeta sıra bekleyerek
7166. Haydi şimdi senin sıran geldi
7167. Refik Tabii dedi

7168. Çünkü Leyla uykusu arasında bile vapur düdüklüklerini bekleirdi
7169. Ve içinden Ne diye soruyor bana bunu
7170. Leyla sanki kendisine anlatmadı mı
7171. O da benim kadar Leylayı tanıyor
7172. Hatta benden fazla
7173. Genç bir kadın hakikaten şairin ve güzel geniş dekolte elbisesi içinde hemen hemen yarı çıplak Vendome meydanından kopmuş küçük bir rüzgar gibi kokulu Refike yaklaştı
7174. Oldu mu bu Refik Bey beni bütün gece aramadınız bari bir dansa davet edin diye nazlanıyordu
7175. Bütün vücudu acayip bir sabırsızlık içinde titriyordu
7176. Selim bu kadar tek renkli insan görmemişti
7177. Beje yakın kahverengi göğüslerine ve arkadan yarı beline kadar açık elbisesi koyu buğday teniyle adeta birleşiyordu
7178. Kumral saçları bu ısrarı daha koyu bir notta tamamlıyordu
7179. Ayağındaki siyah ayakkabılar olmasa
7180. Refik Selim Baka diye arkadaşını tanıttı
7181. Sabriye Hanımefendi
7182. Durdu gülerek Kokuya gelince elbette tamdın
7183. Lassy
7184. Sabriye Hanımefendi başka koku kullanmazlar
7185. Ve Sabriye Hanım kokusunun methedilmesinden memnun avucunu iyice koklasın diye evvela Selime sonra Refike uzattı
7186. Refik kendine yeniden uzanan eli avucundan yavaşça öptü
7187. Ve Sabriye Hanım Hakikaten çok severim dedi
7188. Şayet seyahat ederseniz
7189. Durdu Selimin yüzüne dikkatle baktı
7190. Siz dedi Nevzat Hanımın kardeşisiniz değil mi
7191. Nevzat benim dünyada en sevdiğim insanlardan biriydi
7192. Zavallı Nevzat
7193. Ve Selimin kardeşinin hatırası üzerinde sesi sırca bir kadeh gibi kırıldıktan sonra gözleriyle Selimin yüzünde bu kadehin parçalarını bir saniye aramayı unutmamıştı
7194. Boş kadehini eline tutuşturan Refike beraber bahçeye doğru yürüdüler
7195. Selim bu kadar açık bir dekoltenin belden aşağı kısmının pilili olmasına şaşırılmış gibi onların arkasından baktı
7196. Sonra iki elindeki boş kadehlere şaşırdı
7197. Camekanlı kapıya doğru Mehmet Kaptanın projektörünün ışığında yürüdü
7198. Pencerenin kenarına elindeki kadehleri bıraktı
7199. Bir düdük sesi bir lahza cazın sesiyle güreşir gibi oldu
7200. Sonra uysal musikî çok tabii bir şeymiş gibi yeni geleni içine aldı
7201. Mehmet Kaptan Leylanın gecesini küçük düdüklük sesleriyle gidip gelen projektör ışıklarıyla vapurun şimdi bahçeyi tamamlayan kendi ışıklarıyla bir deniz bayramı haline getiriyordu
7202. Leyla uykusunun arasında onları bekleirdi
7203. Bu tek cümle ile on senesini dolduran aşk sevdiği kadının hayatında küçük ve manasız bir faraziye olmuştu
7204. Esas olan bu yalı idi Mehmet Kaptanın rüyalarına kadar giren vapur düdüklükleriydi ötünde genişleyen bu denizdi ve bütün çocukluğuydu
7205. Bıçare ben bütün bunlarla nasıl mücadele edebilirdim
7206. Tekrar ikinci defa olarak elimi alınmda dolaştırırdı
7207. Ne gece yarabdim dedi
7208. Ve sonra Refikin çok eskiden söylediği bir sözün hatırladı
7209. Ben bu yalıyı tekrar satın alacağım
7210. Görürsün Leyla alacağım
7211. Refik bunu Leyla daha Asımın karısı iken söylemişti
7212. Hiçbir zaman ben bu iradeyi gösteremedim
7213. Hiçbir zaman
7214. Etrafına bakındı
7215. İki saat evvel ilk geldiği zaman oturduğu koltuk boştu
7216. Sanki birisinin rahatsız etmekten korkuyormuş gibi yavaşça oturdu
7217. Korkunç bir yalnızlık hissi içinde yorgun ve perişandı
7218. Refik birkaç cümle ile ona hakiki servetini göstermişti
7219. Leylanın çocukluğuna sahipti
7220. Üç yaşındaki beş yaşındaki on yaşında on beş yaşındaki Leylalar hep onundu
7221. Bütün o şakalar gülüşler dalaşmalar hülyalar
7222. Leylanın hala bile biraz neşelendi mi etrafını büyülemeğe karar verdi mi bin türlü fantezisini bulup yaratmış tuhaflıklar sevimlilikler hepsi onundu
7223. Çocukken hastalandım mı Refik bana bakardı
7224. Bilir misin Selim Refik bir kadın gibi yumuşaktı
7225. Çok çocukken bana ninni söylediğini bile hatırlarım
7226. Sonra babamın öldüğü günkü hali
7227. Bütün bunların yanında ben neyim
7228. Bıçare bir yaşama bir zavallı
7229. Bir yığın anlaşmazlık
7230. Benim elbiselerimi hep Refik seçerdi
7231. Vallahi Selim Refik kadın eşyasından öyle iyi anlar ki
7232. Birdenbire bir el omzuna dokundu
7233. Başını kaldırınca Şifanın üstüne eğilmiş başını gördü
7234. Genç kız Uyuyor musunuz diye sordu
7235. Haydi kalkın gideceğiz sizi istiyorlar
7236. Rakı faslı başladı
7237. Orada Leyla Hanım Suat Bey Gündüz Nail bizim takım hep sizi bekliyorlar
7238. Ve Selimin hala kimıldanmadığını görünce sabırsızlandı N olur kalkın gidelim ben onlara sizi getireceğimi söyledim
7239. Ve Şifanın yüzü çok yıldızlı bir gece gibi durmadan üstüne eğiliyordu
7240. Selim genç kızın saçlarının ve teninin Lassy kokusundan çok başka türlü daha belirsiz fakat tesirli denize etrafındaki ağaçlara yıldızlı göğe daha çok yakın kokusunu duyar gibi oldu
7241. Sanki yeni çiçek açmış bir erik ve badem ağacının altında bir rüya görüyordu
7242. Gelirim ama bana içerden bir kadeh viski getirirseniz
7243. Ve şişenin yerini tarif etti
7244. Genç kız birden sevindi
7245. Tabii şimdi

7246. Kendim de bir kadeh alırım
7247. Viskiye öyle seviyorum ki
7248. Ve sonra ancak o yaştaki kızların kendilerine kayıtsız cömertliğiyle Selimi öptü içeriye doğru koştu
7249. Selim başını sallayarak rıhtıma doğru yürüdü
7250. Daha iki adım atmamıştı ki sonradan üzerinde o kadar düşündüğü hadise oldu
7251. Evvela sadece hiddetli ve telaşlı fısltı ve homurtular işitti
7252. Arkasından birdenbire bir kadın sesi Alçak Alçak Sen alçaksın diye bağırıldı ve Adrienne arkasından kocası evin kapısından camekana doğru fırladı
7253. Erkek durmadan Sus Gebertirim sus Yeter artık çektiğim be diyordu
7254. Fakat kadın dinlemiyor merdivenin bir kenarına adeta büzülmüş iki eli yüzünde Alçak diye söyleniyordu
7255. Sonra birdenbire korktuğu şey oldu
7256. Adam karısını üst üste iki defa tokatladı
7257. Şimdi söylen bağır istediğin kadar bağır
7258. Ve hiddetle bahçeye doğru yürüdü
7259. Tam o anda holün ve camekanın ışığı birden sönmüştü
7260. Selim kulaklarında Adriennein hıçkırıkları adamın peşinden gidip yakasına sarılmak yahut eski dostunun imdadına koşmak arasında kararsız bakındı
7261. Kendisini hakikaten güç vaziyette buluyordu
7262. Nihayet yarı karanlıkta Adrienne in doğrulduğunu ve gözlerini kurulumaya çalıştığını görünce hiçbir şeyden haberi yokmuş gibi davranmaya karar verdi
7263. Elbette bu ilk defa olmuştur
7264. Fakat benim görmüş olmam Adriennei bütünü bedbaht edebilir diye düşünüyordu
7265. Ve kadına hiçbir şey görmediği fikrini vermek için denize doğru döndü
7266. Biraz sonra Adrienne acele acele yanından geçti
7267. Selim hıçkırıkları arasında yine alçak rezil diye mırıldandığını işitti
7268. Fakat daha şimdiden kadının sesinin değişmiş olduğunu isyan ve hiddetin yerini pişmanlığın ve bırakılmak korkusunun aldığını zannetti
7269. İçerden bütünü başka bir Şifa çıktı
7270. Yüzü bembeyazdı
7271. Bütün vücudu titriyordu
7272. Bir elinde büyük viski şişesi öbür elinde iki bardak Selimin önünde kendini zorla ayakta tutuyormuş gibi durdu
7273. Korkunç şey değil mi Dedi
7274. Beni görmesinler diye kapımın arkasına saklandım ve ışığı da söndürdüm
7275. Ama sonra çok üzülüm
7276. Ya karanlıkta öldürürse diye
7277. Kendi kadın talihinin başına gelmiş orada korkuyla isyanla titriyordu
7278. Küçük çenesi her şeyi reddeder gibiydi
7279. Bu alçaklık
7280. Ama şişeyi almayı unutmamışın
7281. Daha evvel almıştım
7282. Nasıl oldum
7283. Çok korkunç değil mi
7284. Olağan şeyler
7285. İnsanlık hali
7286. Aldırmayın
7287. Ve Selim şişeyi elinden aldı
7288. İnsanlık hali bu değil
7289. Bu olmamalı dedi
7290. Sesi tekrar kaskatıydı
7291. Bu budalalık zalimlik
7292. Hoyratlık
7293. Yapılacak iş mi bu
7294. Selim İnsan insana tahammül edemez
7295. İnsan insana muhtaçtır
7296. İnsan insana yüklenir insan insanla yaşar
7297. Bütün felaketimiz ve tezatlarımız burada
7298. Daima birbirimizle haşır neşiriz ve birbirimize bir türlü tahammül edemeyiz
7299. Allahın başlıca vazifesi de bu değil mi aramızda üçüncü sıfatıyla bulunması için değil mi diye düşündü
7300. Sonra genç kıza Otur biraz dinlen diye ısrar etti
7301. Fakat genç kız ayakta durmayı tercih ediyordu
7302. Ayakta pırıldılı deniz karşısında bir ucu belirsiz şekilde karşı yakının ışıklarıyla tutuşmuş altın renkli yeşil bir yaprağa benzeyen Boğaz gecesinin karşısında insan talihini düşünüyordu
7303. İnsan talihini
7304. Sırrı Beyin dört eski karısı
7305. Sırrı Kayanın dört karısı
7306. Sırrı Beyin ölüsünü oturdukları eve getirdikleri gece dört kadının birden paylaşmadığı bu ölüyü bazen onlardan biriyle bazen üçüyle birden sonuna doğru yapayalnız beklediği gece de bu kelime kendisine tıpkı bu gecede olduğu gibi apansız bir sapanla fırlatılmış büyük bir taş gibi gelmişti
7307. Başka yerime isabet etseydi muhakkak öldürdüm
7308. Fakat kelimeler böyleydi
7309. İnsanın doğrudan doğruya kalbine veya gözüne yahut kafatasına gelmezlerdi
7310. Düşünce denen o acayip ve gizli şeye o jelatin yığılmına isabet ederlerdi
7311. Onun için birdenbire öldürmezler bir daha kaybolmamak sizi bırakmamak için oraya gömülürler oradan yavaş yavaş gizli ve açık sizi zehirlerlerdi
7312. Sırrı Beye dayı derdi
7313. Hakikatte sadece ikinci katın kiracısıydı
7314. On dört seneden beri orada otururdu
7315. Ve bu ikinci kat doğrudan doğruya dördüncü katla münasebette idi
7316. Üçüncü katı daha evvel birinci kati atlayarak dördüncü katla Bunu Sırrı Bey söylemişti
7317. Şifa Sırrı Beyin dört karısını birden tanırdı
7318. Ve bu dört kadının da onu niye ve nasıl bıraktıklarını bildirdi
7319. Hepsini dördüncü kata gelip bunu anlattırlardı
7320. İşi kendiliklerinden nizamla koymuşlardı
7321. Birbirlerine hiç rastlamazlardı
7322. Merdivende bile rastlaştıkları olmazdı

7323. Aynı günlerde ayrı saatlerde birbirleri hakkında ne düşündüklerini ve bütün hoyratlığına rağmen Sırrı Beyi nasıl sevdiklerini onu nasıl düşmanca sevdiklerini ona nasıl düşmanca acıdiklarını anlatırlardı
7324. Sırrı bunun için gelirler hikayelerini tekrar ettikleri zaman giderlerdi
7325. On yaşından beri evlerinin her günkü macerasıydı bu ve Şifa buna gülerdi
7326. Gülmeyecek gibi değildi zaten
7327. Vakıa işin içinde birdenbire babasız bırakılmış çocuklar aşklarında hayal kırıklığına uğramış kadınlara vardı
7328. Kürk mantolarının içinde vizon ve astragan elleri ve boyunları taktıkları mücevherlerle bayağı bir yük altında gibi ağırlaşmış dört kadının dördü de hayal kırıklıklarını anlatmak için onlara gelirlerdi
7329. Ve teker teker onları dinlerken iş hakikaten hazındı
7330. Hatta ikincisinin hikayesini ikide bir Şoför bekler beşte gelmesini tembih etmişim diye kesmesine kulacağımı kapının önünde olduğunu talimin ettiği Cadillacın kornasına vermesine rağmen yine hazındı
7331. Fakat dördü birden düşünülünce iş bir seri fabrikasyonu haline giriverirdi
7332. Ve bu cins seri fabrikasyonlarında insan talihini birdenbire komikleşirdi
7333. Çünkü bu dört kadının dördü de aynı şekilde mustarıptı
7334. Eski kocalarını aynı kelimelerle överler ve severler ondan aynı kelimelerle şikayet ederlerdi
7335. Sonra onlar gidince Sırrı Bey kendisi gelirdi
7336. Gece yansına yakın veya öğle üstü
7337. O zaman seri başka cinsten bir şeyle tamamlanırdı
7338. O zaman insan talihinin öbür yüzü komik yüzü sebep ve neticeleriyle tamamlanırdı
7339. Fakat o gece böyle olmadı
7340. Sebep beyaz örtüler altında yatağında hepsinin mirasıyla mesut veya bedbaht misafir oldukları geniş yatakta tek başına yatıyordu
7341. Ve neticeler dört çocukla otomobil şoför kürk manto yakut ve zümrüt yüzük inci gerdanlık hep beraber neticeler gözyaşları hicranlar şikayetler Oh Allaha şükür kurtuldumlar Bir türlü unutamıyorum hele o şıfını ile beraber olduğunu hiç unutamıyorumlarla beraber adeta nöbetleşe onun başında idiler
7342. O gece neticelerle sebebi gözlerimle gördüm
7343. Çünkü neticelerle sebepler daima ayrı ayrı görülür
7344. Birleştirmeğe imkan yoktur
7345. Fakat gördüklerimin hangisi sebep hangisi netice idi
7346. İnsan talihini
7347. Büyük bir kördöğüşü
7348. Ama bu gece büsbütün başka idi
7349. Karşısına büsbütün başka çehresiyle itisafın hatanın çifte yüzüyle kökü uzviyette bir esaretle ve yine uzviyette gelen bir hoyratlıkla çıkmıştı
7350. Birbirlerine haydi bile demeden yavaş yavaş Sırrı Beyi son uykusundan uyandırmamak için olacak bahçeye doğru yürüdüler
7351. Bahçenin ön tarafı gerçekten boşalmış gibiydi
7352. Bütün sesler ve kalabalık ta dipte sol taraftaki sette toplanmıştı
7353. Selim biraz evvel politikadan kendisine o kadar ümit bağladığını söyleyen adamın bu son ümidin son zarfı elinde kocaman bir içki şişesi torunu yaşında bir kızla torunu olmasa bile bol bol dördüncü beşinci çocuğu olabildiği böyle salma geldiğini göreceğini düşünen bayağı utandı
7354. Hakikat şu ki Adriennele kocası arasında belki de yalnız kendilerinin şahit oldukları hadise yaşamamız için o çok lüzumlu muvazenesi kendisinde ait üst etmişti
7355. Sanki kötüyü doğru giden bütün olarlıkların kapısı kendiliğinden açılmıştı
7356. Şimdi her cins muhakeme ve hüküm her cins şüphe herkes için sakımlmaz şekilde kabildi
7357. Bununla beraber genç kızın böyle kendi yanında bulunmasından mesuttu
7358. Şifa hakikaten güzel hakikaten tathydi
7359. Gözleri ay ışığı vurmuş koyu defne yaprakları gibi parlıyordu
7360. Ve insana otuz iki dişiyle güldüğü zaman hakikaten bir tarafın manyetik kuvvetleri sizi büyüleyen bir hayvan bir çeşit yirtıcı tarafından ısırılmış gibi olurdunuz
7361. Alay da olsa canı sıkıldığı için bile olsa kendisiyle böyle meşgul olması güzel bir şeydi
7362. Hele böyle birdenbire kolunuza asılırsa ve bütün bir yanınızı birdenbire bir gül bahçesi yaparsa
7363. Hakikaten mitolojik bir mahlukum şimdi
7364. Bir tarafım bir gül fidanı ve bahar
7365. Öbür yanım
7366. Ve kendisini bilinmeyen bir ilahın çok alaycı bir ilahın gazabıyla bütün bir yarısı çiçek şebnem ay ışığından çok yumuşak kokulu parlak bir şey olmuş ihtiyar bir satır gibi tasavvur ediyordu
7367. Dudaklarına taktığım gülüş bile yarım
7368. Korkunç şey
7369. Korkunç ve lezzetli
7370. Küçük estet hayatının bütün muvazenesini acıklı muvazenesini bozacak kadar lezzetli
7371. Fakat tahammülü güç
7372. Yürümemi şaşırıyorum
7373. Ben o cins adam değilim ki
7374. Ben kat kat perdelerin muvazaaların arasında yaşayan bir biçareyim
7375. Sen kolundan çıkar mısın lütfen
7376. Fakat Şifa birdenbire bütün talihini almış ona eğildi
7377. Aman yapmayın
7378. Beni mahvedersiniz bütün varım yoğun gider
7379. Üç ay parasız kalırım
7380. Bahse girdim
7381. Selim şaşırmsı ona baktı
7382. Hakikaten çok güzeldi
7383. Güzel ve sevimli
7384. Kendi içinden gelirmiş gibi bir şeydi bu
7385. İyi bir düşünce bizi şirin kapisına bir lahzada getiren o muhayyilenin kamaşmaları gibi bir şey
7386. Ve nasıl birdenbire alçak ve hain oluvermişti
7387. Bununla beraber sesinde bakışında dudaklarının değişen çizgisinde büsbütün başka bir şey daha vardı
7388. Bir şey ki Selim bunu görmek istemezdi

7389. Hiç görmemeliydi görse bile gördüğünü ne kendisine ne de başkasına söyleyebilirdi
7390. İyi ama Leyla buna ne diyecekti
7391. Hakikaten bu Şifa kız işi çok ileriye götürdü
7392. Ya birdenbire herkesin içinde beni öpmeye kalkarsa
7393. Programda yani bahiste bu da varsa
7394. Şifa yapmağın son haddinde ve ciddinin bir adım berisinde kendi kendisiyle kavga ediyordu
7395. Kaybetsem nolurdu sanki
7396. Böyle Sırrı Beyin üçüncü karısı gibi
7397. O da bir gece tiyatrodan çıkarken Sırrı Beyin koluna böyle girmişti
7398. Ama artık geriye dönemem
7399. İmkansız hepsi gördü
7400. Hakikaten Sadiyenin bütün arkadaştan bahse girenlerin hepsi şimdi onları alkışlıyorlardı
7401. Ve Şifa içinde garip bir üzüntü yüzünde mesut bir tebessüm oyuna tamamıyla kendini vermiş Selime biraz daha yaslanmıştı
7402. Gönül Sarhoşlara bakın sarhoşlara diyordu
7403. Selim şedde çıkan küçük merdivenin ilk basamağında Ebedi kadın diye Şifayı gösterdi
7404. İkinci bir alkış gürlütüsü daha koştı
7405. Yalnız demin Sevim Hanımı üçüncü cihan harbi ihtimaliyle o kadar korkutan genç adam oyuna kendini vermemişti
7406. Bu kadar sefalet içinde bu kadar halli lazım gelen mesele arasında insan nasıl eğlenebilir
7407. Nasıl böyle mesut olabilir
7408. Bunlarda hakikaten mesuliyet hissi yok
7409. Koskoca bir adam küçük bir kızın oyuncağı olsun
7410. Hakikaten Danimarka Krallığında çürümüş bir taraf var
7411. Demek bu gece de Selimin iflasını görecektim
7412. Zavallı Türkiye kendi kendine ihanet eden adamların memleketi oldu
7413. Fakat sade Türkiye mi
7414. Bütün dünya böyle değil mi
7415. Hatta Rusya bile
7416. Rusya ki görülmemiş bir tecrübeyi yaptı
7417. Bütün ümit Asyada ve Afrikada
7418. Oralardan boşalacak ölüm seli ancak dünyayı temizleyebilir
7419. Bu medeniyet enkazı bir işe yaramayacak kadar çürüdü
7420. Ebedi kadın isterseniz şimdi Tavrata eski masallara inanmayın
7421. Ve Selim Leylanın önünde Şifanın kolundan çıktı
7422. Ben de hiç olmazsa onun kadar alçak ve hain onun kadar iki ayrı insanım
7423. Fakat bu ikinci insandan hiç bahsetmemeli onu hiç hatırlamamalı hiç düşünmemeli
7424. Bu da günahınız tabii
7425. Ve Sadiye viski şişesini eliyle okşadı
7426. Leyla gülmüşüyordu
7427. Leylanın o rahat her şeyi tabii bulan gülüşü
7428. Demek işitliklerim doğru
7429. Hepsini doğru
7430. Beni Leyla Hanımın önüne getirdi
7431. Sanki bir çeyiz halayığı imiş gibi
7432. Ve Leyla tam kendisini kucaklamaya hazırlanırken birdenbire eteklerine doğru eğildi
7433. Cariyeniz
7434. Fakat yine birdenbire yaptığın utanmış gibi genç kadının boynuna atıldı
7435. İki de birbirlerini çok severlerdi
7436. Kadınca acayıp tahliyi güç bir sevgiydi bu
7437. Bu kırkma yaklaşmış kadımla yirmisindeki kız birbirlerini anlayarak güzelliklerinin hangi uçlarda dolaştığını bilerek birbirlerini seviyorlardı
7438. Maskaralık
7439. Şüphesiz maskaralıktı bu
7440. Fakat niçin niçin bu hakkı kendinde göremiyordu
7441. Niçin kendisini bu kadar gülünç buluyordu
7442. Şifa hakikaten güzeldi
7443. Her cemiyette her sınıfın içinde güzel ve sevimli sayılacak insandı
7444. Ve bu kadar güzel olmanın birtakım hakları olmalıydı
7445. Çünkü Şifa zekice güzeldi
7446. Leyla kadar güzeldi
7447. Başka şekilde fakat Leyla kadar
7448. Leylanın bir kolu hala Şifanın omzundaydı
7449. O da içinden aynı hakikati teslim ediyordu
7450. Bu kız hakikaten güzel
7451. Bir peyzaj kadar bir musiki kadar güzel
7452. Haince ve zekice güzel
7453. İnsana hiç bilmediği hazlar ve ihtiraslar aşılacak kadar
7454. Ve birdenbire Eyfel kulesinden atladı
7455. Miss birdenbire Eyfel kulesinden atladı
7456. Ben bu akşam Huxleyin o budala kahramanına benziyorum
7457. Ne tuhaf
7458. Daima bir romanın bir tiyatrodan kahramanına benzedim
7459. Belki kendi hayatımı henüz yaşamadığım için
7460. Çünkü insanın kadın erkek bir kendi hayatı var
7461. Ve benim yaşında olan insanlar daima ona başlamadığını zannederler
7462. Evlenmedim bunun için daha kendi yıldızımın altında değilim
7463. Halbuki
7464. Halbuki ne kadar istrap çekmişti ve neler görmüştü
7465. İki ölümlü başında beklemiş iki sevginin iflasını görmüştü
7466. Annemle babam arasındaki geçimsizlik de caba
7467. Ben daima parça parça yaşadım
7468. Annemde ve babamda
7469. Şimdi de bir yığın insanda
7470. Beni daima parça parça yaşıttılar
7471. Evet böyle demeliydi
7472. Çünkü henüz hayatının yıldızı altında yaşamamıştı
7473. Bununla beraber çok şey görmüş ayrı ayrı bir yığın vaziyetlerde ve bir yığın kahramanda

7474. Opheliada Desdemonada ve daha birçoklarında
7475. Şimdi de Miss olmuştu
7476. Huxleyin altmışlık bir ihtiyara o kadar gülünç şekilde aşık olan Venedikte onunla sevişen kahramanı
7477. Eyfel kulesinden atlar gibi
7478. Psikanaliz
7479. Libido
7480. Cinsiyet nazariyesi
7481. Niçin sanki onu orada karanlıkta bir kere daha öpmedim
7482. Pekala öpebilirdim
7483. Pekala onun olabilirdim
7484. Vaat ederdim
7485. Kadınlık biraz cömertlik değil mi
7486. Ama o beni çocuk zannediyor
7487. Tekrar yavaşca Selime döndü
7488. Şu şeyi versenize bana
7489. Eğer birisine takdim edeceğimiz bir buket filan sanmıyorsanız
7490. Sesi kabarmış bir kediye benzeyordu
7491. Ve adeta ıslıkla konuşuyordu
7492. Bununla beraber çok sevimli bir ihtilalde dağılmış saçları ve küçük dargın yüzüyle büsbütün başka şekilde güzeldi
7493. Selim şeyi uzattı
7494. Sakın beni unutmayın
7495. Şifa İngilizce Ahmak olmayın diye fıslıladı
7496. Ve Selimin yaptığı işi bu küçük kelime ile asil söylemek istediğini anladığını sanarak yüzü kıpkırmızı kızların yanına doğru gitti
7497. Hepsinze birer parmak diyen sesi çınladı
7498. Leyla hala gülüyor tebessümü dağılmadı
7499. Sabiha Hanım Caz sustu değil mi diye sordu
7500. Ve kendi içinden devam etti
7501. Sofra başından ayrılıp da doğru dürtür bir dans edemedim
7502. Halbuki çok güzel erkekler var
7503. Hele bu Suat Bey dedikleri
7504. Sadiye arkasında duvarı boydan boya kaplayan Japon gülleri iki dizinin üstünde oturduğu yerden cevap verdi
7505. Ama istersen başlayabilir
7506. Oğlanlar çalışıyor
7507. Kendi yaşıtı kızların hepsi gibi o da erkek arkadaşlarından bazen çocuklar bazen de oğlanlar diye bahsederdi
7508. Çocuklar
7509. Bizim çocuklar
7510. Leyla kardeşine şefkatle baktı
7511. İstirap çektiğini biliyordu
7512. Fakat yine de mesuttu
7513. Yaşı icabı mesuttu
7514. Biraz kıskanç fakat mesut
7515. Ve akıllı
7516. Kendisinin evde olmadığı hafta Refike nasıl bakmıştı
7517. Refik onun dikkatini methede ede bitirememişti
7518. Ah Suat isteseydi
7519. Fakat Suat budala idi
7520. Artistçe budala
7521. Hayatını harcayacaktı
7522. Esashiyi istemiyordu
7523. Artistçe budala ahmakça budala
7524. Herkes bir şeyce bir şey
7525. Suat budalaydı
7526. Bir bakıma da budala değil
7527. Sadece insan talihinin dışında yaşamak istiyor o kadar
7528. Selim gibi o da kitabın kenarında kalacak
7529. Leyla bütün hayatı boyunca böyle haşiyede parlayan orada sönen bir yığın erkek görmüştü
7530. Bir yıldız gibi tek başına
7531. Sadece kendi çekiciliklerine güvenerek yaşayan küçük örümcekler
7532. Selim küçük bir örümcek değil miydi sanki
7533. Ağında bekleyen bir örümcek
7534. Ona daha ilk günü söylemişim bunu
7535. Ve hakikaten hayatı buydu
7536. Ben geldiğim zaman tozlu ağında bir yığın böcek içleri boşalmış sadece kabuk ve iskeletiyle parlıyorlardı
7537. Ben örümcek değilim demişti bana
7538. Çok kızmıştı
7539. İstersen bırakalım demişti
7540. Böyle düşünüyorsan bırakalım
7541. Çünkü ben seni onlar gibi sevmedim
7542. Öyle ama
7543. Öyle ama Selim Bey sonunda onlar gibi oldu
7544. Ah insanlar bu işe nasıl bir emniyetle maziye geleceği yakarak giriyorlar
7545. Bereket versin ki yeter derecede tecrübeliyim
7546. Çünkü kendisi de bir örümcek olmuştu
7547. O da bir yığın insanı kendi kuvvetiyle oraya kendi ağına çekmişti
7548. Hayır çekmedim kendileri geldiler
7549. Ben bilakis ağımı boşaltmağa çalıştım
7550. Kadın olduğum için
7551. Daima ayaklarının birini uzattım ve aşağıya ittim
7552. Git başka yerde boşal
7553. Başka yerde öl
7554. Hepsini attım
7555. Fena mı yaptım
7556. Şimdi sıra Suata gelmişti
7557. Suata gelecekti
7558. Demek böyle Selim Bey
7559. Alacağınız olsun
7560. Bize böyle genç rakibeler bulursunuz onlarla sarmaş dolaş gezersiniz
7561. Ayşe böyle söylüyor Fatma başını sallıyordu
7562. İkisi de Hayri Duranın yanında idi
7563. Hakikatte Fatma Ayşeyi dinlemiyordu

7564. Ne de Selimle meşgüldü
7565. Düşüncesi hala Ayda idi
7566. Çıktıkları platformun hangi madenden olduğunu merak ediyordu
7567. Şeffaf değildi çünkü arasından hiçbir şey görünmüyordu
7568. Fakat canlı bir mahluk gibi durmadan renk ve ton değiştiriyordu
7569. O kadar çok ton değiştiriyordu ki
7570. Bununla beraber gri ile sincabi arasında bir şeydi
7571. Fatma griyi sevmezdi
7572. Bu da beyhude bir sözdü
7573. Griyi sevmez değil sade kendiliğinden griye gitmezdi
7574. O mavi ve kırmızıyı tercih ederdi
7575. Kendi rengi koyu siyah olmasına rağmen
7576. Koyu parlak kadife siyahı
7577. Mat koyu lacivert
7578. Bu ikincisini daha ziyade erkeklerde severdi
7579. Fakat bütün bunlar münakaşa edilmesi lazım şeylerdi
7580. Bir gece başka bir gece bundan çok evvel bunu rüyasında münakaşa etmişlerdi
7581. Küçük İspanyol saraylarından birinde Endülüs üslubuyla Aragon gotiğinin beraberce zenginleştiği o yarı muhkem kale saraylardan birinde
7582. Trabadorlarla Endülüs şairleri birbirleriyle yarış ediyorlardı
7583. Ve kendisi tanımadığı birkaç kişiye niçin griyi sevmediğini mavile kırmızıyı neden tercih ettiğini anlatıyordu
7584. Sade anlatıyordu onları mavi ve kırmızıyı sevmeye teşvik ediyordu
7585. Sonra birdenbire münakaşa başlamıştı
7586. Uzun boylu ince bıyıklı bir adam onu Aristoya ihanetle itham ediyor ve Altın Eşekten misaller getiriyordu
7587. Ve bir yığın acayip çehreli adam ona cevap veriyorlar Aristonun bu işle bir alakası olmadığını söylüyorlar onlar da Altın Eşekten misaller getiriyorlardı
7588. Garibi bu ki onlar da griyi mavi ve kırmızıya tercih ediyorlardı
7589. İtirazları usule dairdi
7590. Hepsini önderindeki tabaktan uzun ince yukarıya doğru kalkık birer bıyık alıyorlar onu takarak sözlerini söylüyorlar ve bitirir bitirmez bu bıyıkları eski yere koyuyorlardı
7591. Hakikaten şaşırtıcı bir rüyaydı
7592. Şaşırtıcı ve biraz da korkunç
7593. Abesçe korkunç
7594. Çünkü bu işin içinde abese kaçan bir şey vardı
7595. Sonra birdenbire oturduğu kanepenin desenleri büyük güzel mavi ile gümüşü arasında balıklar olmuştu
7596. Ne kadar çok balık vardı orada
7597. Ve hepsi birden onları görür görmeye kaçmışlardı
7598. İşte altı ay evvel o kadar beğenilen yemeğini Fatma bu telaşlı uyanıştan sonra düşünmüştü
7599. Bütün bu kanepede dolusu balık bu kadarlık bir şeyi düşündürmeyecek değildi ya
7600. Sinaritleri o kadar değiştiren barbunyalara o kadar başka lezzet veren salçayı o gece bu rüyadan sonra bulmuştu
7601. O kadar güç bir şey değildi
7602. Mesele salçanın bol jambonlu ve mantarlı kremini iyice hazırlamaktı
7603. Sonra biraz bolca Hint biberi ve çok az sadece bir koku ve tat değişikliği getirecek kadar portakal kabuğu yahut likörü ilave edilecekti
7604. Ama jambon salçanın kreminde sadece o tatlı is kokusu ve lezzeti olacak kadar iyi kıyılmış olmalıydı
7605. Hakikaten o gece balıkları çok güzel olmuş bütün misafirleri beğenmişlerdi
7606. Yazık ki kendisi yiyememişti
7607. O senelerden beri doğru dürtür yemek yiyemiyordu
7608. Bununla beraber salçasının tadını şimdi bile hatırlıyordu
7609. Ya böyle Selim Bey
7610. Selim Ayşenin gece içinde büyük bir manolyaya benzeyen sarışın yüzüne Botticelli saclarına ve cins vücuduna baktı
7611. Ayşeyi daima beğenmiş ve sevmişti
7612. Daima dosttular
7613. Ve bu dostluk onun için bir çeşit kuvvetti
7614. Onu içinden sevindirir mesut ederdi
7615. Yaşlandıkça bu cinsten dostlukların kıymetini anlıyordu
7616. Ayşe Selimin yüzünü yorgun omuzlarını çökük buldu
7617. Selim ihtiyarlıyordu
7618. O kadar değil ama ihtiyarlıyordu da
7619. Tepenin öbür tarafındaydı
7620. Garip şeydi bu bir insanın birdenbire tepenin öbür tarafına geçmiş görünmesi
7621. Tepenin öbür tarafı
7622. Vakia ihtiyarlığa daha çok vardı
7623. Fakat ne olsa tepenin öbür tarafıydı
7624. Bir gün kim bilir kaç sene evvel babasıyla böyle olmuştu
7625. Bir gün babasını tepenin öbür tarafında görmüş ve sonra Daha çok var diye kendisini teselli etmişti
7626. Sonra birdenbire adamcağızı vadinin en alçak yerinde derenin kenarında suyun kendisini alıp götürmesini bekliyor buluvermişti
7627. Kendisi de böyle değil miydi sanki
7628. Şifa elindeki kadehlerden birini Selim e verdi öbürünü de Ayşeye uzattı
7629. Fakat Ayşe Teşekkür ederim şekerim diye reddetti
7630. Rakiya başladım
7631. Karıştırmayayım Ve genç kıza en tatlı tebessümüyle güldü
7632. Hakikatte bu tebessümde genç kıza da Selimi de çok uzaklara fırlatan bir şey vardı
7633. Bununla beraber yine de çok tatlıydı
7634. Hesaplı ve tatlı
7635. Çünkü Ayşe aklın sporunu severdi
7636. Cins bir Arap atı yahut İngiliz veya İspanyol kırması gibi girdiği hayat koşusunda her şeyi hesap ettiği anlar olurdu
7637. Bu gece Selime takılmaya karar vermişti
7638. Biraz Leylanın hesabına biraz da kendisini yalnız bıraktığı için
7639. Ayşe yalnız bırakılmaması hiç sevmezdi
7640. Ne de büsbütün beraber olmayı

7641. İnsanlar onu hayatının mukadder yolunda beklemeli ve ona rastlamalıydılar
7642. Çok işi çok tanıdığı olan bu güzel kadın bu yorucu işlerden ancak beş dakika tahammül edilebilen bu insanlardan içlerinde on beş dakika tahammül ettikleri de vardı ayrılır ayrılmaz asıl dostlarına rastlamaktan hoşlanırdı
7643. Hiç olmazsa birkaç dakika için
7644. Sonra yine görmek konuşmak hatırlamak hülâsa muayyen bir sınıftan vaziyetin kadını olmanın içaplarını yerine getirmek için onlardan ayrılırdı
7645. Bir lüks tren gibi muntazam ve sıkı tarifeli ve daima yolculukta geçen parıltılı hayatında kendisine ayrabildiği pay işte bu birkaç dakikalık kısa duruşlardan ibaretti
7646. Eğer bu kısa anlarda da sevdiklerini istediği yerde ve bıraktığı gibi bulursa hakikaten mesuttu
7647. Şifa Aşeyeye takılarak ısrar ediyordu
7648. Alın n olur vallahi kendi bardağım içine hiçbir şey koymadım
7649. Sesi yüzüyle beraber gülüyordu
7650. Aşeyen en ciddi sesiyle Sen artık şımardın Şifa diye onu payladı
7651. Sonra birdenbire yumuşadı
7652. Karıştırmayayım Şifa dedi
7653. Belki sonra
7654. Açılırsam
7655. Bu gece sarhoş olmamağa dizginlerini elinden bırakmamağa karar vermişti
7656. Bu iş kendiliğinden olurdu zaten
7657. İçinizden bir med kabarırsızi de beraber alır götürürdü
7658. Yoksa durup dururken neden alkollü istifiçiliği yapmalıydı
7659. Şimdi o Hayri Dura Beyle meşguldü
7660. Onu mesut etmeğe çalışıyordu
7661. Babası öldüğünden beri ihtiyar erkekleri çok seviyor onlara acıyordu
7662. Özleyişe din duygularına çok yakın onların yerine geçmiş bir şefkat ve merhametli bin
7663. Babam için ne yapabilirim başka
7664. Asıl kendisinden koparıp verebileceği bu anlardı
7665. Ötekiler örf ve adetti
7666. Parası olanın cömertliğiydi
7667. Halbuki şimdi ihtiyar diplomatla onun üstüne adeta eğilmiş konuşurken babasını hakikaten mesut ettiğini sanıyordu
7668. Şifa küçük bir çene mimiiyle Selime döndü
7669. Mademki kadehim bana kaldı
7670. O halde
7671. O halde sıhhatine
7672. Selim bir kulağı Aşeyenin Hayri Duraya okuduğu Charles Peguynin mısralarında Ve saadetinde diye sözünü tamamladı
7673. Anlaşılan bu gece içecekti
7674. İçinde bir şey alkollü istiyordu
7675. Onun yardımına bizi yakarak getirdiği rahatlığa ihtiyacı vardı
7676. Geldiğinden beri acayip bir coşkunluk içindeydi
7677. Aşeyenin okuduğu Peguynin mısralarını zihninden tekrarladı
7678. Fakat deminki büyüğü ancak Aşeyenin sesinden kendi içinde kalan şeyi düşündüğü zaman bulabilirdi
7679. Çünkü Aşey pek nadir anlarında hatırladığı şüirlerle tıpkı sevdiği parçaları çalan büyük virtüözlerde olduğu gibi belki asıllarına biraz uzak fakat sonradan gelmiş olmasına rağmen anlattıkları ruh haline peyzaja veya saf billurlarını yapan müzikaliteye doğdukları anın tazeliğine benzer bir şey katardı
7680. Ve böylece okunan şiir biraz da okuyanın hemen o anda yalnız size açılmış mahrem düşüncesi canlı hayat parçası olurdu
7681. Hayri Duranın yüzü şimdi yetmiş senelik bir ömrün içinden bu mahrem düşünceye uzanmıştı
7682. Tıpkı film stüdyolarında artistlerin gözünün içine dikilen ve oradan her tarafa batan o büyük ve keskin ışıklı lambalardan biri önündeymiş gibi bir çeşit acı hissiyle beraber yürüten garip bir saadet içindeydi
7683. Belki de bu şiirleri hiç bilmiyordu
7684. Selim vaktiyle bu şairden sadece yarattığı nasyonalist hareketle bahsettğini hatırlıyordu
7685. Şüphesiz Peguyyi pek az düşünüyordu fakat Aşeyenin sesinde birdenbire peydahlanan o çok tatlı morluğun elbette farkındaydı
7686. Turuncu ile laciverdin arasında sallanan bu adeta şeffaf yalnız arasından ışığın geçeceği kadar şeffaf morda Aşeyenin kendisi bakire Meryem ve onun hilkat rüyası derelerden var olmanın sevinci ve neşesiyle atlayan ceylanlar Peguynin sarışın kumullara benzettiği nebülözlerin sayısız yıldızları Şifanın kendisine merakla dostlukla elindeki kadehin üstünden gülen yüzü Leylannın siyah kumral saçlarının ve biraz da Nailin söylediği halk türküsünün arasından gelen durgun ve tatlı tebesümünü bütün bu gece bu darbukasını fenere uzatarak ısıtmağa çalışan delikanlı Sadiyenin Gö nülün ve Aytinin başlarına fon olan Japon gülleri arkaalarında sadece bu müstesna anda var olmalarını verdiği bir yığın hatıra ihlas zenginliğiyle tıpkı eski vitraylardaki kitabı mukaddes hikayeleri gibi kendi ömrünün hikayesi toplanıyordu
7687. Sanki bu birkaç mısranın ve yalnız birkaç inhinasında tanıdığı bu sesin büyüğü ile her şey yeni baştan canlanmış birbirleriyle çok başka şekilde bir daha hiç ayrılmayacak şekilde birleşmişti
7688. Bu çok esrarlı terkib şüphesiz sadece Aşeyenin sesinden ve okuduğu mısralardan geliyordu
7689. Nailin Leylannın sesine çok benzeyen sesiyle söylediği bu halk türküsünün de bu işte bir payı vardı. Bu eski ağıtın sözler belki yeniydi fakat hava bazen Orta Anadolu geçitlerinde rastlanan o tabaka tabaka kaya parçaları gibi bir ırkın bütün hicranını sayısız zaman içinde kendisinde topluyordu azabı büyük ve kan rengi bir ışık gibi onu içten ve dıştan aydınlatıyordu
7690. Çünkü bu birdenbire teşekkül eden hayalde bu türkü ve Nailin sesi kendiliğinden hem dışardan gelen ışık hem de hayalın asıl trajik tarafını Selimin ömrüm dediği şeyin ağırlık merkezini teşkil eden hikayenin büyük bir tarafı olmuştu
7691. Öbür parçalarından hiçbir şekilde ayrı değildi sadece Leylannın ve Nevztanın muhayyilesinde birbirlerine o kadar benzeyen çehrelerini bir saltanatın yahut bir dinin birbirinin aynı iki kemzi gibi ön safta ve her şeyi etrafında topluyordu
7692. Ölüm ve ayrılık
7693. Bu türkü ölüm ve ayrılıktı
7694. Unutulmuş ölüm burada henüz kanamakta olan bir yaraya benzeyen ayrılığa birdenbire tazelenmişti

7695. Şüphesiz bu bir anda olmamıştı
7696. Selim daha evvel bu bütünün bir lahza için de olsa Aşeyenin sesi ve Peguy mısrasının etrafında teşekkül ettiğini ve ancak halk türküsünün ve onunla yahut Nailin o kadar tanıdığı ve her kırımında Leylayı bulduğu sesinin yüzündeydi birdenbire eski bir yara gibi sızlamaya başlayan hatıraların Peguyyi ve Aşeyi biraz geriye attığı ve sonra da Aşeyenin sesini tamamıyla susturduğu ana kadar bunun böyle devam ettiğini biliyordu
7697. Bununla beraber ne Aşeyenin sesinin teşkil ettiği o laciverle pembe arasına mor aydınlık ne de onun gece içinde büyük bir manolyaya yahut büyük bir havuzda belirsiz rüzgarlarla olduğu yerde gidip gelen su nüfelerine benzeyen yüzünün ve Botticelli saçlarının payı olan o tatlı san ömrünü o kadar bütünle kendisine veren vitraydan kaybolmamışlardı
7698. Sadece perspektif ve nizam değişmişti
7699. Biraz sonra şüphesiz bu hayal de dağılacak daha doğrusu birdenbire tablo ancak başka bir gün başka bir vesileyle üzerinde düşündüğü zaman karanlıktan çekebileceği biraz da iradesiyle keçeceği derinliklere geçecekti
7700. O zaman terkibin ameliyesi yeniden başlayacaktı
7701. Selim demin bu terkib bütünü başka şekildeydi diye düşündü
7702. Ve kendisinin yeniden ritümden kollarında Şifa gelirken ve o kadar barok şekilde mitolojik olduğu zamanı hatırladı
7703. Vakta bu hayale biraz da kendisini zorlayarak gitmişti
7704. Fakat bu zorlayışın altında kolunda bir genç kız ve elinde viski şişesi gelmenin hicabını o kadar keskin yapan bir başkası daha vardı
7705. O zaman da şüphesiz Leylayı düşünüyordu fakat onu şimdi olduğu gibi toprağın ve ırkın bütün macerasıyla birleşen bir ayrılık hissinde değil kendi evinde Leylannın hatıraına velev ki geçici bir şekilde ve çocuğa olsun ihanet etmiş olmanın verdiği pişmanlık duygusunda bulunmuştu
7706. Nitekim şimdi de aynı ameliye yeni bir şekilde başlıyordu
7707. Eski dostu avukat bir gece Yahya Kemalın sofrasında tanışmışlardı deminden beri yapılan ısrarlarla dayanamamış Lassı kokulu hamma anlattığı hikayesini yarıda bırakarak Ferahfezadan bir beste okumağa başlamıştı
7708. Bütün bahçe bütün Boğaziçi ve kendi ömrü bundan yüz yüz yirmi sene evvel yaşamış Dede ismindeki daüslal bir derişin ışığına girmişti
7709. Bu da şüphesiz ölüm ve ayrılıktı
7710. Çünkü yaşadığımız dünyada Selim için şu anda yalnız bu ikisi vardı
7711. Fakat bütünü başka bir şekilde ölüm ve ayrılıktı
7712. Ve bu başkalık Peguynin mısralarındaki ilk yaradılış neşesini şimdi Suatla o kadar hararetle konuşan Aşeyenin sesini ve Refikle kulak kulağa konuştuktan sonra evin içine doğru şüphesiz mutfaktakilere talimat vermek için giden Leylayı boş kadehi elinde sorduğu suale cevap bekleyen Şifayı biraz ötede başka bir rüyasını düşünen Fatmayı kendi içinde biraz evvelkinden çok başka insanlar yapmıştı
7713. Çünkü şu anda bütün bahçe Ferahfeza burcu dediği aleme girmişti ve Selim etrafındaki şeylere oradan bakıyordu
7714. Bununla beraber biraz evvel teşekkül eden hayal henüz tamamıyla kaybolmamıştı
7715. Ne de renklerini değiştirdi
7716. Leyla Nevzat Aşey hepisi orada yine kendi renkleriyle mevcuttu
7717. Yine aynı sarı laciverde yakın mor aynı kan ve yakut kırmızısı ve Şifanın tatlı çimen yeşili kendi gamlarıyla çınlıyordu
7718. Nejat Bey ömrünün yıkılışından kendi uzak ve astigmatik köşesinden ıhlamur ve ilaç kokuları içinde mütevekkil ve mazlum kaybettığı karısını ve çocuklarını hiç sebezisiz bir gece içinde ölen Bacıyı düşünüyordu
7719. Fakat bütün bunları Selimin muhayyilesi Dedenin araya koyduğu çok hususi bir mesafeden görüyordu
7720. Çünkü bu sefer ölen ümitsiz şekilde kaybolan yalnız kendisiydi
7721. Ve sırf Dede dedikleri adam hatıralarını idare ettiği için bu ölümün arasında asıl ölümler ona kendisinden daha az ölmüş gibi görünüyorlardı
7722. Ve yaşayanlarla hayat değişmiş şey bütün gürlüştüyle aralarına girmiş gibi uzaktı
7723. Ve Selim bir eşikte gibi bekliyordu
7724. Hayır burada halk türküsünün ümitsizliği yoktu
7725. Burada insan kara toprağın üstüne rast gele atılmış olduğundan şikayet etmiyordu
7726. Burada acayip bir hareket vardı
7727. Yalnız kendisi ölmüştü
7728. Ve ölüm de acayip bir şeydi
7729. Tıpkı o eski Mısır büyüklerinin mumyalan gibi ve onlardan biraz fazla
7730. Gözleri sade hayata açık değildi onu hatırlıyordu da
7731. Leyla Bu adam Bu adam diye düşündü
7732. Esmer delikanlı yolun başında durmuş ince bıyıklarının altından gülümseyerek ona bakıyordu
7733. Bir çocuğa bakar gibi bakıyordu
7734. Yolunu değiştirmek için bir lahza tereddüt etti
7735. Sonra vazgeçti
7736. Ne münasebet kendi evimde
7737. Muhakkak gidip konuşmalı neden böyle tuhaf tavırlar aldığım sormalıydı
7738. Bana neden böyle bakıyor
7739. Niçin tanır gibi yapıyor ve hep uzakta bir tehdit gibi dolaşıyor
7740. Adama doğru yürüdü
7741. Ona nasılsınız diyecek elini sıcaacak hatta kolundan tutarak herkesin bulunduğu yere kadar götürcekti
7742. Sonra bir fırsatını bulursa evinde misafirlerinin hatta tanımadığı birisi bile olsa kendisiyle rahatça konuşabileceğini söyleyecekti
7743. Hem pekala tanışmış olabiliriz de
7744. O kadar çok insan tanıdım ki
7745. Bir ömür muazzam bir şey
7746. Babam bizim gemi derti
7747. Bugün bizim gemiye bir başkası daha bindi
7748. Bu yeni bir adamla tanıştım demektir
7749. Bazen de bizim gemi doldu taşı artık Derdi
7750. Benimki de şimdi öyle
7751. Daha da dolacak
7752. Hayır muhakkak gidip onunla konuşacaktı
7753. Fakat adam gerisin geriye dönmüş Leyla peşinden gidememişti
7754. O olduğu yerde duruyordu
7755. Bu hep böyle oluyor

7756. Hep bana doğru geliyor yahut bekliyor sonra ben ona doğru gidince kayboluyor
7757. Ama bu sefer müsaade etmeyeceğim
7758. Muhakkak konuşacağım
7759. Bir şey için değil
7760. Sadece merak meselesi
7761. Evet bir merak meselesi
7762. O kadar
7763. Hakkım yok mu sanki
7764. Hilmi Efendinin arkadan doğru gelen sesi düşüncelerini kesti
7765. Yol verirsiniz hanımefendi
7766. Yana doğru çekilerek tepemesine pilav dolu büyük sınıyi güçlükle taşıyan Hilmi Efendiye yol verdi
7767. İhtiyar adam iki günden beri o kadar istediği şeyi nihayet yapmış tıpkı eski simatlarla olduğu gibi pilavı büyük sınıye koymuştu
7768. Şimdi yükünün altında iki kat olmuş onu taşıyordu
7769. Leyla bu sınıyi yalıtıya taşındıklarından beri bu akşam ilk defa görüyordu
7770. Birdenbire küçük bir ışışme oldu
7771. Birkaç genç sınıyi ihtiyar adamdan aldılar ve koşar adımla şeddin üstündeki masaya götdürdüler
7772. Hilmi Efendi Leylanın yarı başında büyük sürprizini yapamamaktan müteessir bir kere daha soludu
7773. Çünkü hakikaten bu işi kendisi yapmasını istiyordu
7774. Çamlıcadaki Bektaşî dergahında geçen çocukluğunda birkaç defa böyle simat sınısi taşımıştı
7775. Bu gece o eski ayın gecelerine devranı muhabbetlere o kadar benzeyordu ki
7776. Vakıa hiç zikir edilmemiş ne de eski edep erkanla içilmişti
7777. Herkes kendi havasındaydı
7778. Tam başbozuk denen şeydi bu
7779. Fakat bu kadar genç ihtiyar kadın ve erkeğin bir yere toplandığı bu gecenin havasında o ayınları hatırlatan bir şey vardı
7780. Bir şey ki biraz himmetle tamamlanması daima mümkündü
7781. Çünkü Hilmi Efendi birtakım merasimin şekillerin esas olduğunu kabul ederdi
7782. Mana sonradan kendiliğinden getirdi
7783. Biraz erkandan başka ilave edilecek bir şey de yoktu
7784. Bir iki kelimeyi öğretilirdi
7785. Mesela can deseler şeyhim deseler pir aşkına Ali aşkına deseler
7786. Nefesleri biraz daha düzgün okusala
7787. Şüphesiz bunlar da olaçaktı
7788. Demin mutfakta iken dilediği nefes hiç de fena değildi
7789. Bayağı aşkla söylüyorlardı
7790. Güzel aşk çevrimizi çekemezsin demedim mi
7791. Sadece beyitlerin sırasını bozuyorlar nakaratı fazla değiştiriyorlardı
7792. Ama bunu radyo da yapıyordu hem Kul Nesiminin meşhur nefesinde bile
7793. Ne acayip mısralar uydurmuşlardı bu nefese
7794. Bütün mesele erkani bilmekte idi
7795. Mesela bu sini hiç de böyle kapılıp gidilmezdi
7796. Noluyoruz çaylak piliç mi kapıyordu sanki
7797. Bu düpedüz erkansızlıktı
7798. Eskiden birçok şey yoktu
7799. Hakikaten yoktu
7800. Fakat erkan vardı
7801. Ve o olduğu için her şey mükemmeldi
7802. Hilmi Efendi bütün bunların düşünülecek şeyler olduğunu bilirdi
7803. Fakat bir türlü gerektiği gibi düşünemediğini de bilirdi
7804. Leyla gülere Ne üzülyürsun
7805. Daha iyi ya
7806. Seni kurtardılar
7807. Hilmi Efendi boş kollarını salladı
7808. Ama ben başka şey düşünmüştüm dedi
7809. Daha iyisi bunları Suat Beyle konuşmalıydı
7810. Suat Bey bu işleri öbürlerinden çok daha iyi anlıyordu
7811. Leyla esmer delikanlımın olduğu yere bir daha baktı
7812. Ortada kimse yoktu
7813. Bana öyle gelmiş dememek için acele acele setlere doğru yürüdü
7814. Zaten düşüncesi başka yere gitmişti
7815. Pilavlar için biraz fazla acele etmişlerdi
7816. Daha saat on buçuktu
7817. Bu kalabalığı on bir buçuğa kadar nasıl idare edecekti
7818. Saz ve kayıklar on bir buçukta gelecekti
7819. Saz ve kayıklar
7820. Kayıkları dün gece Suatla temin etmişlerdi
7821. Beraberce dereye kadar gitmişler orada Suatın evinde oturduğu balıkcıyı görmüşlerdi
7822. Hakikatte yapılacak bir şey yoktu
7823. Suatlar şeyi daha evvel hazırlamıştı
7824. Fakat yağmurdan sonra dereyi ona göstermek istemişti
7825. Bulutlu havada mehtap ve ışıklar bûsbütün başka oluyordu
7826. Hakki da vardı
7827. Hiç bu kadar koyu siyaha yakın ve parlak gri görmemişti
7828. Derenin kenarındaki küçük evlerin arasından çıkar çıkmaz kendisini adeta başka bir memlekette sanmıştı
7829. Bütün o koyu mor bulutlar her taraftan gelen ışıklar her şeyin suda bitmez tükenmez aksi Boğazda dahi az görülen şeylerdi
7830. Suat bütün bunları yeniden bir daha ve onun gözüyle görmek için ısrar etmişti
7831. Sizin gözünüzle göreyim diye yaptı
7832. Bir insan başkasının gözüyle görebilir mi
7833. Ama Suat böyle dedi
7834. Sizin gözlerinizle göreyim dedi
7835. Refike sordum benimle alay etti
7836. Refik zaten böyledir
7837. Bir Rumeli türküsü Evçin rüzgarıyla geldi çarptı
7838. O tuzlu su zerelerini beraberinde taşıyan Karadeniz rüzgarları gibi
7839. Kardeşî Bulut gelir pare pareyi söylüyordu

7840. Bu Selimin türküsüydü
7841. Ve her defasında olduğu gibi bu sefer de Selimle beraber gelmişti
7842. Fakat bu akşam gördüğünden hatta bir an rıhtımda özlediğinden çok başka bir Selimle
7843. Ta ilk tanıştıkları günden beri kendisinde bir yığın jestten halden şefkatten müşterek hazdan kıskançlık kaybetme korkusundan anlaşmazlıktan hûlusa bin türlü halden birikmiş çehreleriyle
7844. Selim
7845. Ve Leyla Selimin bulunduğu yerden gözlerini çevirip vaktiyle yaptığı gibi kendisini aramasını bir lahza heyecanla bekledi
7846. Fakat Selim dayandığı ağacın altında Nailin sesine eğilmiş onu dinliyordu
7847. Etrafına baktığı bile yoktu
7848. Olduğu yerde dalgın çökmüş omuzları ve her zaman biraz silik bir parça kağan profiliyle Naili dinliyordu
7849. Yazık
7850. Artık birbirimize hasret çekmiyoruz
7851. Yahut birbirimizde eskisi gibi yaşamıyoruz
7852. Musiki ve herhangi bir tesadüf bizi birbirimize eski kudretiyle getirmiyor
7853. Selim çoktan beri onun için bir isim ve birkaç hatıranın yaptığı bir hayal bir çerçeve olmuştu
7854. Çoktan beri bu çerçeveyi şuradan buradan duyduğu şeyler tamamlıyordu
7855. Bir gün Remziye kendisine Selimi çok şık ve kibar bir kadınlık Markizde gördüğünü söylemişti
7856. Remziyeye göre Selim kadını adeta içirmiş gibi dinliyordu
7857. Üç dört ağzdan gelen bu havadisle başka bir kadını seven ve belki de evlenmeyi düşünen bir Selim peydahlanmıştı
7858. Daha arkasından Selimin hastalığı hikayesi çıkmıştı
7859. Karacıgerinden rahatsızdı
7860. Bu sefer de Leylanın ıstırapları hakkında hiçbir şey bilmediği hasta bir Selim peydahlanmıştı
7861. Bunun arkasından borçlarının hikayesi Heleninin kardeşinin kızının evinde yatıp kalktığı havadisleri gelmişti
7862. Suat kıızı çok güzel bulmuştu
7863. Güzel değil adeta muhteşem
7864. Balık gibi bir şey evin içinde saçlarıyla büyük gözleriyle yüzüyor
7865. Selim galiba zannettiğimizden çok daha dolu yaşıyor
7866. Bu sefer parasız aşık hasta Selimlerin yerine bir Rum metresi olan tıpkı İsmet dayım gibi onunla beraber yaşayan orta yaşlı hovarda bir Selim peydahlanmıştı
7867. Bütün bu Selimler sadece duyduklarına hatta kendisinin kısa tesadüflerde anlattıklarına göre yapılmış basit bir tecritten ibaretti
7868. Leyla ne aşık olan Selimi ne hasta vaziyetinde Selimi ne orta yaşlı hovardayı yahut da deli gibi çalışan sanatkarı ıstırapları saadetleri hoşnutlukları hakkında hiçbir fikri olmadan kabul ettiği için zaman zaman üzüldü ve kendisine şaşırırdı
7869. Fakat bu gece şu anda daha başka daha mühim bir şey bir lahza için iki Selim birden görmüştü
7870. Ağaca dayanıp beraberce sevdikleri türküyü dinleyen yorgun ve dar çizgileri kaçağa hazır adamla kendi içinden doğru birdenbire bu eski Rumeli türküsüyle beraber gelen öbür Selim bir anda aynı ışık altında toplanmışlardı
7871. Ve bu ikilik Leylaya öbür tecritlerden çok daha fazla dokunmuştu
7872. Bu iki Selimden hiçbirini sevdiği adam değildi
7873. Birisi sadece kendi zamanıydı
7874. Bütün o akşamlar sabahlara acayip ve girift duygular tereddütler çılgın vuslatlar hiddetler kıskançlıklar ve o kadar uzaklardan geldiği için o kadar tatlı coşkun ve mest edici buluşmalar şimdi sadece kendi geçmiş zamanı olmuştu
7875. Kendi içinden doğru gelen bu kalabalıkta bugünün dışında birtakım şeylerin üstüne katlanma onlara dönme onları tekrar yaşama ihtiyacında Selim çok sislî bir manzarayı etrafında toplayan herhangi bir nirengi noktası gibi anak dikkat edilince bulunuyordu
7876. Bu eski türküyü karşısında ağaca dayanmış düşünen asıl Selime gelinece Leyla şu ana kadar ona bir kere dikkat etmediğini anlamıştı
7877. Hakikaten bu adamı mi sevmişti
7878. Bu tıknaz iyi giyinmiş dalgın çizgileri firar halindeki adam Kırklarelinde karşısına o kadar şaşırıcı şekilde çıkan İstanbula döndükten sonra kendisine gelmesini o kadar beklediği adam mıydı
7879. Leyla bu yandan gördüğü çehrede öbüründe zannettiği iradeyi bulduğu sevimliliği erkek kudretini ve içliliğini hatta bir zamanlar kendisini o kadar şaşıratan zekaya varıncaya kadar hepsini aramanın beyhude olduğuna kaniydi
7880. Gariptir ki düne hatta bu akşama rıhtımda konuştukları ana kadar bu vehim onda devam etmişti
7881. Niçin o kadar ısrar ettim sanki diye kendi kendine düşündü
7882. Zavallı Selim galiba senle hesaplarımızı kapatmak istedim
7883. Leyla Emir'in başını Emirciğim
7884. Emir zavallı Emir diye okşadı
7885. Sonra birdenbire köpeğin kendisiyle bu kadar acıyan bir sesle konuşmasından bir şeyler anlayacağını zannetmiş gibi sesinin tonunu değiştirdi ve henüz konuşmayan çocuklarla yaptığımız gibi en neşeli tonuyla okşamasına yeniden başladı
7886. Tonton Emir maymun Emir güzel Emir
7887. Bunlar Emir'in ilk rastladıkları günlük adlarıydı
7888. Şeker Emir
7889. Kırklarelinde Selimin evinin biraz ötesindeki yarı çıplak arsada birdenbire ayaklarına dolaşan sonra onlarla başka türlü oynamak için ayaklarının ucundan bir yaprak parçasını ağzına alıp birkaç adım öteye götürerek onunla oynayan yarı köpek yarı biblo hayvanı Selim kendilerine gösterdiği ve bırakıldığı süprütülüğün içinden alıp hiç tereddütsüz Ne kadar güzel şey değil mi alm siz de biraz sevin diye Leylanın kucağına verdiği gün onu okşarken farkında olmadan kullandığı sıfatları ve Emir adından çok evveldi
7890. Emir'in köpek hafızası bu heceleri ve sesin bu titreşimini bütün öbür ezberlediklerinden çok evvel kendisine mal etmişti
7891. Şurası var ki Emire bir sene Maçkadaki evde hep bu tonla hitap edilmişti
7892. Köpek Leylanın ayak seslerini duyar duymaz yerinden kalkmak ona koşmak istemişti
7893. Fakat yarı mefluç hummalı vücudu için bu artık imkansızdı
7894. O içindeki sevgi hazinesini ancak küçük hırıltılarla ve o çok dolgun köpek bakışlarının sevinciyle mahzun anlayışıyla anlatabilirdi

7895. Bir de güzel kırmızı derisini baştan aşağı dolaşan hazdan eriyebilecekmiş gibi titreme vardı
7896. Leyla bu hüznü bakışın bütün vücudunu başka hiçbir şeye yer bırakmayacak şekilde doluracağından korkmuş gibi gözlerini kapadı
7897. Fakat çömeldiği yerde eli hep köpeğin başındaydı
7898. Hummanın yapışkan bir şey hissini veren sıcaklığına rağmen onu avucunun bütün genişliğiyle nasıl yanıyordu başını okşuyor parmaklarının ucuyla her zaman yaptığı gibi kafa tasını çenesini kaşıyordu
7899. Ve Emir sesinde eski günlerin artık bir daha elde edemeyeceği o rahat sevincinden bir şeyleri bu şefkate küçük hareketler hırıltılarla cevap veriyordu
7900. Leyla birdenbire bu sevgiye en belgi tarafında kendisini kapamış olmasından utanmış gibi gözlerini açtı
7901. Niçin bu son konuşmayı olduğu gibi kabul etmiyordu sanki
7902. Ve koyu kestane gözlerin artık eşyanın ötesinden gelen bakışıyla tekrar doldu
7903. Uyumak lazım
7904. Yapabileceğimiz başka bir şey yok
7905. İsterseniz gelirler alırlar
7906. Baytar Asaf Bey böyle söylemişti
7907. Yoksa çok ıstırap çeker
7908. Leyla Çeksin demişti ne yapalım çeksin
7909. Ben dünyada buna razı olamam
7910. O zaman Refik söze karışmış Bu işte şark merhametinin ta kendisi Demişti
7911. Bu hayvan ıstırap çekiyor
7912. Yaşamaz artık
7913. Belki günlerce haftalarca sürecek
7914. Nasıl razı olursun
7915. Acıyı duyan biz değiliz ki
7916. Fakat Leylanın yüzünün birdenbire değiştiğini görünce vazgeçmişti
7917. Leylanın hatırı için değil içinde birdenbire meselenin öbür tarafı konuşmağa başladığı için
7918. Zavallı Emir maskara Emir tonton Emir aptal Emir
7919. Kırklarelinden dönüşlerinde Leyladan ziyade Emirle Refik meşgul olmuştu
7920. Trende hemen hemen bütün günü onun paltosunun içinde ve göğsünün üzerinde geçirmişti
7921. Sonra iki gece uykusuz kalan Leyla köşesinde uyanınca onun kucağına geçmişti
7922. Ondan sonra da Refik bu acayip hayvanı köpekle biblo arasındaki çok güzel şeyi hiç unutmamıştı
7923. Emir yarı bibloluğtan çıkıp da köpekle insan arasında başka bir mahluk büyük durgun ve düşünceli hilkat muammasının başka bir ucunda başka bir şey olduğu zaman da onu yine unutmamıştı
7924. Maçkadaki eve annesini büyükannelerini ve kendisini her görmeğe gelişinde Emire mutlaka bir hediye getirirdi
7925. Al derdi bu da benim kelb
7926. Sonra İngilizce modası gelip de bu dili öğrendiği zaman bu kelb kelimesi birdenbire kleb olmuştu
7927. Emir hediyeleri kabul eder fakat Refikin kendisiyle bu tarzda konuşmasını beğenmediği için ona fazla yüz vermezdi
7928. Refikin onunla alay edişini sevmezdi
7929. Ötünde Refikin getirdiği oyuncak lastik kemer küçük bebek kauçuk kedi veya fare ona bayağı sesindeki hayratlık için dargın bakardı
7930. Sonra Refik sesini yumuşatır o zaman barışırlandı
7931. Selim hiç de Refik gibi değildi
7932. Vakıa o da Emirle oynar hatta dalaşır iyi havalarda gezmeğe çıktıkları zaman Emiri de alalım mı diye teklif eder gittikleri lokantada Emir kabul edilmezse bol bahşış vererek garsonları kandırmağa çalışır muvaffak olamazsa başka bir yere Emirin rahatça girebileceği bir yere gitmeğe razı olurdu
7933. Fakat hiç de Refikin o sakin dikkatini göstermezdi
7934. Leylaya dışarıda rastladığı zaman bir kere bile Emir nasıl diye sormamıştı
7935. Yalnız son mektuplarında onu sık sık hatırlamıştı
7936. İtalyadan yazdığı mektuplarda her şey gibi
7937. Canım sevdiğimi biliyorsun
7938. O da biliyor
7939. Bu da mesele olur mu Leyla
7940. Zavallı Emir tonton Emir
7941. Zaten onu ilk bulan Selimdi
7942. O acayip her şeyin alt üst olduğu Refikin ne söyleyeceğini bilmediği Asımın mütemadiyen sustuğu ve başını salladığı kendi kaderiyle en korkunç manzarasında karşılaştığı için durmadan başını sallayıp sustuğu ve Selimin sırf boşluğu doldurmak için konuştuğu günde ve benim bütün ömrümü sırtımda bir yük gibi taşıdığım günde birdenbire yolun ortasında durmuş Yahü bu ne güzel şey böyle diye bağırır Gelin şuna bakın diye onları çağırır
7943. Süprütülüğün ortasında birdenbire sanki marifetlerini göstermek istiyormuş gibi küçük ve simsiyah yumak gibi bir şey bir yaprak parçasıyla oynuyordu
7944. Sonra Selim Gel gel be kerata diye onu çağırır peşinden koşarak yakalamış Buyurun Leyla Hanım biraz da siz sevin diye ona uzatmıştı
7945. Leyla her şeyin yıkıldığı o korkunç günde kendisine uzatılan hayvanı Ne yapacağım bunu sanki der gibi istemeye istemeye kucağına almıştı
7946. Fakat bu işler böyle olurdu daima
7947. Bir kere onu kucağında ve avuçlarının arasında o kadar yumuşak ve sıcak o kadar sizin olmaya hazır bulunca Leyla farkında olmadan köpeği sevmeye okşamağa başlamıştı
7948. O zaman Selim Niye alıp götürmüyorsunuz sanki
7949. Bu çok güzel şey
7950. Kıрма ama yine cins az bulunur diye ısrar etmişti
7951. Emir Leylanın hayatının o acıklı dönüm yerinde Selimle beraber karşısına çıkmıştı
7952. Bu Kırklarelinde askerliğini yapan Asımı görmeğe gittiği ve kendisini yıkan hakikati öğrendiği günün sabahında olmuştu
7953. Leyla o iki günü ve onu takip eden haftaları hiçbir zaman unutmamıştı
7954. İnsandan ve hayattan iğrendiği etrafına kirli bir çamaşır sepetine irinli bir yaraya bakar gibi baktığı haftalar
7955. Bütün ömrü ve kendi vücudu bile ona böyle görünmüştü

7956. Leyla Asımın Refikle kendisini getirdiği kerpiçten harap eve girerken adeta ürkmüştü
7957. Şüphesiz bu cinsten daha harap daha biçare binalar çok görmüştü
7958. Babasıyla gittiği Orta Anadolu kasabaları yolculuklarda geceledikleri hanlar talebeyken yaptıkları gezintilerde rastladığı şeyler arasında bundan çok daha beterlerini görmüştü
7959. Bununla beraber kapısının bir kanadı kopuk evde tanıdığı Asımla hiç uyumayan bir şey vardı
7960. Belki de Leylayı ilk anda asıl rahatsız eden bu olmuştu
7961. Sonra o beklenmedik tesadüfler film veya rüya çabukluğuyla birbirini takip etmişti
7962. Küçük bahçede açık bir lağım evden gelen gübre kokusuyla sarmaş dolaştı
7963. Evin içiyse boğulacak gibi gübre kokuyordu
7964. Daha taşlığa girer girmez yarı karanlıkta acayip bir mahluk bacaklarına sırtlanmış Leyla bunun ne olduğunu anlamağa vakit bulmadan kulağının dibinde bir inek böğürmüş ve sonra da şefkatli anne yavrusunu hemen oracıkta yalamağa başlamıştı
7965. Bunu bir dakikanın öbürünü kovalaması gibi eşeğin uzun anırması takip etmişti
7966. O zaman Leyla durmuş Asım bu ne demişti burada mı kalacağız
7967. Asım Kusura bakma Leyla
7968. Malum ya
7969. Buralar diye özü dilemişti
7970. Zaten istasyondan beri özü dilyordu
7971. Ve iki elinde Leyla ile Refikin bavulları merdivenden çıkmağa başlamıştı
7972. Leyla sofanın yamk döşemesine sıvası dökülmüş kerpiç duvarına Asımın çok başka ışıklarda çekilmiş bir fotoğrafı gibi bakıyordu
7973. Fakat bütün bunlar girdiği odada gördüğü şeyin yanında bir hiç bir sıfırdı
7974. Odanın kapısını Asım İşte odamız
7975. Oda iyi ve rahattır diye açarak onlara yol vermişti
7976. Ve şüphesiz ki içerdekini görmeden tahmin etmeden yapmıştı bunu
7977. Başka türlüünü o gün tamdığı öbür Asım için bile düşünmek güçtü
7978. İlk gördüğü şey üç kişilik raki sofrası olmuştu
7979. Üç kadeh üç bardak
7980. Kadehlerden biri doluydu ve bütün oda keskin rakı kokuyordu
7981. Adamı sonra görmüştü
7982. Belki de arkadan gelen Refikin hayret çığılığı sebep olmuştu buna
7983. Sedirde pantolon ve ati etiyile oturmuş albümü Asımın giderken o kadar ısrarla beraber götürmeyi istediği albümü seyrediyordu
7984. Ağzında sigarası sol eliyle sedire dayanmış yüzü yarı duvara dönük iki koluyla adeta muhasara ettiği albümü seyrediyordu
7985. Sonra onları iştince yavaşça yerinden kalkmış Asıma sevinçle Demek abla geldi Demişti
7986. Hakkın varmış tıpkı resimleri gibi
7987. Ve ablayı kucaklamak için iki kolu açık Leylaya doğru yürümüşü
7988. Bereket versin Refik oradaydı
7989. Refik yavaşça ikisinin arasına girmişti
7990. O zaman adamın yüzü bütün hayratlığıyla Asıma dönmüş Bu adam da kim Demişti
7991. Niye bu herifin geleceğini söylemeden işin hazin tarafı bütün bunlara Asımın ev sahibinin oğlu Şaban Bey
7992. Senin geleceğini biliyordum da diye bir şeyler kekelemeğe çalışması birdenbire abuk sabuklaşmış bu dünyayı tabii gibi göstermeğe çalışmasıydı
7993. İşte tam bu esnada istasyonda arkasında iki nefer rastgeldikleri ve Asımın Leylaya Selim Baka diye kısaca tanıttığı adam odaya girmişti Affedersiniz demişti
7994. İlk önce istasyonda düşünemedim sonradan akıl ettim ve koşa koşa geldim
7995. Siz burada kalamazsınız
7996. Ev biraz haraplı rahat edemezsiniz
7997. Şehre birdenbire o kadar yığıldık ki
7998. Hakikaten çoğumuz ya böylesi yerlerde yatıyoruz yahut da karargahlarda
7999. Ben tesadüfen temiz ve güzel bir evde oturuyorum
8000. İzinli bir arkadaşımın evinde
8001. Dayalı döşeli
8002. Ütünden mutfağ eşyasına varıncaya kadar hepsi var
8003. Üstelik gayet iyi bir hizmetçi de
8004. Selim o gün hakikaten tuhaftı
8005. Herkesi o kadar güzelleştiren daha erkek yapan askeri üniforma adeta üstünden dökülüyordu
8006. Palaskanın tokası yana kaymış çizmeleri çamur içinde sempatik telaşlı ve garip şekilde kararını vermiş ne Şabana ne Asıma bakmadan hele rakı masasını hiç görmemiş gibi gözleri ya Refikte yahut Leylanın başının bir karış üstünde bir iki dakika oturduğu evin meziyetlerini saymıştı
8007. Sonra birdenbire yine Asıma bir kelime söylemeden sanki sadece kendisine ait bir yanlışlığı tashih eder gibi bavullardan birini Refikin eline tutuşturmuş öbürünü kendisi almıştı
8008. Haydi derhal gidelim
8009. Şaban Bey hiddetten sapsarı bir ara kapının önüne doğru yollarını kesecekmiş gibi yürümüş sonra birdenbire vazgeçmiş ve bütün hıncıyla Asıma yüklenmişti
8010. Demek abla gidiyor ha Demişti
8011. Leyla bir insanın bir insan üzerindeki tesirini bu kadar korkunç şekilde ifşa eden başka bir ses duymamıştı
8012. İstersen sen de git
8013. Ama sonunu düşün
8014. O zaman Refikin yüzü bir daha karışmıştı
8015. Yalnız Selim hiçbir şeyden habersiz gibi Leylanın Refikin odadan çıkmasını beklemişti
8016. O zaman Asım birdenbire Durun yahü demişti
8017. Ben de geleyim
8018. Ve nasılsa geriye dönen son bir haysiyet endişesiyle bir şeyleri tamire kalkmıştı
8019. Hakikaten düşünmeliydim bunu demişti
8020. Selim Beyin evinde daha rahat edersin
8021. Ve alelacele eline geçirdiği bir çantaya birkaç kirli çamaşır atarak arkalarından yürümüşü
8022. Leylayı o kadar şaşkırtan birkaç kirli çamaşır

8023. Bununla beraber yine de eski benliğinden bir şeyler muhafaza etmiş olacak ki sedirin üzerindeki albümü unutmamıştı
8024. Sokak kapısının önündeki sahne Leyla için daha korkunç olmuştu
8025. Tam eşikte Asım ayaklarında terlik tembel şehvet ve hiddetini zorla yendiği her halinden belli peşlerinden gelen Şabana dönmüş Annen odaya bakar demişti
8026. Ben de ara sıra gelirim
8027. Birkaç gün için ayrılan her pansiyonerin ev sahibine söyleyeceği cinsten basit bir sözdü bu
8028. Ve şüphesiz Asım bunu biraz evvel yaptı gibi vaziyeti tabileştirmek için söylemişti
8029. Fakat Şaban bu fikir de değildi
8030. Birdenbire vücudu kapının önünde gerilmiş ve Asıma garip sert onu küçülten teşhir eden geriye çağırın ve aynı zamanda hiçbirinin o anda tasavvur edemeyeceği bir yığın şeyi hatırlatan bir bakışla bakmağa başlamıştı
8031. Garip bir şeydi bu
8032. Yalnız insanlarda görülecek bir şeydi bu
8033. Çünkü ne kurt kuzuya ne yılan büyülediği ve hiçbir kılmadamak imkanı vermediği tavşana böyle bakabilirdi
8034. Bu insanın insana zulmüydü
8035. Kırdığı ve yıktığı şeyin ne olduğunu bilerek yapılan bir şeydi bu
8036. Ve Asım bu bakışın altında ayakları sanki pamuktanmış gibi olduğu yerde sallanan korkak aciz biçare bir mahluk olmuştu
8037. O sportmen hovarda edalı tangoyu da zeybeği de aynı şekilde rahat ve erkekçe oynayan adam eski ve kibar kaç ananın bir den varisi bütün İstanbul kibarlığına hayran olduğu Asım eğer utanmasa belki de o anda Şabana aralarında Refikle Selim bulunmasa şüphesiz gidecek bu hoyrat adamın çıplak ve kirli ayaklarına kapanacaktı
8038. Asım bunu yapamamıştı
8039. Sadece Yapma Şaban yapma Şaban diye inlemişti
8040. Adeta kadınca sanki zevkin teslimiyetin azabın korkunun son haddinde o acayip ve karışık bıcağ sirtındaymış gibi inlemişti
8041. İşte o zaman Selim gayet ciddi ve kayıtsız Haydi hanımefendi diye arkadaşa Leylayı kolundan tutmuş adeta zorla sürüklemişti
8042. Leylayı baygın düşmekten biraz da bu müdahale kurtarmıştı
8043. Sonra kolunda hep Leyla Öbür elinde Leylanın yeni yaptırdığı balo elbisesi ile çay kıyafetleri Asım için almış hediye kitaplar çamaşır kolonyalar dostlarına ikram edilecek çikolatalar küçük gümüş tıraş aynası ve İngiliz çayı İngilizlerin o yıllarda bulmalarına imkan olmayan cinsten bir paket İngiliz çayı ve viski şişesiyle o kadar ağır bavulu bu acayip ve lanetli kafile arklarında arzularında o kadar sukutu hayale uğradığı için hiddetten çıldıran elinin tersi tekmesi Asımın vücuduna inmeğe hazır Şabanın bakışı o iğrenç korkunç bakış yola koyulmuşlardı
8044. Sanki hakiki Sodomedan kaçıyorlardı
8045. Ve biçare şaşkın birdenbire hayatının hakikatiyle karşılaşmış Asım kafilenin en arkasında nurani lanetin asıl hedefi başı göğsüne eğilmiş aptal ve acıklı elleriyle bir türlü kontrol edemediği birtakım hareketler yaparak ve bir şeyler mırıldanarak bacakları birbirine dolaşa dolaşa onları takibe çalışıyordu
8046. Sodomedan kaçıyorlardı
8047. İnek eşek buzağı ahır ve Asımın tombul daima ciddi yüzü
8048. Bereket versin Selim vardı
8049. Selim durmadan konuşuyor eski Kırklarelini anlatıyor Evliya Çelebiden bahsediyordu
8050. Selim hiçbir şey görmemişti
8051. Ve Leylanın da hiçbir şey görmüş olmasını gördüklerinin üstünde düşünmesini istemiyordu
8052. Her şey en tabii şekilde halledilecekti
8053. Göreceksiniz çok rahat edeceksiniz diyordu
8054. Pembe Hanım fevkalade insandır
8055. Üsküp muhaciri
8056. Orada doğmuş
8057. Ailesi bir asırdır hep muhaceret ediyor
8058. Bizim kızlar hiç evlenmediler diyor
8059. Bütün imparatorluk tarihi
8060. Üç muharebe üç hicret üç evlenme
8061. Garip değil mi
8062. Hicretler muharebeler ve evlenmeler bizde birbirlerine öyle bağlı ki
8063. Yolda neferler durup üç zabiti selamlıyorlar zabitler yan gözle Leylayı süzerek Asımla Selimle yahut Edirnedan tanıdıkları Refikle dostluk ediyorlardı
8064. Bir binbaşı Selime evvela aşinalık etmiş sonra Olur şey değilsin be Selim Bey kimse bulamadınsa bir nefer de bulamadın mı Demişti
8065. Selim Duracak araba arıyordum affedersiniz demişti
8066. Binbaşı hep babacan Arabalar hep istasyonda balo hazırlığı gelen giden kıyamet demiş Selim karargahta emir eri kullanmayan tek zabıt diyerek Leylaya vaziyeti anlatmış arkasındaki neferi Hadi oğlum beylere yardım et diye onlara vermişti
8067. Halim selim bir adam olduğu ne kadar belliydi
8068. Selim Fazlı Bey demişti
8069. Paşabağçeli Fazlı Bey
8070. Tam İstanbul çocuğu ve çok okuyan bir adam
8071. İnanır mısınız Hugoyu seviyor ve biliyor
8072. Sonra atı üstünde bütün bir maiyetiyle gelen bir generali durup selamlamışlardı
8073. General bu küçük kafileyi adeta bir kata teftiş eder gibi ciddi ve dikkatli bakmış Leylayı öbürlerinin hayrettiyle ve anlayın bakışıyla süzmüş sonra Selimi görünce belki de kıyafeti yüzünden biraz şaşırmıştı
8074. O zaman bir albay kulağına eğilip bir şeyler söylemiş ve generalin yüzü değişmiş askeri nizamın o kadar dışında bulunduğu bu ihtiyat zabitanı Ya öyle mi Neden görüsemedik Gelin beni görün diyerek gönlünü almıştı
8075. Ev hakikaten rahat ve güzeldi
8076. İzmitten itibaren başlayan ve oradan birkaç kolla ta Antakyaaya Burdur İsparta üzerinden Konyaya Ankaraya kadar giden sonra Kayserinin altından kıvrılarak ormanı bol Karadeniz sahillerinde birdenbire kaybolan o beyaz boyalı kerpiç duvarlı fakat dışından cumbalı çıkmaları ve şehnişinleriyle sivri tavan arası çatısıyla biraz da Abdülhamit devri köşklerini andıran bir evdi
8077. Küçük bir tepenin üstünde yanı başındaki hamamın küllhanından gelen is kokusunun hafifçe değiştirdiği havada aşı boyası ahsap çıkmalarının arasında

tuğla ve tahtanın muntazam oyunuyla insana memleketten yeni gelmiş bir uzak ve yaşlı akraba gibi rahat ve aşına bir yüzle gülüyordu
8078. Kapıyı Pembe Hanım açmıştı
8079. İlk önce kalabalığa şaşmış sonra Leylayı görünce yüzü yumuşamış Hoş geldiniz hanımçığım demişti
8080. Ve hemen o tatlı Rumeli şive siyle Sizi yalancı sizi böyle bir hanımınz vardı da niye bana bekarım dediniz diye azarlamağa başlamıştı
8081. O zaman Selim vaziyeti kısaca anlatmıştı
8082. Ben misafirim
8083. Bunlar misafirin misafiri demişti
8084. Ama benim gibi bakacaksınız
8085. Sonra yukarıya çıkmışlar İşte odanın diye Leylaya kendi yattığı odayı göstermiş Burası da ikizlerin odası demiş ve hemen arkasından Ben daha birkaç gece karargahta kalmaya mecburum
8086. Hayır hayır yalan söylemiyorum
8087. Tıraş takımım bile burada değil
8088. Kumandan bana pek alışı
8089. Benimle konuşarak çalışıyor
8090. Gayet mühim bir şey hazırlıyor
8091. Benim de hoşuma gidiyor
8092. Hakikaten Selimde askerlik denen şeyi biraz da ihtiyarı eşine başkalarında rastlamadığı cinsten bir spor gibi kabul eden bir şey vardı
8093. Ve yine hakikaten Selim o gün Leylaya olduğundan çok başka görünmüştü
8094. Mazisinden vücudundan iğrenen biçare bir kadını her lahza ömrünün trajedisinden çekip büsbütün başka taraflara doğru götürüyordu
8095. Çok kısa anlar için konuşmanın ortasında olsa bile buna muvaffak oluyordu
8096. Biraz evvel Bir zabitin bir kadını kol kola yürütmesi burada biraz garip görülür
8097. Generalin hiddeti onun içindi diye kendisine izahat verirken hakikaten Leyla o günün tesadüfünü unutmuş ve bir karagaş şehirde olduğunu yerinden yurdundan edilmiş on binlerce insanın birdenbire toplandığını ve bir trajedinin eşğinde beklediklerini ve kendi macerasının bunun yanında bir hiç olduğunu ister istemez hatırlamıştı
8098. Refik Selimi o gün çok sevmişti
8099. Daha Asımın odasındayken sonu ne olacağını bilmediği bir kavgayı o kadar rahatlıkla önlemesini onları o mezbeleden kurtarmasını hatta bütün bunları yaparken Asımın ihmal etmemesini ona bile biraz rahat nefes alma imkanı vermesini hiç unutmamıştı
8100. Ve Leylaya zaman zaman hatırlatmıştı
8101. Biraz sonra Pembe Hanımın pişirdiği kahveleri içmişler sonra Asım orduevinde buluşuruz diye perişan ve dalgın fena tesadüflere teslim olmuş gibi ayrılıp gitmiş Leyla kendisine ayrılan odaya rahatça düşünmek için çekilmiş Refikle Selim ikizlerin odasında karşılıklı yataklara oturarak konuşmuşlardı
8102. Selim Burada herkes az çok biliyor bunu demişti Ve ben biraz daha fazla biliyordum
8103. Onun için geldim
8104. Korkunç vaziyet
8105. Zannedirim altından para meseleleri hatta biraz esrar ve kokain hikayesi de çıkabilir
8106. Ve birdenbire Asım hasta demişti
8107. Korkunç şekilde
8108. Ve sıkışık vaziyette
8109. Mümkün olsa da sükunetle hareket ede bilseniz diye düşüncesini hülasa etmişti
8110. Belki de divanı harbe verilecek
8111. Bilmediğim birçok şey daha var
8112. Aman sükunetle hareket edin
8113. Leyla Hanımı derhal alıp götürün
8114. Mesela yarın
8115. Ben nasıl götürürüm
8116. İznim yarın bitiyor
8117. Yarın akşam Edirne'de olmalıyım
8118. Bunun ehemmiyeti yok
8119. Ben size izin alırım
8120. Bu kadın yalnız bırakılmaz
8121. Bir hafta belki daha fazla izin alırsınız
8122. Kolordudan alırım
8123. Albay Haydar Beyle
8124. Buraya müracaat ederseniz veriler
8125. Ordu bu gibi işlerde sivil mercilerden daha anlayışlıdır
8126. Asıl mesele hakikaten yarın sabah gidip gitmemekte
8127. Refik Leylayı görmeğe gitti
8128. Dönüşte Kalsam bile baloya gitmem diyordu
8129. Biraz sonra Leyla geçirdiği krize rağmen sakin ve güzel gelmişti
8130. Kendisini yandıdakilere bırakmış gibi bir hali vardı
8131. Selim ikizlerin odasına gri tayyörülle giren kadına ilk defa görüyormuş gibi bakmıştı
8132. Ne istasyondaki kalabalıkta ne de sonra evde perişan gördüğü kadını
8133. Daha mazlum biçare fakat kararlı ve garip şekilde dinlenmiş ve birtakım mühim meselelerin ötesinde birtakım kapıları kapatmış gibi yaşayan bir insan buldu
8134. Selim bütün kadın tecrübesine rağmen bu acayip güzellikle beraber aynı yolda yürümekten şaşırmış gibiydi
8135. Orduvinde Asım ayrıttığı sofranın başında onları bekliyordu
8136. O da değişikti
8137. Hiç de omuzları çökmüş elinde bavulu dövülmüş gibi yürüten Asıma benzemiyordu
8138. Büyüğe bir çiçek demetinin süslediği masaya abanmış iki ihtiyatla sanki yeniden eski Muhteşem Asım olmuş gibi rahat ve sakin üst perdeden konuşuyordu
8139. Karısını görür görmez yerinden fırlamış tıpkı nişanlılık zamanında olduğu gibi biraz gösterişli fakat son derecede gönlü alıcı elini öpmüş ve hiç bırakmadan masaya getirmişti
8140. Yüzünde sesinde bu kadar güzel bir kadının kocası olmamı verdiği sevinç ve gurur bir güneş gibi çalkanıyordu

8141. Arkadaşlarını Yeni dostlarını Bizim bölükten diye hep o üstten edasıyla sesini yükselterek himaye eder gibi tanıtı
8142. Birisi yirmi yaşlarında esmer zayıf siyah gözlü bir delikanlıydı
8143. Öbürü kırk iki kırk üç yaşlarında siyah bıyıklı uzun yorgun yüzü bir adamdı
8144. Asım onu Düşün sevgilim Tevfik Bey sivil hayatta bedestende ayyar mı
8145. Ayyar nedir bilir misin
8146. Bedesteni düşün
8147. Oraya getirilen altın ve gümüşün ayarına bakıyor
8148. Çok enteresan değil mi
8149. Yazık ki Tevfik Bey gidecek
8150. Bizimle kalamıyor ama bu delikanlı kalıyor
8151. Bu gece baloda senin pagein olacak
8152. Hakikaten Asım başka idi
8153. Leyla onun bütün bu tavırlarında etrafına karşı gösterdiği alaka ve dostluklardaki yapmadığı daima duyar ve rahatsız olur zaman zaman kocasına Asım sahnen eksik diye çıkışırdı
8154. Asım evvela kızmış gibi davranır sonra gülerek Aldırma Leyla derdi
8155. Hayatın kendisi zaten sahne
8156. Öbürlerinden farkın benim prens rolünü oynamamda ısrar etmem
8157. Ve kahkahalarla gülerdi
8158. Yazık ki bu oyun artık Leylayı eğlendirmiyordu
8159. Şimdi onu kendi ışığında görüyordu
8160. Zavallı iradesizliğiyle iğrenç bir haystaydı
8161. Uzviyetinde iğrenç bir zavallı
8162. Bu iğrenç mahlukla dört sene beraber yaşamıştı
8163. Duyduğu sadece bunun zilletiydi ve bu zillet Leylanın muhayyilesinde sade bu dört senede kalmıyor kırıyla hicabıyla bütün ömrüne o kadar mesut çocukluğuna kadar gidiyordu
8164. Ölüm gibi bir şeydi bu
8165. Üç zamanında insanı yıkıyordu
8166. Dudaklarını ısıtarak sofraya oturdu
8167. Hiç olmazsa anlasa
8168. Fakat anlamıyordu
8169. Her şey en tabii şekildeymiş gibi rahat ve üstün bir soğukkanlılıkta her şeyi başının üstünden çok uzaklara fırlatmış ilk nişanlılık günlerinde tecrübesiz Leylayı o kadar büyüleyen cazibelerini kullanıyordu
8170. Leyla Demek buymuş diyordu
8171. Demek buymuş
8172. Ve kendisini küçük bir Dame de Sion talebesi iken o kadar merakla okuduğu Oscar Wilde'nin hayatına şaşırdığı günlerde görüyordu
8173. Demek buymuş
8174. Hemen bütün arkadaşları bir kısmı tiksinerek bir kısmı bir habstabakıcı cesaretiyle bu işi merak ediyorlardı
8175. Proustun Albertine'i kendisi Comte de Chaplat onun küçük musikişinası beni gençliğimde o kadar şarlatan insanların aslı buymuş
8176. Ve başka şekilde büyülenmiş durmadan kibar yüksek alay ederek yemegini yiyen çatal bıçağı o kadar rahat kullanan soğuk bakışlarla etrafını süzen ve fırsatını bulur bulmaz birdenbire elde ettiği bir sıcaklıkla son derecede nazik alabilirdi gönül alıcı insan münasebetlerine katılan adama bakıyordu
8177. Ve Leyla kendi kendine iyi ama onlar daha duruyor Asım kalmadı diye düşünüyordu
8178. Fakat Asım hiç de yok olmağa razı değildi
8179. Aksine bu fakir ve temiz salonda geceki baloya hazırlık renkli kağıt süslerin Japon fenerlerinin altında sakin ve kibirli öntündeki tavuğu en usta bir cerrah gibi çatal ve bıçağıyla şaşmaz bir ameliye ile ayıklayarak sadece bu işe verdiği dikkatle etraftan ayrılmış hava boşluğundaki yerini sonuna kadar müdafaya hazır duruyordu
8180. Ben varım
8181. Her şeyin üstünde ben varım
8182. Bu kadar genç gençliklerinin çiçeğinde erkeğin doldurduğu bu salonda bile bu biraz doğrudu
8183. Bu işe Leyla kadar Selim de şaşıyordu
8184. Asım gerçekten güzel ve sevilbilecek adamdı
8185. Gençliğinde adı Birinci Asımdı
8186. Bilhassa yaştı okur yazar kızlar hep böyle derlerdi
8187. Sonra Birinci Asım hakikaten bir ikinci Asım tatlı ve munis bir hariciyeçi meydana çıkınca bu ad Muhteşem Asıma çevrilmişti
8188. Beş batnık bütün bir kibar terbiyesi hiç ihmal edilmeyecek bir İstanbulluk hepsinin üstünde yavaş yavaş elde edilmiş üstün davranışlar ve onların uzviyete mal olmuş şekilleri bu yukardan bakış dudaklarındaki küçültücü tebesüm onu tamamlayan sağ kaşın daima yukarda kavsi dışardan isteksiz fakat çok rahat bazen de tatl konuşma Asımı hakikaten üstün kılan şeylerdi
8189. Selim Tomtom sokağındaki garsoniyerine ilk defa davet edildiği gece bunu anlamıştı
8190. Daha sürprizler kapıdan başlamıştı
8191. Asım belinde renkli kadın önlüğü sırtında bir kadın süveteri Buyur sevgilim buyur gözüm buyurun Selim Bey diye onu karşılamıştı
8192. Sonra da Ev kıyafetimi nasıl buldunuz diye sormuştu
8193. Evi dolduran kadın ve erkekler içinde Asım hep bu kıyafetle dolaşmış rakı masasını kurmuş salata ve mezeleri getirmiş Şimdi bana beş on dakika müsaade
8194. Balıkları kızartacağım diyerek ayrılmış ve her şey tamam olunca bu sefer sırtında çok muhteşem bir robdüşamblla Kendi aramızdayız değil mi canım diyerek tıpkı ev kadınlarının yaptığı gibi masanın kapıya en yakın ucuna oturmuştu
8195. Daha o gece Selim bu işte aksayan bir şey sezmişti
8196. Kibar İstanbul şivesi o kadar seyahatten ve görgüden gelmiş tavırlar ve üstünlükler hepsi bir yanlış doğuşu gizleyen şeylerdi
8197. İşin garibi hanımların bunu çok iyi hissetmeleri hatta saklamalarıydı
8198. Hemen hepsi o gece onu Ne kadar hanım hanımcık değil mi diye övmüşlerdi
8199. Bir tanesi daha da ileriye gitmiş Asıma Değil mi hemşire diye fikrini sormuştu
8200. Fakat buna rağmen yine bu kadınların çoğunu büyülediği aşıkardı
8201. O gece küçük bir kızın adeta bütün varlığıyla ona doğru aktığını görmüştü
8202. Esmer güzelden ziyade sevimli bilhassa burundan adeta bol hardallı gibi bir sesle konuşan bir kızdı bu

8203. On dokuz yirmi yaşlarında ya var ya yoktu
8204. Büyük gözleri Asımdan hiç ayrılmamıştı
8205. Her yaptığını beğeniyor tuhafıklarıyla gülüyor dikkatleri üzerinde uzun uzun düşünüyordu
8206. Şurası var ki Asım o gece hakikaten hoştu
8207. Baştan aşağı marifetti
8208. Şimdi eğlence pazarlarındaki Rum kadınlarının işvesini taklit ederek kırta kırta konuşuyor biraz sonra görgüsüz bir köylü kadın gibi Ankaranın meşhur Cankırı kapısı sermayeleri gibi nazlanıyordu
8209. Sonra oyunlar başlamıştı
8210. Selim Asımın o gece oynadığı çiftetelliye şaşırmıştı
8211. Gerçekten kadın göğüsleri varmış gibi kırıtıyor erkeklerin önünde başı yere değecek kadar belini deviriyordu
8212. Halbuki zeybek büsbütün başka türlü olmuştu
8213. Bu ne deminki kadın taklidi ne de eğlence yerlerinde bol bahşişle yukardan bakışıyla sert kırıcı konuşmalarıyla garsonlar kadar sofrasındaki misafirlerini de şaşırtan adamdı
8214. Büsbütün başka birisi bütün bir gelenek dağ havası yörtük ırkı hepsi vardı burada
8215. O kadar ki Selimin kendisi bile ister istemez hayran olmuştu
8216. Fakat tam oyunun ortasında diz çöken zeybek yerden kalkar kalkmaz kim bilir hangi içten gelen bir işle Asım birdenbire başını boyunun üstünde titretme başlamış ve hemen arkasından çalınan havaya rağmen bir kaşık oyunu tutturmuştu
8217. Hiçbir şey bu ani değişime kadar anlatıcı olamazdı
8218. Burada Asımın bütün karşık hüviyeti vardı
8219. Sırtındaki kadın süveteri onun üstüne geçirilen o muhteşem ropdüşambalonun daha ziyade kadınca döşemesi yan taraftaki küçük odanın boudoir manzarası bütün o yastıklar ipekli küçük komotların üstünü dolduran acayip bilyolar duvardaki meşhur delikanlı heykeli kopyası kilitli dolapta saklı olduğunu çok evvelden işittiği acayip albümler sofranın şaşırtıcı güzelliğine rağmen aksayan bir yığın şey hepsi bu ani değişimde manasını buluyordu
8220. Hepsini bu evde yaşamının iki tabiatlı bir mahluk olduğunu ve karşısındakine göre bütün çekiciliğinin yahut uzaklaştırıcılığın buradan geldiğini anlatıyordu
8221. Selimi o gece hoşlanabileceği bir yığın kadın varken bu evden kaçırılan şey de bu olmuştu
8222. Bir hafta sonra Ambassadeur'de bu esmer kızla Asıma rastlamış ve ısrarlarını reddedemediği için masalarına oturmuş
8223. O gece Asım en vahşi şekilde ahlak dışı olmaya karar vermiş gibi genç kıza homoseksüaliteden bahsetmiş gençliğini geçirdiği Berline dair bir yığın hikaye anlatmıştı
8224. Selim genç kızın büyük siyah gözlerini açarak onu dinleyişini de hiç unutmamıştı
8225. Asım ne kadar kırıcıydıysa genç kız da bu işte o kadar uysaldı
8226. Sonra birdenbire Selimin bir türlü anlayamadığı bir şey olmuş evvela bir garson gelip Asımı dışarıya çağırması sonra Asımdan küçük bir teskere getirmişti
8227. Asım Selime derhal gitmeğe mecbur olduğunu hesapları gördüğünü masadaki acemi çaylağı ne isterse yapacağını yazıyordu
8228. Bu küçük mektup o kadar garip bir üslupla yazılmıştı ki Selim genç kıza göstermeden yırtmağa mecbur olmuştu
8229. Fakat kız anlamıştı
8230. Adeta muammalı bir tebesümle Zazar yok
8231. Ben biliyorum yine o adam gelmiştir demişti
8232. O zaman Selim Biliyorsunuz da ne diye razı oluyorsunuz. diye sormuş kız cevap vereceği yerde omuzlarını silkererek Beni evime götürün demişti
8233. Birdenbire Nurinin elindeki bastona dayanarak gelmesi sofradaki havayı değiştirdi
8234. Yüzü gözü sargı içinde bir kolu askıda idi
8235. Nuri daima kazalıydı
8236. Bir at veya otomobil kazası geçirmediği zamanlar hiç olmazsa düz yolda düşer bir tarafını kırardı
8237. Sanki gençliğinde spor maceralarına ve şüphesiz biraz da talihine inrendiği Sekizinci Edwarda yetişmek ister gibi bir şeydi bu
8238. Fakat bu sefer iş tehlikeliydi
8239. Çoaktan beri aksi huyu yüzünden binmek istediği bir atla çıktığı yürüyüşte at ürkmüş Nuriyi sırtından atmıştı
8240. Yüzbaşıyı dinlemedim diyordu
8241. Başlangıçta her şey çok iyi gitti
8242. Hırçınlık şöyle dursun at adeta uysaldı
8243. Sonra birdenbire ne oldu bilmiyorum hem de en taşlık yerde tırttı
8244. Bereket versin ki iyi talimli
8245. Ben düşer düşmez durdu
8246. Yoksa bir ayağım üzengideydi mahvolmuşum
8247. Meğer atm bütün bir kaza sicili varmış
8248. Hikayesini bitirir bitirmez Leylaya dönerek Demek siz de baloya geldiniz demişti
8249. Ne iyi eğleniriz
8250. Ben de onun için geldim
8251. Ve meşhur kahkahalarından birini atmıştı
8252. Nurinin acayip lodos patlamalarına benzeyen bir gülüşü vardı
8253. Leyla bu kolu ve başı sarılı bir ayağı alçadan yeni çıkmış adamın eğlenceden bahsetmesine ister istemez gülmüştü
8254. Yazık ki ben gelececeğim demişti
8255. Başım çok ağrıyor ve yukusuzum
8256. Fakat Nuri ısrar ediyordu
8257. Olur mu böyle şey
8258. Bana bakın bir kere hiç eğlenecek halim var mı
8259. Ama geldim yine de
8260. Aspirin alın geçer
8261. Birkaç aspirin birden
8262. Asımın birdenbire tekrar söze karışması hepsini yeniden şaşırtmıştı
8263. Gelmez olur mu
8264. Elbette gelecek demişti
8265. Tabii geleceksin
8266. Göreceksin nasıl eğleneceğiz

8267. Hiçbir şeyden haberi olmayan Nuri Asıma hak vermiş hemen arkasından Selime dönerek Demek tanıştırdunuz diye sormuştu
8268. Hem sen nerden çıktın böyle
8269. Ben seni Manisada biliyordum
8270. Nürinin gelişi Selimi tekrar biraz evvelki dikkatli adam yapmıştı
8271. Bütün yemek boyunca sofradakilerden hiçbirine düşünmek fırsatı vermem istemiyormuş gibi durmadan konuşmuş hikayeler anlatmıştı
8272. Leyla başı acayip bir uğultuda hiddetin ve yeysin uğultusunda onu sessizce dinlemişti
8273. Hakikatte hiçbir şey anlamıyordu
8274. Her şeyi hatta görmesi işitmesi için hiçbir sebep olmayan şeyleri bile görüyor işitiyor kaydediyor belki de altlarını çiziyor fakat bir şey anlamıyordu
8275. Her şey ona o kadar teker teker etrafıyla kendisiyle ve birbirleriyle alakasız bazen bir boşlukta bazen çok tehlikeli bir dönemde veya kalın bir siste birdenbire rastlanmış şeyler gibi hızla çarpacak dağıtacakmış gibi şaşırtıcı hatta korkutucu ve ani geliyordu
8276. Hepsinde teker teker beniriyor içinden sarsılıyor
8277. Hepsine bir humma imiş gibi eğiliyor ve sonra hepsinden ayrı ayrı uyanıyordu
8278. Zaman denen şeyin bu kadar eşyanın ve ihlasların kendisi olduğunu ve insana böyle yabancı geldiğini hiç görmemişti
8279. Bununla beraber söylenenleri dinliyor suallere cevap veriyor hikayelere güllüyordu
8280. Fakat her defasında içinden aynı sarsıntı ve benirlemeyle ve aynı uğultu aynı sis içinden
8281. Ve bu hadise bitene kadar belki de bir ebediyet boyunca devam ediyor sonra bir başkası başlıyordu
8282. Yan masada oynatılan bir iskemle yere düşen bir çatal hizmet için gelen ve daha terbiyeli dikkatli görünmek için ona doğru eğilen garsonun yüzü sofradaki erkeklere selamlamak için yanlarına yaklaşan ve bir iki kelime konuştuğundan sonra çizmelerini vurarak bilhassa onu selamlayıp ayrılan zabıt Tefvik Beyin onların aleminde kendisini bulmaktan şaşırması yüzü burnunun ucundan doğru uçan bir sinek Nürinin kahkahaları her kelime her şey ona teker teker ve aynı uğultunun ve sisin arasından değişik tanınması imkansız belki de akisleriyle bitmez tükenmez ve sanki bütün varlıklarıyla imkansız geliyordu
8283. Bununla beraber son derecede dikkatli ve karşılığı bütün hayatı olan zalim bir oyundaymış gibi uyanıktı
8284. Sanki bu sis ve uğultu aynı zamanda bir fotoğraf pelikülü veya sismografiymişler gibi her şeyi olduğu gibi kaydediyordu
8285. Fakat asıl zalimi bu dikkat bu sarsıntı korku ve sırayışlara rağmen içindeki kayıtsızlıktı
8286. Her şeyi görüyor hepsine bütün duyus ve teassür kabiliyetleriyle maruz kalıyordu bununla beraber kayıtsızdı
8287. Bir çeşit anestezide uyuturulmuş gibi bütün bu ameliyelere bu dönemden doğru birdenbire karşılaşmalarla bütün bu eşyanın insanların ve annin kendine gelip çarpmasına hatta içindeki eziliş ve korkuya kayıtsız olmasındı
8288. Dikkatli bütün benliğiyle maruz ve uzak hiç yaşamıyormuş gibi uzaktı
8289. Asımın gürlütlü sesi onu uyandırır gibi oldu
8290. Oh ne güzel gün Diyordu
8291. Ne kadar mesudum
8292. Hayatı hakikaten bazen böyle tesadüfler yapıyor
8293. Karım Refik Nuri Selim gibi iki aziz dostum hep beraberiz
8294. Selim Bey sizi karımla tanıştırmaya şimdiye kadar fırsat bulamamıştım
8295. Ne iyi oldu tesadüfümüz
8296. Hakikaten istediğim şeydi bu
8297. Leyla bu acayip sevincin arasından onu yıkacak ve asıl düşüncesini şikayetini anlatacak bir şey Asımın daima biraz teatral tabiatından beklebilecek bir aksülamel istihfafı gülme gözleri yemek tabağında beyhude yere bekleli
8298. Böyle bir şey Asımın bütün gülünçlüğüne rağmen kendi hayatının içinde bu hayatın şuuruna sahip gösterebilirdi
8299. Bu bekleyişle yavaşça başını kaldırıp kocasına baktı
8300. Nerde Asım hakikaten mesuttu
8301. Üstün ve kibar etrafında dostlarını bulmaktan bu müstesna amı onlarla yaşamaktan mesut bir çeşit Neron azmanı gibi gülmüyordu
8302. O zaman etrafına Refikin Selimin yüzlerine baktı
8303. Refikin yüzü hakiki bir derhet içinde gibi geldi
8304. Selim başını tabağına eğmiş ısrarla önündeki tavuğa bakıyordu
8305. Sonra birdenbire başını kaldırdı ve sanki Asım böyle bir şey söylememiş hatta yokmuş gibi Manisayı anlatmağa başladı
8306. Nuri Selimin hikayesine kahkaha ile güldü
8307. Leyla tekrar kendi sisli dünyasıyla karşı karşıya kaldı
8308. Selim o gün Leylaya bir ara salonu göstererek Şimdi bu delikanlılar ne yapacaklar biliyor musunuz Dedi
8309. Mektup yazacaklar
8310. Karılarına nişanlılarına sevgilerine eğer böyle bir şey yoksa mektep arkadaşlarına amcalarının kızlarına
8311. Mektup yazacaklar
8312. İşte dönün arkaya bakın
8313. Şimdiden beş altısı işe koyulmuş
8314. Bu hep böyle oluyor
8315. Ne zaman güzel bir kadın görseler hatırlıyorlar
8316. Nuri gülerек Sen de yazacak mısın diye sordu
8317. Belki
8318. Eğer vaktim olursa
8319. Evvela Nevzata sonra da Heleniye
8320. Sonra müphem konuşmamış olmak ve bilhassa Nevzatın hastalığından bahsetmemek için ilave etti Heleni harikadır
8321. Bütün Beyoğlunun dedikodusunu bilir ve anlır
8322. Nuri başını salladı
8323. Heleni yi iyi taniyordu
8324. Orduveinden çıkarken konuşan tekrar Leylaya gece gelmesi için ısrar etti
8325. Ben ayrılıyorum
8326. Karargahta yapacak işlerim var
8327. Akşama buluşuruz
8328. Muhakkak gelin
8329. Eğleniriz

8330. Baş ağrınız hepsi geçer
8331. Ben bu akşam sizinle dans edeceğim
8332. Ve daima neşeli hiç beklenmedik şekilde kahraman bir eliyle bastonuna öbür eliyle Asımın koluna dayanarak ikisi birden karargaha gittiler
8333. Leylanın Ben yarın gideceğim dediğini işitemişti
8334. Selim Refikle beraber Leylayı evine kadar götürdü
8335. İşte Emir bu dönüştü karşılama çıkmıştı
8336. Leyla köpeği belki de Selimden evvel görmüştü
8337. Fakat Selim durmasaydı şüphesiz bana ne bile demeden geçecekti
8338. Bununla beraber Emir in o kadar yumuşak sokulgan araya girişi birçok şeyi değiştirdi
8339. Evde kahve içerken Leyla hep onu sevmişti
8340. Sonra ben uyuyacağım diye onlardan ayrıldı
8341. Refikle Selim izin meselesini hail için karargaha döndüler
8342. İşler hakikaten Selimin dediği gibi oldu
8343. Kolordu Refikin izini on gün için uzatmıştı
8344. Bununla beraber Leyla o gece baloya gitti
8345. Bu hakikaten bir yığın küçük ve manasız tesadüfler neticesi oldu
8346. Bu tesadüflerin başında Nürinin bir şey sezmemesi arzusu vardı
8347. Yemekte fazla düşünmemişti
8348. Fakat bir iki saatlik uykudan sonra yatmadan evvel Refik Asıma versin diye sofada masanın üzerine koyduğu hediyelerin başında viski şişesini Ne mübarek karn var Asım Benimkinin dünyada aklına gelmez diye evirip çevirir görünce ister istemez gülmüştü
8349. Hakikaten bu sargılar içindeki adamda yaşama sevinci denen şey bir çeşit sıtma gibi şeydi
8350. Kucağında sabahleyin buldukları köpek yavrusu durmadan gültüyor ve eğleneceğiz diyordu
8351. Leyla odadan çıkıp da aralarına karışınca viski şişesinin açılmasına karar verdi
8352. Hiçbir şeyden haberi olmadığı belliydi
8353. Leyla ister istemez katıldı
8354. Sekiz buçuğa doğru Selim geldiği zaman üç erkeğin üçü de hafif çakır keyiftiler
8355. O gelir gelmez Pembe Hanımın hazırladığı masaya oturdular
8356. Nuri viskinin birisini baloya saklıyordu
8357. Orada pek bir şey bulamayız diyordu
8358. Ve sonra zamanı hesaplıyordu
8359. Onda sofradan kalksak Leyla Hanım on birde giyinmiş olur
8360. Mükemmel tam zamanında gideriz
8361. Asım onunla beraber ısrar ediyor Refik her şeyi Leylaya bırakmış susuyordu
8362. Leyla bir iki defa Selimin yüzüne baktı
8363. Fakat Selim dalgındı hiç oralarda görmüyordu
8364. Hakikatte herhangi bir fikir söylemeğe kendisinin haklı bulmuyordu
8365. Bu her şeyden evvel Leylanın Asımla olan bağlılığı meselesiydi
8366. Ayrıca da Leylanın bu baloya gitmeden Kırklarelinden ayrılması bir yığın dedikoduya sebep olabilirdi
8367. Buna mukabil Asıma hiç güvenmiyordu
8368. Asım daha şimdiden Birinci Asım Muhteşem Asım Asım le superb olmuştu
8369. Garip bir şuuruzluğu vardı
8370. Selim bu şuuruzluktan mesuliyetsizlikten başından itibaren şüphe etmişti
8371. Asım ona göre sadece malul değil biraz da deliydi
8372. Biçare bir masalı tek başına yaşamıştı
8373. Üstün adam
8374. Üstün adamın bu kadar dolu bir günü nasıl bitireceğini ve onun yapacağı şeylerin bu kadar dolu bir gündün sonra Leylanın asabı üzerinde tesirlerinin ne olacağını hiç kestiremiyordu
8375. Fakat bu iş üzerinde fazla düşünmek de istemiyordu
8376. Kendisini başkalarının işine fazla girmiş sanıyordu
8377. Ayrıca da biraz evvel Ankarada bir dostundan aldığı mektupla meşğuldü
8378. Mebusluğu teklif ediliyordu
8379. Ve intihaba iştirak edebilmesi için vakia buna lüzum da yoktu ama terhis için hususi emir çıkmıştı
8380. İsterse mektubu alır almaz veya düşünmeğe ihtiyacı varsa bir aya kadar talepname gönderebilirdi
8381. İçinde bulunduğu vaziyette bu hakikaten iyi bir hal çaresiydi
8382. Para işleri kökünden bozuktu ve düzeleceğe benzemiyordu
8383. Şimdiye kadar güç bela devam ettirdiği serbest muharrir hayatına devamına imkanı yoktu
8384. Fakat politikada ne yapacağı bilmiyordu
8385. O kadar ayrı bir alemdi ki
8386. Büyük işlerin dışında kendisini o routine verebileceğini hiç zan- netmiyordu
8387. Halbuki memleket ikinci harp denen korkunç bir tehlikenin ölüm makinesinin bir adım ötesindeydi
8388. Zihni bu düşüncelerle dolu konuşulanı bile duymadan sessiz sedasız rakısını içiyordu
8389. Nürinin Asımın ısrarlarına rağmen Leyla gibi o da viskiye dokunmamıştı
8390. Şişenin hikayesini öğrenince seametti bir şey bir tabu gibi görmüştü
8391. Hakikat şu ki Selim bir saadet rüyasının yıkılmasını çok iyi anlıyordu
8392. İlk mebusluğunu cenup seyahatlerinden birinde nasılsa rastladığı Adnan Beye borçluydü
8393. Küçük hatta ümitsiz bir kasaba avukatlığından ayağına gelen mebusluk sayesinde evvela memleketinde sonra bütün yurtta birdenbire ön safaya çıkmış fakrın biraz ötesinde kıvranırken dört senenin içinde sade kendinin değil etrafındaki bütün bir kabilenin refahını temin etmişti
8394. Hem de aşkar bir şekilde hiçbir suiistimali olmadan
8395. Yeni öğrendiği tabirle sadece centilmen anlaşmalar sayesinde
8396. Şurası var ki Mehmet Narlının şahsiyeti mektep medreseden ziyade Anadolunun iç hayatını yapan suyun etrafında teşekkül etmişti
8397. Yedi yaşından orta mektebi bitirdiği on altı yaşına kadar uyku saatlerinin yarısını su çevirmekle su başını beklemekle su çalmakla su için dayak yemek bu dayaktan kaçmakla geçirmişti

8398.Dayısının kasabının yanı başındaki bostanı için yaptığı bu işte sonuna doğru o kadar ustalık kazanmıştı ki uzak yakın bazı tanıdıklardan dayısının zararına beş on para kazanmağa bile başlamıştı
8399. İnsan idaresini kendisi arkadaş idaresi derdi de bu işte öğrenmişti
8400. Tahsilini bitirip de dayısının kıızıyla evlenmek için memleketi döndüğü zaman bu çalışma durmamış belki çerçevesini büyütmüş ve Mehmet Narlı hakiki bir su politikası ve su buhranı içinde yaşamıştı
8401. Bütün bunların tesiriyle olacak ki gerek Mecliste gerek Fırkada yaptığı konuşmaların en canlı taraflarını suya ait tabirler benzetmeler atasözleri yapar ve sözün sonu daima su ile bitirdi
8402. Mehmet Narlı hükümete o zaman suyu kesiverirsin suyu şöyle bir çevirirsin kabilinden en kestirme ve pratik yolları gösteren nasihatlar verirdi
8403. İster iç ister dış politikada olsun Mehmet Narlı'nın bu iki öğüt için çok ameli geçen çocukluğunun tecrübesinden kalma iki jesti vardı
8404. Filhakika bütün konuşma boyunca daima masanın üstünde rehin bir kanal gibi hareketsiz duran sağ eli söz sonuna yaklaşır yaklaşmaz ya bir sabun kalıbı keser gibi suyu ortasından keser yahut başparmakla şahadet parmağı havada geniş ve çok manalı bir çevirme yapardı
8405. O zaman yüzünde yorucu gece faaliyetlerinin sabahında dayısına hesap verirken parlayan sevinci görmemek imkansızdı
8406. İşte Mehmet Narlı dört senelik mebusluğunda sessiz sedasız bir yağın ameliyle ile bütün suları kendi tarafına çevirmeğe muvaffak olmuştu
8407. O kadar ki kasabının öbür iki mebusu onların etrafına yığılmış kısmet bekleyenler 1954te kendilerini bütün bir çoraklıkta bulmuşlardı
8408. 1954te kasaba bu yüzden bütünüyle muhalefete rey vermiş vilayetin oy muavenesi tamamıyla alt üst olmuştu
8409. Fakat halkın hayatında hiçbir şey değişmemişti
8410. Sadece Mehmet Narlı ihanete uğramış fedakar ve idealist adam sıfatıyla bir yağın himayeye muvaffak olmuştu
8411. Bununla beraber Mehmet Narlı 1954 tecrübesini küçümsememiş suların gittikçe bulanacağını anladığı için maşeri hayatına derhal son vermiş kasabada nesi var nesi yok satarak İstanbula gelmişti
8412. Şimdi oldukça mühim birkaç suyun başındaydı
8413. Dünyalığını bu suretle temin ettikten suyu iyice kendi tarafına çevirdikten sonra bulunduğu yüksek mali vaziyetine layık tavırlar almağa başlamış bir çeşit su terazisi gibi bitaraf ve hakşinas olmuştu
8414. Bu tarafsızlık son intihapta kayınlıradını hiç görmediği şark vilayetlerinden birinde mebus yap turnasına tabii mani olmamıştı
8415. Bu seçim birdenbire yatağından çıkan bu bereketli suyu tekrar fırkanın hazusunda tutabilmek için Demokrat Partinin verdiği ne ilk ne son tavizattı
8416. Mehmet Narlı'nın Halk Partisinde oldukça kabark bir dosyası olduğu söylenirdi
8417. Vakıa kanunı bakımından hiçbir ipucu olmadığı muarızların henüz ciddi bir harekete geçmemesinden belliydi
8418. Bununla beraber bir dosya daima bir dosyadır
8419. İstikbalin ne getireceğini hiç kimse bilemezdi
8420. Evet tabii ahvalde ona kimse bir şey yapamazdı
8421. O çok iyi bildiği kanunun mutlak himayesindeydi
8422. Fakat işler başka türlü de değişebilirdi
8423. O zaman üzerine kül dökülen sülük gibi insana bütün emdiklerini kustururlardı
8424. Tıpkı küçükken bir yaz akşamı Sazlıdereye bacaklarına yapışan ve eve koşup gelene kadar yarı kanını emen sülükler gibi
8425. Bütün yol boyunca iyle bir türlü atamadığı bu korkuk mahlukları kaçıralarına kadar bütün vücudunu yutmaya hazırlanmış canavarlar gibi görmüştü
8426. Gerçekten de böyle idi
8427. Siyah keçi derisinden tulumlar gibi gittikçe şişiyorlar zavallı Mehmetçiği içinden somuyorlardı
8428. Bununla da kalmıyorlar yapışan iğrenç vücutları açtıkları delikten adeta etine gömülüyorlardı
8429. Korkunç bir şeydi bu
8430. Bütün bacağına kemiğe doğru ilerleyen bir yanık gibi çekilmez bir acı ve o zamana kadar tatmadığı bir daha tatmasını istemediği bir uyuşukluk kaplamıştı
8431. Damlarına dönen davar seslerinin böcek sesleriyle sıvrısinek vızıltılarına karıştığı yaz gecesinin bütün tesadüfleri yol boyunca gördüğü kavaklar söğütler kasabaya yaklaştıkça alşanlara o kadar tabii ve mesut bir müjde gibi görünen tezek kokusu tabii zamanlarda kuyruklarından kimin olduğunu bildiği davarlar hepki ona bu acının keskinliği ile bu uyuşukluğun arasından bacaklarını saran tehlikenin dışarıda yizen korkuk büyük dağınık daima onu hedef alan üstüne doğru gelen parçaları gibi gelmişti
8432. Acının bir ucu adeta kalbinde çalışıyordu
8433. Fakat en kötüsü yavaş yavaş bütün vücudunu kaplayan o uyuşukluktu
8434. Bütün vücudu ter içinde kalmıştı
8435. Kasığı yakın bir yerde bacaklarından sıcak bir şeyin aktığını hissetti
8436. Açıgözlü namussuzlar sade emmekle kalmıyorlar daha fazla emmeyererek bütün kanını sömürmek için emdiklerini bir yandan da boşaltıyorlardı
8437. Bütün ömrünce Mehmet Narlı böyle bir şey görmemişti
8438. Kasabının tam eşliğinde mutlaka bayılacağını anlamış başını ilk rastladığı çeşme yalağına sokarak biraz kendine gelmiş fakat kapının önünde yine kendinden geçmişti
8439. Kendine geldiği zaman iç avluda petrol lambası altında geniş siyah kan lekelerinin kendi kanı arasında üzerlerinde koyu kül yağınları olduğu yerde debelenen küçük hayvanları görmüştü
8440. Vakıa Mehmet Narlı çocukluk hayatının bu tek macerasını bütün ömrünce unutmamış kurtuluşunu bir mucize gibi hatırlamıştı
8441. Bununla beraber bu korkunç macera 1954 Mayısının on dördüncü günü gece yarısından sonra hafızasında başka türlü canlanmıştı
8442. Validen üst üste telefonla aldığı mutlak başarı haberlerinin sonunda daldığı uykudan kapısının önünde çalman teneke sesleriyle uyandığı zaman birdenbire gözlerinin önünde o gece sis içinde ve hala kanlar sızan bacağıyla ezdiği sülükler canlanmışlardı
8443. Vücudunu sarsan sıtmaya dumanlı beynine rağmen ayağının altında bu siyah ve artık manasız cıvık yapışkan mahluklardan aldığı intikam
8444. Ve birdenbire kendisini onlara benzetmiş ve o gece yarısı eve sendeleye sendeleye dönerken duyduğu korkudan çok başka türlü bir korku içini sarmıştı
8445. Yavaşça perdelerin arasından bakan karısı Ayol bunlar bizimkiler demişti

8446. Mehmet Narlı büzüldüğü köşeden öbür pencereye kadar güçlkle gidip bakmış Evet bizimkiler demişti
8447. Karpitlerin meşalelerin lüks lambaların aydınlığında gördüğü yüzler hep yüksek müzaheretlerine güvendiği arkadaşların yüzleriydi
8448. Sadece karısını tatmin etmek için yavaşça Ah namussuzlar demişti
8449. Hakikatte hiç şaşmamıştı
8450. Kasabayı ve köylerini büyük bir müsavatla soyduğunu menfi bakımdan Demokrat Halk Partisi hepsine aynı muameleyi yaptığını gayet iyi biliyordu
8451. Hepsini birden Yuha Sülük Mehmete yuha diye bağırdı
8452. Sakın ışık yakmayın Kılmıdamayın diye çoluk çocuğuna tembih etmiş arka odalardan birine çekilerek geceyi zangır zangır titreyerek geçirmişti
8453. Bütün korkusu partinin düşmüş olmasında idi
8454. O zaman her şey yıkılacak tıpkı o sülükler gibi düşmanlarının ayakları altında cıvık yapışkan ezilecekti
8455. Hükümet yerinde kalırsa
8456. Sabahleyin aldığı haberler kendisini temin etti
8457. Parti iktidarda idi
8458. Adnan Bey vaziyete hakim olmuştu
8459. O zaman Mehmet Narlı için yeni bir devre başladı
8460. Dışardan bakanlar onu sadece vaziyeti bozulan parti işlerini düzeltmekle meşgul zannederlerdi
8461. Halbuki o el altında büyük bir ricati hazırlıyordu
8462. Servetinin büyük bir kısmı olan çelik karışımın üzerineydi
8463. Ona kimse dokunamazdı
8464. İster kiraya verir isterse satar veya hısm akrabaya idare ettirirdi
8465. Bütün mesele değerimlerle bağlarda olan hisseleriyle kendisinin olan tuğla fabrikasını zarar etmeden elden çıkarmaktı
8466. Tuğla fabrikasını hemen o ay kendi gibi seçim dışı kalan bir kolektive (colleque) Namussuz bu kadar parayı yek tahtada nereden buldu diye söylene söylene sattı
8467. Ötekilerdeki hisselerini yavaş yavaş elden çıkarttı
8468. Kasabada yeni yaptırdığı apartman kılıklı modern iki binadan birisini bizzat parti aldı öbürünü yeni gelen valinin himmetiyle hükümete kiraladı
8469. Tarlaların bazılarını pamuk ipliğine bazılarını daha sağlam şeylere bağlayarak bu mağlubiyetten altı ay sonra kasabadan ayrıldı
8470. İşleri o tarzda idare etmişti ki hiç kimse politikadan ayrılmak için verdiği kararı sezmemişti
8471. İstanbulda açtığı yazıhane hemen hemen iki sene mahalli işlerin tezgahlandığı yerdi
8472. Hakikatte ise Mehmet Narlı artık tarafsızdı
8473. Hatta eski partisine olan daimi bağlılığı küçük bir arzudan sonra güneş bile ara sıra tutulurdu eskisi gibi devam ediyordu
8474. Bizi sıtmadan kurtaran o kadar mesut inkılaplar yapan bir organa karşı benim gibi adam nasıl nankörlük edebilir
8475. Ne var ki küçük Anadolu kasabaları bugünkü haliyle daima hükümetin müzaheretine muhtaçtı
8476. Bu su yol gibi umumi işler için böyle olduğu gibi ziraat ve ticaret erbabı için de böyle idi
8477. Halk cahildi sonra
8478. Halk Partisinin de bazı hataları oldu
8479. Vakıa prensipte haklı hataları ama halkın psikolojisi göz önünde tutulursa din meselesini biraz daha ciddiye almalydı
8480. Din meselesi Mehmet Narlı'nın düşüncesinin iki parti arasında kurduğu köprü idi
8481. Eski mantığın ilahi istisnası gibi daima açık olan bu dar kapıdan icap ettikçe Demokrat Partinin sözde düşünce ve itikat hürriyetine Nuriyye tarikatine memleketi dört bir tarafından istila eden şeyhlere Adnan Beyin vatani baştan başa fetheden kurtarıcı işlerine komünistlere karşı giriştiği amansız mücadeleye köy enstitülerinin kuşa çevrilmesinden tut da yavaş yavaş bütün iyi düşünenleri içine (almaya) başlayan münevver düşmanlığına köylüye olan sevgisine iki kolunu sallayarak rahatça geçirdi
8482. Bu geçişlerden biri sayesinde idi ki 1957de amcasının oğlunu mebus yapmaya muvaffak olmuştu
8483. Filhakika şimdiye kadar hep karışımın tarafı olan ana tarafına iltifat etmişti
8484. Biraz da baba tarafını ne diye düşünmesin
8485. Bu kararı 1954ün on dört Mayısı on beşine bağlayan gece sabaha karşı kapısının önüne yığılan kalabalık arasında amcasının oğlunu gördüğü anda vermişti
8486. O gecedden hemen üç gün sonra emmioğlunu Sarı Musayı göndererek eve çağırılmış Bak buraya demişti
8487. Olan oldu
8488. O gece seni kapının önünde gördüm
8489. Başkaları da gördüler
8490. Belki de seyre gelmişin ama kimseyi inandıramazsın
8491. Zaten pek seyir de değildi
8492. Sülük Mehmet bu diye bağırlarken sevincini gözümle gördüm
8493. O kül dolusu mangalı kapıya döktüren sendin
8494. Değirmen işi için vilayet gazetesine yazdığın yazıyı da biliyorsun
8495. Ne ise olan oldu
8496. Babamın kardeşinin oğlusun
8497. Kan yakınlığı var arada
8498. Kaldı ki benim de kusurlarım oldu
8499. İstersen her şeyi siler yeniden başlarız
8500. Yok aksine gidersen evvela şu tapudaki katiplikten olursun
8501. Yarın sabah azledilirsin
8502. Öbür güne kalmaz
8503. Sonra tahkikat devam ediyor
8504. Savcıya bir kelime söylemem kafi
8505. Henüz iktidardayız
8506. Her şey elimizde
8507. Hatta biraz ısrar etsem deliğe tıklarlar
8508. Nasıl var mısın
8509. Varsan Sartepedeki iki tarla şimdi senin olur
8510. Ondan sonrası yavaş yavaş
8511. Emmioğlu bu pazarlığa dünden razıydı
8512. İsteddiği kadar atılganlık yapısın biri elinden tutmadıkça hep olduğu yerde sayabilirdi

8513. Böylece Mehmet Narlı hentiz aç bütün bir klanı kendisine ilhak etmiş
8514. 1957'den sonra da Mecliste aşiretin her iki kanadının haklarını koruyacak yahut onlara yeni haklar temin edecek bir adam bulmuştu
8515. Vakıa bu aile mümessilinin ne beceriksiz olduğunu bilirdi
8516. Yazihanesinde bir katıplık bile emanet edeceği cinsten değildi
8517. Ahretliğini bu yüzden ona vermemiştir
8518. Fakat arkasında kendisi ve dostları bulunduktan sonra
8519. Seçimden sonra ilk nasihati bu olmuştu
8520. Her şeyi bana soracaksın
8521. İznim olmadan hiçbir şey yapmak yok
8522. Mektup da yok
8523. Mühim bir şey oldu mu sabah gelir akşam gidersen
8524. Yahut ben daha evvel davranır sana haber gönderirim
8525. İsmet Paşanın son seyahatlerinden birinde böyle olmuş Mehmet Narlı seyahat programını haber alınca derhal Ankara'ya emmioğluna koşmuş mutlak şekilde temkinli davranmasını istemiştir
8526. Varsın seni beğenmesinler
8527. Sen kendi çıkarına bak
8528. Kendi bahçeni sula gerisine karışma
8529. Amcasının oğlu Ama gelecek intihapta diye itiraz etmeye kalkınca
8530. Gelecek intihap
8531. O zaman düşünürüz
8532. Sen dediğimi yap gerisine bakma
8533. Zaten tuzun kuru
8534. Kasabada vaziyetin çok iyi
8535. Çünkü oranın mebusu değilsin
8536. Kırdığın cevzeleri bilmiyor muyum sanıyorsun
8537. Ama neyine lazım senin
8538. Biz onların arasına giremeyiz
8539. Bunu aklına koy
8540. Onlar seni oynatacağı yerde sen onları oynat ve her şeyden evvel postuna zarar gelmemesine bak
8541. Pakizeye çeltiği de devretmeyi düşünüyordu
8542. Kızı koleji bu sene bitecekti
8543. İki oğlunun birisi Amerikada öbürü Almanyada devlet hesabına tahsil ediyordu
8544. Namussuz gider gitmez o kıza evlendi ama bu sayede işlerim başka şekil aldı
8545. Filhakika bu kasaba avukatı şimdi her fırsatta baştakilerin yardımına mazhar büyükçe bir ithalat ve ihracat firmasının sahibiydi
8546. Bana ne politikadan Ben iş adamıyım Memlekete işimle hizmet ederim Bazen terane değişir Halk bu seviyede iken politika olmaz derdi
8547. Ve içinden Arazi kanununa yemin ederim ki olmaz
8548. Çünkü Mehmet Narlı namuslu adamdı
8549. Hiçbir hukukçunun okumadığı şekilde adeta tersinden okuduğu ve bütün açık yerlerini bildiği bu kanuna hiç olmazsa Ankara Hukukundan beri tanıdığı ve ilmine ahlakına daima hayran olduğunu söylediği Adnan Menderese günahı kadar sevmez ve kıskanır yüzünde nuru Muhammedî parlıyor diyerek elini öptüğü ve her bir cihetle bu adam muhakkak insan şekline girmiş melekler hakikatte şeytana benzetirdi ve hakikaten şeytani görmüş gibi korkardı (dediği Adnan Menderese) borçlu olduğu kadar bu kanuna da borçluymuştu
8550. Kaldı ki öbür velinimetlerine benzemez el ayak öptürmez behemahal övülmesini istemezdi
8551. Kendisini iyi anlamak bütün nimetlerine mazhar olmak için yeterli
8552. Öbürleri
8553. Bütün ömrü el öpmekle geçmişti
8554. Belki bu yüzden insan vücudunda en fazla dikkat ettiği uzuv eldi
8555. Bu onun kaderi gibi bir şeydi
8556. Hayatının muayyen bir devrine kadar her gördüğü eli öpmeye mecbur kalmıştı
8557. Vali mutasarrıf kaymakam askeri erkan fırka hiyerarşisi
8558. Bereket versin dayım gibi çıplak ayakla gezmiyorlar
8559. Çünkü dayısı acıyarak eve aldığı bu yetimin kusurlarını ancak ayaklarını öptürdükten sonra affederdi
8560. Hiçbir fizyolojist ne de eski ilm i menafülaza onun kadar el çeşitlerini bilmezdi
8561. Kafasında bütün bir el tasnifi vardı
8562. Cınar yaprağından kaz ve ördek yaşına kadar rastladığı her pençe pençe şey ona öptüğü ellerden birini hatırlatırdı
8563. Kaç çeşit el öpmüştü
8564. Uzun ve düzgün parmaklı eller küt parmaklılar doğuştan bir parmağı kısalar başparmak arızaları boğumlu parmaklar küt ve kalın bilekler terli bilek avuç içi hepsi hafızasındaydı
8565. Selim denen o adam yanlarına geldiği zaman ilk önce ellerine bakmıştı
8566. Bir kadın Refiki kolundan yakalamış araya fasıla koymadan konuşuyordu Ah Refikçim ne iyi oldu da sizi gördüm
8567. Bugünlerde hiç aramadız bizi
8568. Unuttunuz gitti artık
8569. Halbuki ne havadislerim var ne havadislerim
8570. Ve genç kadın gözlerini yumarak açarak başını sallayarak kadınlığını unutturacak kadar şirin ve sokulgan devam ediyordu
8571. Hangisinden başlayayım bilmiyorum ki
8572. Biliyor musunuz bu sene talih bana çok yardım etti
8573. Hani sizin almamı tavsiye ettiğiniz o Acem halısı var ya
8574. Canım kocamla bir sabah rast gelmişik de camedanda görünce siz kaçırmanın demiştiniz
8575. O halıyla İzmirden eskiciden alıp tamir ettirdiğim Louise quinz masayı Ahmet Bey pek beğendi
8576. Bize satın diye asıldı durdu
8577. Ne yapalım verdik
8578. Ama bu çok eskiden
8579. Üç sene var
8580. Üzerine bin lira da biz ekledik bir arsa satın aldım
8581. Ama bu kışın oldu
8582. Geçen sene arsayı yanı başında kurulan bir kooperatife sattım
8583. Emin hiç razı değildi ama ben ısrar ettim
8584. Doğrusu iyi para verdiler

8585. Hemen hemen otuz sekiz bin lira kadar
8586. Avizelerle beraber bir iki ufak tefeği de ekledik
8587. Biliyor musunuz böyle şeyler elden satılınca çok karlı oluyor
8588. Hepsisiyle küçük bir kat aldım
8589. Şirin bir şey
8590. Ya
8591. Küçük bir evimiz oldu şimdi
8592. Epeyce de kira getiriyor
8593. Biz yine Boğazdayız tabii
8594. Zaten kendi oturacağımız gibi bir şey değil
8595. O iki bin lira da kaynanamın geçen sene bana hediye ettiği yüzükten gelmişti ya
8596. Refik Maaşallah dedi bu gidisti
8597. Muazzam bir servet
8598. Yok a canım ne de servet
8599. Şöyle sağlam bir irad olursa
8600. Eminin akrabalarıyla servet olur mu
8601. Hepsisi o kadar sıhhatli ki maşallah
8602. Büyük baldızım altmış yedi yaşında tenis oynamayı düşünüyör
8603. Küçüğü yirmi senelik felç
8604. Şimdi gazete bile okumaya başladı
8605. Ve Nezihe Hanım o tarafta hiçbir ümit bulunmadığını anlatmak ister gibi başını salladı
8606. Olsa olsa işte bu gibi şeyler
8607. Şimdi Emin için bir iş var
8608. Rıza Beyi göreceğim
8609. Eğer Nurettin Beyi kandırırsa
8610. Canım bu adam bir müdiri umumi olsun artık
8611. Ben de söyleyeceğim ya fakat geçen ay başında bir şey rica etmişim de şimdi utaniyorum
8612. Nezihe Hanım canı sıkılan bir iş adamıydı
8613. Tek bir masa hemen hemen bedava alınan küçük bir buzdolabı hatta kendi aranje ettiği bir gece lambası üst üste yaptığı birkaç satın almada birdenbire bir atmaca gibi hedefini tayin eden ve bulan bir sermaye olur bu sermaye bir arsa alır arsa birkaç ay sonra şaşırtıcı bir şekilde daha büyümeğe biraz sonra işlek bir yerde bir dükkan arkasından bir dostla beraber açılan bir moda mağazası yahut dekorasyon evi olur sonra birdenbire iflas eder yahut tasfiye edilir fakat küçük sermaye biraz daha genişlemiş büyümüş yeni bir teşebbüse girerdi
8614. İşin garibi alım satımda tedarik edilen bu sermayelerin hiç birbirine karışmaması hepsinin kendi mukadderatını kendi başlarına yaşamaya devam etmeleriydi
8615. Bu hiçten başlayıp büyüyen genişleyen bazısı küçük bir döviz işinde Avrupa'ya giden Atlantiki aşan sonra birdenbire biraz daha büyümüş geri dönen bu küçük ve müteşebbis sermayelerin asıl nihai ameliye sahaları Nezihe Hanımın bir türlü doğrudan doğruya ölmeğe razı olmayan baldızları ve onların yakın akrabalarıydı
8616. Nezihe Hanım baldızlarından öteberi almağa pek razı olmazdı
8617. Billassa tek varisleri Emin olan bu kadıncağzların eğer işler mantiki şekilde yürürse er geç neleri varsa kendisinin olacağını biliyordu
8618. Bunun için böyle bir teşebbüs ona biraz da kendi kendisini hem de para vererek soymak gibi gelirdi
8619. Bunu saklamadan söylediği için baldızları da bilirdi Meğerki Çiftehavuzlardaki o büyük arsa işinde olduğu gibi kaçırılması doğru olmayan bir fırsat çıksın
8620. Nezihe Hanım bu arsa için altı ay bir kooperatifle pazarlık etmiş ve artık daha fazlasının imkansız olduğunu anlayınca hemen baldızına koşmuş onu tatlı konuşmasıyla bal kavanozunun birinden Öbürüne atarak yine üç gün üç gece hasta yatağının başında beklemiş ve sonunda arsayı evvela bir hiç pahasına kendisi satın almış sonra da satmıştı
8621. Fakat bu küçük sermayelerin asıl faaliyet sahası öbür çocuk çocuk sahibi akrabala müşteri idi
8622. Bütün dikkati onlardaydı ve bu dikkat sayesinde bir yığın izdivaç odalık vesaire ile yirmiyeye yakın elde dağılmış yağlıklı Hasan Efendi servetini Eminin dedesi hemen hemen bir tek elde toplamağa muvaffak olmuştu
8623. Nezihe Hanım emlak amatörüydü
8624. Satın aldığı mülklere de tıpkı sermayelerine yaptığı muameleyi yapardı
8625. Birbirleriyle karşılaştırmaz eğer büyük bir fırsat çıkmazsa birini düşünürken öbürünü hiç hatırlamazdı
8626. Bizzat Eminin kendisi de Nezihe Hanımın gözünde bu mukadderatlarını tek başına yaşayan sermayelerden biriydi
8627. Nezihe Hanım on sene içinde kocasına birkaç meclisi idare azalığı ile bir şirkete müdür muavinliği temin etmişti
8628. Hepsisi de sağlam işlerdi bunlar
8629. Ayrıca hepsi de siyasi akideleri dolayısıyla öyle girişken olmayan hatta bu gibi meseleleri düpedüz ihmal eden Emin Beyin becereceği işlerdi
8630. Çünkü Emin sosyalisti
8631. Yağlıkça Hasan Efendinin muazzam serveti içinde doğan Emin dini bütün sosyalistti
8632. Bu işe kazanmak için çalışmaya muhtaç olmadığını öğrendiği günler karar vermişti
8633. Bu yüzden Almanyada on sene süren tahsilden o kadar mektep ve fakülte yokladığı halde hemen hemen tek sertifikasız sadece talih ve tesadüfün karşısına çıkardığı kadınların fotoğraflarından muhtelif pozlarda küçük bir albümle ve bazılarını trajikçe kadar giden bir kısmı sadece hafif komedide bir kısmı cümübüştü dört başı mamur bir vodvilde biten bir yığın hikaye ile dönmüştü
8634. Uysal sevimli neşeli bol içen bol yiyen sıhhatli için evhama kapılmadığı zamanlarda daima sevimli ve rahat hoş adamdı
8635. Eminin sosyalizmi çok ileri bir sosyalizmdi ve sadece siyasi meselelere karşı derin bir küskünlükten ileri gitmezdi
8636. Filhakika Emin siyasetten bahsetmeyi kendisine men etmişti
8637. Tıpkı paradan bahsetmediği gibi
8638. Tıpkı hiçbir iş istemediği gibi
8639. Nezihe Hanım Eminin baba mirasını yiyip tükettiği günlerin en karanlığında elde son kalan sevgilisi bir Rum kıızıyla zavallı Emin ne hallere düşmüştü
8640. Asmalamescitte küçük ve sefil bir odada soğuktan ve uyuzdan hemen hemen ölmek üzere bulmuştu

8641. Nezihe Hanım yeni tanıştığı ve sevmeğe karar verdiği Emine evvela Rum kızından sonra da uyuzdan kurtarmış hemen arkasından da ailesiyle barıştırmıştı
8642. Tünelde tanışmışlar Löbonda konuşmuşlardı
8643. Emin hiçbir şey saklamamış hatta genç kadının ısrarı üzerine ona Aasmalmescitteki sefil apartmanı bile (göstermeye) razı olmuştu
8644. Şurası var ki Nezihe Hanım da o gün gördüğü ve dinlediği şeylerin hiçbirinden yılmamıştı
8645. Hatta sosyalist oluşundan bile
8646. Olun ne çıkar bundan demişti
8647. Herkes bu zamanda bir şey
8648. Vazgeçersiniz
8649. Hatta ertesi sabah bürodaki arkadaşlarına Budala üstelik de sosyalistmiş Olsun ne çıkar demişti
8650. Hakikaten Nezihe Hanımı Eminin sosyalizminden hatta uyuzundan ziyade Rum kızı düşündürüyordu
8651. Uyuzundan bahsettiği zaman Hastalık demişti
8652. Nolacak ki
8653. Fakat Edoksiyadan bahsedince kaşlarını çatmıştı
8654. Ve günlerce bu Rum kızından Emine kurtarmanın çarelerini aramıştı
8655. Nihayet kararını vererek kadıncağızı bir akşam evinde görmüştü
8656. Edoksiya hiç de Nezihe Hanımın tahmin ettiği inatta çıkmadı
8657. Evvela kaşlarını çatmış bir lahza düşünmüş sonra Demek böyle ha demişti
8658. Güle güle kullanın
8659. Zaten acıdığımı için bırakamıyordum
8660. Sizin olsun
8661. Benim başka zengin aşklarım var
8662. Görmüyor musunuz eşyam bile burada değil
8663. Fakat bilin ki beş parası yoktur
8664. Aylardır ki ben besliyordum
8665. Bavalunu toplayıp da kapıdan çıkarken Mamafih fazla bir şey de istemez demişti
8666. O gittikten sonra Nezihe Hanım ortalığı düzeltilmiş camları silmiş komşu bakkaldan aldığı öteberiyle mükellef bir raki sofrası hazırlamış Emine beklemişti
8667. Eminin uyuza Edoksiyadan daha inatçı çıkmıştı
8668. Zavallı Nezihe tam iki hafta bu münasebetsiz hastalıkla uğraşmıştı
8669. Bu sırada Emine ailesiyle barıştırmış yatalak kız kardeşten aldığı birkaç para ile bedesten den daha sonraları o kadar karla satılacak öteberi satın almış sonra Emine içtimali mevkiine layık bir iş bulmuştu
8670. Bu da kolay olmamıştı
8671. Emin bütün safiyeti ile ona büyük mavi gözlerini açarak durmadan Ben iş yapamam içtimali nizamı düşmanım diyordu
8672. Fakat Nezihe Hanım içtimali hatta siyasi kanaatlerle para işlerinin alakasının böyle kati şekilde düşünmezdi
8673. Para gerçek bir şeydi ve insana lazımdı
8674. İçtimali ve siyasi akidelerle karıştırılmamalıydı
8675. Tıpkı dinler gibi idi
8676. Bak cancağızım demişti
8677. Hristiyan Ermeni Rum Yahudi başka mezhep
8678. Herkes dininde ayrı
8679. Fakat parada beraber
8680. Niçin Çünkü para ayrı şey
8681. Fakat güçlükler sadece Eminin şahsi kanaatinden doğmuyordu
8682. Emin iş sevmiyordu
8683. O köşesinde Fransızca
8684. Almanca İngilizce gazetelerini okuyup hülya kurmayı tercih ediyordu
8685. Filhakika bazı kanunlar ve uygunsuz realiteler yüzünden Emin bir türlü Türkiye'yi şahsi faaliyeti sahası olarak almamıştı
8686. Onun için durmadan dışarıya kaçıyordu
8687. Dış memleketlerde hiçbir sosyalist kongresi veya siyasi mücadele yoktu ki Emin gazetelerini okuduğu kahve iskemlesinden katılmış olmasın
8688. Gözleri yarı kapalı olduğundan büsbütün başka bir yerde adını bir türlü ezberleyemediği büyük bir Çin memleketinde yahut İskoçya şehrinde iki elini önündeki masaya dayamış durmadan konuşurdu
8689. Hemen her lisanla arkadaşlar kelimesini öğrenmişti
8690. Bunun için ilanını gazetede okuduğu kongreye günü gününe ve en korrek şekilde katılmasına tam saatinde söz almasına bulunduğu memleketin siyasi havasına göre uzun nutuklar vermesine büyük münakaşalara iştirak etmesine hiçbir mani yoktu
8691. Büyük siyasi mücadelelerinde de böyle idi
8692. Emin kaç defa Avam Kamarasında Palais Bourbon'da söz almış ve hakkın adaletin müdafasını yapmıştı
8693. Bu mücadelelerde bazen Atleenin kendisi olur yahut da hemen onlardan sonra kürsiye çıkardı
8694. İç sahnesinde kendi kendine tertip ettiği bu tiyatronun muvaffakiyeti için Emin hiç kimsenin tahmin edemeyeceği şekilde hazırlıklıydı
8695. Söz alacağı parlamentonun bütün adabını erkanni hitap edeceği kollelerin hücum edeceği şeylerin adını çok iyi bilirdi
8696. Sosyalizmin bu fedakar şampiyonu bu anlarda hakikaten şahane idi
8697. Yarı kapalı gözleriyle etrafındakiler için maskelediği şahsiyeti iki üç satırlık gazete havadisinin kendisine birdenbire açtığı uzak faaliyet sahasında büsbütün başka bir insan olarak doğar ve şartıcı şekilde topladığı tanzim ettiği mücadele kartlarıyla hücum eder serisi birkaç bakışı şimşek yıldırım olur sözleri sel afet zehirden gibi etrafını yakar yıkarı
8698. Sonra birdenbire sonu gelmeyen alkışlar dursun diye gözlerini açardı
8699. Alkış sevmeydi
8700. Nezihe Hanım sevdiği adamdaki bu ikiliği çabuk öğrendi
8701. Emin hiçbir zaman başına iş açmayacaktı
8702. Bir iş buluruz cancağızım
8703. İş güc bir şey değil ki
8704. Sadece gideceksin
8705. Muntazam surette devamdan başka bir şey istemez
8706. Sen de bu kademeyi yapiverirsin hatırım için
8707. Emin Nezihe Hanımın hatırım kırmadı
8708. Rıza Bey'in kendisini soktuğu şirkete üç ay devam etti
8709. Sonra Nezihe Hanım ona küçük bir meclisi idare azalığı buldu
8710. Sonra şirketteki iş büyüdü ehemmiyetli bir vazife oldu
8711. Doğrusu istenirse burada en büyük pay Emine düşerdi

8712. Vakti Nezihe Hanım olmasaydı Eminin paralı parasız herhangi bir iş tutmağa niyeti olmadı aşıardı
8713. Fakat bir kere onun teşvik kurbacıyla bir işe girdikten sonra Emin büsbütün gafil davranmadı
8714. Sosyalizm tecrübeleri içtimali merdivenin basamakları hakkında kendisine epeyce fikir vermişti
8715. Kazançta gözü olmamasına rağmen emir vermenin rahatlığını kolayca fark etti
8716. Fakat bulunduğu şirkette böyle yer değiştirmek pek kolay değildi
8717. Çalışkanlığın mükafatı olan terfiler de geç geliyor ve hiç de tatmin edici olmuyordu
8718. Halbuki çalışma üzerinde skolastik düşünceler etrafını dikkatini derhal çekiyordu
8719. Emin bu ikinci şıkkı tercih etti ve yavaş yavaş şirketten şirkete bankadan bankaya geçtikçe sarıh şekilde idare edenler arasına girdi
8720. Dalgınlıkla yapılan küçük bir suistimal bu vaziyetini epeyce heyecan ve azaplı geçen birkaç günden sonra büsbütün sağlamaştırdı
8721. Emine evvela Edoksiyadan sonra o kör olası uyuzdan sonra tembelliğinden kurtarmış olması Nezihe Hanımın belki de antika eşya ticaretini fikrini vermişti
8722. Nezihe Hanım tamiri biliyordu
8723. Her gittiği yerde bedestenleri dolaşır işe yaramayacak derecede parça parça nadir ve cins eşya arar sonra bunları tamir ettirir boyatır cilatır ve satar değiştirirdi
8724. Öyle ki on iki senelik evlilik hayatında bu satma daha iyisini bulma bulana kadar kısa bir müddet için daha kötüsüyü hiç benzemeyeniyle yetinmek merakı yüzünden Emin Bey belki üst üste üç ay aynı karyolada yatmamış aynı masada yemek yememiş aynı kanepede oturmamıştı
8725. **HUZUR**
8726. **İhsan**
8727. Mümtaz ağabey dediği amcasının oğlu İhsanın hastalandığından beri doğru dürüst sokağa çıkmamıştı
8728. Doktor çağırarak eczaneye reçete götürüp ilaç getirmek komşunun evinden telefon etmek gibi şeyler bir tarafı bırakılırsa bu haftayı hemen hemen ya hastanın başı ucunda yahut da kendi odasında kitap okuyarak düşünerek yeğenlerini avutmaya çalışarak geçirmişti
8729. İhsan iki gün kadar ateşten halsizlikten arka ağrılarından şikayet etmiş sonra birdenbire zatürree fevkaladelik halini ilan etmiş evin içinde korkudan telaştan üzüntüden bir türlü ağızlarından düşmeyen ve bakışlardan eksilmeyen temennilerden saltanatını o yıkım psikolojisini kurmuştu
8730. Herkes İhsanın hastalığının verdiği üzüntü ile uyuyor onunla uyanıyordu
8731. Bu sabah tren düdüğünün büsbütün başka korkularla kanattığı uykusundan Mümtaz gene bu üzüntü ile uyanı
8732. Saat dokuz yaklaşmıştı
8733. Bir müddet yatağının kenarına oturup düşündü
8734. Bugün yapacak bir iş vardı
8735. Doktor onda geleceğini söylemişti fakat onu beklemeye mecbur değildi
8736. Her şeyden evvel bir hastabakıcı bulmak zorunda idi
8737. Ne Macide ne yengesi İhsanın annesi hastanın başı ucundan ayrılmadıkları için çocuklar haraptılar
8738. İhtiyar hizmetçi Ahmetle şöyle böyle meşgul olabildirdi
8739. Fakat Sabiha ile adamakıllı uğraşacak birisi lazımdı
8740. Onun her şeyden evvel konuşacak insana ihtiyacı vardı
8741. Mümtaz bunu düşünürken küçük yeğenin hallerine içinden gülümsedi
8742. Sonra eve döndüğünden beri akrabasına karşı olan sevgisinin daha başka bir hal aldığına dikkat etti Acaba hep alışkanlık mı Hep yanımızdakileri mi seviyoruz Dedi
8743. Bu düşünceden kurtulmak için tekrar hastabakıcı meselesi ne döndü
8744. Macidenin sıhhati de öyle düzgün değildi
8745. Hatta bu kadar yorgunluğa nasıl tahammül ettiğine şaşırıyordu
8746. Biraz fazla üzüntü yorgunluk onu yeniden bir gölge haline getirebilirdi
8747. Evet gidip bir hastabakıcı bulmalıydı
8748. Öğleden sonra da o kiracı denem derde uğraması lazımdı
8749. Elbisesini giyinirken insan denen bu saz parçası diye birkaç defa tekrarlardı
8750. Çocukluğunun mühim bir devrinde çok yalnız kalan Mümtaz kendi kendisiyle konuşmayı severdi
8751. Ve hayat değişmiş çok ayrı şey
8752. Sonra zihni tekrar küçük Sabihaya gitti
8753. Küçük yeğeni sade eve döndüğü için sevdiğini düşünmek hoşuna gitmiyordu
8754. Hayır ona doğduğu günden beri bağlıydı
8755. Hatta doğuşunun şartları düşünülürse ona karşı minnettardı da
8756. Pek az çocuk bu kadar zamanda bir eve teselli ve sevinç getirebilirdi
8757. Mümtaz üç gündür bu hastabakıcının peşinde idi
8758. Bir yığın adres almış telefonlar etmişti
8759. Fakat bizim memlekette aranan kaybolur
8760. Şark oturup beklemenin yeridir
8761. Biraz sabırla her şey ayağızma gelir
8762. Mesela İhsan iyi olduktan altı ay sonra bile bir iki hastabakıcı mutlaka onu arayacaktır
8763. Fakat lazım olduğu zaman
8764. İşte hastabakıcı meselesi böyleydi
8765. Kiracıya gelince
8766. Kiracı meselesi büsbütün başka bir derti
8767. İhsanın annesinin bu küçük dükkânını tuttuğu günden beri beğenmemiş hor görmüştü
8768. Fakat şöyle bir on iki senedir de çıkmayı aklına getirmemişti
8769. Bu adamcağız iki haftadır üst üste haberler gönderiyor beyefendilerden birinin veya hanımefendinin behemhal teşrif etmelerini rica ediyordu
8770. Bu evcek inanılmayan bir hadise idi
8771. Hasta bile humma ve sancılar içinde buna şaşırıyordu
8772. Çünkü ev halkı kiracıların biricik vasfının görünmemek gizlenmek aranmazsa hatta arandığı zamanlarda bile mümkün merete geç ve güç meydan çıkmak olduğunu bilirdi
8773. Birkaç seneden beri kontratı yenilemek kiralatı almak gibi işleri yüklenen Mümtaz onu hatta dükkânında ve karşısında iken bile görmenin ne kadar güç olduğunu bilirdi

8774. Daha genç adam dükkan girer girmez siyah gözünü bir kudret tılsımı büyüdü bir silah gibi gözlerine takar bu cam perde arkasında adeta görünmez olur oradan piyasamın durgunluğunu hayatın ağırlığını devlet memuriyetinde belli bir gelirle çalışanların saadetini anlatır memurluğu bırakıp da elkasibi habibullah hadisine uyduğu için evet sırf bunun için Peygamberin bu sözüne bildiği halde riayetsizlik etmemek için ticarete başlamıştı kendisine kızdır dövdür nihayet

8775. Beyefendi vaziyeti biliyorsunuz şimdilik kabil değil hanımefendiye arzı tazimat ederim

8776. Bana birkaç gün daha mühlet versinler

8777. O bizim mal sahibimiz değil velinimetimiz oldu

8778. İnşallah on beş gün sonra uğurlarsa hem teşerrüf etmiş oluruz hem de bir parça şey takdim ederim diye işi müphemle bağlar fakat genç adam kapıdan çıkarken yaptığı vaadin büyüklüğünden ürkmüş gibi sesi titreyerek On beş günde de kabil olur mu bilmem ki diyerek tekrar söze başlar ve Mümkünse hiç gelmesin hiçbiriniz gelmeyin ne diye geleceksiniz sanki Bu çürük binada bu acayip kafeste oturduğum yetmiyormuş gibi bir de size para mı vereceğim diyemediği için Daha iyisi aybaşına doğru hatta gelecek ayın ortasında teşrif buyursunlar ricasıyla bu mülakatı gerilere çok uzak zamana atmaya çalışırdı

8779. Bu sefer bu aranmaktan yoklanmaktan hoşlanmayan adam üst üste haber gönderiyor hal hatır soruyor hanımefendinin olmazsa beylerden birinin behemehal gelmelerini kendisini görmelerini istiyor dükkanın arkasında eski konağın müstemilatından olan bakımsız kısma üstündeki iki oda için konuşacağını kontratın geçtiğini söylüyordu

8780. Buna şaşmaya hakları vardı

8781. İşte Mümtaz o gün öğleden sonra da her ay istemeye istemeye alacağı cevabı ezberden bildiği için uğramaktan çekindiği yere gidecekti

8782. Fakat bu sefer iş farklı idi

8783. Yengesi dün akşam Mümtaz git şu adamı görüver diye kendisine tembih ettiği zaman İhsan annesinin arkasından Beyhude yoluna ne diyeceğini biliyorsa şöyle bir dolaş gel diye işaret edememişti

8784. O yataкта çivili idi göğüsü zorlukla inip kalkıyordu

8785. İhsan'ın bu kiracı ile münasebeti bilinen bir şeyi beyhude tecrübe etmenin makul olamayacağı hikmetine dayanırdı

8786. Mümtaz ise baba mirası olduğu için bir türlü bu kiracı aklından çıkaramayan yengesi kirmek istemezdi

8787. Ayrıca bu kira hikayesi bu iç içe yaşayan insanların hayatında Mümtaz göre İhsan Bey Adasında bir yığın latifeye vesile olurdu

8788. Eve döndü de ihtiyar kadına aldığı cevapları söyleyince onun ilk andaki hiddetinin boynu kopasica herif bunak yavaş ve perde perde merhamete zavallı keşim adamcağız hasta zaten doğru gidişi sonunda Belki de hakikaten kazanıyordur diye yengesinin üzümlüleri sonra yeniden bir hal çaresi aramaları Elde koca konaktan orası kaldı yoksa çoktan satar kurtulurdum diye bir türlü vaktinde ele geçmeyen bu kiranın hayatında nasıl bir üzüntü kaynağı olduğunu gösteren cümleler bu işin herkes için en eğlenceli safhası olurdu

8789. Günün birinde büyük yenge mutad ziyaretini yapmaya karar verir ve merhum Selim Paşanın kızı refakatinde kimse olmadan sokağa çıkamayacağı için Üsküdar'daki Arife Hanıma haber gönderilir Arife Hanım tayin edilen günde gelir o geldikten sonra üç dört gün üst üste Yarın gitsek şu herifi görsek diye karar verilir hatta komşuları ziyarete yahut Kapalıçarşıda hızı kesilen teşebbüsler olur ve nihayet günün birinde bindiği otomobil bir yığın esya ile dolu eve dönerdi

8790. Şurası var ki onun kiracıya uğraması hiç de beyhude olmaz paranın bir kısmını olsun behemehal alırdı

8791. Mümtaz da İhsan da bu muvaffakiyete şaşırırlardı

8792. Halbuki şaşacak hiçbir tarafı yoktu

8793. İhsan'ın annesi Arife Hanımı hem sever hem de çenesine tahammül edemezdi

8794. Arife Hanımın ikameti evde uzadıkça ta çocukluğundan beri tanıdığı o keskin hiddet çoğalır büyürdü

8795. Nihayet tam kıvamına gelince otomobil ismarlanır Arife Hanım nereye gideceğini bilmeden yola çıkarılır evvela Üsküdar iskelesinde ihtiyar emektar Güle güle Arifeciğim Ben seni gene çağırırım olmaz mı diye bırakılır ondan sonra doğru dükkana gidilirdi

8796. Böyle bir hali ruhiye içinde gelen bir mal sahibini atlatmak elbette güçtür

8797. Vakia adamcağız birkaç defa onu da tecrübe etmiş mide ağrılarından filan bahse kalkmıştı

8798. Sabire Hanım birincisinde nane içmesini tavsiye etmiş ikincisinde daha karışık bir ilaç söylemiş fakat üçüncüsünde gene hastalıktan şikayet işitince Söylediğim ilaçları için mi diye sormuş

8799. Adamcağızın hayır cevabı üzerine O halde bir daha bana hastalıktan bahsetme anladın mı cevabını vermişti

8800. Hiddetle vicdan azabı arasında bulunan bu ihtiyar kadını atlatamayacağını kiracı bu üçüncü ziyarete öğrenmişti

8801. Onun için gelir gelmez kahvesini ismarlar masası üstünde yalancıkta bir iki hesap yapar kahve biter bitmez eline bir zarf tutuşturarak onu savardı

8802. Ondan sonra kadın altında taksi dükkan dolayır herkese münasip hediyeler arar ve aldığı parayı son kuruşa kadar sarf ettikten sonra eve dönerdi

8803. İhsan da Mümtaz da bu dükkamı kirası ve kiracısıyla hatta biraz müstemilatından sayılan Arife Hanımla beraber ihtiyar kadının biricik eğlencesi lüksü boş saatlerini dolduran tek mühim meselesi addederler onunla avunduğu için hoş görürlerdi

8804. Zaten İhsan Bey Adasında herkesin yaptığı hoş görünür her fantezi her merak kahkaha ile değilse bile tebessümle karşılanırdı

8805. Adamın sahibi bunu böyle isterdi böyle olursa herkesin mesut olabileceğine inanırdı

8806. O bu saadeti taş taş seneler boyunca örmüştü

8807. Fakat şimdi onu talih ikinci defa tecrübe ediyordu

8808. Çünkü İhsan'ın hastalığı ağırdı

8809. Mümtaz Bugün sekizinci gün diye düşündü

8810. Çift günlerin daha sakin geçeceğini ona söylemişlerdi

8811. Kötü uyumamın verdiği halsizliği silkererek aşığına indirdi

8812. Sabiha onun terliklerini giymiş sofada küskün küskün oturuyordu

8813. Bu gürültücü çocuğun böyle sessiz duruşuna Mümtaz hiç tahammül edemiyordu

8814. Vakia Ahmet de sakindi

8815. Fakat yaradılıştan öyle idi

8816. O kendisini kabahatli bulan adamdı

8817. Bilhassa doğuşunun hazin tesadüflerini öğrendiği günden beri kimden nasıl

8818. Bunu hiçbirini bilmiyordu

8819. Belki de komşulardan biri söylemişti daima köşesinde daima evi yadrgar olmuştu

8820. O kadar ki biraz fazla şımartılmak istense hatırımlı alıyordur düşüncesine kapılıyor gözlerine yaş birikiyordu

8821. Bu her yerde tesadif edilen şeylerdendir

8822. İnsanlar bazen doğuştan maliküm olurlar saz parçası kendiliğinden kırılırdı

8823. Sabiha öyle değildi

8824. O evin masalıydı

8825. Durmadan konuşur gezer masallar uydurur şarkı söylerdi

8826. İhsan Bey Adasını çok defa onun neşesi ve samatası doldurdu

8827. Üç geçirdi ki o da doğru dürüst uyumamış babasının odasında çıkmanın geniş sedirinde uyku taklidi yaparlar onlarla beraber hastayı beklemişti

8828. Mümtaz kızın solmuş yüzüne içeriye kaçmış gözlerine elinden geldiği kadar neşe ile baktı

8829. Başlı üç günden beri olduğu gibi kurdelsizdi

8830. Üç gün evvel Mümtaza Kırmızı kurdelamı takmayacağı

8831. Babam iyileşince süslenirim Demişti

8832. Bunu her zamanki şuhluğuyla etrafındakiler anladığını onlarla dost olduğunu göstermek istediği zamanlardaki gülümsemesi ve kırılmasıyla söylemişti

8833. Fakat Mümtaz kendisini biraz okşayınca ağlamaya başlamıştı

8834. Sabihanın iki türlü ağlaması vardı

8835. Birisi çocuk ağlayışındır zorla ve ısrarla zalim olanların ağlaması

8836. O zaman yüzü çirkinleşir sesi acayip perdeler bulur durmadan tepinir hula-lasa hodbinliği içinde her çocuk gibi küçük bir ifrit olur

8837. Bir de gerçek kederle çocuk kafasının anlayabileceği kadar olsa da karşılaştığı zamanlardaki ağlaması vardır

8838. Bu sessiz olur ve çok defa yan yolda kalırdı

8839. Hiç olmazsa bir zaman için gözyaşlarını tutardı

8840. Fakat yüzü değişir dudakları titer dolan gözleri insandan kaçardı

8841. Omuzları birincisi gibi katılaşmazdı adeta çökerdi

8842. İhmal edildiğini küçük düşürüldüğünü veya haksızlığa uğradığını sandığı yahut da çocuk dünyasını o her şeyin iyi ve dost olmasını istediği alemi sade mercan dalları ve sedef çiçeklerle süsli üst üste canlı alemi etrafa kapattığı zamanların ağlayıştıydı bu

8843. Mümtaz böyle zamanlarda yeğenin kızını kadife kurdelasının bile fersizleştirdiğini zannedirdi

8844. Bu kurdela Sabihanın kendi kendisine bulduğu bir süstü

8845. İki yaşını birkaç ay geçmişti

8846. Bir gün yerde bulduğu vişne renginde bir kurdelayı annesine uzatmış Saçlarına tak tak demişti

8847. Sonra bir daha başından çıkarılmasına razı olmamıştı

8848. Bu kurdela iki seneden beri süs olmanın çıkmış evin içinde ona ait bir müesseseye haline gelmişti

8849. Ona ait her şeyin bir kırmızı kurdelası vardı ki Sabiha bunu bir hükümdarın dostlarına nişan dağıtması gibi hediye ederdi

8850. Kedi yavruları bebekleri beğendiği eşyası bilhassa yeni çocuk karyolası sevgisine mazhar her şey ve herkes bu nişana sahip olurdu

8851. Hatta hususi bir irade ile bu nişanın geri alındığı bile olurdu fazla şımarıklığı yüzünden kendisini azarlayan bununla da kalmayıp annesine şikayet eden aşçı kadına iş olup bitikten ve Sabiha epeyce ağladıktan sonra kendisine hediye ettiği kurdelayı lütfen çıkarmasını rica etmişti

8852. Hakikat şu ki Sabihanın küçük çocuk hayatı bu cins hediyelere ve ceza vermelerine hak veren bir hayattı

8853. O hiç olmazsa bu hastalığa kadar evin tek saltanatı idi

8854. Ahmet bile kalplerdeki yerini almaya başlayan kardeşinin bu saltanatını tabii bulurdu

8855. Çünkü Sabiha bu evi kökünden sarsan bir felaketten sonra gelmişti

8856. Macide onu doğurduğu zaman yarı deli sanılıyordu

8857. Akla ve hayata dönüştü Sabihanın doğuşu ile olmuştu

8858. Vakia Macidenin hastalığı tamamıyla geçmişti

8859. Zaman zaman küçük nöbetler oluyor evin içinde gene eskisi gibi masal söyleyerek sesine küçük bir kız tatlılığını sindirerek konuşuyor yahut da büyük kızının o hiç bahsetmediği çocuğunun dönüştü saatlerce pencerede veya oturduğu yerde bekliyordu

8860. Bu işte büyük bir talihsizlik olduğu muhakkaktı

8861. Gerek İhsan gerek doktorlar Macidenin felaketi haber almaması için ellerinden geleni yapmışlar fakat hiç kimse telaş ve ıstıbabını ilk sancılar arasında kıvranan kadından saklayamamıştı

8862. Nihayet genç kadın hastabakıcılardan başına geleni öğrenmiş yattığı yerden ölünün bulunduğu yere kadar sürüne sürüne gitmiş hazırlanmış cesedi görmüş başında kaskatı kesilmişti

8863. Ondan sonra da bir türlü kendine gelememişti

8864. Ağır bir humma ile günlerce yatmış Ahmeti bu humma içinde doğurmuştu

8865. Bu sekiz sene evvel bir hazine sabahı olmuştu

8866. Zeynep annesinin yattığı hastaneyeye büyükannesi ile beraber gelmiş sonra getirmesini unuttuğu hediyeyi hatırlamış hiç kimseye haber vermeden hastanenin önünde babasını beklemek ve ona söylemek için dışarı çıkmış ve kim bilir neler düşünen küçük çocuk kafasının bir dalgınlık anında ölümlü kendisini birdenbire kapmıştı

8867. İhsan karısını gerçekten ağır araz gösterdiğini söyleyen doktorlara kapılarak hastanede doğurmaya kandırıldığı için kendisini hiç affetmemişti

8868. O felaketi olduğundan hemen iki dakika sonra daha vücut kan içinde ve sıcakken görmüş çocuğunu kolları arasında içeriye taşımış son ümitlerin iflasına şahit olmuştu

8869. Talih bu felaketi o şekilde hazırlamıştı ki ortada kabahatli kimse yoktu

8870. Macide kızının hastaneyeye gelmesini bir kere olsun istememişti

8871. İhsan'ın annesi kızın ısrarlarına ve ağlamasına iki gün karşı gelmişti

8872. İhsan vaktinde hastaneyeye yetişebilmek için bir türlü araba bulamamış tramvayla gelmişti

8873. Hatta yolda boş bir araba bulabilmek için tramvayın basamağında beklemişti

8874. Onun için herkes bu felaketten kendisini mesul tutuyordu

8875. Fakat en fazla onu kendine mal eden onunla yaşayan Ahmetti
8876. Mümtaz Ahmeti babasının yatağı ucunda en küçük işarette kaçmaya hazır buldu
8877. Macide ayakta elleriyle sırtındaki yün ceketin örgüsünden kaçan bir iplikle dalgın oynuyordu
8878. İhsan onu görünce sevindi
8879. Yüzü gene kırmızıydı
8880. Göğüsü ağır ağır kalkıp iniyordu
8881. Mümtaz onu sabah ışığında olduğundan çok zayıf buldu
8882. Uzayan tıraşı yüzüne garip bir ifade veriyordu
8883. Sanki Ben İhsan olmaktan çıkıyorum
8884. Yakında herhangi bir şey veyahut bir hiç olacağım
8885. Ona hazırlıyorum der gibi bir hali vardı
8886. Hasta eliyle müphem bir işaret yaptı
8887. Mümtaz yatağa eğilerek Daha gazeteleri okumadım Zannetmem ki korkulacak bir şey olsun dedi
8888. Hakikatte harbin patlamak üzere olduğuna emindi
8889. Dünya gömlek değiştireceği zaman hadiseler sakınılmaz olur
8890. Albert Sorelin bu cümlesini son yılların vaziyetini daima beraber konuştukları İhsan sık sık tekrarları
8891. Mümtaz şimdi bu dikkate çok sevdiği bir şairin acı kehanetini ilave etmiş Avrupalının sonu
8892. Fakat şimdi bunları İhsanla konuşamazdı
8893. İhsan hastaydı
8894. O yattığı yerden vaziyeti düşünüyordu
8895. Eli bir çaresizlik ve yalvarma işaretiyle yorganın üstüne düştü
8896. Geceyi nasıl geçirdi
8897. Macide yumuşak ve taze çimen rüyası sesiyle cevap verdi
8898. Hep böyle Mümtaz dedi hep böyle
8899. Sen hiç uyudun mu
8900. Burada Sabiha ile beraber yattık
8901. Fakat uyuyamadım
8902. Eliyle gülümseyerek sediri gösteriyordu
8903. Beş gecedir yattığı bu yeri bir darağacımı gösterir gibi deşetle ürpermelerle gösterebilirdi
8904. Fakat Macide de bu garip ve sonsuz derecede zengin mahlukta tebsümün şahsiyetin yarısındır
8905. O kadar ki gülümsemediği zamanlar onu tanımak kabil olmaz
8906. Çok şükür ki o günler geçti
8907. Macidenin tebsümünü kaybettiği günler arkada kalmıştı
8908. Biraz uyuşan bari
8909. Sen git gel sonra
8910. Bütün gece tren seslerinden uyuyamadım
8911. Sevkiyat mı var nedir bilmiyorum ki
8912. Felaketi Kastamonuda telgrafla haber aldım
8913. Derhal geldim
8914. Çocuğu ayrı yerde Macideyi ayrı yerde buldum,
8915. Herkes Macide ile meşguldü
8916. Büyük yengem deli gibiydi
8917. İhsan kendisinin gölgesiydi
8918. O yazı hiç unutmayacağım
8919. İhsanın hayata imanı olmasa Macide şimdi ne olurdu
8920. İhsan Macideyi gösterdi
8921. Bu
8922. Sözüünü bitirmekten aciz gibi durdu
8923. Sonra kendini toplayarak tamamladı
8924. Buna bir şey söyle
8925. Yarabdim ne kadar zorla konuşuyordun
8926. Tanıdığı insanların en rahat en güzel konuşanı dersi sohbeti şakası günlerce hatırdan çıkmayan adam bu üç kelimeyi yan yana güçlkle getirebilmişti
8927. Fakat gene memnundu
8928. Ne olsa eski yadigar bu kendi tabiridir işe yaramıştı
8929. Fikrini anlatmıştı
8930. Mümtaz Macidenin yorulmaması için elbette bir çare bulurdu ve gözi genç adamın yüzünde daldı
8931. Kapının önüne çıktığı zaman sokağı adeta çok uzun bir ayrılıştan sonra görüyormuş gibi seyretti
8932. Evin karşısındaki camiiin kapısında bir çocuk gözleri alçak duvardan sarkan incir dallarında elindeki sicim parçasıyla oynuyordu
8933. Belki de biraz sonra bu incirin vaad edilmiş lezzetlerine doğru yapacağı hücumu düşünüyordu
8934. Ve tıpkı yirmi sene evvel benim oturduğum ve düşündüğüm gibi
8935. Fakat o zaman camii böyle değildi
8936. Büyük bir kederle düşüncesini tamamladı Ne de mahalle
8937. Sokak ışık içindeydi
8938. Mümtaz bu ışığa dalgın dalgın baktı
8939. Sonra tekrar çocuğa tekrar incir dalına ve onun üstünden camiiin kurşunları bir elden eldiven gibi çıkarılmış veya bu incir ağacının meyvasının kabukları gibi kolaylıkla soyulmuş kubbesine baktı
8940. Elagöz Mehmet Efendi diye düşündü
8941. Hala şu adamın kim olduğunu öğreneceğim
8942. Eyüpte bir camii daha vardı ve türbesi oradaydı
8943. Fakat vakfiyeyi bulabilecek miydi
8944. Mümtaza verilen adreslerin çoğu yanlıştı
8945. İlk uğradığı evde Fatma ismindeki hababakıcı hiç oturmamıştı
8946. Sadece evin kızı hababakıcı kursuna girmişti
8947. Kız onu gülümseyerek karşıladı
8948. Harp olursa bir işe yarayayım diye kursa yazıldım
8949. Fakat daha hiçbir şey bilmiyorum
8950. Sesi ciddiymi
8951. Ağabeyim askerde
8952. Onu düşünerek
8953. İkinci uğradığı evde hakikaten bir hababakıcı oturuyordu
8954. Fakat üç ay evvel kendisi Anadoluda bir hastanede iş bulmuş gitmişti
8955. Mümtazı karşılayan annesi Bakayım kızımın arkadaşlarından birisini görürsem tembih ederim diyordu

8956. Mümtaz oyunu bozmamak isteyenlerin sabrı ile bir kağıda adresini yazdı
8957. Ev fakir ve eskiydi
8958. Kışın ne yaparlar Nasıl ısınır diye düşünse düşünse uzaklaştı
8959. Ne yaparlar
8960. Nasıl ısınır
8961. Bu sual hiç olmazsa bu anda garipti
8962. Bu ağustos sonu sabahı bütün sokaklar bir firm ağzı gibi insanı kapıyor çigniyor yutuyor sonra kendisinden bir sonrakine geçiyordu
8963. Ara yerde bir gölge parçası bir yol ağzında serince bir nefes sanki hayatı hafifletiyordu
8964. İhsan bu yaz kütüphanelerden uzakta kalamam
8965. Behemehal birinci cildi bitirmeliyim demişti
8966. Birinci cilt
8967. Mümtaz ince satırlarla dolu kağıtları gözünün önünde gibi görüyordu
8968. Kırmızı mürekkeple haşiyeleri büyük çıkmaları kendi kendisiyle bir kavgaya benzeyen yazı bozulmuşları
8969. Kim bilir belki de kitap hiç bitmeyecekti
8970. Bu düşüncenin azabı ile sokaktan sokağa giriyor köşe başındaki bak-kallarla kahvecilerle konuşuyordu
8971. Evinde bulunduğu tek hababakıcı Kocam hasta onun için izin aldım işisi değilim Onu hastaneye yatırdıktan sonra vazifeme döneceğim demişti
8972. Kadının yüzü bir harabeye benzeyordu
8973. Mümtaz ister istemez Nedir hastalığı diye sordu
8974. Felç geldi
8975. Ben yoktum
8976. Eve vücudunun yarısı sarkık getirdiler
8977. O anda akıl etselerdi hastaneye yatarı
8978. Şimdi doktorlar ikinci bir yer değiştirmek için on gün beklemeli diyorlar
8979. O zalim kadma kaç defa yalvardım bırak şu adamın yakasını diye
8980. Parası pulu yok genç güzel değil kendine daha iyisini bul
8981. Hayır illaki o
8982. Şimdi üç çocukla kaldık
8983. Mümtaz bu aile faciasının eşliğinde karşısındakine Allahaismarladık Dedi
8984. Üç çocuk mefluk koca
8985. Bir hababakıcı maaşı
8986. Büyükçe bir evin iki odasında oturuyorlardı
8987. Su küpleri bile sofada duruyordu
8988. Bu demektir ki bir mutfakları belki ayakyolları bile yoktu
8989. Kim bilir hangi zengin memurun defterdar veya mutasarrıfın kızını evlendirirken yaptırıldığı ahsap bir evdi bu
8990. Dışarıdan dökülmüş boyasına rağmen ne kadar itinalı yapıldığı görüliyordu
8991. Pencere kenarları cumbalar çatı hep iceden inceye yontulmuştu
8992. İki yandan beş ayak merdivenle kapısına çıkılıyordu
8993. Sağ tarafında bir de kömürlük kapısı vardı
8994. Fakat mal sahibi kömürlüğü bir kömürçüye kiralamıştı
8995. Belki mutfak da ayrıca kirada idi
8996. Bir kömür kamyonu bütün sokağı kapamış çüsesiyle devrile sarsıla geliyordu
8997. Mümtaz yan sokaklardan birine saptı
8998. Mümtaz bir yaz evvel bu sokaklarda belki bugünkülerden birinde Nuranla dolaştığım Kocamustafapaşayı Hekimalıpaşayı gezdiklerini düşünüyordu
8999. Genç kadımla yan yana adeta vücudu vücuduna girmiş sıcakta alındaki terleri silerek konuşa konuşa bu medresenin avlusuna girmişler biraz evvelki çeşmenin kitabesini okumuşlardı
9000. Bu bir sene evveldi
9001. Mümtaz etrafına bu bir sene evveline dönebilmek için en kısa bir yol arar gibi bakındı
9002. Yedişehitlere kadar geldiğini gördü
9003. Fatih şehitleri küçük taş lahitlerde yan yana uyuyorlardı
9004. Sokak tozlu ve dar
9005. Yalnız şehitlerin bulunduğu yerde meydanmış bir şey genişliyordu
9006. İki katlı fakat o küçük spor otomobilleri gibi neredeyse mukavadan zannedilecek fakir bir evin penceresinden bir tango sesi geliyor yol ortasında toza bulanmış kız çocukları oyun oynuyorlardı
9007. Mümtaz onların türküsünü dinledi
9008. Aç kapıyı bezirganbaşı bezirganbaşı
9009. Kapı hakkı ne verirsin
9010. Ne verirsin
9011. Çocukların hepsi gülbüz ve güzeldi
9012. Fakat üstleri başları perişandı
9013. Bir zamanlar Hekimoğlu Ali Paşanın konağı bulunan bir mahallede bu hayat döküntüsü evler bu fakir kıyafet bu türkü ona garip düşünceler veriyordu
9014. Nuran çocukluğunda bu oyunu muhakkak oynamıştı
9015. Ondan evvel annesi annesinin annesi de aynı türküyü söylemişler ve aynı oyunu oynamışlardı
9016. Devam etmesi lazım gelen işte bu türküdür
9017. Çocuklarımızın bu türküyü söyleyerek bu oyunu oynayarak büyümesine Hekimoğlu Ali Paşanın kendisi ne konağı hatta ne de mahallesi
9018. Her şey değişebilir hatta kendi irademizle değiştiririz
9019. Değişmeyecek olan hayata şekil veren ona bizim damgamızı basan şeylerdir
9020. İhsan bunları ne kadar güzel anladı
9021. Bir gün Her ninnide milyonlarca çocuk başı ve rüyası vardır demişti
9022. Fakat İhsan hasta idi
9023. Nuran onunla dargındı ve gördüğü gazete manşetleri gergin vaziyetten bahsediyorlardı
9024. Sabahdan beri düşünmemeye zihninin bir tarafına atmaya çalıştığı şeylerin hücumu altında idi
9025. Zavallı çocuklar bir barut fıçısının üzerinde oynuyorlardı
9026. Fakat türkü eski türkü idi demek barut fıçısı üzerinde de hayat devam ediyordu
9027. Yavaş yavaş bir düşünceden öbürüne geçerek yürüyordu
9028. Bu taraflarda hiç kimseyi bulamayacağı anlamıştı
9029. Elindeki son adresi çok çok arkada bırakmıştı
9030. Onu da yokladıktan sonra Amerikan Hastanesindeki bir akrabasına telefon edecek bir de o taraflarda arayacaktı

9031. Sefil perişan mahalleler yoksulluk yüzünden bir insan çehresini andırın eski evler arasından geçiyordu
9032. Etrafında bir yığın perişan ve hasta yüzü insan vardı
9033. Herkes neşesizdi
9034. Herkes yarını büyük kıyameti düşünüyor
9035. Bari şu hastalık olmasaydı
9036. Ya kendisini de çağırırlarsa
9037. İhsanı hasta bırakarak gitmeye mecbur kalırsa
9038. Eve geldiği zaman Macideyi uyuyor buldu
9039. İhsanın nefesi muntazamdı
9040. Doktor iyi haberler bırakarak gitmişti
9041. Ahmet büyükanneyle babasının başı ucunda idi
9042. Sabiha annesinin ayağı ucunda kıvrılmış bu sefer sahiden uyuyordu
9043. Garip bir sükunet içinde odasına çıktı
9044. Hemen hemen bütün dünyasını görmüştü hemen hemen
9045. Çünkü Nurandan habersizdi
9046. Nuran acaba ne yapıyordu
9047. Mümtazın hayatında İhsanla karısının çok büyük bir yeri vardır
9048. Babasının ve annesinin birkaç hafta ara ile ölümünden sonra onu amcasının oğlu büyütülmüştü
9049. Macide ve İhsan İhsan ve Macide
9050. Nurani tanyana kadar hayatı hemen hemen bu ikisinin arasında geçmişti
9051. İhsan onun hem babası hem hocası idi
9052. Macide iyileştikten sonra iki sene için gittiği Fransa bile ağabeyinin tesiri devam etmiş hatta daha iyisi bu yeni muhitte ve o kadar cazip şeyler arasında biraz da bu tesir yüzünden ilk sarhoşluklardan kurtulmuş vakit israf etmemiştir
9053. Macide ise kadın şefkatine ve güzelliğin terbiyesine en muhtaç olduğu zamanda onun hayatına girmişti
9054. Onu düşünürken Mümtaz benim çocukluğumun bir kısmı bir bahar dalı altında geçti derdi
9055. Hakikatte de böyle idi
9056. Onun için İhsanın bu seferki hastalığı zaten sıkıntı içinde olan genç adamı temelinden sarımsıydı
9057. Doktorun ağzından zatürree kelimesini duyduğu andan itibaren garip bir teheyyüç içinde yaşıyordu
9058. Mümtaz bu psikolojiyi ömründe ilk defa olarak tanımıyor
9059. Onun için benliğini o sular altında uyuyan fakat her şeyi idare eden kesif tabakayı biraz da bu korku yapıyordu
9060. İhsan daha o çocukken içine çöreklenen bu yılını kökü kalbinde ağacı ondan sökebilmek için çok uğraşmıştı
9061. Fakat asıl Macidenin eve gelişi ile Mümtaz iyileşmiş yüzünü güneşe çevirmişti
9062. Onun eline geçene kadar Mümtaz her şeye küskün etrafa kapalı gökten yalnız felaket bekleyen bir mahluktu ve bunda da haklıydı
9063. Mümtazın babası S in işgali gecesi oturdıkları evin sahibine düşman olan bir Rum tarafından ve onun yerine öldürülmüştü
9064. Şehrin düşeceğine yakındı
9065. Birçok aileler şehri daha evvelden terk etmişlerdi
9066. Adameğazız da o gece karısıyla çocuğunu götürmek için vavta bulmuştu
9067. Denkle her şey hazırlanmıştı
9068. Bütün günü bu işler için dışarda geçirmişti
9069. Akşamdan biraz sonra eve gelmiş Haydi demişti
9070. Biraz bir şey yayılım bir saate kadar yola çıkacağız
9071. Yollar henüz açık
9072. Sonra yere serilen bir örtü üzerinde yemeğe oturmuşlardı
9073. Tam o esnada kapı çalınmıştı
9074. Hizmetçi birisinin kapıda beyi beklediğini haber vermişti
9075. Babası bütün gün akşama kadar peşinden koştuğu yük arabasına dair bir haber geldiği zannıyla koşmuştu
9076. Sonra bir silah sesi tek kuru hatta ak siz bir ses
9077. Ve koskoca adam bir eli karnım üstünde adeta sürünerek yukarıya kadar çıkmış ve orada sofada yere yığılmıştı
9078. Bunların hepsi beş dakika bile sürmemişti
9079. Ana oğul ne aşığıda konuşulanları ne de gelenlerin kim olduğunu öğrenmişlerdi
9080. Sadece silah sesinin arkasından yokuş aşağı bir koşuşma olmuştu
9081. Daha onlar olup bitenin şaşkınlığı içinde iken yakından top sesleri duyulmaya başlamıştı
9082. Biraz sonra komşular gelmiş ihtiyar bir adam onları ölünün üstünden kaldırmaya çalışmış Bu kadar iyiliğini gördük Şu adamı açığa bırakmayalım gömelim şehitir elbisesiyle gömlülür demişti
9083. Sonra isli bir fenerle yarı çılgın bir bahçıvanın tuttuğu henüz denge girmemiş petrol lambasının ışığı altında bahçenin bir köşesinde büyükçe bir ağacın dibinde alelacele bir mezar kazmışlardı
9084. Mümtaz bu sahneyi hiç unutmamıştı
9085. Annesi yukarıda hep ölünün üstünde ağlıyordu
9086. Kendisi bahçe kapısının bir kanadına yapışmış büyülenmiş gibi orada ağacın dibinde çalışanlara bakıyordu
9087. Üç insan ağacın dalma astıkları bir fenerin altında çalışıyor
9088. Fenerin ışığı ikide bir rüzgarla kısıyor sönecek gibi oluyor ihtiyar bostancı ceketinin eteğini kaldırmış lambanın sönmemesine dikkat ediyordu
9089. Bu iki ışık altında gölgeler büyüyor küçülüyor top sesleri arasında annesinin çığlığı kazma seslerine karşıyordu
9090. Sona doğru hava birden kızılaşmıştı
9091. Bu kızılık evin bulunduğu taraftan geliyordu
9092. Şehir alabildiğine yanıyor
9093. Hakikatte yangın bir saat evvel başlamıştı
9094. Bahçedekiler şimdi kıpkırmızı bir göğün altında çalışıyorlardı
9095. Bir an sonra tek tük sarı parçaları bahçeye düşmeye başladı
9096. Sonra şehirde büyük bendini ykmiş sularınkini geçen bir uğultu başladı
9097. Bu her türlü sestem bir mahşerdi
9098. Bir adam bahçenin çitinden içeriye atladı
9099. Şehre giriyorlar diye bağırıyor
9100. O zaman hepsi birden durdular
9101. Fakat annesi aşağıya inmmiş yalvarıyordu

9102. Mümtaz daha fazlasına dayanamadı eli birdenbire tutunduğu kapının kanadında gevşedi ve yere yığıldı
9103. Olduğu yerde kulağına birtakım sesler geliyor fakat etrafındakilerden büsbütün başka şeyler görüyordu
9104. Babası her akşam yaptığı gibi büyük kesme billur lambanın şişesini çıkarmış onu yaktırmaya çalışıyordu
9105. Uyandığı zaman kendisini çitlerin dışında buldu
9106. Annesi Yürüyebilecek misin diye soruyordu
9107. Mümtaz şaşkın şaşkın etrafına bakındı hiçbir şey anlamadan Yürürüm dedi
9108. Kendisinden yürütmesi isteniliyordu
9109. O da yürüyecekti
9110. Mümtaz bu yolculuğu bir türlü tam olarak hatırlayamazdı
9111. Hangi tepeden şehrin yarısını seyretmişler
9112. Hangi büyük yolda o yüzlerce insanlık acayip perişan muzdarip kafileyeye katılmışlardı
9113. Kim onları sabaha karşı o yaylıya koymuş kendisini arabacının yanına oturtmuştu
9114. Bunlar cevapsız kalan suallerdi
9115. Hafızasında gerisi gelmeyen birkaç hayal vardı
9116. Bunlardan biri annesinin yola çıkar çıkmaz değişmesiydi
9117. Artık o kocasının ölüsü üzerinde ağlayan sızlayan kadın değildi
9118. Yola çıkmış oğlunu ve kendisini kurtarmaya çalışan kadındı
9119. Sessiz sadasız küçük kafileyeye idare edenlerin dediklerini yapıyordu
9120. Oğlunun elinden sıkı sıkı tutmuş yürüyordu
9121. Mümtaz avuçlarında hala bu kilitlenmenin belki ölümün ötesine kadar sürece kavrışımı duyuyordu
9122. Bazen hayal daha vazih olur
9123. Annesini yanı başında yurtk çarşafı zayıf ve kaskatı yüzü ile dimdik gördüğü olurdu
9124. Sonra arabada başını her arkaya çevirişinde onu biraz daha solgun erimiş yüzü hapsedilmiş gözyaşlarıyla adeta bir yara haline gelmiş her şeyden biraz daha uzak görürdü
9125. İkinci geceyi bozkırı adeta tek başına bekleyen beyaz kireç sıvalı geniş bir handa geçirmişlerdi
9126. Hannin merdiveni dışarıdandı ve odaların pencereleri sonbaharda öteberi kurutulan yere açılıyordu
9127. Mümtaz bu odalardan birinde dört beş çocuk ve bir o kadar kadımla beraber yatmıştı
9128. Hannin kapısının önünde araba ve ahıra sığmayan bir yığın deve ile katır vardı
9129. İç içe girmiş dinlenen bu hayvanlardan biri silkinince hepsi birden hareket ediyor küçük çan sesleri nöbetçilerin bağırışları küçük bir rüzgar ve sessizliğin kim bilir nerelerden hangi uzak dağların eteğinden ıssız vadilerden insansız kalmış köylerden toplayıp odalarını aydınlatan isli lambanın etrafına getirip yığıldığı bozkır gecesinde onun sessizliğini gurbet duygusunu bozuyordu
9130. Arada sırada kapının önünde karanlıkta sigara içen erkeklerin yüksek sesle konuştukları şeyler yukarıya onlara kadar çıkıyordu
9131. Bunlar manasını anlamadan içini ümitsizlikle hınçla dolduran o zamana kadar farkına varmadan yaşadığı hayatı küçük nazlı iyilikle dolu hayatı birdenbire kendisi için çok katı çok zalim ve anlaşılmaz yapan kelimeler cümlelerdi
9132. Sonra açık pencereden bir rüzgar kabarıyor çarşafından yapılmış perdeler şifiyor etrafındaki gürlütlere daha uzak yerlerden gelen gürlütlü karşıyordu
9133. Gece yarısına doğru büyük bir şamata ile uyandılar
9134. Zaten etraftaki sessizlik o kadar tam o kadar sert fakat çok ince bir madde gibi bütün hayatlarını örtmüştü ki en ufak ses en küçük gürlütlü kırılan bir camdan içeriye düşen bir madde gibi büyük bir şangırıyla bir yıkılış bir devriliş hissiyle onlara geliyordu
9135. Hemen herkes pencereye ve hatta dışarıya üşüştü
9136. Yalnız Mümtazın annesi olduğu yerde kalmıştı
9137. Bunlar dört atlıydılar
9138. Atlardan biri terkisinden bir şey indirdi
9139. Atların burnuna kadar sokulan Mümtaz bir genç kadının Emmi Allah senden razı olsun diye mırıldandığını işitti
9140. Hancının tuttuğu ışıkta kadının büyük siyah gözleri görünüyordu
9141. Vücutunun alt kısmı afyon tarlalarında çalışan kadınların kullandığı cinsten bir peştemalle örtülü idi
9142. Belden yukarısında bir efe ceketini vardı
9143. Yeni gelenler demin odalara çay getiren hancı çırağın uzattığı testiden su içtiler hancının verdiği emcekleri aldılar kıl torbaları arpa ile doldurdular
9144. Her şey evvelden hazırlanmış gibi çarçabuk oluverdi
9145. Hannin önünde oturan erkekler hep havadis soruyorlardı
9146. S in üstünde muharebe oluyor
9147. Yarın akşama kadar vaktiniz var
9148. Fakat çok gecikmeyin arkadan büyük kalabalık geliyor
9149. Sonra hemen veda etmeden atlarını mahmuzladılar
9150. Nereye gidiyorlardı
9151. Ne işleri vardı
9152. Mümtaz yukarıya annesinin yanına çıktığı zaman demin gelen kadının on sekiz yirmi yaşlarında bir kız olduğunu annesinin yanına olduğu gibi boylu boyunca uzanmış gözleri açık yüzü adeta kaskatı huşkrıldığını gördü
9153. Annesi biraz geriye çekilerek ona yer açtı
9154. Mümtaz bu genç kıyı yalnız birkaç saat gördü
9155. Fakat o geçeden sonraki uykularında onun bütün gece vücudunda duyduğu yakınlığının verdiği duyguyu duydu
9156. Uzun zaman o gece birkaç kere olduğu gibi onun kolları arasında onun göğsü göğsünde ve saçları yüzünü örtmüş yahut alını nefesiyle buğulu uyandı
9157. Genç kıyı ikide bir benirleyip uyanıyordu
9158. O zaman kesik adeta insan dışı huşkrıklarla inliyordu
9159. Bu belki annesinin dalgın sükutu kadar acı bir şeydi
9160. Fakat uykuya dalar dalmaz bacakları ve kollarıyla Mümtazı kavırıyor sanki annesinin kournundan zorla çekiyor yüzü bütün bir saç ve nefes kalabalığıyla yüzüne geçiyor yahut onu göğsünün tam ortasına çekip bastırıyordu
9161. Mümtaz sık sık bir kucaklayıştan veya iniltiden uyandıktan ya yabancı ve bilinmedik iştihalarla dolu vücudu bu kadar kendisiyle iç içe görmekten şaşırıyor bütün vücuduyla bir akşam evvel İlk tecrübesini yaptığı ölümden başka türlü ölmeye hazır bu vücut yaklaştığı her şeyi adeta nefesinde yumuşak bir

maden gibi eriten bu nefes bu acayip ve gergin yüz onu korkutuyor hala yanmakta devam eden gaz lambasının ışığında gözlerinin kendinde olmayan pırıldasını görmemek için gözlerini yumuyordu

9162.Sanki kendi başına işleyen bu ten ihtisasının bu sıcak sokuluşun ve onların boşluğunu tam ziddıyla dolduran iniltilerin hiç tatmadığı cinsten bir büyüsi vardı

9163.Onun için bir türlü bu kucaklayıştan kendisini kurtaramıyor ılık ve kokulu bir suda uyumuş yorgun bir insanın hem boğulmaktan korkan hem de uykunun uyuşukluğundan kendisini bir türlü kurtaramayan o garip ve ikizli haliyle onlara kendisini terk ediveriyordu

9164.Bu o zamana kadar tatmadığı bir duyguydu

9165.O zamana kadar muayyen duyuların ötesine geçmeyen vücudu sanki yepyeni bir dünyaya açılmıştı bir nevi sarhoşluk içinde vücudunun hiç bilmediği ve tanımadığı noktalara sade lezzet anları taşınıp duruyordu

9166.İçinde bazı uykuları andıran çok lezzetli bir tükeme duygusu hatta bu sıcak kavrayış ve sokuluşların içinde bir tükeme arzusu vardı

9167.Ve bu arzu en son haddine şuurun kaybına vardırdığı insan ve etrafının adeta birleştiği anda bütün o yorgunluk ve acılarını harap ettiği beden birdenbire uykuya geçiyordu

9168.Gariptir ki uykuyu başlar başlamaz hep bir gece evvel bayıldığı zamanki rüyayı babasını büyük kesme billur petrol lambasıyla görüyor fakat hayal kendisini ilk defa doğuran acıyla beraber geldiği için onu çok defa şiddetle uyandırıyor

9169.O zaman içindeki acı kucagında yatmış genç vücuttan bütün uzviyetini kaplayan hazla birleşiyor garip çift manalı ve vücutlu bir şey oluyordu

9170.Sabaha karşı tam uyandı zaman kendisini genç kızın kolları arasında çenesi küçük çenesine dayanmış bütün uzviyetiyle kendisine sahip buldu gözleri yüzünde garip bir ısrarla açılmıştı

9171.Mümtaz bu gözleri görmemek için gözlerini tekrar kapadı ve korka korka annesine doğru döndü

9172.İkinci hatıra böyle karışık değildi

9173.O günün ikindisinden sonra idi

9174.Bindikleri araba kafileyi çok geride bırakmıştı

9175.Annesi üç kadın ve kendisinden çok küçük iki çocukla beraber arabanın içindeydiler

9176.Dün akşamki genç kız da orada yaylının tam arkasına düşen tarafındaydı

9177.Arabacı B a yaklaştığını söylüyor ikide bir fırsat bularak arabanın içinde doğru başını çeviriyordu

9178.Mümtaz bu konuşma ve anlatma ihtiyacının genç kıza hitap ettiğini iyi biliyordu

9179.Fakat genç kız ne ona ne de atını arabanın yanından ayırmayan jandarmaya ne de hiç kimseye tek kelime söylemiyordu

9180.Dün geceki iniltileri kesilmişti

9181.Mümtaz onu görmek ihtiyacıyla çıldırıyor fakat buna cesaret edemediği için başını çevirip annesini bile aramıyordu

9182.Gece kızdın adeta korkuyor ve bu korku zaman zaman omuzunu omuzuna dayadıkça çok insafsız bir şey oluyordu

9183.Bu garip dün akşamın sıcaklığından mahrum fakat onların hatırasıyla dolu bir temastı ve genç adam farkında olmadan onların kendisine doğru gelmesini arzu ediyor bu bekleyiş içinde omuzu adeta katlaşıyordu

9184.İşte bu bekleyişlerden birindeydi ki gözü arabacının elinde tuttuğu meşin kırbacın ucundaki mavi boncuklarda hiçbir şey düşünmeden beklerken o zamana kadar duyduğu acıların çok üstünde çok değişik her ayrılığı atlamaya hazır aralarında her mesafeyi küçük gören bir acıyla babasını hatırladı

9185.Onu bir daha göremeyecekti

9186.O sonuna kadar hayatından çekilmişti

9187.Mümtaz bu anı bütün hayatında unutamazdı

9188.Her şey olduğu gibi gözlerinin önünde idi

9189.Meşin kırbacın ucunda mavi boncuklar sonbahar güneşinin içinde olduklarından daha başka türlü parlak bir kısmı havada bir kısmı kendi önünde atn kalçası üstünde parlıyordu

9190.Atlar yeşillerini sallayarak koşuyorlardı

9191.Biraz ilerici indeki bir telgraf direğinin ucundan geniş kanatlı bir kuş havalanmıştı

9192.Etraf sapsarıydı ve arabaların gürültüsünden arabanın içinde ağlayan üç yaşındaki kızın sesinden başka hiçbir ses yoktu kentlisi arabacının yanındaydı arkasında dün akşam sabaha kadar onu kucaklayan bilmediği bir ihtiyacı onun kapalı vücudunda yakan genç kız ve onun tam karşısında da ne olduğunu hatta nolaçağını bilmediği annesi vardı

9193.Birdenbire babasını olduğu gibi karşısına gördü ve bu hava ona bir daha onu görmeyeceğini sonuna kadar onun varlığından uzak kalacağını bir insanı bir daha görmemenin sesini bir daha işitmemenin bir daha hayatına girmemenin keskin ve yenilmez acısıyla ona hatırlattı

9194.Tam bu esnada belki de geçirdiği fenalığın farkına varan köylü kız düşmesin diye onu tutmuştu

9195.Böylece bir gece evvelin garip duyularını babasının ölümüyle yeni baştan ve çözülmez bir şekilde birleştirdi

9196.İçinde büyük bir günah işlemiş duygusu vardı kendisini bilmediği şeylerden mücrim sanıyordu

9197.Belki de o anda sormuş olsalar babasının ölümüne ben sebep oldum derdi

9198.Bu çok korkunç bir duygu idi

9199.Kendisini son derecede sefil buluyordu

9200.Bu garip ruh hali Mümtazda senelerce devam edecek her adım atışında ayağına takılacaktı

9201.İlk gençliğine girdiği devirlerde bile Mümtaz bu hislerin içinde kalacaktı

9202.Rüyalarının bir tarafını dolduran hayaller o garip tereddütleri korkulan hayatının zenginliğini ve ısrabını yapan bir yığın ruh hali hep bu ikiz tesadüfe bağlıdır

9203.Genç kız B da onlardan ayrıldı

9204.Şehrin yan harap sokaklarından birinde büyük bir güneş lekесinin içinde araba durdu

9205.Hiçbir şey demeden kimseye bakmadan kız arabadan atladı

9206.Koşa koşa atların önünden karşı tarafa geçti ve oradan Mümtaza son defa baktı

9207.Sonra yine koşa koşa yan sokaklardan birine saptı

9208.Mümtaz ilk ve son defa bu güneşin içinde onun yüzünü gördü

9209.Sağ şakağından çenesine kadar henüz iyi olmuş bir bıçak yarası vardı

9210.Bu yara yüze garip bir sertlik veriyordu

9211.Fakat Mümtaza bakarken gözlerinin içi güldü ve çehresi yumuşadı

9212.Bundan iki gün sonra bir akşamüstü Mümtazla annesi A ya geldiler ve uzak bir akrabamın evine indiler

9213.Burası Akdenizdi

9214.Mümtaz Akdenizin ne olduğunu nasıl bir hayat rahatlığıyla insanı kavradığını güneşin berrak havanın ufku çizgisine kadar uzanan ve her dalgayı her kıvrımı kendi kenarına göze nakşeden sarahatin insanı nasıl terbiye ettiğini ruhumuza nasıl dolduğunu hulasa yüzüme zeytini mistik ilhamla vazh düşünceli ve çetin ihtirasla ferdi huzur endişesini eli ele yürüten tabiatın maliyetini sonra kitaplardan öğrendi

9215.Fakat onları o yaşta bilmemesi onlardan lezzet almaması demek değildi

9216.Buradaki zamani hayatının sürüp giden kötü tesadüflerine rağmen onun için ayrı bir mevsim oldu

9217.Bir de hayatlarının bir tarafını yakan humma burada da vardı

9218.Her gün şehir yeni bir havadisli çalkalanıyor bugün yukarılarda büyük bir isyandan korku ile bahsediliyor ertesi gün akşamüstü unutulacak bir zaferin müjdesi sokakları neşeyle dolduruyordu

9219.Hemen her sokak başında münakaşalar oluyor geceleri yarı gizli sevkیات yapıyor malzeme gönderiliyor

9220.Evlerinin karşısındaki otel her gün yeni baştan dolup boşalıyordu

9221.Fakat bunlar elmas kadar parlak bir güneşin altında bin türlü arzıya da onu kabul eden onunla değişen hiddeti sükneti baygınlıkları lezzetleri her onunla beraber yürüten bir denizin karşısında bayılıcı portakal çiçeği hammeli kokuları arasında oluyordu

9222.Ne kadar muzdarip olursanız olun güneş bu ıstırbın arasında er geç bir çatlak buluyor oradan altın bir ejder gibi kayıyor

9223.Sızı çizi mahzenizden çıkarıyor bir yığın imkanı bir masal bırakıyor

9224.Sanki bana inan ben her mucizenin kaynağıyım her şey elimden gelir toprağı altın yaparım

9225.Ölüleri saçlarından tutup silker uykularından uyandırırım

9226.Düşünceleri bal gibi eritir kendi ceverime benzetirim

9227.Ben hayatın efendisiyim

9228.Bulduğum yerde yeis ve hüznün olamaz

9229.Ben şarabın neşesi vebalın tadyım diyordu

9230.Ve bu nasihati dinleyen hayat her üzüntünün üstünde cıvıl cıvıl ötüyordu

9231.Her gün bir iki vapur ve bir yığın deve ve mekkarenin taşıdığı yükler yolcular evlerinin karşısındaki otelin önüne indiriliyor denkler açılıyor tekrar yükleniyor çivileniyor tahta sandıklara maden kuşaklar vuruluyor yolcular kapının önündeki iskemlelere oturup konuşuyorlar pencerelerden bir fütürist tablo gibi sade göz sade kulak ve teccesüs yahut arzuolu kadın başlan uzanıyor arsız İtalyan neferleri işsizlikten kapıların önündeki çocuklarla saatlerce oynuyorlar Caromio diye diye onları çağırıyorlar fırınlarla ev hanımlarının yaptıkları börek baklava tepislerini taşıyorlar biraz arsızlık edip de azarlandığı zamanlarda pek mahcup olmuş gibi başlarını eğiyorlar ve arka sokaktan dolayış gelmek için sırta sırta uzaklaşıyorlardı

9232.Deppoyun önünde dünyanın en sulhperver hayvanlarına iri develere güreş yaptırıyor tabiatın bu ölçüsüz ve sakin mahluklarını insan aklına uymuş görmekle herkes mesut oluyordu

9233.Geceleri kız erkek çocuklar Şarampola daha başka taraflara ay ışığında ve zifiri karanlıkta evlerinin bahçesine su bağlamaya gidiyordu

9234.Hulasa hayat dar fakat tabiat geniş ve munisti

9235.Mümtaz geldiğinin daha ikinci günü bir yığın arkadaş bulmuştu

9236.Evin çocuklarıyla beraber çıkıp geziyorlar portakal bahçelerine Karaoğlana gidiyorlardı

9237.Hatta şehrin dışındaki ceviziğe kadar uzanmışlardı

9238.Mümtaz sonraları Kozyatağını bu ceviziğe benzetmişti için sevmiştii

9239.Fakat ekseriya gündüzleri Mermerlide veya iskelede deniz kenarında vakit geçiriyorlar akşama yakın Hastaneüstüne çıkıyorlardı

9240.Mümtaz burada yoldan denize kadar inen büyük kayalar üstünde oturup akşam saatlerini geçirmeyi severdi

9241.Bey Dağlarının üstünde güneş sanki kendi ölümünün ayinini ve kendi yıldızdan ve koyu lacivert gölgelerden lahdihi hazırlıyormuş gibi bu dağların kıvrımlarına altın ve gümüş zırlar geçirir sonra alçıdan ve arkaya devrilen kavis bir altın yelpaze gibi açılır büyük ışık parçaları şuraya buraya ateşten yarasalar gibi uçar kayaların üstüne asılırdı

9242.Bu bir mevsim gibi bereketli ve lut saatti

9243.Çünkü gündüzleri sadece yosunlu rüzgârın yağmurun sünger gibi delik deşik ettiği taş parçaları olan kayalar bu saatte birdenbire canlanırlar birdenbire kudretleri ve cüsseleri insanın çok üstünde talih gibi susan ve yalnız varlıklarının içimizdeki aksiyile konuşan bir yığın hayal varlık Mümtazın etrafını alırdı

9244.Ve Mümtaz onların arasında küçükçük cüssesiyle içinde gelişleyen hayat idrakıyla bütün benliğini saran o tat acayip kökü çok derinlerde korkunun rüzgârında dağılmamaya çalışırdı

9245.Bu her şeyin ayrı şekilde dirildiği seslerin kabartma kazandığı derinleşen dost yüzünü sıcaklığını kaybeden göklerin altında insanoglundun namütenahiye doğru küçüldüğü tabiatın bize her taraftan Ne diye ayrıldın sefil ıstırapların oynucağı oldun gel bana dön terkinbine karış her şevi unuttur eşyanın rahat ve mesut uykusunu uyursun dediği saatti

9246.Mümtaz bu sesi ta belkemiklerine varıncaya kadar duyar ve manasını pek anlamadığı bu davete koşmamak için küçükçük varlığı katlaşıp kendi üstüne kapanırdı

9247.Bazen de daha ilerilere denize çok yukarıdan bakan kayalıklara kadar gider orada yosun bakışlı uçurum kenarında durulmuş suyun yeşil ve somaki bir ayna gibi akşamın son ganimetlerine açılışını bir anne rahmi gibi bu ışık parçalarını alışı ve yavaş yavaş onların üstüne kapanışını örtülüşünü seyrederdi

9248.Ta yerin altından ilerleyen ve gerileyen dalgaların sağır gürültüsü küçük piyanolar aşk fısıltıları kanat çırpışları şıptırları hulasa bilmeyen varlıkların yalnız günün bu saati için yaşayan akşamla gecenin arasındaki geçidi doldurduktan sonra kim bilir hangi sedf kabuğunda balık pulunda kaya çukurunda ay ve yıldız aksinde uyanıncaya denince varlığını sesleriyle kenarları pul pul akisleri renkli büyük davetler onu çağırırdı

9249.Nereye çağırılırdı

9250.Mümtaz bunu bilsedydi belki bu davete koşardı

9251.Çünkü suyun sesi aşkın ihtirasın sesinden kuvvetlidir

9252.Karanlıkta su sesi insanın içindeki ölüm mayasının dilini konuşur

9253. Mümtaz bu karanlık aynada henüz başlangıçta olan ömrünün dost hayallerini babasının altında yattığı ağacı olduğu gibi bıraktığı mesut çocuk saatlerini han odasında bakir tenine çok derin bir aşkı gibi yapışan köylü kızını büyük siyah gözlerini her an bu uğultulu davete koşmaya hazır bir ürperme ile arar sonra onun sadece boşluğun aynası olduğunu görünce yerinden kalkar kabulsu bir rüyadan çıkar gibi kayaların dev gölgeleri arasından her adımda sendeleyerek solmaya çalışırdı

9254. Ona öyle gelirdi ki bütün bu kayalar o yanı başlarından geçerken dirilecekler neredeyse bir el uzanacak bir tarafından onu yakalayacak yahut biri sırtındaki harmanıyı başının üstüne atacaktı

9255. Çünkü bu kalabalığın gündüz ışığında bile insanı ürperten bir manzarası vardı

9256. Onlar canlı bir tabiat parçasından ziyade kim bilir hangi felakette oldukları vaziyette donup kalmış mahluklara benzerlerdi

9257. Fakat asıl korkuncu muhayyilenin durduğu anlardaki manzaralarıydı

9258. O zaman hayattan boşaltılmış ebediyen ona yabancı onu inkar eden bir çehre takımlardı

9259. Sanki Biz hayatın dışındayız derlerdi

9260. Hayatın dışında

9261. O her şeyi besleyen hayat suyu bizden çekilmişti

9262. Ölüm bile bizim kadar kısır değildir

9263. Hakikaten çocukken oynamasını o kadar sevdiği ve ömrünün sonuna kadar seveceği bir balçık parçası bu kayaların yanında ne kadar canlıydı

9264. Onun yumuşak ve şekilsiz varlığı her şekli her iradeyi hatta düşünceyi bile kabul edebilirdi

9265. Fakat bu sert kaya parçaları hayattan ebediyen uzaktılar rüzgar eser yağmur yağar zerre zerre ufalılar dev cüsselerinde derin izler oluklar peydahlardı fakat hiçbir onlardan ilk felaketin eliyle yoğunlup kaldıkları hali gideremezdi

9266. Onlar hayat yolunun üzerinde soracak belli hiçbir sualleri olmadığı için her sualı birden soran sorunun zamanının içinde gelmiş zalim haşin sembollerdi

9267. Bazen bir yarası tam adım attığı yerden fırlar cinsini bilmediği bir başka kuş uzakta yavrularını çağırırdı

9268. Kayalıktan sıyrıldığı zaman içi rahatlanırdı

9269. Düz şosedede adımlarını yavaşlatır Bir daha gelmem diye karar verirdi

9270. Fakat bilinmezsin lezzeti gariptir ertesi akşam yine orada ya denizin kenarında yahut sadece yola yakın bir kayanın üstünde bulunurdu

9271. Bu hazrı tek başına tadabilmek için daha gündüzdün çareler arar arkadaşlarından ayrılırdı

9272. Bir gün arkadaşları onu Güvercinlike götürdüler

9273. Bu Hastaneüstü ile Konyaaltı arasında şehirden epeyce uzak bir yerde bir deniz mağarası idi

9274. Bir müddet deniz boyunca yürümüşler sonra kayaların arasına sapmışlar nihayet bir oyuktan yeraltına girmeye başlamışlardı

9275. Zifiri bir karanlık içinde ve elleriyle dizleri üstünde sürünerek yürüme Mümtazın pek hoşuna gitmemişti

9276. Fakat bu delihizin sonunda birdenbire ortalık güneşe arasından bakılan taze yaprak yeşili bir aydınlıkla aydınlanmış ve bu aydınlık içinde asil mağaraya atılmışlardı

9277. Elleri ve dizkapakları yara ve yırtık içinde kalmasına rağmen bu koyu tırşe ile nefli arasında değişen aydınlık Mümtazı çıldırtmıştı

9278. Denizin oyduğu kaya parçası içinde dalgalı çekildiği zaman durgun az derin dibindeki balıklar kaya kenarlarındaki yengeç ve böcekler görünecek kadar berrak sulu son derecede tabiiye benzer yapılmış rokey bir havuzla bezeyen bir gölgeçiz ortasındaki küçük taş parçası adasıyla kalıyordu

9279. Burası mağaranın deniz tarafından yaklaşılabilen kısmıydı

9280. Onun arkasında geldikleri taraf daha geniş ve biraz yüksek fakat hep kaya parçaları dolu büyüğe bir salon teşkil ediyordu

9281. Dalga çarpıp mağaranın ağzını örttüğü zaman her taraf yemyeşil oluyordu

9282. Sonra garip adeta toprak altından gelen bir yağın gürlüğü ile su boşalıyor etraf güneşli denizin gönderdiği akislerle aydınlanıyordu

9283. O gün Mümtaz kısa pantolonuyla iki eli çenesinin yanında çömeldiği bir taşın üstünden saatlerce hiç konuşmadan bu ışık gölge oyununu seyretti

9284. Acaba ne düşünmüştü neyi beklemişti

9285. Bu dalgaların ona getirecekleri bir şey olduğunu mu sanıyordu yoksa mağaramın içine dolup boşalan suyun o acayip uğultusuna mı kendini kapırmıştı

9286. Bu seslerde onun için neyin hangi sırrın daveti vardı Akşam doğru bir tesadüfle oraya kadar gelmiş bir kayak kolayca onları iskeleye getirdi

9287. Mümtaz acele acele arkadaşlarından ayrıldı ve eve koştu

9288. Gördüğü şeyi annesine anlatmak istiyordu

9289. Fakat kadın o kadar harap haldeydi ki hiçbir şey söylemedi ve bir daha da annesini yalnız bırakmadı

9290. Günlerini orada hastanın yatağının yanı başında kah ona bakarak kah düşünerek okuyarak geçirdi

9291. Her gün öğleye doğru telgrafhaneye gidiyor annesinin çektiği telgrafın cevabı gelip gelmediğini öğreniyordu

9292. Sonra hastanın odasına kapanıyor daima hareketli daima canlı sokağın kendisine kadar çıkan gürlülüğü içinde ona arkadaşlık ediyordu

9293. Akşam oldu mu pencerenin yanına otururdu

9294. Kaç gündür sokakta küçük bir çocuk peydah olmuştu

9295. Her akşam elinde boş bir şişe veya başka bir kap evlerinin önünden türkü söyleyerek geçirdi

9296. Mümtaz daha sokağın başında iken onun sesini tanırdı

9297. Akşam oldu yakamadım gazımı

9298. Kadir Mevlam böyle yazmış yazımı

9299. Doya doya sevemedim kuzumu

9300. Ben ölürsem yavrum seni döverler

9301. Mümtaz annesinin her başını kaldırdıkça üstüne dikilmiş bakışlarında bu türkünün güftesine benzer bir mana bulunduğu zaman zannederek içi sızlardı

9302. Bununla beraber onu dinlemekten de vazgeçemezdi

9303. Çocuğun sesi güzel ve güldü

9304. Fakat henüz çok küçük onun için tam nağmenin ortasında ağlayışa benzeyen garip yırıtlırları olurdu

9305. Evlerinin biraz ilerisinde aşağıya doğru giden sokağın tam başında türkü değişirdi

9306. Ses birdenbire yükselir aydınlanırdı

9307. O kadar ki evlerin duvarlarında yolun üstünde hatta havaya çarptıkça sanki çok parlak akislerle kırılırdı

9308. Şu İzmirin minaresi sedeften annem sedeften

9309. Sen doldur ben içeyim kadehten annem kadehten

9310. Mümtaz bu ikinci türkü ile küçükük ömrünün henüz manasını dahi kavramadığı kederleri içinden çıkar birdenbire çok ışıklı taptaze fakat bununla beraber yine hasret ve ıstırap dolu başka bir dünyaya girerdi

9311. Bu bir ucuz İzmirin Kordonboyunda başlayan öbür ucu babasının hiç anlayamadığı ölümlünde biten dünya idi

9312. Orada da kendi çocuk muhayyilesine sığmayan bir yığın şey orada da ölüm gurbet kan yalnızlık ve içinde çöreklenen o yedibaşlı ejder hüznü vardı

9313. Kim olduğunu bilmediği fakat annesinin de işiteceği korkusu ile ürpererek yolunu beklediği çocuk geçince Mümtaz için gün denen şey kapağını kapatıyordu

9314. Ondan sonra ta ertesi akşama kadar yekpare bir zaman vardı

9315. Annesi o hafta içinde bir gece sabaha karşı öldü

9316. Ölmeden evvel oğlundan su istemiş sonra ona bir şeyler söylemeye çalışmış fakat bir türlü muvaffak olamamış sonra yüzü birdenbire sapsarı kesilmiş gözleri kaymış dudakları bir iki defa titredikten sonra kaskatı kesilmişti

9317. Mümtazın hafızası bu son anı olduğu gibi tespit etmişti

9318. Bu ölümün arkasında da bir türlü dolduramadığı uzun bir boşluk vardır

9319. Belki de çocuk bu sıkıntılı günlerini hatırlamamaya çalışsa çalışsa zihninde bu zaman boşluğunu kendisi yaratmıştı

9320. Yalnız İstanbula gönderilmek için vapura bindirileceği günü bütün teferruatıyla hatırlıyordu

9321. O gün onu hisim akraba hep birden bir eski camii avlusundaki küçük bir mezarlığa götürmüşler orada henüz düzeltilmiş bir toprak yağını göstererek annen burada yatıyor demişlerdi

9322. Fakat Mümtaz bu mezarı bir türlü benimsememişti

9323. O zihninde annesini babasının yanına gömüdü

9324. Zaten aradaki zaman farkı çok azdı

9325. Orada büyük ölüm ağacının altında babasıyla beraber yatması daha iyi ve daha güzeldi

9326. Belki de bütün ömrünce ikisini beraber görmeye alıştığı için ayrı ayrı yerlerde yattıklarını düşünmek ona ağır geliyordu

9327. Mümtaz o günü çok iyi hatırlardı

9328. Her taraf güneş içinde idi

9329. Aydınlık evlerin tahta duvarlarında kiremitler üstünde bembeyaz şosedede ve yol ağzlarından ikide bir karşılama çıkan deniz parçalarında eski caminin sarı boyalı duvarında mezarlığın küçük ve tozlu ağaçlarında sivri taşlarında dönüştürme aylık arkadaşlarını oynar gördüğü yıkık kale bedenlerinde her tarafta billur sazlarını kurmuş o acayip sarı her şeyi yenen hayat şarkısını söylüyordu

9330. Arılar sinekler küçük sokak kedileri oturdukları evin önünü benimseyen köpek her tarafa dağılmış güvercinler herkes ve her şey bu musikiden bu davetten sarhoştü

9331. Yalnız bir kişi ona öyle geliyordu ki yalnız kendisi bu ziyafetin dışındaydı

9332. Talih bir iradesiyle onu herkesten ayırmıştı

9333. Nolacaktı

9334. Bunu bilmiyordu

9335. İstanbula gidecekti fakat kimin yanına

9336. Nasıl karşılayacaklardı

9337. Annesini babasını bir daha görmeyecekti

9338. Fakat bu acıya şimdiki tek başına kalmış insanın biçareliği de karışıyordu

9339. İçinde müthiş bir ağlamak arzusu vardı

9340. Bununla beraber ağlamak istemiyordu

9341. Bu güneşin ortasında bu her tesadüf ettikleri insanın adeta bir şarkı mırıldanır gibi geçtiği yolda bu berrak denizin karşısında ağlamak kendisine olmayacak bir şey gibi geliyordu

9342. Nihayet ağlamak biraz da etrafındaki insanları kendisine acındırmak olacaktı

9343. O insanlar çoktan kendisinden bıkmış olmalıydılar

9344. Kaç gündür evde acayip baş sallamaları kendisini arkasından takip ettiğini sandığı adeta omuzunda yakıcı bir şey gibi duyduğu uzun bakışlar hissediyordu

9345. Bir yük olduğunu sanıyor ve talihine kızınıyordu

9346. Onun için ağlamamalıydı

9347. Fakat bir talihi garip herkesinkinden çok başka bir talihi olduğu da muhakkaktı

9348. Vapur ikindiye doğru kalkacaktı

9349. Onu bütün aile iskeleye kadar indiriler

9350. Orada İstanbula götürecek eski bir memurla karısına teslim ettiler Mümtaz talihe küskünlüğü içinde onlarla oracıkta vedalaşmaktan memnun oldu

9351. Hatta kendisine o kadar dostluk gösteren evin büyük oğlunun aralarında bulunmadığını fark bile etmedi

9352. Garip bir tiksime içindeydi

9353. Bu güneş gözlerine batıyor paylaşılmadığı bu neşe onu rahatsız ediyordu

9354. Çok karanlık çok siyah sessiz bir yer istiyordu

9355. Tıpkı annesinin mezarı gibi bir yer

9356. Kuytu bir cami duvarının kenarında güneşin girmediği o billur sazların insan talihiyle alay etmediği arıların hayattan ve güneşten sarhoş vızıldamadıkları çocukların güneşte kırılmış ayna gibi insana batan berrak çığlıklarla gülüp konuşmadıkları bir yer

9357. Uzakta simsiyah cüssesini gördüğü vapur onun için hoşuna gidiyordu

9358. Hiçbir şey konuşmamış tesekkür bile etmemiş sadece el ve yanak öperek hatta bütün bunları acele acele yapar ayrılmıştı

9359. İstanbulda onu büyük yengesiyle İhsan karşıladılar

9360. İhsan Mısırdaki esirliğinden yeni dönmüştür

9361. Sıhhati Anadoluya gemesine maniydi

9362. Onun için İstanbulda gizli bir teşkilatta çalışıyordu

9363. Babası evde kardeşinin oğlundan çok bahsetmiş

9364. İhsana bayılıyormuş

9365. İnşallah Mümtaz da büyüyünce ona benzer Bizim ailede galiba en akıllı adam İhsandır Şu çocuk bir kere sağ salım dönse gibi sözler hemen her gün evde geçirdi

9366. Mümtaz babasının bu sözlerini dinlerken amcasının kendisinden yirmi üç yaş büyük oğluna kendi zihninde başka türlü birkaç sima birden hazırlamıştı

9367. Fakat vapura kendisini karşılamaya geldiği zaman realitenin bu hazırlanmış çehrelerin hepsinden iyi ve güzel olduğunu anladı

9368. Bir ayağı sakat çiçek bozuğu gözlerinin içi gülen bir adam birdenbire onu yakalamış Emmi oğlu böyle sevilmez diye havaya kaldırmış böyle asık suratlı olma her şeyi unut diye öğüt vermiş hatta karşılık beklemeden onunla arkadaş olmuştu

9369. Mümtaz Şehzadebaşındaki evin hayatına epeyce güç almıştı

9370. Yengesi ihtiyar ve çok acı görmüş bir kadındı

9371. İhsan çok mesguldü

9372. Hocalığından başka evde de birçok yazması okuması vardı

9373. Onun için mektebin dışından hemen hemen günleri yalnız geçiyordu

9374. Ona evin üst katında İhsanın odasının üstündeki odayı vermişlerdi

9375. Onun yanındaki büyük oda sonraları bir köşesinde onun da çalıştığı kütüphane idi

9376. Mümtaz ilk defa bu kadar kitapla bir yığın resim ve öteberi ile karşılaştığı zaman şaşırmişti

9377. Sonra evin hayatına alışınca bu kütüphane onu çekmişti

9378. İlk okumaları bu kütüphanenin tesadüfiyle olmuştu

9379. Roman hikaye manasını bir türlü kavrayamadığı şiir kitapları bu senenin asil arkadaşlarıydı

9380. Ertesi sene onu Galatasarayaya verdiler

9381. Bir hafta sonra da İhsan Macide ile evlendi

9382. Mümtaz ağabeyinin karısını ilk görüşte beğenmiş İhsanın adeta alay ederek Nasıl buldun diye yaptığı işarete farkında olmadan Çok mesudum diye cevap vermişti

9383. Mümtazın bu çocukça cevabında bütün bir hakikat de vardı

9384. Macide etrafındaki her şeye kendi içindeki saadet duygusunu geçiren insanlardandı

9385. Bu onun cevherinde vardı

9386. Güzelliği iyi ahlakı sakın tabiatı sonradan hissedilirdi

9387. Onun gelişyle evin hayatı derhal değişti

9388. İhsanın uzun süktuları yumuşadı büyük yengenin mazi hasreti kesildi

9389. Mümtaza ise kendisinden on iki yaş büyük bir arkadaş gelmişti

9390. O kadar ki aradan birkaç hafta geçince mektebe yatılı girdiğine üzülmeye başladı

9391. O zamana kadar kendisini misafir gibi gördüğü ev birdenbire onun oluvermişti

9392. İhsanın sevdiği bir ev olunca kendisine mahsus bir hayatı da olur

9393. O zamana kadar S deki son gecede kendisi için her şeyin bittiği hayatın dışında çok hususi bir talihle herkesten ayrı olarak yaşadığını sanan Mümtaz birdenbire kendisini yeni bir hayatın içinde buldu

9394. Etrafında bir hayat vardı ve o bu hayatın bir parçasıydı

9395. Bu hayatın ortasında Macide adlı acayip bir mahluk vardı

9396. Her şeyi herkesi peşinden sürükleyen bir büyü gibi değiştiren küçük bir kadın

9397. Tatil günlerinde bu küçük kadın Mümtazı mektepten alıyor saatlerce aç karnına onunla mağaza önlerinde durarak gelen geçene bakarak Beyoğlunda geziyorlar öteberi alıyorlar sonra iki mektep kaçağı gibi geç kalmış olmaktan korka korka eve dönüyorlardı

9398. Mektebe gideceği saatte Macide yine yanı başındaydı

9399. Çantasını o hazırlıyor giymişini o idare ediyordu

9400. Bu bir anne değildi bir kardeş de değildi belki koruyucu bir melekti

9401. Varlığı her şeyi değiştiren eşyayı insana dost eden günün saatlerine tatlı bir hava geçiren sırlı bir mahluk

9402. Mümtaz İhsanı daha sonra asil onun fikir hayatına girince tanıdı

9403. Hiç farkına varılmadan çocuğu takip etmiş istidat ve temayülleri öğrenmiş onları beslemişti

9404. Daha on yedi yaşında Mümtaz kendisini bir eşşğin önünde onu geçmek için hazır buluyordu

9405. Eski divanları okumuş tarih zevkini almıştı

9406. Tarih dersini onlara İhsan veriyordu

9407. Sınıfta ilk defa amcasının oğlunu görünce Ben tanıdığım insandan nasıl bir şeyler öğrenirim diye düşünmüştü

9408. Fakat ders başlayınca bunun tanıdığı insandan büsbütün başka biri olduğunu anlamıştı

9409. Daha ilk günden bütün sınıf ona hayran olmuştu

9410. İhsan onlar için Ganimecin kartalı gibi bir şey olmuştu

9411. Daha ilk günde yakalamış vakia herhangi bir Olimposa çıkarmamış fakat hiç olmazsa kendi kendilerine yürütecekleri bir yolun başına getirmişti

9412. Seneler geçtikten sonra bile o ve arkadaşları bu ilk saatten hafızalarında kalan cümleleri hatırlarlardı

9413. Mümtaz için bu ders evde de devam ediyordu

9414. Ve bir gün farkına varmadan İhsanın adeta küçük bir yol arkadaşı olduğunu birçok şeyleri kendisine anlattığını kendisiyle münakaşa ettiğini ona ufak tefek yardımlar ettiğini görünce şaşırmişti

9415. Hammede şunu arayiver Bak bakalım şaklaban Şanizade ne diyor Hoca efendi Tacüttevarihlen şu meseleyi öğren gibi siparişler birbirini takip ediyordu

9416. O zaman Mümtaz kocaman bir cildi yakalıyor odanın bir köşesinde kendisi için konulan masanın başına geçiyor işine göre saatlerce Halet Efendinin hayatını Habsburg hanedanının filan sefirle İstanbula gönderdiği hediyeleri yahut Mısır seferinin mukaddemelerini İhsan için hazırlıyordu

9417. İhsan büyük bir Türk tarihi yazmak istiyordu

9418. Bu onun içtimai doktrinini toplayacaktı

9419. Yavaş yavaş fikirlerini Mümtaza açmıştı

9420. Mümtaz onu dinlerken aydınlıktan aydınlığa koştüğünü sanıyordu

9421. Bir gün kitabın planını beraberce münakaşa ettiler

9422. İhsan kronolojik bir tarih okuması istiyordu

9423. Osmanlı İmparatorluğuna Bizanstan devredilmiş iktisadi şartlardan başlayacak sene sene bugüne kadar getirecekti

9424. Bir de mesele mesele yazmak vardı bu toplu bir şekilde İhsanın istediği gibi umumi tablolarla gösterilemeyecekti

9425. Fakat müesseseler ve meseleler daha vazih görünecekti

9426. Mümtaz bu son şekli istiyordu

9427. İhsan çetin bir münakaşadan sonra bunu kabul etti

9428. Mümtaz esere vardım edecek hatta sanat fikir kısmını kendisi hazırlayacaktı

9429. Bir taraftan İhsanın kendisine açtığı yoldan yürürken öbür taraftan da kendi istidadı onu şiire ve sanata sürükliyordu

9430. Bir sairin en büyük keşfi kendi muharririni iç alemine doğru kendisini götürecekti olanları bulmaktı

9431. Yavaş yavaş Fransızları keşfetmişti de Regnier Heredia arkasından Verlaine ve Baudelaire ayrı ufuklar gibi buldu

9432. Mümtazın kafasında acayip bir sahne vardı ki her okuduğu ve dinlediği oraya nakledilirdi

9433. Antalya'daki kayalık ile N deki evleri okuduğu romanların bütün hadiseleri bu iki dekorda geçer ve oradan kendi hayatına nakledilirdi

9434. Baudelairede kendisini buldu

9435. Bunu da az çok İhsana borçluydu

9436. İhsan sanatkar değildi

9437. Yaratıcı tarafı tarihe ve iktisada doğru gitmişti

9438. Fakat sanattan bilhassa şiir ve resimden iyi anlıyordu

9439. Gençliğinde Frenkleri çok iyi okumuştı

9440. Yedi sene ve en parlak devrinde Kartiyelate'de her milletten bütün yaşlılarıyla beraber yaşamıştı

9441. Birçok modayı eskitmiş nazariyelerin doğduğunu görmüş sanat münakaşalarının harman yangını parlaysına katılmıştı

9442. Sonra memlekete dönünce birdenbire hepsini en sevdiği şairleri bile bırakmıştı

9443. Garip bir şekilde yalnız kendimize ait olan şeylerle uğraşıyor yalnız onları sevmeye çalışıyordu

9444. Fakat ölçü hissini Garptan aldığı için kendi zevkimize ait tercihleri öbürlerinden pek ayırmıyordu

9445. Fakıy Neffiyi Nailiyi Nedimi Galibi Dede ile İtri ile beraber Mümtaza o aşlamıştı

9446. Baudelaire de onun eline verdi

9447. Madem ki okuyorsun dedi bari en iyisini oku

9448. Ve sonra ona ezberinden birkaç şiiri okudu

9449. O hafta Mümtaz mektebe gitmemişti

9450. Küçük bir gripten evde yatıyordu

9451. Bu soğuk bir kıştı

9452. İstanbul her tarafı kar içindeydi

9453. İhsan yengesinin yatağının ucunda elinde onun için yeni satın aldığı meşin kaplı Şer Çiçekleri gözleri belki de kendi gençliğinde kızıl saçlı Matmazel Romantique bütün bir kafiye aşık oldukları onu bekleedikleri onunla gece sabahlara kadar kahve kahve dolaştıkları zamanda Mümtaza İnvitationu tabiat sonesini Irremediabli boğuk seslerle okudu

9454. O günden beri Mümtaz Baudelaire'i elinden bırakmadı

9455. Neden sonra sevdiği şiirin yanına Mallarme ile Nerval geldi

9456. Fakat genç adam onları tanıdığı aman yolunu tayin edebilecek seveceği şeyleri sevebilecek yaştaydı

9457. Mümin hayatının anlattığımız kısmıyla bir macerası olan adamdı

9458. Bir faciayı bir roman gibi ve tesirleri daima taze kalacak bir yaşta yaşamıştı

9459. Zihni aşka düşünceye babasının ölümü ile İstanbula dönüşü arasındaki zaman içinde açılmıştı

9460. Bu iki ay onun ruhunu garip surette beslemişti

9461. Hala rüyalarında o günleri yaşıyor sık sık onların ıstıbrabıyla uykusundan silkinerek ter içinde uyanıyordu ilk bayımda gördüğü hayal bütün o top kazma kürek sesleri annesinin çığlıkları ve konuşmalar arasında babasının billur lambayı yakmaya çalışması bir laymotif gibi bu rüyaları dolaşıyordu

9462. Sonra ilk aşk tecrübesinin o karşık hatırası kendisinde hiç eskimiyordu

9463. Hasta annesinin yanı başında genç köylü kızının yorgun vücuduyla kendisine sarılış belki de etrafını tanımayan bakışların ta gözlerinin içine dikilişi o azap sarılı haz her an zihninde ve uzvuziyinde hazırdu

9464. Bu sıkıntı ve tahammülsüz ıstırap tabakasını günün hadiseleri zaman vakia unutturuyordu

9465. Fakat en küçük depresyonda iki başlı yılan gibi içinde onlar uyanıyor garip şekilde benliğini sarıyordu

9466. Bazı geceler uykusunda bağırıldığı arkadaşları söylüyorlardı

9467. Hatta son sınıflarda yatılı talebe olmaktan bunun için vazgeçmişti

9468. Öğleden sonra kiracıyı görmek için sokağa çıkmış dönüştü Beyazıt kahvesine uğramıştı

9469. Bu birkaç saatlik gezinti fırtınalı ve karlı gecede burnunu bir lahza kapıdan çıkarmak gibi ona bir yığın şeyi birden öğretmişti

9470. Daha Beyazıtta bir askeri katanın geçişi yüzünden tramvay durmuştu

9471. Mümtaz bunu fırsat bilmiş yolun gerisini yayan yürümek için tramvaydan inmişti

9472. O bu yolu öteden beri severdi

9473. Beyazıt Camiinin yan tarafında büyük kestanenin altında güvercinleri seyretmek Sahafklar içinde kitap karıştırmak tanıdığı kitapçılarla konuşmak sıcak günden ve sert aydınlıktan Çarşının birdenbire insanı kavrayan loşluğuna ve serinliğine girmek bu serinliği çok arzi bir hal gibi teninde duya duya yürümek hoşuna giderdi

9474. Hatta çok rahatsa ve aklına eserse Bitpazarı kapısından girer Bedestene kadar o dolambaç yollardan yürürdü

9475. Öbür taraf çok taklit ve baştan savma olmak üzere bugündü ancak küçük tezgah ve imalathane işlerine ucuz gümrük eşyasına taklit modalara rastlanırdı

9476. Halbuki Bitpazarıyla Bedestende dikkati açık olursa daima şaşırtıcı bir şey bulunurdu

9477. Burada hayatın taklidi güç olan tenimze yapıpmadan ve içimize yerleşmeden yanasmayan iki ucu birleşirdi

9478. Gerçek fikarlıkla gerçek debdebe veya artığı

9479. Adım başında modası geçmiş zevk kırılmaları nerede ve nasıl devam ettiği bilinmeyen büyük ve eski ananelerin sem parçalarına beraberce rastlanırdı

9480. Eski İstanbul gizli Anadolu hatta mirasımın son döküntüleriyle imparatorluk bu dar iç içe dükkanların birinde en umulmadık şekilde ve birden parlardı

9481. Kasabadan kasabaya aşiretten aşirete devirden devire değişen eski zaman elbiseleri nerede dokunduğunu söyleseleler bile unutaçağı fakat motiflerini ve renklerini günlerce hatırlayacağı eski hal ve kilimler Bizans ikonlarından eski yazı levhalarına kadar bir yığın sanat eseri işlemeler süsler hulasa yığın vignon sanat eşyası hangi geçmiş zaman güzeline boynunu kollarını süslediği bilinmeyen bir iki nesle ait mücevherler bu rutubetli ve yarı karanlık dünyada hüviyetlerine eklenen uzak zaman ve bilinmez cazibesıyla onu saatlerce tutabilirdi

9482. Bu eski Şark değildi yeni de değildi
9483. Belki iklimini değiştirmiş zamansız hayattı
9484. Mümtaz bu hayattan Mahmutpaşanın çığırlığı içine çıktığı zaman bir mahzende cins bir şarapla sarhoş olduktan sonra güneşe çıkanların sarhoşluğunu duyardı
9485. Bütün bunlardan zevk almak ona yaşının göre çok olgun bir itiyat bir tiryakilik gibi gelirdi
9486. Bu sefer de öyle yaptı
9487. Evvela güvercinlere baktı
9488. Sonra dayanamamı yem dağıttı
9489. Bunu yaparken içinde bir taraf çocukluğunda olduğu gibi Allahtan bir şey istemesini söylüyordu
9490. Fakat Mümtaz artık gündelik işleriyle içindeki Tanrı düşüncesini karıştırmak istemiyordu
9491. O insanda yıpranmamış sağlam her türlü tecrübeden uzak yalnız hayata dayanmak için kuvvet veren bir memba gibi durmalıydı
9492. Herkesin içinde sıkışık zamanlarında canlanan kendisinde ise öteden beri bütün bir gölge taraf yapan batıl itikatlara karşı koymak için tüm böyle düşünüyordu
9493. Belki bir zamandan beri kafasında dolaşan fikirlere sadık kalmayı istiyordu
9494. Bir ay kadar olmuştu
9495. Hayatın oldukça derinden sarstığı bir arkadaşına ona cemiyete karşı içinin nasıl tepki ile dolduğunu nasıl yavaş yavaş camiaya olan bağlarının zayıfladığını söylemişti
9496. Tam bir isyan içindeydi Yaşamaz ve yaşayamaz diye gürliyordu
9497. O zaman Mümtaz arkadaşına behemehal yaşaması lazım olanla kendisine ait geçici haller arasında uydurduğu münasebetin manasız olduğunu elinden geldiği kadar anlatmaya çalışmıştı
9498. İşlerimiz iyi gitmiyor diye
9499. Tanrılara kızmayalım demişti
9500. İşlerimiz bizim ve bize benzerlerin küçük sakatlıklarıyla tesadüflerin ihanetiyle her zaman bozulabilir
9501. Hatta birkaç nesil için bozuk gidebilir
9502. Bu bozulma bu düzensizlik iç kıymetlerimize karşı vaziyetimizi değiştirmemelidir
9503. İki ayrı şeyi birbirine karıştırırsak çıplak kalırız
9504. Hatta zaferlerimizi bile Tanrılardan bilmemeliyiz
9505. Çünkü ihtimallerin cetvelinde mağlubiyet de vardır
9506. Ancamın mahkemesinin uzamasıyla bu vatan üzerindeki tarihi haklarımızın kız kardeşinin evlenmesiyle Süleymaniye'de okunan sabah ezanının ve Müslüman bir babadan doğmanın paranzı dolandıran emlak tellaliyle iç çehremizi yapan kıymetlerin bizi biz yapan büyük realitelerin ilgisi nedir
9507. Bunlar sonu cemiyete dayanarak realiteler olsa bile bizi kendimizi inkara değil şartları değiştirmeye götürmelidir
9508. Elbette ki bizden mesut memleketler ve vatandaşlar vardır elbette ki iki asırlık hezimetlerin çöküntülerini henüz kendi şartlarını bulamamış bir imparatorluk artığı olmamızın bir yığın neticesini hayatımızda hatta etimizde duyacağız
9509. Fakat bu ıstırapın bizi inkara götürmesi daha büyük bir hezimet kabul değil midir
9510. Vatan ve millet vatan ve millet oldukları için sevilir bir din din olarak münakaşa edilir ret veya kabul edilir yoksa hayatımıza getirecekleri kolaylıklar için değil
9511. Mümtaz bunları söylerken insanlardan çok şey istediğini biliyordu
9512. Biliyordu ki şartlar değişince insanlar da değişir Tanrılarının yüzü solardı
9513. Fakat böyle olmaması gerektiğini de biliyordu
9514. Güvercinlere yem serperken bir taraftan avucunun içini adeta sıvayan ince tozun uzuyetinin bir tarafında bir pencere kapanmış gibi kendisini sinirlendirmesine dikkat ediyor bir taraftan da bunları düşünüyordu
9515. Hayır Allahtan bir şey istemeyecekti artık
9516. Onu kaderiyle veya ömrünün arızalarıyla karşılaştırmayacaktı
9517. Çünkü istediği şey olmasa kayıp iki misli olacaktı
9518. Güvercinler bu ikinci sığağında yeme karşı isteksizdiler
9519. Onun için alçaktan isteksiz isteksiz ve sanki teker teker uçarak geliyorlardı
9520. Havada mavi bir mendil tutan bir hakkabaz eli gibi yine şaşırıcı tutulmaz hareketleriyle uçuyorlar fakat keyifleri yerinde ve iştahlı zamanlarında olduğu gibi hep birden o lodos dalgası huzıyla yükselmiyorlar boşlukta kendi üstlerinde bir hava hortumu gibi dönüp sonra yine boşlukta birdenbire görünmeyen bir yalı duvarına bir rihتما rastlamış gibi hızları kırılıp yere iniyorlardı
9521. Bu telaşsız istişnâli yoğun bir gelişti
9522. Bir kısmı sıralandıkları karşı binaların duvarından yerdekilerini şüphe ile seyrediyorlardı adeta acıyarak
9523. Bununla beraber yine ayaklarının dibinde otlayan ve hareketleriyle bir Dufy fırçasının o her teferruatı ayrı ayrı ve müstakil form olarak sayan denizleri gibi küçük bir rüya sürüsü toplanmıştı
9524. Oburluklarına insan sevgisini fazla istismar etmelerine rağmen güzel şeylerdi
9525. Bilhassa insana itimat etmeleriyse güzeldiler
9526. İnsanoğlu böyleydi kendisine emniyet edilmesinde hoşlandı
9527. Bu onu hayatın efendisi büyük ve tek yapıcısı vasıflarında içten doyanan duygu idi
9528. Kısa ve ıstıraplı ömrüne budalalığına ve hodbinliğine rağmen bu sakat ve eksik doğmuş Tanrı bu emniyeti kendisi için tek ibadet bilirdi
9529. Buna rağmen onu yalnız çıkarılmaktan da hoşlandı
9530. Çünkü değişmesini kendisini ayrı ayrı anlarda vaziyetlerde idrak etmesini de severdi
9531. Çünkü hodbindi çünkü içindeki konuşma bir taraftı değildi
9532. Yemleri biraz kalksınlar bir parça etrafında kanat şakırtısı olsun diye çok yüksekte elini başının üstüne kaldırarak döküyordu
9533. Fakat hiçbir istediği gibi kımlandırmıyor dantelalı birkaç uçuş topraktan ancak yarım arşın yüksekliğinde çırpıyor sonra heyecan sönüyordu
9534. Mümtaz için bu güvercinler İstanbulun sevilen kadınlarda bizi kendilerine o kadar bağlayan zaafırlar cinsinden bir nevi vice idi
9535. Çocukların kendi kendilerini süslemek içlerinde hiç sırına eremediğimiz boşlukları doldurmak için uydurdukları masallara da benzetilebilirlerdi ve tabiatı böylesi bir masal gibi bu büyük ağaç yaldızlı kapısının her başını arkaya

çevirişte mor bir gölge içinde görüldüğü bu mimari onları kendi kendilerine uydurmuş olablirdi
9536. Bir kahveci çırağı elindeki tepsiyi alabilirdi sallayarak ve mahsus uçuşunlar diye ortalarından geçerek yürütü
9537. Çocuk on yedi yaşlarında genç ve güzeldi
9538. Mahsustan değiştirdiği yürüyüşünün ağırlığı ve hantallığı vücudunun plastiğini kaybettirmiyordu
9539. Sırtında lacivert beyaz yollu bir fanila bir kulağının arkasında yerini belki de yarın cigarava bırakacağı muhakkak olan küçük bir kalem vardı
9540. Bu tehlide rağmen Mümtazın istediği o masal gemisi lodos dalgası vi ne kurulmadı
9541. Sadece mavi küçük dalgaları iç içe halka halka çizgilerle birbirinden ayrılmış primitif tablo denizi yavaşça istahsız bir alkış gürültüsü ile adeta ıslak bir gürültü ile alçaktan uçarak biraz öteye bir başka yem serpenin ayaklan dibine giitti
9542. Yalnız bir tanesi geçerken belki de insanla bu kadar yakından karşılaşmanın korkusu içinde şaşırmış adeta alınmış sıyrılmıştı
9543. Yemleri satan kadın Tabhanede hastaları da var dedi
9544. Onlara da serpin sevaptır
9545. Sesi yalvarmaya çalıştığı halde alay ediyor gibiydi
9546. Mümtaz o zaman yüzüne dikkat etti
9547. Siyah başörtüsünün altında tazeliğini gizleyemeyen bir çehre bütün sevap fikirlerine yabancı gözlerle ona dik dik bakıyordu
9548. Yalnız halk kadınlarda görülen o erkeğe meydan okumayla bu gözler kendisi için bir lahzada soyunuyor güneşte bütün vücudunu çırpıplak teşhir ediyordu
9549. Mümtaz bu bakış karşısında kalbi parça parça parasını uzattı Sahaflara girdi
9550. Küçük yol meydanın ve etrafın her yaz kendiliğinden peydahladığı bütün kokuların dar koridoru idi
9551. Her yaz bu dar yolu mevsim onlarla zapt ederdi
9552. Daha kapının öntide deminki isteği söndü
9553. Ne görecekti sanki
9554. Bir yığın eski ve bildiği şeylerdi bunlar
9555. Üstelik içi rahat değil kafası ikiye hatta üçe bölünmüştü
9556. Bir Mümtaz belki en mühimi talihden en çok korkan düşüncesini gizlemeye en fazla çalışması orada evde hastanın başı ucunda onun dalan gözlerine kuruyan dudaklarına inip çıkan göğsüne bakıyordu
9557. Öbürü Nurannın şu dakikada bulunması ihtimali olan İstanbul her köşesinde onunla beraber olabilmek için parçalanıyordu sanki her rüzgara kendisini parça parça dağıtıyordu
9558. Bir üçüncü Mümtaz demin tramvayı durduran kıtanın peşine takılmış bilinmez talihin haşın cilvelerine doğru yürüyordu
9559. Kaç gündür hadiseler üzerinde düşünmüyordu
9560. Geceleri birdenbire artan şimendifer düdüklarının sesi onun için kafi bir tehditti
9561. Böyle olması bir bakıma rahattı çünkü üç şey düşünmek hiçbir şeyi düşünmemektir
9562. En korkuncu üçünün birden birleşmesi içinde acayip muzdarip muzlim ve biçimsiz terkîplerini kurmasıydı
9563. Sahaflarıçı tenhaydı daha kapıda eski Mısırçarşısından sıçramış bir damla gibi küçük bir dükkan eski zengin Şarkın kökü kim bilir nereye dayanan hangi ölmüş medeniyetlere çıkan bir yığın geleneğin küçük ve sefil bir hulasası tozlu kavanozlarda uzun tahta kutularda üstü açık mukavvalar içinde asırlarca faydasına inanılmış kaybolan hayat ve sıhhat ahenklerinin biricik çaresi gibi bakılmış ot ve köklerini peşinden o kadar hırsla koşulan okyanuslar aşılın baharlarını teşhir ediyordu
9564. Mümtaz bu dükkana bakarken hiç farkında olmadan Mallarmanın mısramı hatırladı
9565. Meçhul bir felaketten buraya düşmüş
9566. Buraya bu tozlu dükkana bu duvarına elle yapılmış triko çorapların asıldığı yere
9567. Yanı başında tahta kepenkli peykeli eskimış seccadelikli dükkanlarda aynı zengin ve uzaktan bakınca büyüdü ananenin hikmetleri ebediyete kadar türlü tasnif fikrine yabancı bir istif içinde raflarda rahle sandalye üstlerinde dükkanın döşemesi üzerinde üst üste sanki gömülmeye hazırlanıyorlarmış yahut gömülü buldukları yerden seyrediyorlarmış gibi bekliyorlardı
9568. Fakat Şark hiçbir yerde hatta mezarında bile katıksız olamazdı
9569. Bu kitapların yanı başında açık işportalarda içimizdeki değişimin intibak arzusunun yeni bir iklimde kendimizi aramamızın kucak dolusu şahitleri kapakları resimli romanlar mektep kitapları ciltlerinin yeşili atmış Frankeçe salnameler ezacı formülleri vardı
9570. Kahve falı ile Momenin Roma hayali Payot edisyonunun artıklarıyla Kara kin Efendinin balıkçılık kitabı bayırlık modern kimya ilmi remil sanki insan kafasının bütün düzensizliği bu çarşıda birdenbire teşhir edilmesi icap ediyormuş gibi birbirine karışıyordu
9571. Böyle hep bir arada bakılınca insana sadece zihni bir hazmsızlığın eserleri gibi görülen garip bir halita
9572. Mümtaz bu halitanın yüz senelik bir didinme durmadan bir gömlek değiştirme içinde olduğunu biliyordu
9573. Bu polis romanları hulasalarının bu Jules Vernelerin Binbir Gecelerin Tutinamelerin Hayatullahayanların ve KenzülHavasların yerini alabilmesi için bütün bir cemaat yüz sene bunalmış didinmiş doğum sancılan çekmişti
9574. Tamdığı dükkancılardan biri kendisine dostça bir işaret etti
9575. Mümtaz Ne var ne yok diyen bir çehre ile yaklaştı
9576. Dükkancı eliyle peykenin bir tarafında üst üste sicimle bağlı eski meşin ciltli bir kitap dizisini gösterdi
9577. Birkaç eski mecmua var
9578. Görmek isterseniz
9579. Sicimi çözdü kitapları silerek ona uzattı
9580. Meşin ciltlerin çoğu kıvrılmış bir kısmı da arkaarından çatlamıştı
9581. Mümtaz peykenin kenarına ayakları sokacağı doğru sarkmış oturdu
9582. Kitapçının artık kendisiyle alakadar olmayacağını biliyordu nitekim gözlüklerini takmış bir rahle üzerinde açık duran yazmasına dönmüştü
9583. Mümtaz ateşte ağır ağır kavrulmuşa benzeyen ciltleri elinde evirip çevirirken geçen mayıs başında bu dükkana son defa geldiği günü düşündü

9584. Nuranla buluşmalarına bir saat vardı vakit geçirmek için buraya uğramış ihtiyar kitapçı ile konuşmuş güzel ve temiz ciltli bir Şakayıkı Numaniye ile zeylini satın alarak gitmişti

9585. Bu Nuranla ilk defa Çekmecelere gittikleri gündü

9586. Genç kadınla İstanbulun her tarafını dolaştıkları halde Çekmecelere gidememişlerdi

9587. Küçükçekmece de adeta su üstünde duran ve bu yüzden insana ister istemez Çinlilerin kayak evlerini hatırlatan büyük lokantada yedikleri yemeği köprünün başındaki avcı kahvesinin dereye bakan bahçesinde geçirdikleri saati bu bahçeye inen tahta merdiveni hatırladı

9588. Biraz ötede balıkçılar sandaldan sandala dik seslerle bağırarak kefal avlıyorlardı

9589. Birden birkaç ses beraberce yükseliyor güneşte vücudlarının yukarı kısmı çıplak insanlar birkaç kati ve keskin hareket yapıyorlar sonra iki sandalın arasında ağ yavaş yavaş bir bereket arması gibi ıslak ve kenarlarına takılmış balıkların küçük gülmüşten akisleriyle sudan çıkıyor ve o zaman asıl bii viik yığın güneşe bir ayna tutulmuş gibi birden parlıyordu

9590. Yerde ayaklarının dibinde o anda kendilerine alışveriş bir köpek kuyruğunu sallayarak kulaklarını kısarak yalıtıyordu

9591. Ara sıra yerinden kalkıyor etrafı acaba ne var ne yok gibi dolaşiyor yine acele acele eski yerine dönüyordu

9592. Uzakta henüz gelişmiş kurlangıçlar yuvalarını hazırlama telaşı içindeydiler

9593. Köprünün kenarında kahvenin saçağında manasını anlamadıkları hızlı konuşmalar oluyor bazen bir kurlangıç küçük kanat çırpışlarıyla tıpkı yüzen bir insanın kendisini sadece olduğu sularla tutmaya çalışan haliyle boşlukta tuttuğu noktadan hudutsuz maviliğe kendisini bırakıyor dikine bir hamle ile yüzüklekilere fırlıyor sonra gözlerinin artık takip edemeyeceği noktadan aşağıya doğru süzülüyor ve bu süzülüş tam sonuna kadar böyle gidecek vehmini uyandırdığı zaman birdenbire ufkileşiyor kendi üzerinde münhaniler helezonlar çiziyor bilinmez bir hendese davasını ispat eder gibi bir yığın kesik ve iç içe hareketler birbirini takip ediyor ve nihayetinde bu kendi ördüğü ağdan bir kanat darbisiyle kurtuluyor telaşı vı sevinçli yuvasına kavuşuyordu

9594. Mümtaz sevdiği kadının geniş omuzlarını başa narin bir çiçek edası veren boynunu güneşten kısılmış sade bir ışık çizgisi haline girmiş gözlerini olduğu gibi görüyordu

9595. Geçen mayıs yani Mümtazın dünyası az çok verinde olduğu zamanlar

9596. Mecmualardan biri baştan aşağı çok kötü bir yazıyla kopya edilmiş bir Yunus Divamıydı fakat haşiyelerde Bakiden Nefiden Nabi ve Galibden alınmış gazeller vardı

9597. Sonuna doğru birkaç yapıprakta muhtelif ellerle datılfiilfil kakuleli ravendi birçok ilaç yazılıydı

9598. Birinin üstünde kırmızı yazıyla Macuni Lokman Hekim başlığı vardı

9599. Bir başkası bir soğanın içine karanfil doldurarak ateşte pişiriyor

9600. İksiri Hayat yapıyordu

9601. Öbür mecmua bir şarkı defteriydi Şarkıların üstünde makamları bestekarlarının adları yazılıydı hepsi meyanları hiçbir sadayı ve heceyi unutmadan tekrarlıyorlardı

9602. Pembe mavi beyaz sarı kağıtlarda satırların tebeşir yeri hala görülür şekilde muntazam adeta nar gibi diş diş yazıyla yazılmıştı

9603. Sonuna doğru hoş giden bazı beyitler kaydedilmişti

9604. Ondan sonra 1197'den itibaren başlayan bir yığın doğum ölüm tarihi geliyordu

9605. Ne kadar saftil bir itması merasimi vardı

9606. 1197'de mecmua sahibinin mahdumu Abdülcelal Bey iki günlük bir rahatsızlıktan sonra rebülahirin on yedinci gecesi sabaha karşı vefat etmişti bereket versin hemen birkaç ay sonra kerimesi Emine Hanım doğmuştu

9607. Bu hadiseleri geniş bir sene idi defterin sahibi sütkardeşi Emin Efendiye saraf dükkânı açmış kendisi de bu kadar yıllık maluliyetten sonra Kapandıkdik Eminliğine tayin edilmişti

9608. Ertesi senenin en mühim hadisesi oğlu Hafız Numan Efendinin ilmi edvara başlamasıydı Komşuları Mehmet Emin Efendi kendisine meşk edecekti

9609. Kimdi bunlar

9610. Nerede oturuyorlardı

9611. Mümtaz peşinden koşmaya hiç lüzum görmediği bir zamanın eşliğinde elinden defteri bıraktı

9612. Üçüncüsü daha garipti

9613. Bir çocuğa ait hissini verebilirdi

9614. Çoğu sahifeler boştu

9615. Ortasına doğru bir yerde ağaçta devekuşunun resmidir diye acayip ve acemi bir elle yazılmış başlığın altında ne deveye ne kuşa benzeyen bir resim alt tarafında yalanmış mürekkebin kararttığı karışık bir desen vardı

9616. Bunda da birçok tarih vardı

9617. Fakat yazıların hiçbirini birbirini tutmuyordu

9618. Belki de bir meşk defteriydi ve daha ziyade sonradan okuma yazma öğrenen yaşlı bir adama ait olacaktı

9619. Hemen her satırı daha acemi bir el birkaç defa tekrarlıyordu Mekkei Mükerrmed delilimiz Saka Esseyd Muhammet Elkasimi Efendiye

9620. Biraz sonra adres daha vazih oluyordu

9621. Mekkei Mükerrmede Babünnebede kuyumcu Mesut Efendi mahdumu Haremî Şerif hizmetkaranından Esseyd Muhammet Elkasimi Efendi hazretlerine

9622. Birkaç sahife ötede büyükçe bir masraf cetveli altında da Velinimet Naşit Beyefendi hazretlerinin mabeyni hümayun beşinci katıplığıne tayinleri tarihirdi diyordu

9623. Mabeyni hümayun beşinci katıplığıne bairadei seniye tayin buyurulan velinimetimiz Naşit Beyefendi hazretleri berayı mübaşereti vazife bu sabah elbisei Tesmiyelerini labis olarak sarayı hümayuna azimet buyurmuşlardı

9624. Hemen Cenabı Kabbi İzzet Tefviklerini refik eyleye

9625. Mümtazın kafasında Abdülmecit devri bütün sazlarını çaldı

9626. Daha alta çok kalın kalem ve bir türlü kendini idare edemeyen bir elle yazılmış olan bir beyit geliyordu

9627. Gül nerde bülbül nerde

9628. Gülün yaprağı yerde

9629. Arkasından kaplumbağa yavrusu kabuğu ayın on beşinde sırça şişeye doldurulan yedi çeşme suyu kırk nar tanesi safran ve karabiberle gece yarısı ateşte kaynatılan taze kiraz dalıyla iyice karıştırılıp duası okunduktan sonra kırk gün güneşe asılan bir büyü tarifi

9630. Onu da görünmeden insanlar arasında gezmek için yine kırk gün kırk defa okunacak bir dua takip ediyordu

9631. Öbür sahifede kırmızı kalemle tamdıği dillerden hiçbirine uymayan altı isim yazılıydı Temaginın Begeadanın Yesevadin Vegdasin Nevfena Gadisin

9632. Bunların altında gece yatarken yedi defa okundukta behemehal niyet edilen şey üzerinde rüya görülür deniyordu

9633. Daha aşağıda ise Keldani yazıtların okunma şekli hakkında uzun bir izahat vardı

9634. Mümtaz kendi kendine tekrarladı Temaginın Begeadanın Yesevadin Vegdasin Nevfena Gadisin

9635. Bu acayip şeyleri Nurana anlatmayacağı için mahzun oluyordu

9636. Mümtaz Nuranın garip şeyler müteahhidiydi

9637. Genç kadının hiç sarsılmayan süpheciliğini düzgün düşüncesini şuradan buradan topladığı acayip hikayelerle karşı karşıya bırakmaya bayılırdı

9638. Eğer bir sene evvel olsaydı muhakkak ki Mümtaz bugün yahut yarın herhalde ilk görüşünde bir vesile uydurur merak ettiği hadise için istihareye yatmak istediğini ve bu altı ismi yedi defa okuduktan sonra gördüğü rüyayı anlatırdı

9639. Bu hikayelerde Mümtazın bütün bir saflığı muhafaza etmesi hiç gülmemesi lazımdı

9640. Hikaye sonuna kadar Nuranın küçük gülmüşmeleri taaccüpleri arasında ciddiyle devam eder sonunda Nuran ya şakayı olduğu yerde küçük bir dargmlıkla keser ve Mümtaza bazen saatlerce süren lezzetli bir üzüntünün unfunu açar yahut oyuna o da katılırdı

9641. Bütün bunları şimdi hatırlamak hazin oluyordu

9642. Düşüncesinin bu noktasında birdenbire durdu

9643. Bu adamlarla ne diye alay ediyorum

9644. Sanki benim azapların onlar bir yığın kaçış imkanlarıyla dolu hayatlarından daha mı iyi

9645. Fakat hakikaten düşündüğü gibi bir kaçış var mıydı

9646. Bu kitapların ve benzerlerinin anlatıldığı imkan bolluğu içinde mi yaşıyorlardı

9647. Böyle olsa bile kendisi kaçmıyor muydu

9648. Sadece bu dükkanda bu saatte oturması bir kaçış değil miydi

9649. Gittikçe ağırlığını artran sıkıntılarının arasında bu saati çalmak istediği onu İhsandan ve etrafındakilerden göz göre göre çaldığı muhakkaktı

9650. Şurası var ki genç adam yazın başından beri hiç de tabii bir hayat yaşamıyordu

9651. Bilhassa son günlerde uykuları adamakıllı bozulmuştu

9652. Zorla uyuyabildiği birkaç saat de garip daha ziyade kabusu andran rüyalar içinde geçiyor uykularından yattığı zamandan daha yorgun kalkıyordu

9653. Asıl fenası fikirlerini takipte çektiği güçlüğü

9654. Her düşünce biraz ilerleyince azaplı bir rüya halini alıyordu

9655. Bugün bile yolda gelirken hiç istemediği kendi kendine birtakım el hareketleri yaptığını farkında olmuştu

9656. Mümtaza o zamanlar tesadüf edenler ihtiyarsız yapılan işaretlerle hatta kendi kendisine küçük ve kısa söylenişlerle zit birtakım düşünceleri kendisinden uzaklaştırmaya çalıştığını hatırlıyorlardı

9657. Defterlere bir daha baktı

9658. Bir daha o bir sene evvelinin mayıs sabahını düşündü

9659. Sonra yaz bir dünyanın sonu gibi içinde canlandı

9660. Arkasından bütün ömrünü zehirlediğine inandığı günler Nuranın bikkınlığı kendi korku ve telaşları gülünç ve bıkırtıcı ısrarları hepsi kendi anları kendi havalıyla geldiler

9661. Artık duramayacağı anladı

9662. Fakat yerinden de kalkamıyordu

9663. Sadece ötesi bu azabın daha keskin var mı gibi etrafa bakmıyordu

9664. Kitapçı gözlerini yazmasından kaldırdı

9665. Vaziyet de biraz kötü değil mi

9666. Mümtaz uzun bir konuşmaya takati olmadığı için kısa kesmeye çalıştı

9667. Evde hasta var bir haftadır doğru dürüst gazete bile okuyamadım

9668. Yalan söylediğini o da biliyordu

9669. Gazete okumamış değildi

9670. Sadece hadiselerin üzerinde düşünebilmek kudretini kaybetmişti

9671. Şimdi onları idrakinin dışında gebe oldukları ihtimaler hakkında hiçbir fikir sahibi olmayı aklına getiririnden bir ders ezberler gibi ezberliyordu

9672. Bu kadar üst üste gelen şeyleri düşünmek beyhude bir şeydi

9673. Hele konuşmak

9674. İşte senelerdir konuşmuşlardı

9675. Herkes her yerde her fırsatla senelerdir bunu konuşmuştu

9676. Her türlü fikir söylenmiş her ihtimal yoklanmıştı

9677. Şimdi bütün insanlık en korkunç realite ile karşı karşıyaydı

9678. Bankaların önünü bilmem gördünüz mü

9679. Kaç gündür hıncı dolmuştu

9680. Birdenbire aklına gelmiş gibi sordu

9681. Hasta kim İhsan

9682. Dükkancı başını salladı

9683. Epeyce dir uğramıyordu

9684. Tevekkeli değil

9685. Geçmiş olsun geçmiş olsun

9686. Üzülmediği belliydi fakat hastalığın ne olduğunu sormadı

9687. Mümtaz içinden Galiba bunu bir aile sırrı telakki etti diye düşündü

9688. Dükkancı kedsersiz insan olmayacağını anlatmak ister gibi Bizim çocukların ikisine de şubeden haber geldi

9689. İcini çekti

9690. Vallahi bilmem ki ne yapacağımı

9691. Şaşırđım kaldım baccanık memlekette attan düşmüş kaburgalarını kırması

9692. Evde kadın harap

9693. Mümtaz kendi sıkıntılarının hikayesiyle başkasını teselli etmek isteyen bir adamın sözünün bir türlü bitmeyeceğini birkaç defa tecrübe etmişti

9694. Üzülme hepsi düzelir hepsi düzelir diye ayrıldı

9695. Bunlar kentlisinden çok yaşlılardan öğrendiği sözlerdendi

9696. Belki de böyle olduğu için senelerce kullanmaktan garip bir inatla çekinmişti

9697. Fakat şimdi bu adamın ısrabı karşısında kendiliğinden dilinin ucuna geliyorlardı

9698. Bir medeniyetin hayat felsefesi diye düşündü

9699. Her cins hadise bir başka türlüünü davet eder
9700. Demek ki sade ıstıraplarımız üzüntülerimiz değil tesellileri mukavemet çarçerleri de miraslarımız arasında
9701. Çadircılar her zamanki gibi şartırcıydı
9702. Çok defa kapalı duran bir dükkânın kepengi önünde Rus işi semaver borusu kapı topuzu otuz sene evvel o kadar moda olan sedef bir kadın yelpazesinin dağınık parçaları büyükçe bir saate mi yoksa bir gramofona mı ait olduğu kestirilemeyen birkaç alet nasılsa buraya kadar bölünmeden parçalanmadan gelmiş bazı şeylerle birlikte yere serilmiş kim bilir neyi Bekliyorlardı
9703. En göz alacak yerde sarı pirinçten bir kahve değirmeni ile geyik boynuzundan bir baston sapı vardı
9704. Dipte dükkânın kepengine kaim sarı tahta çerçevesi iki büyük fotoğraf dayalıydı
9705. Bunlar Abdülhamit devrinden yahut biraz daha yakın zamanlardan kalma Rum patriklerinin resimleri olacaktı
9706. Nişanlı elbiseleri alametleri gazetelerde gördüklerinin eşiydi
9707. İyi silinmiş camlarının arkasından geçmiş zaman gözleriyle önlerine yayılmış eşyaya her kumldanışı bu camları bir an için zapt eden sokağın kalabalığına bakıyor gibiydiler
9708. Belki de senelerden sonra gelmiş bu hayat uğultusundan bu güneş ve ses tedavisinden memnundular
9709. Mümtaz düşündü
9710. Acaba fotoğrafçı onları da benim vesika fotoğraflarımı çeken adam gibi itip kaktı mı
9711. Bol elbiselerin kıvrımlarında senelerce rahmaniyeti temsil edici azamete birleştirilme çalışan yüzlerinde böyle bir zorlanış izini aradı
9712. Başlarının ucunda alçıdan manasız çerçevesi içinde güzel bir Hüvesemiulalim levhası asılıydı
9713. Donmuş alçı yazının canlılığını öldürmemiştii
9714. Her bükülüş her kıvrım konuşuyordu
9715. Fakat bu küçük sokağın garip zettaları bir değildi
9716. Biraz ileride bir dükkanda çalman Darüelhan plağından bir Neva kar hemen karşısındaki gramofonun ağır dolusu fıskırdığı bir fokstrotun arasından bir sağanak altında kalmış bir gül bahçesi gibi kendi ledünni dünyasını açıp kapıyordu
9717. Mümtaz ikinci güneşinin altında bütün uzunluğunca adeta dikilmiş hissini veren öylece gözlerine batan sokağa baktı
9718. Bir yağın eski eşya karyolalar kırık dökük mobilyalar bezi yırtık paravanalar mangallar yol boyunca İki tarafta üst üste yan yana diziliydi
9719. En hazini sadece oraya düşmeleriyle bir facia teşkil eden yatak ve yastıklardı
9720. Yatak ve yastık
9721. Kaç türlü rüya ve kaç cins uyku vardı burada
9722. Fokstrot boşanmış zembereğin bir hırılışı içinde kayboldu hemen yerini insanın ancak böyle bir tesadüfle karşılaşacağı cinsten eski bir türkü aldı
9723. Çamlica bağları
9724. Mümtaz Memoyu tanıdı
9725. Abdülhamit devrinin son günlerinin bütün hüznü Haliçte boğulan bu Harbiyelinin hatrasında yaşıyordu
9726. Ses bu hayat artıklarının üstünde geniş aydınlık bir çadır gibi açılmıştı
9727. Bu küçük sokağın ne kadar üst üste girift bir hayatı vardı
9728. Nasıl bütün İstanbul her çeşit ve her türlü modasıyla en gizli en umulmadık taraflarıyla buraya akıyordu
9729. Sanki eşyanın atılmış hayat parçalarının yaptığı bir romandı bu
9730. Daha doğrusu yaşadığımız hayatın ferdi hayatımızın altında herkesin ve her zamanın hayatı iç içe koyun koyuna güneş altında devamlı hiçbir şey olmayacağını göstermek ister gibi buraya toplanmıştı
9731. Her gün her saat şehirden geçen her kaza her hastalık her yıkılış her üzüntü bunları buraya getiriyor ferdîyetlerini siliyor umumleştiriyor onlardan sefaletle tesadüfün el ele kurdukları bir terkîp yapıyordu
9732. Bazı eski medeniyetlerde ölenle eşyasının beraberce yanması veya gömülmesi ne güzel ademiştir
9733. Fakat insan sade ölüren bırakmıyordu ki
9734. İki ay evvel Mümtaz en beğendiği kol düğmelerini bir arkadaşına hediye etmişti
9735. On beş gün evvel yeni ciltlettiği bir kitabı taksidde unuttu
9736. Sade bunlar mıydı
9737. Birkaç ay evvel sevdiği kadın yaşama iradesini tek başına kullanmak istemiş ondan ayrılmıştı
9738. İhsan evde hasta yatıyordu
9739. Dokuz gündür zatürree onu yakalamış yavaş yavaş bugün bulunduğu o dar geçide kadar sürüklemişti
9740. Her an çok fena bir şey olabiliirdi
9741. Hayır insan sade ölüren ayrılmıyor arkada bırakmıyordu
9742. Belki bütün ömrünce her an birçok şeyler onu arkada bırakıyordu
9743. Sonra olduğu yerde birdenbire kabuklaşıyor çok ince görünmez bir şeyle o anda etrafında onlardan ayrılıyordu
9744. Biz mi gidiyoruz onlar mı sual buydu
9745. Bununla beraber bu kadar yaşanmış şeyin burada güneşin bütün borularını üstüne yıkı İn çakmış gibi ayakta çalan bu sokakta toplanması asıl hayatı yaşanana unutturacak kadar kuvvetli bir şevdi
9746. Bir nefes yaklaştı önünde durduğu eşyanın arasından gözüne ilişen bir şey aldı
9747. Bu bir traş aynasıydı
9748. Onu çok ihtiyar bir adam takip etti
9749. Kısa boylu zayıf temiz ve eski elbiseliydi evvela sedef yelpazeyi eline aldı bir dans esnasında sevdiği kadının kendisine emanet ettiği eşyayı kimse görmeden içinde birdenbire coşan tapınma duygusuyla elinde evirip çeviren o güzel mahluğa ait olmasına şaşırır gibi yoklayan çok toy bir delikanlı haliyle adeta gizlice birkaç defa açtı kapadı sonra yerine aşkar bir kurtuluş hissiyle koydu geyik boynuzundan baston sapının fiyatını sordu
9750. Mümtaz eski Şurayı Devlet azasından Behçet Beyefendiyle ayak üstünde konuşmak hoşuna gitmediği için yana çekildi ve oradan ihtiyar adamın yarı kukla hareketlerini içinde tam bir yıkılış ile seyretti
9751. Kim der ki bu biçare yirmi seneye yakın bir zaman bir kadını sevmiş ve kıskanmış olsun ve en sonunda

9752. Behçet Bey yirmi sene karısı Atiye Hanımı sevmiş ve kıskanmıştı
9753. İlk önce Atiyeyi kendisinden sonra İtihat ve Terakkinin ilk azalarından Doktor Refikten kıskanmış bu kıskançlık yüzünden Doktor Refiki saraya jurnal etmiş fakat onun ölümünden sonra da kıskançlıktan kurtulmamıştı
9754. İhsanın kendisine söylediğine göre genç kadının Ölim döşesinde Mahur Besteyi mirıldandığı duyunca ağzına eliyle birkaç defa vurmuştu belki de böylece bu ölüme sebep olmuştu
9755. Mahur Beste Nurannın dedesi Talat Beyin eseri idi
9756. Bu ve buna benzer birkaç hadise onu birkaç koldan evlenme ile çok genişleyen bu eski Tanzimat ailesi arasında uğursuz tanıtmıştı
9757. Buna rağmen bu garip eser hafızalarda yerleşmişti
9758. Çünkü Mahur Beste küçük ve kısa şeklinde insanın tenine yapışan o acı çığlıklardan biriydi
9759. Eserin kendi macerası da garipti
9760. Talat Beyin karısı Nurhayat Martın Mesirli bir binbaş ile sevişerek kaçınca Mevlevi muhibbi olan Talat Bey bu eseri yazmıştı
9761. Hakikatte tam bir fasıl yapmak istiyordu
9762. Fakat tam o esnada Mısır'dan gelen bir dostu Nurhayat Hanımın ölümünü haber vermişti
9763. Daha sonra ise bu ölümün eserin bittiği geceye tesadüf ettiğini öğrenmişti
9764. Mümtaza göre Mahur Beste Dedenin bazı beste ve semaileri gibi Tabi Efendinin Beyatı Yürük Semaisi gibi hususi yürüyüşü olan insanı büyük manasında kaderle karşılaştıran bir parçaydı
9765. Onu Nurandan büyükannesinin hikayesi ile beraber dinlediği zamanı çok iyi hatırlıyordu
9766. Çengelköyünün tepesinde Rasathaneden biraz ilerideydiler
9767. Gökte büyük bulutlar vardı ve akşam ta uzakta şehrin üstünde bir altın bataklık gibi çukurlaşıyordu
9768. Mümtaz uzun zaman etrafa çöken hüznün o hatıra renkli ışığın bu akşamdan mı yoksa besteden mi geldiğini anlamamıştı
9769. Behçet Bey elindeki baston sapını bıraktı
9770. Fakat yaymacının önünden uzaklaşamadı
9771. Karısının ölümünden beri durmuş bir saat gibi bütün fikri hayatı olduğu yerde kalan ve hatta üstündeki elbise boyunbağı püdüstüetli ayakkabısıyla 1909 yılına ait canlı bir hatraya benzeyen bu adamı belli ki bu küçük kadın eşyası çok gerilere kendisinin Behçet Beyefendi olduğu bir kadını sevdiği kıskandırdığı hatta onun ve sevgilisinin ölümüne sebep olduğu yıllara götürmüştü
9772. Şimdi çoktan beri unuttuğu seveler bu hayata artığının kafasında birdenbire canlanmıştı
9773. Kim bilir böyle ısrarla baktığı bu kaldırım taşlarında hayatın hangi parçasını görüyor
9774. İhtiyar bir kadın belki daha ileriden satın aldığı eski şiltelerin arkasından düşe kalka yürüyordu
9775. Hamal yükten ziyade sırtındaki havalesinden muzdaripti
9776. Mümtaz burada daha fazla vakit geçirmek istemedi bugün ne Sahaflar ne Çadircılar ehemmiyetliydi
9777. Bitpazarından içeriye girdi
9778. Çarşı kalabalık serin ve uğultuluydu
9779. Küçük dükkânların hemen her tarafına bir yağın insan elbisesi hazır hayat şekilleri müstakil dört tarafı kilitli talihler gibi asılıydı
9780. Bir tanemizi al ve giyin ve öbür kapıdan başka bir insan olarak çık
9781. Sarı ve lacivert amele tulumları eski elbiseler teyelleri makine dikisinin üstünde görünen açık renk yazlıklar ucuz bütün hayat hülyalarını görülmemiş makaslarla sifra kadar olduğu yerde kırpan kadın mantoları fistanlar iki yanı dolduruyordu
9782. Hepsinin masaların küçük iskemlelerin üstünde döşemelerde raflarda düzinelere tekrarı vardı
9783. Bütün bir bolluğa bu
9784. Darlık ıstırap sandığımız gibi az bulunur şeyler değildi hele sizler hayatımızdan bir kere soyunun biz size ümitsizliğin her çeşidini bulmaya hazırız
9785. Bir vitrinin önünde birdenbire durdu küçük ve kırık bir manken nasılsa bu m ya kadar düşmüş bir gelin elbisesi giydirin işi erdi boyunca boş bıraktığı yerde dükkân sahibi bir moda gazetesinden kesilmiş bir çiftin resmini kovmuştu
9786. Tel ve duvağın altında ve beyaz elbisenin üstünde ve arkalarındaki sinema aşkları peyzajıyla bu düzgün ve edalı çift bu elbiseyi ilk defa giyenin kafasında olduğu gibi her tarafından saadet taşan yaşanan anı bir iklim gibi zapt eden bir hayat ve sevgi reklamı yapıyordu
9787. Küçük bir elektrik ışığı bu satılık saadetin başucunda da sanki düşünülene yaşanan arasındaki fark iyice görüldü diye yanıyordu
9788. Daha fazla görmesine lüzum yokmuş gibi acele acele yürümeye başladı
9789. Birtakım köşelerden saptı yol ağızlarından geçti
9790. Artık etrafına bakmıyordu zaten ne var ne yok biliyordu
9791. İçimdekini görecekt olduktan sonra
9792. Avlardır her tarafta yalnız içinde bulunanları görüyordu
9793. O da biliyordu ki bütün bu gördüğü önünde durduğu şeylerde ne şaşılacak ne de öyle korkulacak bir taraf vardı
9794. Bu çarşı şehrin hayatından bir parçaydı oldum olası onu bir tarafından sayar dökerdi
9795. Fakat Mümtazın içinde konuşan gördükleri değil kendi hayat tecrübesiydi
9796. Şu dakikada iyi bir Bonnardin karşısında bulunsa yahut Beylerbeyi sarayının üst katından denize baksa Tahi Mustafa Ffendiden bir beste dinlese veya çok sevdiği Sihirli Flütü çalsalar yine buna benzer şeyler duyacaktı
9797. Kafası üstüvanesi altından geçen her şey kendi içindeki üfneti basan böylece manasını ve şeklini örtüp kaybeden bir küçük el tezgahına benzeyordu
9798. Mümtaz buna soğuk baskı derdi
9799. Aylardır ki Mümtazın dış alemle teması böyle oluyordu
9800. Ona her şey Nuranla aralarındaki dargınlığın içinden geçerek onun tarafından havası rengi mahiyeti bozularak geliyordu
9801. Uziyetinde bir gizli zehirleme vardı onun değişikliklerine göre etrafı konuşuyordu
9802. Bu bazen her şeyi bir kalemde silen İstanbul o yağmurlu puslu sabahları gibi her rengi söndüren bir yıkılış okudu
9803. Mümtaz onun kat kat yıgılan perdelerini istediği kadar zorlasın tanıdığı bildiği hiçbir şeyi göremezdi
9804. Kül rengi bir tızkılık akışı bile belli olmayan bir nehir gibi başta kendi varlığının suuru olmak üzere her şeyi alıp götürürdü

9805.Bu ömür dediğimiz şeyle beraber yürüyen bir nevi küller altında Pompei idi
9806.Böyle zamanlarda Mümtaz için iyi kötü güzel çirkin hiçbir şey yoktu
9807. Tıpkı arkasındaki uzviyetten kendisini besleyen sinir cihazından terkip ve tahlil imkanlarından alakası kesilmiş adeta tek başına kalmış bir gözde son ihlas anlarını tek başına yaşayan müstakil bir gözde sade sarsılıştan ibaret bir kainatın akisleri gibi Mümtaz bu ölüm bahçesinin canlı hayallerine o kül rengi tıkrızlıktan kopup kendisine gelen her şeye anlamadan bakardı
9808.Bazen de evi sarsan camlardan temellere kadar her şeyi çıldırtan bir korku olur ve Mümtaz melekelerinin azami hadde varmış çılgnlığı içinde her şeyden adeta korkarak yaşardı
9809.Hiçbir deniz kazası batmak üzere olan bir gemiyi bu kadar her parçasıyla sarsmaz her çivisini yerinden oynatmazdı
9810.Bedestene doğru saptı
9811.Müzayede salomu boştı
9812.Fakat iki taraflı camekanlar odalar yarınki büyük satış için hazırlanmıştı
9813.Camekanlardan birinde iki aydan beri dedikodusu bütün İstanbulu dolduran eski mücevherlerden biri tek başına küçük bir yıldız topluluğu gibi haşın insan dışı fakat güzel parlıyordu
9814.Sanki bir gerçek kendi büyük ve derin cevherinde tutuşmuş yanıyordu
9815.Bir nevi ulviyet azami vuzuha varmış idrak yahut insanı kendisinde öldürmeye bütün zaaflarından kurtulmaya muvaffak olmuş bir güzellik bu parlıtayı verebilirdi
9816.Bir an bu mücevheri Nuranın boynunda görmeye çalıştı
9817.Fakat muvaffak olamadı saadet hülyası kurmayı unuttu
9818.Şüphesiz ki Mümtaz için bu mücevhere sahip olma imkanı yoktu
9819.Fakat genç kadınlara tekrar aynı havanın içinde buluşmaları tekrar sevimlileri ona büsbütün imkansız görünüyordu
9820.Bu imkansızlık öndeki süsün insan dışı parlıtısıyla zihindeki kadının güzelliğini onun için aynı şey yapıyordu
9821.Sanki genç kadın hayatından uzaklaşmakla bütün zaaflarından paylaştıkları her şeyden yıkanmış hayatın erişilmez tabakalarında bu elmasın parlıtılı katılığını kazanmıştı
9822.Bir kelime ile ayrılık onu Mümtazın aleminin dışında efsanevi bir mevcudiyet yapmıştı
9823.Keşke hep böyle uzakta bu kadar yalnız kendisi olarak güzel ve her şeyden uzak bilseydim
9824.O zaman bütün vicdan azaplarından içini burğu gibi delen bir yağın hatradan kurtulacaktı
9825.Bu belki genç adamın hayalinde kendisini terk eden kadının zaman zaman büründüğü çehrelerden biriydi
9826.Fakat onun yanı başında aylarca günlerin ekmeğini beraber kırıp yedikleri insan kendisi için o kadar azaba katlanmış bütün ümitlerini paylaşmış bir an her şeyin dışında yalnız onunla yalnız onun için yaşamış bir varlık kendi kadını olan Nuran vardı
9827. Fakat bunun da kalmıyordu
9828.Küçük ve çoğu asıl fon ve rengini Mümtazın ruhundaki arızalardan alan hadiselerin çizgi çizgi yaptığı adeta etine yapıştırdığı bir yağın Nuran daha vardı ki hepsi mahpus olduğu derinliklerden kurtulup suyun yüzüne çıkmaya oradan Mümtazın hayatını idare etmeye fırsat arıyorlardı
9829.Bunların hepsinin ayrı ayrı bir Wagner operasının şahısları gibi hususi havalarla gelişleri onun içinde uyanışları vardı
9830.Hepsi uzviyetini sinirlerini ayrı hadlerde çıldırtarak zapt ederlerdi
9831.Bazıları günlerce onu aynı haleti ruhiye içinde bunaltır hiddetten kine en siyah ölüme kadar götürüp getirir sonra bir küçük çagrı basit bir vesile ile yerini bir başkasına terk eder o zaman kıskançlıktan kısımış yüz hiddetten bozulmuş nabız birdenbire değişir dayanılmaz bir merhamet içini parçalar omuzlan genç kadına karşı işlediğini sandığı günahların ağırlığıyla çöker kendini zalim anlayışsız hodbin bulur kendinden ve hayatından utanırdı
9832.Kıskançlığın sevginin pişmanlığın arzusunun ümitsiz tapınma duygusunun bu üst üste uzattığı çehreler kendi içinde ve teninde bir büyük fırtına gibi derinden coşup çoğalan ona yanaşacak hatta nefes alacak en küçük yer bırakmayan ve genç adamı doğrudukları alemede hapsedip tüketen bu çehreler denebilir ki onun üst üste değişen dünyalarıydı
9833.Dışarıdan gelen her şey onun düzenine tabiydi
9834.Onun renklerini benimser onun üstüne düşer onun işığıyla büyük küçülürdü
9835.O kadar ki Mümtazın hele son günlerde benim diyebileceği ve kendi başına yaşadığı bir hayatı yoktu
9836.Hep tezat halinde ve birbirini kovalayan çehrelerin ikliminde yaşıyor onlarla düşünüyor onlarla görüp duyuyordu
9837.Halbuki zaman bu iç fırtınasında birçok şeyleri durgunlaştırmış kendi mantığının göre seçtiği bir yağın lüzumsuz geçiciyi atmıştı
9838.Bir bakıma göre Mümtaz şimdi sevgilisine bu ayrılığın havasında daha başka türlü daha kendisine benzeyen çehrelerle sahipti
9839.Artık onu eskisi gibi kıskanmıyordu
9840.Mücrim zalim insafsızca kayıtsız sade insiyaklarının peşinde koşan varlık bu çehrelerin en zalimi ve en yalancısı ortadan çekilmişti
9841.Şimdi duyguları ve düşünceleri daha ziyade durgun ve hüzünlü yüzüyle öbürünü kendisini itham eden ona kabahatlerini saymadan hatırlatan Nuranı sunuyordu
9842.Bu her türlü hatanın üstünde bir yağın anlaşmazlığın zavallı kurbanı onu her budalalığında her deliliğinde affetmiş sakin tebessümüyle ömrünün bütün acılarını örmüş kadının hayalidi
9843.Bu tebessüm arkasında kendisine ait o kadar büyük facialı muzlim şeyleri gizlediği için arkasında onun hatalarıyla delik deşik olmuş bir kalp insanlara itimadını kaybetmiş bir bıkınlık içinde her şeyi bırakmış bir ömür bulunduğu ve bunların hiçbirini göstermediği hepsini örtüp sakladığı için kendiliğinden en korkunç silah oluyordu
9844.Bu teşebbüsün içinde kendisine ait her şeyi bütün hatalarını mücrim hareketlerini hele kendisinin bu anlarda hiç anlamadığı taraflarını seyretsin diye tutulmuş bir aynaya benzeyordu
9845.Sonra Mümtaz sevdiği ve tanıdığı kadını tanımayacak kadar güzelleştiren taşıdığı mesafelerde onu ukfuna yabancı bir aydınlık yapan bu tebessümün ona adeta her çizgisi asırların muhayyilesiyle bulunmuş ve yapılmış bir sanem edası verene bu sükunetin nasıl en son ve çaresiz anlarda hazırlandığını ve genç kadının bu zoraki tebessümün ve sükunetin arkasına nasıl parça parça sığındığını oradan

ıçı kanaya kanaya etrafa ve kendi hayatlarına çok güç bir uyanışın perişanlığıyla nasıl baktığını pek iyi bilirdi
9846.Bu anlarda Nuran etrafındaki her şeyi tamsa bile kendisini tanıyamazdı
9847.Fakat dahası vardı
9848.Ayrılığın ve azaplarının kendisine uzattığı bu son hayal kaç tane Nuranın birden yerini aldı
9849.Bu keskin doğrudan doğruya ciğerde çalışan hançer bu tam öldürmeden kıvrandıran kadeh bütün sessiz kudreleriyle hazırlansın diye tanıdığı kadının hayran olduğu tapındığı kaç hususiyeti birden kaybolmuştu
9850.Mümtaz o kadar çıldırtan o çocuk neşesi yalnız mesut kadımların tanıdığı o feyizli bahar kendisini bir aşkın ortasında yarattığı bir alemin içinde gibi idrak etmenin şuru o emniyet o daima yaratış halinde zeka ve ruh taşkınlıkları artık hiçbirini hiç biri kalmamıştı
9851.O neşe bir sırça kadehti ki kırılmıştı
9852.O taşkın her şeyi örtmeye hazır bahar bu öndeki elmasın katılığında feyizlerine son vermişti
9853.İşin en acısı Mümtazın geçtiği yolların hiçbirini kaybolmasın diye kendisine bir şeyler saklamasıydı
9854.Onun için bu durgun tebessümün aynasında muhayyilesi her an ona kaybettığı cennetlerin bir köşesini açardı
9855.Şimdi biraz evvel olduğu gibi bir şarkı az sonra kaldırım taşında kımlıdan bir aydınlık bir konuşmada geçen tek bir cümle yolunun üstündeki bir çiçekçi dükkamı bir başkasının gelecek günlere dair bir tasavvuru bir çalışma kararı her şey geçmişe ait bir hayalle onu bir sene evveline götürür orada uyandırırdı
9856.Hakikat şuydu
9857.Mümtaz Binbir Gecede ki eskicinin hikayesine benzeyen ikiz bir ömrü yaşıyordu
9858.Bir taraftan güzel günlerinin hatırası zihninden ayrılmıyor fakat o güneş doğar doğmaz ayrılığın gecesi bütün azaplarıyla içinde kuruyordu
9859.Hulasa hemen hemen muhayyilesinde yaşayan genç adam cennet ve cehennemini beraberinde getiriyordu
9860.Bu iki haddin arasında uçurum kenarında şiddetli uyanışlarla dolu bir somnambul hayatı vardı
9861.Bu iki zıt ruh haletinin arasından etrafa konuşur dersini verir talebelerini dinler yapacaklarını tarif eder dostlarının işleriyle uğraşır yakalandığı zaman münakaşa eder hulasa kendi hayatını yaşardı
9862.Genç adam bu kadar kalabalık ve kesif yaşamının sıkıntılarını adım başında çekerti
9863.Zaman olur ki bütün hayatı sadece kaçışlardan ibaret kalırdı
9864.Zavallı Mümtaz İstanbul sokaklarında bir nevi hayalet gibi yaşıyordu
9865.Her ölediği yerden sonra kendi içindeki rüzgar onu kovuyor haberi olmadan lengerler alınıyor yelkenler şişiyor ve uzaklaşıyordu
9866.Bu hissiliğin yanı başında çok zihni bir tarafı bulunmasa Mümtaz çoktan mahvolmuştu
9867.Fakat sevdiği zamanlarda bu aşka o kadar zararlı olan bu ikiz yaratılış şimdi onu kurtarıyordu
9868.Onun için bütün yıkılışına rağmen dış tarafında zaman zaman olsa bile az çok kuvvetli ve velud görünüyordu
9869.Bir ihtirasın çok derine geçmiş bir hayat tecrübesinin arasından etrafa baktığı için gördüklerini daha iyi anlıyor görüş zaviyelerini ayarlamasını biliyordu
9870.Zaten yalnız kendisine ait şeylerde acemi çolpa ve ölüncüye kadar hasta veya çocuk kalmaya mahkum yaratılışlardandı
9871.Mümtaz hiçbir şey düşünmemeye karar vermiş insanların haliyle acele acele yürüyordu
9872.Çarşıdan Nuruosmanıyeye çıktı
9873.Oradan aşığıya doğru saptı
9874.Kiracıyı bir an evvel görmek istiyordu Bir an evvel bütün işleri bitmeliydi
9875.Hele bir İhsan iyi olsa
9876.İhsan bir kere iyi olsun da
9877.Bir dilenci sadaka istedi
9878.Adam yerde kıçına bağladığı bir tekerlekli tahta üzerinde ellerine geçirdiği takunyalarla yürüyordu
9879.Bir örümcek kadar ince ve çarpık bacakları omuzunun üstünden sarkıyordu bu ayaklardan birisinin parmakları arasına geçirdiği bir cigarayı fosur fosur içiyordu
9880.Yüzünün solgunluğu pejmürde hali ilk yaklaşanı saran hasta insan manzarası olmasa dilenciden ve alilden ziyade güç ve şarptıcı numaralar yapan bir akrobata dansın ve ritmin çılgnlığı içinde kah örümcek kah yıldız olan şimdi bir kuğu kuşunu biraz sonra bir gemiyi taklit eden bir balet ustasına benzetilebilirdi
9881.Yüzü solgun ve zayıftı
9882.Cigarayı içine çekerken büyük bir haz duyduğu aşıkardı
9883.Yaşı daha ziyade ince büyüklerin tazelüğünden belli oluyordu
9884.Mümtaz uzattığı parayı aldıktan sonra adamın vaziyetini değiştireceğine teşekkür etmek veya başka bir marifet göstermek için daha şarptıcı bir hale gireceğine inanır gibi bekledi
9885.Fakat böyle olmadı
9886.Bilakis başını eğdi yüzünü görünmez yaptı ve cigarasından bir nefes daha çekti sonra takunyalarına dayana dayana daima bacakları lifi bir ağaç dalı gibi omuzlarına ve gövdesine sarılı acele acele kalkırma geçti ve güneşte bir duvarın kenarına dayandı
9887.Bu haliyle daha ziyade bir kabusu yarım doğmuş fikri andırıyordu
9888.Güneşte çimentosu düzlenmiş duvarın kenarında sokağa ait bir şeymiş gibi bekliyordu
9889.O zaman Mümtaz etrafına dikkat etti
9890.Yol güneşin altında harap evleri açık kapıları dışarıya sarkmış cumbaları çamaşır serili balkonlarıyla harap ve bitmeyecek korkusunu verecek kadar uzun bembeyaz aydınlıkta adeta derisi soyulmuş gibi uzanıyordu
9891.Şurada burada kaldırım kenarlarında bitmiş otlar vardı
9892.Bir kedi alçak bir bahçe duvarından sıçradı ve sanki bu işareti bekleyen bir kereste fabrikası testeresini işletmeye başladı
9893.Hasta bir yol diye düşündü bu manasız bir düşünce idi
9894.Fakat işte zihnine ekilmişti
9895.Hasta bir yol bir nevi cüzzama yakalanmış onun tarafından iki yana sıralanmış evlerin duvarına kadar yer yer oyulan bir yol

9896. Başını kaldırdığı zaman birkaç yolcunun durmuş kendisine baktığını gördü ve bulunduğu yerde bir nevi fenalık geçirdiğini anladı
9897. Halsizliği yüzünden bu cüzama tutulmuş yer yer onun tarafından yenmiş evlerden birinin duvarına dayanmaya mecbur oldu
9898. Yol güneşin altında onun tarafından hala derisi yüzülerek uzuyordu
9899. Bir çocuk yaklaştı Su ister misiniz Dedi
9900. Mümtaz ancak Hayır Diyebildi
9901. Ah bu yoldan bir çıkabilseydi
9902. Fakat yürüyebilmesi için yolun ayaklarının altında kaymaması olduğu yerde durması lazımdı
9903. Acaba bu son mu diye düşündü
9904. Son
9905. Kurtuluş
9906. Her şeyin bitmesi ve perdenin immesi
9907. O büyük ve ferahlatıcı boşanma
9908. Bütün kafasındakilere hepsine birden Paydos demek kapıları açmak ve yol vermek son zerrisine kadar her hatırayı her hayalı her tasavvuru kovmak ve herhangi bir nesne cansız ve şursuz bir mevcut olmak bu güneş altında parlak bir yılan sırtı gibi bir ucu dikilen sokağa güneşin yer yer bir cüzam gibi kemirdiği duvarlara evlere katılmak varlığın çemberinden çıkmak bütün tenakuzlarından kurtulmak
9909. Kiracı küçük dükkanda ilk defa doğuracak bir kedi yavrusunun sancılı telaşıyla her şeyden duvarlardan çuval çuval nalbur eşyasından kasalardaki çivilerden tavandan aşağı asılmış bir yığın öteberi hengenden imdat umar gibi ellerini oğuşturarak geziniyordu
9910. Onu görür görmez gözlerini kıstı
9911. Bu insanla karşılaşmasının alametiydi
9912. Masa başında geçen uzun yıllarda bulunduğu delikten insanlara böyle bakmak itiyadını almıştı
9913. Buyurunuz beyefendi oğlum
9914. Ben de sizi bekliyordum
9915. O kadar her gün olduğu gibiydi ki bu son cümle olmasaydı Mümtaz üst üste gönderdiği haberleri bir başkası tarafından uydurulmuş bir şaka zannedecekti
9916. Bu düşünce içinde suallerine cevap verdi İyidir teşekkür ederim
9917. Selamları var biraz rahatsız
9918. Teşekkür ederim
9919. Konuştuğu onun aynı adam olmadığını hiç olmasa içinde sabırsızlık ve ümit denen zembeklerin çalıştığı onu uzun upuzun darağaçlarına kendi kalbinin küçük vuruşlarıyla mihladıklarını anladı
9920. Bir kahve elbette içersiniz yahut soğuk bir şev
9921. Mümtaz hiçbir şey içmiyordu
9922. Bu dükkan bu çuval çuval eşya onu sıkımsıtı
9923. Zaten adamın da fazla ısrara niyeti yoktu
9924. Yirmi senedir çektiği mide sancıları yüzünden iki yemek arasında herhangi bir şey almanın sıhhatine ne kadar dokunduğunu bildirdi
9925. Onun için teklifinin arkasından tıpkı bir lüks seyahat vagonundan sonra hemen bir marşandizin gelmesi gibi şartırcı bir çabuklukla işe geçti
9926. Kontratlar hazır mağazanın da deponun da
9927. Mümtazın bu sapa yerdeki dükkanın mağaza mahalleyi kokutan rutubetli mahzenin depo oluşuna şaşırmasına meydan vermeden genç adamın ötüne iki kontratı birden açtı
9928. Tabii yengenizin mührü yanımızdadır
9929. Evet yanındaydı
9930. Kontratlarda hiçbir eksik yoktu
9931. Mümtaz yengesi namına mühürlendi
9932. Adam cüzdanını çıkardı ve Bir senelik kirayı hazırlamıştım diye bir zarf çekti
9933. Mümtaz Acaba hasta mı Diyordu
9934. Mavi zarfı içinden paradan başka her şeyin çıkmasını bekleyen bir yüzle aldı
9935. Tam o anda telefon çalmaya başladı
9936. Genç adam kendi hayretine dışarıdan başkalarının da iştirak ettiği vehmine kapıldı
9937. Başkaları her ikisini de tanyanlar hepsi bu işe şaşırıyordu
9938. Fakat birdenbire İhsana bir şey olmak korkusuyla o da ayağa kalktı onu burada arayabilirlerdi
9939. Sana kalay al diyorum kalay kösele
9940. O kadar
9941. Ne kadar bulursan
9942. Öbürlerini geç
9943. Kalay kösele
9944. Sesi şimdiye kadar hiç tanımadığı bir irade ile bu iki maddeden başka yeryüzünde ne varsa hepsini ilga ediyordu
9945. Sonra bu iradeye küçük bir şüphe karıştı
9946. Biz makine işinden anlamayız
9947. Sen dediğini yap
9948. Telefonu kapattı
9949. Tekrar yerine geçti
9950. Konuşmanın işitildiğinden canı sıkılmış gibiydi
9951. Bir şey yapmak için siyah gözlüklerini taktı
9952. Son derece uzaktan genç adama Tamam değil mi diye sordu
9953. Mümtaz mavi zarfı cebine soktu
9954. Gözleri başka bir öğreteceğin var mı diye telefona dikili kiracıya veda etti
9955. Adamın yüzüne garip bir utanma hissiyle bakamamıştı
9956. Hiçbir siyasi münakaşa hiçbir sefir dosyası yalnız bir tarafına şahit olduğu konuşma kadar ona vaziyeti öğretemezdi
9957. Harp olacaktı
9958. Sendeleye sendeleye yürüyor ikide bir alını siliyordu
9959. Harp olacaktı diyordu
9960. Bu herhangi bir seferberlikten başka türlü daha emin daha kati bir hazırlanıştı
9961. Bu yüzde yüzün yüzde binin katılığı idi
9962. Demek bütün bu dükkanların içinde bu sessiz hazırlanış vardı telefonlar işliyor bir lahzada kalay kösele boya ve makine eşyası ortadan kalkıyor rakamlar değişiyor sıfırlar çoğalıyor imkanlar azalıyordu
9963. Harp olacaktı

9964. Gideceğiz hepimiz gideceğiz
9965. Korkuyor muydu
9966. Kendisini iyice yokladı
9967. Hayır korkmuyordu
9968. Hiç olmasa bu anda duyduğu şeye korku denemezdi
9969. Sadece rahatsız olmuştu
9970. İçine birdenbire renksiz manasız bir şey henüz cinsini bilmediği bir hayvan çöreklenmişti
9971. Ne olduğunu anlamak için beklemek lazımdı
9972. Ölümden korkmuyorum diyordu
9973. Bütün ömrümce ölüme o kadar yakın yaşadım ki
9974. Ondan korkmama sebep yok
9975. Fakat harp hatta gidenler için bile sade ölüm değildi
9976. Tek başına ölüm basit bir şeydi
9977. Bazen insan ona en son care diye bakabilirdi
9978. Kaç defa Mümtaz tıpkı şurada sekiz on kulaç su kaldı ayaklarını karaya başlığı kollarını toprağı kucakladığı zaman bütün yorgunluklarını bitecek diye düşünen bir yüzücü gibi onu bir selamet toprağı geçilmesi lazım bir karşı yaka gibi görmüştü
9979. Bu herkes için aşağı yukarı böyle olmalıydı
9980. Hayır kötü olan ölüm değildi ölümün bu basit işin bu peşin pazarlığın birdenbire ve her şeyle beraber son derecede güçleşmesi çözülmeyen yumak haline gelmesi beş on kulaç suyun bin türlü engelle doluvermesiydi
9981. Bütün ıstırapların orada o eşikte bitecek
9982. Acaba hep böyle mi düşünüürölümün mü hayatın mı çocuğuyuz
9983. Bu saati hangisi kuruyor mevsimlerin eli mi mutlak karanlığın parmağı mı
9984. Ölüm muhakkak bir akıbet
9985. Fakat madem ki hayat denen piyango beni teşkil eden adam parçasına isabet etmiş
9986. Madem ki kainat her zerrisiyle benim için canlanmış o halde duyguların ve duyuların cennetinde bu acayip Walt Disney oyununda sonuna kadar payımı almalyım
9987. Hayır böyle de düşünemiyordum
9988. Bu da çok basitti
9989. Bu sadece dışarıda kalmak satıhta yizmektir
9990. Kapının önünde kalmıyoruz ki evin içine giriyoruz ona sahip oluyoruz benimsiyoruz benimizdir diyoruz istiyoruz memnun oluyoruz
9991. Gidenin arkasından ağlıyor gitme diye eteklerine yapıyoruz
9992. Hiçbir şeyi kendimizden ayırmıyoruz
9993. Bir sofraya davet edilmiş değiliz belki mütemadiyen içimizden yaratıyor doğuruyoruz
9994. Hiçbirimiz hayatı maddenin arzı bir hali gibi kabul etmiyoruz
9995. Hatta bu işi anlamak isteyenler bile sonuna kadar oyunun içinde kalıyorlardı
9996. Her şey bizden geliyor bizimle geliyor ve bizde oluyor
9997. Ne ölüm var ne de hayat var
9998. Biz varız
9999. İksisi de bizde
10000. Onlar ötekiler sadece zaman aynasından geçen küçük büyük arzuları
10001. Merihle bir dağ küçük bir patlayışla çöker
10002. Ayda lav dereleri kurur
10003. Kehkeşanın ortasında güneşle parlayan büyük buğday başakları gibi yeni güneş manzumeleri kururur
10004. Denizlerin dibinde mercan adaları doğar yıldızlar aya karşı rüzgarların dağıttığı nisan çiçekleri gibi bir renk ve ateş kıvılcımında dağılırlar
10005. Kuş kurdu yer bir ağacın kabuğunda yüz bin haşere tohumu birden açar yüz bini birden toprağı karıştır
10006. Bunların hepsi kendiliğinden olan şeylerdi
10007. Bunlar kainat dediğimiz büyük tek emsalsiz incinin o mücerret zaman çiçeğinin zaman nergisinin üzerinde parlayan onu vakit vakit ve yer yer karartan akisleriydi
10008. Yalnız insanoğlunda idi ki yekpare ve mutlak zaman iki hadde ayrılıyor içimizde bu küçük idare lambası bu isli aydınlık çırpındığı çok basit şeylere kendi mudil riyaziyesini soktuğu için süreyi toprağı düşen gölgemizle ölçtüğümüz için ölüm ve hayatı birbirinden ayırıyor ve kendi yarattığımız bu iki kutub arasında düşüncemiz bir saat rakkası gibi gidip geliyor
10009. İnsanoğlu zamanın bu mahpusu onun dışına fırlamaya çalışan bir biçare idi
10010. Onun içinde kaybolacağı geniş ve biteviye akan nehrinde her şeyle beraber akacağı yerde onu dışarıdan seyre çalıştıyordu
10011. Onun için bir ıstırap makinesi olmuştu
10012. Bir itilış haydi ölümün ucundayız her şey bitti
10013. Mademki sıfırın bütününi kırdık adet olmaya razı olduk bunu kabul etmek lazım
10014. Fakat hız bizi kendiliğinden öbür hadde götürüyor hayatın ortasındayız onunla doluyuz tekrar hızımızın oyuncağıyız fakat bu sefer bu sefer terazi mutlak surette ölüme doğru eğiliyordu
10015. Bütün ıstıraplar kendi misilleriyle artacaklardı
10016. İnsanın talihi aklıyla zamanın dışına fırladığı aşkın nizamına karşı koyduğu geniş istihalenin ortasında bir ıstırap istediği için kendiliğinden teşekkül etmiş bir şeydi
10017. İnsanın hakiki talihi buydu
10018. Küçük bir idare lambasının yalnız gölge ve karanlığı görmeye mahsus onlardan kendisine bir zindan yapabilecek kudrette bir cihazın esiri olması bu küçük Homunculusun peşine takılıp koşmasıydı
10019. Fakat asıl Homunculus bir aksülamelden doğmuştu
10020. Onun için daha anlamlıydı
10021. Kendisini yaratan tecrübe ona bütün pişmanlıklarını etrafındaki imkansızlıkların suyunu da geçirmişti
10022. Onun için Galathenin arabasının tekerleklerine çarpıp küçük şşesini kırmayı geniş ve şekilsiz eterde kaybolmayı biliyordu
10023. Fakat bu küçük idare kandilinde bu cesaret yoktu
10024. Kendi kendine bir masal uydurmuştu ona inanıyor hayatın efendisi olmak istiyordu
10025. Onun için ölümün sofrası oluyordu
10026. Büyük nehirde ayrıldıktan sonra ilk rast geldiği çukuru dolduran bir su gibiydi

10027. Orada her türlü arızanın başta kendisi olmak arzusunun kurbanı olacaktı
10028. İnsanoglundun ıstırabı kadar tabii ne vardı
10029. Şuurla var olmayı gerçekten var olmayı ödüyordu
10030. Fakat insanoglu bununla kalmıyor bu büyük değişmez zaruretin yanında kendi de yeni baştan talihler icat ediyordu
10031. Yaşıyorum diye başka başka ölümler yaratıyordu
10032. Hakikatte bunlar hep o varlık vehminin çocuklarıydı
10033. Çünkü hakiki ölüm ıstırap değildi kurtuluştu hepsini hepsini bırakıyorum sonsuzluğa karışıyorum
10034. Akim bittiği yerde parlayan büyük incinin kendisi oldum ondan bir zerre değil kendisi
10035. Aklın serhaddinde hiçbir aydınlığın gölgelemediği yerde kendi içinden aydınlık pırıl pırıl tuşanan büyük su neğisiyim
10036. Fakat hayır o bunu diyeceği yerde Mademki düşünyorum
10037. O halde varım madem ki duyuyorum o halde varım madem ki harp ediyorum o halde varım madem ki ıstırap çekiyorum o halde varım Seflim varım budalayım varım varım varım Diyordu
10038. Eminönlüne kadar ne yaptığını bilmeden acele acele bu nizamsız düşüncelerin birinden öbürüne atlayarak gelmişti
10039. Şimdi şu vapurlardan birine atlayabile Boğaza gidebilseydi
10040. Bir ay vardı ki evinde yatmamıştı
10041. Emirganın arka taraflarında bu ev eski medreselerin avlusunu andıran kapalı bahçesiyle Kandilliden Beykoza kadar bütün manzarayı kavrayan balkonuyla gözünde canlandı
10042. Bahçe gündüz güneşle arı ve böcek sesleriyle dolu olurdu
10043. Birkaç meyva ağacı bir ceviz kapısının önündeki kestane kenarlarda adını bilmediği bir yığın çiçek vardı iç kapı vaktiyle limonluk olan dar camlı bir koridora açılırdı
10044. Ondan sonra yazın o kadar serin olan taşlık gelirdi
10045. Burada geniş orta masası küçük içki dolabı büyük bir sedir vardı
10046. Merdiven genişti
10047. Bazen iki yastık atarak Nuranla orada otururlardı
10048. Fakat genç kadın daha ziyade yukarı katı büyük balkon Beykoza kadar bütün manzarayı kavrayan sofağı severdi
10049. Dönməsi imkansız olan günleri kendisinden uzaklaştırmaya çalıştı
10050. Şu dakikada onları düşünmeye hiç lüzum yoktu
10051. İhsan hasta idi içindeki rahatsızlık o renksiz külçe hakiki şeklini almıştı
10052. O İhsanın hastalığı idi onun dili ile onun ıstırabıyla konuşuyordu
10053. Bir ahtapot gibi sayısız kollarını uzatmış her şeyi kucaklamıştı
10054. İçinde ve dışında o vardı
10055. Tekrar yamı başında oluncaya kadar bu böyle olacaktı
10056. Ta ki onun ellerini avucuna alsın Nasilsin ağabey desin göz göze gelsinler o zaman iş değişir Nuranın zamanına geçerd
10057. O vakit ayrılığın dünyası başlardı her şeyi kendisine yabancı bulan kendisini sonsuz bir gurubette duyan insanın belkemiği yalnızlıktan ürperen kadımsız erkeğin dünyası
10058. Bir yığın iç parçalayıcı yokluktan ibaret bir dünya idi bu
10059. Hep böyle oluyor çoktan beri iç içe odalarda yaşıyor gibi birinden öbürüne geçiyordu
10060. Fakat dönməsi imkansız olan onu bırakmak niyetinde değildi
10061. Şimdi de karşısına iki genç kız kıyafetinde çıkmıştı
10062. Biri kırmızısı bol emprime içinde sadece tül ve kıvrım öbürü çok açık göğsü omuza doğru hiçbir şey tutmayan tek bir düğme ile keşinin düzlüğünü mühmel yapan ve vücuda adeta o anda ve çarçabuk ancak elden geldiği kadar örtülmüş halini veren san elbisesinde sade telaş nefes nefese karşısına dikildiler
10063. Ah Mümtaz seni gördüğümüz ne iyi oldu
10064. Neredesin ayol görünmezsin etmezsin İki de bu tesadüften memnundular Sana öyle havadislerim var ki
10065. Nuranın halasının kızı lafi değiştirmek istedi fakat Muazzezın bütün bildiklerini Mümtaza yetiştirmesine hiçbir kuvvet mani olamazdı
10066. Zaten genç kız bunu yapacağını meydanın kendisinin olduğunu biliyordu fakat işe nereden başlayacağını bilmiyordu
10067. Öğrendiği hiçbir şeyi kendisine saklayamayan bu tatlı mahluk Mümtaz her şeye rağmen onu sevimli bulurdu kısa ömründe ilk defa bu cinsten bir havadisi verecek hem bildiği bir şeyi anlatacak hem de senelerdir biriken bir hıncı alacaktı
10068. Bu anı tutması lazımdı fakat bir üçüncü şey daha vardı havadisini o tarzda vermeliydi ki Mümtaz bütün ahmaklığına rağmen ya rabbim ne kadar aptaldı ve böyle bir aptal nasıl sevmişti kendisini sevdiğini derhal tesellie hazır olduğunu anlansın
10069. Fakat kafasına hiçbir şey hiçbir fikir gelmiyordu
10070. Sadece Mümtaza bakıp dışlarının ucu ile güliyordu
10071. Haydi söylesene ne oldu
10072. Mümtaz sualini gülererek sormuştu
10073. Hakikaten bu kızda hoşuna giden bir taraf vardı
10074. Zalim şımarık hodbin beynsiz fakat güzeldi
10075. Bir meyva gibi tatlı ve çekiciydi
10076. Onu beğenmek sevmek arzu etmek için hiçbir hazırlığa ihtiyaç yoktu
10077. Kumral saçların daima değişen daima dalgalı çerçevesinden bu yüzü kendine doğru çekmek bu işlerin parlıtısını öperek ısrarak kapatmak yetiyirdi
10078. Kuyu gibi fakat aydınlık lezzetli bir an
10079. Ondan ötesini düşünmek bir ufuk aramak manasızdı
10080. O kendisinde başlar kendisinde biterdi
10081. O kadar ki doğrudan doğruya telkin ettiği şeyleri bile bir an düşündükten sonra insan vazgeçebilir yoluna gidebilirdi
10082. Hiç olmazsa benim için böyle
10083. Bununla beraber bu kız şimdi kendisini zehirleyecekti
10084. Şimdi ona Nuranın evlendiğini söyleyecekti
10085. Nihayet İlal dayanamadı oyun çok uzamıştı belli ki genç kız akrabasına kendilerine ait bir işin üzerinde böyle durulmasını istemiyordu
10086. Nuran eski kocasıyla barışmıştı her yerde her zaman olagelen bir iş için bu kadar tereddüde manalı bakışmaya ne lüzum vardı
10087. Bir boşluğa kendisi bırakır gibi anlattı
10088. Belki biliyorsun canım
10089. Haber filan dediği Fahire Nuranın barışması
10090. Yarın İzmir'e gidiyorlar
10091. Nikahları orada olacak
10092. Geçtiği yola bakar gibi durdu ve birdenbire kızardı
10093. Mümtazla böyle kupkuru konuşmaya hakkı var mıydı
10094. Ne yapsın ki
10095. Nuranı Muazzeze karşı müdafaa etmesi lazımdı
10096. Sesini yumuşatarak ilave etti
10097. Fatmanın sevincini görsen
10098. Babam geldi diye kıyamet koparıyor
10099. Babam geldi bir daha gitmeyecek Diyor
10100. Şimdi artık kimsede hıncı kalmamıştı
10101. Büyük bir yük altından kurtulmuş gibi nefes aldı
10102. İçinin tam rahat edebilmesi için Mümtazın bir şeyler söylemesini bekledi
10103. Mümtaz güçlüğüle bir Allah hayırlı etsin dedi
10104. Bu üç kelimeyi nasıl bulmuş nasıl birbirine eklemişti
10105. Heceleri kurumuş gırtlğından nasıl çıkarttı
10106. Bunu kendisi de bilmiyordu
10107. Fakat sesinin fazla boğuk olmasına sevindi
10108. Sonra İlalın Daha bir şeyler söyle Bu yılanın kurtar beni der gibi baktığını görünce Fatmanın babasını çok sevdiğini ilave etti
10109. Sonra başka bir mevzuaya geçti
10110. Yavaş yavaş hızlanyordu
10111. Biraz daha gayret etse tabii olabilecekti
10112. O söyledikçe İlalın her zamanki tebessümü dudaklarına geldi
10113. Gözlerinin içi güliyordu
10114. Böyle zamanlarında kaşları baygınlaşan gözleriyle adeta birleşir alınının altında çok mahmur cazibeli bir gölge yapardı
10115. Şurası var ki İlal genç kızlık denen mevsimini tabii yaşayanlardandı
10116. Onun bir kedi kadar kanaatkar hayatı vardı
10117. Etrafındakiler birbirine karşı iyi olsunlar yeterdi kendisine bundan el-bette bir hisse düşerdi
10118. Mümtaz deminden beri onun içinden neler geçtiğini biliyordu
10119. Şimdi mesuttu
10120. Hepsini mesuttular Fahir o kadar yıkıcı şeylerden sonra karısıyla Nuran çocuğu ile İlal tatmin edilmiş aile duygusu ile Muazzez ona saadetinin yıkıldığını aşağı yukarı kendi ağızıyla haber verdiği için hepsi mesuttular
10121. Artık ayrılabilirlerdi
10122. Sizi vapura götürürdüm ama çok ışımlı var
10123. Haydi canım biz senin için beşi beş geceyi kaçırdık
10124. Mümtaz onlara evde hasta olduğundan bahsetmek istemedi
10125. Beyhude yere kendisine açdırmış olacaktı
10126. Hakikaten isim var diye ayırdı
10127. Biraz ileride arkasına dönüp baktı
10128. Sarı kostüm ve kırmızı emprime yine yana yana idiler yine Muazzezın etkeleri İlalın elbisesini küçük çarpışlarla oksuyordu
10129. Fakat artık kol kola değildiler ve adımları aynı düşüncenin ritmini dokumuyordu
10130. Nuran
10131. Bu dünyanın en basit adeta bir cebir muadelesini hatırlatacak kadar basit bir aşk hikayesidir
10132. Mümtazla Nuran bir sene evvel bir mayıs sabahı Ada vapurunda tanışmışlardı
10133. Bu haftadan beri oldukça kuvvetli bir çocuk hastalığı komşuları altüst etmişti
10134. Nuran Fatmayı daha ziyade evde tutamayacağını anlayınca Adada teyzesine bırakmaya karar vermişti
10135. Kocasından kışın başında ayrıldığından beri garip kendi içine çekilmiş bir hayatı vardı
10136. İstanbulda bütün kış üç dört defa o da şu bu almak için inmişti
10137. İki tarafın rızası ile olmasına rağmen Fahise bu son dostluğa da göstermiş teklifi üzerine beraberce geçimsizlik davası açmaya razı olmuştu mahkemenin uzun sürmesi onu yormuştu
10138. Hadise zaten güzel değildi inandığı sevdiği adam çocuğunun babası evlendiklerinden yedi sene sonra bir seyahatte tanıdığı Romanyalı bir kadın yüzünden iki sene evini bırakmış şurada burada stürtmüş sonra da bir gün artık beraber yaşayamayacaklarını ayrılmaları lazım geldiğini söylemişti
10139. Gerçekte bu başından beri mesut olmayan bir evlenme idi
10140. İki de birbirini çok sevmişler fakat vücutça hiç tanımamışlar Fahir sinirli ve bezgin Nuran sadece sabırlı yanı yana birbirlerine kapalı fakat gündelik işlerde açık iki tesadüf mahkumu gibi yaşamışlardı
10141. Fatmanın dünyaya gelişi bu kapalı ve hemen hemen neşesiz hayatı başlangıcında biraz değiştirdi gibi olmuştu
10142. Fakat çocuğunu çok sevmesine rağmen ev Fahiri daima sıkımsı karısının sessiz yumuşak ve kendi alemine gömülmüş hayatını daima yadrgamıştı
10143. Fahire göre Nuran ruhen tembeldi
10144. Hakikatte ise kadın yedi sene bu yarı uyku hayatından onun kendisini uyandırmaması beklemişti
10145. Tehlikeli denecek derecede zengin her ihtimale gebe her manasında velud bir kadınlık hayatı bakımsız bir tarla gibi sırf kendisini işleyecek erkeğin yokluğundan yarı hülya yarı verimsizliğini bütün sebeplerini kendisinde gören bir aşaklık duygusu içinde akıp gidiyordu
10146. Fahir sahip olma hissinin içinde her türlü arzu ve hevesi uyuttuğu insanlardandı
10147. Onun için bu zengin madenin farkına varmadan onun yanı başında aslında kısır ancak insiyakların uyandıracağı şiddetli sürprizleri bekleyerek yaşamıştı
10148. Zaman zaman karışma dönüşleri de içten beslenmediği kadına karşı daima satıhta kaldığı için Nuranın üstünden bir kayanın üstünden aşan bir dalga gibi onda hiçbir akis uyandırmadan geçirdi
10149. Böyle bir mizacı ten işlerini büyük bir mikyasta hesaba katan bir aşk yahut da onun hayatına olduğu gibi nakledilmiş bir tecrübe uyandırabilirdi
10150. Şte Emma Köstence plajlarında tesadüf ettiği Fahirin hayatına böyle bir tecrübe ile girmişti
10151. Bu güzel erkekte bir başkasının derisiyle uyuma imkanı eksikti
10152. Fakat Emmannın on beş senelik aşk kadını hayatı bu eksikliği ikisi için de telafi edebilmişti

10153. Kiskançlık bir yığın gürlüti vicdan azabı telaş hulasa türlü uygunsuzluklar içinde Fahir birdenbire kendisini olduğundan başka görmeye başlamıştı

10154. Sanki bir yarışta imiş gibi metresinin arkasından nefesi tıkana tıkana iki sene koşmuş yetişip onu geçemediğini görünce bütün dizginlerini teslim etmişti

10155. İşte Mümtaz hayatını baştan aşağı değiştirecek olan kadını bu şartlar içinde böyle bir yalnızlıkta tanımıştı

10156. Mümtaz alt salonda karanlığa gömülmektense biraz rahatsız olacağını bile bile yukarıda oturmayı tercih edirdi

10157. Fakat hangi İstanbullu bindiği vapurda kimlerin bulunup bulunmadığını merak etmez

10158. Hele yersiz kalmak tehlikesi yoksa

10159. O da alt kamaraya güz atmadan yukarıya çıkmaya razı olmamış orada çoktan beri rastlamadığı bir dostunu karısıyla beraber görmüş içinden Sanki başka gün karşına çıksan ne olurdu diye diye yanlarına oturmuş biraz sonra Nuran bir elinde birkaç pakete bir çanta öbüründe yedi yaşlarında lepiska saçlı bir kız çocuğu içeriye girmişti

10160. Karı koca bu yeni geleni tıpkı biraz evvel Mümtazı karşıladıkları gibi sevinçle karşılamışlardı

10161. Mümtaz genç kadının güzel ve biçimli büstünü beyaz bir rüyayı andıran yüzünü daha evelden beğenmişti

10162. Konusur konuşmaz bu İstanbulludur diye düşünmüş insan alıştığı yerden vazgeçemiyor ama bazen Boğaz sıkıcı oluyor dediği zaman kim olduğunu anlamıştı

10163. Mümtaz için kadın güzelliğinin iki büyük şartı vardı

10164. Biri İstanbullu olmak öbürü de Boğazda yetişmek

10165. Üçüncü ve belki en büyük şartının tıpkı tıpkısına Nurana benzemek Türkçeyi onun gibi teganni edercesine konuşmak karşındakine onun gözlerinin ısrarıyla bakmak kendisine hitap edildiği zaman kumral başını onun gibi sallayarak konuşana dönme elleriyle aynı jestleri yapmak konuşurken bir müddet sonra kendi cesaretine şaşırarak öyle kızarma hiçbir özensiz telaşsız büyük ve geniş suları dibi görünecek kadar berrak bir nehir gibi hayatın ortasında hep kendi kendisi olarak sakin besleyici akmak olduğunu o gün değışle bile o haftalar içinde öğrendi

10166. Mümtaz kendisine tanıtıldığı zaman genç kadın gülerek Ben sizi tanıyorum dedi

10167. Sabahleyin aynı vapurda geldik

10168. Siz İclalin arkadaşı Mümtaz Beysiniz

10169. İclalin arkadaşı kelimelerini altları çizilmiş gibi söylemişti

10170. Mümtaz tanındığına memnundu fakat İclalin hüviyetine tuttuğu fenerden korkuyordu

10171. Genç kız fena insan değildi aralarındaki dostluk ömür boyunca sürecek cinstendi

10172. Fakat geveze idi

10173. Kim bilir edalı yarım neler söylemiştir

10174. O halde ben de söyleyeyim dedi

10175. Siz meşhur Nuran ablasınız

10176. Çocuğu göstererek Küçükhanım biraz da hiç uğramadığı görmediği bizim sınıfta büyüdü

10177. Her sabah umumi ziyaret raporunu dinledik

10178. Çocuğa uzaktan gülümsedi fakat Fatma Mümtazın iltifatına kulak asmadı

10179. Hiçbir yabancı erkeğe yüz vermek niyetinde değildi her erkek onun saadeti için bir tehlike idi

10180. Yalnız annesi gülüyordu

10181. Mümtaz Boğaz vapurunda ilk önce onun karşısında oturmak istediğini sonra nedense bunu yapmadığı için kendisini Muazzezin dişleri arasına attığını düşünüyor tereddütünü utangaçlığını fark ettiyse diye üzülüyordu

10182. Muazzeze İclalin ayrı ayrı yaratılışlarla birbirini tamamlayan çok lezzetli bir dostlukları vardı

10183. Muazzeze günün meçhul ülkeler ve lüzumsuz hadiseler gazetesiydi

10184. İstanbul her semtinde gidip göreceği bir akrabası hiç olmazsa kardeş gibi sevdiği bir abhbabı bulunan büyükannesine benzerdi

10185. Bu ihtiyar kadın sabahdan akşama kadar her uğradığı yerde yolda veya bir evvelki ziyaretinde gördüğü işittiği şeyleri tekrarlaya tekrarlaya gezer akşamüstü bu hususi metotla hafızaya tamamiyle mal olmuş bir yığın havadisle dönerdi

10186. Koca şehirde bilmediği şey pek azdı

10187. Biraz kalbur üstünde olmak şartıyla bütün İstanbulu tanı

10188. Sene ay hatta gün zikrederek insanların halinden bahsedebiliyordu

10189. Zaten evvelce böyle idiler

10190. Hepimiz eve bir heybe havadisle gelirdi derdi

10191. Akşamüstü sofrada birbirimize onları anlatırız sabahleyin kahvaltı ederken fasulye ayıklar gibi lüzumlu ve lüzumsuzunu ayırırız

10192. Dayısı üç gün başkasına ait havadisler yüzünden kendisine ait çok mühim bir işi anlatmaya vakit bulamamış ve üç gün sonra Çocuklar sözünüzi kestim kaç gündür söyleyeceğim vakit bulamadım İkbalden telgraf aldım bir kızımız olmuş diye ancak haber vermişti

10193. Bu yüzden kızcağıza Nisyan adını takmışlardı

10194. İclal Muazzeze bakılınca çok az konuşurdu

10195. O küçük dikkatlerin insanıydı

10196. Muazzezin getirdiği havadisleri o tasnif eder altlarını çizer adeta insanı tecrübeye mal ederdi

10197. Her türlü hüküm ışık renk ondan gelirdi

10198. Onun için Muazzeze yüz kişi içinde de olsa sözünü ona bakarak Bilmem sen ne dersin diye bitirirdi

10199. Her akşam onların fakülteden başlan birbirine girmiş kol kola çıkışlarını görmek Mümtazın en büyük zevkiydi

10200. Bu yüzden bu iki kıza Zeynep Hanım konağının iki acuzesi adını vermişti

10201. Rektör bunların bildiğini bilmez

10202. Muazzeze sorun o bilmiyorsa bu iş olmamıştır İclal unutmuşsa ehemmiyetsizdir aldrım diye alay ederdi

10203. İclalle Muazzezin aralarında birincisinin sadece tesadüfle öğrenmesi ikincisinin ise büyük bir tecessütle herhangi bir meselenin peşine düşmesi gibi bir fark vardı

10204. Ta liseden beri tanıdığı arkadaşının bu hayunu bildiği için İclal o kadar sevdiği ve çok defa tesiri altında yaşadığı Muazzezi kendi aile muhitine sokmaktan daima çekinmişti

10205. İclalin akrabası Muazzeze için sık sık bahsedilen gaip dostlardı

10206. Bu sabah da Muazzeze kendisine birçok şeyler anlatmıştı

10207. Yeniköyde çok eski bir Rum ailesine ait yalın yok pahasına satıldığını yanı başındakinin kırmızıya boyandığını damadın bunu görür görmez ben böyle zevksiz yerde oturamam diye çıkıp gittiğini tabii ayrılmaya vesile arıyordu Arnavutköyündeki meyhanelerden birinde dört gece evvel iki düşkün kadının birbirleriyle ettikleri kavgayı Bebekte balıkçı Çakıcın yeni bir sandal aldığını üç nişan ve iki düğün havadisleriyle beraber söylemişti

10208. Fakat İclal olmadı için hiçbir derime beşeri dibe inmemiştir

10209. Çünkü İclalin dikkatlerinde gerçekleşen tamamlayıcı bir şey vardı

10210. Doktora tezini bitirdiniz mi

10211. Dün akşam bitirdim dedi ve deminki çocuğa utanmasını daha çocukça bir neşe ile tamamladı dün akşam son sahifinin altına kırmızı kalemle kocaman bir çizgi çizdim

10212. Altına birinciden daha kalın bir çizgi bir tane daha en altına dört mayıs saat 23ü beş geçte diye yazdım

10213. Bir imza attım

10214. Sonra kalktım balkona çıktım

10215. İsveç usulü üç dört derin nefes aldım

10216. Şimdi de Büyükdabaya gidiyorum

10217. Utanmasa yaşım yirmi altı Emirganda tepede güzel bir evde oturuyorum kötü dans ederim balıkta sabırsızlık yüzünden şansım yoktur fakat iyi yelken kullanırım

10218. Hiç olmazsa deniz kazalarından kurtulmakta birinciyim

10219. Hatırınız için her gün iki tabak semizotu yiyebilir hatta içtiğim sigaraları bir pakete indirebilirim diye tamamlıyacaktı

10220. Bu çılgnlık biraz da tezin bitmesinden geliyordu

10221. Artık hür olduğumu istediği gibi gezip tozacağımı İsteddiği şeyleri okuyacağımı düşündükçe sevinci artıyordu

10222. Mayısın dördünde tezini bitirmek yazı kazanmaktı

10223. Dört seneden beridir ilk defa yaz denen harikulade kuş kendisinin oluyordu

10224. Dört ay İstanbul onundu

10225. Vakıa imtihanlar vardı fakat ne çıkardı

10226. Daima bir kaçamak yolu bulabilirdi

10227. Genç kadın hep o sessiz gülüşü ile onu dinliyordu

10228. Çok garip bir dikkati vardı

10229. Adeta gözlerinde yaşıyordu

10230. Nasıl gün dediğimiz şeyi güneşin hareketi idare ediyorsa onu da bu gözlerin parıltısı idare ediyordu

10231. Mümtaz ona baktıkça İclale hak veriyordu gerçekten güzeldi

10232. Bir yığın şahsi tarafı vardı

10233. İclal bu kiş hep sizden bahsetti

10234. Boğazda tek başına bir evde oturuyor diye

10235. Evet garip bir tesadüf oldu

10236. Birkaç yaz evvel İhsan ağabeyim çok güzel bir ev bulmuştu

10237. Kış gelince onlar taşındılar ben kaldım

10238. Cannız sıkılmadı mı

10239. Pek sıkılmadı

10240. Zaten sık iniyordum

10241. Sonra çocukluğumdan beri tanıdığım yer

10242. İlk önce güç olmadı değil

10243. Fakat bahar gelince

10244. İki birden ayrı ayrı yollardan bir ay evveline çıktılar erguvanların açılışlarını her bahçenin üstünden dal dal uzanışlarını hatırladılar

10245. Nuran Mümtazın bu özelliklere kendisi gibi bir yığın acımın arasından bakmadığını düşünmek istedi

10246. Fakat onun birkaç hafta içinde hem de on bir yaşında iken İclal böyle söylemişti anne ve babasını kaybettiğini biliyordu

10247. Hayır hayat her çağda insanı zehirleyebilirdi

10248. Vapura gelirken peşleri sıra konuşan iki fakir çocuğun geçim sıkıntısından bahsedişlerini duymuştu

10249. O yaşta konuşulacak şeyler miydi

10250. Adamın parası yok

10251. Olsa iş değışir

10252. Elinden gelse canımı verecek

10253. Baktım sonu çıkmıyor ben okumak istemiyordum diye tutturdum

10254. Zaten hocalar için farkında değiller bundan adam olmaz diye söylenip duruyorlardı

10255. Girdik çıraklığa

10256. Haftada yüz elli kuruş bozdur bozdur harca

10257. Ne ise kitap vapur parasından kurtuldum

10258. Öğle yemeklerim de oradan çıkıyor

10259. Fakat yağ kokusuna tahammül edemiyordum

10260. Midem hep ağzımda

10261. Annemin gebelik haline benzedim

10262. Başka bir iş yok muydu

10263. Vardı ama hesabıma gelmezdi

10264. Sanat olduğu için başta para vermiyorlar

10265. Bakma açığı dükkanda bahşış falan gene on lirayı buluyoruz

10266. Babam iyi olsun kuduracılığa gireceğim

10267. Ama iyi olacak mı

10268. Başını çevirip bakmıştı

10269. On iki on üç yaşlarında zayıf üzüm gözlü bir delikanlıydı

10270. Elinde taze kesilmiş bir çubuğa davana davana yürüyordu

10271. Halinde üzünü alay yaratılıştan gelme zarafet birbirine karışıyordu

10272. Sabih Mümtaza sordu

10273. Plakları buldun mu

10274. Buldum

10275. Ama biraz eski

10276. Fakat asıl bilmediklerimiz hiç tanımadığımız parçaları var İhsan ki bu işe o kadar meraklıdır o halde mevcudun yüzde birini bilmiyoruz diyor

10277. Biri çıkısa da sunları tanıtısa notaları neşredilse diskleri yapılsa hulasa şu piyasa musikisinden bir parça kurtulsak

10278. Düşün bir kere Dede gibi bir adamı yetiştirmişsin Seyid Nuh Ebubekir
Ağa Hafız Post gibi adamlar gelmiş muazzam eserler vermişler
10279. Benliğimizin bir tarafı yapılmış
10280. Sen farkında değilsin ruh açlığı içinde
10281. Felaket şurada bugünkü nesil ortadan çekildi mi çoğu ezbere olan bu eserler kaybolacak
10282. Mesela tek başına Münir Nurettinin bildiklerini düşünün
10283. Sabih Nurana döndü
10284. Siz Mümtazın eski musikimize merak sardığını biliyor muydunuz
10285. Nuran genç adama dostça baktı
10286. Yüzünü çok lezzetli bir meyvaya benzeten bir gülümseme içinde Hayır dedi İclal burasını saklamış olacak
10287. Adile Hanımın sesi unutulmuş olmanın korkuları içinde silkindi uyuduğu dolaptan çıkmış bir kedi gibi sırtını kabarttı Ben bu cinsten insanlara kızıyorum doğrusu
10288. Sanki öbürkünü anlarırmış gibi
10289. Adile Hanım İclali tammazdı
10290. Musiki bahislerinde ise hiçbir davası yoktu
10291. Alaturkayı almış sularda gezer gibi bir de bazen yarattığı curcuna havası için severdi
10292. Ona göre musiki ve her şey şu zaman dediğimiz boşluğu doldurmak içindi
10293. Bir geçit alayı bir boks maçı hikayesi şöyle rahatça yapılan dört başı mamur bir dedikodu ona en güzel sanat eserinin verebileceği sıcaklığı verebilirdi
10294. On vapurunu kapıcının karısının ikinci kattakiler için anlattığı şeyler yüzünden kaçırılmıştı
10295. Vakıa Huriye kadın onun için yeni şeyler söylememiştii
10296. Adile Hanım ondan yalnız öteden beri yaptığı tahminlerin doğruluğunu öğrenmişti
10297. Evet adam gizlice bir çare bulmuş karısının hiç haberi olmadan çocuksuzluk iddiasıyla mahkemeden ikinci bir evlenme kararı almıştı
10298. Böylece üç sene evvel Kadıköy vapurunda tanıştığı ve kendisinden bir de çocuğu olduğu esmer kız şimdiki kadını kısırdı
10299. İşin garibi eski karısının da tam bu sırada gebe kalacağı tuğmuştu
10300. Şimdi biçare adamağız iki çocuğun birden babası olmuştu
10301. Allah verince böyle verir
10302. Adile Hanımın bu işteki derin görüşüne hiçbir şey denemez
10303. Hadise patlak vermeden altı ay evvel o şüphelenmiş sonra Kadıköy tarafındaki dostlarını iyiden iyiye istintak etmişti
10304. İşin garibi adamın ilk karısının kısırlığına hakikaten inanmış olmasıydı
10305. Bu yanlış çıkınca Adile Hanım yalnız bu işlerde doktorluğa inanırdu iki çocuğun ikisinin de babası olmaması ihtimali kalıyordu
10306. Adile Hanım deminden beri çetrefil bir ehli hibre raporunun tekrar tekrar üzerinde duran bir hakime benzerordu
10307. Hiç kadın kabahatli olmasa bu rezaletle tahammül eder miydi
10308. Adile Hanım kendisinde eski zürriyet tanrıların kudretini vehmeden ve bu yüzden tıpkı bir Asur boğası gururuyla gezinen semt kadınlarının işçi kızlarının karınlarına hep bu vehimdeki imkanların sonsuzluğu içinde behemehal doldurulması lazım gelen bir kap gibi bakan komşusunu şimdi boşalmış bir balon gibi biçare başı düşük bütün emniyeti yıkılmış tasavvur ediyor Gülmeden yüzüne bakabilecek miyim diye düşünüyordu
10309. Bu kadarı da biraz fedakarlıktı ya
10310. Hafif bir tebessüm hayırlı olsun gibi bir bakış hiç de fena olmazdı
10311. Bu zulüm değildi sadece bir öğe almaydı
10312. İşte bu düşünceleri birdenbire Nuranla Mümtazın birbirlerine bakış tarzları Nuranın mesut gülüşü Mümtazın hayranlığını bozmuştu
10313. Bu iki ahmak birbirlerini tanıyarak buraya gelmişlerdi
10314. Birbirlerini seveceklerdi
10315. Yoksa el alemin filan şeyi bilip bilmemesi onun nesine gerekti
10316. Biliyorsunuz dedikleri şeyin ne kadar cahili olduklarını şu ikinci kattaki müsibetten tutun da Sabihin üst üste kaybettiği paraların acısı ona iyice öğretilmişti
10317. Nuranın tebessümü Adile Hanıma döndü
10318. Fakat artık eski parıltısı yoktu
10319. Sadece dediğinin doğruluğuna inanırdım istiyordum
10320. İclal başka dedi
10321. O on dört sene piyanoya çalıştı
10322. Konservatuvara devam etti
10323. Gerçekten anlar ve sever
10324. Nuran akrabası için mübalağa etmiyordu
10325. Genç kız daha şimdiden bir musikîşinas sayılabilir
10326. Fakülteadaki tahsiline kadar öğrendiği her şeyi unutmış yalnız musiki duruyordu
10327. Adeta nağmeden bir dünyası vardı
10328. Doğrusunu isterseniz ben ikisinden de anlamam
10329. Hiç çalışmadım
10330. Fakat seviyorum
10331. Her dinlediğim şey uzviyetime yapıyor gibi beni sarıyor tercihlerim sade oyun bulduklarım beğenmediklerim var
10332. Bilmeden sevilir mi
10333. Bir şey söyleyin der gibi genç kadına baktı
10334. Çok şey bulabildiniz mi
10335. Daha ziyade Bedestende ve eski
10336. Fakat buluyorum
10337. Daha üç gün evvel iki tane Hafız Osman aldım
10338. Fakat ben ağır açtığa için gülüyor
10339. Ben çocuk değilim ki
10340. Ama gülüşün o kadar güzel ki kızacağım yerde hoşlanıyorum
10341. Ve Nuranın sessiz gülüşünün kendisine uzaktan gösterdiği altın meyvaya doğru içinden bir şey kayıyordu
10342. Garip bir gülüşü bu
10343. İnsan farkında olmadan ona cevap veriyor kendi içinde bu gülüşün bir ağaç gibi büyüdüğünü çiçek açtığını duyuyordu
10344. Bundan sonra ister istemez evindeki plakları o Ferahfezaları Acemaşiranları Nühüfleri tesadüf ettiği her şeyi yaldıza bahar kokusuna boğan onlara kendi uyanışındaki sıcaklığı geçiren bu gülüşün arasından ve onunla dinleyecekti
10345. Bu düşünceler arasında başını kaldırdı
10346. Genç kadımla göz göze geldiler
10347. Sakin yumuşak çok derinlerden gelen hiçbir şeyi kendisinden esirgemeyen bir bakışla ona bakıyordu
10348. Bu çok sevdiği şairin dediği gibi insana aydınlıktan ve arzudan biçilmiş libaslar giydiren bir bakıştı
10349. Altın bir tepside veya kadife bir yastıkta bir galibe uzatılan o eski kale anahtarları gibi genç kadın bütün hüviyetini bu bakış ve tebessümle kendisine uzatıyor hediye ediyordu
10350. Adile Hanım susmuştu
10351. O bu cinsten tebessümlerin dönüp dolaşıp göz göze gelmelerin manasını çok iyi bilirdi
10352. Onun için arlık ikinci katın iki karılı ve kendisinin olmayan iki çocuğu beyni düşünmüyordu
10353. O iş kendisi için manasını birden kaybetti
10354. Selam bile vermem
10355. Elin budalasına ne diye selam verecekmışim
10356. Nihayet mahallenin hizmetçileriyle düşüp kalkan bir herif işte
10357. Her kepazeliğe layıktı
10358. O da yandaki apartmanın altındaki kocasının eşiydi
10359. Ne diye düşünecekti
10360. Bu kararla Adile Hanım kendi içinde Sabit Beyin dosyasını kapattı Hakikatte Mümtazla Nuranın münasebetsizlikleri onu sıkıştı
10361. Mümtaz senelerdir evinin devamlı dostlarındandı
10362. Vakıa henüz onu salondaki divanda yatmaya razı edememişti ama gene evdendi
10363. Onun için kendisine daha iyi bir istikbal isterdi
10364. Bu dul kadımla
10365. Ama Adile Hanımın talihi böyle idi
10366. İnsanları sevdiği için onlardan ihanet görecek
10367. Bütün ömrü böyle geçmişti
10368. Kendi akrabaları bile onun etrafından birisini almaktan hoşlanırlardı
10369. Şimdi sıra Mümtaza gelmişti
10370. Ne yaparlarsa yaparlarsa der gibi omuzlarını silmek istedi
10371. Fakat muvaffak olamadı
10372. Biz düşüncelerimizi çok defa omuzlarımızda taşıyız
10373. Onun için onları kimildatmamız bu düşüncenin ağırlığı nispetinde güç olur
10374. Adilenin omuzları böyle idi
10375. Mümtaz akibetinin bütün ağırlığıyla bu omuzlarda yaşıyordu
10376. Ama kendi deliği Miimtazdandı ona ne
10377. Zaten kimin işine karışmıştı Yüzü talihten gördüğü bu son ihanetle küskünleşmiş kendi kendine Ahmak herif diyordu
10378. Zaten hangisi ahmak değildi
10379. Bütün erkekler ahmaktı
10380. Biraz iltifat uzaktan söyle bir gülümseme gizli manalı bir çift lakırdı sonra o kuluçka tavuk edasıyla bir bakış
10381. Artık vur buyunduruğu
10382. Adile Hanım öyle herkesin hayatına karışanlardan değildi
10383. Zaten hiç kimsenin üstüne iddiası yoktu
10384. Yalnızlıktan korkardı yalnız kalmaktan korktuğu için tanıdığı insanların kendisine muhtaç olmamaları onu çıldırtabilirdi
10385. Halbuki işte Mümtazla Nuran kendisine muhtaç olmadan birbirleriyle anlaşıyorlardı
10386. Bu affedilmeyecek bir şeydi
10387. Çoktan beri hayatta kendisine rol olarak iki cins arasında bir nevi katalizörlüğü kabul etmişti
10388. Evinin hayatını gününü bu iyi niyet idare ederdi
10389. Gelsinler birbirlerini görsünler hatta sevişsinler fakat daima onun yıldıztı altında daima kendisine muhtaç olarak
10390. Bu tanışmadan sonra bir akşam kendi evinde Mümtaza Nuranın bahsetmek küçük çizgilerle onun tecrübesini uyandırmak adeta iğnelemek ertesi gün bir ikinci ziyaretinde Nuranı aynı şeyi yapmak ikisinin de zihinlerini karıştırmak satıra bir akşam onları yemeğe davet etmek ikisini de böylece evinin sofasının tek başına dolduramadığı gece saatlerinin bir nevi demirbaşı yapmak
10391. O işlerin böyle başlamasını böyle gelişmesini istedi
10392. Büyük müstakbil bir hayat kuracak kadar derin alakalardan pek hoşlanmazdı o zaman ister istemez unutulurdu
10393. Onun için sonuna doğru tedbirlerini alırdı
10394. Fakat başlayan bir dostluğu onun aşka doğru yürüyüşünü adım adım seyretmeye iki tarafın biricik mahremi esrarı sıfatıyla bütün küçük sırları dinlemeye anlaşmazlıkları halletmeye bayılırdı
10395. İş büyüyüp de alaka ciddileşti mi iki tarafı birbirinden uzaklaştırmak için elinden gelen gayreti sarf ederdi ve bu gayret söyle on on iki yıllık bir tecrübeye dayandığı için çok defa muvaffak da olurdu
10396. Şurası muhakkak ki Adile Hanımın birleştirici tarafı kadar yangın söndürücü tarafı da vardı
10397. Vakıa evlenme denen müesseseye hürmet ederdi
10398. Fakat tanıdığı kadınlar kendi muhitinin dışından evlenseler daha memnun olurdu
10399. Kendi arkadaşları kendisine kalmalıydı
10400. Onlarla ancak küçük flörtler yapılabilir
10401. Adile Hanım buna ses çıkaracak kadar zalim değildi
10402. Sonunda evlenseler bile bu yeni yuvayı kurmak için Adile Hanımın gayreti yardım istenmeliydi
10403. Bu hayat ve onun zahmetleri bu kadarcık bir tatmin de olmasa çekilir iş miydi
10404. Halbuki Mümtazla Nuran birbirlerini tanıyarak işe başlamışlardı
10405. Zaten Adile Hanım ikisinden de öteden beri tek başına iş görmek hevesini sezerdi
10406. Bu yüzden demin Mümtazın genç kadına bakış tarzını gördüğü zaman onları üç gün sonra sofasında birleştirerek için verdiği karardan derhal dönmüştü
10407. Adile Hanım da herkes kadar hata işler fakat bir meziyeti vardı hatasını anlayınca tashih etmekten çekinmez
10408. Hayır onları çağırmaçaktı
10409. Şimdi yalnız bir şey istiyordu

10410. Sabihe bu karardan vazgeçtiğini bir an evvel söylemek
10411. Çünkü bu iyi kadının kafasında bir düşüncenin bilhassa böyle mühim bir kararın Sabihe söylemeden beklemesi en kati en kısa cümlelerle tebliğ edilmemesi rahatsız edici bir şeydi
10412. Halbuki bu karar bir nevi idam kararı kadar ciddi idi
10413. Mümtaz bu kararın daha ziyade Nurana ait olduğunu iyi biliyordu
10414. Adile Hanım erkeklerle pek kıymazdı
10415. Onlar kadınlar gibi hodbin değildiler en çirkinin bile öyle tatlı rehavetleri uysallıkları vardır ki
10416. Adile Hanımın kendisini feda etmeyeceğine hatta bu hafta çağırılmaya kalkacağına fakat Nuranın onun evine ancak kendi kendine gidebileceğine emindi
10417. Adile Hanımın endişelerinin yanında Sabihinkiler daha basit kalıyordu
10418. O Mümtazla Nuranın birbirlerinden hoşlanın görünmesinden büyük ümitlere kapılmıştı
10419. Son banyo malzemesi meselesinden beri Polonyalı bir dostu onu iyi atlatmıştı Adile bütün kederini kocasının ürtikerini tedavi ile avutuyordu
10420. Aylardır suda pişmiş havuç tereyağı sebze yiyordu
10421. Hele Nurinin evlenmesinden sonra perhiz son derece sıklaşmıştı
10422. Haftalardır ki rakım yüzünü görmemişti
10423. Meğer eve beklenmedik bir misafir gelsin
10424. Fakat aksi gibi semtlerine kimsecikler uğramıyordu
10425. Bu budalalar işi biraz idare etselerdi yarın akşam
10426. Hayır Sabiha yarın akşam da dün akşam evvelki akşam gibi gene kendisini önünde bir tabak haşlanmış havuç taze kabakla görüyordu
10427. İcini çekti
10428. İnsanlar zalimdi
10429. Hayat tahammül edilmez bir şeydi havuç yemekle acıklık bir örümcek gibi kendi bacaklarından birini yemek arasında ne fark vardı
10430. Kendi bacaklarından birini yemek
10431. Bunu bu sabah ötündeki Fransızca gazetede okumuştum
10432. Adile Hanım olduğu yerde bu örümceklerden birine benziyor düşüncesi tıpkı o cinsten açılışlarla kendi kendisini yiyordu
10433. Birdenbire masanın öbür ucunda sabırsızlanan Fatmayı gördü
10434. Kız çok güzeldi fakat garip bir hırçınlıkla bu güzellik kaybolmuştu
10435. Annesini kışkırdığı belliydi
10436. İçinde bir ümit belirdi yüreği sonsuz bir merhamet ve şefkatle suya atılmış Japon oyuncu gibi birdenbire açıldı
10437. Önünde bir ufuk vardı
10438. Çocuğa baktıkça bu işin çıkmayacağını anlıyordu
10439. Zavallı yavrucak
10440. Derhal onunla mesgul olmaya başladı
10441. Azap meleklerini ağlatacak bir şefkatle onun hal ve hatırını sordu
10442. Fatmanın kaşları kendisine acıdiklarını fark ettikçe iyiden iyiye çatılıyor Nuran gelecek sağanağın korkusu ile şaşkın Yapmayın der gibi bakıyordu
10443. Fakat Adile Hanım önünde açılan bu merhamet ve şefkat yolunda ona bakmadan yürüyordu
10444. Gene eskisi gibi güzel dans ediyor musun bakalım
10445. Hani bizim evde oynadığın geceki gibi
10446. Şimendiferini ne yaptın
10447. Sesi ne kadar yumuşaktı
10448. Nasıl insanın ta derinliklerine kayması biliyordu
10449. Bu şimendifer ve küçük kızın dansı babasıyla geçirdikleri son yılbaşı gecesine aitti
10450. Adile Hanımın şefkati bu hatırayı iki senenin arasından bulup çıkarmıştı
10451. Tıpkı eski şeylerle dolu bir tavan arasından çok öldürtücü bir hançer gibi
10452. Fatmayı deminden beri daldığı içlenmelerden unutulmanın acılarından en keskin harekete geçirmek için bu kadarı kaffiydi
10453. Mümtaz o gün kışkanç bir çocuk kafasının nasıl bir tabiiye makinesi olduğunu gördü
10454. Bütün yol boyunca Fatma Nuranın bir dakikasını boş bırakmadı
10455. Genç kadın küçük bir ifrit tarafından zapt edilmiş gibiydi
10456. Ancak tebeşümü ile orada yanlarında idi
10457. Mümtaz bu uzak tebeşümün ışığı altında Sabihin dünya vaziyeti hakkındaki fikirlerini dinledi
10458. Büyük havuç yiycisi mahrumiyetlerinin intikamını şimdi insanlıktan alıyordu
10459. Bir elinin ayasıyla sanki işte delillerim der gibi önündeki Fransızca gazetelere basarak hepsini mahkum ediyordu
10460. Mümtaz karşısında Adile ile çok uzaktan çekildiği meçhul derinliklerden konuşan Nuranın yüzünü bu yüzü dışarıdan aydınlatan ince tebeşümü görmese dünyanın sonunu yaşadığına ve bunun böyle olması çok iyi olduğuna ve insanoğlu denen bu ahmaklar kafilesinin buna layık olduğuna inanacaktı
10461. Fakat Nuranın tebeşümü başının üstüne bütün bir mevsim gibi toplanmış kumral saçları onu hayatın siyasetten çekişmeden başka onlara çok üstünde daha çok güzel ve daha iyiliğe götürücü ufukları olduğuna saadetin bazen insana bir metre kadar yaklaşabileceğine dünyanın zannedildiğinden çok iyi kurulduğuna inanıyordu
10462. Vapur Adaya yaklaşınca genç adamdaki bu iyimserliğe hafif bir acı katıldı
10463. Genç kadından ve kızından orada ayrılmak lazım geliyordu
10464. Mümtaz onlardan ayrılır ayrılmaz acele ettiğine pişman oldu
10465. Genç kadından böyle birdenbire uzaklaşmamalıydı
10466. Acaba görülebilir miyim diye iskelenin biraz ilerisinde bekledi
10467. Fakat kalabalık biter tükenir gibi değildi
10468. Nihayet yolcular ve karşılayıcılar seyrekleşince evvela Sabihle Adilevi gördü Adile sokakta kocasına dayanmadan pek az yürüdü
10469. İhtimal onun için koca denen sermayenin iyi işletilecek şekillerinden biri de kendisini yolda yarı yarıya olsun taşıtmaktı bu sefer de kol kola idiler
10470. Sabih bir yanını çökerten Adilenin ağırlığına dünya olan bitenleriyle bir muvazene yapmak ister gibi öbür elinde gazete paketi can sıkıntısından alını kırışık içinde şüphesiz kafasında Garp memleketlerindeki vapur seyirferlerinin girip çıkma usullerinin mükemmelliği hakkında bir yığın fikir ve kıyasla yürüyordu
10471. Mümtaz lafa tutulmamak için bir grubun arkasında kendini sipere çekti
10472. Biraz sonra Nuranla kızı gördü
10473. Genç kadın belli ki rahat yürüyebilme için en sona kalmayı tercih etmişti
10474. Yüzü çocuğuna doğru çok sade ve tatlı bir gülüşle eğilmiş bir şeyler söyleyerek yürüyordu
10475. Fakat ne bu tebeşüm ne bu konuşma çok sürmedi
10476. İskele binasından çıkar çıkmaz Fatma Babam Anne babam geliyor diye bağırarak ileriye atıldı
10477. Mümtaz o dakikada gördüğü şeyi bütün ömrünce unutamazdı
10478. Nuranın yüzü kül gibi beyazlanmıştı
10479. Genç adam gözleriyle etrafı araştırdı kendisinden yirmi yirmi beş adım ötede sarışın iri kemikli dolgun göğüslü hulasa malzeme itibarıyla oldukça zengin ve sağlam fakat garip şekilde güzel sonradan bu sahneyi tekrar düşününce Hiç olmazsa bazı erkekler için güzel diye karar vermişti bir kadınla esmer otuz beş yaşlarında siyah saçlı yüzü ve kolları güneşten yanmış her halinden deniz sporlarına alışık bir adamın onlara doğru yürüdüğünü gördü
10480. Nuranın bütün vücudu titriyordu
10481. Mümtaz iri kemikli kadının kendi yanından geçerken yavaş sesle yarı Türkçe yarı Fransızca Fakat bu skandal
10482. Fahir Allah aşkına sustur sunu
10483. Diye fışıldadığını duydu
10484. Nihayet Fahirle metresi genç kadına yaklaştılar
10485. Emma çocuğu bir yığın Maşallah ile ve Ne güzel çocuk bu diyerek kucakladı
10486. Fahir ise buzdanmış gibi duruyordu
10487. Çocuğun ancak yanağını okşayabilmişti
10488. Bu garip çok garip bir sahne idi
10489. Nuran olduğu yerde hala titriyordu Emma harfleri çatlatı çatlatı Ah ne güzel çocuk diye hayran oluyor Fatma bu yabancı sevgiden ve bilhassa babasının soğuk duruşundan muzdarip annesinin etkilerine yapışmış ağıyordu
10490. Dışardan görenler bu sahnenin Nuran tarafından hazırlanmış olduğunu yahut da Fahirin eski karısına karşı alakasızlığını Emmaya göstermek için bu tesadüf fırsatını kaçırmadığını zannedebilirlerdi
10491. Saatlere devam etmemesine hiçbir mani olmayan bu hazin vaziyete Nuran mizacının birçok taraflarını gösteren bir hareketle son verdi çocuğunu kucaklayarak ikisinin arasından çıktı biraz ötede bir arabaya atıldı
10492. Mümtaz yanından geçerken Fatmanın katlısıya ağıladığını gördü
10493. İyi garip surette burkuldu
10494. İyi garip surette burkuldu
10495. Yolun başında arkadaşları bekliyorlardı
10496. Onlara doğru yürüdü
10497. Nerede kaldın hep seni bekliyoruz
10498. İhsan geldi mi
10499. Evet yannda bir de akraban var
10500. Kim
10501. Suad adında biri
10502. Garip bir adam
10503. Sanatoryumda imiş
10504. Ata benziyor
10505. Mümtaz sadece bir Tanıyorum sonra Nuriye dönerek Hakikaten ata benzer dedi
10506. Ve zihninden Nuranın şakaklarından ikide bir gözlerine doğru kayan saçlarını düşündü
10507. Orhan bu dikkati tamamladı
10508. Galiba biraz da yamyam
10509. Hayır sadece katil yahut telaş katil yani müntehir
10510. Bu üniversiteden kalma bir şakalardı
10511. Bir gün Küllükte büyük bir tarihçimizin insanları Esafili Şark Nizamı alem Şiş diye üçe ayırdığını işitince bu tasnifi genişletmişlerdi
10512. Yamyamlar herhangi bir ideolojide sağ veya sol muttasıplı olsalar
10513. Katiller birtakım meseleleri olan ve her gördüklerine onlardan bahsedilenlerdi
10514. Telaş katiller bu meseleleri fazla enfüsilştiren isyan hissiyle dolu olsalar
10515. Müntehirler ise bunları iki tarafı azap haline sokanlardı
10516. Kol kola girerek tıpkı senelerce evvel olduğu gibi caddeyi yarı tutarak güle konuşa yürütüler
10517. Hiçbiri Mümtazın dalgınlığını fark etmedi
10518. Lokanta bu öğle saatinden denizi içine almıştı
10519. Suadla İhsan köşede bir masada oturmuşlardı
10520. Denizde kırılan bütün ışıklar Suadın yüzünde toplanmış gibiydi
10521. Mümtaz onu son defa gördüğünden daha zayıf ve solgun buldu
10522. Bütün kemikleri meydanda gibi
10523. İhsan sabırsızlıkla Vakit geçirmeden oturdu dedi
10524. İhsan pek nadir zamanlarında içenlerdendi
10525. Fakat bunu sıhhi bir endişeden ziyade içkiye hayattaki yerini vermek için yapar
10526. Onun sıhhi kendimizde eskitmemeliyiz derdi
10527. İçmeye karar verdiği zaman ise bir çocuk gibi sabırsız olurdu
10528. Bu lokantayı iskeleye yakın diye seçmiş Mümtazın vapurunu dört gözle beklemişti
10529. Birdenbire yeğenine döndü
10530. Senin gözlerin pırıl pırıl neyin var
10531. Mümtaz şaşkın
10532. Suadı gördüm sevindim dedi
10533. Hakikatte Suadı görmekten sevinmemiştik zekasını konuşmasını çok beğenirdi
10534. Fakat onda kendisini rahatsız eden bilmediği bir taraf vardı
10535. Ne saadet beni gördü sevinsen insanlar da var
10536. Mümtaz bu gülüşün karşısında içinden işte seni bunun için seviyorum diye düşündü
10537. Filhakika Suadın gülüşünde kalpten gelen her şeyi reddeden garip bir hal vardı
10538. Sanki yüzü birdenbire her şeye yabana ve düşman kesilmiş gibi gülüyordu
10539. Hayatından mı şikayetçi yoksa benim mi alay ediyor
10540. Fahri İhsana gülümsedi
10541. Ben size geleceğini söyledim siz inanmıyordunuz dedi

10540. Ama iki vapur gecikti
10541. Hayır yalnız bir vapur kaçtırdım
10542. Kaçta uyandın
10543. Mümtaz gecesinin büyük zaferini bir daha hatırladı
10544. Bu gece kitabı bitirdim dedi
10545. Geç yattım uyku tutmadı Sümblül Hanımı da bir türlü beni vaktinde uyandırmaya alıştıramadım
10546. Sümblül Hanım Mümtazın Emirganda işlerini gören kadını
10547. Suad Mümtaza sordu
10548. Bugünlerde ne okuyorsun Mümtaz
10549. Mümtaz önüne sıralanan meze tabaklarını ciddiyle süziyordu
10550. Kapiya karşı oturmuştu
10551. Fakat yeni tanıştığı genç kadının buraya gelmeyeceğini iyi biliyordu
10552. Hemen hemen her şey
10553. Cevdet Tarihi Sicilli Osmanî Şakayık
10554. Suad çok ciddi bir teessür içinde idi
10555. Felaket dedi
10556. Şimdi nasıl konuşacağız
10557. Eskiden Mümtazla çok rahat konuşurduk
10558. Evvela okuduğu muharriri sorardım sonra onun ağzıyla veya meseleleriyle konuşurdum
10559. Ve kapalı yüzünden hiç beklenmeyen bir çocuk gülişüyle güldü
10560. Mümtaz İşte bunun için de seviyorum diye deminki düşüncesini tamamladı
10561. Nuri Herkes az çok öyle değil midir diye itiraz etti
10562. Dört arkadaş Galatasaraydan beri ayrılmadıkları Mümtazı çok severler ona toz kondurmak istemezlerdi
10563. Suad eliyle işaret etti
10564. Maksadım şaka tabii
10565. Mümtazı eskiden böyle kızdırırdım
10566. Yoksa ne olduğunu biliyorum
10567. Akrabayız
10568. Fakat doğrusunu isterseniz herkes bizim kadar çok mu okuyor diye düşünüyorum
10569. Fahrinin fikri büsbütün başka idi
10570. Avrupa bizden çok fazla okuyor
10571. Birkaç dilde birden okuyor
10572. Mesele orada değil
10573. Fakat bir mesele var yine
10574. Okuduklarımızla rahat değiliz
10575. İhsan kadehinde buzun geçirdiği değışmeyi renksiz alkollün yavaş yavaş bulanmasını sanki mermer damarlarla zenginleşmesini takip ediyordu
10576. Şimdi kadeh hiç de saf olmayan bir mayi ile dolu idi
10577. Haydi çocuklar Dedi
10578. Sonra Suada cevap verdi
10579. Mesele okuduklarımızın bizi bir yere götürmemesinde
10580. Kendimizi okuduğumuz zaman hayatın haşiyesinde dolaştığımızı biliyoruz
10581. Garplı bizi ancak dünya vatandaşı olduğumuzu hatırladığımız zaman tatmin ediyor
10582. Hulasa çoğumuz seyahat eder gibi benliğimizden kaçır gibi okuyoruz
10583. Mesele burada
10584. Halbuki kendimize mahsus yeni bir hayat şekli yaratmak devrindeyiz
10585. Zannedirim ki Suadın dediği budur
10586. Evet bir adımda eski yeni ne varsa hepsini silkip fırlatmak
10587. Ne Ronsard ne Fuzulî
10588. İmkânı mı var
10589. Ve Mümtaz içinden tekrar Nuranın saçlarını düşündü
10590. Hep böyle düşer mi bu saç daima elleriyle başını biraz geriye atarak onu düzeltir mi
10591. Suad Nuranın saçlarından habersiz onu dinliyordu
10592. Neden imkansız olsun
10593. Şundan imkansız ki fakat asıl imkansız olan şu anda bu işleri konuşmasıydı
10594. Güya adadayım
10595. ve o da burada ne kadar birbirimizden uzağız aynı evde ayrı ayrı odalarda olsak yine netice aynı olacak
10596. Çünkü evvela sıyahı tahtayı beyhude yere temizlemiş oluruz
10597. Bu inkarla ne kazanacağız sanıyorsun
10598. Benliğimizi kaybetmekten başka
10599. Suad çok yumuşak bir bakışla Yeni yeni bir alemin masalını kurarız
10600. Amerikada Sovyet Rusyada olduğu gibi
10601. Onlar her şeyi hepsini unuttular mı sanıyorsun Bence bu yeni masalı yaratacak olan bizim maziyi inkarımız veya bu işteki yaratma irademiz değildir
10602. Olsa olsa yeni bir hayatın hızıdır
10603. Ne yapalım istiyorsun
10604. Fakat Mümtaz cevap vermedi
10605. Zihni Fahirle muhakkak o olacaktı Nuranın arasındaki sahnede idi
10606. Yüzü ne kadar bozulmuştu
10607. Ağlayacak kadar bedbahttı
10608. Ve birdenbire içinde kabaran merhametle onu mesut etmeyi bütün ömrünce mesut etmeyi kendi kendine vaad etti
10609. Ve hemen o anda çocukluğundan utandı
10610. Bu kadar çocukça bu kadar hissi olduğunu ilk defa fark ediyordu
10611. Unutma ki onların ikisi de Avrupalı devam ettiriyorlar
10612. Peki o halde ne yapacağız
10613. İhsan kadehini kaldırdı Evvela içeceğiz dedi
10614. Sonra bu güzel denizin bize hediye ettiği şu balıkları yiyeceğiz
10615. Ve şu bahar saatinde bu lokantada bu denizin karşısında olduğumuzda şükredeceğiz
10616. Sonra da kendimize mahsus şartlarımıza uygun yeni bir hayat kurmaya çalışacağız
10617. Hayat bizindir ona istediğimiz şekli vereceğiz
10618. Ve o şeklini alırken kendi şarkısını yapacak
10619. Fakat fikre sanata hiç karışmayacağız
10620. Onları hür bırakacağız
10621. Çünkü onlar hürriyet mutlak hürriyet isterler
10622. Masal bir anda biz istiyoruz diye teşekkül etmez
10623. O hayatın içinden fıkkırır
10624. Hele mazi ile bağlarımızı kesmek Garpa kendimizi kapatmak
10625. Asla
10626. Ne zannediyorsunuz bizi
10627. Biz Şarkan en klasik zevkli milletiyiz
10628. Her şey bizden bir devam istiyor
10629. Eskiye devam ettirdikten sonra yeni hayat şekli aramak ne için
10630. Hayatımızın henüz şekli yok da onun için
10631. Zaten hayat tanzim edilmeye daima muhtaçtır
10632. Hele asrımızda
10633. O halde maziye tasfiye ediyoruz
10634. Elbette
10635. Fakat icap eden yerlerd
10636. Ölü kökleri atacağız yeni bir istihale gireceğiz
10637. Onun insanını yetiştireceğiz
10638. Bunu yapmak için nereden hız alacağız
10639. İhtiyarlarımızdan yaşama irademizden zaten hız değil derse ihtiyacımız var
10640. Bunu da realite bize verir müphem ütopyalar değil
10641. Suad eliyle alını sildi
10642. Ben ütopyadan bahsetmiyorum
10643. Fakat bakir türküler istiyorum
10644. Dünyayı yeni gözle görmek istiyorum
10645. Bunu sade Türkiye için istiyorum dünya için istiyorum
10646. Yeni doğan insanın teganni edilmesini istiyorum
10647. Adalet istiyorsun hak istiyorsun
10648. Hayır öyle değil
10649. Çünkü kelimeler eski
10650. Yeni insan eskinin hiçbir artığı kabul edemez
10651. Mümtaz bir gözü kapıdan giren müşterilerde Suad bize bu yeni insanı tarif etsin Dedi
10652. Edemem
10653. Çünkü daha doğmadı
10654. Fakat doğacak eminim
10655. Bütün dünya onun sancısını çekiyor
10656. İşte İspanya
10657. İhsan Eger bütün imrendiğin o ise hiç merak etme yakında Avrupa hatta dünya İspanyaya benzeyecek
10658. Fakat hakikaten İspanyada veya Rusyada yeni insanın doğduğuna inanıyor musun
10659. Bana daha ziyade insanlığın felaketi hazırlıyor gibi geliyor
10660. Falcılık mı
10661. Hayır sadece bir müşahade
10662. Alelade bir gazete okuyucusunun müşahadesi
10663. Suad bir müddet boş kadehiyle oynadı sonra kadehi İbrahime uzatarak İhtilal dedi
10664. Dolan kadehe su koydu ilk yudumu içti
10665. Böyle olsa ne çıkar zaten olmasını istemeyenlerden değilim
10666. İnsanlık ölü kalıplardan ancak böyle bir yangınla kurtulur
10667. Daha beterlerine düşmek için geçen harbin neticesini gördük
10668. Fakat Suad dinlemiyordu Kaldı ki harp bir zaruret oldu artık
10669. Bu kadar karşık hesabı ancak o temizleyebilir
10670. Sonra birdenbire başını kaldırdı İhsana baktı
10671. Hakikaten insanlıktan yeni bir şey ümit etmiyor musunuz
10672. İnsanlıktan ümit kesilir mi Yalnız harpten iyi şey ummuyorum
10673. Medeniyetin yıkımı olacaktır
10674. Ne harpten ne ihtilallerden ne de halk diktatörlerinden bir şey çıkacağını ummuyorum
10675. Harp Avrupalının belki dünyanın mutlak felaketi olacaktır
10676. Ve kendi kendisine söyler gibi konuşmasına devam etti İnsanlıktan ümit kesmedim fakat insana güvenmiyorum
10677. Bir kere bağları çözüldü mü o kadar değışiyor o kadar kurulmuş makine oluyor ki
10678. Bir de bakıyorsun ki o sağır ve duyusuz tabiat kuvvetlerine benzemiş
10679. Harbin ihtilalin korkunç tarafı asırlarca gayretle terbiye ile kültürlü yendik sandığımız bu kaba kudreti birdenbire başıboş bırakmasıdır
10680. İşte ben de bunu istiyorum
10681. İhsan içini çekti
10682. Halbuki daha iyi şeyler isteyebiliriz
10683. Fakat istemek neye yarar insanoğlu bu kadar zayıf olduktan sonra
10684. Evet insana güvenilmesi güçtür halbuki talihini düşününce onun kadar acımacak mahluk yoktur
10685. Ben insanı seviyorum
10686. Onun şartlarıyla doğuşme kudretini seviyorum
10687. Kaderini bile bile hayatı yüklenmesini o cesareti seviyorum
10688. Hangimiz yıldızlı bir gecede kainatı bütün ağırlığıyla sırtımıza taşımayız
10689. Hiçbir şey insanoğlunun cesareti kadar güzel olamaz
10690. Şair olsaydım tek bir manzume yazardım büyük bir destan
10691. İki ayağı üstüne kalkan ilk ceddimizden bugüne kadar insanlığın macerasını anlatırdım
10692. İlk düşünceler ilk korkular ilk sevgi kainatı gittikçe ihata eden kendi başlarına mevcut olan her şeyi birleştiren zekannın ilk kimıldanışı tabiata zıfaze ettiğimiz bir yığın zenginlikler
10693. Allahı etrafımızda ve kendi içimizde yaratmamız
10694. Evet bir tek manzume yazardım
10695. İnsanı teganni etmek istiyorum derdim maddeyi uykusundan uyandıran ve kainata kendi ruhunu geçireni taganni edeceğim ey bütün büyüklüğü ihata eden lisan
10696. Sen bana yardım et
10697. İhsan yeğenine şüphe ile baktı
10698. Bu ne coşkunluk Mümtaz
10699. Adeta on dokuzuncu asrın medeniyet müzminlerine benzedin
10700. Hayır benzemedim
10701. Çünkü meselelerin halledileceğine inanmıyorum
10702. Daima öleceğiz ve öldüreceğiz

10703. Daima bir tehdit altında kalacağız
10704. Ben trajedinin kendisini seviyorum
10705. Asıl büyüklük ölüm şuuruna rağmen gösterdiğimiz cesarettir
10706. Mümtaz gorilden insana doğru yürüyüşün şiirini yazmak istiyorum
10707. Evet gorilden insana doğru yürüyüş
10708. İyi hatırlattın
10709. İstedğin harp bu cümlelerin sonudur
10710. Şimdi insandan tekrar gorile doğru mu gideceğiz
10711. Dostoyevski içinde bulunduğumuz çıkmazı en iyi gören adamdır
10712. İhsan kadehini içmeden masaya bıraktı
10713. İstedğin harp bizi oraya götürür
10714. İki cihan harbi daha olsun ne kültür ne medeniyet kalır
10715. Hürriyet fikrini ebediyen kaybederiz
10716. Bunu ben de biliyorum
10717. Fakat içimizdeki ruh darlığı ve dışımızdaki sefalet insanı bir malzeme gibi kullanmak itiyadımız ve bunun doğurduğu korku
10718. Sonra bütün bunların hayatın zaruri tarafı olduğunu bilmek felaketini düşündür
10719. Hepsini bir devir sonunun yaklaştığını gösteriyor
10720. Ben bir felaket de olsa onu bekliyorum
10721. Üstü senin olsun
10722. Adile hıncı kocasına baktı ve yavaşça fakat içinde bütün bir katliam arzusu parıldayan sivri bir sesle fisıldadı
10723. Sokakta topluyorsun değil mi
10724. Sabih karısına her zamanki tatlı bakışla bir göz işareti etti
10725. Onun bütün gün niçin her şeye hiddet edeceğini biliyordu
10726. Bir köşeye otururum lafa karışmam
10727. Ev sahipleri tahammül etsinler
10728. Zamanla karısına bütün aksak taraflarını öğrendiği eski bir otomobil gibi alışmıştı
10729. O istediği yerde durur bazen hiç fren kabul etmez vitesleri kendi kendine değiştirir bazen doluduzgün yürürdü
10730. Sabihin vazifesi bu eski makinenin bir kaza çıkarmasını önlemektir
10731. Aslında iyi kadını ve ona alışmıştı
10732. Hayatı onun yanında rahattı
10733. Vakta bu rahatı Sabih olduğuka mühim fedakarlıklarla elde etmişti
10734. Onu kendisine temin edebilmek için hemen hemen şahsiyetinin yarısından vazgeçmişti
10735. Yarım şahsiyetle de bilmem iş görürler mü
10736. Arabacı aldığı bahışten memnun arabasının başak sarısı varmasını ve renkli tentesini güneşte parlatarak geniş bir kavisle Adilenin yanı başından geçti
10737. Adile bu neşeli kavis ve iyi beslenmiş atların bahar sabahı keyfini şahsına karşı bir hakaret sayıp saymamak için bir müddet düşündü ve hızlı hızlı topuklarını zaten gevşemiş asfaltı adeta delmek ister gibi sert sert basarak yürüdü
10738. Fakat önünde inilecek çok taşlı karmakarışık bir yokuş vardı
10739. Durdu ve Sabihin koluna girmesini bekledi
10740. Bu uzun ökselerle Ayakkabıyı daha dün almıştı ve taşlık yolda parçalanmasına razı değildi
10741. Hiç olmazsa bu işe yararsın
10742. Sabih talihin kendisine uzattığı barışma fırsatını kaçırmadı
10743. Hatta aklı yolun yan tarafındaki evin verandasında şezlonga uzanmış kız irisinin kasığına kadar açık kalçalarında kalmasına rağmen karısının kolunu on üç senelik bir tecrübenin verdiği ustalıklı hafif ve iç gıcıklayıcı bir tazyikle sıkıyabile unuttu
10744. Nasıl olsa misafirlikteyiz
10745. Ve yavaşça kulağına fisıldadı
10746. Mümtazın hayatı tehlikede
10747. Ne dersin
10748. Bu tek cümlelerin Adilenin üstünde yapacağı tesiri merak etmiyordu
10749. Şu dakikada karısının yüzünün üzerine limon sıkılmış bir ıstırdıye gibi bir yağın küçük sarsıntısı içinde kaldığını biliyordu
10750. Ve sırf bile bile yaptığı bu zulmü telafi etmek için tekrar Adilenin kolunu sıkıyaya devam etti fakat karısına karşı olan muhabbeti sadece bu jestlerle kaldı
10751. Tehlikede
10752. Çünkü Nuranın da ona karşı bir zaafı olduğu muhakkak
10753. Ve birdenbire işkenceyi azami haddine götürmeye karar veren bir katı kalplilikle ilave etti
10754. Yoksa birbirlerini daha evvelden tanyorlardı da bize komedi mi oynadılar
10755. Vallahi bilmem ama zannetmiyorum
10756. Nerede o zeka onlarda
10757. Hem niçin yapınlar
10758. Fakat dikkat ettin mi kız bile farkına vardı
10759. Tabii zavallı çocuk
10760. Ve Adile Nuranın kızına duyduğu merhametten kalbi parça parça Sabihe bütün gövdesiyle yaslandı
10761. İşin garibi ilk fırsatta nişanlılık zamanımızın sesini bulabiliyor
10762. Acayip şey şu kadın kısmı vesselam
10763. Zavallı Mümtaz budalası da durup dururken başına deri açıyor
10764. İçinde Mümtaza karşı garip bir merhamet vardı
10765. Bununla beraber soforlük hocasının mesafe tayini nasihatlerini zihninden geçire geçire gidecekleri evin kapısıyla buldukları yeri ölçtü ve tekrar Adilenin kolunu hafifçe okşamaya devam etti
10766. Sen rahat dursana bakayım
10767. Emma erkek ruhuna aşına olduğunu sanan kadınların hesaplı işvesiyeli sevindi
10768. Oh İstakoz var
10769. Neredeyse sevincinden ellerini çırpa çaktı
10770. Biliyorsun Fahir dünkü İstakoz ne güzeldi
10771. Sesi hafif hardalda bırakılmış bir hıyar gibi garip ve dili yakıcı bir gevreklikle Türkçe kelimeleri değiştiriyordu
10772. Bununla beraber gayet az aksanı vardı
10773. Fahir genç kadının sıhhatli çenesine ve bembeyaz dişlerine korku ile baktı
10774. Sonra
10775. Emma en şirin tebessümlerinden biriyle cevap verdi
10776. İstakozdan sonra düşünürüz
10777. Fakat beraber yaşadığı adamın sofrada yemek beklemekten tabii bütün Türkler gibine kadar sıkıldığını hatırlayarak ilave etti
10778. İstersen bir şinitel veya bonfile
10779. Peki sana bir şinitel veya bonfile
10780. Garsona döndü
10781. Hangisini tavsiye edersin
10782. Rum garson bir müddet Buridann merkebi oldu ve şinitelin nefasetiyle bonfilenin asaleti arasında sallandı
10783. Ama sen yermezsen olmaz
10784. Emmanın sesi şefkatten neredeyse ateşe kalmış bir cam parçası gibi çatlayacaktı
10785. Fahir ta belkemiğinden gelen bir ürpertiyle bu şefkate onun soğuk hücumuna gerilmişti
10786. Muhakkak sen de yiyeceksin
10787. Emma erkek ruhunu anlayan kadın dikkatiyle ve bir anne şefkatiyle çünkü her erkek biraz çocukluk ve iradeye muhtaçtır devam etti
10788. Bu sabah kültür fiziğini de unuttun
10789. Köstencede plajda bu kültür fiziğe ilk başladıkları zamanlarda Fahiri ne bu ses ne de bu ısrar bu kadar rahatsız etmiyordu
10790. O zaman şahsına gösterdiği bu alaka onu çıldırtıyor bu hesaplı ve iradi arkadaşlıkta imkansız lezzetler buluyordu
10791. Peki ben de yiyeyim
10792. Böylece hiç olmazsa onun konuşmasını önleyecekti
10793. Kendisinin de farkına vardı garip bir ısrarla başını listeye gömmüş Emmanın dişlerini sağlam vücudunu erkek kudretlerine meydan okuyan geniş göğüsünü bir zamanlar kendisini hazdan şimdi sabırsızlıktan ve hatta hiddetten çıldırtan bütün bu birinci sınıf zevk makinesi teferruatını görmemeye çalışıyordu
10794. Emmanın dişleri Fahiri İstanbul dönüşünden beri korkutmuştu
10795. Leksiz bembeyaz bir gehre için oldukça mübalağalı karoserisi içinde hiç şaşmadan işleyen bir cihaza benzeyen bu dişler onun üzerinde her rast geldiğini öğütebilecek bir değirmen hissini bırakmıştı
10796. Şimdi bu değirmen evvela istakoz öğütecek sonra Viyana usulü şiniteseli çiğneyecekti
10797. Ağır ağır
10798. Şarap mı su mu
10799. Rakı
10800. Fahir bu sefer hakikaten gafil avlandı ve karşısındakine bir saniye için hayretle baktı
10801. Fakat Emma uzakta ilk mimosaların arasında tropikal bir lacivertlikle uzanan denize dalmıştı
10802. Hani sen rakıyı sevmezdin
10803. Alıştım artık
10804. Sonra çok muhabbetli bir bakışla Fahire döndü
10805. Ben artık İstanbullu oldum Emma rakıya hiç alışmamıştı
10806. Ve Fahirin içmesini de belki sadece otoritesini kullanmak için istemezdi
10807. Fakat işkelede Nuranla ve bilhassa kızıyla karşılaşması onu birkaç gün için bazı prensiplerinden fedakarlık etmeye mecbur ediyordu
10808. Ne olur ne olmazdı birkaç gün için daha sokulgan daha uysal görünmeliydi
10809. Yeni tanışıkları yat sahibi zengin İsvaçli ile anlaşana kadar Fahirin sevgisi ona lazımdı
10810. Kendi kendisine En aşağı bir ay diye tekrarlardı
10811. Evet hiç olmazsa Fahirle bir ay dost kalmalıydı
10812. Ondan sonra hususi bir yatla ve o kadar distigüe insanlar içinde bir Akdeniz seyahati yapmak
10813. Bahusus tam mevsimiydi
10814. Atina Sicilya Marsilya
10815. Daha ilerisini düşünmüyordu
10816. Çünkü yaz kış hangi mevsim olursa olsun behemehal Parisi istiyordu
10817. Bir kere oraya gitmeliydi
10818. Geçen sefer Fahiri tanımadan evvel yaptığı Paris seyahati hiçbir işe yaramamıştı
10819. Sefil bir oda bir nevi mahalle aşçısına benzeyen bir lokanta aşkama kadar yandaki odanın piyanosu ufak ekonomilerle alınan birkaç parça eşya
10820. Şüphesiz uzviyet bakımından çok eğlenmişti fakat velev ki onun için bile olsa artık bazı mahrumiyetlere tahammül edemiyordu
10821. Sonra yerleşeceği ev bark sahibi olacağı zaman gelmişti
10822. Onun için bu fırsatı kaybetmek istemezdi
10823. Fakat talih Emmaya daima garip oyunlar oynardı
10824. Bu sefer de öyle olmuştu
10825. İhtiyar ve zengin İsvaçli tek başına gelmemişti
10826. Yanında yatın kaptanı olan genç esmer bir delikanlı da vardı
10827. Ve İşin fenası bu delikanlı Emmanın zaaflarını sanki ezberden bilinmiş gibi davranıyor ona bir türlü reddedemediği baş başa kalma fırsatları hazırlıyor ve üzümlü gibi siyah gözleriyle bir iki saniye onu süzdükten sonra başka hiçbir mukaddemeye lüzum görmeden
10828. Dün akşam denizde böyle olmuştu
10829. Herkesin sarhoşluğundan ve mehtaptan sessizlikten ne kadar çabuk istifade etmişti
10830. Emma kendi zaafına içinden kızmakla beraber tekrar o dakikaları hatırladığı için mesut gözlerini kapadı
10831. Fakat bu mesut hayalde fazla gecikmedi
10832. Bütün bunlar geçici şeylerdi
10833. Esası unutmamalıydı
10834. Esas şimdilik Fahirdi
10835. Fahirde bu sabahki karşılaşmanın tesirini çok merak ediyordu
10836. Nuranı bir dakika ancak görebilmiş ve çok tecrübeli aşk kadını hayatının içinden onu kıskanmıştı
10837. Kendisinden çok başka türlü daha derin şekilde güzeldi
10838. Bununla beraber onu merak etmiyordu uzviyetleri birbirine yabancılığı
10839. Onun korktuğu kızın kendisiydi
10840. Biliyorsun Fahir sen bugün Fatmaya çok fena muamele ettin
10841. Fahirin sesi hiç tanımadığı bir sestiydi
10842. Biliyorum
10843. Bu üçüncü

10844. Hep bildiğim şeyler
10845. Garip şekilde bedbahttı
10846. Nuranı hiçbir zaman bu kadar güzel bulmamıştı
10847. Bu ne boşandıkları ayların bıkınlığı içinden gördüğü Nurandı ne de on senenin arkasından beyaz bir hayal gibi görünen nişanlıydı
10848. Bu ayrı hiç tammadığı büsbütün yabancı olduğu bir kadındı
10849. On sene yanında yaşadığı halde farkına varmadığı kadındı
10850. O kadar şaşırım ki
10851. Fatma ile doğru dürüst konuşmadım
10852. Tıpkı bir başkasının çocuğu gibi muamele ettim
10853. Fakat hakikaten bunun için mi çocuğuna o kadar soğuk davranmıştı yoksa Emma yanında olduğu onu gücendirmekten çekindiği için mi
10854. O kadar zavıfım ki her alçaklığı yapabilirim
10855. Başımı kaldırdı
10856. Emmannın içinden geçenleri adeta ezberden okuyan gözleriyle karşılaştı
10857. Genç kadın Biliyorum
10858. Fahir istersen barış ben seni hiçbir zaman çocuğundan ayırmak istemem
10859. Ve bu kararın katilini göstermek için Fatma iş üstünde bir umumi grev ilan eder gibi çatalını tabağın kenarına bıraktı
10860. Yüzü baştan aşağı feragat insan hislerine hürmet kesildi
10861. Bütün ömrünce yalnız kendisine acıtmaktan gelen bir itiyatla çehresi değişmiş altüst olmuştu
10862. Emma hiçbir şey istemezdi
10863. Sadece alırdı
10864. Tecrübeli aşk kadını hayatı ona istemeyi katiiyen yasak etmişti
10865. Al yakala dört tarafından sar nefes aldırma
10866. Fakat katiiyen isteme
10867. Bu biricik düsturu idi
10868. Arkadaşlıkla başla
10869. Daima anlayışlı ve sabırlı ol
10870. Erkeği anladığını hissetsinler
10871. Sonra kanatlarını ger nefes aldırma
10872. Fakat istemek asla
10873. İsvaçli zengin bu anlaşmayı bilgiç şefkati fedakar dostluğu yavaş yavaş derisinde duymaya başlamıştı
10874. Fahir Emmayı bir müddet süzdü
10875. Ne münasebeti var şimdi bu sözün
10876. Kadın büyük bir hata yaptığını anladı
10877. Bu işten hiç bahset memeliydi
10878. Başım eğdi ve istakozunu yemeye başladı
10879. Bu akşam İsvaçli zenginle daha açık konuşmak lazımdı
10880. Fahir bir haftadan beri şimdi Emmannın kendiliğinden teklif ettiği şeyi düşünüyordu
10881. Fakat nefesine karşı o kadar itimatlız itiyatlarına o kadar bağlı Emmannın onu içine soktuğu hayat o kadar değişikti ki bir türlü karar veremiyordu
10882. Sonra Nuranın böyle bir teklifi nasıl karşılayacağını hiç bilmiyordu
10883. Genç kadın kendisine vaktinde barışmak hepsini unutmak için üst üste bir yağın mühlet vermişti
10884. Asıl gücü Emmadan ayrılmak
10885. Bu sevdiğinden değildi nefesine karşı daima alçak oluşundandı
10886. Hiçbir zaman iradeli bir insan olmamıştı ne de vaktinde kaçacak kadar akıllı
10887. Bununla beraber Emma bu iradeyi gösterebilirdi
10888. Belki de hakikaten kendisinden bıkılmıştı
10889. Kim bilir belki de
10890. Dün akşamki sarhoşluğu arasından hayal me yal hatırladığı şeyleri düşündü
10891. Cenubi Amerikalı kaptanın sert bir usturaya benzeyen yüzü insanın içinde dal budak salan bakışları gözünün önüne geldi
10892. Bir aralık beraberce kaybolmuşlarmış
10893. Kendisi bir türlü briçten kurtulamamıştı
10894. Kim bilir belki de
10895. Ve ömrünün cenneti olan anları Emmannın hazza dolu dizgin atılışını o çılgın musaraaları birdenbire içinde taze bir bıçak yarısı gibi hatırladı
10896. Bu acıyla başını kaldırdı
10897. Emmannın otuz iki dişinin önündeki istakozu yavaş yavaş son derecede masum ve dalgın bakışlarla adeta ezberinde olan bir şiiri hafızasından okur gibi öğütmesini hakiki bir güzellik mucizesi gibi seyretti
10898. En iyisi bu manasız düşünceleri bırakmaktı
10899. Kadehini kaldırdı
10900. Emma Türkçe öğrendiği ilk kelimeyi sanki vefasız aşığına geçmiş güzel günleri hatırlatmak isteyen bir acemilikle tekrarladı
10901. Şerefinize efendim
10902. Gözleri kendi rızasıyla hazırladığı ayrılığın yaşlarıyla doluydu
10903. Ve hakikaten kendi içinde de böyle düşünüyordu
10904. Bütün hayatım hep kadrimi bilmeyenler tarafından tekmelemele geçmedi mi
10905. Besarabyadaki o zengin arazi sahibi böyle yapmamış mıydı
10906. Vakıa Emmannın da ufak bir kabahati olmuştu
10907. O seysile yatmasına hiç lüzum yoktu hele güpegündüz yarış atlarına mahsus ahırın üstündeki odada
10908. Evet bütün hayatı böyle ufak tefek hataların tedbirsizliklerin sebep olduğu facialarla geçmişti
10909. Fakat ne yapabirdi
10910. Erkekler böyleydi
10911. Arazi sahibi uşağın kovacağı yerde kendisini kovmuştu
10912. Fakat uşak da arkasından gelmişti
10913. Nişanlısı ile de böyle bir kaza yüzünden ayrılmışlardı
10914. Tam böyle değilse bile ona yakın bir şey
10915. Fakat kabahat bu sefer de kendisinin değildi
10916. Müstakbel kayını Mihaelden o kadar gençti ki
10917. Aralarında üç kız kardeş vardı
10918. Bu akşam istersen bir yere gitmeyelim Emma
10919. Nasıl istersen Fahir
10920. Biliyorsun ben de çok yoruluyorum
10921. Dün akşam
10922. Fakat dün akşamdan bahsetmenin hiç münasebeti yoktu
10923. Bu kelimeyi söyler söylemez yüzünü ateş basmıştı
10924. Hakikaten bu gece bir yere gitmeyecekler miydi
10925. Bütün geceyi Fahirle baş başa geçirmek azabı içinde tekrar istakozu döndü
10926. Fahir hayretle metresini süzdü
10927. Tanıştıkları zamandan beri Emmannın yorgunluktan bahsedişini ilk defa işitiyordu
10928. Ya hakikaten ayrılamazsam yani beni bırakıp gitmezse diye düşündü
10929. Biliyorsun Fahir sen çok değiştin
10930. Fakat Fahir dinlemiyordu
10931. Gözü garsonun ceketinin kopmuş düğmesine takılmıştı
10932. Bir kopmuş düğme bazen bir can kurtaran olabiliyordu işte boş düğme yeri onun düşüncesine garip bir hürriyet vermişti
10933. Madem ki aslında kadın denen şey beni sıkıyor ne diye musallat ederim kendime
10934. Sabihin teyzesi şişman yüzünden iyilik ve hayat neşesi akan bir kadındı
10935. Otuz beş sene astımlı huysuz bir saati öbürüne uymaz bir kocanın kahırını çekmiş üst üste nasıl hangi sebeplerle yaptığını bilmediği borçlarını ödemiş kocasını düşündükçe huy ve ahlaklarına bir türlü güvenemediği dört çocuğunu büyütüp yetiştirmiş hepsini teker teker evlendirip yer yurt sahibi etmiş simdi ömrünü misafir ağırlamakla geçiriyordu
10936. Gençliğinde kocasının huyu yüzünden genç kadın dostluğuna adeta hasret olmuştu
10937. Yedi seneden beri bol bol misafir çağırıyor sırrına pek az eşinin sahip olduğu bir mutfağın bütün nefesetini tanıdıklarına ikram ediyordu
10938. Adile ile çok sevdiği Sabihi hemen bahçe kapısının önünde karşıladı
10939. Neredesiniz canım
10940. Gözlerimiz yolda kaldı
10941. Eliyle uzun ve üç boğumlu küpelerinden birisini yokladı
10942. Sabriye Hanım böyle günlerde çok sevdiği kaynanasının hediyesi bu küpeleri takmaktan vazgeçmezdi fakat küpelerden birinin orta kafesi telinden koşturduğu için ince bir tireyle bağlı durdu
10943. Taşdığı büyük pırlantanın ve altındaki küçük zümrüdün kaybolmasından da korktuğu için ikide bir eliyle yoklardı
10944. Sabih teyzesinin öperken yan gözle eski bahçıvan kulübesinin damına baktı onu da üç sene evvelki çöktük vaziyetinde gördü
10945. Sabriye Hanım tamir ve düzeltme denen şeyi bilmezdi
10946. Zaten kopan kaybolan yıkılanla alakası yoktu
10947. Size öyle güzel seyler hazırladım ki
10948. Sonra Sabihe döndü
10949. Senin perhiz yemeklerin de hazır
10950. Adile kocasının birdenbire ekşiyen yüzüne hiç sevincini gizlemeden baktı Allah razı olsun teyzeciğim dedi
10951. Ödüm pathorydu dokunacak bir şey yer de hastalanır diye
10952. Sesi korkudan ziyade sevinçten titriyordu
10953. A kızım hiç unutur muyum onun sıhatini
10954. Biricik Sabihim o benim
10955. Adile bu teminattan memnun birkaç akşam evvel öğrendiği tangoyu mırıldanarak verandaya doğru yürüdü
10956. Sabih sade isyandı
10957. Görürsünüz diyordu
10958. Şimdi görürsünüz
10959. Ve Polonya meselesine Alman iktisadi hayatına dair son okuduğu makaleleri başından sonuna kadar onlara anlatmaya karar verdi
10960. İntikamını alacaktı
10961. Bu perhiz yemeğini başına çıkartmasalardı onlara fok balıklarının yaşayış tarzı hakkında bildiği şeyleri söyleyecekti
10962. Bu balıkların hakikaten tuhaf bir hayatı vardı sanki denizde balık karada insandılar
10963. Evet Lude onlara dair yazılan şeyleri okurken aynen böyle düşünmüştü Sanki denizde iken balık karada iken insandılar ve onlardan bu cümle ile bahsetmeye karar vermişti
10964. Fakat şimdi ne fok balıklarından ne de Eskimolardaki acayip itikatlardan büyükbabamın hemen ölümü günlerinde doğduğu için onun yerine geçen köpek yavrusundan bahsedecekti
10965. Şimdi bu perhiz müjdesiyle Alman sanayiinin ve iktisadının devrine girmişti
10966. İçindeki hıncı ve artık küpenin büyük pırlantasının kaybolma ihtimalini hiç aklna getirmeden teyzesinin kulağına tekrar baktı
10967. Bütün o bilgiler kafatasıyla kırk beş derecelik bir zaviye teşkil eden bu huniye akacaktı
10968. Sabih senelerden beri gazete havadislerini bir nevi iltifat veya takdir vasıtası olarak kullanırdı
10969. Bir gün Adilenin hayranlar odan ve evin gedikli misafirlerinden birine bu cinsten bir makaleyi anlatırken genç adamın evvela sabırsızlıkla esnediğini sonra da çekilip gittiğini görünce birdenbire dünya havadisleri karşısında herkesin aksilamelinin kendisinininkine benzemediğini anlamıştı
10970. İşte o zamandan beri Sabih hafızasının ve bol vaktinin kendisine temin ettiği bu silah üzerinde çalışmış onu adeta mükemmelleştirmişti
10971. Verandada her zamanki gibi yedi sekiz misafir vardı
10972. Sabriye Hanımın bütün çocukları kendi ahbablarını ona devrederek evden ayrılmışlardı
10973. Büyük oğlunun piket arkadaşı Yaşar Bey Nuranın dayısının oğlu büyük kızının görüncesi Nuriye Hanım ortanca oğlunu kumara alırdıktan ve tahsilini yarıda bırakmasına sebep olduktan sonra kendisi mühendis mektebini birincilikle bitiren İffet Bey küçük kızının lise arkadaşı Muazzez hepsi oradaydılar
10974. Sabriye Hanım kendisini pek az ziyaret eden çocuklarının yokluğunu onlarla telafi etmeye çoktan alışmıştı
10975. Adile verandaya girer girmez O Yaşar Bey de burada
10976. Ne tesadüf efendim
10977. Yaşar eliyle vaktinden evvel ağarmış saçlarını düzeltti gözünü parlattı
10978. Ve Adileyi tam bir etiketle selamladı
10979. O ne olsa Avrupa görmüş adamdı
10980. Şimdi sizin Nuran Hanımla beraberdik

10981. Aman ne ciciydi görseniz sonra Sabihin teyzesine döndü Mümtaz da beraberdi
10982. Sabihin teyzesi Sicilli Osmani de dedesinin adım ve ter cümei halini bulduğu için Mümtazı çok severdi
10983. Merhum zevcinin bulmasını tam otuz sene vaad ettiği bu tercüme hali hemen ertesi günü telefonla kendisine söylemesi bilhassa Sabriye Hanım bu mazi hikayesinin telefonla söylenmesine çok ehemmiyet veriyordu ona bir nevi mucize gibi gelmişti
10984. Neye getirmediyiz
10985. Aylardır görmemişim çok yazık doğrusu
10986. Bak Muazzezde buradaydı
10987. Sabih karısından evvel bahsi kapatmak istedi
10988. Arkadaşları ile buluşacağını biliyorduk ısrar etmedik
10989. Muazzez Hanım oturduğu şezlongdan doğruldu
10990. Suad Bey hastalanmış bir hafta evvel İstanbula gelmiş sanatoryumdaymış o da oraya gidiyordu
10991. Gelirken gördüm
10992. Sabih bu sabahki Ada vapurlarının bütün bir kabileyi buraya taşımamın şaşkınlığı arasından söylendi
10993. Vah vah
10994. Nesi var acaba
10995. Yani mühim mi
10996. Hayır verem o kadar mühim hastalık değildi insan yer içer beslenirdi
10997. Asıl mühim olanı kendi hastalığıydı
10998. Çünkü perhiz mecburiyeti vardı
10999. Biraz sonra yiyeceği tereyağlı kabakla havucun ıstırabı içinde nerede ise her rast gelenin Bol bol ye kuvvetli şeyler ye hamur işi ızgara beslen bir şeyin kalmaz diye nasihat verecekleri Suadın hastalığını kışkanacaktı
11000. Fakat bu Muazzez de olur şey değil nerden bilir nerden nasıl görür Adile Hanım başka zaman olsaydı Suadın hastalığına çok üzülürdü
11001. Onun kadar neşeli kadın ruhunu anlayan insan azdı
11002. Fakat şimdi tam Mümtazla Nurandan hem de Muazzezle Yaşama sığacağına bahsedeceği zamanda adının ortaya bir engel gibi çıkması tahammül edilir şey değildi
11003. Adile Hanım bu ani engelin üstünden çok iyi terbiye edilmiş bir koşu atı gibi tereddütüstü atladı
11004. Doğrusunu isterseniz aklımdan geçmedi değil
11005. Fakat Nuranla o kadar meşguldu ki bize söz sırası kalmadı
11006. Ve yan gözle Yaşama baktı
11007. Onun Nuranı öteden beri sevdiğini ve kıskandığını biliyordu
11008. Hatta Fahirle ayrılmalarında oldukça kötü bir rol oynamış hem Fahirle Emmanın münasebetlerini kolaylaştırmış hem de bu münasebetten günü gününe Nuranı haberdar etmişti
11009. Yaşarın yüzü kül gibi sararmıştı
11010. Evvelden mi tanışıyorlardı
11011. Nerede ise kekeleyecekti
11012. Adile adeta sevinçle cevap verdi
11013. Hayır biz tanıştık
11014. Sonra Sabihin teyzesine dönerek ilave etti
11015. Teyzeciğim bilmezsin ne kaynaştılar
11016. Doğrusu hoşuma gitti
11017. Hani hiç de fena olmaz
11018. Biraz yaş farkı var ama
11019. Sabih karısına hayretle bakıyordu
11020. Muazzezın yanında buna cesaret etmemeliydi
11021. Muazzez kendilerinden kaç yaş küçüktü
11022. Kimdir bu Mümtaz bey
11023. Bizim fakültede asistan
11024. Muazzez saçlarını güneşte salladı gözlerini kıstı
11025. Şımarığın biri
11026. Gözü hep bahçenin ortasındaki büyük Hollanda yıldızlarındaydı
11027. Kıpırmızı kıpırmızı
11028. Sonra birdenbire fikrini değiştirdi
11029. Biz çok severiz ya
11030. Mahzun çok mahzundu
11031. Bu sabah Mümtazdan Adaya gideceğini öğrendiği için buraya gelmişti
11032. Fakat vapurda isabetsizlik etmişti
11033. Demek bu tesadüf
11034. Adileye yarım örtük kırıplarının arasından hınçla baktı
11035. Canım nasıl tanımazsınız
11036. Babanızın dostu İhsan Bey yok mu
11037. İşte onun yeğeni
11038. Bizde kaç defa gördünüz
11039. Fakat Yaşar Bey Mümtazı unutmuştu
11040. İçerde saat bir buçuğu çaldı
11041. İlaç vakti gelmişti
11042. Yaşar Beye hatta Nuranın bir başkasıyla evlenmesi ihtimali bile ona ilaç saatlerini unutturamazdı
11043. Cebinden küçük bir şişe çıkardı
11044. Dikkatle tıpasını açtı ambalaj kağıdına el değdirmeden iki komprimeyi şişenin ağzını biraz eğerek döktü
11045. Biraz su emreder misiniz
11046. Sonra Sabihe döndü
11047. Mithiş bir kudret azizim dedi
11048. Vitamin
11049. Başladığımdan beri kendimi o kadar rahat ve zinde buluyorum ki
11050. Sabih Adilenin gözlerinde parlayan istihza ve İstihfafi görmed
11051. Ertesi akşam söz vermiş gibi iskelede birbirlerini buldular
11052. Sabihle karısı ortada yoktu genç kadın Fatmayı halasına bırakmıştı
11053. İskele ağır bir bahar kokusu içindeydi
11054. Hemen herkesin elinde büyükçe bir çiçek dalı vardı
11055. Birkaç kişi yeni açmış gül demetleri taşıyorlardı
11056. Bütün kalabalık bir çiçek yağmasından geliyor gibiydi
11057. Nuran onu uzaktan görünce eliyle küçük bir işaret yaptı
11058. Genç adam hiç ihtimal vermediği bu tesadüfken ve kendisine daha imkansız görünen bu aşinalıktan mesut ona doğru yürüdü
11059. Bu kadar erken döneceğinizi zannetmiyordum
11060. Ben de zannetmiyordum ama oldu
11061. Siz ne yaptınız Adeta günün hesabını istiyordunuz
11062. Mümtaz onun arkasından Anadolu kıyısının bütün şatafatı bir kurutma kağıdıyla alınmış bezeyen pastel renklerine bakarak cevap verdi
11063. Biz dedi konuştuk
11064. Bizim memlekette en rahat yapılan iş de budur konuşmak
11065. Sonra dostlarına karşı haksızlık etmemek için ilave etti
11066. Ama güzel şeyler konuştuk
11067. İhsan da gelmişti
11068. Hemen hemen dünya işlerinin yarısını hallettik
11069. Gece de bir ala ney dinledik
11070. Kimden
11071. Ressam Cemilden
11072. Emin Beyin talebesi
11073. Bize bir yığın saz semaisi eski Mevlevi ayinlerinin terennümelerini çaldı
11074. İki de bir tamlık çıkıp rahatlarını bozmasın endişesiyle etrafa gizli gizli bakıyorlardı
11075. Nihayet iskelede parmaklığı açıldı kırk yıllık ahbablar gibi beraberce vapura girdiler yine alt salonda oturdular
11076. Mümtaz Küçükhanımı ne yaptınız
11077. Sizden ayrıldığma üzülmedi mi
11078. Çok bağlı görünüyor
11079. Hayır yani lazım olduğunu biliyordu
11080. Bizim taraftardaki boğmacadan korkuyoruz
11081. Bütün kişi zaten hastaydı
11082. Hastalık meselelerinde söz dinliyor
11083. Dört sene evvel olsaydı bunları bilirdim fakat şimdi İcalsiz
11084. Dört sene evvel İclali her gün görür ona ait şeyleri dinlerdi
11085. Nuran bu latifeyi dinlemedi o kendi fikrinin peşindeydi
11086. Garip çocuk diyordu
11087. Sanki kendi başına değil de etrafındakilerin alakasıyla yaşıyor
11088. Hastalık korkusu olmasaydı kıyamet kopardı
11089. Ben sizi de kalırsınız sandım
11090. Sağ taraflarından gelen bir ışık parçası genç kadının saçlarına yapıştı oradan yavaşça boynuna doğru kaydı küçük insana alışık bir hayvan gibi beyaz tenin üstünde hazla oynamaya başladı
11091. Niyetim öyleydi fakat fena bir tesadüf oldu
11092. Ancak o zaman Mümtaz Nuranın dükkü kadar neşeli olmadığını dalgın hatta mahzun olduğunu gördü
11093. Mümtazın içini Ada iskelesinde Nuranla kocasını gördüğü zamanki ıstırap yeniden kapladı
11094. Bir müddet cevap vermedi sonra düşünceli düşünceli Ben dükkü tesadüfe şahit oldum dedi
11095. Arkadaşlarını arıyordum
11096. Hiç yalan söylemeyi beceremediği için olacak yüzü kızarmıştı
11097. Fahir Beyle karşılaşmanızı gördüm
11098. Nuran bir şey söylemeden ona bakıyordu
11099. Mümtaz bu bakışın altında genç kadının hayatına ait çok hususi bir şey görmüş olmandan üzülürdü
11100. Eğer sizden bir şey saklamamaya karar vermiş olsaydım tabii bahsetmezdim
11101. Sonra birdenbire kendisini yangın kulesinden aşağıya hiçbir paraşütsüz bıraktı
11102. Asıl fenası iskeleden çıkarken o kadar sevimli bir yüzünüz dikkatiniz vardı ki
11103. Nuran mahzun gülmüsedü
11104. Benim çıkışımı beklediğinizi söyleseme
11105. Ben sizi gördüm
11106. Beyhude yere yüzünüz kızarmasın
11107. Böyle şeyler siz erkeklerin adetinizedir
11108. Yalnız asıl fenasını bulamadınız
11109. Asıl fenası imdadıma gelip çocuğu kucağımdan almamanızdır
11110. Az kalsın ikimiz birden düşecektik
11111. Mümtazın yüzü karmakarışık fakat Nuran ona dikkat etmiyordu
11112. Ama daha fenası da var Fatmanın asabı altüst oldu
11113. Babasını unutmaya başlamıştı
11114. Bu çocukta garip bir sahip olma duygusu var
11115. Şimdi babasını kışkanıyor
11116. Varsın babam beni sevmesin
11117. Ben onu seviyorum diye sabaha kadar ağladı
11118. Sonra bu bahsi kapatmak ister gibi sözü değiştirdi
11119. İhsan Bey bizim tanıdığımız İhsan Bey mi
11120. Bilmiyorum sizin tanıdığımız İhsan Bey kimdir
11121. Dayım mütareke senelerinde Müdafaa Hukukta çalışırken bir İhsan Beye yardım ettiğini söyler
11122. Nadir Paşanın yaveri imiş
11123. Onun ölümünü üzerine yüklemişler
11124. Kaçması kabil olduğu halde ben üzerimde bu töhmetle hiçbir yere gitmem demiş
11125. İdamdan biraz da dayım kurtarmış
11126. Nadir Paşanın kendisine yazdığı bir mektup sayesinde
11127. Evet o İhsan
11128. Fakat niçin İclal bahsetmedi
11129. Ben dayımı birkaç defa gördüm
11130. İclal realist romancılar gibidir
11131. Günlük şeylerden başkasından bahsetmez
11132. Mümtazın hayretine son yoktu
11133. Demek Tefik Bey sizin dayımız
11134. Talat Bey de büyük dedeniz
11135. Evet Talat Bey annemin büyükbabası
11136. Ben Tefik Beyi hatta bir kere de dinledim
11137. Bize Mahur Besteyi okudu
11138. Mahur Besteyi seviyor musunuz
11139. Çok hem çok severim
11140. Fakat biliyor musunuz bizim evde uğursuz sayılır
11141. Mümtaz genç kadının yüzüne ciddiyetle baktı
11142. Böyle şeylere inanır mısınız

11143. Hayır yani düşünmedim
11144. Tabii herkes gibi bende de birçok şeyler için o müphem korku var
11145. Mahur Bestenin benim üzerimde tesiri çok başka türlü oldu
11146. Beni büyükannemin yaptığı hata korkuttu
11147. Bizim ailede ihtirasları yüzünden etrafımı muzdarip eden çoktur
11148. Çocukluktan beri beni büyükanneme benzetirler onun için büyükannemi çok düşündüm
11149. Belki de bu yüzden İlişilerimden ziyade aklımla yaşamak istedim
11150. Fakat ne çare talih istemeyince
11151. Çocuğum yine bedbaht oldu
11152. Behçet Bey de akrabamız mı
11153. Hayır sadece evlenme yolu ile
11154. O da çok bedbaht oldu
11155. Atiye Hanımın bende bir resmi var
11156. O kadar garip bir şey ki
11157. Fakat isterseniz bunlardan bahsetmeyelim
11158. İhsan Mahur Besteyi çok sever
11159. Tefik Beyden meşk etti
11160. Biliyor musunuz dedenizin eseri büyük eser
11161. Ayın yapmak istiyormuş sonra bu beste çıkmış
11162. Gözlerini yumdu
11163. Mümtaz pencereden kül rengi denize baktı hemen hemen aynı renkte tül tül bulutların dolaştığı göğü seyretti
11164. Sonra genç kadını bahçesinde böyle havalarda adeta narinliğinden titreyen o küçük gül fidanlarına benzetti
11165. Bir ışık bu tül rengi boşluktan ikisinin de tanımadıkları birtakım hazların müjdesi gibi onlara doğru uzandı
11166. Genç kadının yüzünde ellerinde adeta sevinçle gezindi
11167. Siz dün akşam hiç uyumamışa benziyorsunuz
11168. Hayır uyumadım
11169. Fatma sabaha kadar sayıkladı
11170. Nasıl bıraktınız
11171. Halam ısrar etti
11172. Sen gidince değişir dedi
11173. Ben de ister istemez razı oldum
11174. Ben yanında olunca fazla şımarıyor
11175. Fakat çok müteessirsiniz
11176. Ben olsam
11177. Siz olsanız
11178. Fakat siz kadın değilsiniz değil mi
11179. Evet yani bunu büyük bir kabahat saymazsanız
11180. Hakikaten Nuranın kederini paylaşmak istiyordu bunu yapamadığından son derecede mahcup ve müteessirdi
11181. İşte bu teessür Nuranı kahkahalarla güldürdü
11182. Dost olmuşlular
11183. Ve bu dostluk çok evvelden geçeceği yollar hazırlanmış bir seyahat benzyordu
11184. O kadar alemleri birbirine yakındı
11185. Siz garip bir adamsınız
11186. Mahsus mu yapıyorsunuz yoksa tabiatınız daima böyle çocuk tabiatı mı
11187. İçinden Hakikaten ahmak değilse eğer diye düşünüyordu
11188. Mümtaz cevap vermedi sadece gülümsedi
11189. Neden sonra Bana Mahur Besteyi bir gün söyler misiniz
11190. Sesinizin güzel olduğunu biliyorum
11191. Zihni hep Mahur Bestede aşkın ölümün bu garip ve zalim terkibinde idi
11192. Nuran kısaca Olur dedi bir gün söylerim
11193. Sonra ilave etti Bilir misiniz ben sizi hiç yabancı saymıyorum
11194. O kadar çok müşterek tanıdık var ki arada
11195. Mümtaz Ben de öyle dedi
11196. O kadar öyle ki bir gün dost olursak bu dostluğun yolu bana çok evvelden çizilmiş gibi gelecekti
11197. Sonra büsbütün başka şeylerden bahsettiler
11198. Mümtaz güllüşünü çok mucizeli bulmuştu
11199. Bu mucizeyi sonuna kadar tatmak istiyordu
11200. Ona üst üste bir yığın hikaye anlattı
11201. Konuşurken hep İhsanın repertuarını sarf ettiğinin farkındaydı
11202. Demek ki satıhtayım
11203. Daha kendimi bulamadım
11204. Hakikatte büyük bir eşikteydi
11205. Bu olgun zarif güzel kadında güneşin öz bahçesi imiş gibi baştanbasa aydınlık ve füsün olan bir taraf vardı o zamana kadar tanımadığı kendisinde eksik sandığı bir taraf sadece mesgulü onun varlığı ile dolup boşalmaya hazırlanıyordu
11206. Her düşünce serin bir uyanış duyumunda değişiyor uzvyetin derinliklerinden gelen küçük ve esrarlı dalgalı unutulmuş hayat şarkılarını tekrarlıyordu
11207. Bu sessiz musiki ikisinde de vardı ikisinin de içinden yüzlerine doğru yükseliyor Nuran bunu göstermemek telaşıyla olduğundan çok mahzun görünüyordu ve Mümtaz ise aksine tabiatındaki mahcupluğu da gizlemek telaşıyla zorla cesur ve kayıtsız olmaya çalışıyordu
11208. O zamana kadar Mümtazın aşk tecrübesi başıboş birkaç çapkınlıkla kendini dört yol ağzında rüzgara dağıtmaya benzeyen bazı arkadaşlıklardan ileriye geçmemiştir
11209. Bunlar bir erkeğin hayatına kadın varlığının girebileceği şeylerden ziyade küçük kaçışlar ufak arzular kendi can sıkıntısının ve küçük iştahlarının değişik yüzleri idiler
11210. Hatta yalnız kendi etrafında dolaşan muhayyilesinde böyle bir ihtiyacı henüz duymamıştı bile
11211. Kadın onun için Macidenin dostluğu büyük yengenin şefkati annesinin ölümü ile İhsanın evine alıştığı zamana kadar hayatında eksik bulunduğu ve bu ikisiyle tamamlanan şeylerdi
11212. Şimdi Nuranın karşısında onun güzelliklerini bu küçük kaçışların arzu iştihası ve itiyatların üstüne çıkan bir bakışla sayıyor bu kadar değişik şekilde güzel bir kadını yanı başında geçecek hayatı imkansız bir şey gibi düşünüyordu
11213. Tam adını koymadığı bir nevi ümitsizliğin verdiği pervasızlıkla gözleri genç kadının yüzünde ellerinde dolaşıyordu
11214. Nuran onun bu pervasız bakışlarından sakınmaya çalışıyordu
11215. Kendisini her serbest bırakışında birdenbire çırpıplak yakalanmış gibi mahcup kendi kabuğuna çekiliyor karşısındaki adaman kendisini gizleyebilmek için ikide bir çantasını açıyor yüzünü pudralıyordu
11216. Hulasa ikisi de kendileri için bir kaderin hazırlandığını seziyor ve içlerinden konuşuyorlardı
11217. Üsküdar açıkları lodolu akşamın suda kurulmuş malikanesi olmaya başlamıştı
11218. Sanki Kızkulesinden Marmara açıklarına kadar denizin altına su tabakalarının arasına yer yer iyi dövülmüş bir yığın mücevher parlıtınsından geçirilmiş bakır levhalar döşenmişti
11219. Bazen bu bakır levhalar suyun üstünde yüzüyor adeta mücevher salları yapıyor bazen de primitif resamlarda mağfretin timsali ışığın kaynaştığı derinlikler gibi hasretle bir hakikate yükseliş arzusu ile dolu büyük ve kıpkırmızı uçurumlar açıyordu
11220. Bu sıcak renklerin göz için bir lezzetten bir ruh miracına kadar her imkanı denediği andı
11221. Mümtaz Çok güzel Akşam dedi
11222. Genç kadın şaşırmış görünmek istemedi Mevsimi Dedi
11223. Mevsimi olması hayretimize mani değil ki
11224. İçinden Sen güzelsin ve bu güzelliğin gençliğinden geliyor
11225. Fakat ben gene şaşırıyorum diye düşündü
11226. Fakat hakikaten güzel miydi
11227. Karşısındaki sarhoşluklarından uzak seyretmek istedi
11228. Hayır bir şey söylemeyecekti
11229. Hatta görmüyordu bile
11230. Bir kamaşmadan başka hiçbir şey görmüyordu
11231. Daha iyisi içindeki hayranlığın aynasıyla karşılaşmıştı
11232. Tilsimli bir ayınada kendi içini yavaş yavaş uyanan arzuyu seyrediyordu
11233. Nuran bu cevabın doğrudan doğruya kendisine olduğunu deminden beri bilinmez yerlerden gelen davetin şimdi aydınlığa çıktığını anladı
11234. Öyle demedim dedi
11235. Bundan sonra böyle çok güzel akşamlarımız olacak demek istedim
11236. Ve sözünün başka bir manası olduğunu bunu bile bile söylediği için kendisine kızdı
11237. Boğaz vapuruna epeyce vakit vardı
11238. Kitapçı Kemal'in önünde durdular
11239. Nuran bir iki gazete roman aldı
11240. Mümtaz onun çantasını açmasını para çıkarmasını seyrediyordu
11241. Her gün tekrarlanan bu hareketler ona harikulade şeyler gibi geliyordu
11242. Zaten köprü değişmiş kitapçı değişmiş kitap alma okuma denen şey değişmişti
11243. Sanki bir masal dünyasında canlı çizgilerin ve parlak renklerin her şeyi diriltiği her şeye en geniş rahmaniyete kadar giden bir mana verdikleri her kimıldamış geniş ve durgun bir suda uzanan ışıklar gibi bir sonsuzluğa doğru ürperti çalkandığı bir dünyada yaşıyordu
11244. Kitapçı parannı üstünü verdi
11245. Sonra kendi hediyesi onun aldığı şeyler hepsi elinde ve o yanında Boğaz iskelesine doğru yürüdüler
11246. Onunla beraber yürüyordu
11247. Daha dün sabah vapurda uzaktan gördüğü sonra bir tesadüfle tanıdığı kadını şimdi İstanbul'a çıkmış bir başka vapurla Boğaza gideceklerdi
11248. Bu kendisi için inanılmayacak işti
11249. Varsın her gün tekrarlanan şeylerden olsun varsın yüz binlerce kişi bu hisleri hayatında bir defa yüz defa tatmış olsun bundan hiçbir şey çıkmazdı
11250. O da biliyordu ki sevmek mesut olmak sevmeden evvel tanışmak sevdikten sonra unutmak hatta düşman olmak olağan şeylerdi
11251. Fakat denizde yıkanmak da öyleydi uyumak da öyleydi
11252. Her şey herkeste olduğu gibiydi
11253. Tecrübenin yeni ve ilk olmaması onun ruhundaki şevki eksiltmiyordu
11254. Kendisinde mademki ilk defa oluyordu mademki ilk defa teni ve ruhu beraberce harekete gelmişler tam bir terkib bir anlaşma içinde mesutlular
11255. O halde yeniydi
11256. Fakat o da böyle mi düşünüyordu o da mesut muydu
11257. İstiyor muydu
11258. Yoksa sadece tahammül mü ediyordu
11259. Bu korku bu şüphe Mümtazı bedbaht etti
11260. Niçin konuşmuyordu
11261. Birbiri peşinden gelen bu sualler karanlıkta gerilmiş bir ipe ayağı dolanmış insan gibi yolunda rahat yürütmesine mani oluyordu
11262. Ah bir şey söyleseydi
11263. Fakat Nuran bir şey söyleyecek halde değildi
11264. O Mümtaz gibi hayat yollarının ağzında ve serbest beklemiyordu
11265. Yaşanmış bir hayatı vardı erkeğinden ayrılmış kadını
11266. Bu kalabalıkta yüzlerce gözün üzerinde olduğundan şüphelenebilirdi
11267. Gitse diyordu ne olur braksa ve gitse
11268. Gelişi o kadar ani oldu ki kendi kendime kalmaya ihtiyacım var
11269. Ne sanıyor beni dalaştığı arkadaşlarından biri miyim Hayatını yapmış sonra bozulduğunu görmüş bir kadının
11270. Bir kızım var
11271. Aşk benim için yeni bir şey değil
11272. Bu tecrübeyle ondan o kadar evvel geçirdim ki
11273. Onun bir yığın lezzet bulacağı yerde o sadece azap bulacaktı
11274. Ben bir kere geçtiğim yoldan bir daha geçeceğim
11275. Bundan büyük azap olur mu
11276. Niçin bu kadar hoddin oluyorsun
11277. Niçin bizi kendileri gibi serbest sanıyorlar
11278. Fakat bu ayakkaşmayı muhakkak değiştirmeliydi
11279. Topuklarını o kadar kaba yapıyor kendisini adeta Kolejdeki o ihtiyar hocalara benzetiyordu
11280. Bunlarla ancak mingitlerde kadın hukuku için konferans verilebilirdi
11281. Tabii ayakkabılarla değil
11282. Ayakkabıların konuşmuyacağı malum
11283. Onlarla beni nasıl güzel ve zarif bulabilir
11284. Dün sabahki kızın dudakları nur çeceği gibiydi ve hep ona dönmüş bakıyordu
11285. Ben bile olduğum yerden bu dudakların davetini görüyor ve onun hesabına sabırsızlanıyordum

11286. Fakat o olduđu yerden beni görmek için bana bakıyordu
11287. Başını ne garip uzatışı vardı
11288. Ne kadar çirkinleşiyordu
11289. Ona Haydi gidin artık burada ayrılalım Bu manasız işte ısrara ne lüzum var demeyi çok isterdi
11290. Fakat bir türlü söyleyemiyordu
11291. Biliyordu ki ölesiye mahzun olacaktı
11292. Halbuki onu mahzun etmek istemiyordu
11293. Bunu sokak ortasında başını elleri arasında alıp teselli edebilseydi bu imkan elinde olsaydı sırf bu lezzeti tatmak için yapabiliirdi
11294. Çünkü zalim olmak da bir lezzetti
11295. Bunu da uzvîyetinde şimdi bir ihtiyaç gibi hissediyordu
11296. Kısa çok kısa bir an için tabii
11297. Çünkü fazlasına tahammül edemezdi fazlasını istemezdi
11298. O kendisinden bir parça idi
11299. Fakat böyle olduđu için saadet ıstırap hepsini kendisinde tatması lazımdı
11300. Hepsini ona Nuran tattıracaktı bunu bildiği için kendisini kuvvetli o kadar kuvvetli buluyordu
11301. Tebessümü bu yüzden bir bıçak ağzı gibi inceydi
11302. Fakat içindeki korku hala konuşuyordu beni onunla beraber görenler kim bilir ne derler
11303. Benden küçük olduđu o kadar belli ki
11304. Onun için Fahirden ayrıldığımı zannedeceklere
11305. Ben Fahirden ayrılmadım
11306. O benden ayrıldı
11307. Ah gitse ve kendisini rahat bıraksın
11308. Boğaz vapuru başka türlü bir kalabalıklı doluydu
11309. Orası Ada gibi asıl İstanbul çöküş devrinde bir mevsim denecek kadar kısa bir zamanda ve adeta birden oluvermiş zengin müreffeh her hususiyetini paranın düzenleyip ayarladığı geniş asfaltlı çiçek tarhı kılıklı sayfiyesi değildi
11310. O başından beri İstanbul yaşamış onun zengin olduđu zamanlarda zengin olmuş çarşı ve pazarını kaybedip fakir düştüğü zamanlarda fakir olmuş zevki değıştiği zaman kendi içine çekilmiş hayatında geçmiş modaları elinden geldiği kadar muhafaza etmiş hulasa bir medeniyeti kendine ait bir macera gibi yaşamış bir yerd
11311. Mümtaza göre insan Adaya giderken anonim bir şey olurdu
11312. Orası bir nevi standart insanların yeriydi orada gerçekte kendimize hiç lazım olmayan hiç değışti bizi kendimizden uzaklaştıran ve bunu yaparken hiçbir noktaya da yaklaştırmayan şeylerin hasreti çekilirdi
11313. Boğazda ise her sev insanı kendisine çağırır kendi derinliğine indirirdi
11314. Çünkü burada terkihi idare eden şeyler manzara kalabilirdi kadar olsa da mimari hepsi bizimdi
11315. Bizimle beraber kurulmuş bizimle beraber olmuştu
11316. Burası küçük camilî bodur minareli ve kireç sıvalı duvarları o kadar İstanbul semtlerinin kendisi olan küçük mescitli köylerin bazen bir manzarayı uçtan uca zapt eden geniş mezarlıkların su akmayan lüleleri bile insana serinlik duygusu veren ayna taşları kırık çeşmelerin büyük yalıların avlusunda şimdi keçi otlayan ahşap tekkelerin çarklarının haykırışı İstanbul ramazanlarının uhreviliğine yaşayan dünyadan bir selam gibi karışan iskele kahvelerinin eski davullu zurnalı yarı millî bayram kılıklı pehlivan gösterilerinin hatırasıyla dolu meydanların büyük çınarların kapalı akşamların fecir kızlarının ellerindeki meşalelerle maddesiz aynalarda bir sedef rüyası içinde yüzdükları sabahların garip içli aksi sadaların diyarıydı
11317. Zaten Boğazda her şey bir akisti
11318. Işık akisti ses akisti burada insan bile zaman zaman bilmediği bir yağın şeyin aksi olabilirdi
11319. Mümtaz çok küçüklük hatıralarına eğilip de vapur düdüklorinin bu tepelere çarpa çarpa kendine kadar gelen akislerini dinlediği zaman ara sıra içinde kaban ve kendisini gündelik hayatın ortasında birdenbire o kadar zengin yapan hüznün şifazsızlığının hangi pınarlardan toplandı geldiğini anlardı
11320. Vapur hıncabıncı
11321. Şehirdeki işlerinden dönen küçük memurlar gezmelerden uzak plajlardan gelenler genç mektepliler zabıter ihtiyar hanımlar hayatlarının üzüntüsü günün yorgunluğu yüzlerinden akan bir yağın insan güvertede bilerek bilmeyerek kendilerini bu akşam saatine teslim etmiş benziyorlardı
11322. O bütün başları Hayyamın anlattığı testici gibi eline alıyor içlen ve dıstan işliyor çizgilerini değıştiriyor boyuyor vernik çila sürüyor gözleri dalgın dudakları daha yumuşak yapıyor gözlere hasretten ümitlen yepyeni ışıklar koyuyordu
11323. Herkes bu aydınlığın ortasına kendisi olarak geliyor fakat bir sihrin ortasına düşmüş gibi onun değışmeleriyle değışiyordu
11324. Bazen bir kalabalıktan biraz fazla gürültülü bir kahkaha yükseliyor uzakta ta başta yalı çocukları ağzı çalgıları çalıyorlar tecrübesiz seslerle şarkı söylüyorlar beraber yolculuk yapmaya almış olanlar birbirlerini çağırıyorlardı
11325. Fakat bunlar pek az sürüyordu
11326. Bir nevi bekleyişe benzeyen sessizlik yeniden sonsuz yapraklı ağacıyla büyüyor hepsini örtüyordu
11327. Bu ağacın kökü orada ufukta ince bir Herat cildinin tezhibleri arasında kıpkırmızı kavsi bu altın oyunlarını gittikçe daha derin şekilde aydınlatan her an eritip yeniden kendi fantezisine göre döken güneşteydi
11328. Oradan dal dal etrafa yayılıyordu
11329. Nuran bu aydınlıkta sertleşmiş yüzü darılmaya hazır gibi duran küçük ve toplu çenesi kısık gözleri çantası üzerinde kilitlenen elleriyle bu sükut ağacının bir meyvası olmuştu
11330. O kadar ki akşamın bahçesinden sarkmış gibisiniz
11331. O söner sönmeye yere düşeceksiniz sanıyorlar
11332. O zaman hepimizi birden gece toplayacak
11333. Çünkü siz de öylesiniz
11334. Ve öyle oldu
11335. Daha Üsküdüre yaklaşımadan akşamın dört tarafa savurduğu güller solmuş deniz kararmıştı
11336. Herat tezhibli büyük kitap cildi şimdi mosmor bir bulut parçasıydı
11337. Yalnız uzak minarelerin tepelerinde gecikmiş kuşlar gibi bir iki beyaz uçuş vardı
11338. Karşı kıyıyı saran ışık dalgası bir musikinin son akisleri halinde sallanıyordu
11339. Mümtaz gece ilerledikçe havada hala kıştan bir şeyin bulunduğunu sezer gibiydi
11340. Garip bir üşüme hissiyle içine büzülürdü
11341. Kışın Boğaz başka türlü güzel oluyor dedi
11342. Garip bir yalnızlığı var
11343. Ama siz pek tahammül edemiyorsunuz
11344. Edemiyorum
11345. Buna tahammül etmek için ya bulunduđu yere adamakıllı kök salmalı yahut da hayatı çok zengin olmalı
11346. Yani kafi derecede yaşamış olmalı
11347. Halbuki ben
11348. Sözümlü birdenbire kesti neredeyse ben hala çocuk gibiyim diyecekti
11349. Hayatında bir yağın hülyadan başka ne vardı yarın sabah sen de bir hayal olmayacak mısın
11350. Benim en sevdiğim şey nedir bilir misiniz
11351. Ta çocukluğumdan beri kapalı arkasında ışık yanmayan yalı pencerelelerinde ışık oyunları
11352. Vapurla beraber yürüten ve camdan cama değışen bazen ateşten kavisler çizen ışıklar
11353. Fakat şimdi bakmayın mademki dikkat etmediniz
11354. İyi bir yerden daha ileriden seyredin
11355. Mümtaz bu kadarlık şeye nasıl dikkat etmediğine şaşırıyordu
11356. Boğazın gece haritası benim için biraz da bu ışıklardır
11357. Dedim işey
11358. İnsan burada bir hayalde yaşıyor bazen kendisini bir masal sanıyor
11359. Mümtaz beraberce daldıkları bu hissilikten utanır gibi oldu
11360. Üsküdüardan sonra gecenin tam saltanatı başladı
11361. Tepelerde keskin sokak fenerlerinin hudutlandırdığı büyük ev kitleleri aralarındaki karanlık uçurumlarıyla olduklarından daha haşın daha esrarlı ve hayali görünüyordu
11362. İskele meydanları daha geniş bir hayat vaad eden ışıklarıyla bu ahengi kırıyor
11363. Hemen her penceresi aydınlık çok eski bir yalı uzun zaman suda kalmış bütün kesafetini kaybetmiş bir cisim gibi önlerinden geçti
11364. Ne kadar çok insan var dedi
11365. Filhakika her pencerede birkaç baş görünüyordu
11366. Hepsini üst üste yığılmış vapuru seyrediyordu
11367. Bir vapur düdüğü öttü
11368. Daha vapur düdükları yazık seslerini bulmadı
11369. İkisi de birbirlerine dikkatlerini söylüyorlardı
11370. İki küçük çocuk gibiydiler
11371. Ayrı ayrı önlerinden geçtikleri şeylere bakıyorlar tek tük konuşuyorlardı
11372. Genç kadın eliyle pancursuz karanlık bir pencereyi göstererek Bakın dedi nasıl hareli bir kumaş gibi dokunuyor
11373. Sonra kavisler
11374. İşte bir tane daha sanki akan bir yıldız gibi
11375. Daha yukarılarda bizim tarafta bu akislerle balıkçı sandallarının feneri de karışır
11376. Fakat en güzeli bu kavislerdir
11377. Işıktan bir rüyaydı
11378. Sonra beraberce eğildikleri bir kitabın üstünden başlarını kaldırdı gibi doğruldular ve birbirlerine baktılar
11379. İkisi de gülümsüyordu
11380. Sizi evinize kadar götüreceğim dedi
11381. Sokağın başında ayrılmamız şartıyla
11382. Eğer annemi kalpten öldürmek istemiyorsanız
11383. Mümtaz içinden kızdı
11384. Annesi
11385. Yarabdim ne kadar çok engeli var diye düşündü
11386. Genç kadın bu düşüncesinin farkındaymış gibi
11387. Ne yaparsınız hayatımızı olduğu gibi kabul etmek lazım
11388. İnsan istediği kadar hür olamıyor
11389. Bilir misiniz ki bu yaşta hesap vermeye mecburum
11390. Geleceğimi bilseydi meraktan çıldırır mıydı
11391. Şimdi sevdiğim kıızı için en aşığı yetmiş beş türlü felaket düşünür
11392. Sonra birdenbire lafı değıştirdi
11393. Yalnız eski musiki mi seversiniz
11394. Hayır hepsini
11395. Tabii anlayabildiğim kadar
11396. Musiki hafızam zayıftır ve çalışmadım
11397. Siz de seviyorsunuz galiba
11398. Bana bakmayın
11399. Bizde eski musiki aile yadigarıdır dedi
11400. Baba tarafından Mevlevî anne tarafından Bektaşiyiz
11401. Hatta annemin dedesini İkinci Mahmut Manastıra sürmüş
11402. Eskiden evimizde küçükken her akşam fasıllar yapılır büyük eğlenceler olurdu
11403. Biliyorum dedi
11404. Mevlevî kıyafetiyle eskiden çekilmiş bir resminizi vaktiyle görmüştüm
11405. Babanızdan gizli çekmişler
11406. İclalin adını söylememeye dikkat etmişti
11407. Bu bir nevi korkaklıktı
11408. Fakat ikide bir başka bir kadının adını onun yanında anmak istemiyordu
11409. Tabii İclal de dedi
11410. Yarabdim bu kız için gizli hiçbir şey yok
11411. Onu tanıyanlar camdan evde oturuyorlar
11412. Mümtaz. Ama fotoğrafı bana o göstermedi
11413. Hatta siz olduğunuzu ben kendim tahmin ettim dedi
11414. Genç kadın bu hatıra ile olduđu yerden o kadar gerilere atlayacağı hiç sanmamıştı
11415. Babasını elinde ney büyük sofanın sediri üstünde gördü
11416. Gel otur diye sanki ona işaret ediyordu
11417. Bütün çocukluğu bir kuş kafesi gibi bu ney sesleri içinde geçmişti

11418. Başkalarında bin türlü duyumdan kurulan dünya onun içinde sanki yalnız sestene ve musikiden kurulmuştu
11419. Tıpkı aynı sofranın avizesinin altında sarkan yeni dünya dedikleri o donuk renkli candan kürede akseden eşya gibi sadece hayal bir kainatla işe başlamıştı
11420. Onu çektiğim zaman babam hala yaşıyordu
11421. Fakat Boğazda değildik
11422. Libadideye oturuyorduk
11423. Bilmem Çamlıca'yı tanır mısınız
11424. Fakat Mümtaz düşüncesini fotoğraftan ayıramıyordum
11425. Tuhaf bir resimdi eski minyatürlere benzeyordunuz
11426. Elbise hiç de aynı olmamakla beraber mesela Ali Şir Nevaive şarap kadehini sunan gençe
11427. Gülerek İlave etti O oturuşu nereden buldunuz
11428. Dedim ya ecdat mirası
11429. Uzviyetimde var
11430. Onlarla doğmuşum
11431. Biraz sonra o günün üçüncü mühim hadisesi oldu
11432. Kandilliye beraber çıktılar
11433. Sanki her zaman böyle oluyormuş gibi iskelenin tahta döşemesi üzerinde beraberce yürüdüler Mümtaz kapıdaki memura ikisinin biletini birden verdi ve adam hiç şaşırmandan aldı
11434. İskele meydanından beraberce geçtiler
11435. Yokuş yukarı yürümeye başladılar
11436. Birbirlerinin varlığına sarılmış yürüyorlardı
11437. Biraz sonra genç kadının ayağı bir taşla Mümtaz koluna girdi
11438. Solda bir sokağa saptılar
11439. Sonra küçük bir yokuş daha çıktılar
11440. Genç kadın dar bir sokağın başında ondan ayrıldı
11441. Bu bizim bahçe
11442. Ev öbür tarafta siz gelmeyin artık dedi
11443. Başlarını üstünde bir sokak feneri büyük bir çınarı sanki içinden aydınlatıyordu
11444. Üstlerine yaprak yaprak dökülen bu aydınlığın altında bahar kokulan çeşme ve kurbaga sesleri içinde birbirinden ayrıldılar
11445. Mümtaz bir daha buluşup buluşmayacaklarını sormadığına pişmandı
11446. İçinde onu bir daha görmemek ihtimalinin verdiği korku vardı
11447. Bu korku ile geldikleri yollardan biraz mahzun fakat genç kadının cazibesinden bir yığın seyle zengin kalbi hiç tanımadığı bir dostluğa açılmış döndü
11448. Birkaç gün sonra Nuran İclal'in güle güle evden içeri girdiğini gördü
11449. Genç kız iskelede Mümtaza rastlamış beraber oturmuş kahve içmişlerdi
11450. Sonra Mümtaz onu yolun yarısına kadar çıkarmıştı
11451. Eve girdiği zaman bile hala onun anlattığı seylelere gülmekteydi
11452. Bu Mümtazın ayak üstünde uydurduğu bir köpek hikayesiydi
11453. Genç adam beş gün elbette birinden birine rastlarını diye Kandilli önlerinden ayrılmamıştı
11454. Şüphesiz isteseydi doğrudan doğruya İclal'den bunu rica eder yahut da İhsan'ın vastasıyla Tevfik Bey'i görmeye giderlerdi
11455. Fakat hislerinden bir başkasına bahsetmek istemediği için sessiz sedasız sahili muhasarayı tercih etmişti
11456. Henüz yelken mevsimi değildi
11457. Fakat Boğazda kayak mevsimi işi değildi
11458. O Boğazın tabii vastası her saat başı vurulan çare her mizaca göre spor eğlencedir
11459. O kadar ki bir New Yorklunun neden bir Ford veya başka bir marka otomobile doğmadığına şaşmayanlar bile Boğazda doğan çocukların beraberinde bir sandala dünyaya gelmediklerine şaşırırlar
11460. Onun için hiç kimse Mümtazı sandalında ve bu sandalı Kandilli iskelesinde görünce şaşırmadı
11461. Uyanır uyanmaz kayığa atlıyor sırasına göre yelkenle bazen motorla iskeleye geliyor orada balık avlamaya çalışıyor kahvede kitap okuyor ihtiyaç bahçıvanlarla ve semtin eskileriyle konuşuyor çok bunaldığı denizde iş bulamadığı zamanlar yukarılara çıkıyor Nuranın evinin etrafından uzak durmak şartıyla tepelerde dolaşiyor Boğaz baharının o sert rüzgarında kır çiçeklerinin otların arasında geziniyordu
11462. Beşinci günü sabrının mükafatını gördü
11463. İclal vapurda idi
11464. Bu tesadüfün sevinciyile yerinden sıçramaktan kendini zor men etti
11465. Genç kıza iskelede yakaladı
11466. İclal onu burada bulacağını hiç zannetmiyordu
11467. Mümtaz bir arkadaşına söz verdiğini çocuğun hala gelmediğini söyledi
11468. Nuran Mümtazın bu kadar çapraşık yollardan becerikli olmaya kalkışacağını hiç sanmamıştı
11469. İclal'in hikayesini dinleyince o da güldü
11470. Niye alıp getirmedi
11471. Doğrusu aklıma geldi ama cesaret edemedim
11472. Sana sormadan
11473. Biz onunla tanıştık
11474. Ada vapurunda
11475. Adile Hanımla berabermişsiniz
11476. Sana selamı var
11477. İsterseniz öğleden sonra gelin sizi gezdireyim dedi
11478. İskelede indikleri zaman Mümtaz kayıkta tembel tembel siya yapıyordu
11479. Onları gülerik karşıladı Geleceğini umuyordum dedi
11480. Nuran onun yüzünü zayıflamış ve güneşten yanmış buldu
11481. Kadınlar sandala binince o da arkaya geçti
11482. Ne o yelken açmayacak mıyız
11483. İclalle Nuran yelkeni onun tehlikelerini dalgalarla beraber gelen o küçük sarhoşluğu tercih ediyorlardı
11484. İki kıyımın yalpa vurması iyi bir kavalye ile dansa benzeyen o mihrverinden çıkmalar aydınlığın suyun içinden süzülmele
11485. Fakat Mümtaz yelken zamanı değil diyordu
11486. Hakikaten bu lezzeti tatmaları için daha çok vardı
11487. Sonra kadınların elbiselerinin harap olmasından korkuyordu
11488. Böyle bir gezinti için giyinmiş değillerdi
11489. İclal lacivert dopyesiyle bir çaya gider gibiydi
11490. Nuran gri pardösüsünü ona vermişti
11491. Sırtında kırmızı çizgili bej rengi bir kostüm ceketin altında kıvrılan kenarından boynun dışarıda kalan kısmını daha yumuşak daha kadifeli yapan sarı bir süveter vardı
11492. Saçlarını en son dakikada sağa sola iki üç tarakla düzelttiği belliydi
11493. Daha ziyade içinde son dakikaya kadar süren tereddüdü meydana koyan bu acele tuvaletle başı daha güzeldi
11494. Mümtaz bu saçların gecesine yüzünü gömmek arzusuyla damarlarının tuttuğunu hissediyordu
11495. Bütün uzviyetinde senelerdir uyku uyumamış bir insanın yorgunluğu vardı
11496. İclal kayığı beğenmişti
11497. Anlamam ama güzel diyordu
11498. Nuran deniz işlerini daha yakından biliyor gibi onun fikrini tamamladı
11499. Güzel sandal balığa gezintiye yelkenle her şeye gelir
11500. Hem de yeni
11501. Mehmet sandalın ucundan bir eli rıhtımda
11502. Ben İzmirde kadar giderim bununla diye cevap verdi
11503. Genç kadınların kıyafetlerinden hallerinden hoşlanmıştı
11504. Ağabeyinin Mümtaza ağabey derdi ilk defa böyle arkadaşları olduğunu görüyor ve onun hesabına seviniyordu
11505. Fakat kayığa atarlarken kendisine bir yığın cam eşya emanet edilmiş gibi ürktü
11506. Onun kadını başka türlüydü
11507. O mesela Boyacköyündeki kahveci çırağının sevgilisi cinsinden kadınları seviyordu
11508. Onlara hayatın her safhasında güvenilebilirdi
11509. Bunlar dayanıksız olmalıydı fakat güzelliklerine bir diyeceği yoktu
11510. Balığı sever misiniz
11511. Babam ölmeden evvel çıkardık
11512. Daha doğrusu evlenmeden evvel
11513. Bu ikinci saatinde rüzgar muayyen sevküldeyş noktalarına çekilmiş gibiydi
11514. İlk önce aşağıya Beylerbeyine doğru indiler
11515. Sonra tekrar geldikleri yoldan geriye döndüler
11516. Anadoluhisarını Kanlıca'yı geçtiler
11517. Akıntıburnunda rüzgar ve dalga hakikaten engine çıkmışlar gibi onları kucakladı
11518. Bir adım ötelinde bahçeler çocukların uçurtma denedikleri yol çiçek açmış meyva dalları olta ile sabir terbiyesi yapanlar vardı
11519. Fakat altlarında deniz geniş su tabakalarıyla kayıyor garip keskin büyük davetlerin sesi ve kokusuyla onları taşıyordu
11520. Mümtaz ömrünün hazinesini taşıyordu
11521. Onun için korktu Ben şimdi hem Sezarım hem de kayıkcısı
11522. Onun için buradan ilerisi yok
11523. Bunu genç kadının gözlerine bakarak söylemişti
11524. Fakat Nuran yalnız etrafı ve biraz da kendisiyle meşguldü
11525. Beş gündür kafasında bir yığın kararlar vermiş kah evini ve hayatını can sıkıcı bulmuş genç adamın daveti için sabırsızlanmış kah çocuğunun kendi yatağının yanı başında duran karyolasına bakarak dışardan gelecek hiçbir şeyin kendi sükunetini bozmayacağını sanmıştı
11526. Fakat işte üç saat süren bir didişmeden sonra gelmişti
11527. Bu bir zaaf mıydı
11528. Yoksa tabii bir hakkı kullanmak mı
11529. Bunu bilmiyordu
11530. Yalnız bütün ömrüyle bu kayığı yıkıldığını orada külçelendiğini biliyordu
11531. Dönüşte Emirgana çıktılar
11532. Kahvenin mevsimi başlamıştı
11533. Her cinsten her yaşta insan vardı
11534. Hava biraz serinlerse kalkıp gitmek kararıyla yaklaşan akşamı ve baharı tadyorlardı
11535. Bahar bir nekahet sıtması gibi derin ve ürperticiydi
11536. Bütün gezinti boyunca bu ürpermeyi duymuşlardı
11537. Sanki her şev taze ve yumuşak yaprağın parlak renklerin beyaz aydınlıkta kendisini gölgesiyile bulmannan telaş ve sevinciyile birbiriyile kaynaşıyordu
11538. Mor kırmızı erguvanı pembe yeşil kümelendikleri sırtlardan insanın derisine hücum ediyorlardı
11539. Fakat burada bu meydan kahvesinde bahar sadece bir küçük ürperme bir yaşama hasreti idi
11540. Sıcak çay topluluk biraz evvel geçtikleri yerleri şimdi karşında ve büsbütün başka ışıkta seyretmenin insana verdiği o garip hisle birbirlerine sokulmuşlardı
11541. Peki anlatın bakalım bizim Kandilli'yi neden böyle muhasara altına aldınız
11542. Mümtaz yüzünün kızardığını göstermemek için başını eğdi
11543. Bilmem buna muhasara denir mi
11544. Karayolları baştan başa açıldı
11545. Ben sadece iskeleyi zapt ettim
11546. Elimden bu kadarı geliyordu ne yapayım der gibi bir işaretle güldü
11547. Fakat çehresiyle Bu hafta çok sıkıntı çektim diyordu
11548. Bu gülüşte gözlerin ve dudakların kenarlarında ancak fark edilen fakat bütün yüze ısrabı kabule hazırmış gibi bir mana veren bir şey vardı
11549. Anlatsana şu Kandilli sarayını Mümtaz
11550. Mümtaz sabahleyin genç kıza anlattığı şeyleri zihninde aradı
11551. Hayal
11552. Duman
11553. Bir mısraın peşine takıldık
11554. Hakikaten şimdi hepsi hayaldi
11555. Fakat bir şey söylemesi lazımdı
11556. Bu sarayın tamiiri için söylenmiş bir tarih
11557. Tabii ne saray ne temeli var şimdi
11558. Ne de eski bahçeler
11559. Fakat mısra duruyor
11560. Yeniden Şulebari sahil oldu köhne Kandilli
11561. İşte bu mısraın bana ettiği bir oyun

11562. Sonra Kandilliden Kanlıca körfezinden Çengelköyü ve Vanıköyünden bahsetti
11563. Garip bir erüdisyonu vardı
11564. Bilgiden ziyade vaktiyle yaşamış hayatların peşindeydi
11565. Asıl mühim olan şey insandır
11566. Gerisinden bana ne
11567. Belki bir insan hayatı zamanın firmında ateşe attığımız bir kağıt kadar çabuk yanıyor
11568. Belki hayat hakikaten bazı filozofların dediği gibi gülünç bir oyundur
11569. Tam bir ümitsizlik içinde bir yağın karar kılıklı tereddüt ve küçük ümitsiz savunmalardır hatta hülyadır
11570. Ama gerçekten yaşamış bir insanın ömrü yine mühim bir şeydir
11571. Çünkü ne kadar gülünç olursa olsun biz yine hayatı tam inkar edemiyoruz
11572. Onda kafamızın vehimleri olsa bile iyi kötü diye kıymetler arıyoruz
11573. Aşka ihtirasa yer veriyoruz
11574. Sanatkarcasına yaşamamın küçük hesap ve israflarda kaybolmanın farklarını buluyoruz
11575. Peki ya hareket
11576. Nuran eliyle bir işaret yaptı
11577. Aksiyon manasına söylüyorum
11578. Büyük yollarda kendisini denemek
11579. Mümtaz şüphe içindeydi
11580. Yolun büyüğü küçüğü yoktur
11581. Bizim yürüyüşümüz ve adımlarımız vardır
11582. Fatih yirmi bir yaşında İstanbulu fethetmiş
11583. Descartes da yirmi dört yaşında felsefesini yapar
11584. İstanbul bir kere fethedilir
11585. Usul üzerinde konuşma da bir kere yazılır
11586. Fakat dünyada milyonlarca yirmi bir yirmi dört yaşında insan vardır
11587. Fatih veya Descartes değillerdir diye ölsünler mi
11588. Kesif yaşasınlar yeter
11589. Yani büyük yollar dediğimiz şeyin büyüklüğü bizim içimizdedir
11590. Nuran dikkatle genç adama bakıyordu
11591. Hareket hareketten bahsetmiyordunuz
11592. Bahsettim işte
11593. Herkes bir şey yapmaya mecbur
11594. Herkesin bir talih var
11595. Ne bileyim ben bu talih kendinden iç dünyasından bir şeyler katarak yaşamayı seviyorum
11596. Yani sanatı seviyorum
11597. Belki o bizi ölümün en iyi en rahatça kabul edebileceğimiz çehreleriyle karşılaştıyor
11598. Şurası muhakkak ki bir insanın hayatı bazen bir sanat eseri kadar güzel olabiliyor
11599. Onu bulduğum zaman
11600. Mesela
11601. Mesela Şeyh Galib
11602. Genç yaşta en parlak devrinde ölüyor
11603. Başlı başına hikmet olan bir terbiyeden geçmiş
11604. Bu terbiye onda birçok şeyleri muzır şeyleri başında öldürmüş
11605. Ne sabahı ne ikindisi var
11606. Sakin bir akşam gibi hareket ışığın oyunundan sevilen şeylere sadakatten ibaret
11607. Mesela Dede
11608. Bine yakın eseri var
11609. Hayatına bakıyoruz herhangi bir hayat
11610. Fakat sade kendisinin
11611. Devir de yardım etmiyor mu bunlara
11612. Elbette
11613. Fakat istisnaları devrin üstünde gibi görünüyor
11614. İnsan neredeyse şartların üstünde yaşıyor sanacak
11615. Mesela bunların hiçbirini dünyayı ıslaha kalkıyor
11616. Halbuki sizin komşunuz Vani Efendi o kalkıyor insanoglundun huzuruyla saadetiyle oynuyor
11617. Ümitsizlik onu yenmiş
11618. Birinciler nefesine sadık olarak yaşamamın sırrını bulmuşlar
11619. Öbürleri kendilerini aldatıyorlar gibi geliyor bana
11620. Mümtaz hiç istemeden girdiği bu karışık bahisten çıkmak ister gibi etrafına bakındı
11621. Akşam geniş musiki faslına başlamıştı
11622. Aydınlığın bütün sazları güneşin veda şarkısını söylemeye hazırlanıyordu
11623. Ve her şey aydınlığın saziydi
11624. Hatta Nuranın yüzü kahve kaşığı ile oynayan eli bile
11625. Bir yere gitsek mi dersiniz
11626. Nereye mesela
11627. Büyükdereye İstinyeye
11628. Gün burada bitiyordu
11629. Halbuki onun bitmesini istemiyordu
11630. Belki oralarda daha ötelede güneş devam edecekti
11631. Şu ümitsizlik dediğinizi anlatsanız
11632. Ümitsizlik ölümün şuru yahut bizdeki terbiyesi
11633. Onun hayatımızdaki bir yağın kışkacı
11634. Dört tarafımızı saran mengene dışleri ne bileyim
11635. Her hareket cinsi ne olursa olsun onun neticesidir
11636. Hatta şu devrimizde olduğu yerde kabuklaşmadan korku var ya
11637. Sevilen şeylerin birbiri peşinden inkarı
11638. Babam gibi olacağım korkusu
11639. Nihayet ne yapsam bir türlü ölümden kurtulamayacağım
11640. Hiç olmazsa beni bir uça bir kutup yolculuğunda bulsun
11641. Yahut toplu bir halde Enternasyonal söylerken yahut kaz ayağı adım atarken
11642. Kendisi de bu anda biraz bu korkunun içindeydi
11643. Karşı sahilde evlerin pencerelerinde dalgalarda sarı bir ışık vardı
11644. Kendilerini yalnız bu ışığın kurtardığını sanıyordu
11645. O da olmazsa burada bu çınar dibinde boğulacaklar gömüleceklerdi
11646. Hakikatte mesuttu ve saadeti içinde bir şeyler yapmak istiyordu
11647. Eski tuzak onda da çalışıyordu
11648. Nuran artık bir şey sormuyordu
11649. Kendi düşüncesine dalmıştı
11650. Bu biraz da akşamın iradesine kendisini bırakmıştı
11651. Açık hava onu yormuştu
11652. İkide bir önüne bu sual çıkıyordu
11653. Sonu ne olacak bu işin
11654. En iyisi unutmak bir şey düşünmemekti
11655. Yaşadığı ana kendisini bırakmanın sükunetini tadıyordu
11656. Fakat İclal düşünüyordu
11657. İclal akşamın iradesine tabi değildi
11658. O ölümün terbiyesini bir kere bile akla getirmemişti
11659. Küçük temiz etrafındaki her şeye vefalı genç kız hayatını yaşıyordu
11660. Ötünde sayısız günler vardı ve onları küçük kuklalar gibi ümitleriyle giydirdiyordu
11661. Aşkın arzusunun sakın evin çalışma saatlerinin beklemenin hatta icap ederse çalışmanın dostlukların kumaşlarıyla süsleriyle hepsini giydirdiyordu
11662. Üstlerinde olan her şeyi biliyordu
11663. Fakat yüzlerini göremiyordu yüzleri gelecek dediğimiz duvara dönmüktü
11664. Saati gelince bu yüzler geriye dönüyor İclalle karşılaşıyor ötünde bir reverans yapıyorlar sırtından o süslü elbiseleri parlak kumaşları yavaşça ve hiçbir şikayetsiz çıkarıyor ben değilmişim muhakkak öbürüdür diye uzaktakilerden birini işaret ediyorlar sonra arkasına geçiyorlar orada kendinden evvelkilerin yanına diziliyorlardı
11665. İşte bu bahar da böyleydi
11666. Bu bahar kışın ortasında o kadar beklediği özlediği bahar
11667. Köşkü gezsek mi
11668. Bunu İclal istemişti hazır buraya gelmişken
11669. Bu akşam saatinde
11670. Niçin olmasın
11671. Hem daha akşam değil ki
11672. Burası kuytu bize öyle geliyor
11673. Daha saat altı yok
11674. Sonra konuştüğümüz şeyler
11675. Kolay değil hemen hemen bir haftadır kimseyi görmedim
11676. İçimde çok şey birikti
11677. Nuran bu hareketi inkar eden adamı kayığı içinde iskeleyi muhasara altına almış gördü
11678. Tam ümitsizlik içinde bir teşebbüs
11679. Bu toy adam bir kadının hayatına yerleşmenin yolunu biliyordu
11680. İçinde ona karşı garip bir merhamet ve beğenme hissi vardı
11681. Dişisini çağırmasını biliyordu
11682. Fakat bu kadar kuvvetle ve sabırla çağırabilmek için ne kadar yalnız olması lazımdı
11683. Hiç olmazsa başındakilerin hepsini dağıtmış olmalı idi
11684. Nuran köşkü hiç de hayal ettiği gibi bulmadı
11685. Fevkaladelîği yoktu
11686. Dördüncü Murat gözdesine hemen hemen küçük bir ev yaptırmıştı
11687. Ancak Mümtazla kendisinin oturabileceği kadar bir yer
11688. Ve bu düşünce ona köşkü sevdirdi
11689. Planı bir gün lazım olur diye ezberlemek istiyordu
11690. Hiç olmazsa bu gece Mümtazı yatağında düşünürken
11691. Mümtaz onlara burasının asıl binanın denize bakan kısmı olması lazım geldiğini söyledi
11692. Belki de yukarıdaki koru ilk önce buraya aitti
11693. Fakat o değilse bile muhakkak yerinde başka bir büyüğe köşk vardı
11694. Nuran duvarlardaki yazıların okumaya çalışarak eski aynalarda kendi hayalini seyrederek dolayıyordu
11695. Her şeyde garip bir mazi kokusu vardı
11696. Bu tarih içinde kendi kokumuzda ne kadar bizdik
11697. Nuran geçmiş yılların imbiğinden çekilmiş bu iksiri tadıyordu
11698. Mümtazın muhayyilesi başka türlü çalışıyordu
11699. Nuranı bir geçmiş zaman dilberi Dördüncü Murat devrinin bir ikbalı gibi giydirdiyordu
11700. Mücevherler şallar sırmalı kumaşlar Venedik tülleri gül şeftali pabuçlar
11701. Etrafında bir yağın yastık
11702. Düşüncesini genç kadına söyledi
11703. Yani bir odalık gibi değil mi
11704. Hani şu Matisseinkiler cinsinden
11705. Ve gülerken başını salladı
11706. Hayır istemiyorum
11707. Ben Nuranım
11708. Kandillide otururum
11709. Bin dokuz yüz otuz yedi senesinde yaşıyor aşağı yukarı zamanınmın elbisesini giyiyorum
11710. Hiçbir elbise ve hüviyet değiştirmeye hevesim yok
11711. Hiçbir ümitsizlik içinde değilim ve bu aynalar beni korkutuyor
11712. Bununla beraber çıkmak istemiyordu
11713. Gezdiççe köşkün zevkini tatmıştı
11714. Burada çok basit şeylerin güzelliği vardı
11715. İllüstrasyonda veya İngiliz mecmualarında resimlerini seyrettiği şatolar on sekizinci asır köşklere gibi bolluk ve lüks içinde değildi
11716. Burası içten zengin bir yerdi
11717. İnsanı kendi içinde topluyordu
11718. Tıpkı babasının kendisine öğrettiği o Hint şalı renkli ağır işlenmemiş mücevher parıltılı besteler gibi
11719. Ve içinde o bestelerin hüznünü duyuyordu
11720. Çıktılar
11721. İclal Şimdi ne yapacağız dedi
11722. Eve döneceğiz
11723. Bu ümitsizlik içindeki adam bizi yokuşa kadar çıkaracak
11724. Ona zahmetine mükafat olarak biraz yemek yedireceğiz
11725. Beş gündür belki de açlıktan ölmüştür
11726. Sonra isterse iskeledeki muhasarasına devam eder
11727. Konuşurken Mümtazın yüzüne biraz evvelki karanlık bir aynanın ötünde öpüştükleri ann sıcaklığını duya duya bakıyordu

11728. Dibinde tanımadığı hiç görmediği yüzlerce insanın hayatından bir şeyler uyanan aynanın sularında başları ve elleri birdenbire birleşmişti
11729. Bu o kadar ani olmuştu ki ikisi de hayret içindeydiler
11730. Nuranın neşesi biraz da bu şaşkınlığı örtmek arzusundan geliyordu
11731. Kayıkta hemen hemen hiç konuşmadılar
11732. Mümtaz ayakları sandalın ucundaki delikte motoru idare ediyordu
11733. Deniz ağır bir sessizlik içindeydi ve bu sessizlik onları mumyalamış gibiydi
11734. Sanki batan güneş yerine bu üç hayal altın bal sarısı ve mor ışıktan şeritlere sarılmıştı
11735. Bu sükutu ilk önce Nuran bozdu
11736. Belki de ne kadar tehlikeli olduğunu biliyordu
11737. Belki de kendisini seven adamı tanımak istiyordu
11738. Hakikaten hiçbir büyük işe hevesiniz yok mu
11739. Büyük işe hayır
11740. Fakat bir işim olduğunu biliyorsunuz
11741. Bunu yapıyorum o kadar
11742. Büyükten korkuyordum
11743. O tehlikeli bir şeydi
11744. Çünkü çok defa hayatım dışına çıkmakla oluyordu
11745. Yahut insan serbest düşünceleri kaybediyor hadiselerin oyuncuğu oluyordu
11746. O zaman insan kendisinin veya hadiselerin ağında kayboluyor
11747. Hakikatte bu konserde büyük küçük yoktur
11748. Her şey ve herkes vardır
11749. Tıpkı etrafımız gibi
11750. Hangi dalgağı hangi ışığı atabilirsiniz
11751. Onlar kendiliğinden yanarlar sönerler
11752. Gelirler giderler tezgah durmadan işler
11753. Fakat siz için saadeti aramıyorsunuz da büyük işi arıyorsunuz
11754. Nuranın cevabı onu şaşırttı İnsanlar o zaman kendilerini daha rahat hissediyorlar
11755. Mümtaz Ama o zaman etrafları daha fazla rahatsız oluyor
11756. Kavaklara kadar akşamı seyrede ede gittiler
11757. İlal kendi hülyalarına dalmıştı
11758. Müstakil bir ev iş bir yağın iş mesuliyet hesaplar uzun beklemeler çocuk elbiseleri mutlak ve yemekler
11759. Ara sıra onların içinden sıyrılıyor ve Muazzezi düşünüyor
11760. Nuranla Mümtaz sevişiyorlardı
11761. Bunu anlamıştı
11762. Muazzeze bu haberi verecek miydi
11763. Birdenbire genç kızın Mümtazı sevdiğini düşündü
11764. Bu sevgi onun sadece başkalarının hayatıyla dolu ruhunda kendine ayrılabildiği tek yerdi
11765. Hayır hiçbir şey söylemem
11766. Fakat havadis de mükemmeldi
11767. Ömrümde bir kere zafer kazanacaktım
11768. Mümtaz o gece Nuranın o kadar tahayyül ettiği evini görmedi
11769. Yolda Nuran İdarin ayakbasiyle uğramasından istifade ederek ona yavaşça eve gelmesinin münasip olmayacağını söylemişti
11770. Deminki cesareti pervasızlığı semtlerine gelince kaybolmuştu
11771. Ben size telefon eder gelirim
11772. Fakat onunla biraz daha beraber kalmak için fıstık ağaçlarına kadar çıkmayı teklif etmiş orada geceyi beklemişlerdi
11773. Mümtaz işte orada Nuran'dan bir daha ve Dedenin Sultaniyegah bestesiyle Talat Beyin Mahur Bestesini dinledi
11774. Nuran söz verdiği gün geldi
11775. Mümtaz o günü sonradan bir çok defa hatırladı
11776. O günün hatırası onun hem bağrında saplı hançeri hem ömrünün som altından bahçesiydi
11777. Onun için hiçbir ferretuatını unutmamıştı
11778. İstrahpli günlerinde Nuranın kendisine karşı kayıtsızlıklarını fark ettiği zamanlarda onları teker teker sayar ve yaşard
11779. O zamana kadar Nuranı sadece uzaktan cazip bir hayal gibi görmüştü
11780. Fakat yolda kulağına Siz gelmeyin ben telefon eder gelirim diye fısıldadığı andan itibaren bu cazip hayal bu uzak varlık birdenbire genç adamda değişmişti
11781. Kulağına akıtılan bu sözler acayip bir sihirmiş gibi bir saniye evvel sadece o anı süsleyen derinleştirilen zenginleştirilen duygular birdenbire yakıcı şeylerin kudretini kazanmıştı
11782. Hakikat şu ki genç adam o zamana kadar bu güzel kadının sadece varlığıyla mesut oluyor uzaklaşınca içine hüznün çöküyor fakat onu hayatının içinde göremiyordu
11783. Ona ait duyguları henüz muhayyilenin sıcaklığını tanımışlardı
11784. Bunlar latif hayaller küçük hayranlıklar özenmeler küçük isteklerdi
11785. Bu özenmelerle küçük isteklerle de bir münasebet kurulabilir sevişilir ve ayrılabilir
11786. Tablot masasında yemek yemek aynı otelin odalarında yatıp kalkmak aynı arabada gezinmek yahut aynı piyesin ve filmi karşısında gülüp eğlenmek cinsinden münasebetler zannettikimizden fazladır
11787. Mümtazın da bu cinsten münasebetleri olmuştu
11788. Fakat Nuranın yüzünü ve dudaklarını kulağının dibinde hissettiği ve sesinin arzu ile değiştiğini bu kadar yakından duyduğu anda iş değişmişti
11789. O andan itibaren muhayyilesi çalışmaya başlamıştı
11790. O büyük ve şaşırtıcı firm her saniyede ve kendi uzviyeti içinde genç kadının bir yağın hayalini pişirtip ortaya atıyordu
11791. Bu uzviyetin ihtilacı şaşkınlığı veya yeni bir nizam ve ahengin içinde kendisini bulması demek olan bir çalışmaydı
11792. Şimdi genç adamın damarlarında Nuranın nefesi üst üste sıcak kokulu baharlar açıyor arzu yaşama hasreti susamış hayvanların ikinci sucağında serin kaynaklara sürü halinde gidişi gibi içinden ona sevgilisine doğru akıyordu
11793. Ekseriya içimizde varlığından bile şüphe etmediğimiz o gizli ve yaratılışın sırrını taşıyan kurtlar birdenbire uyanmışlardı
11794. Mümtaz oluşun bu zerresi şimdi kendisini kainat kadar geniş sonsuz buluyordu
11795. Nuranın varlığı ile kendi varlığını bulmuştu
11796. Bir yağın aynadan bir kainat içinde yaşıyor ve hepsinde kendisinin bir başka çehresi olan Nuranı görüyordu
11797. Ağaç su aydınlık rüzgar Boğaz köyleri eski masallar okuduğu kitap gezdiği yol konuştuğu ahbab başının üstünden geçen güvercin sesini duyduğu ve çüsesi rengi hayat nasibi ne olduğunu bilmediği yaz böcekleri hep Nuran'dan gelen şeylerdi
11798. Hepsi ona aitti
11799. Hulusa uzviyetinin ve muhayyilesinin yaptığı bir büyü içinde idi
11800. Çünkü kadın dediğimiz o acayip ve zengin varlık o bizden başka türlü ve derin tabiat onun kulağına bir saniye kendi uzviyetinin sıcaklığını nakletmişti
11801. Geceyi acayip hayaller içinde geçirdi
11802. Nuranla evlenecekti
11803. Böyle bir sevgi tesadüfe bırakılamazdı
11804. Evini döşedi
11805. Kendisine fazla kazanç imkanları aradı
11806. Nihayet uzunca bir Avrupa seyahatinin programını bitirmek üzere iken gözleri Norveçte bir fiyordun aydınlık miracını yan yana seyreden hayallerine kapandı
11807. Fakat hakikaten Norveçte miydiler
11808. Yoksa dünyanın herhangi bir yerinde mi
11809. Daha ziyade Anadoluhisarından geçiyorlar gibi gelmişti ona ve bu tereddüt içinde silkinerek uyanı
11810. Ondan sonra hep böyle devamsız kendinden geçmelerle uyudu
11811. Genç kadının çehresi tebesümü zihninde kalan ufak tefek halleri başla-yan rüyanın karışık hallerini ikide bir bölüyor o zaman Mümtaz silkinerek uyanıyor biraz evvelki uyumukluğunda kurduğu hülyalara bıraktığı yerden başlıyordu
11812. Böylece kendi hayatına muvazi bir romanı yaşaya yaşaya geceyi geçirdi
11813. Bazen yerinde duramıyor kalkıyor oda içinde geziniyor bir cigara içiyor bir iki sahife kitap okuyordu
11814. Sonra tekrar yatağı giriyor uyumaya çalışıyordu
11815. Sonra tekrar hayal aynı vuzuh ile gözüünün önüne geliyor rüyanın ne olduğunu fark edemediği akışını kesiyor Nuran alt kattaki sofanın aynasından birdenbire fıskırıyor yahut bahçedeki Erik ağacı birdenbire onun şeklini alıyor veya çocukluğunun geçtiği odalardan birinde ona rastlıyor ve çehre tam muayyeniyetini aldığı zaman o yatağında Yarn gelecek düşüncesiyle uyanmış bulunuyordu
11816. Mümtaz o zamana kadar bu yarn kelimesinin sihri tatmamıştı
11817. Onun hayatı sadece bugünlerde geçmişti
11818. Galatasarayda iken geçirdiği büyük hastalıktan sonra çocukluğunun o kadar zehirleyen mazi düşünceleri bile azalmıştı
11819. Halbuki şimdi bu tek kelime içinde bir mücevher gibi parlıyordu
11820. Yarn
11821. Mümtaz sanki yarnın sabah doğacak güneş kendi benliğinde bir altın yumurta imiş gibi ve kainatı aydınlığa kendi uzviyetinden doğuracakmış gibi içinde kozmik bir zenginlik duyuyordu
11822. Yarn
11823. Bu acayip ve sihirli bir kaptıydı
11824. Birdenbire yirmi yedi yaşına açılan bir kapı ki bu gece eşliğinde yatıyordu
11825. Bu kadar telaşlı olmasına hiç de şaşılmazdı
11826. Çünkü bu kapının arkasında Nuran vardı
11827. Onun bilmediği cazibeleri ve bildiği cazibeleri yumuşak sesi dost gülüşü istediği zaman insanın içine arzusunün cinayet kadar kırmızı ateş kadar yakıcı ve sonra garip şev eski camilerdeki o renkli camlardan hafız sesleriyle beraber dökülen ışık kadar ruha ait şeylerle dolu ikisini aktaran başkaları vardı
11828. Onun arkasında mahremiyetine girmek istediği bir ömür ve bu ömürle birleşecek kendi ömrü vardı
11829. Böylece kaç dağın rüzgarı kaç nehrin ve çeşmenin suyu kaç hasret ve sonsuzluk birleşecekti
11830. Nihayet dayanamadı
11831. Bu muazzam ve eşsiz yarnın bir anını kaybetmek istemiyormuş gibi yatağından fırladı
11832. Balkonu açtı etraf ağarmıştı
11833. Fakat her yer sis içindeydi
11834. Sanki hilkat zaman incisinin içinde oluşun çıkışı hala işletiyordu
11835. Yalnız karşı tepeler bu çok donuk şekilde parıltılı perdenin üstünde çok hayali bir gemi gibi insana baktıkça her şeyin başlangıcı olan sırrı büyüğü derhal verecekmış hissini bırakan kendi hakikatlerinden uzaklaşmış hüviyetleriyle yüzüyorlardı
11836. Daha ileride birkaç ağaç nasılsa kendilerine kadar yol bulan ilk ışıklardan altında rutubetli havada olduklarından daha narin daha taze titreşiyorlardı
11837. Fakat deniz görünmüyordu
11838. O oluşun ağır sis perdesi altındaydı
11839. Beykoz önlere doğru bu perde daha koyu oluyordu
11840. İskeleyle indiği zaman saat yedi vardı
11841. Çaycı masa ve sandalyelerini dizmek için güneşin iyice görünmesini bekliyordu
11842. Fakat sular yakından daha açık görünüyordu
11843. Yer yer renkten ziyade renk hatrasına benzeyen ışık hüzmeleri denizin içinde sadece cevherden katkısız bir alem yapıyorlardı
11844. Sürmenede yapıldığı aynalı kıçından belli kırmızı bir motor bu yarn aydınlık dünyada birdenbire önünde belirdi ve müphemden gelmenin verdiği uzaklık duygusu içinde kayboldu
11845. Onu daha hayali daha ince bir kayığın vehmi adeta ruha ait bir mevcudiyet gibi sakin bununla beraber arzısı kit bir dünyada olduğu için daima kendisi olarak takip etti
11846. Bütün onlar ani doğan hayaller fikirler gibi bir lahza gözlemlerinin önünde mevcut oluyorlar sonra zihin filmi o noktada kırılıp da başka yerden eklenmiş gibi bir başkası peydahlanıyordu
11847. Fakat en garibi en şaşırtıcı seslerin peydahlanıp bitişleriydi
11848. Mümtaz Boyacıköyüne kadar yürüdü
11849. Orada deniz kenarında küçük bir balıkçı kahvesinde oturdu
11850. Ötündeki manzara mesafeye yürüyüş istikametine göre açılıp kapanıyordu

11851. Bu mucizeli ışık oyununda sandallar su motorları istakoz avı için kullanan sepetlerle dolu balıkçı kayıkları yankılık ve uzaklıkları insana ayrı ayrı hayret veren birer hüviyet oluyorlardı
11852. Kahvede bir iki semt delikanlısı ile birkaç kayıkçı vardı
11853. Bunlardan birisine gitti Mehmete serbest olduğunu söylemesini rica etti
11854. Sonra öte beriden konuşular
11855. Fakat Mümtazın sabırsızlığı bir yerde uzun uzun durmasına maniymi
11856. Bugün Nuran gelecekti
11857. Garip bir şeydi bu
11858. Düşüncesini ancak buraya kadar götürebiliyordu
11859. Fakat oraya gelir gelmez ayağının dibinde bir uçurum açılmış gibi birdenbire irkiliyordu
11860. Ondan ötesini bilmiyordu
11861. Ondan ötesi çok parlak adeta renklerin kaynaştığı bir uçurumdu ki orada Nuranla beraber kayboluyorlardı
11862. Mümtaz bu kadar hususi bir şekilde kendisine ait bir anda etrafıyla her gün olduğu gibi konuşmasına şaşırıyordu
11863. Daha garibi hiç kimsenin bu fevkaladeligi onda sezmemesiydi
11864. Bütün çehreler aynı idi
11865. İhtiyar kahveci geçen kış kılıç avında yakalandığı siyatikten kurtulduğu için memnun gülümseyordu
11866. Çırak aşk yorgunluklarını uzunca dargınlıklarda dinlendirdikten sonra aşğama dönmeyi adet edinen Anahitle barışmış olacak ki uykusuz ve yorgun dün akşamki yatak hazırlarına hala dağılmayan sisleri içinde yelkensisiz bir gemi gibi olduğu yerde sallanıyordu iki balıkçı yerde mantarlarıyla kararmış iplikleriyle ne olduğu bilinmeyen bir deniz hayvanı gibi yığılmış bir ağın başına çömelmişler onu elden geçiriyorlardı
11867. Etraflarında yosun kabuklu hayvan deniz dibi kokusu gözle görülecek şekilde koyulaşıyordu
11868. Hepsini kendisine soruyor verdiği cevabı dinliyordu
11869. Fakat hiçbirisi içinden geçeni bilmiyordu
11870. Belki de farkındaydılar da ehemmiyet vermiyorlardı
11871. Bir kadını görmek bir kadını tanımanın sevilmek o kadar tabii bir şeydi
11872. Kendisinden yüz binlerce sene evvel başlayan bir tecrübe idi
11873. Fakat ölüm gibi hastalık gibi ancak şahımızda duyduğumu zaman tamamlanan bir tecrübe
11874. Belki de böyle olduğu için bizi kendi içimizde etrafımızdan ayırıyordu
11875. Mümtaz Rizeli Sadıka Giresunlu Remziye Hisarlı Arap Nuriye Bebekli Yaniye bu düşüncelerin arasından bir zaman bakıtı
11876. Bu sert yüzler bu nasırlı eller denizden balıktan dalğadan yelkenden ağdan başka bir şey bilmiyor gibi görünen insanlar yanı başlarında mayosunu boynuna eşarp gibi dolamış siyah saçlı Del Sartonun Meryemleri çehreli genç çocuk hepsi bu tecrübenin mahiyetliydi
11877. Ya ondan geçmişler yahut ona hazırlanıyorlardı
11878. Fakat işin garibi aynı merhalelerden geçmelerine içlerinde aynı zemberek çalışmasına rağmen kendisinde belki onlarla en iyi anlaşacak taraftan habersizdiler
11879. Hayır oturmak onlarla konuşmak beyhudeydi
11880. Bütün bu insanlar dostlarıydı
11881. Tıpkı bu kahve bu ağlar bu duvara dayalı direkler biraz ilerideki cami çeşme gibi hepsi dostuydu
11882. Fakat bugün Mümtaz sevincinde yalnızdı ve bu hep böyle olacaktı
11883. Yarın ıstıraplarında yalnız kalacak
11884. Bütün tanıdıkları dostları için bir muamma bir meçhul
11885. Yahut hayatın kenarına fırlamış bir rakam olacak öbürü gün öldüğü zaman da aynı şekilde yalnız ölecekti
11886. Ağır ağır kalktı
11887. İskelede bir sandalın denize girdi
11888. Sis eskisi gibi olmamakla beraber gene devam ediyor ışık inci rengi bir imikten süzülerek geliyordu
11889. Soğuk su fena uyummuş gecenin ağırlığını aldı
11890. Bir tanıdık sandalye kendisinin de kimler için o bir anda gelip geçen düşünce veya vehim kılığına büründüğünü düşünmeden Emirgan iskelesine kadar çıktı
11891. Sonra ıslak mayo elinde arkasında siyah tüylü köpek yavrusu evine doğruldu
11892. Köpek bu arkadaşlıktan çılgınca memnun etrafında dolaşa dolaşa yürümesi yetmiyormuş gibi acayip sesler küçük havlamalar ve hırıltılar çıkararak yürüyordu
11893. Mümtaz Bu hiç olmaz a sevinmesini biliyor diye düşündü
11894. İnsanoğlu tam sevinemez bu onun için imkansızdır
11895. Düşünce vardır küçük hesaplar vardır ve korku vardır
11896. Bilhassa korku vardır
11897. İnsanoğlu korkan mahluktur
11898. Hangi büyük mucize bizi bu kordudan kurtarabilir
11899. Fakat Mümtaz bu anda yalnız seviniyordu
11900. Bir yığın düşünce kendisinin olmayan tecrübelerin arasından olsa da seviniyordu
11901. Yokuşun ortasında içine bir şüphe geldi
11902. Terazî birdenbire aksi istikamete kaydı ya gelmezse
11903. Ya bu geliş tam olmazsa
11904. Evin kapısını açtı
11905. Köpeği buyur etti
11906. Fakat hayvan içeriye girmedi
11907. Bu evde vaktiyle yalnız üç gün misafir olmaya razı olmuştu
11908. Sonra hürriyetini tekrar eline almış kovduğunda doğduğu büyük çınarın dibine gitmişti
11909. Orada Mümtaz beklemeyi ona kara gezitlerinde arkadaşlık etmeyi tercih ediyordu
11910. Şimdi de dışarıda iki ayağı eşikte kuyruğunu kulağını sallayarak kendisiyle biraz oynamasını ona bir şeyler söylemesini istiyordu
11911. Mümtaz kapıyı naçar açık bırakarak içeri girdi
11912. Köpek başını eski divan aşıkları gibi eşığe koydu ve kapının dışına uzandı
11913. Göğsünden çok dostça sesler hırıltılar çıkarıyor gözleri bir vuslat hazzıyla süzülüyordu
11914. İşte Nuran bu basit şeylerin arasında geldi

11915. O geldiği zaman köpek çoktan gitmişti
11916. Kapının önünde Mümtaz mavi gömleği ütüsüz pantolonuyla sabırsızlıktan harap onu bekliyordu
11917. Genç kadın yokuştan nefes nefese kapıdan girdi
11918. Ne dik yokuş yarabim diyordu
11919. Üç gün kendisiyle didişmişti
11920. Her şeyin lüzumsuz olduğunu sanıyor atacağı adımın kendisini götürüleceği yerden sanki korkuyormuş gibi üzüliyordu
11921. Kendisini çok acayip bir perdenin önünde buluyordu
11922. Onu açarsa kainat altüst olacaktı
11923. Mümtazı sevdiğini biliyordu
11924. İçinde müphem ümitlerin hudutsuzluğu ile uyanan bir şey hiç tanımadığını sandığı bir yaşama sıcaklığı hep kendisini ona doğru sürükliyordu
11925. Bununla beraber yine bir yığın şey de ona karşı geliyordu
11926. Bu üç günde büyükannesinin hayali onu hiç brakmamıştı
11927. Ta çocukken eski sandıkta bulunduğu çok soluk dagereotip resmin sahibi beyaz ferace ve yaşmağı solgun ay ışığı yüzü ve bir uçurum başında uyanmış ceylan bakışlarıyla kendisine o kadar meçhul istihalar ilham eden eski şeylerin zevkini veren eski beste ve şarkıları onun için bir yaşama iklimi yapan kadını şimdi Nuranla bütün iç hayatını inkar ettirmeye çalışıyordu
11928. Sanki bu soluk resim her lahza da canlanıyor
11929. Ben diyordu çok sevdim onun için böyle perişan oldum
11930. Sevdiğim ve sevdiğim için bana muhtaç olanların hepsi bedbaht oldular
11931. Kendi yakınında bu kadar canlı bir örnek varken nasıl cesaret edebiliyorsun
11932. Fakat Nuranın içinde konuşan yalnız büyükannesinin sesi veya hayatı değildi
11933. Daha derinden gelen daha koyu daha karışık bir ikinci ses daha vardı
11934. Ve bu ikincisi Nuranın kalbine ve uzviyetine hitap ediyordu
11935. Onların gürültüsüyle onların müphem ve tehlikeli uyanışlarıyla konuşuyordu
11936. Bu damarlarındaki kanın sesiydi
11937. Aşka ve ihtirasa her şeyi birden yakarak doluduzgün giden Nurhayat Hanımın kanyıla anne dedesi Talat Beyin sevginin ocağında bir nezir gibi yanmaya hazır kanları bu iki kana sonradan karışan babasının kanı serhat boylarında Balkanlarda Karadeniz kıyılarına bin erkekçe tecrübe ile hazırlandıktan sonra Kırım muharebesinde buraya İstanbula düştüğü için birdenbire şaşırın kibar ve incelmış hayata bütün hür çırpınlarını feda eden asırlık bir zevkin gönüllü esiri olan kanı bütün bunlar acayip çok acayip bir halita olmalıydı
11938. Bir tarafta sadece atılış öbür tarafta sadece kabul rıza ve baş eğiş
11939. İşte Nuranın içinde o kadar değişik ağızlarla konuşan ikinci ses bu kanın sesiydi
11940. Nuran bu kanı kendisinde tehlikeli bir miras gibi yıllarca gezdirmiş onu uyutmaya onu inkara çalışmıştı
11941. Fakat Mümtaza Ada vapurunda ikinci tesadüfünde birdenbire dizginleri elinden kaçırmıştı
11942. Bir şeyden korkmak biraz da onun geleceğini beklemekti
11943. Nuran belki de içindeki korku ile bu mirasın kendisinde uyanmasını hazırlamıştı
11944. Onun için Mümtaza bir vapur kamarasında Allahım ne ayıp alçak sesle Mahur Besteyi hem ilk teklifte rica bile etmeden okumuş Kandilli tepesinde Sultaniyegah bestesini dinletmişti
11945. Bu kan garip bir halita idi
11946. Onu alaturka musiki dedikleri acayip tokmakla döve döve hazırlamışlardı
11947. Mahur Beste bu aile yadigarı yer yer mazlum rızası ve zalim hatırlayışları bir nevi ilk ve iptidai tabiata dönüştü benzeyen ıstırapı ile bu çift mirasın şimdi bir tarafında derinleşen kendisini davet eden uçurumuydu
11948. Ne gariptir ki hayatını düşündüğü zaman kendisine o kadar usluluk dersleri veren büyükannesi bu besteyi hatırladığı zaman büsbütün başka bir dille konuşuyor küçük ve soluk sert ve yaldızlı dökük resimde bütün hayatına inkar eden bakışlarla bakan ömrünün hayali karşısında kuru yaprakları alanda gömülme hazırlanmış bir sonbahar gibi içlenen kadın birdenbire bu nedametten soyunuyor Nuranın çocukluğunda yetiştiği ihtiyar kadınların anlattığı o yan vahşi güzelliği ile diriliyor sanki kendi sevgisinin ve yaşama istihasının ocağında bitmez tükenmez bir ateş rakısı yapıyordu
11949. Atıl diyordu
11950. Atıl bu ava yan ve yaşa
11951. Zira aşk yaşamın tam şeklidir
11952. Daha garibi bu ateş rakısında bu adeta iptidai oyunda dedesinin mazlum ve mütevekkil ruhunu da kendi ıstırap tecrübesini tekrarlamaya hazır bir halde onunla beraber bulunmasıydı
11953. Vakıa o Nurhayat Hanımın olduğu gibi büyüyle çılgın ve muhteris konuşuyor onun gibi alev raksları yapıyordu
11954. Fakat reçineli yağlı bir kütük gibi kendi ıstırapıyla bu alevi besliyor onun ocağında yanıyor
11955. Madem ki benim kanımı taşıyorsun sen de sevecek şu veya bu şekilde ıstırap çekeceksin
11956. Bir kaderden kurtulmaya beyhude çalışma Hatta daha ileriye gidiyor Bütün ömrünce bunu bekledim mi diye soruyordu
11957. Bunlar hiç uslanmasını bilmeyen insanlardı
11958. Bu ocağa yanmak için ta nerelerden geldim
11959. Kaç rüzgarda savruldu
11960. Kaç sahilin güneşinde kumdu ve Nuran onu dinlerken Mümtazın kaderini Emirganda ağacın dibinde kendisine söylediği şeyleri hatırlayarak onun evvelden hazırlanmış bir şey gibi görüyordu
11961. Kim bilir demişti belki de çocukluğunda maziden gelen her şeyi inkar ettiğih için eskisi bu kadar seviyorum
11962. Yahut da büsbütün başka bir şey olabilir
11963. Biz üç batın evvel köylü idik
11964. İntibakımızı tamamlıyoruz
11965. Annem eski musikiyi severdi
11966. Babam ise hiç anlamazdı
11967. İhsan için bir nevi musikişinasır diyebilirim
11968. Ben ise onu hayatıma naklettim
11969. Bütün tarih boyunca böyle olmadı mı

11970. Evet belki de kolektif bir kaderi yaşıyorum
11971. Asıl düşüncemi ister misiniz
11972. Bizim musikimiz kendi içinde değişene kadar hayat karşısında vaziyetimiz değişmez sanıyorum
11973. Çünkü onu unutmamız ihtimali yok
11974. O değişene kadar aşk tek talihimiz olacak
11975. O zaman İclalin yanında gözlerinin içine bakarak kendisine sevdiği bahsettiği için ona kızmıştı
11976. Halbuki şimdi onu anlıyordum
11977. Onda dedesinin bir eşi görüyordum
11978. O da bu tecrübe için kökünden kopup gelenlerdendi
11979. Nuran içindeki didişmenin arasından kendi hayatına ve etrafına yeni bir gözle baktığı bu günlerde bu garip aile yadigarının bütün iç hayatını idare ettiğini ömrüne büyükannesinin hakim olduğunu gördüğünü anladı
11980. Sade kendisi değil bütün aile böyleydi
11981. Hepsini kendilerinden çok evvel geçmiş bir takvim yapığınam ait bir akşama benzeyen bu aşk macerası terbiye etmiş onlara ve etrafındakilere yaradılışlarına göre ayrı ayrı kederler hazırlamıştı
11982. Şimdi sıra kendisiniydi
11983. Kendisinin ve Mümtazın
11984. Mahur Bestenin altın kafesi arkasında onların gölgeleri çırpınacaktı
11985. Daha ilk günden Mümtaza gideceğini biliyordu
11986. Çünkü kendisini yalnız genç bir adam davet etmemişti
11987. Mümtazın sesi tek başına kalsa buna kifayetsiz gelebilirdi
11988. Aşkı kendisine tek kader yapan bütün bir irsiyet onu oraya itiyordu
11989. Kimi ondan kaçarak ömrünü kurutmuştu
11990. Annesi böyle idi
11991. Ömründe bir kere rahatça gülmemiş hiçbir ihlasa kendini rahatça bırakmamış duygularından bahsetmemiş çocuklarını bile bir kere heyecanlı öpmemişti
11992. Kadın her şeyden evvel kendisini gizlemeyi bilmelidir yavrum
11993. Nuranın ilk duyduğu anne nasihatı buydu
11994. Bu yüzden bütün ömrünce farkında olmadan zalim olmuş kendisini o kadar seven yaşadığını anlamak için duygularını yaşamaya muhtaç olan babasını adeta ezmişti Dayısı Tefvik Beyin muvazenesizlikleri bu yüzdenydi
11995. Oğlu Yaşarın kendisine beslediği bir ev içinde o kadar rahatsız edici o marazi sevgi yine buradan geliyordu
11996. Kendi de bu korku içinde büyümüştü
11997. Sevebileceği o kadar genç arkadaşı arasında hiçbir suretle sevmeyeceğini bildiği yalnız iyi arkadaş olacaklarını sandığı Fahirle evlenmişti
11998. Kızı Fatma da hem daha şimdiden aynı kadere hazırlanıyordu
11999. Babasına ve kendisine olan delice düşkünlüğü içliliği kıskançlığı hep bu taşıdığı yükün altında ezilmiş irsiyetin izleriydi
12000. Kim bilir büyüdüğü zaman ne kadar bahtsız olacaktı
12001. Nuran bunları biliyor ve düşünüyordu
12002. Fakat hayatı da olduğu gibi kabul ediyordu
12003. Çünkü hayat insanla oynamak isterse oynayabiliyordu
12004. Talat Beyin macerasından sonra bütün ailede garip bir boşanma taassubu başlamıştı
12005. Hiçbir şey boşanmak kadar ayıp görülmedi
12006. Hatta bu yüzden aileye giren damatların çoğu bütün kabahatlerin affedileceğini evvelden bildikleri için şımarmışlardı
12007. Bazıları kanlarını bir kuru ekmeğe muhtaç etmişlerdi
12008. Bu taassup sadece kadınlarda değil erkeklerde de vardı
12009. Tefvik Bey otuz sene kocasını kendisinden güzel bulduğu için ona açıkça düşman olan bir kadımla yaşamıştı
12010. Bütün bunlara rağmen kendisi işte Fahirden boşanmıştı
12011. Altmış sene içinde ilk boşanma vakası onun başından geçmişti
12012. Fakat bu irsiyet veya terbiye sade kendi evlerinde değildi
12013. Bu geniş ailenin her göbeğinde ayrı ayrı kurbanlar vardı
12014. Behçet Bey Atiye Hanım Doktor Refik Medinede ölen Salahaddin Reşit Bey
12015. Nuran kendi içinde üç gün bu sert konuşmayı dinledi
12016. Üçüncü günü akşamı Nihayet kimseye hesap vermeye mecbur değilim diyerek Mümtaza telefon etti
12017. Ve ertesi sabah da onu bekletmemek için erkenden evden çıktı
12018. Nihayet aşk da ölüm gibi insan hayatının belli başlı merhalelerinden biriydi
12019. Yolda Mümtazın düşüncesi ile Mahur Besteyi mırıldanıyordu
12020. Gittin emma ki kodun hasretle canı bile
12021. Fakat uğursuzluğunu hatırlayarak ikinci haneye devam etmedi
12022. Hatta o kadar sevdiği meyan ve nakaratı bile yarıda kesti
12023. İskelede küçük bir kız çocuğu yüzü gözü çamur içinde yanma yaklaştı
12024. Üzerinde çok kirli ve yırtık bir basma entarı vardı
12025. Elini karıştırılan yemeğin üzerinde kuruyan bir kaşık gibi uzattı
12026. Allah sevgilini bağışlasın diye para istedi
12027. Nuran çantasını açarken Acaba yüzümden herkes ne yaptığımı okuyormu diye düşündü
12028. Ağlayacak gibiydi
12029. Çocukluk ve genç kızlık yıllarında yapmadığı bir şeyi yapıyordu
12030. Dönsem mi diye gişenin önünde dolaştı
12031. Fakat aşk bilmeyenin sihriyle onu davet ediyordu
12032. Yeni Debussyler aldım
12033. Behemehal gelin
12034. Telefonda böyle söylemişti
12035. Debussyyi Wagneri sevmek ve Mahur Besteyi yaşamak
12036. Bu bizim talihimizi
12037. Vapuru beklerken o gece Mümtazdan ayrıldıktan sonra İclalin kendisine anlattıklarını hatırladı
12038. İsterse çok eğlenebilir çünkü seviliyor
12039. Fakat aşk sanat tarih uzvi haz hepsini karıştırıyor galiba
12040. Ancak senin gibi bir kadını sevebilirdi
12041. Demek İclal de bunu sezmişti
12042. Vapuru beklerken sabırsızlığına dikkat ediyordu
12043. Acaba canım sıkıldığı için mi bu işi yapıyorum
12044. Yoksa sadece uzvi bir mesele mi
12045. Fakat başladığından beri hiç canının sıkıldığını hatırlamıyordu
12046. Rahat son derece rahattı
12047. Vapura binerken Ne olursa olsun kendime mağlup olmayacağım Dedi
12048. Ve ancak bu kararın arasından aşka ve Mümtazın hayaline gülümsedi
12049. Akımtıburnunda pencereden baktı
12050. Şurada burada hafif sis parçaları vardı
12051. Fakat Boğaz aşağıya doğru bir kuş uçuşu gibi süzülüyordu
12052. Bahar güneşinin altında suların sevincine baktı
12053. Kendi kendisine Çok ahmağım Dedi
12054. Evcek ahmağız
12055. İki budalannın iki iradesizin peşine takılmışız
12056. İnsan kendi hayatını iradesiyle yapabilir
12057. O gün Mümtaz için hiç tanımadığı lezzetlerin günü oldu
12058. Hayatında ilk defa bir kadın bütün mahremiyetini ona açıyordu
12059. Bu ne bir mabudeydi ne de lalettayın vuslat meraklısı bir mahluktu
12060. Bu uzviyetin seçtiği erkeğe bütün hüviyetiyle kendisini bırakan bir tarla bir bahçe gibi bütün özünü teslim eden Ben buyum işte diyerek her sırrını imkanını ona açan kadındı
12061. Fakat olduğu şey bu hüviyet ne kadar zengin ne kadar değişik alemdi ve kaç insan bu zenginliği kendisinde keşfetmeden öldürdü
12062. Hiçbir denizaltı hiçbir masal hazinesi bu kadar dolu bu kadar şaşırtıcı olamazdı
12063. Mümtaz onu ilk defa pancurları sımsıkı kapalı odada yan aydınlıkta çırpıplak gördüğü anı sonraları sık sık hatırladı
12064. Bütün yıldız parıltıları her türlü mücevher ışığı buradaydı
12065. Bu aydınlığın cümbüşü kaside ve duası her şeyin bir kamaşma bir tutuşma olduğu bir yanının kendi kullerinden binlerce defa dirilip tekrar tutuştuğu parlaklığı andı
12066. Uzviyet dediğimiz cihazın ruhla el ele yaptığı o ahenkli miraç ki hangi göklere çıktığını bilmeden yükseldiğimizi duyarız
12067. Mümtaz sonraları sevgilisine bakarken hep bugünü düşünür hangi kaderin kendilerini birleştirdiğini uzun uzun sorardı
12068. Bütün iyi güzel sade şeyler bu yumuşak ten örgüsü kendisinde gizli bir yığın şeyi ilk yaratılışın sırlarından çağırın bu derin nefesler ve kendi uzviyeti bütün varlığında ona doğru bilinmez karanlıklardan kopup gelen şimdiki şefkat şimdiki okşama şimdiki ölümün başka çeşidi bir baygınlık ve sonra tekrar dirilmenin tekrar güneşin dünyasına dönmünün haz ve sevinci olan şeyler hulasa bir güneşin mirhabında kendi kendisine ibadete benzeyen bu ürpermeler bu tükenişler acaba nerelerde hangi derinliklerde hazırlanmıştı
12069. Bu derinden kavuşmalar ve bırakınca duyulan hasret tek başına bir ömre sığmazdı
12070. Bu ancak derin ve karanlık zamanda biz bilmeden mevcut olmadan evvel hazırlanmış şeylerin neticesi olabilirdi
12071. Tek başına tabiat bu yakınlığa varamazdı
12072. Bir insan kendi içinde bir başka insanı bu kadar kuvvetle bulabilmek için sade tesadüfler kafi değildi
12073. O gün Nuranda her şey Mümtazı çıldırttı
12074. Kendi kendisini aşka veriş şekli hazza sakin bir limanda bekleyen gemi gibi hazırlanış yüzünün mahmur İstanbul sabahlarını hatırlatan örtülüşleri yaşanan zamanın ötesinden gelir gibi tebensümler hepsi ayrı ayrı lezzetlerdi ki tattıkça hayran oluyor bir insandaki bu sonsuzluğa zamanın birdenbire değişen adeta birbiri peşinden gelen ebediyetler gibi ağırlaşan ritmine şaşıyordu
12075. Daha o günden en büyük sırrı sadelikte olan kadına karşı içinde garip her türlü duygunun üstünde bir tapınma hissi başladı
12076. Onu bir kıta gibi yavaş yavaş keşfediyor ve ettikçe hayranlığı ve bu tapınma hissi değişiyordu
12077. Ne Mümtaz bu kadar sevebileceğini ne Nuran bu tarzda sevileceğini düşünmemişti
12078. Sümblü Hanım bir gece evvelden her şevi hazırlamış sabahleyin erkenden gitmişti
12079. Yemeklerini aşağıda mutfakta yemişler ve orada Nuran kendi eliyle kahvelerini pişirmişti
12080. Evden çıktığını Mümtazın da bilmediği fakat Macideye ait olduğu muhakkak olan eski kimonosunun içinde onun aralıklarından genç kadının tenini vücudunun çok plastik şekillerini görmek onu karşısında şu ve bu vaziyette bir aydınlık külçesi halinde seyretmek o kadar yavaş ve tatlı bir sarhoşluktu ki
12081. Mümtaz yemekten sonra sandalla gezinti düşünmüştü
12082. Fakat genç kadın kendilerini teşhir etmeyi doğru bulmadı
12083. Sonra bu ev o kadar tenha ve kendilerinin idi ki bütün aynalar Nuranın çıplaklığıyla Mümtaz gibi çıldırmışlardı
12084. Bütün duvarlar bütün tavanlar her döşeme parçası bir mukaddes ziyaretin takdisini almış gibiydi
12085. Mümtaz o gün Nuranın güzelliklerinin yanı başında bir kadının bir evi benimsemesinin lezzetini de tattı
12086. Daha ilk geldiğim gün sevdim diye bu küçük evden bahsediyordu
12087. Nihayet akşamüstü ayrılmaya razı oldular
12088. Mümtaz onu yolun yarısına kadar uğurladı
12089. Bundan ötesi Nurana göre tehlikeliydi
12090. Şu bu görebilirdi
12091. Genç kadının hayali yolun dönemesinde kaybolunca Mümtaz ne yapacağını bilmez gibi şaşırıldı
12092. O yaz Mümtazın kısa ömrünün zirvesi cevheri taçlandırdığı nokta oldu
12093. Nuran sade güzel ve seven sevilmekten hoşlanan kadın değildi
12094. Her şeyden evvel çok iyi arkadaştı
12095. Garip bir anlayışı güzel şeyleri bilerek tadışı vardı
12096. Musikiden iyi anlıyordu
12097. Sanki güneş parçalarıyla dolu berrak davudiye yakın bir sesi vardı
12098. Fakat bütün bunların üstünde asıl Mümtazı çıldırtan şey o garip utangaçlığı hiçbir günahın ve hazzın gideremediği ruh bekaretiydi
12099. Onun için mevsimin sonunda en fazla kendisinin olduğunu bildiği zamanlarda bile aşkları ilk günlerde olduğu gibi yeni kalıyormahremiyetlerine henüz birbirlerini tanımış insanların ürkekliği giriyordu
12100. Ve Mümtaz onda bu ürkekliğin bu safiyetin kaybolmaması için hiçbir dikkati esirgemiyordu
12101. Bununla beraber hiç de asıl manasıyla mahcup ve hayat karşısında korkak değildi
12102. Daha ikinci gelişinde genç adamın bütün çalışmalarını öğrenmişti

12103. Mümtaz hayatının her meselesini onunla münakaşa etmekten hoşlanırdı
12104. Bununla beraber aynı latif türkçüklük genç kadının mayalarından biri olan o ölçü hissi buraya da giriyordu
12105. Hiçbir meselede Nuran Mümtazın hayatını tasarrufa kalkmamıştı
12106. Sevginin insan hürriyetine bir tecavüz olmamasını istiyordu
12107. Mümtaz ömrünü ve hayatını ona hediye ettikçe o tıpkı eski ve cömert Abbasi halifeleri gibi hepsini birden kabul ediyordu sonra yine ona iade ediyordu
12108. Benimdir fakat sende kalsın
12109. Halbuki bu latif istigınanın sahibi hiç bahsetmeden sözünü bile açmadan bütün ömrünü günleri gibi Mümtaza vermişti
12110. Fakat Mümtaz bu cömertliğin yanı başında hiçbir kuvvetin hatta aşkın bile zorlamayacağı bir içkâlenin bir istiklal fikrinin hiç olmasa kendisine sadık kalma kendi kendisini yalancı çıkartmama arzusunun bulunduğunu seziyordu
12111. Ve bu sevgi bu sarıh ve sade çehreyi ferdî saadetiyle daha ilk günlerinden itibaren Mümtaz için bir muamma yapmıştı
12112. Onun için Mümtaz üstünde fazla düşünmemesine rağmen sevgilisine olan hayranlığına ömrünü bir yıldız kasırgası yapan o tapınma hissine bir nevi korku karışmıştı
12113. Adile Hanım bu yaz Taksimdeki evinden çıkmamıştı
12114. Yeni baştan tanzim ettiği hususî hayat kadrosunu bozmak zorla topladığı erkekleri ve kadımları yine elden çıkarmak istemiyordu
12115. Sonra İstanbul yazın olsa bile yine başkaydı
12116. Herkes dönüp dolaşp oraya gelirdi
12117. Hatta daha sık gelirdi
12118. Çünkü sayfiye şehir itibatlarını kırar bir yere gidemeyenleri ise zaruri olarak birbirlerine yaklaştırdı
12119. Nitekim böyle oldu
12120. Aylardır görünmeyen Mümtaz bile günün birinde saat dörde doğru apartmanın kapısını çaldı
12121. Adile Hanım onu görür görmez çok sevinmişti
12122. Dudaklarında adeta bir zafer narasına benzeyen bir tebessüm peydahladı
12123. Nihayet dönmüştü
12124. Sürüden ayrılan kuzu dönmüş dolaşmış gelmişti
12125. Fakat ne kadar değişik ve sükutiydi
12126. Bu sükutiliğin altında garip bir parlaysı sanki hapse çalışılan bir neşe vardı
12127. Adeta sanki komşular iştimesin görmesin diye her taraf iyice kapandıktan bütün pencereler kat kat örtüldükten sonra yapılan o harem eğlencelerine benzeyordu
12128. Bununla beraber Nuranın geldiği saate kadar pek bir şeyin farkına varamadı
12129. Fakat Nuran kapıdan girer girmez iş değişti
12130. Mümtaz belki o gün ilk defa sevdiği kadını bu kadar itinalı giyinmiş görüyordu
12131. Şöyle böyle bir aydır birbirlerinin oldukları halde Nuranın giyim kuşamla bu kadar değişeceğini hiç sanmıyordu
12132. Onun girişiyse birdenbire her şey ne kadar değişmişti
12133. Halbuki daha dün beraberdiler
12134. Daha dün kollarının arasındaydı
12135. Renkli ucuz kumaştan mavi ince yazlığı içinde kendisine Ben en son haddimdiyim bütün imkanlarım budur der gibiydi
12136. Halbuki şimdi çok düzgün ve itinalı saçları düzeltilmiş yüzü beyaz keten elbisesiyle ayn bir hüviyet almıştı
12137. Mümtaz uzak bir ahbab gibi selamlanmaktan korkuyordu
12138. Böyle olmadı
12139. Genç kadın bütün kağıtlarını açık oynamak isteyenlerin sükunetiyle ona Çok geç kalmadım değil mi diye sordu
12140. Bu suretle dostluklarını ilan ediyordu
12141. Adile Hanım bu darbenin farkına varmamış görünüyordu
12142. Sabih çoktan beri siyasi vaziyeti münakaşa edecek bir adam ele geçirmemiş için memnundu
12143. Fakat Sabih'te bazı hayvanların avlanmasına benzeyen bir hal vardı
12144. Derhal söze başlamaz avını gözüne kestirdikten sonra onu şartırmak için siner bir köşeye çekilir ona bütün serbestisini verir
12145. Sonra karşısındaki bütün hürriyeti içinde kendisini en rahat bulduğu anda birdenbire hücum eder hiç kımıldamasına imkan vermez
12146. Üst üste bütün hafta ve belki ay Avrupa gazetelerinde dünya vaziyetine dair okuduğu seyleri anlatmaya başlar
12147. Onun alakası haritalardaki tül ve arz daireleri gibi bütün dünyayı kuşatır
12148. Çinden Amerikaya İngiliz petrol siyasetinden Macar küçük arazi sahiplerinin çevirdiği dolaplara Hitlerden Kral Zogoya ve Rıza Hana Orta Asyadan Gandhinin oruçlarına kadar her şey insanlığın talihi üzerinde bu son derecede uyanık hafızayı alakadar eder
12149. Mümtaz bazı insanları dinlerken Hazım cihazımız böyle olsaydı halimiz ne olurdu gibi uzun uzun düşünür
12150. Çünkü ona göre havuç yiye sarıya pancar yiye kırmızıya boyansa pirinç yiye süt için midye tavası seven bu nimetlerin kokusunu rengini yahut başka hususiyetlerini en göz alıcı taraflarında bir alamenti farika gibi taşısalardı ancak Sabihin uzun mütalalarının meyvası özü olan bu konuşmalara benzer bir iş bir terkip meydana gelirdi
12151. Bu akşam Sabih her zamankinden sükutu her zamankinden telaşsızdı
12152. Hatta Mümtaz gelince bir fırsat bulmuş etajerlerdeki gazeteleri bile ortadan kaldırmıştı
12153. Bunlar hiç de iyiyi sayılmayacak alametlerdi
12154. Karışık bir hadiseler ağının zıt fikirler örgütünün içine düşeceğini pek mükemmel bilen Mümtaz çamaçar tecrübeye katlandı
12155. Bu gece artık buradasız değil mi kardeş
12156. Adile Hanım bu kardeş kelimesiyle yaşını sekiz on yıl birden küçültmüş olmanın memnun Nuranın cevabını bekledi
12157. Nuran gitmeye mecbur olduğunu şöyle bir uğramak istediğini anlatmaya çalıştı
12158. Fakat ne Adile Hanım ne Sabih onu dinlemediler
12159. Nasil olsa Mümtazla deniz aşırı komşusunuz gidince olsanız bile geç gidersiniz
12160. Bir rakı içeriz
12161. Erken gidersek iyi olur
12162. Yarın bize İcalle arkadaşları gelecek
12163. Sabih ancak gitmeyecekleri hakkında teminat aldıktan sonra Almanyadaki son vaziyetler üzerindeki düşüncesini anlatmaya başladı
12164. Ona göre Alman iktisadiyatı berbat bir haldeydi
12165. Harp mukadderdi
12166. Fakat bu kati ve belki de doğru hükümler ne kadar uzun delillere dayanıyordu ve ne kadar dolambaçlı yollardan onlara gidiliyordu
12167. İstiradlar birbirini ardınca büyük sarnıçlar deniz mağaraları gibi açılıyor her şeye başından başlamıyor kıyaslar mukayeseler yapıyor karşılıklı vaziyetlerin krokileri havada çiziliyordu
12168. Mümtaz onun karşısında sözü mümkün olduğu kadar kısa kesmek için tek tedbiri alıyordu ne bir sual soruyor ne cevap veriyor yalnız başıyla ara sıra tasdik işaretleri yaparak sığındığı saçak altında bir sağanağın boşanmasını bekleyen adam gibi bekliyordu
12169. Bu saçak bazen Nuranın boynundaki inci dizisi ve çenesinin sevdiği çukuru bazen ellerinin çocukça tereddüt ve işaretleri oluyordu
12170. Bu kadar güzel bir kadının kendi hayatına girmiş olmasını bir türlü anlamıyor hele talihi hiç güvenmiyordu
12171. Sevgilisinin mahcup bütün yüzü su altında bir güle benzeten kesik gülüşleriyle olduğu yerde büyülenmiş halde Sabih'i saatlerce dinledi
12172. Mümtaza göre Sabih gazetelerin efkârı umumiyeye dediği kaç başlı olduğunu bilmediğimiz o acayip ve efsanevi mahlukun kuyruk tarafını temsil eder
12173. O hadiselerle yaşadığını idrak eden adamdır
12174. Dalgalarla yıkanan bir kaya gibi onların üstünden geçtiğini duydukları mesuttur
12175. Sabihin fikri olmasına lüzum yoktur çünkü gazete vardır
12176. Her cinsten gazete onun hem okyanusu hem gemisi hem pusulası ve kapitanıdır
12177. Onun için bazı mizaç değişiklikleri hariç o gün okuduğu gazete ile beraber tab edilmiş benzer
12178. Fakat konuşukça çağrılar çoğaldığı ve hatıralar derinleşmeye başladığı için sonuna doğru dört beş fikrin adamı olduğu da vakidir
12179. Bu gece de öyle idi
12180. Başta demokratı sonra çok ateşli bir ihtilalcisi oldu
12181. Ondan sonra bitmez tükenmez bir insanlık sevgisine daldı
12182. Ve nihayet nizam ve intizamın lüzumuna
12183. Bereket versin ki Adile Hanım oradaydı
12184. Dışardan birtakım şeylerin alınması lazımdı
12185. Hizmetçi izni kapıcı hastaydı
12186. Bütün bu konuşmalar ve onu karşılayan lezzetli dalgınlıklar arasında Mümtaz altın alta Adile Hanımın Nuranın neşesini nasıl bozacağını ona neler söyleyeceğini mazinin hangi köşesini açacağını hulasa sevgileri için ne gibi imkansızlıklar çıkaracağını merak ediyordu
12187. Bütün iyi kabulüne rağmen Nuranı hiç olmasa o Ada vapuru arkadaşlığından sonra sevmediğini biliyordu
12188. O tesadüften birkaç gün sonra Sabihin ısrarıyla girdikleri kahvede Nuran için Bilmezsin Mümtaz ne hissiz kadındır demişti
12189. Hissiz ve zalim
12190. Adile Hanım daha o zaman Nuranın nasıl bir dünya insanı olduğunu ve hangi yenilmez zaruretleler kendi kalbinin ikalarına set çektiğini iyiden iyi biliyordu
12191. Onun için bu tek taraflı hücumu bilmezlikten gelmiş sözü değiştirmeye çalışmıştı
12192. Şimdi bu etrafı için sadece iyilik düşünen kadın rahatlarını nasıl bozmaya çalışacakları burasını merak ediyordu
12193. Adile Hanım Mümtazı çok beklemedi
12194. Daha ikinci kadehten itibaren hızını artıran bir samimilik dalgası içinde evvela onun güzelliğini övdü genç kızlık arkadaşlarından birisinin arabasını kütkünü evlerinde verdiği ziyafetleri anlattı
12195. Nihayet kalbi bütün şefkat hızmı almca ona ait temennilerini söyledi
12196. Onun için Mümtazın temin edemeyeceği her şeyi kader dedimiz o meçhul çeşmeden birbiri ardınca istedi hermin kürkleri mücevherler yakutlar en lüks otomobiller genç kadının bu bolluktan ürkmüş gözleri önünden geçtiler ve nihayet sözünü Vallahi Nuran'ın düşünüyorum da hasta bir çocuk üzelecek diye çektiklerini Bu tahammüllü dünyada ben gösteremedim Ayol en güzel yaşın Bundan sonrası nedir bilir misin
12197. Böylece genç kadına hayatın bütün imkanlarını saydıktan sonra bir taraftan Fatmanın hastalığını söyleyerek asıl vazifesinin analık duygularına kendisini terk etmek olduğunu hatırlatıyor sonra da Nurana her şey rağmen yaşamasını tavsiye ediyordu
12198. Bu nasihatlerin ve sözlerin bir tek manası olabiliirdi
12199. Ya kızının anası ol yahut kendine güzel bir istikbal yap bu aptalla beyhude yere vakit geçiriyorsun demek olduğunu acaba Nuran anlamış mıydı
12200. Anlasa bile fark ettirmeye çalıştığı muhakkaktı
12201. Adile Hanım şüphesiz bu kadarcık bir ima ile kalmaz daha geniş bir planda hücumlar da yapardı
12202. Fakat geç kalmış iki misafir gecenin mahiyetini değiştirdiler
12203. Bunlar Nurana vaktiyle tanbur dersi vermiş ihtiyar bir baba dostu ile o akşam onu evinde misafir edecek olan Sabihin o semtte oturan bir arkadaştıydı
12204. Onların gelişiyse sofa bir içki meclisi haline girdi
12205. Nuran eski hocasının ısrarına dayanmadığı için bu değişikliği kabul etti
12206. İki de alaturka musikiyi çok sevmekle beraber muayyen makamlardan öteye pek az geçerlerdi
12207. Ferahfezayı Acemaşıranı Beyatiyi Sultanıyegahı Nühüftü Mahuru tercih ederlerdi
12208. Bunlar asıl ruh iklimleriydi
12209. Fakat bunlarda da her eseri olduğu gibi kabul etmezlerdi
12210. Çünkü Mümtaza göre alaturka musiki eski şiirimize benzerdi
12211. Orada da asıl sanat addedilen ve öyle yapılandır şüphe etmek gerekirdi
12212. Daha ziyade bugünün muayyen seviyede zevkiyle Garpli terbiyenin zevkiyle seçilen eserler güzel olabiliirdi
12213. Bunların dışında Hüseyiniyi ancak Tabi Mustafa Efendinin bestesi cinsinden birkaç eserinde de Dedenin bazı eserlerinde beğenirler Hıcazdan Hacı Halil Efendinin meşhur semaisini bilirler Uşak Hacı Arif Beyin meşhur iki

şarkısıyla Suzidilarayı Selimi Salisin kaderiyle birleşmiş hususi bir zaman addederlerdi

12214. Mecit ve Aziz devirlerinde çok başka çuşıllı birkaç ağır şarkı ile Emin Bey gibi zamanımızda klasik zevki en halis tarafından toprağını semmiş bir egzotik nebat veya gecikmiş bir bahar gibi devam ettiren ustaların eserleri saz semaileri ve karnatiklar bu sevgileri tamamlardı

12215. Mümtaza göre bunlar eski musikimizin modern duygu ve anlayışla birleştiği taraflardı

12216. Elli altmış seneden beri modern adı verilen resim cereyanlarının bin dört yüzle bin beş yüz arasında yetişmiş eski ustalarda bulduğu şeyi asıl sanat ve duygu yeniliğini o bu bestelerde semai ve şarkılarda bu ağır ve yaldızlı renkli oymalı tavanlara mücevherlere gark olmuş sekiz çifteli kayıklarından seyredilen Boğaz manzaralarına benzeyen karlarda bulurdu

12217. Bunların dışında elbette kabuk çekirdek dal ağaç kökü hulasa bir yığın şey daha vardı

12218. Fakat asıl lezzet zevkinin çiçeği değişmez fikir ve diriltici usare az tesadüf edilir hayal hulasa hakiki ruh saltanatı bunlardaydı

12219. Nuranın bu musiki zevkinde aşığından farkı belki de kadın insiyakının geniş erkek sesine onun yaradılışa yakın hüzlün ve kederine olan uzvi bağlılığıyla gazeli sevmesiydi

12220. Onun için bir yaz gecesini dolduran bir gazel belki musikiden ayrı denecek kadar hususi şekilde güzel bir şeydi

12221. Nuran ayrıca eski bir Bektaşî olan çok gezmiş çok görmüş o anneannesinden duyduğu ve öğrendiği nefesleri halk türkülerini bilirdi

12222. Boğaziçi kıyılarında yetişmiş bu eski aile çocuğunun bu halk havalarını Rumeli Kozan ve Afşar türkülerini Kastamonu ve Trabzon oyun havalarını eski Bektaşî nefeslerini Kadiri naatlarını tıpkı bir Dede veya Hafız Post gibi söylemesi onları kendilerine mahsus eda ile söylemesi Mümtaz için yepyeni bir ufuk olmuştu

12223. Kaç defa bu havalan söylerken onu bir aşiret kıızı veya tatil günlerinde rengarenk kadifeden atlanan elbiselerini kuşaklarını sırmalı pabuçlarını giyerek kızlar gününe giden Kütahyalı bir genç gelin sanmıştı

12224. Asıl garibi bu narin şehirli kızında ağzılarını benimsediği bu insanlara hakikaten yakın onlarla eş bir tarafın bulunmasıydı

12225. Bütün bunlar Mümtaz için gün geçtikçe sevgilisini kendi gözünde değiştiren tamamlayan aşklarına bir ruh disiplini manzarası veren şeyler oluyordu

12226. İşte bu gece Sabihlerde üst üste onun için Nühüftün Sultaniyegahnın burçlarını açarken küçük kırmızı haneli sofra örtüsünün üstünde o kadar sevdiği ve beğendiği elleriyle bir yığın çatal ve bıçak arasında tempo tutarak söylediği bu besteler onları söylerken yüzünün hep kendisine hitap eden değişik ifadeleri ve hiç eksilmeyen o mazlum tebsümümü ile ömründe ve hayalindeki Nuranlara bir yığın kardeş daha eklenmişti

12227. Sonuna doğru genç kadın kendisine o kadar sıkı sıkıya tavsiye ettiği bütün ihtiyatları unuttuğu

12228. Haydi Mümtaz beni eve götür ben sarhoş oldum galiba diye masayı terk etti

12229. Bu Adile Hanımla aşıktan açığa harpti

12230. Fakat ev sahibesi öbür misafirleriyle başka bir izdivaç tasavvurunu en şiddetli tedbirlerle karşılamak için çabalıyordu onun için pek farkında olmadılar

12231. Seyid Nuhun Nühüftü bestesi Mümtaz için bizim şarkımızın en kendisi olan tarafıydı

12232. Pek az eser onun kadar ruhu muzdaki sonsuzluk iştiyakını güneşe aydınlatıcı ve yakıcı şeylere doğru kanatlanmayı verirdi

12233. Çünkü bu yine kahramanımıza göre asıl hamlesi her şeyi ilga eden aydınlığa doğru uçuş olan bir iç alem medeniyetinin özüyüdü

12234. Orada yalnız bir kamaşma kendini tüketme isteniyordu

12235. İnsanlığın sonsuzluğu da burada idrakten bir çırpıda soyunup katıksız bir ruh olmaktaydı

12236. Onu dinlerken maddemizden ayrılıyor ve bu yüzdən ölüm kendini bir uça bütün kainatla mutabakat halinde idrakten ibaret bir hayatın ötünde onun tilsimli aynası güler yüzlü kardeşiyse sarmaş dolaş yaşayan mahzun yüzü kardeşiyse oluyordu

12237. Asıl garibi bu mucizenin bir çırpıda olup bitivermesiydi

12238. Basit ve en adi cinsinden bir beytin etrafında oyun başlar başlamaz insanda değişiklik başlıyordu

12239. Fakat bu işte makâmın da büyük payı vardı

12240. Nağmenin billuru öyle karanlık akislerle doluydu ki insan ruhunun çalıştığı iki uç aşk ve ölüm ister istemez birleşti

12241. Dedenin Acemaşiran Yürük Semaisi Nühüftün çok başka türlü zengindi

12242. O bir yığın ölümden sonra bir hatırlamaya benzeyordu

12243. Sanki yüz binlerce ruh bir arafta bekleyiyordu

12244. Burada da sır konuşuyordu

12245. Burada da insan birçok taraflarını ilga ediyordu

12246. Fakat istenen bir şey vardı

12247. Burada Allah veya sevgili dışarıydı

12248. Biz ona doğru yükselmek istiyor Nerede olursan ol bulunduğun yer cennetimizdir diyorduk

12249. Mümtaz olduğu yerden Nuranın sesini dinlerken ve gayretin zorladığı çehre değişikliklerini seyredirken o da İsmail Dede gibi tekrarlıyordu

12250. Bulunduğun yer cennetimizdir

12251. Mümtaz bu beste ve ondan sonra şevki artan ihtiyar musiki üstadının söylediği türkülerini nefesleri dinlerken bir taraftan da Adile Hanımın kendilerine karşı hiç yere düşmanlığını düşünüyordu

12252. Hayat nasıl iki kutbun arasında çalışıyordu

12253. Bir tarafta insan için bir yığın yükseltici şey öbür tarafta da sanki bütün bu yükseltici şeylerle aramız kesmek bizi onlardan ayırmak isteyen küçük endişeler hesaplar bedava düşmanlıklar vardı

12254. Yoksa talih Seni ruhunla baş başa bırakmayacağım demek mi istiyordu

12255. O gece Adile Hanımın sofrada kendisine ve Nuran'a iki üç bakışını yakaladı

12256. Ev sahibi kendisine gizliden gizliye Ben sana gösteririm der gibi bakıyordu

12257. Fakat Nuranla göz göze geldikçe Bütün ömrümce benim Benden iyi dostun yoktur diyordu

12258. Adile böylece daha zayıf sandığı hayatında birtakım gedikler bulunduğunu bildiği Nuranı benimsiyordu

12259. Bu içten hesap Seyid Nuhun güneş miracında Dedenin Allahla sevgiliyi karıştıran aşkında Rumeli türkülerinin onlardan ayrı bir ufukta insan kaderiyle aşkla istrapla ölümlü ayrılıkla o kadar derinden kaynaşmasında hep aynı olarak devam ediyordu

12260. Bununla beraber Adile Hanım eski musikimizi sever ve haz alırdı

12261. Fakat sanat bile bazı tabiatları yumuşatıyordu

12262. Nuran sık sık bahsettiği Mümtazı evlerine çağırırdı

12263. Mümtaz için Nuranın yaşadığı ev tıpkı Acemaşiran bestenin son beytinde anlattığı cennetti

12264. Bu itibarla onu ve etrafındakileri görmeyi istiyordu

12265. Bilhassa o gece ihtiyar musikîşinasın Nuranın dayısından Bu işleri bizim kadar bilir fakat tiryaki meşreptir

12266. Ortaya çıkmaz diye bahsetmesi onu pek meraklandırmıştı

12267. Nuranın annesini tahmin ettiği gibi buldu

12268. 1908 sıralarında kendisini idrak eden bu ihtiyar kadında hayatı ince bir peçe altında görmeye alışmış birçok kendisi gibilerin bir yığın tatlı hususiyeti vardı

12269. Nuranın annesi birçok hazlarını kaçamak bir bakışta tatmin edenlerdendi

12270. Ayrıca çocukça birecessüzü vardı

12271. Bunu da gördüm

12272. Eve gidince düşünürüm

12273. Dışarıda ne var ne yok

12274. Sizin dünyanız bizimkinden o kadar ayrı ki

12275. Bundan kırk sene evvel hayata adım atan kadınlrın çoğunda bu iki düşünceyi sevki tabii halinde bulursunuz

12276. Yine bu senelerin tesiriyle zihnen çok ileri fakat yaşama itibarıyla çok çekingendi

12277. Bunun yanı başında kendisinden yirmi yaş büyük bir koca tarafından cıldırısıya sevilmiş tatlı şekilde şımartılmış olmanın verdiği bir yığın hususiyet daha vardı

12278. Bunlar Nuranın annesinin eski mutasarrıf neyzen Rasim Beyin karısı tarafıydı

12279. İhtiyar kadının sırası geldikçe esirgediği dikkatleri dışarıda olup bitenlere karşı adeta çocukça alakası eğlenceden uzaklığı siyasetten hoşlanması ve bir yığın insan tanıyışı sonra sonra Mümtaz Nuranın annesinin hemen hemen bütün İttihat ve Terakki erkanını uzaktan takip etmiş olduğunu ve şartırıcı hafızasıyla hiç kimsenin bilmediği şeyleri hatırladığını anladı 1908 senelerinin muayyen bir seviye kadınlarda yaptığı değişiklikti

12280. Mümtaz daha o gün bu üç ayrı hüviyetin Nazife Hanımda ne kadar tatlı bir halita yaptığını gördü

12281. Fakat asıl dikkat ettiği şey ihtiyar kadının konuşma tarzıydı

12282. Ancak onu dinledikten sonra Nuranın bazı çok eski kelimeler kullanmasının hatta bundan hoşlanmasının bazı heceleri medle uzatmasının sebebini anladı

12283. Mesela Nuran o anda kelimesini o anda diye söyler böylece Türkçe için çok uzun bir çekisten sonra en hafif üstünü getirebilirdi

12284. Bu İstanbul şivesi dediğimiz Nedimin ve Nabinin hayran oldukları terbiye ve zevkin içinde yetişme idi

12285. Çocuklarını kendi aralarında evlendiren eski orta halli evlerin ve konakların cazibesini biraz da bu yapardı

12286. Nuranın dayısı annesinden çok ayrı bir yaratılıştı

12287. Genç bir kaymakam iken Hareket Ordusu ile İstanbul'a girmiş İttihat ve Terakki zamanında bir fırsatını bularak ticarete atılmış üç defa iflas etmiş nihayetinde kimseye muhtaç olmadan yaşayacak kadar bir para ile işin içinden sıyrılmıştı

12288. On iki sene evvel karısı ölünce bir türlü evlenemeyen oğlu ile beraber kardeşinin evine gelmişti

12289. Bilhassa mütareke senelerinin Beyoğlunda o kadar velveleli bir ad yapan kumarı içkiyi ve kadını seven bu adamın baba evindeki bu son on iki senelik hayatı cidden garipti

12290. Filhakika bu son yılları o zamana kadar adını sorsalar belki de düşünmeden söyleyemeyeceği babasının hatırasına vakfettiği

12291. Onun yazılarını tuğralarını ciltlediği kitapları Yıldızdaki çini fabrikasında onun tezhibiyle süslenmiş tabakları yahut süsüne yardım ettiği cam eşyayı toplamıştı

12292. Tefvik Bey o gün Mümtaza babası ve eniştesi hakkında epeyce izahat verdi

12293. Tabakları gösterdi

12294. Kandilleri şekerlikleri anlattı işin şaşılacak tarafı bu kadar eşyayı on sene içinde toplayabilmesiydi

12295. Fakat o bunu tabii buluyor Bütün İstanbul pazarda çocuğum diyordu

12296. Mümtaz Bedestenden geçerken yahut İhsanla antıkaçıları dolaşırken birçok güzel şeylerin önünden nasıl gözü kapalı geçtiğini o gün Tefvik Beyin kendisine gösterdiği eşyayı Nuranın birdenbire bulduğu ve o günden sonra Mümtazın bir daha gülmeden hatırlamadığı tabirle cam evaniyi yazı levhalarını kumaş parçalarını gördükçe biraz daha iyi anlıyordu

12297. Hakikatte Tefvik Bey babasının yaldız hokkasıyla kıl uçlu kalemiyle ve ince fırçasıyla ve bir nevi korku ve kaçışa benzeyen renk aramalarıyla süslenmiş eşyayı ararken küçük bir koleksiyon sahibi olmuştu

12298. Mümtaz zevkimizin bu son ve karışık rönesansın bu kadar gizli kalmasına şaşırıyordu

12299. Ne Edebiyatı Cedide şairleri ve romancıları ne bir zamanlar İhsana malzeme toplarken karıştırdığı gazete koleksiyonları İkinci Hamit devrini bu cam evani nereden bulmuştu bu tabiri Nuran

12300. Bu onun çocuk muhayyilesi tarafıydı şimdi bu kelimeyi hatırladıkça sevgilisini hep ince ve uçucu renkli camların eski düz koyu lacivert kiremit kırmızı açık mavi renkli çesmi bülbüllerin rokoko havuz biçimi meyvalıkların veya kitap cildi tezhiplerle kapalı tabakların arasında görecekti ve Nuran bütün bu ince dayanıksız sonsuz itinalara muhtaç eşyanın akislerini tınletlerini kendisinde toplayacaktı kadar veremezdi

12301. Şüphesiz bunlarda da bir alafrangalık vardı

12302. Fakat ötekilerden çok ayrıydı

12303. Tefvik Beyin babasından sonra en sevdiği adam eniştesiydi

12304. Rasim Bey'e ait hemen hiçbir şeyi kaybetmemişti

12305. Resimler kendi el yazısı notalar meşk defterleri her cinsten ney ve mısıf yeler olduğu gibi duruyordu
12306. Babasının yazısıyla yazılmış bir levhann karşısında onun ula rübesine mahsus kıyafetle nişanlarla çekilmiş resmi asılıydı
12307. Mümtaz ilk Önce levhayı okudu
12308. Lutfü keremi Hazreti Mevla ile geçtik
12309. 1313te babam için Abdülhamite büyük bir jurnal vermişlerdi
12310. On gece Yıldızda mevkuf kaldı
12311. Kurtulunca Nailinin bu mısramı yazdı
12312. Dikkat ederseniz tezhiplerin arasında on gece üzerinde yattığı kanepenin resmi vardır
12313. Gerçekte de böyleydi
12314. Geniş bir ottoman bir bahçe şeddi gibi beyitin etrafını alan güller ve sarmaşıklar içinde ikide bir tekrarlanıyordu
12315. Fakat arabeskler ve hendesi şekiller bütün o riyazi gül ve çiçekler yaldız ve açık kırmızı zeminde böyle maharetle inceden inceye hesaplanmış düzenlenmişti ki bu tekrarların şeyin bir kanepede olduğu söylenmeden bilinmezdi
12316. Yazı sanatımızın bir bakıma bozulması demek olan bu realizm üstünde Mümtaz sonraları çok düşündü
12317. Şaşılacak taraf birdenbire kendisini verdiği bu ihtirasta Tefvik Beyin bir nevi derinliğe erimesiydi
12318. Sanki elli sene dikkat etmeden içinde yaşadığı şeyler birdenbire onun için canlanmış mana kazanmışlardı
12319. Tefvik Bey için bu olmayacak bir şey değildi
12320. O destebaşı yaratılanlardandı
12321. Yetmiş dört yaşına rağmen çok güzel ve geniş sesi vardı hala her akşam içiyor genç ve güzel kadınların hiç olmazsa dostluğundan hoşlanıyor bazı sonbahar geceleri semt kaykçılarıyla kılıç avına bile çıkıyordu
12322. Benim oynadığım zeybeği değme efe oynayamaz
12323. Hele sizin fraklı silindri efeler hiç
12324. Bunu 1926da Ankarada bir toplantıda iki vekilin beraberce oynadıkları zeybeği hatırlayarak söylendi
12325. Hemen orkestraya işaret ettim kalktım
12326. Herkes şaşırıldı
12327. Zeybek başka türlü oyundur o etrafı ne varsa hepsini silmezse bir işe yaramaz
12328. Bir kere gördüm
12329. Antalyada çok küçüktüm
12330. Demircili iki efe bahse girdiler
12331. Kuzu ve baklava yapıldı
12332. Sokakta yemek yendi sonra meşale aydınlığında
12333. Tefvik Nuranı göstererek Bunda epeyce istidat var dedi
12334. Yapmayın bilmiyordum
12335. Nuran yüzü kızararak Anlatmadım mı Mümtaz ben Anadolu oyunlarının çoğunu bilirim
12336. Fakat Tefvik Bey sadece mazi hatıralarının sadık muhafızı yaşadığı senelerin en iyi zeybek oyuncusu değildi
12337. En büyük meziyetlerinden yahut saadetlerinden biri de rakı sofrası hazırlamaktı
12338. Mümtaz ona baktıkça şaşırıyordu
12339. Dayım birçok şeylerde babama benzer garip değil mi
12340. Akşama doğru Tefvik Bey ortadan kayboldu
12341. Fakat bir saat sonra meydana çıktığı zaman rakı masası kendiliğinden bir zevkti
12342. Rakıyı yavaş içecekisiniz ha
12343. Uzun vakit içmeli o zaman tadı çıkar
12344. Bu eski İstanbul efendisinin hayat rahatlığı neşesi bu günlerde pek az görülen şeydi
12345. Sadece sofa nimetleri için çok hususi bir takvimi vardı
12346. Hangi balığın hangi mevsimde ve nerede en iyi avlanacağını ve filan ayda ele geçen turla veya tam mevsimlik balıkla ne yapacağım hiç kimse onun kadar bilemezdi
12347. Ebuzyiya merhum bizim gençliğimizde bir takvim çıkarırdı
12348. Bilmezsiniz ne acayip şeydi
12349. Frengçeden tercüme yemekler Beyoğlu lokantalarından satın alınmış ariyet reçetelerle doluydu
12350. İki üç nüshasını görünce hiddetimdend çıktırđım
12351. Sonra bir meraklır aldı beni
12352. Tefvik Bey yemek bahislerinde bir metod sahibiydi
12353. Ona göre mutfağın esas malzeme idi
12354. Bunun için de mevsimlik aylık hatta lodos ve poyraz günlük bir takvim lazımdı
12355. Barbunya dünyanın en güzel balığıdır fakat mevsiminde olmazsa hatta Ada açıklarında yahut Boğazın aşağı ağzında tutulmazsa değişir
12356. Çanakkaleden Ötede barbunya balığı hiçbir tasnife sığmayan bir deniz hayvanıdır
12357. Tefvik Beyin sofa zevki bir tarih felsefesine kadar uzanır Şu barbunyayı bu akşam beraberce yiyebilmemiz için kaderin asırlarca çalışmasını düşün
12358. Evvela Yahya Kemal dediği gibi Don ve Volga Tuna sulan Karadenize akacak
12359. Dedelerimiz kalkıp Orta Asyadan gelecek İstanbula yerleşecekler
12360. Sonra İkinci Mahmut Nuranın büyük dedesini Bektaşidır diye İstanbuldan Manastıra nefyedecek orada Merzifonlu zengin bir binbaşının kızıyla evlenecek
12361. Benim dedem karısı kaçtıktan sonra kendisini teselli için yazdığı sonra bilmem hangi paşaya hediye ettiği bir Kuranın parasıyla bu köşkü alacak
12362. Delikanlı anlıyor musun
12363. Yedi yüz elli altına bir Kuranı Kerim
12364. Yani bu köşk ve arkadaki arazi
12365. Sonra Nuranın babası çocukken hastalanacak annesi Aziz Mahmut Hüdaî Efendiye adayacak bütiyünce pirin dergahına girecek orada babamla dost olacaklar
12366. Nuran doğacak
12367. Siz doğacaksınız
12368. Mümtaz barbunyannın bu etnik ve sosyal macerasına bayılmıştı

12369. Tefvik Beyin oğlu Yaşar Bey birkaç yıldan beri yakalandığını sandığı şifaz kalp hastalığı içinden ve onun müsaadesi nisbetinde babasına güliyordu
12370. Tefvik Bey büyük bir hüsnüniyetle işe başlayıp küçük zevk düşkünlüğünde çehresini tamamlayan Tanzimattı
12371. Onun rahatlığı kayıtsızlığı çalınmış neşesiyle yaşıyordu
12372. Yaşar Bey daha ziyade İkinci Meşrutiyetti onun huzursuzlukları ile doluydu
12373. Garip idealizmleri küçük aşaklık duygulan ve onların yerini bir dalganın yerini bir başkasının alış gibi dolduran silkinişleri hulasa en coşkun heyecanla hiç kımlıdanmaya imkan bırakmayacak bir yeis arasında gidiş gelişleri vardır
12374. Sofraya oturdukları zaman Mümtaz bu kırk beşlik adamın herkesten fazla eğleneceğini sanmıştı
12375. Bütün bir şevk içinde kadehini doldurmuş Mümtaza doğru kaldıarak Hoş geldiniz diye bir yudumda içmişti
12376. Tefvik Bey huysuz bir atı idare eder gibi bu neşeyi olduğu yerden bir uzunca hutla selamladı
12377. Fakat Yaşar Bey bu ihtarla ilk önce kulak asmadı
12378. Vücut makinesi iyi işliyordu bütün gün ev küçük bir fırın kadar sıcaktı üstelik de üç gün sonra Ankaraya gidecekti buzlu rakı ve babasının hazırladığı patlıcan salatası öbür mezeler varken insan niçin kendisini hapsedmeliydi
12379. Az çok neşelerin herkes gibi yaşardı fakat uzviyetini hatırlayana kadar
12380. Bu acayip bünyeden ilk gelen işarete hasta hali yorgunluk ve her şeyden nefret her şeyden soğuma başladılar
12381. Bütün ömrünce ara sıra Huriye Hanıma dövdürdüğü sinameki ile kişin öksürük çok sıkıştırdığı zaman kendi eliyle mangalda kaynatıp içtiği havlıcandan başka ilaç namına bir şey bilmeyen aspirini tango cinsinden bir bidat adeden babasıyla aşağı yukarı ilmin son verimleriyle yaşayan oğlu arasında latife hiç ek-silmezdi
12382. Bununla beraber Tefvik Bey oğlunun ilaç merakından fazla şikayetçi değildi
12383. Her gün münasip miktarda veya azami derecede kendisini zehirlemesine rağmen iyi kötü yine yaşıyordu
12384. Buna mukabil bu vehme kapıldığından beri mesleğine ait birçok meraklardan kurtulmuştu
12385. Artık sağ elinin serçe tırnağını eskisi gibi dört elif miktarı uzatmıyor Toledoda tanıdığı genç kontesten ve onun çok charmante amnesinden Bükreşteki caddelerin düzlüğünden temizliğinden Varna plajının harikuladeliğinden bahsetmiyor ne Paristeki ikinci katıplığından Mistinguetin oda hizmetçisini bir akşam getirmek şerefine nail olduğu o güzel garsoniyeri ne de bir ikindi vakti kapısından çıkarken ağzında sigara arkasında büyük bir köpek Emil Janningale birden burun buruna geldikleri Wilhelmstrassenin hemen arkasındaki pansiyonu meth ediyordu
12386. Hatta bu pansiyonun mavise kirpiklerinin kenarından damlayan büyük gözü sarışın kızını onun Wagner çalgınca hayranlığı Heineyi ezberden okurken sesinin titreyişini Trollerde beraber yaptıkları emsalsiz gezintiyi ay ışığında dinledikleri türkülerini hepsini unutmuştu
12387. Bunlar gibi Peşteye birkaç saatlik bir yerde eski bir tabiimizin şatosunda geçirdiği hafta tatili o yüksek arkalıklı koltuklar cins av köpekleri atlar hakiki bir hasattan ziyade Marta Egerthn yarı operet filmleri için hazırlanmış dekorlara benzeyen harman yerleri hulasa tatlı musiki ve uzuc tahassüstün bir bir çeşit lezzetleri Viyana kahveleri narin edalı kadınlar Mozart ait kullaktan dolma malumat hepsi hafızasından silinmişti
12388. O şimdi her akşam elinde son derecede iyi sarılmış zarif bir pakette eve geliyor bir meyveyi kabuğundan soyar gibi ambalajını sırtıyır prospektüsü açıyor yalnız tam münimlerin kainatın muntazam işleyişini karşılama konmuş bir saat gibi gördükleri zamanlar dudaklarında ve gözlerinde parıldayan ışıkla tebeşüm ve hayranlıkla onu okuyordu
12389. Mümtaz Yaşarı onun İhsanla Paristeki arkadaşlarından ve biraz da Adile Hanımlardaki karşılaşmalardan tanrıdı
12390. 1925 1926 senelerinin en parlak istikbali gibi görünen bu hariciye memuru bir aile dostunun ihaneti yüzünden küçük bir orta elçiliği kaybettüğinden beri daha doğrusu açık bulunan o merkezde sefirlikle gideceği yerde Balkan şehirlerinden birine başkatıplikle gittiğinden beri tabiat adeta bir taviz gibi ona bu hastalık vehmini bahsetmişti
12391. Altı seneden beri bütün hayatını doldurduğuna göre hiç de küçümenecek bir iş değildi bu
12392. Yaşar o zamandan beri sivil hayatın bir iradeyle birdenbire büyük bir harp sefinesinin kaptanlığına tayin edilmiş bir adama benzerdi ve böyle bir kaptanın hiç tanımadığı gemisiyle meşgul oluşu gibi hiçbir sırrı ve imkanlarını bilmediği ve idare eden kanunların cahili olduğu vücudu ile meşgulüdü
12393. Düşündükçe meçhulü kendisini ülküden birtakım cihazları birbirine ayarlamak beraberce işletmek küçük ve tam vaktinde müdahalelerle birtakım muhtemel aksamaları önlemek biricik endişesiydi
12394. Yaşar Bey bir kelime ile vücudu kendi gözünün önünde olan adamdı
12395. Bilhassa ihtiyatsız bir doktorun bir gün ona kendi bünyesinin verimlerine göre onda hakiki bir kalp hastalığı olamayacağını belki diğer cihazlarının iyi işlememesi yüzünden küçük bir sıkıntı geçirdiğini söylediğinden beri bu telaş artmış ömrü imkansız bir coordimtionuarı peşinde geçmeye başlamıştı
12396. Denebilir ki Yaşar Bey için vücut dediğimiz tamamlık kaybolmuş onun yerine müstakilen işleyen uzuların yaptığı her sandalyesinde ayrı bir zihniyete ve ayrı bir partiye mensup bir nazırın oturduğu bir kabineye benzeyen garip bir muvazaa geçmişti
12397. Onda bağırsak mide karaciğer böbrek büyük sempati ifraz guddelerine varıncaya kadar her uzuv tek başına ve ayrı istikametlerde çalışıyordu
12398. İşte Yaşar Bey bu tek başına çalışmaları tek bir hedefe götürmeye gayret eden adam imkansızla uğraşmaya mahkum edilmiş bir nevi başvekkildi
12399. Gayretinde bir tek yardımcısı vardı
12400. İlaçlar
12401. Asrımızın ilderde tarihini yazacak adam elbette ki müstahzar salgınını göz önünde tutacaktır
12402. Yaşar bu salgının en büyük kurbanlarından
12403. İstanbulda birkaç ecza deposundan başka doğrudan doğruya ecza fabrikalarıyla temas girmişti

12404. O kadar ki bu fabrikalar veya mümessilleri yavaş yavaş ona da herhangi bir doktora yaptıkları gibi her cinsten son mahsullerini göndermeye başlamışlardı

12405. Bu ilaçlar sadece bugünkü tıbbın ve kimyanın zaferi değildir

12406. Ayrıca kendilerine has bir estetikleri hatta edebiyatları vardır

12407. Onlar en zarif ciltten maroken taklidi cüzdana en çıldırtıcı ve pahalı kokuların pudra ve tuvalet eşyasının kutularına kadar giden itinalı ambalajları ile her büyüklükte her biçimde her renkte kimi adeta Ben bir fikir kadar faydalı ve o kadar kolay taşınır diyen küçük zarif ve cana yakın kimi ağırbaşlı bir dost gibi her türlü güveni vaad eden oturaklı şişeleryle kadife kadar parlak ve tüylü üst kağıtları ayvacık tüyleri güneşte parlayan bir taze cilt gibi insana haz veren paketleriyle gündelik hayatımıza hiç olmazsa şehirli ve cadde hayatına kendilerine mahsus bir değişme getirmişlerdir

12408. Hakikatte bu müstahzarlar zamanımızda beliren birkaç belli başlı fabrikanın mahsulü olarak kalmazlar müstehlik gelececek insan idealinin gelişmesine doğru götüren ilk adımlardır

12409. Onlar getirdikleri suni kolaylıkla insanda tabiatın yavaş yavaş ölümünü temin ederler

12410. İşte Yaşar Bey bu büyük ideali sezen ve ona can ve yürekten bağlanan adamlardan biridir

12411. Altı senelik sabırlı bir çalışma sayesinde başkalarında kendiliğinden olan birçok şeyler onda ilaça olmaktadır

12412. Yaşar Bey ilaçla uyur uyanıklığın vuzuhuna kalkar kalkmaz aldığı birkaç aspirinle erer ilaçla iştihasını açar ilaçla hazmeder ilaçla dışarıya çıkar ilaçla aşk yapar ilaçla arzularlı

12413. Roche Bayer Merck gibi firmaların onun hayatının belli başlı yardımcılarıdır

12414. Her ay Bakanlığa takdim ettiği uzun raporları yine bu fabrikaların insan dayanıklılığını birkaç misline çıkaran mukavvileri sayesinde yazardı

12415. Yatağının başucundaki komodinin üstü her türlü desenle sembolle süslü maden bilgisinden mitolojiye ve kozmolojiye kadar uzanan kimi çok uzun kimi bir şiir kitabının ismi gibi sadece telkin ile iktilfa eden isimli şişelerle doludur

12416. Büfenin kendisine ayrılan geniş şifri ise bu şişelerle ve paketler sayesinde bir Amerikan bari kadar göz çekicidir

12417. Yaşar Bey bu ilaçlardan bahsederken en istiareli dilleri kullanır

12418. C vitamini aldım diyeceği yerde Seksen beş kuruşa bir milyon portakal aldım Der

12419. Yeleğinin cebinden çıkardığı bir Phanodorme veya Eviphane şişesini İşte size dünyanın en büyük şairi her komprimesinde en aşağı hiçbir şairin hayalinden geçmeyecek yirmi rüya vardır diye takdim ederdi

12420. Günün saatleri alacağı ilaçlara göre taksim edilmişti

12421. Lütfen hatırlatın saat tam üçte peşinimi alacağım

12422. Ürotropin almayı unutmuşum

12423. Allah vere de bir manasızlık çıkmasa...

12424. Yaşar Bey hakikaten muasır ilmin ticaret fikri ile bütün insanlık için el ele vererek hazırladıkları bir complexeti

12425. Nuranın evine kabul edilmek saadeti Mümtaz için zevklerin en büyüğüydü

12426. Yazık ki Fatmanın huysuzlukları bu saadeti zehirledi

12427. Fatmada babasının kendilerini bıraktığı günden beri insanlara karşı emniyetsizlik kendisine ait her şeyi kaybetmek korkusu tabii hal olmuştu

12428. Bu itibarla Mümtazı kıskanıyordu

12429. Fakat bu kıskançlığı genç adam için daha elim yapan şeyler de vardı

12430. Çocuk bir türlü ona karşı alacağı vaziyeti bulamıyordu

12431. Şimdi kayıtsız soğuk yahut sadece nazik olmak istiyor biraz sonra haşın ve hoyrat oluyor sonunda her şey senin olsun der gibi kendilerini bırakıp kayıyor fakat Aşağıda ne oluyor düşüncesi onu bırakmadığı için beş dakika sonra yine geliyor şमारıklıklar huysuzluklar yapıyordu

12432. Evin içinde sık sık Nuranla Mümtazın evlenecekleri sözü geçtiği için Fatma genç adamın Nuranın hayatındaki yerini biliyordu

12433. Bu yüzden on günden beri annesine karşı da vaziyeti değişmişti

12434. Fakat bütün bunlar Mümtazın Nuranın evinde onun sevdiği küçük çocuk genç kız hayatını yaşadığı eşya arasında bulunmak saadetine gideremedi

12435. O günden sonra Mümtaz için Nuranın evini düşünmek ayrı bir haz oldu

12436. Sevgilisi gidip de tek başına kaldığı saatlerde yahut evden hiç çıkmayacağını söylediği günlerde onu bu ev içinde düşünmek itiyadını aldı

12437. Nuranın hayat çevrelerinden en mühimine sahip olduğu için artık genç kadının düşüncesi onu hiç bırakmıyordu

12438. Nuranı bahçedeki nar ağacının dibinde kahvaltı masasında tasavvur etmek yahut kendi eyleyi düzenlediği çiçek tarhlarının arasında saçları başının üstüne bir iki firkete ile toplanmış beyaz sabahlığı Pompei fresklerini andıran kıvrımlarla vücudunun inhinalarını kavramış geziniyor düşünmek Mümtazın yalnızlığını başka türlü dolduran hazlar oluyordu

12439. Nuranın şu anda odasının pancurlarını açması ihtiyar dayısına kahve pişirmesi annesinin ilacı vermesi bahçede iki eli şakağında kitap okuması yahut çocukluğundan beri benimsediği küçük odada dedesinin bir hastalığında ziyaretine gelen Ali Paşanın oturduğu söylenen koltukta misafirlerine çay ikram etmesi onlara duvarda İbrahim Beyin vaktiyle Yıldızdaki on günlük mevkufiyetinin hatırası olarak yazdığı Nailinin Lutfu keremi hazreti Mevla ile geçtik misramı göstermesi vtrinde onun yalız ve renk hokkasıyla kıl uçu kalemiyle ince fırçasıyla süslerini hazırladığı tabakları çiçeklikleri genç kadının kendi güzelliğine bir çocuk neşesinin tuhaflığını katmak için bulduğu tabirle bütün o cam evaniyi göstermesi Mümtazın muhayyilesinde olmayacak derecede güzel ve eşsiz şeylerin arasına girmişti

12440. Böylece yavaş yavaş Mümtazda Nuranın kendisinden uzak geçen saatleri etrafında bir nevi şahsi masal teşekkül etti ve Mümtaz tıpkı vaktiyle falan düka veya kralın dua kitaplarını bir şatonun etrafında günlük hayat manzaralarıyla takvim ve burç istiareleriyle Kitabı Mukaddes sahneleriyle süsleyen eski ressamlar gibi Nuranın saatlerini sadet bir renk cümbüşü ve parıltı olan çalınmayan sazlar gibi ihtimallerinin zenginliğiyle konuşan bir yığını hayalle süslemeye başladı

12441. Bu renk dünyasının her kıvrım ve kavsini genç kadının her günlük hareketlerinden bulunduğu an ve zamana cömertçe hediye ettiği çizgilerinden alan bu sükut musikisinin ortasında asil Nuran adının telkin ettiği güneşin sofrasından çalınmış altın kadeh ve şafak bahçelerinde açılmış beyaz nilüfer hayaliyle feyizli bir mevsim gibi her şeye kendi varlığından bir yığın sır ve güzellik katarak gider gelir düşünür dinler konuşurdu

12442. Zaten onu günün herhangi bir anında herhangi bir yerde tasavvur etmek iskelede vapur beklediğini terzide dantela veya düğme seçtiğini model tarif ettiğini ahbablarıyla konuştuğunu başıyla evet veya hayır işareti yaptığını düşünmek Mümtaz için daima sonsuz bir hazdı

12443. Hakikatte iki Nuran vardı

12444. Biri kendisinden uzaktaki olandı ki her attığı adımda maddi hüviyeti biraz daha değişir arzusunun hasretin kimyasıyla adeta ruha ait bir varlık olur ve dokunduğu her şey kendisinden bir yığın şeyler kata kata bütün uzaklıkları geçtiği her yer yaşadığı hayatın üstünde bir alem yapar ve kendi akislerinden başka bir şey olmayan bu alemin ortasında yine kendisi olarak yaşardı

12445. İşte Kandillideki ev bu mucizenin en fazla değiştirdiği sofasının aralarına çitalar konmuş tahtalarına bile mücerret bir hakikat gibi Nuranın sindiği bu alemlerin en değişiki en harikalısıydı

12446. Ve bu değiştirici fütun oradan başlayarak kademe kademe bütün hayata yayıldı

12447. Bir de yanı başında olan Nuran vardı

12448. Bütün bu hayalleri kendi maddi varlığıyla çocukça bir şey yapan uzaktan telkin ettiklerini bir kalemede silen genç kadın

12449. O kapıdan içeriye girer girmez veya beklenen yerde mesela bir iskelede veya herhangi bir sokağın ucunda görünür görünmez Mümtazın muhayyilesi birdenbire durdu

12450. Mümtaz çok defa onun uzaktan gelişinin kendisinde bıraktığı hissi tahliye çalıştı

12451. Ve neticede bunun bir nevi zihni kamaşma olduğuna karar verdi

12452. Sanki o yolun başında görünür görünmez her şey silindi

12453. Bütün endişeler görünmez olur halecanlar diner sevinç bile eski parlaklığını kaybederdi

12454. Çünkü yakındaki Nuran varlığından taşan büyüğü yalnız bir tek şey bir tek insanda kullanılır alıp avuçları içinde aydınlık bir hamur haline getirdiği Mümtazda Daha evvelki münasebetlerinde kadına karşı daima yukarıdan adeta şüphe ile bakan kendi coşukluklarını gültün bulan hatta en keskin zevkin arasında bile insanda hayvanın bu azımsı kafasının uyanık duran bir taraflıya kendi kurduğu bir makinenin işleyişini seyrederek gibi adım adım takip eden kadın vücudunda göze ait olanların gayrısını saf bir zevk olarak almayan genç adam Nuranla karşılaşınca basit realite şuuruunu bile kaybederdi

12455. Bu elbette yalnız muhayyilenin oyunu değildi

12456. Yalnız evin delisi azdı için böyle düşünmüyordu

12457. Hatta böyle olsa bile bu azıta sırrına güç erilir bir şey vardı

12458. Onun için Nuranın uzaktaki veya onun yanında genç adama hiçbir hikmet hiçbir denemmiş hakikat hiçbir adım edemezdi

12459. Ne bir zamanlar elden düşürmediği Ahdi Atikte ne sevdiği filozoflarda velilerde kendi coşukluğunu karşılayacak bir şey vardı

12460. Onlar kadından nefisten şehvetten ve onun tehlikelerinden bahsederdilerdi

12461. Halbuki Mümtaza göre Nuranla olan macerası bütünü ayrı bir şeydi

12462. Ona göre Nuran hayatın öz kaynağı bütün gerçeklerin annesiydi

12463. Onun için sevgilisine en fazla doydugu zamanlarda bile yine ona aç görünür düşüncesi ondan bir lahza ayrılmaz ona gömüldükçe tamamlığına ererdi Mümtaz bazen Nuranla karşı olan sevgisini mutlak bir hücre yakınlığıyla izaha kalkışır ve aralarındaki ten anlaşmasında yardımlaşın kendilerinde tecelli etmiş büyük sırlardan birini görürdü

12464. Belki de Eflatunun dediği doğruyu ve oluşun çemberinde tesadüf ikiye bölünmüş tek varlığın parçalarını onların aşkında yeni baştan karşılaştırmıştı

12465. Hulasa ömrün ve eşyanın miracında yaşadığını sanıyordu

12466. Bazı gece saatlerinde niçin taşlarla kuşlarla bahçedeki otlarla konuşmadığını hayretle düşünürdü

12467. O kadar kainatı kendi teninde duyardı

12468. Ona göre bunun sırrı yine Nuran daydı

12469. Genç kadın o kapalı ve kıskanç kısır saadetlerin insanı değildi

12470. Hüviyetinden bütün bir cömertlik akıyordu

12471. Nuran için kendisi pek az vardı

12472. O etrafla yaşıyordu

12473. İkisi de hayatlarının sıkıntılı tarafını birbirlerine taşımamaya çalışmakla beraber Mümtaz bazı zamanlar sevgilisinin kendisine yedi kat yabana insanlar için nasıl tüzüldüğünü bilirdi

12474. Haftada iki gün sabahları kendileri için buluyorlardı

12475. Nuran Emirgandaki evi pek severdi

12476. Yokuşu duymuyorum artık o kadar alıştım

12477. Bu sana doğru gelmek olduğu için beni yormuyor

12478. İlk defa Nuranın bunu işittiği zaman Mümtaz şaşırıldı

12479. Çünkü her şey üzerinde o kadar konuşan kendisine ait her şeyi anlatan genç kadın ona aşklarına dair tek kelime söylememişti

12480. Hatta Mesut musun sualini bile lüzumsuz bulmuştu

12481. Onun için aşk hislerin kelimelerle israfı değil Mümtazın ruhindaki fırtınaya olduğu gibi kendisini teslimdi

12482. Kim bilir belki de kollarmın arasında mahpus yüzünde bütün içinden geçenleri okuduğuna inanıyordu

12483. Hakikat de böyle idi

12484. Mümtaz onun yüzünün değişen ifadesinde kadın yardımlaşın sırlarından yani Nuran için dahi meçhul olan taraflarından başka her şeyi okuyabiliyordu

12485. Bu küçük çehrenin tanımadığı hiçbir tarafı yoktu

12486. Onun aşka bir çiçek gibi açılışı o derinden ve biçare bir tebeşüm üzerinde kapanışlar kısık gözlerinin içinde yanan adeta madeni ışıktan sonra Boğaz sabahları gibi perde perde değişmesi Mümtaz için kendi ruhunun manzarası olmuştu

12487. Zaten Nuran söylediklerinden ziyade tebeşümü ile bakışı ile konuşur dinler kabul veya reddederdi

12488. Ve Nuranın en parlak mücevherlerden en keskin kılıç parıltılarında kadar değişen bakışları vardı

12489. Mümtaz bu değişik silahların karşısında bazen kendisini ölümden öteye geçen bir acı içinde bulurdu

12490. Fakat Nuranın gözleri bazen de ona dünüyan en zengin taçlarını giydiren feleğin hiç kimesye basmasını nasip etmediği ikbal keçelerini ayaklarının altına döşerdi

12491. Bir bakışla Mümtazı giydiren soyar bazen Allahından başka hiç kimesi olmayan bir fakir ve garip kişi bazen kaderin efendisi yapardı

12492. Mümtaz bu bakışları kukaklaşma hıçkırıklarına benzeyen güllüşleri gece gündüz beraberinde taşırdı
12493. Onlar her yerde karşısında idiler
12494. Onun ruhu Nuranın bakışlarının yorulmaz dalgıncıydı
12495. Bu zengin deniz altında her an kendisi için yeni kudretler ve yeni azaplar bulurdu
12496. Bu tebessüm Mümtazın teninde kanında uzviyetinin her tarafında açan bahçelerdi
12497. Sonsuz gül bahçeleri ki genç adamı çok defa yattığı yatağı eli değdiği eşyayı kendi damarında akan kanı koklamak isteyecek kadar hazla çıldırtırlardı
12498. Bu bir Tanrının ziyaretini kabul etmiş cansız şeylerin bu ziyaretin hatırasıyla canlanması yaşaması kısa fakat çok dalgın aydınlıklarda maziye hali istikbali ve etrafını idrak etmesi idi
12499. Nuranın geleceği sabahlar erkenden uyanırdı
12500. Doğru denize koşar yakındıktan sonra eve döner
12501. Hiçbir iş yapamayacağını bilmekle beraber bir şeyler yapmaya çalışır sonunda kapının önünde tıpkı ilk günde olduğu gibi sabırsızlıkla beklerdi
12502. Kadem kadem gece teşrihi Naili o mehin
12503. Cihan cihan elemi intizara değmez mi
12504. Nailinin bu beyti o saatlerinde Mümtazın en sadık arkadaşıydı
12505. Sonra yavaş yavaş içinde bir şey beklediği varlığın yaklaşmasını kendisine haber verir gibi birden coşardı
12506. Nuranı sokağın ucunda gördüğü zaman adımlarına doğru bütün hüviyeti boşalırdı
12507. Bir kere de seni bir işbaşında görsem Mümtaz
12508. Gafil ve dalgın avlasam
12509. Bu ancak sen içerde uyurken veya enginar ayaklar kenarında kabil olur
12510. Demek evlendikten sonra mutfakta unutulacağız
12511. Ve onu hakikaten bir an gündelik bir meşgalenin bir fikrin arasında unutmus gibi içi korkuyla vicdan azabıyla telafisi kabil olmayan şeylerin ıstırabıyla dolu hemen oracıkta operdi
12512. Nuranın bu ilk öpüşe kendisini teslimi kadar güzel bir şey yoktu
12513. Sonra Bakalım ne yaptınız Derdi
12514. Masanın bir ucu ile pencere arasındaki koltuğa oturur orada sigarasını kahvesini içerdi
12515. Nuranın gideceği an ondan ayrı geçen bütün saatler gibi Neşatinindi
12516. Gittin emma ki kodun hasretle canı bile İstemem sensiz olan sohbeti yararı bile beytini Nuran da Mümtazla beraber tekrarları
12517. Hakikatte Nuranın aşkı Mümtaz için bir nevi dindi
12518. Mümtaz bu dinin tek abidi mabedin en mukaddes yerini bekleyen ve ocağı daima uyanık tutan başrahibi büyük mabudenin sırrın yerini bulması için insanlar içinden seçtiği fani idi
12519. Bu biraz da doğuydu
12520. Güneş her gün onlar için yeni baştan doğuyordu
12521. Bütün mazi üst üste zamanlarını onlar için tekrarlıyordu
12522. Bazı sabahlar Nuranın Kanlıcadaki akrabasının yalısında birleşirlerdi
12523. Genç kadını rıhtımda beyaz mayosu içinde ve etrafındakilerin yüzünden kendisine sadece dost olarak görmek ayrı lezzet ve azapların başlangıcı olurdu
12524. Bu anlarda yannına pek yaklaşmasa Nuran arada sırada mahremiyetlerini ona hatırlatmasa genç adamın muhayyilesinde artık bir daha erişmeyeceği bir ülke yarın kimi seçeceği bilinmeyen haşin ve sırrına erilemez mabude bütün imkanların ölümünü ve doğumun sırrı karında mahpus varlık mevsimlerin munis esirler köle hayvanlar gibi adamları peşinden sürüklediği her şeyin sahibesi olurdu
12525. Bu korku Mümtazın ruhunda en derin zemberekleri hareket getirirdi
12526. Sonradan saadetini zehirleyen şeylerin başında sadece kendisini bu kadar muhayyilesine terk edişen az çok hissesi olduğunu düşündü
12527. Fakat Mümtaz o yaz insan ruhunu olduğundan çok hür sanıyordu
12528. Her an kendimize sahip olabileceğimize inanıyordu
12529. Bu demektir ki hayatın gafiliydi
12530. Nuran Emirğana gelmediği günlerde ya iskelede yahut Kanlıcada buluşuyorlar kayıkla Boğazda geziyorlar plajlara gidiyor bazen Çamlıcaya kadar uzanıyorlardı
12531. Mümtaz bu gezintilerden daima dolgun dönüyordu ilk gecenin aralarında devam eden itiyadı ile sevdiikleri yerlere ayrı ayrı adlar takıyorlardı
12532. Küçük Çamlıcadaki kahve onlar için Derunidi idi
12533. Çünkü Mümtaz orada Nuranın Tabi Mustafa Efendinin Beyatiden Aksak Semaisini o Çıkamaz deruni dilden efendim muhabbetin diye başlayan adeta ölümden öteye uzanan hatıralarla dolu parçayı dinlemişti
12534. O yaz ikindisinde böcek sesleri tek tük kanat şakırtısı ve avare çocuk yaygaraları arasında ne yapacağını bilmez gibi güzelliğine kapanan manzara küçük meyilli tümsekler iki yandan denize doğru kayan bahçeler bostanlar eski köşkler ağaç kümeleri ve onların tozlu yeşilini çok koyu bir neftide sıralayan serviler ve hepsinin üstünde geniş sonsuz gökyüzüyle birdenbire uykusundan silkinmiş Nuranın sesinden Tabi Mustafa Efendinin hüznünü kabullenmiş onunla genç adamın tenine yapışmıştı
12535. Mümtaz bu besteyi ondan sonra sık sık dinledi ve hiçbir zaman Dördüncü Mehmetin av köşkünden kalma su haznesi ve çeşme üzerindeki kahvede o gün Nuranla geçirdiği saatlerden ayırmad
12536. Bir başka gece Çengelköyünden Kandilliye dönerken Kulelinin önündeki ağaçların suda yaptığı o çok değişik gölgeye Nühüf bestesini verdiler
12537. O kadar içinden aydınlık bir alemi ki ancak Nühüftün uzlet yüzüli uyanışların kamaştırdığı koyu zümrüt aynasında eşî aranabilirirdi
12538. Böylece Boğazın seçtikleri her yerine bir ad veriyorlar hayallerinde İstanbul manzaralarıyla eski musikimiz birleşiyor sestem hayalden bir harita gittikçe büyüyordu
12539. Mümtaz yavaş yavaş Nuranın başının etrafında sevdiği ve özlediği şeyleri topladıkça kendisini kuvvetlerine daha sahip buluyordu
12540. O da asrımızın büyük romancılarından biri gibi bir kadına dayandığı zaman yaşadığını duymaya başlamıştı
12541. O vakte kadar epeyce şey okumuş az çok düşünmüştü fakat şimdi onların hayatına daha kudretle geçtiğini Nuranla olan sevgisiyle canlı hayata çıktıklarını anlıyordu
12542. Sanki Nuran kafasında ve etrafındaki şeylerin arasında bir ışık külçesi imiş gibi hepsi onunla aydınlanmış en dağınık unsurlar bir terkip haline gelmişti
12543. Eski musikimiz bunlardan biriydi
12544. Nuranla tanıştıktan sonra bu sanat onun için bütün kapılarını açmış gibiydi
12545. Şimdi onda insan ruhunun en saf ve dirlitici kaynaklarından birini buluyordu
12546. Bir gün beraberce Üsküdarı gezdiler
12547. İlk önce vapuru iskelede beklememek için Mihrimah Camiini dolastılar sonra Üçüncü Ahmetin annesinin camine girdiler
12548. Türbeyi küçük bir meyva içi gibi döşeli camii Nuran pek beğendi
12549. Vapuru çoktan kaçırılmışlardı
12550. Onun için bir araba ile Atik Valdeye oradan Orta Valdeye gittiler
12551. Garip bir tesadüfle Üsküdarın bu dört büyük camii aşka güzelliğe yahut hiç olmazsa annelik duygusuna ithaf edilmişti
12552. Mümtaz Üsküdarında hakiki kadın saltanatı var
12553. Ertesi gün Rum Mehmet Paşa Camii ile Ayazma Camiini ve Şemsiapaşa taraflarını yayan dolastılar
12554. Birkaç gün sonra Selimiye kışlasının etrafında kızgın güneş altında başboş gezdiler
12555. İstanbulda açılan ilk henesi caddeleri o cazip ve mazi hülyası adlı sokakları İstanbul akşamlarının hakiki ziyafet sofraları gibi gördükçe garip bir mazi dattısalası onu yakalıyordu
12556. İstanbul İstanbul diyordu
12557. İstanbul tanımadıkça kendimizi bulamayız
12558. Şimdi bütün o fakir halka yıkılmaya yüz tutmuş evlerle ruhunda kardeş olmuşt
12559. Sultantepeyi adeta humma içinde dolaşmıştı
12560. Fakat asıl sevdiği yer çarşı içindeki Küçük Valide idi
12561. Türbeyi o kadar beğenmiyordu
12562. Ben olsam burada yatmam çok açıkta diyordu
12563. Öldükten sonra
12564. Ne bileyim ben öldükten sonra bile bu kadar herkesin içinde
12565. Zaten ölüm hissedilmiyor ki
12566. Halbuki camii açıldığı zaman Valide Sultanın ve Haremın geldiğini görmesinler diye çarşı kapatılmıştı
12567. Nuran bilhassa camii ve onun akşam saatlerindeki loşluğunu seviyordu
12568. Mermer ve yaldız süslerin arasında kilim motifli ile işlenmiş saçaklara bayılıyordu
12569. Bu gezintilerden dönüşlerinde Mümtaz yazmakta olduğu Şeyh Galib için sıkıştırıyordu
12570. Üçüncü Selim devrinin bu iç romanı kendisine ait bir şey olacaktı
12571. Mümtaz Hatice Sultanla Beyhan Sultanın portrelerini Nuranı düşünerek çizmişti
12572. Şimdi genç kadın müsveddelerdeki tasvirleri okurken adeta terzisinde model veya bir mağazada kumaş seçer gibi titiz oluyordu
12573. Birisinde Memütle Öbüründe Şeyh Galible berabersin
12574. Bu Mümtazın bitmeyen şarkısıydı İstedğin kadar onlarla flört yap
12575. Yani bütün ölümler benim
12576. İyi ikram doğrusu
12577. Üsküdar bir hazine idi
12578. Bir türlü bitmiyordu
12579. Valide Cedidin biraz arkasında Aziz Mahmut Hüda Efendi vardı
12580. Birinci Ahmet devrinin bu manevi saltanatı Nuranın aile gelenekleri arasına girmişti
12581. Daha yukarıda Dördüncü Mehmet devrinin dizginlerini birkaç sene elinde tutan Selami Efendi vardı
12582. Karacaahmette ananın Orhan Gazi zamanına çıkarttığı Horasan enrelerinden Bursadaki Geyikli Babanın çağdaşı belki de gaza arkadaşı Karacaahmet Sultantepeye yine Celveti Baki Efendi yatıyordu
12583. Nuran tarikatleri çok merak ediyor fakat ikisi de mistik yaratılıştaki olmadıklarından üzerinde durmuyordu
12584. Bir gün istediği zaman takındığı o çocuk tavriyle Ben o zamanlar gelseydim Muhakkak Celveti olurum dedi
12585. Fakat hakikaten inanıyorlar mıydı bütün bunlara Şark bu güzelliği de burada
12586. Tembel değişmekten hoşlanmaz geleneklerinde adeta mumyalanmış bir dünya fakat bir şeyi çok büyük bir şeyi keşfetmiş
12587. Belki vaktinden çok evvel bulduğu için kendine zararı dokunmuş
12588. Nedir o
12589. Kendisini ve bütün alemi tek bir varlık halinde görebilmenin sırrını
12590. Belki de gelecek ıstıraplarını hissettiği için bu panzehiri bulmuş
12591. Ama unutmayalım ki dünya ancak bu noktadan kurtulur
12592. Bulduğu şeyin ahlakını yapabilmemiş mi
12593. Zannetmem fakat bu buluşta kendisini avuttuğu için hareket imkanlarını az çok azaltmış
12594. Yarı şiir hülyada realitenin sınırlarında yaşamış
12595. Mamafih bu hali benim hoşuma gitmiyor deve kervanı ile seyahat gibi ağır ve yorucu geliyor
12596. Mümtazın düşüncesinde Antalyadaki otelin önüne her gün dizilen deve katarları canlandı
12597. Kendisini o mahzun türkülerin zamanından bir daha geri dönemeyecek sandı
12598. Akşamleyin boş ufukta deve dizisi ne kadar başka türlü oluyor
12599. Ne acayip insanlar yarabdim diyordu
12600. Sonra birdenbire içinde uyanan bir şüphe ile Mümtaza sordu
12601. Niçin eskiye bu kadar bağlıyız
12602. İster istemez onların bir parçasıyız
12603. Eski musikimizi seviyoruz iyi kötü anlıyoruz
12604. Elimizde iyi kötü bize maziye açacak bir anahtar var
12605. O bize üst üste zamanlarını veriyor bütün isimleri giydiriyor
12606. İçimizde bir hazine bulunduğu Ferahfeza yahut Sultaniyegahın arasından etrafımıza baktığımız için Lebib Efendi bile bizim için bir sanat eseri oluyor
12607. Mümtaza göre İstanbul peyzajı bütün medeniyetimiz kirimiz pasımız güzel taraflarımız hepsi musikideydi
12608. Garpın bizi anlamaması aramızda yabancı olarak gezmesi de yine onu anlamamaktan geliyordu
12609. Bu o kadar böyleydi ki birçok peyzajlar kendiliğinden nağme ile beraber gözlerinin önüne gelirdi

12610. Kaldı ki sanat sanat eseri bizatihi kıymet olan şey altını musiki çizdiği zaman büsbütün değişiyor
12611. Garip değil mi
12612. İnsan hayatı sonunda sestem başka hiçbir şeyi benimsemiyor hepsinin üstünden geçer gibi yaşıyoruz ancak dokunuyoruz
12613. Fakat şirde musikide
12614. Bazen genç kadına bu eski şeylerin meftunu çocuğun kendisini zorla bir katakomba tıkmak istediği şüphesi geliyor
12615. Bu dünyada türlü türlü hazlar başka çeşit düşünceler de vardı
12616. Üsküdarı seviyordu fakat halkı fakir kendisi bakımsızdı
12617. Mümtaz bu biçarelikler arasında Acemaşiran Sultanıyegah diye rahatça yaşıyordu
12618. Ama hayat hayatın daveti nerede kalıyordu Bir şeyler yapmak bu hasta insanları tedavi etmek bu işsizlere iş bulmak mahzun yüzleri güldürmek bir mazi artığı halinden çıkarmak
12619. Yoksa çocukluğuna dair anlattığı şeyler sandığımdan daha fazla mi içine işlemiş
12620. Ben ölümün zapt ettiği bir ülkede mi yaşıyorum
12621. Mümtaz koluna girerek onu çeşmenin önünden ayırdı Biliyorum dedi
12622. Yeni bir hayat lazım
12623. Belki bundan sana ben daha evvel bahsettim
12624. Fakat sırayabilemek ufuk değiştirmek için dahi bir yere basmak lazım
12625. Bir hüviyet lazım
12626. Bu hüviyeti her millet mazisinden alıyor
12627. Fakat Mümtaz da kendisinde muzlim bir tarafın bulunduğundan şüpheliydi
12628. Maziye sevdiği için değil ölüm fikrinin tasallutundan kurtulamadığı için
12629. Aşktaki çılgınlıkları biraz da buradan geliyordu
12630. İşin hazin tarafı bu genç adamın bunu herkesten fazla ve belki de yalnız kendisinin bilmesiydi
12631. Kaç defa Mümtaz bu musallat fikrin onu başka insanlardan ayırdığı zannıyla ıstırap çekmişti
12632. Ta çocukluğundan beri rüyalarını kuran zemberek bu sabit fikir değil miydi Hatta Nuranla olan sevgisinde genç kadının güzelliğine yaşayış kudretine biraz da hayatın zaferi gibi bakmamış mıydı
12633. Onu kolları arasında tuttuğu zaman arka tarafında başının ucunda bekleyen ifrite ölüme seni yenmek üzereyim seni yendim işte silahım ve zırlım demiyor muydu
12634. Mümtaz bu gerçeğin Nuran tarafından sezilmesinden korkardı
12635. İki şeyi birbirinden ayırmamız lazım
12636. Bir tarafa sosyal kalkınma ihtiyacı var
12637. Bu cemiyet realiteleri üzerinde düşünerek onları değiştire değiştire yapılır
12638. Elbette İstanbul sonuna kadar sadece marul yetiştiren bir memleket kalmayacaktır
12639. İstanbul ve vatanın her köşesi bir istihlal programı istiyor
12640. Fakat bu realiteler içine maziyle bağlarımız da girer
12641. Çünkü o hayatımızın bugün olduğu gibi gelecek zamanda da şekillerinden biridir
12642. İkincisi bizim zevk dünyamızdır
12643. Hatta kısaca dünyamız
12644. Ben bir çöküşün estetiği değilim
12645. Belki bu çöküşte yaşayan şeyler arıyorum
12646. Onları değerlendiriyorum
12647. Nuran gülererek tasdik etti
12648. Bunları anlıyorum Mümtaz
12649. Lakin bazen hayatın çok kenarında kalıyor tek bir düşünceyi yaşıyor gibi oluyoruz
12650. O zaman büsbütün başka şeyler aklıma geliyor
12651. Mesela
12652. Darılmaz mısın
12653. Ne münasebet niçin darılayım
12654. Mezarında bütün sevdiği şeylerle mücevherleri altın süsleriyle sevdiğilerinin tasvirleriyle yatan bir eski zaman ölüsü gibi bir şey
12655. Kapılar kapanınca uyumuyor ve eski hayat başlıyor
12656. Yıldızlar parlıyor sazlar çalıyor renkler konuşuyor mevsimler doğuruyor
12657. Fakat hep ölümün ötesinde
12658. Hep bir tasavvur bir başkasına ait rüya gibi
12659. Evvela sen bir Lüzis gibi o duvarların birinden yavaşça çıkıyorsun eski desenin gerginliğinden stırlıyorsun benim parçalanmış vücuduma eğiliyorsun
12660. Ama biliyor musun ki hakiki sanat da budur
12661. Bütün bu ölümler bu dakikada bizim kafamızda yaşıyorlar
12662. Kendi hayatımı bir başkasının düşüncesinde yaşamak zamana kendinden bir şey kabul ettirmek
12663. Al Kambur imamı
12664. Kambur imam düşün bir kere ne gülünç isim
12665. Halbuki biz şimdi Tabi Mustafa Efendiyi Aksak Semaiden dinlerken ne düşünüyoruz
12666. Bizim için hayatın ve ölümün sahibi oluyor
12667. Onun bir de hayatını düşün
12668. Üsküdar'da bu tepelerden birinde bir cami vakfından kendisine kalan şeylerle yanındaki paşa konaklarının arasında havasızlıktan boğulan ahsap bir evde yaşayan bir biçare
12669. Fazıl Ahmet Paşadan Baltacıya kadar hepsinin meclisinde ayakta kalırlar eşikte çıkarak bir köşecikte dizüstü oturmaya mahkum bir hayat mağlubu
12670. Belki onların meclisine bile girememiş
12671. Daha küçüklerinin arasında yaşamış
12672. Sadaka ile küçük atıfletle geçinmiş
12673. Fakat biz bestesini söylerken başka türlü diriliyor
12674. Dördüncü Mehmetin altın ve mücevher içinde atı koşturduğu gezdiği Çamlıca yolları bütün manzara onun oluyor
12675. Daha bir beceriklisinin hoca yarın mevlude gel diye kendisine beş on kurus kazandırmak imkanı vermesini bekleyen adam birdenbire bir sevmeye tanuma tarzının sahibi oluyoruz
12676. Biz belki de birbirimizi bu tarzda sevmeyi ondan öğrendik
12677. Dünyanın her tarafında aşk aynı değil midir
12678. Hayır ve evet
12679. Yani fizyolojik iş olarak pek değil
12680. Böceklerle memeli hayvanlar arasında farkı düşün
12681. Deniz hayvanlarının biçare üreyişlerini düşün insanlarla öbür memeliler arasındaki farklar sonra kavim kabile cemaat medeniyetler arasındaki farklar
12682. Sonra birdenbire gülererek ilave etti
12683. Mesela sen rahip böceği olsaydın Emirgana ilk geldiğin gün beni yemiş olurdu
12684. Ve bittabii hazmedemeyeceğim için ben de öldürdüm
12685. Teşekkür ederim
12686. Mümtaz onun açık neşesine baktı
12687. Sezaî Beyin hatıralarında debdebesini misafirlerini anlattığı büyük köşkleri arasında ayakta konuşuyorlardı
12688. Bütün uzak İstanbul ufkü hüznünlü tül gölgeleri ve yavaş yavaş aşkını benimsemiş denizle genç kadının başına ve bir nevi sihirli fon olmuştu
12689. Yüksek tabakalarda bütün bir kültür zevk bir yığın tedai o kısa kendinden geçiş anını değiştirmeye fizyolojik bir işi ilahi bir haz yapmaya yarıyor
12690. Buna mukabil kendi vatanımızda belki hayat şartlarının ve görgüsüzlüğün öpüşmenin zevkine bile yabana bıraktığı insanlar vardı
12691. Sonra ilave etti Her şey moda mağazalarından muşeret güçlüklerinden cinsi terbiyeden utanma duygusundan günah korkusundan edebiyat ve sanata kadar her şey bu işe müdahale ediyor
12692. Ama alt tarafı
12693. Kim bilir belki de birdir
12694. Çünkü hayatta bir bakıma göre her şey birbirinin ayndır
12695. Dişi kanguru yavrusunu karnındaki torbada gezdirir diyorlar
12696. Anadolu kadınları işe giderken yeni doğmuş çocuklarını arkalarına sararlar
12697. Sen Fatmayı kafanda gezdiriyorsun
12698. Ben yine çocuğumla meşgulüm
12699. Fakat sen yedi asrın ölüsüyle
12700. Mümtaz cevabın şiddetine şaşırıldı
12701. O sadece komik bir şey söylemek genç kadını güldürmek istemişti
12702. Darıldın mı
12703. Hayır fakat Fatmadan bahsetmeye ne lüzüm vardı şimdi
12704. Beni hiç sevmediğini hatırladım da
12705. Kendini sevdirmeye çalış
12706. Sesi hala dargındı
12707. Mümtaz ümitsizlikle başını salladı
12708. Kabil mi sanıyorsun
12709. Nuran cevap vermedi
12710. O da bunun güçlüğüne biliyordu
12711. Benim kafamdaki ölümlere gelince onlar benim kadar sende de mevcut şeyler
12712. Asıl hazini nedir bilir misin
12713. Onların tek sahibi bizleriz
12714. Onlara hayatımızda bir pay vermezsek tek yaşama haklarını kaybedecekler
12715. Zavallı dedelerimiz musikişinaslarımız şairlerimiz adı bize kadar gelen herkes hayatımızı süslememizi o kadar iştiyakla bekliyorlar ki
12716. En umulmadık yerde karşımıza çıkıyorlar
12717. Yavaş yavaş yürüdüler Kısıklı tramvayına bindiler
12718. Nuran niçin münakaşa ettiklerini unuttu
12719. Sadece iki kelime üzerinde duruyordu
12720. İlk önce rahip böceği yani erkeğini yiyen dişi sonra Fatma
12721. Kim bilir beni ne gözle görüyor
12722. Mümtaz da birbiri ardından gelen bu iki çağrıdan şaşırılmıştı
12723. Ne diye bu böceği hatırladım
12724. Yoksa onun sadece hazlarını düşünen bir kadın olmasından mı şüphe ediyordun
12725. Belki de beni santimental ve ukala buluyor
12726. Hakkı da var o kadar çok şeyden bahsediyordun ki
12727. Fakat ne yapabilirim
12728. Madem ki o benim için artık her şeydir o halde bütün kainatı ona taşınacağım
12729. Tramvay durak yerinde on sekiz yirmi yaşlarında bir çift hararetili hararetili konuşuyorlardı
12730. Kızın yüzü yarı aydınlıkta tam bir ümitsizlikte erkeğin kendisini zorladığı zalim görünmeye çalıştığı halinden belliydi
12731. Onları görünce sustular
12732. Sokakta muşaka
12733. Yoksa bütün bu şiir kervanı bu düşünceler hepsi hakikatte bu çocukların yaptığından ileri gitmiyor muydu
12734. Fakat bütün dünya böyle değil miydi İlk defa günlerini Nuran için harcıyor korkusunu duyuyordu
12735. Sevgilisi yavaş yavaş onun hayatından ve düşüncelerinden bıkiyordu
12736. Kendisini bir fikirde hayatın etrafında oynayan kısır bir çizgide hapsolmuş sanmanın vehmi içine bir kurt gibi düşmüştü
12737. Bu leke zamanla büyüyecekti
12738. Böyle olmasa bile bu şüphe Mümtazı zapt edecekti
12739. Nitekim öyle oldu
12740. O gündün itibaren kaybetme korkusu içine yerleşti
12741. Çocukluğundan tanıdığı o acayip yalnızlık ve talih böylece bir hiç yüzünden canlandı
12742. Bununla beraber yaz ömürlerinin cenneti olmaktan devam ediyordu
12743. Bu gezintinin ertesi günü Nuran akşama kadar Emirgana onunla baş başa kalmayı tercih etti
12744. Bahçe için bir plan hazırlamak istiyordu
12745. Kanepeye yarı uzanmış dizlerine dayadığı büyükçe bir kitabın üzerinde üst üste bir yığın kağıda desenler çiziyordu
12746. Acemi hatta çocukça her tefferuatı sayan bir çizgisi vardı
12747. Çiçeklerin adlarını renk topluluklarını kenara yazıyla yazıyordu
12748. Renkler karışmamalı Diyordu
12749. Bir renkten öbekler mesela sade kırmızı sade mor
12750. Her mevsimde böylece birkaç renk kümesi bulunacaktı

12751. Bu bir enginar tarlasının yerinde biten gelinciklerden aklına gelmişti
12752. Yalnız güller ayrı olacaktı
12753. Onlar tek başına büyük meşaleler söndürülmesi unutulmuş fenerler ve lambalar gibi yanacaktı
12754. Nuran güllü seviyordu
12755. Hele Hollanda yıldızı denilen kadife güllerine çıldırıyordu
12756. O başlı başına bir saltanatı
12757. Elbisem çok eski olsun
12758. Fakat bahçemde en iyi güller yetişsin
12759. Sonra krizantemlere sıra geliyordu
12760. Laleyi fazla üslup buluyor buna mukabil menekşeye bayılıyordu
12761. Mümtaz ona Fuad Paşanın yalısında bir menekşelik bulunduğuunu söylediği zaman bu Tanzimat vezirine pek hayran oldu
12762. Gülden sonra en sevdiği çiçekler meyva ağaçlarının çiçekleriydi
12763. Onun için bir bahçede badem erik şeftali elma bol bol bulunmalıydı
12764. Ömürleri kısa ve beş gün için olsa bile insanda bütün bir sene devam edecek hayaller uyandırabilirdi
12765. Nuranın bu çiçek ve ağaç aşkının yanı başında bir de tavuk beslemek merakı vardı
12766. İkisini nasıl birleştirmeliydi
12767. Nihayet bahçenin dip tarafına büyükçe bir kümes yapılmasına bunun bir ev gibi kapalı tarafı ve yalnız telle örtülü küçük bir bahçesi olmasına karar verdiler
12768. Nuran Mümtazı tanıdığı günlerden beri bütün ömrünce Emirganda oturacak gibi hülyalar kurardı
12769. Mümtaz onun bu heveslerini gördükçe evi satın almak çarelerini düşünüyordu
12770. Fakat evin asıl sahibi olan kadını konuşmak için bir türlü ele geçiremiyordu
12771. Mal sahibi Emirgana uğramıyordu
12772. Üst üste kaybettiği dört çocuğun acısı gelin olarak geldiği ve bir zamanlar ne Mümtazın ne de Nuranın hayalini alamayacağı bir debede içinde halayıklar ahretlikler sazlar sohbetler arasında yaşadığı bu eve hatta bu semte uğramasını men ediyordu
12773. Kira aşığıda kahveciye bırakılır oradan Rumelihisarında oturan eski bir emektar gelir alır Adaya yollardı
12774. Akşamüstü Büyükdereye geçtiler
12775. Orada küçük bir lokantada yemek yediler
12776. O gece ayın on üçü idi
12777. Onun için ağustos mehtabında dolaşacaklardı
12778. Ay doğar doğmaz Mehmet geldi
12779. Mümtaz çocuğun yüzünü solgun gördü
12780. Halinde bir sinirlilik vardı
12781. Kaç zamandır Mehmetin asık olduğunu biliyordu belki de sevgilisi Büyükdereye oturuyordu
12782. Böylece tesadüf kendiliğinden hayatlarına bir Moliere komedisinin çift planını sokmuştu
12783. Hatta Boyacıköyündeki kahvenin çırağı ile Anahitin macerası düşünülürse bu plan üçüzlü oluyordu
12784. Bu ne yaparsa yapсын hangi mutlak veya erişilmez iklimlerde dolaşır dolaşın insanın hayatın kanunları içinde yaşamasıydı
12785. İşte bir adam ki Tabi Mustafa Efendi veya Dedeyi tanımadan Baudelaire ve Yahya Kemale hayran olmadan sevebiliyordu
12786. Aralarındaki fark Mümtazın sevgilisini bir yığın tecridin arasında görmesiydi
12787. Kanlıcadaki yalnız rıhtımında şortla veya mayo ile gezinen kayıkta rüzgar ve yelkenle didişen yahut kırıpkırları kapalı yüzü derinliklerinde diriltici ve kokulu usarelerin dolaştığı bir meyva gibi sertleşmiş güneşte uyuyan sırtüstü denizde yüzen sandala tırmanan konuşan gülen ağaçların tırtılı ayıklayan birçok Nuranlar vardı ki bir yığın benzetişle asırlar türbelleri arasında eşlerini beraberlerinde Mümtazın muhayyilesine getirirlerdi
12788. Bu benzetişlerin bazıları duş ve geçici yüz ifadeleri gibi genç kadının o ana ait hallerinden gelirdi
12789. Bazıları ise Nuranın yaşayan varlıkta bir yığın ecdat mirası uyanıyormuş gibi üst üste hüviyetlerine aitti
12790. Mümtaz İclalin kendisine vaktiyle gösterdiği Mevlevi kıyafetiyle çekilmiş fotoğrafı olmasa bile gene iki dizini altına alıp sandalyesinde öylece plak dinleyen Nuranı bizden daha Uzak Şarkın minyatürlerine benzetecekti
12791. Sevgilisinin gündelik hayatın her safhasında duşu kıyafeti aşta değişen çehresi ile sanatın ölmeye ayınasına kendinden evvel geçenleri ona adeta hayranlığını ve sahip olma lezzetlerini bir kat daha ve belki de ısraplı bir şekilde hatırlatan bir yığın çehresi vardı
12792. Renoirm okuyan kadını bunlardan biriydi
12793. Tepeden gelen ve saçları bir altın filizi gibi tutuşturan ışığın altında koyu nefsi zemine elbiselerinin siyah ve boynu örten pembe tül arasında bir gül topluluğu ile fıskıran bu sarışın rüya çehrenin tatlı sükuneti gözlerin kapalı çizgisi çenenin küçük bir toplulukta birden bitiş dudakların tatlı adeta besleyici tebessümü gibi bir yığın benzerlikle genç adam için sevgilisinin bazı saatlerini sanatın en sadık aynalarından birini tutuyordu
12794. Muhayyilesi Nurana olan hayranlığında Renoiria olan benzerliği bazen daha ilerilere götürür onun vücudunda eski Venedik ressamlarının ten cümbüşü ile akrabalık bulurdu
12795. Fakat bu gece açık pencereden gelen yaldızlı karanlığın üzerinde entarinin geniş dekoltesi içinde çıplak kolların güneş humması ve deniz hamamından çıkar çıkmaz alelacele iki yana bölünmüş saçlarıyla genç kadın bin sekiz yüz doksan senelerinden beri o kadar şair ve ressamın peşinden koştuğu ve Renoirm birçok deneyişten sonra birdenbire yakaladığı o mahrem saatlerin kadını perdeleri inik odada her akşamki ışığın peteğinden sızan balı değildi
12796. Bir tarafı yarı karanlık içinde kalan yüz ve başın kendi kendisini sert idraki bütün canlılığı ve gözlerindeki bütün çehreyi yemeye hazır dikkatiyle şimdi Nuran daha ziyade Ghirlandai onun Mabede Takdimindeki Floransalı kadını sol eli kalçasında başı şakak kemiğinin küçük çıkıntısı ve çenenin çukuru daha ziyade belirten latif bir yana eğişte adeta omuzla birleşmiş biraz ilerisinde geçen manzaraya bütün hüviyetiyle akan o yarı kadim dünyayı iştisamı hatırlatıyordu
12797. Bu andan ana değişen Nuranlar genç adamın hem lezzeti hem de azabı oluyordu
12798. Her an içinde düşüncenin hazzın anı duyuların ve hareketin ayrı ayrı hak ettikleri bu madalyonlar kamalar yalnız zamanlarında da onu bırakmazlar hatırlanan bir cümlelerin bir kitapta okunan şahifenin bir düşüncenin arasından çıkarırlardı
12799. Fakat hazzın en keskin tabii azabın da insanı gafil avlayan bir musiki parçasının içinde uyanan Nuranlarda idi
12800. Nağmenin arabesinde veya musiki cümlesinin altın yağmuru içinde bir oluşla geldikleri onun arasında görünüp kayboldukları yaşadığımız üstünde bir zamanın fasılasından ona baktıkları ve güldükleri için hatırlamanın şekli değişir adeta daha evvelki varlıklarımızın bizde uyanan akisleri olurdu
12801. Onun için bütün etrafında ve kendi mazisinde Nuranı aramak her şeyde ondan bir tat bulmak onu asırların boyunca efsanede dinde sanatta az çok ayrı çehrelerle fakat daima kendisi olarak karşısında görmek yaşama dediğimiz macerayı birkaç misline çoğaltan bir büyü idi
12802. Nuran onun elinde bütün geçmiş zamanları açan altın anahtar ve her sanat ve düşünce için ilk şart gibi gördüğü şahsi masalın çekirdeği idi
12803. Mehmetin hiç görmediği sevgilisi ne bu benzetişlerin çemberinden geçiyor ne de Mehmette şahsi masal çünkü her şeyde muhakkak bu vardı bu kadar dağılıyordu
12804. Muhakkak ki o sevgilisinde hiçbir roman kahramanının çizgisini aramadan onu hiçbir musikinin tesadüf kadehinde tatmadan seviyor düşünüyordu ve ona her şeyi her zevki kendi varlığında bulan ilk adam kudretiyle yaklaşıyordu
12805. Mümtazın asırlar içinde aradığı hazlar onda sadece kendi vücudu doğuyordu
12806. Boyacıköyündeki kahveci çırağı da böyle idi
12807. Anahiti yalnız gökyüzünde benzerleri bulunan bir varlık gibi görmüyordu
12808. Gözlerinin derinliklerinde kendi kaderini sezmiyor tenine gömlürken kaybolmuş bir dinin ayın ve ibadeti bende diriliyor diye düşünmüyordu
12809. Hatta kaçacak diye korkmuyor uzakta olduğu zaman yorulmuş erkek vücudunu rıhtımın tozlu taşlarına kahvenin önünde yağlı balık ağlarına uzanarak dinlendiriyor mahalledeki hizmetçi kızlarla alay ediyor sonra bütün benliğinde ona muhtaç olduğunu anlayınca gülerince kendisini saran tembellikten gerine gerine silkiniyor onu çağırıyor rahaçta girsin diye kale içindeki tek odalı evinin anahtarını her zamanki taşım dibine koyuyor ve gelince beni uyandırır diye gerisini düşünmeden uyuyordu
12810. İşte bu akşam Mehmet sinirli ve mahzundu
12811. Mümtaz üç senedir işlerini gören bu çocuğun yüzünü bir kitap gibi okumaya alışmıştı
12812. Muhakkak sevdiği kadımla kavga etmiş olacaktı
12813. Yahut onu burada bahçe ve lokantalardan birinde bir başkasıyla görmüştü
12814. Kim bilir belki de bu yüzden kavga etmiş olabilirdi
12815. Fakat onun ısraba tahammülü ediş tarzı kendisinden başka türlü idi
12816. O yıpranmamış insanlıktı
12817. İnceciklerini kendisinde bulurdu
12818. Şimdi de cins bir horoz gibi lokantanın dibinde kendi kendine kibirleniyordu
12819. Bu maddesine hürmet ve hayranlıktı
12820. Hakikatte bir nevi iptidai narsisizmi ki ayna diye sadece kadının vücudunu ahyor orada aksini biraz bulanık görünce istikrahla fırlatıp atıyor ve değiştiriyordu
12821. Bunu kadımlar da yapabiliirdi
12822. Belki Nuran da bir gün kendisi için böyle yapacaktı
12823. Birdenbire gelen bu düşünce o kadar zalim oldu ki genç kadın farkına vardı Ne oldun neyin var
12824. Hiç dedi
12825. Kötü itiyatlar
12826. Bir düşünceyi en zalim şeklini almaya kadar kafasında evirip çevirmek itiyadı
12827. Anlat bakalım
12828. Mümtaz biraz da kendi haline gülerken anlattı
12829. Nurana ait bir şeyi ondan ne diye saklayacaktı
12830. Kadın ilk önce ayalaya sonra yüzü değişerek dindledi
12831. Niçin bugünü yaşamıyorsun Mümtaz
12832. Neden ya mazidesin ya istikbaldesin
12833. Bu saat de var
12834. Mümtazın bu saatin mevcudiyetini inkara hiç niyeti yoktu
12835. Onu Nuranın yüzünde ve muhayyilesinde onun yeryüzündeki eşi haline gelen Boğazın gecesinde ayrı ayrı yaşıyordu
12836. Şimdi de genç kadının çok tatlı sarhoşluğu Boğaz gecesiyile birleşiyordu
12837. Nuranın yüzü içten gelen hamlelerle gittikçe daha derinleşiyor sanki bu mavi gece gibi içten aydınlanıyordu
12838. Bu anı yaşamıyor değilim
12839. Yalnız bana o kadar beklenmedik bir zamanda kadın ve hayat tecrübem o kadar azken geldin ki şimdi ne yapacağımı bilmiyorum
12840. Düşünce sanat yaşama aşkı hepsi sende toplandı
12841. Hepsinin hüviyetini birleştirdi
12842. Senin dışında düşünememem hastalığına müptelayım
12843. Nuran gülümseyerek ayı gösterdi
12844. Karşı tepelerden birinin kenarı kızarmıştı
12845. Sonra ince bir parıltı görüldü
12846. Bir masal meyvassının yarım dilimine benzeyordu
12847. Fakat daha şimdiden gecenin koyu mavi billuru değişmişti
12848. Halbuki sen başka düşünce ile hayatı ayırmak lazımdır diyordun
12849. O evin herkeşe açık olmayan tarafıdır
12850. Oraya ne aşk ne de hayatın diğer unsurları girer diyordun
12851. Mümtaz ayın masal meyvassının dilimini bıraktı
12852. Öyle diyordun
12853. Seninle değişti
12854. Artık zihnimde değil senin vücudunda düşünüyorum
12855. Şimdi vücudun düşüncemin evirdi
12856. Sonra ona çocukken kendi kendine icat ettiği bir oyunu anlattı
12857. Benim için en büyük haz ışığın değişikliği tahlildir diyordu
12858. Galatasarayda iken bir elimi dürbün gibi gözümün üstüne koyar onun içinde tavandaki lambanın ışığının kırılmasını seyredirdim

12859. Bazen bu kendi kendine de olur tabii hem her yerde her zaman
12860. Fakat onu benim yapmam hoşuma giderdi
12861. Pek az kuyumcu bu cinsten süsler yapabilmıştır
12862. Galiba dini remizlerin çoğu da buradan geliyor
12863. O benim için ışığın mücevher gibi bazı bakışlar gibi değişik şiiri olurdu
12864. Bir aslan elmasa iyi parlılı çeliğe mor pembe eflatun kıvılcımlara göz vasıtasıyla insanı iğneleyen uyuşturan parıltılara değişmesi yok mu
12865. Bence sanatın asıl sırrı budur çok basit adeta mihaniki bir şekilde elde edilen bu rüyadır
12866. Şimdi kainat senin çıldırdığım madden arasından benim için böyle değişiyor
12867. Bir müddet düşündü
12868. Ama gene sanat olmuyor sanata benzer bir şey oluyor yani muvazi gidiyorlar
12869. Dışarıya çıktıkları zaman mehtap epeyce yükselmişti
12870. Fakat ayın etrafında gene kühazi renklerle perde perde açılan çok hafif bir duman tabakası vardı
12871. Bu ancak musikiye eşi aranabilecek gecelerdendir
12872. Yalnız orada onun nizamıyla elde edilebilirdi
12873. Her şey bir sonsuzlukta birbirinin tekrarıydı
12874. Fakat bu üst üste cevaplar dikkat edilince birbirine öyle karışıyordu ki ayıklamak çözmek imkansızdı
12875. Altın yosunlar billur dalga kıvrımları kenarlarda büyük ve sırına erilmez hakikatler gibi külçelenmiş gölgeler karanlığın derinleştiği uçurumlar ve aydınlık dereleri ile bütün manzara daimi oluş halinde idi
12876. Sanki kainat Shelley'n dediği gibi acı bir ihtiyaç olmuştu
12877. Yahut zihnin eşliğinde çok cömert ve böyle olduğu için henüz son kıvamını bulamamış bir düşünce gibi her hususiliğini daha cazip yapan bir müphemlik içinde bekliyordu
12878. Bu ayın peşrevi idi
12879. Sayısız dudaklar onu maddesiz neylerden üflüyorlardı
12880. Burada çok ince kadehler kırılıyor küçük kamaşmalarda mücevher usaresi iksirler çekiliyor emsalsiz taşlar bir nezir yerine getirilir gibi suya fırlatılıyordu
12881. Bir yunus balığı sürüsü mehtabı kovalıyormuş gibi suda kavisler çizerek yanı başlarından geçti
12882. Daha ilerde bir vapur projektörü aydınlığın en ziyade toplandığı yerleri başka bir şekilde görünür yaptı
12883. Sanki eski ve güzel bir metni tefsir eder gibi bütün müphem parıltılar keskin vuzuha kavuştular
12884. Yüzlerce kuğu kuşu bir akıntı yerinde bir anlık vehimden hayatlarını yaşıdılar
12885. Sırçadan ince şeffaf dünya kendi musikisine asıl sazları belki çok derinde çalan o acayıp dinleyişe kapandı
12886. Mümtaz çeketine Nuranın omuzlarına atarken Ayın Ferahfeza Peşrevi dedi
12887. Hakikaten Dedenin Ferahfeza Peşrevinde olduğu gibi fakat görünmeyen neylerden yaprak yaprak dökülen bir dünyada idiler
12888. Etraflarında her şey ney nağmesi gibi yumuşak derinden ve erişilmez surların aynası idi
12889. Sanki çok rahmani bir düşüncenin her zaafını yenmiş bir aşkın üst üste kavislerinde doluyorlar öz halinde bir yağın baharın arasından geçiyorlardı
12890. Hatta neredeyse Neşatinin beytinin dünyasına gireceğiz
12891. Ettik o kadar refi taayyün ki Neşati
12892. Ayineipür tabi
12893. Teceliada nihanz
12894. Nuran gülüyordu
12895. İyi ama eşya var biz varız
12896. Vücudumuz maddi bir şey değil mi
12897. Yani herkesinki gibi
12898. Allaha bin şükür
12899. Küfür
12900. Küfür veya Allaha giden en kısa yol
12901. Unutma ki bu gece tam vahdeti vücut içindeyiz
12902. Bir balık yanı başlarında sudan sıçradı
12903. Havada elmas bir kavis çizdi
12904. Sonra biraz ötede denizin buğulu mavi aydınlığında beyaz bir şey çatlar gibi oldu
12905. Muhakkak ki çok mesuttular
12906. Zihinlerinin çok aksi istikametlerde gizli çalışmalarına rağmen yaşadıkları ana kendilerini bırakmak hoşlarına gidiyordu
12907. Mümtaz aşklarının Allaha ve başka bir yere giden en kısa yol olduğundan şüpheliydi
12908. Aşka hayattaki büyük ve yapıcı yerini vermekle beraber onun ancak tek başına bir his olduğunu bütün insanı idare edemeyeceğini de biliyordu
12909. Ayrıca toy allameliğinin genç kadını sıkmasından artık çekinmiyordu
12910. Zaten Nuran onun konuşma ve düşünme tarzını kabul etmişti
12911. Çamlıca da bir akşam evvelki hırçınlığını unutmuştu
12912. Aşığına kızmaması hayatın sadeliğini bozduğu içindi
12913. Bunu Mümtaza sabahleyin anlatmıştı
12914. Her kadın bu işlerde biraz tembeldir
12915. Fakat ben senin yanı başında olmayı rahattım tercih ederim demişti
12916. Seni olduğun gibi kabul ediyorum ve bundan hoşlanıyorum
12917. Kendini küçük saf bir kadın buluyordu erkeği onu nereye götürürse oraya gidecekti
12918. Elverir ki o yanında olsun
12919. Mümtazla güveniyordu
12920. Yaşma rağmen büyük ve kuvvetliydi
12921. Herkesten değişik her şeye meydan okuyan bir hali vardı
12922. Hayat karşısında bir düşüncenin adamı olmak kudretini gösterebiliyordu
12923. Ömrüne bir istikamet versin bu kadarı yeter diyordu
12924. Gerisi onun işiydi
12925. Erkeğinin arkasında sonuna kadar yürüyebilirdi
12926. Bütün uzviyetinden bu çift güvenmenin sıcak hamlesi geliyordu
12927. Çünkü sevdiği adamın düşüncesini paylaşmak onunla yol arkadaşlığı yapmak aşkın başka bir neviydi
12928. O da öteki gibi imkansız bir tükenişte kendisini yeniden doğmuş bulmaktı karnında ve teninde bir dünyaya gebe olmaktı
12929. Genç kadının Mümtaza karşı olan sevgisinde annelik hissi aşk hayranlık ve biraz da minnet vardı
12930. Bunları kendisi iyice tahlil etmişti
12931. Beni keşfetti diyordu
12932. İkişi birden sustular
12933. Mehmet sandalı Sarıyerden ileriye doğru çevirdi
12934. Ayın erişemediği gölgeler içinde evlerin ışıklan sokak fenerleri daha çok trajik şekilde kırmızı görünüyordu
12935. Sanki kainatın bu tılsımlı yekpareliğine katılmayan hodbin ve hasetli ruhlar gibi kendi kendilerine yanyorlardı
12936. Biliyor musun Mümtaz çocukluğumda sık sık olurdu
12937. Belki de herkeste olan bir şeydir bu
12938. Bazı uyusukluk anlarında yazın Libadede yahut Boğazda tembel tembel otururken birdenbire vücudumdan ayrıldığımı zannedirdim
12939. Adeta boşlukta yüzer gibi bir şey
12940. Asıl garibi bir gece rüyamda oldu
12941. Vücudumdan yine böyle ayrılmıştım
12942. Ama ayrıldığımı iyi biliyordum
12943. Vücudumdan ayrıldığım için müthiş üşüyordum
12944. Fakat bir türlü ona girmek istemiyordum
12945. O azapla uyandım
12946. Dışlerim zangır zangır çarpıyordu
12947. Ben öldüğüm zaman vücudumu sevmesizin
12948. Kim bilir
12949. Ben de düşüncenin dışında ölümü çirkin bulanlardanım
12950. Fakat zihnimde yaşayacağım muhakkak
12951. Tabii çıldırmazsam
12952. Başka bir kadını seviyorsun
12953. Düşüncen başka evlerde oturur
12954. Tıpkı çocukluğumuzda sık sık ev değiştirmemiz gibi
12955. O kadar garip olurdu ki
12956. Evvela yadırgardık
12957. Hep eskisini düşünürdük
12958. Ne akşamlarımızı ne sabahlarımızı bu yeni odalara ve sofalara sığdıramazdık
12959. Sonra alıştık
12960. Sanki bu hissilikten utanmış gibi ona çocukluğunu anlattı
12961. Süleymaniye'deki ev Halepte ki ortası havuzlu iç avlu su şakırtıları Halepte çarşıda yediği dondurma bir otelin yanındaki salaşa götürücü Behçet adlı bir saray komiğinin ortaoyunu çok sofu olan büyükannesinin oyunu yarda bırakıp çıkışı sonra alelacele kaçış o tıklım tıklım dolu trenler korku kalabalık yarı yolda indirilen yaralılar her şeyi bırakarak yola çıkmanın ve bir operasyondan sonra kesilen uzvu hatırlar gibi her şeyi acı ile hatırlamanın azabı sonra Bursadaki ev Çekirge yolu
12962. Bursa ovasının güzelliği Libadedeki köş
12963. İlk mektep Sultantepe'de geçirdikleri sene
12964. Hepsini Mümtazın gözü önünde karmakarışık iç içe ve kendi hayatlarının ayrılmaz parçaları gibi canlandı
12965. Ne kadar çok hatıra ve ayrı kaynaklar onların aşkında birleşiyordu
12966. Mümtaz bir taraftan onu dinlerken bir taraftan da Şeyh Galibin üzerinde düşünüyordu
12967. Kitabın ne planını ne de yazdığı kısımları beğenmişti
12968. Hepsini tekrar değiştirmek lazımdı
12969. Hamlelerle değil sağlam bir düşünce ile çalışmak istiyordu
12970. Kanlıca koyunda mehtap denize bir altın oluk gibi boşanırken Nurana bunu anlattı
12971. Çok gelişigüzel var diyordu halbuki böyle olmasını istemiyordum
12972. Şimdi seni dinlerken alelade terkin dışında bir nevi denemenin lüzumunu hissettim
12973. Bir hikayenin behemehal bir yerde başlayıp bir yerde bitmesi behemehal kahramanların kesif şekilde döşenmiş bir rayda yürüten bir lokomotif gibi yürütmesi lazım mı
12974. Belki hayatı zemin gibi alması onu birkaç kişinin etrafında toplanması yeter
12975. Şeyh Galib bu zemin ve gruplar üzerinde birkaç ruh haleti ile ömrünün birkaç safhası ile görünse kafi
12976. Sonra karşı kıyılara bakarak ilave etti şu şartla ki
12977. Hangi şartla Mümtaz
12978. Bizi izah etsin bizi ve etrafımızı
12979. Kanlıca koyu eski mehtap saflarının cümbüşünü yaşıyordu
12980. Hemen hemen kendilerinin başka kimse yoktu
12981. Zaten gece epeyce ilerlemişti
12982. Evlerin pencerelerinden akseden son radyolar da sustu
12983. Ay onun altın hayaller dünyası sessizlik musikisi ve kendileri vardı
12984. Ve bu musikii gittikçe kudretini artırıyor bir musallat fikir gibi insana saldıriyordu
12985. Nuran ikide bir elini denize sokuyor ayın etrafına girdiği mavi ipek kumaşı bir tarafından çekip zorluyor belki de ancak o zaman bunun bir hayal bir vehim olduğunu anlıyordu
12986. Ancak o suretle sahife üzerinde kalmamak mümkün olur
12987. Bir çekirdeğin etrafını alan meyva gibi esas fikrin
12988. Nuran Buldum dedi
12989. Bütün Boğaz Marmara İstanbul gördüğümüz ve görmediğimiz şeyler hepimiz ayın çekirdeği etrafında bir meyva gibiyiz
12990. Hep ona bağlandı
12991. Şu tepelere bak
12992. Hemen her şey teker teker ayı kabul ediyordu
12993. Adeta kadınca bir insiyakla Gel beni değiştir işle başka bir şey yap yaprağımı parlat gölgemi daha sert ve karanlık bir madene çevir diyordu
12994. Ve onu derisinden kağıtından yüzünden içeriye doğru çekiyo benliğine almaya çalışıyordu
12995. Nuranın yüzü billur bir kase gibi bu parlılıkla doluyordu

12996. Yanı başlarından geçen sandalın kürekleri elmastan yapılmış eşyann parlıtısıyla suya dalıp çıkıyordu
12997. Evet kainat ortasından bölünmüş bir meyva idi ve ay onun her şeyi etrafında toplayan çekirdeğine benzeyordu
12998. Esas fikir diyorsun o ne Mümtaz hiçbir cevap vermedi hakikaten esas düşünce ne idi
12999. Aşk dedi
13000. Hayatın içimizde gülümseyen yüzü
13001. Gece gittikçe serini eşiyordu
13002. Ara sıra küçük bir rüzgar kabarıyor suyun üzerinde şuradan buradan taşıdığı çiçek kokularıyla sade özden bir bahar hayal bir bahçe yapıyordu
13003. Akıntı yerlerinde harap rıhtımlarda dalgalar çırpınıyordu
13004. Nuran Ayın çamaşırları yıkamıyor dedi
13005. Masmavi bir dünya içinde idiler
13006. Buğulu şeffaf bir mavilik sonra benek benek yaprak yaprak dağılan geniş oluklar halinde akan bir altın yağması
13007. Yüzlerce görünmeyen ağzın üflediği ney nağmeleri ve onun etrafında bu musiki ile beraber büyüyen değişen ilerleyen sessizlik
13008. Geceyle sokak fenerleri mehtaptan gayrı her ışık garip bir durgunluk kazanmıştı
13009. Öyle sessiz sadece kendileri olarak suyun üstünde ve içinde sütunlarını kemerlerini altın saçaklardan kapılarını uzatıyorlardı
13010. Bazen bu ışıklar daha inceliyor gene altın yosunlar gibi birbirlerine karışıyorlardı
13011. Ve ay hepsinin ortasında bozulmaya başlayan bir meyvanın çekirdeği gibi olgunluğunun son anlarını yaşayan bu ihtişamı kendi etrafında topluyordu
13012. Garip bir saltanatı bu
13013. Her şey ona kendini açıyor nizamını kabul ediyor ve bu nizam her şeyi içinden değiştiriyordu hepsini birden büyük esrarlı bir varlığın rüyası yapıyordu
13014. Yaratılışın kemeri üzerimize kapandı
13015. Tek bir alemin parçasıyız
13016. Bebek önllerinde gölgeler denizin büyük bir kısmını kaplamıştı
13017. Fakat etrafı ışıklar ta karşından gelenler bu kuytu gölgeye durmadan uzanıyorlar onun içinde kim bilir hangi geleceği hazırlamak ister gibi derin çalışıyorlardı
13018. Üsküdar gezintileri Nurana İstanbulu tanımak hevesini vermişti
13019. Ezici sığağa rağmen birkaç gün üst üste İstanbulu indiler
13020. Eski saraydan başlayarak camileri medreseleri semt semt gezdiler
13021. Akşamüstü Beyoğlunda bir kahvede dinleniyorlar yahut herkes işini görmek için ayrılıyor sonra vapurda buluşuyorlardı
13022. Nuranı iskelede beklemek gecikince gözü saatte kalmak kahramanımız için ayrı hazlar oluyordu
13023. Mizah edebiyatlarının belli başlı mevzuu olan kadınların beklemek huyundan erkeklerin bu kadar şikayetçi olmasına şaşıyordu
13024. Nuranı beklemek ona çok lezzetli geliyordu
13025. Her şey lezzetliydi ucunda Nuran bulunmak şartıyla
13026. Genç kadın İstanbulu tanıdıkça Mümtaza hak veriyordu
13027. Bir gün ona Kuzum senin yaşın bu kadar genç
13028. Öyle olduğu halde bütün bu eski şeyleri nerden seviyorsun diye sordu
13029. Mümtaz o zaman ona İhsan ağabeyi anlattı
13030. Gençliğinde Pariste Joresin peşinden bir zamanlar nasıl ayrılmadığını sonra Balkan Harbi içinde İstanbulu döndüğünde birdenbire nasıl değiştiğini nasıl kendi hayatımızın kaynakları etrafında dolaştığını onları şahsi bir tecrübe gibi yaşamaktan nasıl bıkmadığını söyledi
13031. Bende İhsanın tesiri büyüktür
13032. Asıl hocam odur
13033. Onun sayesinde o kadar az yoruldum ki
13034. İhsanın en güzel tarafı insan için yolların kısaltmayı bilmelidir
13035. O söyledikçe Nuranın İhsanı tanımak arzusu artıyordu
13036. Öyle ise bir gidip görelim yahut Emirgana çağuralım
13037. Zaten seni tanımaları istiyorum
13038. Doğrusunu istersen biraz geciktik
13039. Ben ağabeyim diyorum İhsan babam sayılır
13040. Nuran bir müddet düşündü
13041. Sonra karar verdi
13042. Vazgeç dedi
13043. Bu yaşta nişanlı olarak takdim edilme hoşuma gitmiyor
13044. Nasıl olsa görürüz herhalde onu da Macideyi de çok seveceğimi biliyorum
13045. Sonra yeniden o gün gördükleri şeylere döndüler
13046. Cerrahpaşayı gezmişlerdi
13047. Nuran avlularında ot bitmiş damı çöktük fukara yatağı medreselere harap Tabhaneye Hekimoğlu Ali paşa Camiinin yüzüktaşı biçimine hayran oldu
13048. İstanbul bu semtleri bu ağustos gününde pislikten tozdan sıcaktan bitaptı
13049. Her yerde harabe çetnesi steağın artırdığı bezginlik bir yığın hasta ve yorgun çehre fizyolojik çöküş göze çarpıyordu
13050. Şehir ve içinde oturanlar o kadar birbirlerine benziyorlardı
13051. Yorgun göz veya vücutla dört beş metre murabbana sığdırılmış tahtaları morarmış kiremitleri kırık çüsesi yana doğru yatmış evler birbirini tamamlıyorlardı ikisi de içinde doğdukları şehri tanımasa bir senaryo için hazırlanmış sanabilirlerdi
13052. Ara sıra tıpkı caddedeki insanları ite kaka geçen hususi otomobiller lüks arabalar gibi bu yıkık bir tarafı çarpılmış pencereleri süsleyen sardunyata varncaya kadar sefaletin kemirdiği evlerin yanı başında beyaz ve tahini boyalı eski bir konak yavrusu mazideki zenginliğin hayatın çiçeği lüksün hala şaşırtıcı bir artığı gibi görünüyordu
13053. Onların da çoğu boyasızdı
13054. Açık perdesiz pencerelerden bu mazi artıklarıyla hiç de uyşamayan biçare başlar uzanıyordu
13055. Onların yanı başlarında mimarisi meçhul herhangi hayat standardına girmesi imkansız upuzun veya tıknaz biri öbürünü hiç tutmayan semtin havasına sirtını çevirmiş duvarları çivit boyalı kireçle örtülmüş yirmi sene evvelki kargir evlere tesadüf ediyorlardı
13056. İşte bu sefaletin kirin bakımsızlığın içinde tıpkı yolları dolduran üstü başı perişan sakat yorgun iyi tıraş olmamış ve saçlarını düzeltmeye vakit bulmadan sokağa fırlamış kadın ve erkeklerin arasında kıyafetinin perişanlığını

bakışlarıyla endamiyle şahsiyetinin kudretleriyle yenen ve çehreden başka bir şeye dikkat imkanı insanı bırakmayan kadınlar gibi birdenbire umulmadık yerde yaldızlı taşı kırık bir geçmiş zaman çemesi parlıyor biraz ötede kubbesi yıkılmış bir türbe düzgün ve vakur cephesiyle kendisini gösteriyor daha sonra içinde bir yığın çocuk civıltısı ile beyaz mermer sütunları yere devrilmiş damında incir ağacı veya servi bitmiş bir medrese meydana çıkıyor nasılsa ayakta kalmış bir cami geniş avlusuyla sükenetle sizi dünya nimetlerinin ötesine davet ediyordu
13057. Kocamustafaşaya vardıkları zaman epeyce yorgundular
13058. Evvela caminin önündeki kahveye oturup çay içtiler
13059. Sonra türbeyi gezdiler
13060. Nuran kurumuş çınarı muhafaza için etrafına çekilen parmaklığa Yesari yazısıyla firdolayı yazılan bu çınarın ve yerin hikayesine bayıldı
13061. Ona öyle geldi ki Sümbül Sinan hala bu çınarın altında oturmaktadır
13062. Bu kurumuş ağacın muhafazasına gösterilen itina bu ölüm bahçesine büyük sanat eserlerine has bir derinlik veriyordu
13063. Buna mukabil türbe mimarisizdi ve içinde dört asır hayata yattığı yerden tesir etmiş bir ölü vardı
13064. Duvarlarına parmaklıklarına eller sürülüyor dualar ediliyordu
13065. Hastaları iyileştiriyor ümidi olmayanlara ümit kapıları açıyor dünyaları yıkılmış olanlara ölümün ötesinde ışıklar gösteriyor sabır feragat tahammül öğretiyordu
13066. Nasıl bir adamdı bu
13067. Bunların hepsi manevi vazifelerine inanmış muayyen bir ruh nizamından geçmiş nefislerini terbiye etmiş insanlardı
13068. Onun için şahsiyetlerini ölümden ötede bile kabul ettirdiler
13069. Sümbül Sinan öbürlerinden biraz daha başkadır
13070. Evvela büyük bir alimdi
13071. Sonra da şakacı ve hazır cevaptı
13072. Bir müddet durdu sonra gülererek ilave etti
13073. Hepsinin bir yığın ince tarafı vardır
13074. Burada yatan adamın bilir misin Sümbül lakabı nereden gelir
13075. Sarığına mevsiminde sümbül takarmış
13076. İstanbul mevsimlerini sevebilecek kadar bize yakın
13077. Ya Merkez Efendi
13078. O nasıldı
13079. O büsbütün başka türlü idi
13080. Hatta en muzır hayvanlara bile fenalık edemezdi
13081. Kediye çok sevdiği halde Komşumuz fareleri ızır eder diye evinde kedi bulundurmazmış
13082. Sen bir ruh saltanatının kolay kolay kurulacağına inanır mısın
13083. Nuran düşünüyordu
13084. Acaba şimdi böyle adamlar var mı
13085. Ne kurtarıcı düşüncenin ne de ermenin kapısı kapanmayacağına Allaha giden yollar daima açık olduğuna göre olması lazım
13086. Nuran dostunun bir tarafını keşfetmiş gibi ona bakıyordu
13087. Genç adamdan biraz şüphe hatta istihfaf inkar gibi şeyler bekliyordu
13088. Halbuki Mümtaz çok başka dille konuşuyordu
13089. Mümtaz kendisini anlatmak ihtiyacını duydu
13090. Bilmem tam dindar mıyım
13091. Herhalde şu anda dünyaya çok bağlıyım
13092. Fakat ne Allah ile kulunun arasında girmek isterim ne de insan ruhunun büyüklüğünden imkanlarından şüphe ederim
13093. Kaldı ki bunlar milli hayatın kökleridir
13094. Bak kaç günümüz İstanbulda Üsküdar'da geziyoruz
13095. Süleymaniye'de doğmuşsun ben Aksarayla Şehzade arasında küçük bir mahallede doğdum
13096. Hepsinin insanlarını içinde yaşadıkları şartları biliyoruz
13097. Hepsini bir medeniyet köküntüsünün yetimlidir
13098. Bu insanlara yeni hayat şekilleri hazırlamadan evvel onlara hayata tahammül etmek kudretini veren eskilerini bozmak neye yarar
13099. Büyük ihtilaller bunu çok tecrübe etti
13100. Netice olarak insanı çıplak bırakmaktan başka bir şeye yaramadı
13101. Brak ki her yerde en zengin ve müreffeh cemaatlerde bile hayat bir yığın artıkların yarı yolda kalmışlarla doludur
13102. Sümbül Sinan ve benzerleri bunların yardımcısıdır
13103. Şu ihtiyar kadına bak
13104. Yolun ucundan adeta iki kat geliyordu
13105. Elindeki değnekle baston arasında bir şey dayanıyordu
13106. Zayıf mecalisiz adamlarla türbeye yaklaştı
13107. Dua etti dişsiz ağzı bir şeyler mırıldandı iki eliyle parmaklığa asıldı ve orada bir müddet kaldı
13108. Camiin önünden her yaptığını görebiliyorlardı
13109. Ne kadar sefil giyinmişti
13110. Üstünde her şey parça parça idi
13111. Kim bilir nesi vardır
13112. Sümbül Sinan şimdi onun ruhunda konuşuyor ona büyük sükenetler vaad ediyor
13113. Hiçbir şey yapamazsa hayattan öteye onun için süslüyor
13114. Her şeyi brak bu insan ıstırapı iltica ve ümitsizlik burayı kutsileştirmeye kafi gelmez mi sanırsın
13115. Dönüp camiin önüne geldiği zaman kadının kısıp gözlerinde harap yüzünde ümide benzer bir şey parlıyordu
13116. Orada da durup biraz dua etti
13117. Genç kadın içinden çıkılmaz bir muammaya rastlamış gibi başını sallıyordu
13118. İyi bir dispanser birkaç hastane biraz teşkilat
13119. Hepsini yapasan bile birdenbire gelen ölüm var
13120. İnsanoğlu onu kabul ediyor ama
13121. Onun terbiyesinde yetişiyoruz
13122. Başkaları için
13123. Kendimiz için değil
13124. Yakınlarımız sevdiğimiz için ölümü kolay kolay kabul edemeyiz
13125. Kendi ölümlümüzle bütün meseleler hallediliyor fakat sevdiğimizimizin yanımızdan gitmesiyle insan temelinin yıkılıyor
13126. O zaman ne yapacaksın
13127. Mağlubu atmaya razı mısın

13128. Senin için söylemiyorum fakat böyle düşünen böyle düşündükleri için kendilerini kuvvetli bulan budalalar var
13129. İşte Naziler
13130. Halbuki insan doğduğu günden itibaren mağluptur şefkate muhtaçtır
13131. Sonra senin iyi dispanserler hastaneler dediğim şeyler kolay iş değil
13132. Hepsi arkalarından tam bir istihlal refaha yakın bir hayat çalışma hüznün yalnız onun getirebileceği bir ahlak ister
13133. Benim şartların değişmesi dediğim de budur
13134. Konuştuğca İhsanla sabahlara kadar yaptıkları münakaşaları düşündü
13135. Bunların çoğu onun fikirleriydi
13136. Mümtaz daha on sekiz yaşında bakaloryasını vermeye hazırlanan lise talebesi iken bu fikirlerin ocağına atılmıştı
13137. Şimdi onları bu küçük cami avlusunda Nurana tekrarlar larken İhsanın ilhamlı yüzünü hiddetli konuşmasını buluşlarını ellerinin ağır jestlerini birdenbire konuşmanın ateşi içinde parlayan latifeyi gergin hicvi uzak şeylermiş gibi hatırlıyordu
13138. Macide onlar konuşurken bir köşede elinde yün işi dudaklarında tebessümün balı onları dinler latifelere güler hiddetlerden ürkerdi
13139. Bir haftadır ki İhsanı görmemişti
13140. Acaba ne yapıyordu
13141. Ne halde idiler
13142. O akşam Köprüde onlara tesadüf ettiler
13143. Macide ile kol kola yürüyorlardı
13144. Öbür elinde ağrıca bir valiz vardı
13145. Mümtaz Nuranı tanıstırdı
13146. Sonra sordu
13147. Nereden böyle ağabey
13148. Bir haftadır Suadiyede idik
13149. Biraz dinlendik
13150. İnanma Mümtaz bir hafta akşamlara kadar o kürek çekti yüzdü ben de karşısında güneşte piştim
13151. İkisinin de yüzü kıpkırmızıydı
13152. Mümtaz bu bir hafta içinde Macidenin çektiklerini tasavvur edebiliyordu
13153. İhsan onsuz kalmaya tahammül edemeydi
13154. Hayatının her safhasında karısını yanında görmek ihtiyacındaydı
13155. Bazen Galatasarayda sınıfta talebeyi mahud el işaretleriyle selam mı takdis mi hiç kimse bilmezdi oturuktan sonra çantasını açmaya uğraşırken Mümtaz çantanın meşin kundağından Macidenin başını çıkarabileceğini düşündürdü
13156. Bu hatıralarla İnci Ablanın yüzüne baktı
13157. Fakat Macide meşguldü
13158. Onun bütün dikkati Nuranda toplanmıştı
13159. Açıkta açığa genç kadını süzerek onunla konuşuyordu
13160. Nuran kendisiyle biraz konuşunca arkasında çok sıkı bir zemberek gevşemiş gibi bu yüz birdenbire açıldı
13161. Macide karşısındakine güldü
13162. Macidenin üzerinde insan sesinin garip adeta metafizik bir tesiri vardır
13163. Ne elbise ne yaş hatta bir nisbette kalmak şartıyla ne güzellik ne iş ona tesir etmezdi
13164. O insan sesinde yaşardı orada en toplu şekilde mevcuttu
13165. Yeni bir insanla tanışınca bütün dikkatini toplar sesini dinler bu sesin inhinalarına göre hükümünü verir ya sever ya sadece lakayt kalır yahut da Sesi insanın içine yılan gibi kayıyor diye düşman olurdu
13166. Onun bu ses miyarı bizim ölçümümüzdeki yüksek ağır kırık yumuşak sesler değildi
13167. Bizim için güzel ses çirkin ses vardır
13168. Macide için insan sesi başka ölçülere göre ayrılırdı
13169. Hatta dinleyiş bile ayrılırdı
13170. Kulağı birdenbire bazı cisimleri bulmak için yahut sinir cihazlarının potansiyelini ölçmek için kullanılan o hususi aletler gibi uzviyetten adeta ayrılırdı
13171. Kedilerin yahut insan terbiyesine hiç alışık olmayan bir çöl veya orman hayvanının koklama hissi gibi bir his onda gelişmişti ve bu hayvanlar nasıl eşyada sadece koklamakla birtakım hassalar keşfederlerse Macide de dinleyerek insanlarda öyle manevi hassalar keşfeder ona göre kıymet biçerdi
13172. İyi insan derdi
13173. Hem çok iyi insan
13174. Ama bir derdi olacak galiba sesi adeta kanyor yahut Çok hodbin kendisine aşık
13175. Sesi gözlerini kör ediyor
13176. Bunlar Macidenin bir imkansızlığı tarif için bulduğu sözlerdi
13177. Çünkü karşısında her konuşan hüviyet sesinde onun için soyunur en gizli taraflarını teşhir eder yahut tek hakim vasfıyla kalırdı
13178. Macidenin hayatına kulağının yolu ile girilirdi
13179. İhsan sesi için beğenmiş Mümtazı o yoldan kabullenmişti
13180. Şimdi de ruhunu büyük bir sedef gibi Nuranın sesine açıyordu
13181. Bu damla damla konuşmalar orada bir yığın inci olacaktı
13182. Macide sevdiği insanları gözü kapalı dinlerdi
13183. Kim bilir belki de onlar konuşurken çok serin şifalı bilinmez yıldız kök ve maden hassalarıyla zengin bir suda yıkanmanın hazzını duyardı
13184. Bir sesin akışına kendini bıraktığı zamanlarda sulara terk edilmiş bir madde gibi uzviyetinden bir şeyler kopar meçhule doğru yüzerdi ve insan biraz Macideyi tanıyınca bunun farkına varırdı
13185. Çünkü bütün hüviyetinde çiçeklerle dolu bir sandal akışı hissedilirdi
13186. Bu bozuk sinir cihazı iyi ve kötüye ait kıymet hükümlerinin üstünde bir nevi kulak estetiği ile yaşıyor denebilir
13187. Bir gün Macide Mümtaza bu halden bahsetmişti
13188. Hastalığımdan evvel de vardı
13189. Fakat azdı
13190. Şimdi çoğaldı
13191. Bazı insanları dinlerken vücudum kaskatı oluyor
13192. Adeta onlara karşı zırlar güyüyorum
13193. İhsan karısının bu hususiyetini sadece sese yormaz belki de bütün hüviyetin tesiri var derdi
13194. Mümtaz Macideye olduğu gibi inanırdı
13195. Madem ki tecrübe yalnız onundur niçin inanmayalım
13196. Bu İhsanla Mümtazın adeta metod ayrılığı idi
13197. İhsan onlara bir hafta içinde neler yaptığını kimleri gördüğünü anlattı
13198. Mümtaz niçin Boğaza gelmediklerini sordu
13199. Ağabeyi Nuranın yüzünün kızarmasından zevk ala ala Balayımızı bozmamak için dedi
13200. Sonra üç gün için geleceklerini vaad etti
13201. Çocuklar büyükanneleriyle çiftliğe gidecekler
13202. Biz serbestiz
13203. Gelecek haftalarda bekleyin
13204. Hakikaten evliymişler gibi konuşuyor ve bu ikisinin de hoşuna gidiyordu
13205. Vapurda Nuran Mümtaza Macide çok güzel kadın
13206. Fakat insanı öyle bir süzüşü var ki
13207. Mümtaz ses hikayesini anlattı
13208. Sonunda yarı şaka yarı ciddi Biz evcek tuhaf insanlar diye bitirmek istedi
13209. Nuranın sualleri bitmemiştii
13210. Sen Macideyi hasta diyorudun halbuki pek bir şeyi yok gibi geldi bana
13211. Hasta idi fakat İhsan iyileştirdi
13212. Ne ile
13213. Çocukla
13214. İhsan hayata inanır alıyor musun
13215. Hayat mucize ile doludur der
13216. Hayatın sırrı ona göre gene kendisin dedi
13217. Macidenin hastalığı zamanlarında Nazilerin kastrasyon metodu mühim bir mesele gibi etrafı sarmıştı
13218. Hemen her tarafta münakaşa ediliyordu
13219. İhsan buna kızıyordu
13220. Böyle bir anadan doğacak çocuğun zihnen sakat olması şöyle dursun bir anneliğin ve mesuliyet fikrinin Macideyi iyi edeceğine inamıyordu
13221. Sonra bu kadar genç bir kadının anne olmak hakkından mahrum edilmesini hem ona hem tabiata karşı bir cinayet gibi görüyordu
13222. Tandığı bazı doktorlar Macideye bir enkaz gibi bakıyorlar yatakları ayırın diyorlardı
13223. Nihayet İhsan kararını verdi
13224. Tabii tehlikeli bir şeydi
13225. Nasıl diyeyim aksi netice verseydi büyük felaket olurdu
13226. İhsan kendi eliyle sevdiği kadını öldürmüş olabilirdi
13227. Doğum Macideyi sarsabilirdi
13228. Fakat İhsan hayata güvendi
13229. Sabiha hatta zahetsiz doğdu
13230. Hem de ne güzel kız
13231. Macidede eski melankolik hal azaldı sadece hastalığın ufak tefek izleri kaldı
13232. Bazen dalıyor fakat eskisi gibi kucağındaki bebeğe masal anlatıyor
13233. Sen yapabilir miydin bunu
13234. Biz ailece garibiz demedim mi
13235. Başına gelseydi yapardım
13236. Fakat İhsan fikrimin sorduğu zaman epeyce münakaşa ettim
13237. Nuran büsbütün başka kıyaslar yaparak düşündü
13238. Her macerada olduğu gibi
13239. Atılının karşısındaki aksini düşündür
13240. Sonra da alkışlar
13241. Kaybederse
13242. Hayır hiç de değil İhsan kaybetseydi onu mahkum etmeyecektim
13243. Ben onunla bu meseleyi münakaşa ederken çok düşündüm
13244. Yaptığı iş kahramanlık
13245. İyi bir işti bir meseleyi kökten halle çalışıyordu
13246. Kaybetseydi hepimiz perişan olurduk
13247. Belki kendisi de ölürlü veya önerdi
13248. Fakat mahkum etmezdim
13249. Çünkü İhsan burada başkalarının hayatıyla oynamıyordu kendi saadetiyle oynuyordu
13250. Macidesiz yaşayamayacağı biliyordum
13251. Bu kadar mı seviyor
13252. Çok
13253. Bütün hayatı yanında geçer
13254. O olmazsa çalışamaz
13255. Hatta evinde iken daha iyi konuşur
13256. Çocuk normal mi
13257. Nuran hep kendi hayatını düşünüyordu
13258. Normal
13259. Henüz dört yaşında hüküm verilecek gibi değil ama annesinin yüzündeki tatlılığa bilmem dikkat ettin mi
13260. İşte o hal var üzerinde
13261. Sonra muhayyilesi çok zengin
13262. Belki çok ıstırap çeker
13263. Fakat herhalde yaşar ve yaşamak güzel şey
13264. Yaşamak güzel çok güzel şeydi
13265. En güzel dua buna erişmezdi
13266. Bunu Nuran yalnız fikir işlerinde konuşurken kendisine güvenen bu toy çocuğu tanıdıktan sonra öğrenmişti
13267. Yaşamak güzeldi sabahlara akşamlar vardı
13268. Bin türlü güzel şeylerle doldurduğumuz saatler vardı
13269. Uyumak ve uyanmak vardı rüyalar vardı hayaller vardı
13270. Bu sevimli budalaların kollarında kendisini kaybetmek ve sonra gene orada onun için kendini bulmak vardı
13271. Hatta bugün gördüğü şeyler bile önlere yürüten o tek ayaklı adam yanığın veya hastalığın yüzünü baştan aşağı sildiği yalnız tek ve ıstıraplı bir gözü dışarıda bıraktığı çocuk bile güzeldi
13272. Bu kadar ıstıraplı ve güzel şeyleri gördükten sonra yan yana bu vapur kanepesinde akşamın ortasında şimdi içinde canlanan evdekileri nasıl bulacağım üzüntüsü bile güzeldi
13273. Çünkü hepsi bizde şuur dedimiz o mekanizmayı oynatıyor onunla hayata eşyaya sahip oluyorduk
13274. İşte vapurları Çengelköyünden kalkmıştı
13275. Derin geceye ve asıl Boğaza giriyorlardı

13276. Biraz sonra Vaniköyünde olacaklardı
13277. Burada iskenelin çıma kütüğü üstünde oturarak konuştukları günü hatırladı
13278. Hayat güzeldi fakat yaz bitiyordu
13279. Bu yaz ömürlerinin incisi biricik mevsimi
13280. Ne olurdu o da Mümtaz gibi İhsan gibi hayata güvenebilseydi
13281. Fakat hayata güvenmiyordu
13282. O hayat karşısında zayıftı
13283. Bu zaaf yüzünden bir gün Mümtaz kendisine o kadar lazım olan kendisine o kadar muhtaç olan Mümtazı kaybedebilirdi
13284. Çünkü kendisini iyi taniyordu
13285. O bir düşünceye bir fikre bir aşka kendisini tam vermiyordu
13286. Eve girer girmez annesinin biraz çatik yüzü Fatmanın dargın halleri ona her şeyi unutturuyordu
13287. Onun hayatı parça parça idi
13288. Ayrı ayrı evlerde yaşıyordu
13289. Aşkın ve vazifenin evlerinde yaşıyordu
13290. Birinden öbürüne geçtiği zaman az çok kendi de değişiyordu
13291. Bütün bunların Mümtazın gözünden kaçmadığı biliyordu
13292. Bir gün vücutlarımız birbirimize en kolay vereceğimiz şeydir asıl mesele hayatımızı verebilmektir
13293. Baştan aşağı bir aşkın olabilmek bir anın için kişi girip oradan tek bir ruh olarak çıkmaktır Demişti
13294. Böyle bir sözü ancak karşısındakini delik deşik eden bir seziş söyletebilirdi
13295. Mümtaz onun sükutu kendisini ezmiş gibi silkindi
13296. Neyin var diye sordu
13297. Hiç
13298. Kafamı allak bullak ettin
13299. Sümbül Sinan Merkez Efendi Macide herkesin hayat hakkı
13300. Yorukdum
13301. Kendim olmak istiyorum artık
13302. Eylül sonlarına doğru lüfer avı Boğazı tatmak için yeni bir vesile verdi
13303. Lüfer Boğazın belki en cazip eğlencesidir
13304. Beylerbeyinden ve Kabataştan başlayarak Telli Tabyaya ve Kavaklara kadar iki kıyı boyunca uzanan akıntı ağzlarında kümelenen bu aydınlık eğlence bilhassa mehtapsız gecelerde yer yer küçük şehrayınlar yapar
13305. Öteki avların bir nevi iş içinde pişme uzak seferler istemesine mukabil o bulunduğumuz yerde hemen herkesle beraber yapılan oyundur
13306. Nuran kayak ışıklarının siyah mor kadifelerle mahpus elmaslar gibi parıldadığı sulara biraz Ötede bir yeni balıkcı kümesiyle kırılmak üzere onların bittiği yerde başlayan o şeffaf karanlığa vapur dalgalarından küçük çalkantılardan bu aydınlık yüzü gölgenin bin türlü akisile size doğru yükselişine sizi alıp götürülecekmis gibi etrafı sarmasına velhasıl döşemeleri çok cilalı renkli ve ışıklı bir sarayda yalnız akisten parıldayan ışık sarsıntılarında ibaret onların küçük nağmeden musiki cümlelerinden büyük ve müstakil variationlara kadar yükselişinden bir dünyada yaşamıyormuş hissini veren bu lüfer gecelerine çocukluğundan beri bayılırdı
13307. Evlenmesinden evvel hatta daha küçük yaşlarda evde yalnız kızıyla Tefvik Bey kafa dengi arkadaş tanyan babası ile beraber lüfere çıkarlardı
13308. Bu gecelerin hatırasını Mümtaza anlattığı zaman kahramanımız her şeyin kendisi için o kadar mucizeli olduğu bu yazı bir kat daha mesut yapacak fırsatı kaçırmadı
13309. Tefvik Bey ise çoktan hazırdı
13310. Kandilliden kız kardeşinden hatta Fatmadan bıkıştı
13311. Eylülü Kanlıca'da geçireceğim
13312. Böylece Nuran dayısıyla beraber olacağı için daha rahattı
13313. Tefvik Bey biraz da Nurana bu kolaylığı bahsetmek için gece yarısından sonra Kandilli yokuşunu tırmanmanın güçlüğüne bahane ederek köşkten Kanlıcaya inince hemen yirmi sene evvelki Tefvik Bey olmuştu
13314. O kadar ki ölenlerinden geçtiği eski yalıların pencerelerine Acaba eski sevdiğim de benim gibi gençleştiler mi der gibi bakıyordu
13315. Çünkü yirmi sene evvel Tefvik Bey Boğazın Bebek Köyü Göksu aemleri gibi devamlı modalardan biriydi
13316. O akşamüstü veya gece yarısı sandaldan sesini yükselttiği zaman pencereler sessize açılır renkli ve ürkek gölgeler boşluğa uzanır derinden visal ürpertişli ahlak çekilir titreyen parmaklardan yahut düzeltilen saç ve elbiselerden suya çiçekler düşerdi
13317. Hatta rivayete göre bu şarkılar ve bestelerin her biri Tefvik Beyle bu pencereleri açan orada sandalının tam geçeceği anda saçlarını düzelten hulasa elinde veya üstündeki çiçeği bu sandala veya yanı başına düşürecek kadar çolpaşan musiki ile kendinden geçen hanımların arasında sarıh bir parola tek şifreli bir nevi aşk mektubu olduğu için ertesi günü içlerinden biri behemehal ya terzisine iner yahut eski bir ahbabı bir sütnineyi veya emektarı görmek lüzumunu duyar yahut da evelden kararlaştırılmış şekilde yalının bahçe kapılarında biri o gecelerden birinde arkasında bekleyen sadık bir hizmetçi veya halayıkla açık kalırdı
13318. Mümtaz kendisinin doğduğu senelerde semt hanımlarına olan aşkın bazen aynı mahalle mescidinin minaresinden bütün semte kurtarıcı davetin ayrılmaz bir parçası gibi bir günde beş defa ilan eden bu eski zaman hovardasına bayılıyordu
13319. Tefvik Beyin çok efendice bir Epikürçülüğü vardı ki yalnız ağarmış bıyıklarını ellerinin tersiyle silerken gözlerinde toplanan kısık bir haz ifadesinde kendini açıkça gösterirdi
13320. İhtiyar adamın Boğazda lüfer avını sevmesinin aşkın insan hayatındaki yerini bilmenin Nurana Mümtaza büyük yardımı oldu
13321. Zaten Mümtaz ilk günden beri himayesine almış Yaşamın ihtibaslarında gelişmesi için en müsait zemini bulan Fatmanın kıskançlığının evde yarattığı düşman havayı yumuşatmıştı
13322. Mümtaz Kandillideki köşkte Nuranın annesi tarafından dostça karşılanmasında Tefvik Beyin dostluğunun nasıl bir payı olduğunu biliyordu
13323. Kadın onun ziyaretine en isteksiz olduğu zamanlar bile kardeşinin neşesine dayanamaz onun tarafından sürüklenirdi
13324. Mümtazın taaccup ettiği şey aşklarını bu İhtiyar hovardanin ciddiye almasıydı

13325. Tefvik Beyin uçarı hayatında bu cinsten bir ihtirası beğenmesini tabii gösterecek pek az şey vardı
13326. Onun için önceleri bu iyilik maskesinin altında kendisiyle toyluğu ile alay eden bir tarafın bulunduğu yahut sadece çok sevdiği yeğeninin duygularına hürmet etmesi yüzünden kendisini bu kadar ciddiye aldığı sanyordu
13327. Sonraları yavaş yavaş hayatına girdikçe bu uçarı müsrif bazen zalim hayatın altında garip daüsilalar olduğunu anladı
13328. Nuranın dayısı bir gün laf arasında ona bizim çapkın diye tanıdığımız ve herhangi bir ömür muhasebesini yaparken yahut iflas etmiş bir hayalin tesiri altında kaçırığımız eğlenmek fırsatları arkasından üzüldürken kıskandığımız insanların çoğunun bir kadını layıkıyla sevmek fırsatına ermemiş yahut bu fırsatı kaçırmış insanlar olduğunu onların peşinde koştukları bir keyfiyeti bir ideali aynı tecrübenin bir yığın tatsız tekrarıyla telâfiye çalıştıklarını hulasa kıskanılacak olanların Mümtaz gibi tek sevgi ile yaşayanlar olduğunu söylemişti
13329. Tefvik Bey'e göre uzviyetlerin birbiriyle tanışmasından evvel sevişmek imkansızdı
13330. Romancaların kabahati hikayelerini asıl başlaması lazım gelen yerde bitirmeliydi
13331. Çünkü asıl aşk uzviyet tecrübesine dayanan onunla devam eden aşkı
13332. Bu itibarla ilk ciddi ten tecrübesinde tesadüfün ihanetine uğrayanlar ömürlerinin sonuna kadar eğer tesadüf denklere ile karşılaşılmazsa mahzun arayışlarına devam edeceklerdi
13333. Mümtaz Tefvik Beyin aşk üzerindeki bu düşüncelerinde kendi fikirlerinin bir başka çeşidini bulmaktan memnundu
13334. Vaka Nuranın dayısı Mümtaz gibi bu işe metafizik bir çeşni katmıyordu fakat realiteyi görüyordu
13335. Tıpkı ikinci defa hayata kaplumbağa olarak gelmiş insanın kaplumbağa vücudunda onun itiyatları ve hayatı zaruretleri içinde eski insan ruhunu hiç göstermeden taşıması ve hatırlaması gibi bir şeydi bu
13336. Politika ve cemiyet hayatında hakiki idealle ucuz ve nefsi etrafında dönen realizmi beraber yürütenlerde olduğu gibi aşka da böylece bir sonsuzluk duygusunu beraber gezdirerek her kapıyı çalanlar olabilir
13337. Tefvik Bey bunlardan biri olmalydı
13338. Fakat böyle de olsa ihtiyar adam güzelle sunsa temiz ve iyiye bağlıydı
13339. Zaten az çok bunu kendisi de itiraf ediyordu Bana benzemeyin diyor
Ben iki yol arasında kalmış bir insanım
13340. Ve bunu söylerken yüzünü gölgeleyen hüznünde ömrünün hazin tecrübesi görünüyordu
13341. Her çeşmenin başında bir kere durmuş yalnız orada serinlemek hülyasına kapılmış fakat serin suya dudakları değer değmez Bu değil muhakkak öbürüdür diye daha kanmadan başkasına koşmuştu
13342. Böylece soğuk rüzgarların doldurduğu bir arafta kendi vücudunu aramaya mahkum serseri ruh gibi tenden tene girmiş hiçbirinde bir lahza fazla duramamış şimdi bütün tecrübeleri iflas ettikten sonra Mümtazla Nuranın aşklarında ısınmaya gelmişti
13343. Tefvik Bey on seneden beri doğru dürüst denize çıkmamış yüksek sesle şarkı söylememiş eğlence alemlerinde görünmemiş yalı çocuklarıyla eskiden olduğu gibi sağa sola mektup göndermemişti
13344. Herkes bunu karısının ölümünden duyduğu kedere yorarak onun kadar eğlence düşkünün bir adamda bu vefalı bağlanışa şaşıyorlar bir kısmı Muhakkak vicdan azabı çekiyor diye tefsir ediyorlar bir kısmı da bu on senelik münevvis hayatın getirdiği haklı şüphe altında onun içten içe övündüğü o kadar lezzetle hatırladığı mazisini büsbütün silmeye hazırlanıyorlar Kim bilir belki de adamcağızın günahını aldılar beyhude yere iftira ettiler
13345. Hiç karısına bu kadar bağlı olan adam o anlatılan kepazelikleri yapar mı diye düşünüyordlardı
13346. Birincilere göre Tefvik Bey karısına hayatında hiçbir zulmü esirgememiş bir iffriti ikinclerine göre bir dedikodu mağdurundan başka bir şey değildi
13347. Hakikatte ise Tefvik Bey kendisine oğlu diye Yaşamın ruh sakatlıklarını hediye eden ve o kadar sene kiskanç alingan kibirli yaptığı iyilikleri bin misliyle ödemek için fedakar ve mütehammil karısını bir gün bile sevmemişti
13348. Ölümüne de bu senelerce süren beraber hayata rağmen ancak herhangi bir insan kadar acımıştı
13349. Ruhu için yaptığı hayırları onu kendisinden uzakta hiç dönülmeyecek bir yerde bilmenin verdiği ruh emniyeti içinde yapıyordu
13350. Yaşadığı zamanlar o kadar temenni ettiği gibi hakikaten kendisinden çok uzakta olmaya razı olmuş olsaydı rahatça geçinmesi mesut olması için nasıl her türlü fedakarlığı esirgemeyecekse öylece hatırasına karşı fedakarlıkta bulunuyordu
13351. Tefvik Beyin karısı hayatta iken böyle bir ayrı yaşama için yapmayacağı masraf yoktu
13352. Onun için ömrünün sonuna doğru gelse bile bu kurtuluşu bir nimet biliyor onu elinden geldiği kadar ödemeye çalışıyordu
13353. Fakat kadımcamızın gittiği yerde hiçbir masrafa ihtiyacı yoktu
13354. Tefvik Beyin her sene ihtimamla okuttuğu birkaç hatim veva mevud da onun vaktiyle bu iş için düşündüğü ayırdığı paranın yanında hiçten bir masraf gibiydi
13355. Tefvik Beyin on seneden beri ortada görünmemişi sevdiği eğlence alemlerinden el ayak çekişi büsbütün başka sebeplerdendi
13356. O muzaffer yaşadığı bir alemde ihtiyarlık yüzünden ikinci üçüncü sıralara daha gerilere atıldığını görmek istememişti
13357. Dış hayatının derbederliğine rağmen daima muvazene içinde yaşamış olan bu adam kuvvetten düştüğünü görünce kendisini bir nevi yaş tahdidine tutmuş adeta kendi isteği kendi kararıyla emekliye ayrılmıştı
13358. Tıpkı muharebeler kazanmış bir Roma konsülünün işten çekilince uzak bir köyde bağı ve bostanyla uğraşması gibi Kandillideki evde baba hatıralarıyla yaşıyordu
13359. Şimdi Nurana Mümtazın getirdikleri yeni havada büsbütün başka bir insan gibi tekrar lüfere çıkıyor deniz kenarına iniyor sevdiği şeylerin bir kısmına uzaktan bakmaya razı oluyordu
13360. Mümtaz bunu anladığı gün Tefvik Beyin elinin tersiyle beyaz bıyıklarını ikide bir okşarken gözlerinde yanan haz parıltısının bütün bir hayat hikmeti olduğunu fark etti
13361. Bu sükutun kendisini silmenin göreceği iş kalmadığını anlayınca ortadan kaybolmanın işareti idi

13362. O elinin tersiyle bıyıklarını düzeltirken iyi kötü yaşadım ve şimdi her şeyden uzağım diyordu
13363. Bu Don Juan trajedide olduğu gibi birdenbire mazisine layık bir sonla fırtına ve şimşek ışıkları arasında kaybolmadığı için kendisini belki de bu kısa ve manasız jestin altına gömmüştü
13364. Kanlıcadaki karı koca Nuranın baba tarafından Tefvik Beyin karısı tarafından akrabaları bunu bir türlü anlamadıkları için Tefvik Beye hala muzdarip ve matemli bir dul gibi bakıyorlar onu rahat ettirmek ona ıstırabını hatırlatmamak için ellerinden gelen gayreti esirgemiyorlardı
13365. Hatta bu yüzden güveyi girdiği zaman yattığı odayı vermeyi bile düşünmüşlerdi
13366. O kadar tatlı hatıraların bulunduğu bir odada yatması muhakkak ona bir azap olacaktı
13367. Fakat Tefvik Bey Bırakın bu budağlıkları o odayı bilirim evin en rahat odasıdır diye en gür sesle bağırınca şaşırılmışlardı
13368. Hakikatte lüfer avının ışık operası yanında yalnız çok gizli bir komedi devam ediyordu
13369. Mümtazla Nuran bu komediyi gülerek Tefvik Bey bazen çok ciddi fakat çok defa yapmacık hiddetlerle kızarak yaşıyorlardı
13370. İhtiyar adam kız kardeşinden başkalarına istediklerini kolayca kabul ettiren cinsten olduğu için evin bütün ihtiyaçları çarçabuk kılıdı
13371. O zamana kadar bu yalının sükkutan kimseyi rahatsız etmek için korka korka kımıldamadan ibaret bir hayatı vardı
13372. Mukbile Hanımla Şükri Beyin hayatta çiçek yetiştirmek başka ihtirasları yoktu
13373. Günlerinin hemen büyük bir kısmı yalının arkasında çiçek bahçesinde ve serde geçirdi
13374. Geri kalan zaman da masa başında tohumlan ayırmak Hollandaya italyaya İngiltereye hatta Amerika'ya kadar meşhur çiçekçi müesseselerine mektup yazmak cevap vermek konu komşudan kendi huylarını almış olanlara usul öğretmek doldurdu
13375. Evin öteki kısımlarında oturan üç kiracı aile de beraber yaşadıkları sekiz dokuz sene içinde aynı ihtiyaçları aldıkları için çiçek bahçesi hemen herkesin malı olmuştu
13376. Daha yazın başında Nuranla Mümtazın sık sık gelmeleriyle yalının ihtiyaçları değişmişti
13377. Artık kimse geceyinin istemeden ettiği gürültü için veya sabahleyin diğer pancurlar açılmadan evvel kendi odasının pancurlarını açtığı için birbirinden özür dilemiyor Kusura bakmayın sizi demin galiba rahatsız ettim diye söze başlayacağı yerde sadece hal hatır soruyordu
13378. Tefvik Beyin gelmesiyle iş büsbütün altüst oldu
13379. Akşamları ihtiyar adamın rakı sofrası rıhtıma kuruldu
13380. Civar balıkçılar onunla konuşmadan evin önünden geçmez oldular radyo herkesten ayrı ayrı izin alınmadan işlemeye başladı
13381. Böylece yalının sahipleri ve kiracıları garip bir şekilde yepyeni bir hayata girdiler
13382. Bazen akşam yemeklerini Kanlıcada bazen de İstinyedeki meyhanede yiyorlar bazen de sandallarına öteberi alıyorlardı
13383. Tefvik Beyin zoruyla sandalda bir gece tıpkı eski mehtap safalarında olduğu gibi içki bile içmişlerdi
13384. Nuran bahaktan yorulduğu zaman dayısının mirıldandığı şarkı veya besteye iştirak ediyor Tefvik Bey yeğeninin kendisine yardımı geldiğini görünce sesini yükseltiyor lüfer avı musiki safasına dönüyordu
13385. Bütün kayıklar ihtiyar adamın dostuydu
13386. Yaşlılar Nuranı çocukluğundan tanıyordu
13387. Zaten genç kadın hepsiyle arkadaş olmuştu
13388. Mehmetten yakında evleneceklerini öğrenenler onlara etrafta yalı aramaya bile başlamışlardı
13389. Mümtaz belki evlenme işlerini çabuklaştırır diye bu projelere seviniyor sonbaharda kiracılar çıktuktan sonra gidip bakmak üzere adresleri alıyor Nuran Emirgandaki evin bahçesi ve döşemesi üzerinde kurduğu hüyular boş gitmesin diye Şimdilik durun Diyordu
13390. Ben bir daha günlerce oturup onları düşünmem
13391. Nuran Hanım denizden vazgeçmez
13392. Zaten babası da çok severdi
13393. Bunu söyleyen altmışlık kayıkçı Hele bir kere bir yalı bulup yerleşin Bakın sizi nasıl besleyeceğim diyordu
13394. Adamağız elinden gelse bütün Boğazı Tefvik Beyin yeğenine düğün hediyesi olarak verirdi
13395. Nuran da Mümtaz da bu halk adamındaki inceliğe bayılıyorlardı
13396. Bazı akşamlar onların sandalına geçer eski aletleri anlatırdı
13397. Anlatıklarında yaşamış olmanın verdiği bir canlılık vardı
13398. Çok kazanmış çok görmüş çok eğlenmiş çok acı çekmişti
13399. Fakat tek sevdiği şey deniz olduğu için ondan ayrılmadıkça kendisini bedbaht addetmezdi
13400. Mezarım aklım başımda ölürsen denizden olacaktı derdi
13401. Nitekim o kiş sonunda geçirdiği hastalıktan sonra bir daha denize çıkamayacağını doktorlardan öğrenince bir sabah kimsesiz sahile inmiş kayığa binmiş ve ayaklarına bir taş bağlayıp kendisini akıntıya atarak ölmüştü
13402. Mümtaz bu ölüme işittiği zaman çok yakınlarından birisini kaybetmiş gibi üzülmüş fakat ihtiyar adamın sevgisinden daha kötü bir tesadüfle ayrılmamasına da memnun olmuştu
13403. Bu garip sevgide kendi mizacına ve talihine uygun bir taraf buluyordu
13404. Yoksulluğa alıştı ihtiyarlığa alışmadım sözü hiç dilinden düşmezdi
13405. Ücretin gümüş çeyrek fakat bahşişin bazen mecdiye ve hatta sarı lira olduğu devirlerden kalma bir yaşama rahatlığı vardı
13406. Hıdiv yalısındaki şenliklerden körfездеki mehtap safalarından Bebek alemlerinden bahsederken Mümtazla Nuran kendilerini adeta o günlerin içinde yaşıyormuş sanırlardı
13407. Nuranın güzelliğine biraz da o devirlerin aksi yahut hatırası gibi baktığı muhakkaktı
13408. Çok şey gördüm
13409. Fakat gelin hanım gibi güzel kadın görmedim derdi
13410. Kendi alemlerinin dışından gelen bu hayranlık Mümtazı bir çocuk gibi sevdiriyordu
13411. Bu ihtiyar adam sevgisini beğendikçe uzakta kalmış olmasından azap çektiği bir alemle hiç olmazsa bir noktada birleştiğini sanıyordu

13412. Fakat asıl mucize Nuranın kendisindeydi
13413. Ota elinde hiç konuşmadan bekleyişinde Mümtaz çocukların çoğu yapmacık olan ciddiyetlerinin lezzetini bulurdu
13414. Yarı somurtkan dünya ile alakası sadece elindeki ipte toplanmış bu bekleyiş arasından etrafa ait dikkatleri Mümtaz için daima şaşırtıcı olurdu
13415. Sandaldaki ışıkla aydınlanan kısa hareketleri küçük çalkantılar içinde suların derinliğinden doğru adeta bilinmez alemlerden gibi kendisine yaklaşan ve uzaklaşan çehresi ona her türlü zihni gayretin üstünden kendisine birçok güçlükleri çözen bir büyü tesiri yapardı
13416. O zaman genç adam biraz evvelki küçük ve nazlı çocuk hayalinin kurduğu havadan çıkar kendi iç alem meseleleriyle karşılaşardı
13417. Oltanın ilk sarsılışında Nuranın yüzü keskin bir dikkatle katılaştır sonra balık meydana çıkınca beğenmek beğenmemek telaşı başlardı
13418. Nuranda her sevdiği şeye çocukça bir atılış vardı
13419. Ve bu atılış neşe yahut sabırsızlık Mümtazın en hoşuna giden şeydi
13420. Mümtaz bütün bu zenginliklerin kendi dikkatinden geldiğini bilmiyor değildi
13421. Fakat böyle de olsa Nuranda sinir cihazını çıldırtan bir şey vardı
13422. Bazen bu hayranlıklar o dereceye bulurdu ki Mümtaz saadetini kendi gibi bir faniye çok bulur delice ihtimallerden korkardı
13423. Böyle anlarda Mümtazın muhayyilesi mesela büyük deniz ejderlerinin çektiği arabasında etrafa köpük saçarak gelen bir deniz tanrısının Nuranı elinden alıp bütün etrafı parıltıların onların arasından kıvranan renkli bir akide şekeri hazırlanır gibi eriyen balık sırtı gibi pul pul her renkten her perdeden kadife ve yosun kadar yumuşak gölgelerin toplandığı en son haberini Andersenin masallarından aldığımız o deniz altı saraylarından birine götürebileceğine pekala inanabiliirdi
13424. Bu şüphesiz bir hayal oyunuydu
13425. Fakat o gecelerde genç kadında dikkatini çeken bir hal bu vehimlere keskinlik veriyordu
13426. Bazı anlarında Nuran karşısında iken kendi hayatından çekilmiş gülmeliyordu
13427. Ve bu hal genç adamda kendi ruh hallerine göre onu bir ölümün perdesi arkasından veya unutulmuş olmanın araya koyduğu uzaklıklardan seyrediyormuş zannını uyandırıyordu
13428. Mümtazın bu vehim ve korkularda haklı olduğu bir nokta vardı
13429. Gerçekten bir rüya içinde yaşıyordu
13430. Genç kadın onun dostluğunda bütün imkanlarının açıldığı müstesna iklimi bulmuştu
13431. Bu yüzden her hevesi her hareketi her düşüncesi küçük dargınlıkları naz ve şımarıklıkları ufak tefek çolpalıkları bile etrafına bir yığın sır ve güzellik getiren hayatın nizamını çok mesut buluşlarla değiştiren sanat kadar mucizeli oyunlar haline gelmişti
13432. Öyle ki Nuran Mümtazın hayran bakışları altında her an kendisini ve etrafındaki şeyleri yeniden yaratıyor sanılabiliirdi
13433. Bu sevine uzviyetinde sevildiğini duyanın cevabıydı
13434. Bu gizli konuşmayı büyüden dışarıda kalanın duyabilmesine imkan yoktu
13435. Meğer ki Nuran birbirinden ayrı olarak yaşanan bu onların tecrübesini başka bir zaman kendisinde hazır bulsun ve farkında olmadan hatırlayarak yaşasın
13436. Böylece genç kadın canlı güzelliği ve yaratıcı zekasıyla günlerin kumaşını ikisi için herkeste olduğundan çok başka türlü dokuyordu
13437. Dönüşte Tefvik Bey beraberlerinde ise onu Kanlıcaya bıraktıktan sonra şunun nefsi bir atlas rengini aldığı ve yer yer çok sık ve ancak birkaç yaprağının üstünde aydınlığın cilasını taşıyan bir defne ormanı gibi karanlığın gömülü yalı diplerinden geçmeyi seviyorlardı
13438. Bu gölgenin sırrın sükkunundan geçmekte
13439. Açık bir balkon veya mutfağın kapısından sahipleri henüz yatmamış evlerin pencerelerinden dökülen ışıkların birinden öbürüne atlaya atlaya süren bu yarım deniz yolculuğu birdenbire genişleyen bir körfезде ayla aydınlıkla kırılır Boğazın gece yarısından sonra kazandığı o acayip durgunluk içinde bazen bir projekte yükselen bir dalganın tepesinde onları yakalar şimdiki kadar hikayesini duyduklarımızdan ayrı bir göğe çıkışın tablosu hazırlıyormuş onları bilinmedik yüksekliklere alıp götürmek istiyormuş gibi üzerlerinde ısrarla dururdu
13440. Nuran kendisi yokken görmedikleri bir yığın şeyin arasından onları aydınlatarak gelen bu aydınlığın ağında şaşırm Mümtaza sarılırdı
13441. Bir yatakta yattığımız zaman rüyamda korkarsam sana böyle sarılacağım
13442. Bazen etraf iri bir firuze içinde yaşıyorlarmış gibi yalnız sakin parıltı olurdu
13443. Karanlık su yıldızların uzattığı büyük mücevher salkımlarıyla dolar kıyadaki gölgeler öbür kıyadaki sandalları kovalar gibi adeta yanı başlarında yürürdü
13444. Gündüzleri o kadar vazih her kenarı her kıvrımı ayrı ayrı işlenmiş gibi meydana ve berrak güneş altında yalnız kendisi olan koyuların tepelerin koruların birdenbire kendilerinin de içinde bir vehim bir hayal oldukları bu rüya hali Mümtaz için sade o ana ait lezzet değildi belki o anda sanatın büyüye yakın sırrını bulurdu
13445. Nurana sık sık Bu senin ruhunun içinde geçmeye benziyor dediği zaman ayrı ayrı nizamlarda üç güzelliğin sanatın sevilen tabiatın ve hiçbir cazibesi kaybedilmeyen kadının birbiriyle kendi ruhunda nasıl karıştığını ne acayip büyüye ve rüyaya yakın bir kıyaslar alemini bir tek realite gibi yaşadığını kendi de fark ederdi
13446. Onun için ara sıra kendisine sorardı
13447. Birbirimizi mi yoksa Boğazı mı seviyoruz
13448. Bazen çalgınlıklarını ve saadetlerini eski musikinin getirdiği coşkunluğa yorar bu eski sihirbazlar bizi ellerinde oynatıyorlar diye düşünür ve Nuranı onlardan ayrı düşünmeye yalnız kendi başına ve kendi güzellikleri içinde aramaya çalışırdı
13449. Fakat halita onun zannettiği kadar sathi olmadığı Nuran hayatına birdenbire gelişle kendisinde Öteden beri mevcut olan ruhunun büyük bir tarafını yapan şeyleri aydınlatığı adeta kendisini kabule hazır şeylerin arasında saltanatını kurduğu için artık ne İstanbul'u ne Boğazı ne eski musikiyi ne de sevdiği kadını birbirinden ayırmaya imkan bulamazdı

13450. Çünkü Boğaz onlara mazisiyle hiç olmazsa bazı mevsimlerde kendiliğinden ayarladığı günün saatleriyle o kadar canlı hatıranın konuştugu değişik güzelliğiyle hazır bir hayat çerçevesi getiriyordu

13451. Eski musikiye gelince o kadar sıkı nizamlar içinde kıvranan fırtına ve gül yağmurlarını boşaltan diyonizyak cümbüşüyle insana telkin ettiği bütün ömründe tek düşüncesinin tek ihtirasın avı ve nezri olmak onun ocağında yanıp kül olduktan sonra tekrar yanıp tekrar kül olmak için dirilmek fikri ve birbirlerini çok eski ve adeta unutulmuş güzelliklerin içinden arayıp bulmak zevkiyle bu hazır ve her türlü ihtimali karşılayacak derecede zengin hayat çerçevesini doldurmaya teşvik ediyor bunu yapabilmeyen yolunu gösteriyor onu yaşamaya içten onları hazırlıyordu

13452. Kaldı ki eski musikimiz insanı yok eden yahut bir hayranlık duygusunda tüketen sanatlardan değildir

13453. Bütün o evliya ruhu ve tevazulu ustalar sanatlarının zinası ne kadar yüksek olursa olsun insan hayatının içinde kalıyorlar ve onu bizimle beraber yaşamaktan hoşlanıyorlardı

13454. Böylece Nuran Mümtaz için benliğine sınıksız bağlanan bu iki yardımcının sayesinde bütün eski güzel ve asil şeylerin fani varlığında hayata döndüğü yaşadığı esrarlı mahluk zamanı kendi nefsinde ve güzelliğinde yenmiş mucizeli mevcut oluyor onda sanatının ve iç aleminin nizamlarını buluyordu

13455. Onun yanı başında bulunması onu kucaklaması sevmesi genç kadının varlığını aşan kudret haline gelmişti

13456. İşte bu gece dönüşlerinde Mümtaz o kadar çıldırtan şey genç kadının kendi muhayyilesinde aldığı bu masal ve din çehrestiydi

13457. Mümtaz Nuranın aşkıyla bir kültürün miracını yaşadığını Nevakarn nakış ve çizgisi daima değişen arabeskinde Hafız Postun Rast semai ve bestelerinde Dedenin uğultusu Ömründen hiç eksilmeyecek büyük rüzgarında onun ayrı ayrı çehrelerini aynı Tanrı düşüncesinin büründüğü değişiklikler gibi gördüğünü söylediği zaman hakikaten bu toprağın ve kültürün asil yapıcılarına bir bakımdan yaklaşıyor ve Nuranın fani varlığı gerçekten bir yeniden doğuşun mucizesi oluyordu

13458. Çünkü bize mahsus ta ceterimizden beri gelen ve terbiyesi en tene bağlı türkülerimizde bile hiç olmazsa kanlı bir şehvet rüyası halinde tekrarlanan sevmeye tarzı sevgiyle bütün kainatın toplanmasını isterdi

13459. İstanbul Konyanın Bursanın Kırşehir in evlialarıyla Halk türkülerinin anlattığı efe dadaş aşkları çocukluğuna kulak verdiği zamanlar unutulmuş senelerin içinde gelen bütün o gur hasretle arzuya kendisini tüketmek ihtiyacıyla dolu nağmelerin Bingöl ve Urfa ağızlarının Trabzon ve Rumeli türkülerinin kanlı ve bıçaklı maceraları bu sevmeye tarzında birleşiyorlardı

13460. Onun için Mümtaz bu kainatın kanlı bıçaklı devrinde tek bir aşkta ve Fransızlardan bize geçen tabiriyle küçük bir kadın vücudunun güzelliğinde kendisini hapsedmekten müteessir olmuyor kendi iç aleminin bu aşkla taş taş kurulmasını seyrediyordu

13461. Ya Vaniköyünde fabrikanın yanı başında veya Kandillinin öbür ucundaki boş rihtimlerden birine çıkarlardı

13462. Yolun geri kısmında onun yorgunluğunu kendi vücudunda paylaşmak Mümtazın zevklerinin sonucusu olurdu

13463. Sonra Nuranın evinin duvarıyla talihinin öbür yüzü gibi karşılaşır ondan kapıda ayrılırdı

13464. Beraberinde genç kadının yirmi dört saatinden o kadar canlı ve güzel şeyler götürmesine rağmen Mümtaz bu yalnız dönüşleri hiç sevmeydi

13465. İlerlemiş saatin sessizliğinin hazzdan yorgun düşmüş sinirlerin yalnızlığını daha koyu daha tahammül edilmez yaptığı bu dönüşlerde Mümtazın içinden geçenleri Nuran çok defa bilmezdi

13466. Mümtaz Nuranı her eve bıraktığında bunu sonuncu zannederek korkardı

13467. Ona göre insan ruhunun en az tahammül edebildiği şey belki daha ötesi olmadığı kendimize mühlet vermeden yaşamaya mecbur olduğumuz için olacak saadettir

13468. Istrabın içinden geçeriz

13469. Tıpkı çalılık taşlık bir yolda yürür bir bataktan kurtulmaya çalışır gibi ondan sıyrılmaya çalışırız

13470. Fakat saadeti bir yük gibi taşırsız ve bir gün farkında olmadan yolun bir ucunda bir köşeye bırakırız

13471. Hapishanelere bakın mahkeme zabıtlarını günün olanını bitenini ince satırlarla bir köşeye kaydeden gazete koleksiyonlarını karıştırın daima bir gün kendi saadet yükünü taşımayan biktığı için bir tarafa atırmış biçareleri görürsünüz

13472. Mümtaz bunu bildiği gibi mesut olduklarını da biliyor ve onun için bu saadetin bir gün kaybolmasından korkuyordu

13473. Evlenmelerinin gecikmesi genç kadının bu kadar beraber yaşamak arzusuna rağmen bir türlü evlenememeleri onu içten içe kederlendiriyordu

13474. Aynı evi olmanın hakiki manası aynı vazifelerin aynı hazırların aynı ıstırapların da bulunması demekti

13475. Nuran iki hayatı birden yaşıyordu

13476. Bu demektir ki çok tehlikeli bir muvazene içindeydi

13477. Bu muvazene birdenbire herhangi bir ağırlıkla kendi aleyhine dönebilirdi

13478. Daha o zamanlarda genç kadının bu yazı bir istisna gibi kabul ettiğine inanmıştı

13479. Onda sonrası için yalnız zamandan bir şeyler ümit eden bir hal seziliyor

13480. Kendisine bir gün Bu yaz bizimdir Mümtaz her deliliği yaparız demişti

13481. Mümtazın kafasında bu cümle Nuranı kaybetmek korkusu ile bin bir kılığa girmişti

13482. Bununla beraber bu zalim düşünceler uzun sürmez her fikir zıddıyla beraber geldiği için Mümtaz onlardan çabuk kurtulurdu

13483. Hayatına iyice girdikten sonra Nuran Mümtazın muhayyilesinde birçok kıyafet değiştirmişti

13484. Daha doğrusu korkutan ve hayran eden Nuranların yanı başında sırf kendisi için yaptığı fedakarlıklarla hiçbir serzeniş ve şikayette bulunmadan hayatını onun için ikiye bölüştüğü bir üçüncü Nuran daha peydah olmuştu

13485. Bu arzudan aşktan hayranlıktan daha yüksek daha derin şahsına ait her türlü kaygıdan uzak içinde sonsuz bir med gibi yükselen şefkat duygusunun Nuranı idi

13486. Mümtaz onu kendisinden uzak da olsa daima mesut daima yekpare bir ruh ahengi içinde görmek isterdi

13487. Bu duyguyu kendisinde bulması Mümtaz için hakiki bir selamet hatta bir nevi olgunluk oldu

13488. O zaman içinde yaşadığı saadeti kendisine sadece şahsına ait bir şey gibi görmeye başladı ve ruhu insan talihine başka türlü açıldı

13489. Teşrin ortalarına doğru saadeti yavaş yavaş gölgelenmeye başlamıştı

13490. Her ikisi de kendi içlerinde bu saadetin bir nevi durgunluk içinde mumyalanmayı andırıldığını müphem surette duyuyorlardı

13491. Kanlıca kahvesinde bunları konuşular

13492. Bu en güzel günlerinden biri olmuştu

13493. Nuranla sabahleyin yalıda buluşmuşlar öğlene doğru Emirgana geçmişlerdi

13494. Akşamüstü iskeleye indiler

13495. Emirgan kahvesi ve meydan serin ve tenhadı

13496. Emirgandan ayrıldıkları zaman güneş epeyce arkaya kaymıştı

13497. Onun için karşı yaka doğrudan akşam ışığını alıyordu

13498. Bu çok hasretli sıcak insanı kavrayan ve boğazına tıkılan göğsüne eski bir türkütü gibi çöken bir ışık

13499. Baştan aşağı parıltı olan bir denizde bu ışığı doğru gitmek her gün yaptıkları yolculuklardan ziyade iyi bir talihle vaad edilmiş bir toprağa doğru koşmaya benzeyordu

13500. Ne Mümtaz ne Nuran o akşam ikide bir kabaran dalgaların lacivert rengini başka zaman gördüklerini pek hatırlamıyorlardı

13501. Bu lacivert rengi sanki bir Fra Angelico tablosu hazırlanmış gibi koyu yaldız ve mücevher tozu ile birleşen son bir dalga hakikaten bu ressamın ve ona eşit velilerin ruhlarındaki mağifret tufanı gibi ışık içinde bir dalga onları Kanlıca iskelesine adeta fırlattı

13502. O kadar ki kayığın bir ucu neredeyse rihimde kalacaktı

13503. Mümtaz bütün ömrü boyunca aklıyla sabir ve tahammülün bu beyaz pul pul sembolünü adeta başlarının üzerinden geçirecek onları selamlamıştı

13508. Bu yarı resmi ve oldada can çekisen izmaritle hemen hemen trajik karşılanmaya gülerken kahvenin önüne otururlar

13509. Karşılarında iki hanım iskelede vapur bekliyor arkada birkaç ihtiyar sükkunle akşamı tadıyorlardı

13510. İşıktan kenarlardan hacimlerden teknik oyunlardan ayrı hepsinden üstün bir şey eşyada gülümseyordu

13511. Bu adeta yaşanmış bir zamanın hatırası idi

13512. Bütün sıcaklığı bir hatıra gibi derinden geliyordu

13513. Yahya Kemalın ortaklık dolayan beytini hatırlayan Mümtaz Kanlıcanın ihtiyarları aramızda sonbahara hazırlanıyorlar dedi

13514. Nuran beyti yavaşça okudu

13515. Günlere kısaldı

13516. Kanlıcanın ihtiyarları Bir bir hatırlamakta geçen sonbaharları

13517. Ve ilave etti

13518. Bir insanın şehri böyle zapt etmesi beni hayran ediyor

13519. Bu beyti her işittikçe hatırıma Rodinin Calais burjuvaları geliyor

13520. Mümtaz Çok büyük bir şey hiç değişmeyecek bir şey yakalamış diye onun sözünü tamamladı

13521. Bu sonbahar saati ancak böyle anlatılabilir

13522. Her şey yazın bittiğini gösteriyordu

13523. Sade bu düşünce onlara çok mühim bir anı yaşadıkları vehmini veriyordu

13524. Bu vehim içinde etrafı dinlediler

13525. Yaz bittiği için mahzundular

13526. Birkaç gün evvel Nuran Mümtaza ilk kirlangic kafflesinin başları üstünden geçtiğini göstermişti

13527. Bu sabah da yalıda yolda bulduğu üç kuru meşe yaprağıyla gelmişti

13528. Ölümlü kurdu yaprakları kenarlarından ısırılmış yavaş yavaş bir akşam kızılığı ile ortasma doğru yürümüşü

13529. Yumuşak yaprak bir akşamdan koparılmış gibi sert madeni bir hal almıştı

13530. Tek bir kuş sesi uzakta tıpkı bir orkestrada kemanlar ve viyolonsel arasında bir flüt sesinin birden uyanışı gibi acayip bir hasreti iki üç defa tekrarladı

13531. İkisi de bu hasretin arkasında çalışan şüphesiz onunla müphem surette alakalı belki onu besleyen böyle keskin yapan fakat ondan ayrı faciayı düşünüyorlardı

13532. Bu anda büyük korularda ağaçlar nusuğlarının gittikçe azaldığını duyuyorlar dallar üşüyor gibi birbirlerine yanaşmak istiyorlar kuru yapraklar en ufak bir sarsıntıda düşüyorlardı

13533. Her taraf bir bahar gibi renkliydi

13534. Sakız ağaçları erguvanlar gibi fakat daha mahzun kızarmışlardı

13535. Bir sabah erkenden Emirgan korusuna gidelim

13536. Ağaçların adeta titreye titreye uyanışı çok güzel oluyor

13537. Nereden kabardığı bilinmeyen bir küçük rüzgarla hareket geçen bir bulut parçası evvela bir gül bahçesi oldu sonra ince ince parçalara ayrılarak ta başlarının ucuna kadar ilerledi ve orada yeleleri alevli siyah bir atın ön ayaklarına doğru bir halı gibi serildi

13538. Kalktılar yavaş yavaş yürüdüler

13539. Dağ ile yalı duvarları arasındaki gölgeli yol alaca karanlıkta bir eski mabet dehlizine benzeyordu

13540. Bu dehlizde duvarların üstünden kendileriyle beraber yürüten akşam dallar arasından seyrediyorlardı

13541. Her şeyin kendi yükü altında ezildiği bu saatte el ele içlerindeki garip talih sezişleriyle Anadoluhisarına kadar geldiler

13542. Orada iskelenin sağındaki küçük kahveye girdiler

13543. Gece adamakıllı inmişti
13544. Bütün iskele boyunu lüfer avına çıkmış sandallar kaplamıştı
13545. Her akşamki eğlencelerini çok yabancı bir şeymiş gibi seyrettiler
13546. O dakikada birisi hayata güvenip güvenmediklerini sorsa ikisi de Hayır fakat böyle olduğu için çok mesuduz cevabını verirdilerdi
13547. Hayır
13548. Fakat ne çıkar
13549. Bu dakikada mesuduz
13550. Yolda hep yeni tuttukları evi konuşurlar
13551. Talimhanede küçük bir apartman bulmuşlardı
13552. Nuranın annesi bu sene Kandillide oturamayacağını söylemişti
13553. Tefvik Beyin romantizmaları da epeyce rahatsız ediyordu
13554. Belki de lüfer eğlenceleri ihtiyar adama yaramamıştı
13555. Onun için onlar İstanbula geçeceklerdi
13556. Mümtaz Dünyada tek başına burada oturamam Demişti
13557. Zaten Kandillide otursalar bile o sessizlik ve tenhalık içinde yazın olduğu gibi rahatça buluşmalarına imkan yoktu
13558. Evden memnundular
13559. Nuranın becerikliliği sayesinde oldukça ucuz düşmüştü
13560. Evi döşerlerken Mümtaz İstanbul'a bir zaman ne kadar çok ecnebi eşyası geldiğini anladı
13561. Hemen her koltukçu dükkanında her nevi üsluplu mobilya vardı
13562. Mümtaz Nuranla onların arasında dolaşırken İstanbul'da değişen zevk ve hayat standartlarını düşünüyordu
13563. Hiç şüphesiz kafamız da böyledir
13564. Sonra Fatmanın sıhhatinden bahsettiler
13565. Nuranın bütün üzüntüleri bu noktada toplanıyordu
13566. Mümtaz Nuranın evinde ve Tefvik Beyle geçireceği bu geceye kaç gündün beri hazırlanmıştı
13567. Kandilliden taşınmadan evvel Nuranın içinde yaşadığı bu evin onu tanımadan evvelki günlerini bir kere daha kendisine vereceğini sanıyordu
13568. Çünkü bu hülya adamı birkaç türlü yaşamamış biliyor ve seviyordu
13569. Onun için bahçede yemek yerlerken Tefvik Beyle konuşurken Nuranın annesine cevap verirken genç kadının çocukluk rüyalarını uzun sonbahar gecelerinde sarılan camlarını ve yapıları hissettiren ağaçların küçük Nuranın uykularına ilham ettiği hayalleri pekala düşünebilirdi
13570. Fakat Fatmanın hırçılığı bütün bu hülyaları imkansız yaptı
13571. Çocuk Mümtazın daha kapıdan ayak attığını görür görünce aksiliğe başlardı
13572. Vakıa genç adama karşı herhangi bir şey yapıyordu
13573. Yalnız ikide bir ortadan kayboluyor herkesi merak düşürüyor ufak tefek haşarıklar ediyor Nuran Mümtazla konuşurken sözü kesmek için daima bir bahane uyduruyordu
13574. Buna mukabil Mümtazla ahbapça konuşuyor yeni gitmeye başladığı mektepten arkadaşlarından bahsediyordu
13575. Yaşım büyüdü
13576. Artık bebeklerden bıktım
13577. Arkadaşlık için kedi köpek böyle bir hayvan istiyorum
13578. Mümtaz isterse kendisine bir köpek yavrusu hediye edeceğini söyleyince birdenbire kaşları çatıldı
13579. Onun getireceği bir köpek yavrusu ile nasıl oynayabilirdi
13580. Adeta düşmanın mütefinkini eve sokmak gibi bir şeydi
13581. İstemem dedi
13582. Etraftan Böyle mi denir yavrum Teşekkür etsene diye ısrar edilince büsbütün şaşırıldı
13583. Mümtazın önünde azarlanmak ona çok ağır gelmişti
13584. Dudakları titreye titreye Teşekkür ederim dedi ve ortadan kayboldu
13585. Mümtaz bu anda izin alıp gidebilseydi belki de hayatı büsbütün başka bir şekil alırdı
13586. Fakat talih kalmasın istedi
13587. Zaten sakınmak şevki tabisiyle doğmuş insanlardan değildi
13588. Hayatının her habisesi onu yolun ortasında açık bir hedef gibi bulurdu
13589. Bu sefer de öyle oldu
13590. Ne Nuranı ne de Tefvik Beyi bırakabilirdi
13591. Yemeğe davetiydi kalacaktı
13592. Sekize doğru raki sofrasına otururlar
13593. İhtiyar adam bu işteki bütün maharetini sarf etmişti
13594. Yaşar bile sofrayı görünce bütün sıhhat endişelerini bir kenara atarak bir iki kadeh raki içmeye karar verdi
13595. Akşam güzel başlamıştı
13596. Süren yağmurlara rağmen ortalık sıcaktı
13597. Bahçede nar ağacının dibinde sonbahar akşamlarının birden çöken karanlığında tek bir lamba altında bu akşam keyfinde Mümtazı içten yakalayan bir şey vardı
13598. Hemen herkes neşeliydi
13599. Nuran bile günlerdir kendisini bırakmayan sıkıntılardan kurtulmuşa benzeyordu
13600. Fatmanın sofraya gelişi bütün havayı bozdu
13601. Beni de alm ne olur yalnız başıma yemek yemeyeyim diyordu
13602. Fakat biraz sonra Mümtazla Nuranın karşı karşıya oturmalarına tahammül edemedi
13603. Bunlar hep alışılan şeylerdi ve Tefvik Beyin anlattığı meddah hikayesi bütün bu küçük huysuzlukların üstünden aşılıyordu
13604. Üçüncü kadehte Fatma içerde unutulmuş bir şeyi almak için yerinden kalktı ve bir daha sofraya dönmedi
13605. Kuyunun başında kendisine raks ile koşma arasında bir eğlence icat etmişti
13606. Ellerini yeni doğmuş aya sanki kendi attığı topu yakalamak ister gibi kaldıra kaldıra oynuyordu
13607. Yüzü garip bir sevinç içinde bütün dişleriyle güliyordu
13608. Hemen herkes olduğu yerden onu seyrediyordu
13609. Sonuna doğru kahkahaları arttı ve hareketleri daha çabuklaştı
13610. Kendi üzerinde her dönüşte ellerini çırparak iki yanına indiriyor sonra yine yukarıya ayın altın topuna doğru bütün vücuduyla uzatıyordu
13611. Mümtaz bu küçük çocuğun hareketlerindeki ritme şaşıyor Elime bir geç ben seni nasıl yetiştiririm görürsün Diyordu
13612. Fatmaya garip bir bağlanmıştı vardı
13613. Bu biraz Nuranın çocuğu olmasından biraz da ıstıbabını anlamasından geliyordu
13614. Çocukları sevmekle beraber Fatmanın halinde kendi çocukluğuna benzer bir şey buluyordu
13615. Daha genç yaşta ve başka şekillerde olmakla beraber onun keder ve kıskançlığında kendi çocukluğunun yalnızlığına benzer bir hal vardı
13616. Ve muhakkak bir gün Nuranı kıskanacak olursa Fatmaya çok benzeyeceğini onun gibi huysuz somurtkan ve içli olacağını biliyordu
13617. Zaten o dakikada onu kısa mavi entarisi ve ince bacaklarıyla erişilmez tabakalar arasında bir seyahate hazırlanmış gibi kendi sevincinin hızında döner görüp de beğenip sevmemek kabil değildi
13618. Fakat içinde garip bir rahatsızlık da başlamıştı
13619. Bu kahkaha ve artan sürat isteri nöbetine çok benzeyordu ve sonuna doğru ahenkli hareket bir nevi yarıda kalmış düşme tecrübelerine benzemişti
13620. Bunu büyükannesini Nuran hepsi fark etmiş olacaklar ki Yeter Fatma düşeceksin diye bağırışlardı
13621. Fakat onlar bağırırken çocuk hızını artırıyordu
13622. Nihayet Mümtaz mukadder gördüğü bir felaketi önlemek için yerinden fırladı
13623. Fakat gecikmişti
13624. Fatma kuyunun kenarında yerde upuzun yatıyordu
13625. Mümtaz onu kaldırıncı Yaşar da yanına geldi
13626. Çocuğun vücudunda belli başlı bir yara yoktu
13627. Dizkapakları hafif sıyrılmıştı
13628. Fakat deminki isterik gülüş güçlüğüle çözülen bir hıçkırık yumağı olmuştu ve vücut kaskatıydı
13629. İşte o zaman günün Mümtaz üzerinde o kadar tesir yapan habisesi oldu
13630. Yaşar çocukla meşgul olacağı yerde ona dönerek çok yavaş adeta yılan ıslığına benzeyen bir sesle Bırakın şu çocuğu dedi
13631. Yaptığımız yeter öldürecek misiniz
13632. Mümtaz onun o andaki bakışlarını sırtında bütün ömrünce çok soğuk bir şey gibi duyacağını anladı
13633. Hiçbir zaman öldürmek arzusu denen şeyin kendisini bu kadar kuvvete tek bir bakışta ifşa ettiğini görmemişti
13634. Bu bakışların yanında bıçak zehir hatta demin kulağının dibinde ıslık çalan ses masum eğlenceler halinde kalırdı
13635. Buna rağmen çocuğu alt kattaki kışık odaya taşıyan Mümtaz oldu
13636. Yaşar için boşalttıktan sonra sadece seyirci kalmıştı
13637. Çocuğu kanepenin üstüne yatırıp peşinden gelen Nurana emanet ettikten sonra Yaşardaki değişikliği fark etti
13638. Kapının yanında ayakta duruyordu
13639. Yüzü bembeyazdı ve baştan aşağı ter içindeydi
13640. İçinde esaslı bir zemberek boşalmış gibi yere yığılmaya hazır tir tir titriyordu
13641. İster istemez Ne oldunuz Neyinin var diye sordu
13642. Yaşar cevap vermeden yukarı çıktı
13643. Bahçeye döndüğü zaman Tefvik Beyi olduğu yerde buldu
13644. İhtiyar adam hiçbir şey olmamış gibi sakindi
13645. Biraz sonra Nuran geldi
13646. Fakat geceyi devam ettirmek kudretini üçü de kendilerinde bulamadılar
13647. O gecenin sabahında Nuran erkenden Emirgana geldi
13648. Bu Mümtazın evine habersiz ilk gelişi
13649. Bütün geceyi uykusuz geçirmişti
13650. Fatmanın hırçılığı geleceğe ait ümitlerinden bir zaman için olsa bile vazgeçmeleri lazım geldiğini öğretmişti
13651. Yaşarın çocuğu yerden alırken Mümtaza fırlattığı o kin dolu bakışı hala çok kötü ve zalim bir şey gibi içinde hissediyordu
13652. Yaşar zavallı bir budalayı idi
13653. Fakat annesi bu budalayı dinlerdi
13654. Yakında belki onu da evlenmelerinin aleyhine döndüreceklerdi
13655. Hulasa bir yığın engel vardı
13656. Eninde sonunda Mümtazdan vazgeçmeye mecbur kalacak yahut çok delice bir iş yapacaktı
13657. Her ikisinin de hayatı zehirlenecekti
13658. Mümtaz da gece uyumamıştı
13659. Hatta yatağa girmek zahmetine bile katlanmamıştı
13660. Geç vakte kadar şurada burada dolaşmış sonra alt katta sofada oturmuş kendisini bir türlü veremediği şeyler okuyarak sabahı etmişti
13661. Nuran karşısında görünce iş değişti
13662. Nuran onu seviyordu,
13663. Nasıl olsa bu işin içinden çıkacaklardı
13664. Bahçede biri yeni boyanmış küçük bir çiçek fiçisinin üstüne oturmuş öbürü ayakta bir dala tutunmuş konuşurlar
13665. Mümtazın fikri basitti
13666. Gizli olarak derhal evlenmeliydiler
13667. Müddet biter bitmez daha bir ay vardı müraacaat ederlerdi bu iş bir çırpıda halledilirdi
13668. Emrivaki karşısında ne Fatma ne annesi bir şey diyemezdi
13669. Bir çocuk üç gün ağlayabilirdi
13670. Nuran dayısının da böyle düşündüğünü biliyordu
13671. Vakit geçirmeyin
13672. Bir çocuk fantezisi için insan saadetini tehlikeye atmamalıdır
13673. Fakat Nuran annesinin üzülmelerinden korkuyordu
13674. Hele habersiz
13675. Dünyada olmaz o gün ölüyor diyor
13676. Evde kendisine sorulmadan bir sandalyenin yerinden kalkmasına razı değil
13677. Yüreğine iner
13678. Hiçbir şey olmaz
13679. Sonra Fatmayı düşünün
13680. Ya bir münasebetsizlik yaparsa
13681. Bütün ömrümü zehir olur
13682. Ben Fatmayı tanıyorum
13683. Nasıl insanlar içinde yaşadığını biliyorum
13684. Genç kadın ümitsizdi
13685. Göreceksin Mümtaz eninde sonunda bizi harap edecekler
13686. Mümtaz onu daha fazla üzme istememi

13687. Nihayet arada vakit vardı
13688. Zaten bildikleri bir şeyi şöyle bir yoklamıştı
13689. Bekleyelim dedi
13690. Sen benden vazgeçmezsen her şeyin çaresi bulunur
13691. Nuran önünde başka bir uçurum daha açılmış gibi geriledi
13692. Bana dokunma Mümtaz dedi
13693. Bütün felaketim herkesin bana yüklenmesinden geliyor
13694. İcap ederse kendi başına kalabileceğini düşün
13695. Kendi başına yaşayamayanlar beni böyle harap ediyor
13696. Sözlerinin beyhude olduğunu biliyordu
13697. Mümtaz da onlardandı
13698. Bu talihiydi
13699. Herkes biçare bir kadının omuzlarına yükleniyordu
13700. Daha dün Fahirden bir mektup almıştı
13701. Sensiz yaşamak çok güç
13702. İster misin her şeyin üstünden geçelim
13703. Kendimize yeni bir hayat yapalım
13704. Çocuğumuzun etrafında
13705. Bu muhakkak Adilemin işi olacaktı
13706. Kim bilir Fahirin kıskançlık damarlarını nasıl kudurtmuştu
13707. Nuranın bu tahmini doğruduydu
13708. Yalnız bir nokta daha vardı
13709. Emma Fahirden ayrılmış İsveçli zenginle Parise gitmişti
13710. Rasyonel hayat hülyalarında daima kötü bir tesadüfün karışmasından şikayetçi olan Emma bu sefer Cenubi Amerikalı yat kaptanına mağlup olmamıştı hatta bu cazip tehlikeyi yeni aşığından uzaklaştırmıştı
13711. Onun için Fahir eski karısına dönmek istiyordu
13712. O himaye edeceği arkadaşlığını yalnız kendisine hasredebileceği bir kadına muhtaçtı
13713. Uzvi anlaşmazlıklarına rağmen Nuranda bu arkadaşlığı tanımış ve sevmişti
13714. Şimdi bu sıcak mahremiyetin yokluğu her an için bin türlü hayalle canlanıyordu
13715. Kaldı ki Adile Hanım İki üç tesadüfle ona Nuranın Mümtazı sevdiğini onunla ne kadar mesut olduğunu anlatmıştı
13716. Doğrusu Fahir Nurandan yana üzülmene lüzum yok
13717. Kız mesut
13718. Sen de mesutsun
13719. Zaten birbirinizi anlamıyordunuz
13720. Fakat ben çocuğa acıyorum
13721. Arada harap olacak
13722. Birbirlerini seviyorlar
13723. Bütün Boğaz onların
13724. Görseñ hiç eski Nuran değil
13725. Senin ona yaptığın fedakarlıkları düşünüyorum da
13726. Adile Hanım bir asap krizi hazırlamakta uyumuş ihtirasları canlandırmakta gerçekten kudret ve hususi metod sahibiydi
13727. İki üç konuşmada Nuranı yalnız yeni aşkının içinde göstermekle Fahirde bıktığı ve yatağını kendi isteğiyle terk ettiği karışını çok yeni ve hiç tanımadığı bir hayalini yaratmaya muvaffak olmuştu
13728. Onu dinlerken Fahir Nuranı hiç tanımadığını anlıyor ve Adile Hanım tekrar bir anlaşma imkânından hiç bahsetmediği için Fahire Nuranın sevgisi ebediyen kaybettiği bir cennet gibi görünüyordu
13729. Öbür taraftan ise Fatmanın hayatı ve talihî üzerinde en hısı bir romana gibi duruyor kızın biçareliklerini durmadan anlatıyordu
13730. Fakat bununla da kalmıyordu
13731. Eski üniversite arkadaşı Suad da Nuranı bir mektup yazmıştı
13732. Konyadan hasta ve harap geldiğini sanatoryumda yattığını söylüyor eski dostluklarını hatırlatıyor Yalnız sen beni iyi edebilirsin Diyordu
13733. Nuran Suadın vaktiyle kendisini sevdiğini biliyordu
13734. Fakat Fahiri ona tercih etmesiyle aralarında her şeyin kapandığını sanıyordu
13735. Üstelik Suad Mümtazın akrabasıydı
13736. Beni ara sıra gör
13737. On senedir yalnız senin için yaşadım
13738. Sana muhtacım Diyordu
13739. Suadla aralarında hiçbir şey yoktu
13740. Fakat ona muhtaçtı
13741. İyi ama kendisine kim yardım edecekti
13742. İsteddiği huzuru ona kim verecekti
13743. Yavaş yavaş yarı şehir sırtına yüklenmişti
13744. Halbuki kendisine yardım eden yoktu
13745. Ben hastabakıcı değilim
13746. Mümtaz genç kadını nerde ise ağlayacağını gördü
13747. Onu kolları arasına aldı
13748. Bana güven
13749. Göreceksin her şey düzelecek
13750. Hiçbir şey düzelmez Mümtaz
13751. Bizim hayatımız böyle gidecek
13752. Sen kendini kurtar
13753. Ben mahkumum
13754. Mümtaz sevgilisini o güne kadar böyle bir yeis içinde görmemişti
13755. Bu sade Fatmanın münasebetsizliği yüzünden olamazdı
13756. Buna aylardır alışmışlardı
13757. Ne oluyorsun başka bir şey mi var
13758. Ne olacağım herkes bana yükleniyor
13759. Al oku
13760. Ona iki mektubu da uzattı
13761. Fahirin mektubu kısa bir yağın manasız şikayetle doluydu
13762. Bütün hatalarını dilettiği tek bir aflu unutmaya hazır bir hali vardı
13763. Fakat Suadın mektubu garipti
13764. Bu evli adam Mümtazla Nuranın seviştiklerini ve evleneceklerini bile bile ona aşktan bahsediyor çağırıyor gel diyordu
13765. Sanki delinen çiğerle beraber bu on senelik veya daha eski aşk da bir yanardağ gibi patlamış Koch basili yerine bir yağın ateşli kelime şikayet ve yalvarma savuruyordu

13766. Evlilik hayatının mahrumiyetlerini sayıyor İstanbuldan uzaktaki hayatının manasızlığını anlatıyor Nurandan başka hiç kimse ile mesut olamayacağını üst üste söylüyordu
13767. Ne karısı ne çocukları gözünde idi
13768. Sana muhtacım
13769. Sensiz harap olacağım
13770. Hayatımda birçok şeyleri denedim
13771. Fakat yanımda sen olmadığın için
13772. Bugün işte bir sıfırım
13773. Mümtaz bu mektuptan öbüründen fazla korkmuştu çünkü Suadı yakından tanıyordu
13774. O ta çocukluğundan beri karşısına çıkmıştı
13775. Mümtaza bir türlü tahammül edemeyişini bütün ev halkı bilirlerdi
13776. Bununla beraber ona karşı bir nevi sevgisi de vardı
13777. Beni İhsandan kıskanıyor diye düşündürdü
13778. Suadın bazı kuvvetleri olduğu muhakkaktı
13779. Çok okur cesur düşündürdü
13780. Evlilik hayatında pek mesut olmadığını da biliyordu
13781. Kendisiyle muttasıl alay etmesine onu şaşırtmaktan hoşlanmasına bazen garip mizacıyla açıkça düşmanlık etmesine onu içinden yıkmaya çalışmasına rağmen Mümtaz da Suadı severdi
13782. Sever ve ondan korkardı
13783. Fakat bu cinsten bir hareketi beklemezdi
13784. Nitekim Suad Nuran Fahirle sevinince hemen o da evlenmiş genç kadından çok uzaklara gitmişti
13785. Mümtaz bu aşkın yenileşmesinin hastalığın verdiği bir itisaf arzusu olduğunu anlıyordu
13786. Mektup ancak o cins hastalarda görülen sabırsızlık bedbinlik ve şikayetle dolu idi
13787. Onun için bu mektuptan daha fazla korkmuştu
13788. Fakat korktuğu başka bir şey daha vardı
13789. O da Nuranın etrafına karşı bu kadar müdaafaasız oluşuydu
13790. Bu iki mektubun genç kadını böyle harap etmesinin başka manası olamazdı
13791. O anda Mümtaz Nuranın düşüncesinin bir ucunun Fahirde öbür ucunun Suadın hasta yatağının başucunda dolaştığına emindi
13792. Genç adam bu zalim endişe içinde düşündüklerini keşfetmek korkusu ile sevdiği kadının yüzüne bile bakamadı
13793. Ve belki de bu yüzden herhangi bir şey yapmak için mektupları yavaş yavaş yırttı
13794. Nuran olduğu yerde kendisinden medet uman bu mektupların yırtılışını uzak bir şey gibi seyrediyordu
13795. Benim bildiğim Suad yaz başında hastaydı şimdi iyi olmuş olması lazım
13796. Genç kadın oturduğu boyalı fiçiya bahçenin dün akşamki yağmurdan ıslak otlarına kestanenin buruşmuş yapraklarına baktı
13797. Sanki bilinmeyen şeylerle zengin ağır iyi hazırlanmış bir rengine benzeyen bir güneş bahçeyi d olduruyordu
13798. Mevsim bitmişti
13799. Hayatın sade aşk ve eğlence sadece fantezi ve coşkunluk tarafı tükenmişti
13800. Yalnız bir yük gibi taşınacak tarafı kalmıştı
13801. Fakat her taraftan o kadar çok şey uzanıyordu ki hangisini yüklenemediğini bilmiyordu
13802. En iyisi en yakınında olanına sevdiğini kendisini teslimdi
13803. Omzunda Mümtazın kolu o kadar mesut olduğu her karşı toprağı için ayrı hülya kurduğu bahçeyi geçti ve eve girdi
13804. Mümtaz için bugün dünden ağır tecrübe idi
13805. Sevdiği kadını rahat bırakmayacaklardı
13806. Bunu biliyordu
13807. İnsanlara açık bir tarafı vardı
13808. Onun için behemehal evlenmeliydi
13809. Fakat
13810. Onu zorlayabilecek kudreti kendimde bulabilecek miyim
13811. Kendisine güvenmiyordu
13812. Hayatta kendisi için tek bir adım atamayacak kadar zayıftı
13813. Bunu su dakikada öğrenmişti
13814. O gün hiç de güzel bir gün olmadı
13815. Bir yağın kalabalığın içinde imişler gibi birbirleriyle adeta uzaktan bir perde arkasından konuşular
13816. Mümtaz arada büyük enterseptörler varmış gibi sanki Fatmanın Yaşarın Fahirin Suadın dimağları çalışıyorlarmış gibi Nuranın sesinin kendisine çok uzaklardan geldiğini sanıyordu
13817. Garip bir şekilde rahatsızdı
13818. Düne kadar sadece sevdiği insanları vardı
13819. Bugün ise mantar gibi bir gecede biten bir yağın düşman etrafını sarmıştı
13820. Bütün hesaplarını kapattığını sandığı Fahir tekrar meydana çıkmıştı
13821. Konyada iki çocuk babası Suad bir hastane köşesinden hayatını zehirlemek için öksürük balgam ve pıhtılaşmış kan arasından destan gibi mektuplar yazıyordu
13822. Çocuğu olmasını istediği öyle bağlandığı Fatma onu muzdarip etmek sevmeyişini herkese göstermek kendisinin bir kurban bir öksüz olduğunu anlatmak için bütün bir dram hazırlamıştı
13823. Hem de üç defa provasını yaptıktan sonra kuyunun kenarına düşmüştü
13824. Nihayet sonra Yaşar o ak saçlı budala o anadan doğma bunak ona hiç yere düşmandı
13825. Kim bilir daha kimler neler çıkacaktı
13826. Asıl hazin tarafı kendisinin de içinde bu düşmanlıklara karşılık veren bir tarafın yavaş yavaş doğmasıydı
13827. O zamana kadar hatta babasını öldüren Rum palikaryasına bile düşman olmamıştı
13828. Fakat şimdi onda da kin başlayacaktı
13829. Bunu içinde kaban kendisinin de içinde bu düşmanlıklara karşılık veren bir tarafın yavaş yavaş doğmasıydı
13830. Evet Mümtaz da birtakım insanlara düşman olacaktı
13831. Bütün bunlar bir kadını sevdiği onun tarafından sevildiği içindi

13832. Bu aşk gibi güzel ve asil bir şeyden bu kötü dünyamızda tek kurtarıcı saymamız her selameti kendisinden beklememiz lazım gelen bir duygudan oluyordu

13833. Bu ifritler ondan doğuyordu

13834. Yarın belki kendi kalbi de tıpkı Fatmanın Yaşar'ın Fahirin kalbi gibi bir zehir çanağı olacak insanlar arasında bir yılan gibi ısıklı çalarak gelecekti Suadın mektubunu okurken onun humma ile sararmış parmaklarının safifeler üzerinde gezindiğini gözüyle görür gibi olmuştu

13835. Kötü çok kötü bir şeydi bu

13836. Hastane köşesinde derdiyle pençeleyen bir adam dışardakilerin dünyasını zehirlemeye çalışıyordu

13837. Bu mektup elbette yalnız kalmayacaktı

13838. Hastalığın verdiği itisaf arzusu ona kim bilir daha neler yaptıracaktı

13839. Bu hastalığın sıhate neşeye iyi şeylere bağlanması mıydı yoksa sadece düşman olması mı

13840. Talih bu hasta kafanın sanatoryumda yatarken bütün özlediği şeylerin Nuranda toplandığını düşünmesini istemişti ve böyle olduğu için Mümtaz şimdi bir hastaya yardıma muhtaç bir adama kızıyor onun kemikleri çıkmış yüzünü yumruklamak istiyordu

13841. Bu insan kaderinin bir köşeydi

13842. Asıl karşımıza çıkan odur diye düşündü

13843. Asıl güreşeceğimiz ve hiçbir zaman yenemeyeceğimiz

13844. İnsanoğlu güzel şeye düşmandı

13845. Nasıl bilmeden kendi saadetini başkasının saadetini yıkmak isterdi İnsanoğlu huzurun iyiliğin düşmanıydı kendi kendisinin düşmanıydı

13846. Belki de Suad hastalandığı günlerde İstanbuldan aldığı bir mektupta Nuranın kocasından ayrıldığını öğrenmiş bunu son bir fütuhata için fırsat bilmişti

13847. Eski bir hesabı kapamak arzusu

13848. Madem ki İstanbul'a gideceğim bu işi de hallederim

13849. Yalnız bir kadın eski bir ahabap o kadar hatıra var ki arada

13850. Ertesi gün hava yağmurluydu

13851. Mümtaz İstanbul'a indi

13852. Ufak tefek bazı işleri vardı

13853. İşlerini bitirdikten sonra Şehzadebaşına uğradı

13854. Suad hakkında bir şeyler öğrenmek istiyordu

13855. Bütün gece onun yüzünden harap olmasına rağmen hastalığını da ayrıca merak ediyordu

13856. Yaz başında Adadaki lokantada konuştukları şeyler Suadın jestleriyle alaycı ve yıkıcı gülüşleriyle ve her şeyi affettiren o garip bakışlarıyla bir bir hatırıma geliyordu

13857. İş korktuğu gibi çıktı

13858. Eve uğradığı zaman Ahmetle Sabihayı iki kız çocuğu ile oynar gördü

13859. Sonra misafir odasında Macidenin akrabasını gözkapakları şiş yüzü yorgun ona dert yanarken buldu

13860. Bu güzel kibar giyinmesini bilen bir kadındı

13861. Halinde isturaptan ziyade yaralanmış gururun acısı vardı

13862. Mümtaz onun anlattıklarını dinlerken Nuranın aldığı mektubu hatırlıyordu

13863. Bu yıkılmış kadını o sekiz safideki cümlelerden tek birinin kendisine söylendiğini işitmek diriltilebilir başka bir insan yapabiliirdi

13864. Fakat Suad karısıyla alakadar değildi

13865. O sadece Nuranı düşünüyordu

13866. Hasta kafası garip bir mantıkla ona çevrilmişti

13867. Konyada genç kadının bahsettiği küçük çapkınlıklarını yaparken daktilolarını ayartmaya çalışırken bile onu düşünüyordu

13868. Bu üzgün ellerin uzattığı leğene kan kusarken izin istidasına imza atarken yine onu düşünmüştü

13869. Hastaneye girer girmez kendi kendine Bu akşam ona mektup yazmalıyım demişti ve gözleri tavanda yüzü humma ile gergin göğsü hırıltılarla kalkıp inerken bu mektubun cümlelerini tekrar tekrar düşünmüştü

13870. Mümtaz bir taraftan genç kadının hikayesini dinliyor bir taraftan da İğrenç İğrenç diyordu

13871. Her şey iğrençti

13872. İnsanlar arasında temiz rahat hiçbir şey olamazdı

13873. İnsanoğlu saadetin düşmanıydı

13874. Onu nerede görse nerede hissetse oraya hücum ederdi

13875. İçinde garip bir tiksime ile evden çıktı

13876. Yolda hızlı hızlı yürüyordu

13877. Fakat genç kadının sesi kulaklarında talihinden şikayetine devam ediyordu

13878. Kendisini mahvetti acıyorum Macid

13879. Bilsen ne kadar acıyorum

13880. Benim talihim

13881. Hepsi iğrençti

13882. Bu acıma bu talih şuuru da iğrençti

13883. Bu bağlanma bu şikayet de iğrençti

13884. Suadın birdenbire pencereden düşen bir taş gibi hayatının ortasına düşmesi Nurana o mektubu yazması kendisinin bu hasta adamı şu anda hayatının ayrılmaz parçası imiş gibi hiç durmadan düşünmesi hepsi iğrençteler

13885. Bilmezsin Macide çektiğilerimi

13886. Düşün bir kere

13887. Dokuz senedir

13888. Bütün hayatım senden uzakta kendime bir muvazene kurabilmek için geçti

13889. Fakat bir türlü muvaffak olamadım

13890. Beni ararsın değil mi

13891. O kadar korumaya muhtacım ki

13892. Ay olur bir kere çocuklarının yüzüne bakmaz

13893. İyi olsun da başka bir şey istemem

13894. Korkunç bir şeydi bu

13895. Bir insanın hayatını iki ucundan görüyordu Nuranın ve Macidenin akrabasının zaviyelerinden

13896. Bu çifte bakışın Suadı ortadan kaldırması yok etmesi lazımdı

13897. Fakat Suad yaşıyordu

13898. O ateş içinde odasına girip çıkan hastabakıcılarının vücutlarını seyrediyor biraz iyileşince ahabplığı iletirmek için gençlerine gülümsüyor kollarına yüzlerine dokunmaya çalışıyor onlarla sadece erkek nahvetini ifşa

etmesini istediği üstün bir perde ile konuşuyor işlerine dair sualler soruyor manalı latifelerle alay ediyor bir kasını kaldırarak cevaplarını dinliyordu

13899. Yarın belki biraz iyileşince bu hastabakıcılardan azar işitecek belki de tenhada bir de tokat yiyecekti

13900. Fakat bunlar gizli olacak doktorlarla karşılığınca mutlaka kendisine beyefendi diye hitap etmelerini isteyecek politikaya insan haklarına umumi ahlaka dair en yüksek sesle konuşacaktı

13901. Dokuz senedir

13902. Suad dokuz sene hastalığının artırdığı iştiha ile sağa sola saldırmış genç ve körpe vücutlar düşünmüş olgun kadınlar aramış bir tünelin bir demiryolunun çetrefil hesaplarını yapıp gibi kafasında visal ihtimalleri tartmış Bu kadında iş yok bunda var demiş

13903. Burada sabır lazım öbürü olursa sadece arkadaşlıkla olur demiş beraber dans edebilmek bir odada bir evde yalnız kalabilmek için çareler düşünmüştü

13904. Evet Suad yaşıyordu hastane odasında kendi kafasının içinde karışımın şişkin gözlerinde çocuklarının ince boyunlarında hayatlarına temiz çamaşır dolu bir dolaba karalıktık giren kirli yapışkan parmaklarından pislik akan bir el gibi girdiği öylece her rast geldiğini avuçlayarak buluşturduğu kadınlarda her şeyde yaşıyordu

13905. Ve asıl felaket bu Suad bildiği ve tanıdığı Suadın

13906. Yağmur altında nereye gittiğinin farkında olmadan yürüyordu

13907. Ara sıra iki bulut aralanıyor caddede üstünde evlerin kiremitlerine varncaya kadar her şey aydınlanıyor elektrik tellerinde tepeleri alagarson kesilmiş belediye fidanlarının yapraklarında titreyen damlaların kısacık hayatım sadece aralarından geçtiği için bir inci rüyası yapıyor her şey herkesin çocukca bir neşe içinde yıkınıyordu

13908. Sonra tekrar sağanak sağıyor ceketlerini başlarına örtmüş çocuklar koşuyorlar daha yaşlılar şuraya buraya sığmıyor caddeler evler her şey siliniyordu

13909. Siyah buluşik adeta kül rengi bir çamura benzeyen bir perde her şeyi kapıyor her şey yağmurun mahpusu oluyordu

13910. O büyük şakırtılarla her şeyi döviyor tramvayların üstünden polis kulübelerinin tahtasından evlerin çatı ve kiremitlerinden sanki büyük orglar klavsenler imişler gibi sesler çıkıyor ara sıra bir şimşek parlıyor bu koyu sivaşık çamur birden fakat başka türlü aydınlanıyor sonra tekrar ince ipliklerin ağı iniyor

13911. Mümtaz başı açık yürüyordu

13912. Ömründe bu cinsten bir istırap duymamıştı

13913. Sanki her şeyden iğreniyordu

13914. Her şey onun için manasızdı

13915. Her şeyde Suadın kirli eli Yaşarın o taptaze haremâğası yüzünü çerçeveleyen beyaz saçları vardı

13916. Demek böyleydi

13917. Bir insan yirmi dört saatte değişebilir iki kişiye iki zavallıya birden düşman olabiliirdi

13918. Sevilmeyen bir kiracı hiç istenmeyen bir misafir gibi iki kişi hayatımıza taşınabilirler oradan sade mevcudiyetleriyle sade güneş altında nefes almaları gezinmeleri duygu ve düşünce benzerlerini anlatırken aynı kelimeleri kullanmalarıyla sizi zehirleyebilir

13919. Bir taksii önünde durdu

13920. Şoför ocaktan yetişme bir külhanbeyi sevimliliğiyle Götürelim ağabey dedi

13921. Mümtaz etrafına baktı

13922. Bilmeden Sultan Selime kadar gelmişti

13923. Camiin biraz ilerisindeydi

13924. Bir an bu eski camiin serinliğinde kaybolmak istedi

13925. Fakat yağmurun altında her şey öyle sefildi içinde o cinsten üzüntüler kıvrınıyordu ki nereye gitse ölesiyi sıkılacaktı

13926. Şoförün açtığı kapı önünde kendi kendine sordu iyi ama nereye

13927. Şoför aynı eda ile Nereye isterseniz beyim dedi

13928. O halde Köprüye

13929. Başı dönüyor midesi bulanıyordu

13930. Bütün gün bir şey yememişti

13931. Bir an evvel evine gitmek istiyordu

13932. Fakat bu yağmurdan evde ne yapacaktı

13933. Nuran bugün yoktu zaten gelmiş olsa bile dönmüş olurdu

13934. Yazı masasını lambayı kitaplarını düşündü

13935. Plaklarını gözden geçirdi

13936. Hepsi can sıkıcıydılar

13937. Hayat çok defa bir şeye asılmakla kabildir

13938. Genç adam bu anda bu mucizeli bağlanmış hiçbir yerde bulanıyordu

13939. Düşüncesi her an kutru biraz daha küçülen açıkça sifra doğru giden bir diske benzeyordu

13940. Her şey bu baş döndürücü dönüştü küçülüyor ufalıyor renk ve mahiyetini değiştiriyor garip bir pelte Suadın sefil ve buluşik şahsiyetinin iğrenç hamuru haline geliyor ve bu hamur yol boyunca göze çarpan her şeyi içine alıyor civık yığınında döne döne beraber sifra götürüyordu

13941. Pis şeylerdi bütün bunlar ve onlarla evine girmek istemiyordu

13942. Elbette bu manasız rahatsızlık biraz sonra bitecekti

13943. Yahut bir değirmen oluğunun boşalması gibi her şeyi kendinde tüketecekti

13944. Köprüde sallana sallana yürüdü

13945. Hayır manasızdı

13946. Eve gidemeyecekti

13947. Bahçesini yağmur altında çiçeklerin dalların üzüntüsünü büyük kestaneyi ta ilerideki bahçenin ağaç topluluklarını yağmurun nasıl dövdüğünü nasıl küçük küçük kamçıldığını sonra büyük hüzlerle üzerlerine yüklediğini tasavvur ettikçe tahammül edilmez bir azap duyuyordu

13948. Yalnızlıktan korkuyorum dedi yalnızlıktan korkuyorum

13949. Aşında yalnızlıktan değil Suadın varlığıyla değişen itiyatları arasında tekrar girmekten korkuyordu

13950. Döndü şoförü aradı

13951. Delikanlı daha gitmemiştii

13952. Beni Beyoğluna çıkar dedi

13953. Şişhaneden geçerken hava tek bir noktada bir an açıldı

13954. Süleymaniye'nin üstünde eşi eski minyatürlerde görülen tek hacimli tek renkli adeta şeffaf bir bulut kütesinin arasından güneş bir oluktan boşanır gibi boşandı
13955. Bütün şehir bir nevi masal büyük masraflar ve zahmetlerle yapılmış bir şehrazat dekoru olmuştu
13956. Galatasarayda arabadan indi
13957. Sapsarı bir aydınlık içinde ilk önce yukarıya doğru çıkmak istedi
13958. Fakat bir tanıdığı rast gelirim korkusuyla döndü
13959. Tepebaşına doğru biraz yürüdü
13960. Orada küçük bir bistroya girdi
13961. Yağmur yine hızlanmıştı
13962. Kirli camdan karşı evlerin cephesini döven yağmura deminki büyük aydınlığı düşünse düşünse baktı
13963. Dükkan boştu
13964. İşsizlikten sıkılan garson hiç durmadan gramofonu kuruyor dans havaları çalıyordu
13965. Mümtaz bir bira ile yiyecek bir şey istedi
13966. Soğuk içki onu kendine getirdi
13967. Etrafına bakındı
13968. Her şey adeta uyuyordu
13969. Masalar sandalyeler boya ve cilası yer yer bozulmuş eski raflarda ki renkli alkol şişeleri dışardan çok muntazam görünmelerine karşılık baş başa vermiş uyuyor gibiydiler
13970. Garip bir uyku ki yağmurla tango'nun müşterek sağanaklarını bozmak şöyle dursun ancak çok uzak ve imkansız şeylerin hasretinden sonra gelen bir kayıtsızlık dalgası gibi üzerlerinden geçiyordu
13971. Bununla beraber dükkanın tek müşterisi değildi
13972. Yukarıda musandıra gibi bir yerde arklarını kapıya vermiş bir çift konuşuyordu
13973. Yağmur sesinin ve çalınan parçanın arasında ömrün hangi ucundan geldiği belli olmayan fakat bir uça yaşandığını talihle bir yerde haz veya ümitsizlikte sahibinin baş başa kaldığını gösteren bir kadın sesi yükseliyor arkasından daha pes bir homurtuya benzeyen bir erkek sesi ona cevap veriyordu
13974. Bunlar her gün tesadüf edilen yüzlerce çiftten biri olmalıydı
13975. Fakat Mümtazın bozuk sinirleri bu gülüşe benzeyen hıçkırıkları birdenbire merak etmişti
13976. İçinde çok mühim son derecede mühim bir şeyi bekleyen bir insanın hali vardı
13977. Denebilir ki demin her şeyi iğrenç bir pelte haline getiren kainatı yutmaya hazır dönüş Suadın çehresi veya adı etrafında her şeyin baş döndürücü bir süratle o sifıra doğru gidişi bile yavaşlamıştı
13978. Çok beklemeyen sesler yükseldi
13979. Olmaz anlıyor musun
13980. Olmaz korkuyorum bunu yapamam
13981. Çıldırma mahvoluruz
13982. Hacer mahvolurum
13983. Yapamam
13984. Çocuğumu öldüremem
13985. Karısı boşanan ne olur
13986. Hırıldayan gramofon tekrar dirildi
13987. Tekrar sağanak karşı evin pencerelerini And dağlarının Panama kanalının Singapur gemicilerinin Şanghay balıkçıların o anda bu dükkandaki eşyaya insanlara uzak yabancı ölümden öteye uzak ve yabancı kim ve ne kadar şey varsa hepsinin hasreti içinden dövmeye başladı
13988. Fakat şimdi Mümtaz da bu hasrete kayıtsızdı
13989. Hiçbir davet onu kendisine çekemezdi
13990. Erkeğin sesi bir daha fakat bu sefer kopmaya hazır bir keman sesi gibi geçirdi
13991. Düşün bir kere intihardan başka çarem kalmaz
13992. Ölmemi istiyorsan o başka
13993. Kadın bir müddet bekledi sonra yumuşamış irade ezik kıvamsız son bir müdafaa yaptı
13994. Ya bir şey olursam ya ölürsem
13995. Sen de biliyorsun ki bir şey olmaz
13996. Ya haber alırsa mahkemeye gidersek
13997. Konyadakini kim haber aldı
13998. Doktor tanıdığımız
13999. Sen yarın git yarın her şey bitmeli
14000. Anlıyor musun
14001. Artık bıktım
14002. Bir sandalye gırtırsı
14003. Belki de bir busenin kendisine kadar gelmeyen toprağa düşen çürük şefkatli sesi arkasından isterik bir hıçkırık
14004. Ve sağanağın Havana rüyası arasında bilinmez sahillerde doğru rast geldiği her şeyi kökünden sürükleyerek yürüten gemisi
14005. Haydi gidelim ben Ada vapurunu kaçıracağım
14006. Mümtaz biraz daha köşeye çekildi ve oradan Macidenin akrabasının dokuz senelik kocasını Nuranın aşkını bir hidayet nuru gibi içinde on sene gizleyen adamı sırtı kambur yüzünün derisi kemiklerine yapışmış arkasından ince emrimesi içinde titreye titreye Ömrünün yanlış hesaplarını sayan esmer mor pembesi şapkasının altından kötü taranmış saçları fırlayan zavıf bir kadımla merdivenden inerken seyretti
14007. Suad hesap görürken elini cebine soktu
14008. Sigarasını çıkardı yaktı
14009. Kadın Hani terk etmişti dedi
14010. O paketin tersiyle alınmış silerek Belli olmaz diye cevap verdi ve yine o önde kadın arkada kapıdan çıktılar yağmura kayboldular
14011. Mümtaz burnunda en adı cinsinden bir tuvalet suyu kokusu olduğu yerden onlara baktı
14012. Karşı pencereler yağmurun altında yeni bir raksa başlamışlar her şeyi içine alan bir dönüşle bir ölümlü arkasından etrafa gülümseyerek döndüler
14013. Deminden beri yaptığı tahminler doğrudu bu Suaddı
14014. Nurana kablettarihten beri aşık olan Suad
14015. Mümtaz onunla göz göze gelmek korkusu içinde yüzüne doğru dürüst ancak bir an bakabildi

14016. Fakat bütün bu tesadüfleri hazırlayan talih bu anın da ayrı bir keşif olmasını istemişti
14017. Filhakika onun baktığı anda Suad ellerini oğuşturarak Bu patırtıyı da atlattık der gibi hafiften kendi kendine gültüyordu
14018. Bu gülüş Mümtazı günler boyunca düşündürdü
14019. Çünkü genç adam burada insan iradesinin hatta şuurlu hayatın dışına çıkmak lazım geldiğini anlamıştı
14020. Bu gülüş bir yaradılışın gizli gülüşü idi
14021. Suad istediği kadar Zeki bir adam kötü bir vaziyetten kurtulmasını bilir diye kendisini övsün beğensin soğukkanlı olduğunu söylesin
14022. Bu gülüş ve onun hayvani memnuniyeti her küküçü dükkanında derisini gördüğümüz halde yine zeki olmakta devam eden hikayenin tükisinden daha aptal daha şursuz fakat aynı cinsten bir sevkatabiyi ifşa ediyordu ve bu sevkatabii yalnız kendisine hitap eden bir cevap olarak yaradılmışı seçtiği için daima üstün ve muvaffak görünecekti
14023. Hayır bu sevkatabii etrafında tabiatüstü sırların kaynağı o muzlim cazibelerden avını hangi göklerde olursa olsun yakalayan ve oracıkta tüy tüy kemik kemik dağıtan muhteşem ve zalim iştihalardan değildi
14024. Burada hiçbir masal iyeye güzele büyüğe doğru hiçbir büyük kanatlanma yoktu
14025. Mağlubiyeti kabul ediş tarzı da gösteriyordu ki karşısındaki kadın da aynı cinstendi
14026. Beraberce güreşmişler o yenilmişti
14027. Yarın ayrılacaklar herkes yoluna gidecek o izdivaç hülyaları peşinde Suad ruhunda vehmettiği avarlığı başka fütuhatlarda unutmak hevesinde başka başka tesadüfleri ve imkanları yoklayacaklar sonra bir gün yine karşılaşacaklar geçmiş hayallerin korkuların arasından tekrar birbirleriyle birleşecekler üst üste tepinecekler tekrar belki doktora gidecekler oluşun gecesinde henüz gözleri yumulu bir çocuk daha güneşi görmeden şehrin lağımına atılacak ve sonuna kadar ölüm ağacının bu hazin meyvaları tam çürüyüp düşene kadar talihlerini böylece yaşayacaklardı
14028. Yerinden kalktı
14029. Hesabını gördü
14030. Sokağa çıktı
14031. Ağır ağır yürüyordu
14032. Deminki baş dönmesi ve bulantı kalmamıştı şimdi içinde başka türlü bir azap vardı
14033. Küçük çocuğu düşünüyordu
14034. Yarın ince bir kerpentele ana rahminden kopacak çocuğu
14035. O da kısa macerasında kendi hayatına girmişti
14036. Yarın ölecekti
14037. Yarın akşam titreyen kanlı bir uzviyet parçası soyulmuş kurbağaya benzeyen acayip bir şey şehrin lağımından birinde yüzecekti
14038. Yarın Heybeliada'daki santral memuru bir zil sesi işitecek
14039. İstanbul'dan bir ses ona Sanatoryum diyecek o elindeki fişi sanatoryum numarasına geçirecek hastanede bir konuşma olacak Suad yatağından kaldırılacak Alo alo siz misiniz diyecek Oldu mu diye soracak cevap gelene kadar kaşları bir an çatılacak bir an iki haddin arasında bütün uzviyetiyle gidip gelecek sonra yüzünün çizgileri yumuşayacak alındaki ter kesilecek Teşekkür ederim kardeşim çok teşekkür ederim
14040. Benden selam söyleyin ben sonra gider kendisini götürürüm
14041. Evet yarın akşam doğmamış bir çocuğun başkaları tarafından yaşanacak son macerası buydu
14042. Sonra bir taksi çağrılacak sapsarı yüzü hasta bir kadın bir akrabamın bir arkadaşın evine dönecek doktorun hizmetçisi aletleri yıkayacak kütetler bol su altında geçirilecekti
14043. Alınmış sildi
14044. Galatasaraydan Taksime doğru iki tarafa bakmadan yürüyordu
14045. Küçük bir çocuk doğmamış bir çocuk
14046. Bu da hayatına girmişti
14047. Kırk sekiz saatten beri hayatı alabildiğine büyüyor alabildiğine genişliyordu
14048. Daha kim bilir neler kimler girecekti
14049. Bütün bunlar hepsi bir kadın sevdiği onun tarafından sevildiği içindi
14050. İnsan hayatı buydu
14051. Yaşamak başkaları tarafından muhasara altına alınmak yavaş yavaş boğulmaktı
14052. Yaşamak
14053. Fakat küçük çocuk Suadla hizmetçi halli o biçare kadının çocukları yaşamayacaktı
14054. Yarın akşam ölecekti
14055. Bir küçük çocuk kendisinden sadaka istedi
14056. Ayağı yüzü gözü elleri hep çamur içindeydi
14057. O kadar ki sesi bataklıktan çıkıyorsa benzeyordu
14058. Allah rızası için
14059. Mümtaz nerede ise soracaktı Ne çabuk atıldığı çukurdan çıktın nasıl böyle büyüdün
14060. Allah rızası için
14061. Eli cebine gitti
14062. Önüdeki kir ve çamur yığımlı bunu görünce biraz daha canlandı almak için kımlıdan eli paraya kapandı teşekkür etmeden hemen arkasındakine yaklaştı
14063. Allah rızası için diye tekrar yalvardı
14064. Ölecekti
14065. Allah rızası için
14066. Ölecekti yarın akşam
14067. Yine o acayip rotation başlamıştı
14068. Her şey etrafında döniyordu
14069. Bir yıldız süratle dönen bir çember gibi döniyor döndükçe her şey göçüyor renk ve şeklini kaybediyordu
14070. Allah rızası için
14071. Bir çocuk ölecekti
14072. Yarın ona telefon etmesi lazımdı
14073. Her şey oldu bitti demesi lazımdı
14074. Bu yaşamaktı
14075. Bütün bunlar yaşamamın içinde idiler

- 14076.** Şu dükkânın vitrinindeki mayonezli levrek yanı başında ince derisi çok donuk çilalar vurulmuş sarı bir tenekte gibi tuşan ve sönmüş gözleri kırlı bir çinko parl tısyıla insana bakan tuzlu balık Mümtazın ayaklarının üstünde yürüten bu beyaz ceketli lokanta garsonu hepsi hepsi hayatın içindeydi
- 14077.** Hepsini çoktan beri bu anı Suadın hayatına girişini bekliyorlarmış gibi birdenbire etrafını almışlardı ve yavaş yavaş onu o acayip dönüş içinde daha yakından daha sıkı şekilde hiçbir kımıldamak imkanı vermeden sıkıyorlardı
- 14078.** Ne yapmalı
- 14079.** Yarabdim nasıl kurtulmalı
- 14080.** Birdenbire küçük bir güneş ışığı parladı
- 14081.** Bir ağacın tepesi çok yumuşak çocuk saçları gibi parlak bir ışıkla renklendi
- 14082.** Mümtaz olduğu yerde durdu içinde birdenbire garip bir değişiklik olmuştu
- 14083.** Ne o deminki iğrenme ne de etrafının tazyiki kalmıştı
- 14084.** Uzun çok uzun bir uykudan uyanmış gibi etrafına bakıyordu
- 14085.** Tanmadığı bir saadet duygusu ve çok keskin bir hasretle Nuranı hatırladı
- 14086.** Gözleri hep o ağacın tepesindeki aydınlıkta sanki bu ıslak ışık Nurana sınıksız bağlanmış onun yaşadığı ülkelerden geliyormuş gibi ona baka baka sevgilisini özlüyordu
- 14087.** Hayatında Nuran da vardı ve o mevcut olduğu için öbürleri hayat madalyasının öbür yüzünü dolduran bütün karışık çehreler silinmişti
- 14088.** Fakat içi yine rahat değildi
- 14089.** İki gündün beri onu altüst eden azap dağılmamış sadece çehresini değiştirmişti
- 14090.** Şimdi içinde Nurana karşı garip bir hasret ve onu kaybetmiş olmanın korkusu vardı
- 14091.** Genç kadını asırlardır görmemiş gibi özlüyor ona karşı kendisinin de layıkıyla bilmediği suçlar işlediğini sanıyordu
- 14092.** Onu kendisine darğın biliyor peşinden koşmak istiyor aradaki mesafeyi imkansız derecede büyük buluyor olduğu yerde çıldırıyor
- 14093.** Beşiktaşta geldiği zaman gece başlamıştı
- 14094.** Gök arka tarafından açıldı yalnız sabahın beklediği taraf mosmor bulutlarla kaplıydı
- 14095.** Onların hazırladığı gölgenin içinde son ışıkları alan tepeler evler ve bahçeler bir büyüyen fıskırması gibi tanınmadık ve anında muhayyileye yapışan hayali çehreler almışlardı
- 14096.** Fakat iskele karanlık ve rutubetliydi
- 14097.** Garip bir iştime bir nevi nekahet sıtması içinde yukarıya gidecek bir vapur bekledi
- 14098.** Yüzü iskenelin demir parmaklığında sanki kendisine ait her şeyle bu demir parmaklığın arasında temas ediyormuş gibi karşı sahile ucunda Nuranın bulunduğu yerlere bir talih mahpusu gibi bakıyordu
- 14099.** Mümtaz o anda çocukluğunu ağır hüznüyle dolduran bütün haphişane türüklerini hatırlayabiliyordu
- 14100.** Belki de bu hatırlayışla deminden beri kendi gayretleriyle bir psikozu bir nevi isteriyi hazırladığı vehmine düşüştü
- 14101.** Bu vehimle parmaklıkların önünden çekildi ve iç salondaki tahta sıralardan birine oturdu
- 14102.** Üsküdar önlere gece sınıksız indi
- 14103.** Bu artık ne yazın ne de eylül ayının her şeyi bütün kudretleri dışarıda gülen bir çiçek gibi açık gecelerinden değildi
- 14104.** Birkaç günlük yağmur vapurun önünden geçtiği yalılarla denizle bir gün evveline kadar süren yaz eğlencelerinin o parlak tembel ve sedef uğultulu saatlerin arasında aşılmaz bir perde germişti
- 14105.** Nuran bile bu perdenin arkasındaydı ve bu uzaklığın verdiği bir acılıkla çıldırtıcı bir imkansızlığın içinden gibi kendisine bakıyordu
- 14106.** Her şey orada bu perdenin arkasında idi
- 14107.** Bütün ömrü sevdiği inandığı şeyler masallar şarkılar sevişme saatleri çilgün gülüşler ve düşünce birleşmeleri hatta kendisi Mümtaz bile oradaydı
- 14108.** Sanki yalnız ümitsiz hatırlayış ve müphem idrakten ibaret solgun ve sıtmalı bir gölge dışarıda kalmış kaldırımlarına taş yerine ilk temasta canlanan daha evvelki günlere ait hatıralar haline giren ihşaslar döşenmiş duvarlarından rutubet yerine eski şarkıların nağmeleri sızan bir dehlize benzenen bu gecede eski varlığını araya dolaşılıyor teker teker tanıdığı ışıklara biraz ısınmak için sokulmaya çalışıyor fakat o yaklaşıtkça hepsi kapanıyordu
- 14109.** Yalıların inik perdelerinden lüfer gecelerini o kadar habersiz avlayan neşeli ışıklardan çok farklı daha dolgun ve mahzun ışıklar sızıyor yol fenerleri daha buğulu yanyor bahçeler korular yaprak ve renklerini kapatmış büyük çiçekler gibi bir ismin bir hatırlayışın etrafında çöreklenmiş gölgeler halinde uzanıyordu
- 14110.** Her şey daha derine çok içlere kaçmış oradan çok eski bir hayatın dağılmış izleri tek başına kaldığı için ferdi hiçbir şeye bağlanmayan mirasları gibi parlıyordu
- 14111.** Tıpkı Nuranla beraber gezdiği eski saraydaki büyük mücevherlerin bir vakitler kendilerini taşıyan onlarla süslenen insanlardan bütün o beyaz eller ince düzgün parmaklardan her arzusunun annesi ve aynası göğüs ve boyunlarından hiçbir şey hatırlatmadan mahfazalarında ve camcanlarında kendi hususi yıldız parıltılarıyla tutuşup parlamaları gibi
- 14112.** Vapur istediği kadar hepsinin önünden adeta teker teker saymak istiyor gibi geçsin ve Mümtaz bütüldüğü köşede yol fenerlerinin altında döne dolaşa denize kadar inen ıssız caddeleri tahtaları hala ıslak iskeleleri küçük meydanları Anadolu kasaba istasyonlarının birkaç petrol lambası altında toplanmış yalnızlıklarını andıran bir içe çekilişle buğulu camlarının arkasına çekilmiş yaşayan küçük kahveleri kendi hayatından bir parça gibi seyretsin onlar kendi varlıklarında her şeyden uzak bir sonbahar gecesini kurmakla kalıyorlardı
- 14113.** Genç adam ikide bir başka alemde gibi diye kendi kendine söyleniyor düne kadar yaşadığı hayatın kendisini bir gecede nasıl dışına attığına şaşıyor ve sadece Böyle bir şey yok değil mi Ben yanıyordum bana yanıldığımı söyle
- 14114.** Bana her şeyin eskisi gibi her şeyin yerli yerinde olduğunu söyle demek için Nuranın yanına olmayı istiyordu
- 14115.** Suad
- 14116.** İhsan kapıdan girerken haber verdi
- 14117.** Çocukları gördüm onlar da gelecekler
- 14118.** Sonra birdenbire büyük kestanenin altındaki hasır koltuklarından birinde ayakların bir sandalyeye uzatmış dinlenen Tefvik Beye doğru hakiki bir sevinçle gitti
- 14119.** Sizi görmek saadeti
- 14120.** Ceketi şapkası yündeydi hızlı hızlı soluyordu
- 14121.** İhtiyar adam olduğu yerden İhtiyarlıyorsun İhsan Bey Dedi
- 14122.** Dizlerinin üzerine attığı ince battaniyeyi silkerek ayaklarını topladı Macideyi Benim hanım kızım diye yanına çağırdu
- 14123.** Macide kumral saçlarını güneşte parlatarak ihtiyar adamın elini öptü Mümtaza ve Nurana Birbirimize yaklaşıyoruz der gibi sessizce gülümsedi
- 14124.** İhsan Tefvik Beyin karşısına oturdu
- 14125.** Mümtaz İhsana dikkatle baktı
- 14126.** Çoktan beri onda ihtiyarlamaya alametleri görünüyordu
- 14127.** Saçları adamakıllı kırılmış hafif bir göbek gövdesini ağırlaştırılmıştı
- 14128.** Gözünün altında büyük halkalar vardı
- 14129.** Fakat kolları hala edalı vücut atletikti
- 14130.** Yüzünden deruni bir kudret ifadesi akıyordu
- 14131.** Hava çok güzel
- 14132.** Allah sizden razı olsun çocuklar
- 14133.** Gözlerini keskin sonbahar ışığına sınıksız kapayarak yüzünü güneşe doğru uzattı
- 14134.** Sümblül Hanım bize neler hazırladı Mümtaz
- 14135.** Mümtaz gülümseyerek Sümblül Hanım bugün yardımcı dedi
- 14136.** İkrâmı Nuran yapıyor
- 14137.** Tefvik Bey kalın sesile ilave etti
- 14138.** Benim nezaretim altında
- 14139.** Yüzünden çocukça bir tiryakilik akıyordu
- 14140.** İhsanı gördüğüne sevindiği belliydi
- 14141.** Hakikatte dünden beri Nuranın bu davetiyle meşgulü
- 14142.** Nuran kendisine Mümtazla beraber İhsanı davet etmeye karar verdiklerini söyleyince Öyle ise yemeği ben yaparım Demişti
- 14143.** Yemek listesini o hazırlamış malmemeyi o seçmişti
- 14144.** İhsan sevinçli bir Oh Çekti
- 14145.** Çoktan beri Tefvik Beyin yemeğini yememişti
- 14146.** Sade yemeği mi ya
- 14147.** Kaç vakittir sesinizi de dinlemedim
- 14148.** Tefvik Bey başını gökyüzüne doğru kaldırdı sonra bahçeyi kızarmış ağaçları uzaklarda morlaşan ağaç kütüklerini ve dalları son cimenleri seyretti
- 14149.** Bir arayı gözüyle bahçe kapısına kadar takip etti
- 14150.** İhtiyar vücudundan garip ve üşümeli bir hayat sıcaklığı geçiyordu
- 14151.** Ses kaldı mı dersin İhsan
- 14152.** Aklı geçmiş mevsimlerde kendisine Bolahenk Tefvik adını verdikleri zamanlardaydı
- 14153.** Kalmıştır malum ya sizde hazinesi var
- 14154.** Bu Tefvik Beyin ilk hocası Hüseyin Dedenin bir latifesi idi
- 14155.** İhtiyar adam bu hatıra ile mahzunlaştı yavaşça Allah rahmet etsin dedi
- 14156.** Sonra bugün galiba epeyce şey dinleyeceksiniz
- 14157.** Mümtaz Emin Beyi de çağırmış
- 14158.** Ressam Cemil ile beraber
- 14159.** Yavaş sesle Bu Cemil Beyi tanıyordum diye ilave etti
- 14160.** İhsan sevinç içindeydi
- 14161.** Olur şey değil
- 14162.** Bu Mümtaz
- 14163.** Gittikçe teşkilatını artırıyor
- 14164.** Fakat nereden aklınıza geldi böyle
- 14165.** Üç gün sonra İstanbula taşınıyorum
- 14166.** Nuran gitmeden bir toplanalım dedi
- 14167.** Emin Beyi nerden buldun
- 14168.** Yolda gördüm
- 14169.** Ressam Cemile de rica ettim
- 14170.** Hem bana Ferahfeza ayımını çalmayı vaad etti
- 14171.** Tefvik Bey İhsana eğildi
- 14172.** Kaç yıl evveldeyiz dersin
- 14173.** Sayısız zaman içinde yani hep aynı yerde
- 14174.** Evet hep aynı yerde
- 14175.** Kendisini yaşlı iri cüsseli bütün etrafına hakim bir çınar gibi hissediyordu
- 14176.** Bu halde iken gelirse ölümün de ehemmiyeti yoktu
- 14177.** Elverir ki sevdiği şeylerin arasında o kapıdan çabukça geçmiş olsun
- 14178.** Yavaşça öksürdü sesini yoklar gibi yaptı
- 14179.** Merak ediyordum Emin Dedenin neyiyle yine yarışabilir miyim
- 14180.** Kendi içinden ölmek başka şey ölüme geçmek başka şey diye düşündü
- 14181.** Birbiri ardınca birkaç nesilden insanın ölümünü görmüştü
- 14182.** Etrafındaki orman sanki bu eski çınar iyice görüştün diye seyrekleşmişti
- 14183.** Bu o kadar garip olmuştu ki bir zamanlar Belki de hiç ölmem diye düşünmüştü
- 14184.** Belki de beni unutmuydu ve böyle bir düşünce çok civanmertçe kendine güvenişine uzvi kudretlerine ve onların beslediği o tiryakice hodbinliğine uygun bir şeydi fakat bu bir senedir
- 14185.** Onun için Emin Beyin neyiyle yarış etmeyi istiyordu
- 14186.** Bu imtihan on beş sene evvel aklına gelmezdi
- 14187.** On beş sene evvel derinden çekilen tek bir ahlâ misafir olduğu salonlarda avizeleri çınlatır tek bir do sesiyle karşısında duran bir bardağı çatlatırdı
- 14188.** Bugün Emin Beyle arkadaşlık etmek onun için henüz her şeyin bitmediğini gösterecekti
- 14189.** İhtiyar adam gelirken kudümünü bile beraber getirmişti
- 14190.** Tefvik Bey bir sendir garip bir şekilde ölüme hazırlanıyordu
- 14191.** Ve bunu ömrü boyunca gösterdiği o asil sükunetle yapıyordu
- 14192.** Hareketlerinin mesuliyetini yüklenmesini bilen adamdı
- 14193.** Şimdi de son kaderi karşılamaya çalışıyordu
- 14194.** Hayır korkmuyor değildi
- 14195.** Hayatı çok seviyordu
- 14196.** İhtiyarlığa yaklaşıtkça maddeden ibaret bu tesadüf rüyasının lezzetini ve güzelliğini anlamıştı

14197. Bütün hayalleri onu bırakmış dünyası sadece kendisi yani çeşit çeşit hastalıkla ağırlaşmış vücudu olmuştu
14198. Bu vücut bugün kendisini yeniden ikrar etmek istiyordu
14199. İhsan Bugün Suad da gelecek dedi
14200. Mümtazın yüzü asıldı
14201. Bunu gören Macide bir çocuk saflığıyla
14202. Yapma bana ömrümde iltifat eden tek insan
14203. İhsan hep o sakın tebessümüyle düşünüşüne Hoşuna gitmeyeceğini biliyordum dedi
14204. Fakat kendisine göre bir cazibesi bir nevi zekası olduğu muhakkak
14205. Ama nereye sarf edeceğini bilmeyen takımdan
14206. Belki de onun için rahatsız
14207. Bana hep bir yığın duvara başını çarpıyor gibi geliyor
14208. Seni geçen günü Beyoğlunda görmüş tanımamışsın
14209. Mümtaz hiddetten çıldırır haldeydi
14210. Tanıdım fakat o kadar fena vaziyetteydi ki selam versem rahatsız ederim sandım Sonra içinden Daha bakalım ne alçaklıklar yapacağım nerelere kadar düşeceğim diye diye küçük meyhanedeki tesadüfî kadife mor şapkalı kadımı düşürülecek çocuğu hepsini teker teker anlattı
14211. Bir kuyuya düşmüş gibiyim
14212. Merdivenden inerken o kadar sinik bir gülüşü vardı ki hele şükür bu işi de atlattık der gibi kadının arkasından el ovuşturması ve Mümtaz ellerini beceriksizce ovuşturdu
14213. Yaptığının korkuncu bir şey olduğunu biliyordu
14214. Yüzünde bir tiksinti işareti ile sustu
14215. Bütün hikayenin devamı müddetince Nuranın yüzüne bir kere bile bakmamıştı
14216. Adeta gözleri yerde konuşmuş zaman zaman başını kaldırmak ancak İhsana bakabilmişti
14217. Demek böyle ha halbuki o senin alkole düşkünlüğünden bahsediyordu
14218. Galiba çok içiyor diyordu
14219. Mümtaz Hayatım meydanda der gibi bir işaret yaptı
14220. İçinde acayip bir üzüntü vardı
14221. Nuranı darıltığını sanıyordu
14222. Melun melun
14223. Fakat niçin bu kadar helecan içindeyim
14224. Nasıl aşk birdenbire yine zalim çehresini takımmıştı
14225. Beni kendine benzetti bir adım daha ve Senin yüzünden bakalım başıma daha neler gelecek der gibi genç kadına adeta kinle baktı
14226. Nuranın yüzü kayıtsızlığın ta kendisiydi
14227. Fakat Mümtazla göz göze gelince gülümsedi Bize ne Mümtaz elin adamından
14228. İhsan sözü değiştirmeye çalıştı
14229. Üç sene evvel bu yokuş benim için yoktu fakat şimdi hala yorgunluğum geçmedi
14230. Daha gençsin ağabey
14231. Hayır genç değilim zaten ben hiçbir zaman genç olmadım
14232. Sen de olmadın
14233. Babam bizim aile başı önünde doğar derdi
14234. İçini çekti
14235. Genç değilim fakat zindeyim
14236. Kollarım yukarıya doğru jimnastik yapar gibi uzattı sonra göğsünün üstüne bir nevi kuvvet ifadesiyle kendi vücudundan başka bir şeyi sikar gibi kavuşturdu
14237. Mümtaz atletik formun güzelliğini dikkatle seyrediyordu
14238. Hareketlerinde adeta geçen zamana meydan okuyan bir hal vardı
14239. İnsan için asıl saadet bu anladın mı Mümtaz
14240. Sonunu bile bile ve o sona rağmen kendisini idrak etmek basit bir jest değil mi
14241. Kollarımı göğsümün üzerinde kavuşturuyorum
14242. Adalelerimi yokluyorum
14243. Basit bir şey
14244. Fakat bütün ölüm çarkına rağmen kendimi ikrar ettim
14245. Varım diyorum fakat varın olmayabilirim yahut bir başkası bir budala bir bunak olabilirim
14246. Fakat şu dakikada varım
14247. Varız anladın mı Mümtaz
14248. Varlığını sevebiliyor musun
14249. Uzviyetine dua edebiliyor musun
14250. Ey gözüm ey boynum ey kollarım karanlık ve aydınlıkların size şükre diyorum bu dakikanın sarayında bu anın mucizesinde beraberce var olduğumuz için sizinle bir andan öbürüne geçebildiğim için anları birleştirip düz ve yekpare zaman kurabildiğim için
14251. Macide içini çekti
14252. Varlık yalnız Allahın değil midir İhsan
14253. Mümtaz çocukluğunda yaptığı gibi onun sesini gözlerini kapayarak dinlemek istiyordu
14254. İçinden mırıldandı
14255. Yavaş yavaş yavaş yavaş
14256. Elbette Macide ama biz de varız biz de varız belki biz var olduğumuz için o kuvvetle var
14257. Macideyi nasıl buldun Mümtaz
14258. Latif latif ve güzel gittikçe gençleşiyor
14259. Macide kahkaha ile güldü
14260. Ben de yaşlandım galiba İhsan methedilmek hoşuma gidiyor artık
14261. Evvelki aşkam Suad
14262. Sonra sözünü bitirmeden Mümtaza döndü
14263. Mümtaz bugün kanatlarından biri yandı farkında mısın
14264. Mamafih pek merak etme bugün ilk defa oluyorsa ehemmiyeti yok
14265. Üç defa için zararı yokmuş fakat dördüncüsünde
14266. İhsan karısına baktı Bunu sen mi uydurdun
14267. Yooo büyükanнем söyledirdi
14268. Kitapta yazılıymış
14269. Nuran içerden yeni geldiği için konuşmayı öğrenmek istedi
14270. Nedir kitapta yazılı olan
14271. Macide Mümtaza bugün kanatlarından biri yandı farkında mısın Diyor
14272. Ama üç defa çıkmışsın akın üzülmeye
14273. Nuran ayaklarını daha yere basmıyor
14274. Hakikaten ben Mümtaza arkasında bir çift kanat görmeden hiç bakmadım
14275. Ama ta çocukluğundan beri
14276. Onu Galatasaray'a hafta sonunda almaya gittiğim günlerde bile kapıdan ilk önce kanatlarını görür gibi olurdu
14277. Nuran gülüyordu
14278. Mümtaz seni ne kadar şımartmışlar
14279. Sonra sahibi olmadı ve içinde bir sesin olamayacağını durmadan söylediği bu evde misafir ev sahibi oyununu oynamasına hayret ederek kendisine kızdı
14280. İstanbul en güzel günlerini yaşıyoruz
14281. Bu sonbahar emsalsiz oluyor
14282. Nurana döndü
14283. Mümtaza bakmayın o sonbaharda kış yağmurunu düşünerek üzüldü
14284. Bilir misiniz bütün bunlara sebep nedir
14285. Mümtaza muhabbetle bakarak güldü
14286. Çok örtünmesi ben çocukluğunda hep ona nasihat ederdim Mümtaz çok örtünenler çok örtünenler çok hülya kurarlar
14287. Mümtaz bir günde ömrünü kaç defa yaşarsın
14288. Vallahi bilmem ama bazen beş on defa fakat şimdi değil artık
14289. Hah şimdi anı yaşamayı onunla kalmayı öğrendin demek
14290. O halde benim yapmadığımı Nuran yaptı
14291. Allah razı olsun Nuran'dan
14292. Sonbahar büyük ve altın bir meyva gibi bütün olgunluğuyla gözlerinin ötündeydi
14293. Onu bütün hassalarıyla tadyor zamansız zamana hafızaya mal etmek istiyordu
14294. Duvarı alçaltsanız deniz görünür mü
14295. Hepsini birden bahçenin duvarına döndüler
14296. Kırmızı sarmaşıklar baştan başa orada küçük bir akşam hazırlamışlardı
14297. Nuran biraz da bu güzel akşamı ve onun etrafı getirdiği hatıra sıcaklığını kurtarmak için acele acele cevap verdi
14298. Hayır görülmez
14299. Tam sırtın üstünde değiliz
14300. Önümüzde karşıkı evlerin düzlüğü var ondan sonra da meyil çok hafif iniyor
14301. Nuran bahçe için güzel bir proje yaptı
14302. Mümtazın gözleri masanın üstünde duran desenlerin yarı çocuk kompozisyonunu hatırladığı için şefkatle dolu idi
14303. Benden iki yaş büyük diye üzüldüğü halbuki ben onu bazen çocuğum gibi seviyorum
14304. Tevfik Bey homurdandı
14305. Dışarıyı görmek isteyen dışarıya çıkar denizi görmek isteyen sahile gider
14306. Bahçe böyle daha iyi İhsan
14307. İhsan Yalnız mevsim çiçekleriniz az
14308. Sen güle düştün
14309. Bütün yaz bu bahçeyi tanzim etmek hevesiyle hülyalar kuran Nuran etrafına bakındı
14310. Çoktan beri Nuran kendi içinden bu bahçeye ilk geldiği günü arıların vizitliğini camekandan seyrettikleri kısa yağmuru ve Mümtazı tanımanın verdiği acayip hislere karşın onların bahar kasırgası olan nocturne'yi hatırladı
14311. Debussy'nin musikisinden hatırladığı kadın sesleri yabancı beyaz güller gibi hafızasında dağılıyordu
14312. Bizim iklimin çok güzel mevsim çiçekleri var her nevi hatmi gece safaları gramofon çiçeği zülfiyarlar begonyalar
14313. Başını göğe kaldırdı
14314. Bu ışık çiçeksiz kalmamalı
14315. Sonra birdenbire sordu
14316. Cemin annesinin adı ne idi
14317. Çiçek Hatun değil mi
14318. Bursa seyahati nasıl geçti
14319. Evet Çiçek Hatun güzel ad
14320. Güzel hem çok güzel
14321. Nuran kızardı ve adeta bir çocuk peltekleğiyle Biz de gidecektik Öyle istiyorum ki
14322. Gidelim daha mevsim geçmedi Nuran cevap olarak çenesiyle mahzun bir işaret yaptı sanki Bu şartlar altında kabul mi Diyordu
14323. Biz bir mazi aynasında öpüştük hiçbir isteğimiz kolay kolay yerine gelemez
14324. İhsan onlara dikkat etmiyordu
14325. O kendi düşüncesinin peşindeydi
14326. Cem galip gelse yahut Fatih yirmi sene yaşasa nolurdu acaba
14327. En büyük felaket onun erken ölmesi
14328. Tarihte uzun süren saltanat devirleri daima faydalıdır
14329. Mesela Elizabet devri Viktorya devri gibi
14330. Tabii şartlar müsait olursa
14331. Fatih yirmi sene yaşasaydı biz şimdi belki de rönesans vaktinde idrak etmiş bir millet olurduk
14332. Garip temenni değil mi
14333. Zaman geriye dönmeyiz
14334. Fakat insan yine bilinen şeyden istenen şeye doğru hayal kuruyor
14335. Asıl garibi bu kadar tecrübeye rağmen yaşanan hayata müdahale edememekliğimiz
14336. Fatih ölmeseydi
14337. Fakat ölmüş Cem muvaffak olmamış
14338. O kadar çılgınca hareket hatta ihanet ihtirası ümit ıstırap hepsi küçük bir mezar olmuş
14339. Annesiyle beraber alelade bir kubbe altında ve bir yığın çini içinde yatıyor
14340. Fakat onların ölüsü yüzlerce binlerce ile beraber Bursayı yapmışlar
14341. Gittiğim zaman Bursanın en güzel mevsimiydi
14342. Vakıya yine çok sıcak vardı
14343. Fakat akşamları hava serindi
14344. Beni çiçekler çıldırttı
14345. Her tarafta sessiz bir musiki bir musiki idesi gibiydi

14346. Macide mavilikler içindeki yolculuğundan bir lahza vazgeçti
14347. İhsan akşamüstü yıldırımın yalnızlığını hatırlıyor musun hani Yeşilden baktığımız zaman Sonra o sabah yıldızı
14348. İhsan Macide gökyüzüne bayılır dedi
14349. Bulutlu olmamak şartıyla
14350. Bulutlu olursa tahammül edemiyorum
14351. O zaman hep içime bakıyorum
14352. Bunu kendisi için gibi yavaşça söylemişti
14353. Halinde solmaya yaklaşmış çiçeklerin daldırıldıkları suya o kendiliklerinden eğilimleri vardı
14354. Fakat bu sonbahar güneşi bir saza benzettiği ve o kadar kendi musikisiyle doldurduğu bu bahçede Macidenin bile fazla mahzun olmasına müsaade etmezdi
14355. Ona karşı gelmek için hüzünden kederden çok başka bir şey her şeyi silecek örtecek o zalim ihtiraslardan biri lazımdı
14356. Onun için başım tekrar göğe göğün tek ve zarif maddesiz ve büyük yapığın çevirdi sonsuzluk içindeki macerasına daldı
14357. Onun hayatının en büyük saadeti bu kaçışlardı
14358. Bir gün hastanede çok ağladığı bir yığın ölümün makasından bir arada geçtiği bir gün pencereyi bu masmavi davete açık bulmuş oradan düşüncesi dışarıya sonsuzluğa doğru kanatlanmıştı
14359. O günden beri bir tarafı hep orada sanki büyük mavilik tabakalarından birinden öbürüne atlayarak geçiyordu
14360. Bazen bir ışık külçesinin dibinde yorulmuş bir çöl yolcusu gibi dindlediği olurdu
14361. Hiç kimse aydınlığı onun hiçbir realiteye sığmayan duruluğunu Macide kadar tanıyamazdı
14362. Şimdi de yarısından fazlası bu aydınlık gökteydi
14363. İhsanla beraber bir aydınlık ağacının dibinde oturmuş konuşuyorlardı
14364. Tefik Bey eliyle bir işaret yaptı
14365. Durun sesimi tecrübe edeceğim İhsana geçmiş günlere dön der gibi tebessüm etti
14366. Ve Nevakafa başladı
14367. Gülbüniays midemed sakii gülizaru
14368. Bu Itrinin dehası idi
14369. Nuran gözleri dayısının gözlerindeki garip parlıta eliyle dizinde tempo tutuyordu
14370. İhsan mütareke senelerinde haphisane umumide Tefik Beyin kendisini ziyarete geldiği günler yaptığı gibi alçak sesle onun arkasından yürüyordu
14371. Tefik Bey asıl Nevanın billurunun tuttuğu ilk cümlelerle makam oyunlarını bitirdikten sonra sustu
14372. İşte bu kadar kaç senedir söylememiştim
14373. Adeta sesimin izinde yürüdüm
14374. Bundan gerisini tamamıyla unutmuşum
14375. Mümtazla Nuran çok uzaklardan dönyönlü gibi şaşkınlardı
14376. Tefik Beyin sesi Nevakarda o zamana kadar pek az tanıdıkları bir kudret almıştı
14377. Tanımadıkları bir kuş bir yerde büyük bir nehrin bir aydınlık tufanın sarayını kurmuş gibiydi
14378. Fakat asıl mühim olan etraflarındaki şeylerin Itrinin elinde birdenbire değişmesiydi
14379. Oldu olacak bari bir de Mahur Besteyi lütfetseniz
14380. Tefik Bey homurdandı
14381. Mahur Beste mi
14382. Mümtaza alayla baktı
14383. Pekala ama yavaş sesle
14384. Ve hakikaten yaşaştan makamı aradı sonra sesi birden havalandı
14385. Gittin emma ki kodun hasretle cam bile
14386. Hayır bu başka şeydi burada Itrinin ihtişamı yoktu demin hepsi beraber aynı şeyi düşünüyordı
14387. Şimdi herkes bir kayalıkta oturmuş taş hücrelerde birbirinden ayrı mahpustular
14388. İhsan Itri çok maşeri diye düşündü
14389. Fakat bu da çok güzel
14390. Bir müddet sustu hep aynı uzlet içinde mahpus olduğunu hissediyordu
14391. Bazı şeylerin havasından çıkmak güç oluyor dedi
14392. Mümtaz Evet güç oluyor
14393. O kadar güç oluyor ki bazen biz neyiz diye kendi kendime soruyorum
14394. İşte buyuz bu Nevakarız
14395. Bu Mahur Besteyiz bunlara benzeyen nice nice şeyleriz onların içimizdeki yüzleri bize ilham edecekleri hayat şekilleriyiz
14396. Yahya Kemal bizim romanımız şarkılarımızdır diyordu haklı da var
14397. Müphem her gün birkaç defa onlara koşuyorum
14398. Hep eli boş dönüyorum
14399. İhsan Sabır dedi
14400. Mümtaz düşünceli düşünceli başım salladı Evet sabır
14401. Patience dans lazuri
14402. Tam o Patience dans lazuri
14403. Unutma ki daha kapısından
14404. Bu sefer Bursada bunu daha yakından gördüm
14405. Orada musiki şiir tasavvuf hep iç içe konuşuyor
14406. Taş dua ediyor ağaç zikrediyor
14407. Tefik Bey Mümtaza muhabbetle bakıyordu
14408. Onun toy heyecanları çırpışları hoşuna gidiyordu
14409. Bir şey yapabilecek mi acaba
14410. Hayat fırsat verirse elbette yapardı
14411. Kapının öndünde her gürlütlü oldu
14412. Selim Orhan Nuri Fahri aralarındaki değişmez silsile ve merasimle girdiler
14413. Yani kısa boylu Selimi daima beraberinde gezdiği Orhan ileriye doğru fırlattı ve Bensiz hali olur der gibi arkasından girdi
14414. Nuri eşikte etrafı iyi görmek için gözleklerini sildi
14415. Fahri en arkadan kapıyı kapattı
14416. İhsan onlara hafif bir hoş geldiniz dedi
14417. Sonra sözüne devam etti Beni iyi anla dedi
14418. Mistik olmuyorum belki bir aydınlığa realitenin kendisi olan bir düşünceye bağlanıyorum
14419. Kendimizi tanımamızı ve sevmemizi istiyorum
14420. Ancak bu suretle insanı bulabiliriz
14421. Kendimiz olabiliriz
14422. Orhan sordu
14423. Benim yaşadığım şey bir taraftan insanın ve manevi kıymetlerin etrafında ısrar ederken öbür taraftan cemiyet içinde bir kalkınma işi ile uğraşmamız her şeyin başında iş hayatının tanzimini istememizdir
14424. Bu çok maddede kalmak olmuyor mu
14425. Halbuki gayet basit ve gözyütle Nuranın üstünde kadehler ve buz kasesi bulunan tepsiyle evin kapısından çıkışını seyretti
14426. Genç kadın hakikaten güzeldi yürüyüşünde endamında gülüşünde kendisine mahsus bir üslup ve cazibe vardı
14427. Mümtaz kadriyi bilirse hayat kendisi için çok güzel ve hatta kolay olurdu
14428. Fakat ne griptir ki daha başından Mümtaz bir yığın güçlük içindeydi
14429. Ne yapayım
14430. O da ilk güçlükleri yensin
14431. Yeğenine hiçbir yardımda bulunamazdı
14432. Sabır tavsiye etsem zaman geçirir iradeli ol fazla etrafını düşünmeden çabukça ve hatta ehemmiyet vermeden hareket et desem beceremez
14433. On gün sonra mühlet bitiyor Nuran serbest kalıyordu
14434. Mümtaz Nurana yardım etti
14435. Ayakta ikisini beraber aynı iş içinde görmekten hoşlanıyordu
14436. Evet basit dediniz
14437. İhsan kadehini salladı
14438. Basit çünkü realitede mevcut
14439. Bu ihtiyaç da öbürüyle beraber geliyor
14440. Hatta ayrı değiller
14441. Aynı vakianın iki yüzü
14442. Biz bir taraftan bir medeniyet ve kültür buhranı içindeyiz diğer taraftan bir iktisadi reforma ihtiyacımız var
14443. İş hayatına açılmamız lazım
14444. Bunların birini öbürüne tercih edecek vaziyette değiliz
14445. Buna hakkımız da yok
14446. İnsan birdir
14447. Çalıştıkça ve bir şey yaratırken kendisini bulur iş mesuliyeti düşüncesi insanı doğurur
14448. Mümtaz düşündü
14449. O halde iş kendi medeniyetini ve kültürünü de yapar insanını yetiştirir demektir
14450. Bize sadece maddi hayatımızı tanzim etmek kalıyor
14451. Zanneder misin
14452. Evvela bunu yapabilmemiz için işin açılması genişlemesi cemiyetin ve hayatın yaratıcı vasıflarını tekrar kazanması lazım
14453. Sonra böyle de olsa hayatı yine serbest bırakamazsın
14454. Tehlikeli olur
14455. Eski her zaman yanı başımızda duruyor
14456. Bir yığın yarı ölü şekiller hayata müdahaleye hazır bekliyor
14457. Diğer taraftan yeni ile Garp ile münasebetimiz sadece akan bir nehre sonradan eklenmekte kalıyor
14458. Halbuki su değiliz insan cemaatiyiz ve bir nehre katılmıyoruz bir medeniyeti kültürüyle benimsiyoruz onun içinde bir hususi hüviyet olmamız lazım
14459. Halbuki bugün ondan dışa ait icapları kabulden ileriye gidemiyor insan ihmal ediyoruz
14460. Yeniye başından itibaren bizim olmadığı için şüphe ile eskiye eski olduğu için işe yaramaz gözyütle bakıyoruz
14461. Hayat kendi ihtiyaçlarımızın seviyesine dahi gelmemiş o bolluk yaratıcılık içinde değil ki bize kendiliğinden şekiller ve kıymetler teklif etsin Sanatımızda eğlencemizde ahlakımızda muşerretimizde istikbal tasavvurlarımızda daima bu ikilik karşımıza çıkıyor
14462. Satıhta yaşarken mesut oluyoruz
14463. Derine iner inemez kayıtsızlık ve kötümserlik başlıyor
14464. Hiçbir kabile tanrısız olmaz biz tanrılarımızı yaratmak yahut yeniden bulmak mecburiyetindeyiz
14465. Her milletten fazla şuurlu ve iradeli olmamız lazım
14466. Orhan Nuranı tetkikten vazgeçti
14467. O halde size göre bir kriz zaruri ve muhakkak
14468. Sade muhakkak görmüyorum
14469. Onu yaşadığımızı inanıyorum
14470. İhsan bardağına eline aldı ve yudum yudum içti
14471. Nereye baksam düşüncem kendisine mukavemet eden bir şeyle karşılaşmıyor
14472. Çok yumuşak bir toprakta yuva yapmaya çalışan bir hayvan gibi istediğim yere hızımı götürabiliyorum
14473. Fakat bu kolaylık zararlı oluyor
14474. Her istediğimiz yere gidiyoruz gibi geliyor bize halbuki ölmüş köklerin arasından daima aynı boşluğa imkansızlığın ta kendisi olan bir imkan kalabalığına çıkıyoruz
14475. Bu bizi elbette şaşırtır
14476. Bugün bir insan Türkiyeyi her şey olabilir sanabilir
14477. Halbuki Türkiye yalnız bir şey olmalıdır o da Türkiye
14478. Bu ancak kendi şartları içinde yürütmesiyle kabildir
14479. Bizim ise elimizde adetten ve isimden başka bir şey müsbet bir şey yok
14480. Cemaatımızın adını biliyoruz bir de nüfus ve vatan genişliğini
14481. Tabii herkes için söylemiyorum ve müphem duygulardan da bahsetmiyorum
14482. Sarıh bilgi ve kıymet halinde kültürden bahsediyorum
14483. Fakat şartlar imkanlar
14484. Bir imparatorluğun tasfiyesinden doğduk
14485. Bu imparatorluk eski bir çiftçi imparatorluğuydu
14486. Hala onun iktisadi şartları içinde bocalıyoruz
14487. Nüfusumuzun yarısından fazlası istihsale açılmamış
14488. Müstahsil olan da faydalı şekilde yapamıyor
14489. Sadece çalışıyor emek sarf ediyor

14490. Fakat insan beyhude çalışırsa çabuk yorulur
14491. Bakın hepimiz yorgunuz
14492. Ne insan ne toprak geniş manasında ekonomimiz hayatımıza girmemiş
14493. Münferit teşebbüslerin ötesine bir türlü geçemiyoruz
14494. Bugünün çalışması yarının hızını artırabilmedir
14495. Çok hareketli meselelerle dolu bir coğrafyada yaşıyoruz dünya her an sıkı bir birliğe gidiyor buhran buhran üstüne geliyor
14496. Vakti bugün nisbi bir rahat içindeyiz
14497. Orta Avrupaya iktisaden kendimizi bağlamışız klering hesabıyla şununla bununla geçinip gidiyoruz
14498. Fakat bu muvazaa yıkılabilir o zaman ne yapacağız
14499. Fakat asil mesele bu değil asil mesele toprağı ve insanı hayatımıza sokmamakta
14500. Kırk üç bin köyümüz var birkaç yüz kasabamız var
14501. İzmitten öteye Anadoluya açılm Hadımköyden öteye Trakya'ya gidin
14502. Birkaç kombinenin dışında hep eski şartların devamını görürsünüz
14503. Coğrafya yer yer esniyor
14504. Sıkı bir nüfus siyasetine sıkı bir istihlal siyasetine başlamamız lazım
14505. Öğretme ve yetiştirme işleri için de aynı zaruretle karşı karşıyayız
14506. Birtakım mekteplerimiz var birçok şeyler öğretiyoruz
14507. Fakat hep eksik olan bir memur kadrosunu doldurmak için çalışıyoruz
14508. Bu kadro dolduğu gün ne yapacağız Çocuklarımızı muayyen yaşlara kadar okutmayı adet edindik
14509. Bu çok güzel bir şey
14510. Fakat günün birinde bu mektepler sadece işsiz adam çıkaracak bir yığın yarı münevver hayatı kaplayacak
14511. O zaman ne olacak
14512. Kriz
14513. Halbuki maarifi istihsalin yardımcı yapabiliriz ve dahili eşanji artırabiliriz
14514. Bütün mesele burada
14515. Dahili piyasayı genişletmekte
14516. Yarı zirai yarı sanai bir iş hayatı temin edebiliriz
14517. O kadar hususi istihlal kaynaklarımız var ki
14518. İşte İstanbul
14519. Daha dün bir yüksek müstahlikler şehriydi
14520. Bütün akın Şark buraya akardı
14521. O kadar ki otuz senede bir şehir yanar ve köşkleri konakları yalılarıyla çarşılarıyla pazarlarıyla adeta yeni baştan yapılırdı
14522. Yanyanın çifliği Yenicenin tütünü Mısırın pamuğu hulasa İslam dünyasının yarısının istihsalı bu şehirde harcanırdı
14523. Şimdi nüfusunun onda sekizi küçük müstahsilden ibaret
14524. Adım başında küçük bir tezgah tütün işletmesi şu bu fabrika var ve bütün bunlar ne ile geçiniyor biliyor musunuz
14525. Çok defa toprağın üstündekini toplayarak
14526. Halbuki İstanbulda planlı bir çalışma cemiyetimizin yüzünü yirmi senede değiştirebilir
14527. Al Şarki Anadolu'ya
14528. Ziraatle hayvancılıkla muazzam imkanlar hazinesi görürsün
14529. Tortum şelalesinden işe başla
14530. Kademe kademe Akdenize kadar elektriği indir
14531. Marmara serveti içine gömülmüş uyuyor
14532. Peki ama bununla demin bahsettiğimiz insan mefhumu manevi insan arasındaki münasebet ne
14533. Bu hayatın maddi şartlarını değiştirmekten ibaret
14534. İnsan da hayatın maddi bir tarafıdır Peguyu okumadın mı
14535. O ne cümledir
14536. Ateş gibi fakirlik insanı güzelleştirir ve asilleştirir
14537. Fakat sefalet hoyratlaştırır ruhen sefil eder
14538. İnsanda insanı öldürür
14539. İnsanlık şerefi ancak muayyen bir refah içinde mümkündür
14540. Çalışmaya imkan verecek bir refah
14541. Taymis kıyılarının refahından veya Amerikan istihsalinden bahsetmiyoruz tabii
14542. Yapabildiğimiz kadar bir refah içinde cemiyet bugün ehemmiyet vermiyor gördüğünü tarınlarna dönecektir diyor
14543. Hayat etrafında döneceği değerleri bulur düşünce etrafında yüzünü saadete çevirmiş bir cemaat görür
14544. Cemiyette bazı boş ferdî gayelerin yerine mesuliyet duygusu başlar
14545. Konuştukça yüzü değişiyordu
14546. Mümtaz içinden eski günlere döndük diye sevindi
14547. Bir şairimiz Selimi Salis hendese öğreneceği yerde biraz siyasi tarih öğrenseydi ne iyi olurdu diyor
14548. Buna Tanzimat biraz ekonomi politik bilseydi diye ilave edebiliriz
14549. Halbuki öğrenmeye de epeyce merak etmişti
14550. Fakat kim
14551. Münif Paşadan Abdülhamit öğreniyor
14552. Birisinin bilip bilmediği meçhul öbürü ise vehminde mumyalanmış bir biçare
14553. Otuz üç yıl kendisini bir köşkte hapseden bir iktidar delisi
14554. Türkiyenin bir numaralı kalebendi
14555. Hani o yüz bir sene mahkumu biçareler yok mu onlardan
14556. Ondan sonrası ise malum
14557. Birdenbire hadiselerin emrine geçerez
14558. Millî zafere kadar hep onların zarureti altında kaldık
14559. Orhan tembelce gerindi
14560. Bu güneş çok güzel ve rahattı
14561. Peki bütün bunlar zamanla kendiliğinden olmaz mı
14562. Hatta zamanla olacak şeyler değil mi
14563. Olamaz
14564. Çünkü zaman şarta göre değişir
14565. Büyümekte olan bir çocuğun zamanı başkadır bir hastanın zamanı başka
14566. Biz umumi zamanın dışındayız
14567. Yani zaman tempomuzu değiştirmek mecburiyetindedir demek istiyoruz
14568. Biz dünyaya yetişeceğiz
14569. Benim söylediğim kafilenin en sonunda olsak bile ona katılmak onunla yürümek hususi patikadan umumi caddeye çıkmak içindir
14570. Zaman şüphesiz bir amildir fakat dünya için başkadır çalışmanın hızıyla dünyaya katılmış milletler için başkadır bugünkü halimizde bizim için ise bütüncül başkadır
14571. Kendi başına bırakırsak lehimize çalışmaz bizim gibilerde her şey derine doğru çeker
14572. Kanat değil ayakta demirdir
14573. Hayır biz Shakespeare'in dediği gibi zamana doğru koşmaya mecburuz
14574. Onunla mücadele edeceğiz
14575. Biz her şeyi irademizle yapacağız
14576. Evvela şartlarımızı tanıyacağız
14577. Sonra işlerimizi sıralayacağız
14578. Yavaş yavaş cihan piyasasına çıkmaya başlayacağız Kendi piyasamızı kendi istihsalimize açacağız
14579. Aileyi evi şehri ve köyü tekrar kuracağız
14580. Bunları yaparken insanı da yapmış olacağız
14581. Şimdiye kadar insanla yapıcı olarak meşgul olmadık bir yığın inkılabın peşinde idik
14582. İçimizde kendimize karşı bir hareket hürriyetini elde etmeye çalışıyorduk
14583. Bu zarureten şimdi daha büyük ve esaslı zaruretlere uyanmamız lazım
14584. Her zaman saha düzeltilemez ki
14585. Şimdi o düzlüğe bir bina kurmamız lazım
14586. Bu bina ne olacak
14587. Yeni Türk insanının ölçülerini kim biliyor
14588. Yalnız bir şey biliyoruz
14589. O da birtakım köklere dayanmak zarureti
14590. Tarihimize bütünlüğünü iade etmek zarureti
14591. Bunu yapmazsak ikiliğin önüne geçemeyiz
14592. Muvazaalar daima tehlikelidir
14593. Bugüne getirdikleri kolaylığı yarın çıkaracakları imkansızlıklarla bize ödetebilirler
14594. Onun için sen dercede vazih olmalıyız
14595. Nuri dayanamadı
14596. Vuzuhtan kastım nedir
14597. Bana vaziyet o kadar garip geliyor ki
14598. Bir taraftan iyi kötü bir tekniği almaya onun adamı olmaya çalışıyoruz
14599. Onun zihniyetini benimserken zaruri olarak eski kıymetleri atıyoruz
14600. Muaşeret şeklimizi değiştiriyoruz
14601. Diğer taraftan istiyoruz ki eskiyi unutmayalım
14602. Bugünkü realitelerimizde bu eskinin yeri nedir
14603. Bu sadece bir hatıra bizim için bir özleyiş
14604. Belki sizin benim hayatımızı süsleyebilir
14605. Fakat yapıcı olarak ne kıymeti olabilir
14606. Vuzuhtan kastı düşündü
14607. Sonra başını kaldırdı
14608. Bilmiyorum dedi
14609. Zaten yapılacak şeyin ne olduğunu bilsem burada sizinle konuşmam
14610. O zaman şehre inerim etrafına herkesi toplarım
14611. Yunus gibi bağırırım size hakikatini getirdim derim
14612. Hakikatte bu üzerinde ilk düşünecek olanın halledeceği bir şey değildir
14613. Fakat burada da yapılacak birkaç şey bulabiliriz
14614. Evvela insanı birleştirmek
14615. Varsın aralarında hayat standardı yine ayrı olsun fakat aynı hayatın ihtiyaçlarını duysunlar
14616. Birisi eski bir medeniyetin enkazı öbürü yeni bir medeniyetin henüz taşınmış kiracıları olmasınlar
14617. İkisinin arasında bir kaynaşma lazım
14618. Sonra mazi ile alakamızı yeni baştan kurmamız lazım
14619. Birincisi nisbeten kolaydır hayatın maddi şartlarını az çok değiştirmekle bunu elde edebiliriz
14620. Fakat ikincisi ancak nesillerin çalışmasıyla elde edilebilir
14621. Maziyi ihmal edersek hayatımızda ecnebi bir cisim gibi bizi rahatsız eder terkibin içine ister istemez sokacağız
14622. O kendisinden gelmemiz lazım gelen bir şeydir
14623. Bu devam fikrine bir vehim de olsa muhtacız
14624. Kaldı ki dün doğmadık
14625. En çetin realitemiz budur
14626. Sonra hangi köklere gideceğiz
14627. Halk ve halkın hayatı bazen bir hazine bazen de bir seraptır
14628. Uzaktan namütenahi bir şey gibi görünür
14629. Fakat yaklaştın mı beş on motifin ve modanın içinde kalırsın yahut doğrudan doğruya bazı yüksek tabaka kültürü ondan birçok yerlerde kopmuşsun ve zaten sıkı sıkıya bağlı olduğu medeniyet yıkılmış
14631. Mümtaz İşte ben bunu imkansız görüyordum dedi
14632. Çünkü dediğiniz gibi dizi koştur bir kere
14633. Bugün Türkiye'de nesillerin beraberce okuduğu beş kitap bulamayız
14634. Dar muhitlerin dışında eskilerden zevk alan gittikçe azalıyor
14635. Biz galiba son halkayız
14636. Yarın bir Nedim bir Nefi hatta bize o kadar çekici gelen eski musiki ebediyen yabancısı olacağımız şeyler arasında girecek
14637. Güçlük var
14638. Fakat imkansız değil
14639. Biz şimdi bir aksülamel devrinde yaşıyoruz
14640. Kendimizi sevmiyoruz
14641. Kafamız bir yığın mukayeselerle dolu Dedeyi Wagner olmadığı için Yunusu Verlaine Baktıyı Goethe ve Gide yapamadığımız için beğenmiyoruz
14642. Uçsuz bucaksız Aşyanın o kadar zenginliği içinde dünyanın en iyi giyinmiş milleti olduğumuz halde çırpıplak yaşıyoruz
14643. Coğrafya kültür her şey bizden bir yeni terkip bekliyor biz misyonlarımızın farkında değiliz
14644. Başka milletlerin tecrübesini yaşamaya çalışıyoruz
14645. Şu tefsir yok mu bir eserin üzerinde durmak ve onu sende yaşayan insan tecrübesine mal etmek bir ona başlasak
14646. İşte onu yapamıyoruz

14647. Demin sevmek dedim fakat sevmek de kafi değil daha öteye geçmek lazım
14648. Fikri ve duyguyu canlı bir şey gibi yaşamayı bilmiyoruz
14649. Halbuki halkımız bunu istiyor
14650. Orhan şüpheliydi
14651. Hakikaten istiyor mu
14652. Bana öyle geliyor ki halkımız bütün bunlara başından itibaren kayıtsızdır
14653. Bütün mazi boyunca bizden o kadar uzak kalmış ki bu işlerde adeta ümitsiz
14654. Yahut hiç olmazsa şüphede
14655. Evet halk istiyor
14656. Tarihe bugünün hesaplan arasından bakmadan bu memleketin de herhangi bir memleket gibi yaşadığını kabul edersin
14657. Aradaki fark bizde orta sınıfın teşekkül edememesidir
14658. Her an doğmak için hadiseleri zorlamıştır
14659. Fakat doğamamıştır
14660. Ayrılık manzarası buradan gelir
14661. Halkın kayıtsızlığı veya bizden şüphesi bizim uydurduğumuz bir masal olsa gerekir
14662. Aramızdaki ideoloji kavğalarında karşımızdakini yenmek için bulduğumuz bir tabiiye
14663. Hani o kısa ve yalnız okuyanın kafasında bir an için parlayan veya okunan gazete sayfelerinde kalan zaferler yok mu
14664. Onları kazanmak için
14665. Hakikatte halkımız münevverine inanır
14666. Onu benimser
14667. Zaten başka türlüüne imkan yoktur
14668. İki asırdır siyasi hadiseler bizi bir nevi gemi nizamı altında yaşatıyor
14669. Mutlak olan tehlikeler bize bu terbiyeyi verdi
14670. Halkımız münevverine daime inandı ve gösterdiği yola gitti
14671. Ve daime da aldandı
14672. Hayır daha doğrusu biz aldandık o da aldandı
14673. Yani her millette olduğu gibi
14674. Sen tarihte akli bir yürüyüş kabul eder misin
14675. Böyle bir şey elbette imkansız
14676. Fakat cemiyetlerin birikmiş kudretleri nesillerin hatası üzerinden atlar
14677. Bize her şeyin iyi gittiği vehmini verir
14678. Emin olun biz de her millet kadar aldandık her millet kadar hata ettik
14679. Halkı sever misiniz
14680. Hayatı seven herkes halkı sever
14681. Hayatı mı halkı mı
14682. Bana öyle geliyor ki hayatı daha çok seversiniz yahut mehumları Halk hayatın kendisidir
14683. Hem manzarası hem tek kaynağıdır
14684. Halkı hem sever hem tadarım
14685. Bazen bir fikir kadar güzel bazen tabiat kadar haşındır
14686. Orada her şey büyük ölçüdedir
14687. Çok defa büyük denizler gibi susar
14688. Fakat konuşacağı ağzı bulunca da
14689. Fakat ona gitmek ona gidemiyorsunuz
14690. Sefaletleri ıstırapları endişeleri hatta zevki size kapalı kalıyor
14691. Yani hepimize demek istiyorum
14692. Ben Adanada çalışırken bunu çok iyi duydum
14693. Daima kapının dışındaydım
14694. Kim bilir
14695. Bazı kapıların bize kapalı görünmesi önünde değil arkasında bulunduğumuz içindir
14696. Büyük şeylerin hepsi böyledir
14697. Bir formüle hapsedmek için yakalamaya çalıştın mı senden uzaklaşırlar
14698. Küçük sefaletlere inersin
14699. Birisine akla mantığa şüpheye inkara öbüründe imkansızlığa acze isyana gidersin
14700. Halbuki kendinde ararsan bulursun
14701. Bu bir disiplin hatta metod meselesidir
14702. Peki ama nasıl buluruz
14703. O kadar güç ki
14704. Bazen kendimi Goethenin Homunculusu gibi bir cam kabuk içinde mahpus sanıyorum
14705. İhsan düşündü
14706. Zanmetme ki sana kabuğumu kır diye cevap vereceğim
14707. O zaman dağılırsın
14708. Sakın kabuğunu kırma
14709. Genişlet ve kendine mal et kanımla işle ve canlandı
14710. Kabuğun kendi derin olsun
14711. Eski talebelerinin karşısında yenilmemek için kelimelerle oynadığını sanıyordu fakat hayır asıl düşüncesi buydu
14712. Fert kendisini muhafaza etmeliydi
14713. Kainat içinde erimeye hiç kimsenin hakkı yoktu
14714. Fert fert olarak kalmalı fakat bütün hayatla kendisini doldurmasını bilmeliydi ilave etti
14715. Homunculusun kabahati mahfazasını canlı bir şey haline getirmemesi orada bütün kainatla birleşmemesi hulasa yaşayamamasıdır
14716. Yoksa bir kabuğu olmasından değil
14717. Beni anlamadınız ki hocam
14718. Siz de ona ermiş değilsiniz
14719. Erseydiniz içinde aramaz kendinizde yaratmaya çalışmazdınız
14720. Ona büyük geniş kendisini size ve etrafa cebreden bir realite bir değerler ve hakikatler mecmuası gibi bakardınız
14721. Onu kendinize ait bir hakikat gibi keşfe çalışmazdınız
14722. Bu beni tatmin etmiyor
14723. Tabir caizse siz yaratıyorsunuz
14724. Ben mevcut olana gitmeyi kastediyorum İhsan Orhanın yüzüne mülayemetle baktı sonra Bilmem böyle konuşma neye yarar Dedi
14725. Fakat seninle daha sarıh olmak isterim
14726. Şüpheni anlıyorum
14727. Sen kendinden vazgeçmemi kendimi inkar etmemi istiyorsun
14728. Sevgiyi ihtiyari bir iş buluyorsun
14729. Bu itibarla seni tatmin etmiyor
14730. Bana At kalbini girdaba açıl engine ruh ol diyorsun yahut da halkı ve hayatını tek realite yahut bir emir gibi karşına çıkarıyorsun
14731. Kendin için de böyle düşünüyor ve yapmadığı için muzdarip oluyorsun
14732. Yalnız bir noktayı unutuyorsun o da her şeyden evvel bir şahsiyet olduğundur
14733. Ben her şeyden evvel kendime sadık olmak isterim
14734. Bu benim ruh bütünlüğümdür
14735. Ancak onu elde ettikten sonra bir işe yararım
14736. Kendime sadık olmak yani birtakım kıymetleri kabul etmek daha ilk merhalede beni etrafımdan ayırır
14737. Zaruretiyle onlardan sıyrılırım
14738. Kendimi bu münthada bulduktan sonra tekrar onlara dönerim
14739. Onun için severim ve senin dediğin gibi kendimde yaratırım
14740. Mistiklerdeki vecd haline girmek ve denizde kaybolmakla hiçbir şey kazanmam ve etrafıma da kazandırmam
14741. Bu demektir ki ben hayata muhafazasını istediğim çerçeveler içinden bakırım
14742. Bu çerçeveler benim şahsiyetimdir tarihi benliğimdir
14743. Ben milliyetçiyim
14744. Bir mefuma çok yakın bir realitenin adamıyım
14745. Fakat bu demek değildir ki halka yabancıyım bilakis onun emrindeyim
14746. Fakat ıstırapını görmüyorsunuz
14747. Görüyorum
14748. Fakat oradan hareket etmek istemiyorum
14749. Onu mazlum gördüğünce bir gün zalim olmasını hazırlayacağımı biliyorum
14750. Niçin o kadar ıstırap çekiyorsun yani bütün dünya
14751. Çünkü hürriyetin uğrunda her mücadele yeni bir adaletsizliği doğuruyor
14752. Ben aynı silahlarla mukabeleyi bırakmak istiyorum
14753. Ben içinde yoğrulduğumuz teknedin işe başlamak istiyorum
14754. Ben Türkiyeyim
14755. Türkiye benim adesem ölçüm ve realitemdir
14756. Kainata insana her şeye oradan onun arasından bakmak isterim
14757. Bu kafi değil
14758. Bir ütopyaya kapılmak istemeyen için kafi
14759. Hatta müsbet bir iş görmek isteyen için
14760. Peki nedir bu Türkiye
14761. İhsan için çektik
14762. İşte mesele burada
14763. Onu bulmakta
14764. Ben bu suale bazen cevap verir gibi oluyorum
14765. Kendi kendime bir gurbetin insanlarız diyorum
14766. Mesafelerin terbiye ettiği insanlar
14767. Onun aşkı ıstırapı hürriyeti
14768. Tarihimiz sanatımız hiç olmazsa halkta böyle
14769. Mümtaz bir an düşündü
14770. Hatta klasik musiki bile
14771. Bir mübarek sefer olsa da gitsem Kabe yollarında kumlara batsam
14772. Nuran İhsanın fikirlerini ilk defa dinliyordun onu bu kadar realiteye bağlı bulmadan şaşırmış gibiydi
14773. Hayata ne kadar şurla bakıyorsunuz
14774. Adeta sentetik bir ilaç hazırlar gibi
14775. Ve Yaşadın vitamin müstahzarlarının prospektüslerinden hatırladığı cümleleri içinden okudu
14776. B vitamini tabiatla karışık halde bulunduğu gıdalar arasında kolaylıkla temsil edilemez
14777. Binaenaleyh büyük ilmi mesai sayesinde laboratuvarımı
14778. Yapıcı olmaya mecbur olan nesiller hayata başka türlü bakamazlar
14779. Çalışmaya çalışacağın yolu hazırlamaya ve hatta çalıştırmaya mecburuz
14780. Ama bazıları böyle demiyor çalışma insanı insanlıktan çıkarır ufkunu kapar diyorlar
14781. O bazıları onu söylemeden evvel birçok şey söylüyorlar
14782. Kurulmuş Avrupanın içinde bir nevi mistiğin peşinde yürüyorlar
14783. Ruha murakabe imkanı istiyorlar
14784. Ben evvela ruhumun hatta maddemin teşekkülünü istiyorum
14785. Onların istediği her tarikatte esastır
14786. Fakat bir milletin hayatı bir tarikat değildir ki ben ki bu kadar içtimaiyim Fransada olsam ben de feridin peşinde dolaşır ona cemiyete rağmen kendisi olması imkanlarını düşünürüm
14787. Yahut şunu bunu
14788. Herhalde mevcuttan memnun olmaz kendimce bulduğum eksiği tamamlamak ister onun mücadelesini yapardım
14789. Türkiye'de Türkiyenin ihtiyacı olan şeyi düşünüyorum
14790. Demin şahsiyetimi ve ferdiyetime bırakmam diyardunuz şimdi ise
14791. Fert olmaktan niye çıkayım
14792. Hatta niye şahsiyet olmayayım
14793. Fert vardır
14794. İsteksiz isteksiz ilave etti
14795. Ormanda ağacın esas olduğu gibi
14796. Kapı tekrar çaldı
14797. Mümtaz Emin Beydir muhakkak diye yerinden fırladı
14798. Hemen hepsi arkasından koşular
14799. Nuran koltuğunda doğrulan dayısının ötünden geçerken ona gülümsedi
14800. Senelerdir Emin Beyi görmediğini biliyordu
14801. Bu kişi İstanbulda oturursak sık sık gider görürüm diye birkaç gün evvel sevinmişti
14802. Ressam Cemil bir elinde kılıfları üstünden sardı iki ney öbür eliyle Emin Beyin arabadan inmesine yardım ediyordu
14803. Emin Bey İhsana elini uzatırken Tevfik de geldi mi diye sordu
14804. Her ikisiyle de çok eskiden dosttu
14805. Tevfik Beyi ilk gençliğinde Yenikapı Mevlevihanesinde tanıtmıştı
14806. İhsanı ise Harbi Umumi içinde Tanburi Cemil kendisine tanıtmıştı

14807. İhsan Emin Beyi tanyana kadar neyi sevmemiş Türk musikisinin tek alati olarak tanburu onun getirdiği coşkunluk havasını tercih etmişti
14808. Fakat bir gece Tanburî Cemilî kız kardeşinin Kadıköyündeki evinde onu asil kudretli tarafıyla dinledikten sonra fikri değişmişti
14809. Bu Emin Beyle Tanburî Cemilînin Hilalî Ahmer menfaatine Şehzadebaşındaki Ferah Tiyatrosunda verdikleri konserden sonra olmuştu
14810. Konser bitince Tanburî Cemil bir türlü neyzen dedeyi bırakmamış ve İhsanî da zorla alıp götürmüştü
14811. İki gün iki gece orada mezesi kıt fakat içki itibarıyla çok zengin bir rakı masasının başında kalmışlardı İhsan bu iki gün içinde her iki sanatkarın nasıl seçkin insanlar olduğunu anlamıştı
14812. Ananemizde yaşanan hayattan bahsetmek olmadığı için neler kaybettiğimizi o iki günde anlamıştım
14813. Yemeğe düşünün içkiye lakayt Tanburî Cemilî çok hayran Emin Bey bu geceden her bahsedişinde Şişelerin üzerinde Üstadım aziz üstadım Cemil Beyefendiye diye bir yığın ithaf vardı derdi
14814. İhsan o günden beri Emin Beyi unutmamış Tophanede Kadiri yokusunun üstündeki evine son senelere kadar boş saatlerinde vakti oldukça uğramıştı
14815. Sorelin talebesi bu eski Mevlevî için Emin Beyin dostlar arasında veliliğine inanırlar bile vardı
14816. Benim sırı tarafımdır Deredi
14817. Emin Bey İhsanla Erenler yine kayıpsın diyerek selamlaştı
14818. Tefvik Beye Senelerdir sizi kaybettik ama kusur bizde evin yolu biliyorduk dedi
14819. Tefvik Bey eliyle yanı başında yerde torbası içinde bekleyen kudümü göstererek Senelerdir elimde almamıştım
14820. Bugün dolaptan çıkardım dedi
14821. Emin Dede bir medeniyetin en yüksek cihaz olarak kendisini seçtiği insanlardandı
14822. Neyinden daha narin denebilecek bir görünüşü vardı
14823. Kendi gündeliğinden kopmuş herhangi bir mahluk gibi yavaş yavaş hatta bu gündeliğin sıkıntılarını ufak tefek rahatsızlıklar tanıyarak beraberinde getirerek bahçeye girmişti
14824. Kadınların sultanım diyerek ellerini sıkı Mümtezazın arkadaşlarına iltifat etti
14825. Sonra İhsanın yanındaki koltuğa rahat ve sakin oturdu
14826. Ressayam Cemil arkasından sakin melek çehresinde her zamanki tebesüm ile görünmüştü
14827. Halinde içinden o kadar taziz ettiği her hareketini aradaki yaşayış ve alem farklarına rağmen büyülttüğü adam için İşte o budur bu çelimsiz adamdır bütün mazi hazinelerinin son beğçisi kafası altı asrın altın uğultulu kovunu olan ve nefesinde bir medeniyet yaşayan insan budur diyen bir hali vardı
14828. İhsan Sizi buraya kadar yorsunlar ha diye gülümsüyordu
14829. Aldırma erenler
14830. Biz istediğimiz için geldik
14831. Hava aldık dost gördük
14832. Hep sizler mi bize geleceksiniz
14833. Biraz da biz yorulalım
14834. Orta boylu vücudunda bir nevi bostan korkuluğu manzarası veren çoktık omuzlu esmer çakır gözlü bir adamdı
14835. Büyüğe kemeri ve aşağıya doğru sarkık bir burun zavıf yüzünü adeta iki ayrı muntıkaya ayırıyordu
14836. O kadar ki hemen arkasından gelen kısa ve beyazı fazla bıyığın ve dudakların düz ve keskin çizgisi ancak onun bittiği yerde çehreyi tekrar toparlayabiliyordu
14837. Bu haliyle Emin Bey devrinin en büyük musikîşinasından ziyade gümrük posta işleri gibi şehrin umumi hayatından adeta uzakta kalmış görünen bir bürokrasinin o görünmez fakat çok çalışkan memurlarından birine benzeyordu
14838. Meğer başınızdı kaldırıp gür ve kıvrık kaşların altındaki gözlerle dikkat edesiniz o zaman bu küçük ve lalettayın görünüşlü adam sizinle maddesinin çok üstünden konuşurdu
14839. Mümtezaz ilk defa tanıştıkları zaman Aziz Dedenin talebesini Tanburî Cemilînin yakın ve aralarındaki mizaç farkına bakılırsa çok sabırlı ve müsamahalî dostunu kamışın sırtına sahip bu son Mevleviyi sıkımadan tanımaya çalıştıka bu gözlerin kendisini nasıl yakaladığını halim bir eda ile sanki Neden maddemle bu kadar mesgulün
14840. Ne ben ne de senin sanatım dediğin şey zannettiğin kadar mühim değildir
14841. Elinden gelirse senin de benim de içimizde konuşan sırta alemşümül sevgiye yüksel diye azarladığını hatırlıyordu
14842. O kadar asırlık Mevlevî terbiyesi onda ferde ait her şeyi silmiş sanki bu halim ilhamlı ve sabırlı adamı Aziz Dedenin bir gün dinlediği yedi sekiz notalık bir cümleyi aynen tekrarlayabilmek için eve dönüşünde sekiz on saat üst üste çalışmış o modülasiyona yükselmişti bunu sık sık üstadım meth için anlatırdı bir nevi hüviyetsizliğin içinde eritmişti
14843. O kadar ki bu küçük ve kim bilir nasıl bir iç güneşinin sıcaklığında yan erimiş maddesinden başka ferdi tarafı yok gibiydi
14844. Bu madde de bir yığın adabın teşrifatın kendini herkesle bir görmek bize garip gelecek bir hicapta şahsi her şeyi inkar etmek terbiyesinin altında her an gizleniyor kayboluyordu
14845. Mümtezaz ona baktıkça Neşatinin Ettik o kadar refi taayyün ki Neşatî Ayineyi pür tabi tecellada nihanz beytini hatırlıyordu
14846. Hakikat de buydu
14847. Emin Dede maddesinde ve medeniyetinde gizli bir adamdı
14848. Bu kadar büyük bir sanatkarda herhangi bir sanatkarane edayî şahsiyetini bir uca taşımış orada kendi iç fırtınalarıyla yaşamış olmanın verebileceği bir değişikliği aramak beyhude idi
14849. Daha ziyade aynı sahile çarpan bir yığın dalğanın asırlar boyunca yaladığı yuttuğu bütün kenarlarını sildiği hususiyetlerini giderdiği bir çakıl taşına benzeyordu herhangi bir kumsalda gezerken binlercesini gördüğümüz o yuvarlak ve sert çakıllardan biri Hatta aramızdan el ayak çekmiş bir alemin son ışıklarını muhafaza ettiğini bir nevi zengin hazinedarı olduğunu dahi göstermiyordu

14850. Tevazuu içinde hayatımızdaki bu değişikliğin kendisini ve sanatını muhteşem bir harabe yahut güneş batması gibi bir şey yapan üst üste inkarların bile farkında olmadan herkese karşı dost ve eşitti
14851. Ve Mümtezaz onun şimdî evinin bahçesinde sonbahar güneşi altında siyah elbisesi içinde ve herhangi bir insan gibi oturunu seyredirken öbür alemin o kadar sevdiği ustalarını Emin Dedenin varlığını haberdar bile olmadığı ruh iklimlerini yaratırları farkında olmadan düşündü
14852. Bir Beethoven bir Wagner bir Debussy bir Liszt bir Borodin bu gördüğü edebiyat yıldızından ne kadar ayrı insanlardı
14853. Onların yığın hiddet ve kinleri bütün hayatı kendisi için hazırlanmış bir sofa zanneden iştihaları ve bunları tek başına yüklenilebilmek için imkansız bir Atlas gayretiyle gerilmiş gururları hiç olmazsa şahsiyetlerini değişik planda göz önüne koyan bir yığın nazariyeleri garabetleri yumuşaklığı bile etrafındaki her şeyi bir arslan pençesi gibi geçen mizaçları vardı
14854. Halbuki bu şöhretsiz dervişin hayatı üst üste kendi şahsını inkardan ibaretti
14855. Bu inkarlar mutlaka karşı beslenen bir aşka ve hayatın umumi gürlütüsü içinde bu gifte kaybolma kararı sadece Nuri Beye ait bir şey değildi
14856. Bu kendi iradesiyle yahut medeniyetinin terbiyesiyle silinmiş çehreyi sonsuz işlerle geriye doğru götürerek ondan bir Aziz Dede bir Zekai Dede bir İsmail Dede bir Hafız Post bir İtri bir Sadullah Ağa bir Basmacızade bir Kömürücü Hafız bir Murat Ağa hatta bir Abdülkadirî Meragi hulasa bizim bir tarafımızı belki en zengin his tarafımızı yapan insanların hepsini çıkarmak mümkündü
14857. Onlar bir kile buğdayın içinde tek bir tane olarak yaşamayı seven insanlardı
14858. Hiçbir azdırcı ile kendilerini çıldırtmamışlar saf bir idealin etrafında içlerindeki hayatın henüz uyanmış mahmur günlerinden yığın yığın baharlar açmakla kalmışlar sanatlarını bir benliğin behemehal ikrar vastası olarak değil büyük bütünde kaybolmanın tek yolu tanımışlardı
14859. İşin garibi muasırları da bunu böyle görmüşlerdi
14860. İçlerinde en fazla şahsı olan bize bir yığın ilahî hastalık aşlayan Dede Efendiden bile Abdülhak Mollatın küçük kardeşi jurnalinde ne kadar basit bir şekilde yapılan işin sanki manasını anlamadan adeta bedbahtça bir cehalet içinde bahsedirdi
14861. İhsan bir gün Letaifî Rivayati Enderunun Dedeye ait kısımlarındaki boşluğunu Emin Dedeye anlatma karşısındaki gülerken Erenler yanlış kapı çalıyor sun demmişti
14862. Ötekiler sanat yapıyor
14863. Biz sadece duadayız
14864. Bilirsin bazı tarikatlarda değil eser vermek kabrinin üzerine adını yazdırmak bile iyi sayılmadı
14865. İşte bu Şarkı
14866. Mümtezaz göre hem şifazıst hastalığımız hem de tükenmez kudretimiz olan Şark
14867. Emin Bey işte bu muhteşem inkarda ellerinden gelse ömürlerinin kısa şimşek parıltısını bile söndürecek insanların son varisi idi
14868. Emin Beyin hayatı da çok temiz ve saftı
14869. Ömrünün uzun bir kısmını ağabeyinin kati vesayeti altında geçirmeye razı olmuştu
14870. Alkol sigara kullanmadı hiçbir ifratı yoktu
14871. Biraz sonra yine bir medeniyetin ağzından ve çok basit dikkatlerle konuşmuştu
14872. Aziz Dedeye asıl hocası Neyzen Hüseyini Efendiye Cemil Beye Zekai Dedeye daha eskilere ait bir yığın fıkrası vardı
14873. Aziz Dede sert titiz şişman son derecede affif okuması yazması kıt bir adammış
14874. Bir gün yazı yazmak için hokkasına daldığı kalemin mürekkepsiz çıktığını görmüş ve bu iştareti manasını anlayarak yalnız kalple ve niyetle Allaha bağlanmaya karar vermiş
14875. Neyini kendisini son devrin bazı molla beylerine benzeten iri göbeğine dayayarak oturduğu yerden çalarmış Bir akşam Beylerbeyi iskelesinde kahve zannıyla girdiği bir gazinoda pencere kenarında bir müddet denize daldıktan sonra aşka gelmiş bir ney taksimi yapmış
14876. Şyah gümrak kaşlarını altında iki ocak gibi yanan gözlerini kapayarak kaldığı için yavaş yavaş gazinonun döldüğünü ve ruhani ilhamının sofrasına bir akşamcı kaflesinin toplandığını görmemiş
14877. Onlar da zaten çıt çıkarmadan demleniyor garsonlar Dedeyi rahatsız etmemek için ayaklarının ucuna basarak gidip geliyorlar
14878. Taksim bitip de etrafındaki kalabalığı ve rakı kadehlerini görünce Aziz Dede yerinden fırlamış
14879. Bu hikayeyi her anlatışında şu cümle ile bitirirmiş Erenler öyle bir hicap duydu ki üç gün evden çıkmadı bir ay da ehibaya rast gelmekten korktu
14880. Bununla beraber Aziz Dedenin talebesi sofraya oturdukları zaman içki içilmesine itiraz etmedi
14881. Yalnız Fazla kaçırılmayın
14882. Bugün pek coşkunluğum var üstümdedir
14883. Tefvik Beye her zaman rastlanmıyor artık
14884. Sakin Cemile de içirmeyin çalarken şaşırır dedi
14885. Bunu söylerken gözlerinin içi gülümsüyordu
14886. Hakikatte Cemilî çok severdi
14887. Onun ısrarıyla ve epeyce hazırlıklı gelmişlerdi
14888. Cemil ona Mümtezazın Ferahfeza ve Sultaniyegahı çok sevdiğini söylemişti
14889. Emin Dede sofranın nimetlerini seviyordu
14890. Zaten ağabeyi hattatlarımızdan Vasfî Bey yemekteki ustalığıyla meşhurdur onun kağıt içinde hindisi bütün İstanbulda söylenirdi
14891. Bu yemeğe sanki bir nevi gecikmiş Romalı zevkiyle kefenli hindi adını vermişlerdi
14892. Bununla beraber yemeklerin güzelliğini metheden birkaç sözden başka yemeğe dair bir şey söylemedi
14893. Sadece ağabeyinin usulüyle yapılmış piliçler gelince Nurana Bunu dayınız öğretmiştir size dedi
14894. Tefvik Bey gülümsedi Hünerler el değiştirmeyi erse devam etmezler dedi
14895. Bütün öğleğin boyunca canı sıkılmıştı

14896. Bir zamanlar büsbütün başka şekilde uğraştığı meseleler şimdi onu rahatsız ediyor
14897. Hareketten uzakta ihtiyarlamamın verdiği bir küskünlük hepsini bir tarafa bırakmıştı
14898. Şimdi ölmek için kabuklanma devrine gelmiş bir hayvana benzeyordu
14899. Bütün hayatı ve etrafı ile kendisine zevkli bir lahut hazırlıyor gibiydi
14900. Eski musiki bunun en canlı tarafıydı her nağmede bir başka günü fakat hiç de kendisinin olmayan bir şey gibi tıpkı bu başının ucunda parlak en saf elmasın güneşi bu yakut ve akikten sararmış yapraklar biraz uzakta küçük bir akşama benzettiği narlar ve Trabzon hurmaları ile arılarının vızıltısı ile insanı bütün faniliğini hatırlatarak içine alan bu mevsim saati gibi etiyale kaniyle yaşadığı bir şey değil sadece davetlisi olduğu bir nimet gibi hatırlıyordu
14901. Emin Bey onun sofra zevklerine olan merakını eskiden verdiği o debdebeli ziyafetleri anlattı
14902. Eski Mevlevi dergahlarının smatlarından kendisinin tanıdığı aşçı dedelerden onların pişirdiği kuzu ve pilavlardan aynı güzide insan ve asil zevkle bahsetti
14903. O kadar ki Mümtaz onu dinlerken Bizi iğrendiren alaturka büsbütün başka şey demek diye düşündü
14904. Sonra bahis Nuranın babasına geçti
14905. Onun Yıldız fabrikası için yaptığı tabak örneklerini yazılarını çok iyi tanıyordu
14906. Zaten kendisi de hattattı
14907. Belki ağabeyinin mutlak vesayeti altında olmasaydı bu istidadı daha genişlerdi diyenler vardı
14908. Mümtaz onun bu sanatlardan ve musikiden bahsedini dinlerken daima halka yakın bir safiyeti muhafaza ettiğine güzel hakkında büyük bir seçme kudreti olmadığına dikkat etti
14909. Zevkimize ve anemimize sonradan giren ve onu hayli soysuzlaştıran şeylere karşı müsamahası da buradan geliyordu
14910. Bu kıbar Mevlevi etrafında değişen zevkle onun içinde her kımıldanışın aksini kendisinde duyarak büyümüşü
14911. Onun için Yahya Kemalle zevkimize gelen o saf şekilde eskiyi aramak ve duymak arzusu onda yoktu
14912. Tıpkı bizden evvelkiler nasıl Serveti Fünun diliyle yazılmış bir gazele eskinin en saf eserlerine yakın bir itibar gösterirlerse o da yazıda resimde musikide olan bir yığın değişikliği öylece kabul ediyordu
14913. Zaten bahsettiği şeylerde hususi çizgiler bularak konuşan adam değildi
14914. Ve böyle şeyleri pek az tadyordu
14915. Bununla beraber yaradılışından gelen bir zevkle son derece seçkin olmasını biliyordu
14916. İster yazıda ister musikide olsun etrafındaki anane değişikliğinden nasıl kendisini muhafaza etmişse konuşmasında da kendini öylece koruyordu
14917. Sanat eserlerinden hiçbir hususi istihak kullanmadan iyi işi dikkatle bahsediyor iyi ve müstesna işi hüviyetinin prestijiyile sofraya ve meclise hiç istemediği halde hakim oluyordu
14918. Macide onun için kızını beyaz bulutlar arasında ziyaretten vazgeçmiş Mümtazın akıbeti için vehmettiği korkularından kurtulmuş Nuran ise bu tecrübeli üstad hayatına hakim olan baba ve yaşlı erkek sevgisine ve bu sevgi ile beraber yürüten itaat hissine kendini teslim etmişti
14919. Onu sevmekle onu dinlemekle kendisini adeta bir yığın günahaan kurtulmuş hissediyordu
14920. Emin Bey dondurmamı dokunur diye reddetti
14921. Ve yalnız sade bir kahve ile yemeği kapattı
14922. Bu prestij asil yemekten sonra çekildikleri üst kat sofasında neyini çalmaya başladığı zaman tittilar
14923. Pek az insan bir hünerin emrettiği duruşu takinmakla bu kadar değişebilirdi
14924. İlk önce Tefvik Beye Mirim Ferahfeyaya var mısın diye sordu
14925. Tefvik Bey senelerdir bu eseri de söylememişti
14926. Fakat tecrübeyi kabul ediyordu bu hiç beklediği zamanda gençliğine dönmek olaçaktı
14927. Daha Mülkiyede iken meşk ettiği ayini Emin Dedenin taksimi esnasında hafızasında aradı
14928. Sonra elinde kudümü alaturka sazların ayağını sarkıtarak oturanlara verdiği o acıyap vaziyette oturduğu kanepede bekledi
14929. Emin Dede makamların arasında çok kısa bir gezinti yaptı ve sonra Dedenin Devri kebir Peşrevine girdi
14930. Mümtaz bu Peşrevi Cemilden birkaç defa dinlemişti
14931. Fakat şimdi o büsbütün başka bir eser olarak karşısına çıkıyordu
14932. Daha ilk notalardan itibaren garip bir hasret duygusu binlerce ölümün arasında güneşe hasrete benzeyen bir özleme içlerini kapladı sonra bu hasret duygusu hiç dağılmadan Mümtaz karşısındaki Nuranı hep bu duygunun arasında görüyordu garip ve sonsuz bir sonbaharda yaprak yaprak dağıldılar
14933. Altın semaların büyük sararmış yaprakların acıyap nilüferlerin beraberce yüzüklere durgun bir havuz bildedikleri bir tarafa belki ve hatta şüpheşiz uzviyetlerinin bir tarafında genişledi
14934. Emin Beyin neyi nefes ve rüzgar mahiyetini hiç kaybetmeden madeni yahut daha iyisi garip ve renkli çoğalışında mücevher parıltılarıyla nebat yumuşaklığını birleştiren bir ses çıkıyordu
14935. Fakat ne kadar tok hacimli ve genişti
14936. Büyük sofa onunla doluyor pencerelerden dışarı taşıyor adeta bahçe son çiçeklerinin sararmış yapraklarının üzüntüsüyle onda değişiyordu
14937. Bazen her şey kendi cevherine ve oradan da daha derin bir asla iade edilecek gibi eriyor tavandaki küçük avize bu gül yağmuruna benzeyen ses çağlayanında acıyap kavsi kuzahlar la tutuşuyor sonra cesur bir direk büküşüyle veya ancak hiç rengini kaybetmeden nizamım benimsediği sarmaşıklarda sal-kimlarda ince lifi nebatlarda görülen o acıyap ve birbirine yapışık trmanışla kendi kendisinden biraz evvelki çehresi olarak doğuyordu
14938. Mümtaz Cemilin neyini ustasının sesi arasında ararken birinci hane bitti
14939. İkinci hane daha sakin bir raksla bu bitişin vehmettiği mahzun hatırlayıştan fırladı
14940. Tekrar üst üste rüzgarlarda savrulcular ruh fırtınasından geçtiler ümitsiz iştiyıkların ah bu her şeyin ebediyen kaybolmuş vehmi aynasında yalnızlıklarını seyrettiler

14941. Ve Ferahfeza Peşrevi yahut imkansız uzlet çöllerinde yolunu seçmeye çalışan ruh dördüncü defa o mahzun hatırlayışa o sular altında tutmuş akşam dünyasına döndü
14942. Hemen herkes kendi ömrünün rüzgarında dağılmış gibiydi
14943. Yalnız Emin Bey ayakta çok temiz ve dürüst kıyafetiyeli yüzü sertleşmiş sırın ve nağmenin mahfazası uzviyetiyile bir sembol gibi duruyordu
14944. Kendi içinde toplanmanın bütün sırrı bu çehrenin içi ten sertliğindeydi onun yanı başında biraz arkada ressam Cemil kumral Saksonya fağfuru çehresi biraz daha incelmış tatlı bir gülümsemede sanki biraz evvel geçtikleri yolu seyrediyordu
14945. Tefvik Bey öbür tarafa kucağında kudümü alaturka sazların sandalye oturuşuna kattığı o daima yadigarıcı rahatsızlık içinde bekliyordu
14946. İhsan dayanamadı çok yavaş bir sesle Dedem senin muhteşem bir renk dünyan var dedi
14947. Emin Bey bir gözü kudümünü çalmaya hazırlanan Tefvik Beyde tam bir neyzen bakışıyla ve aynı yavaş sesle cevap verdi Erenler pirin himmetini unutma sonra sizin o renk dediğiniz şey ben olsam aşk derdim ya asil merhum Dede Efendimizde Emin Bey eski musikîşinaslardan veya velilerden yaşayan insanlar gibi bahsetmekle kalmıyor ölümlerinin uzaklığı üstadımız pirimiz efendimiz gibi şahsını bir nevi bağışlama vasfında siliyor böylece kendisi yaşadığı zaman bahsettiği insan ve ölümün mücerret zamanı birleşmiş oluyordu
14948. Fakat asıl mucize ayinin kendiyile başladı
14949. Dedenin Ferahfeza ayini sadece bir dua inanan ruhun Allahını aradığı bir çırpınış değildi
14950. Mistik ilhamın vasfı olan geniş hamleyi sırrı doğrudan doğruya zorlayan büyük ve dinmez hasreti hiç kaybetmeden eski musikinin belki en oyunlu eserlerinden biriydi
14951. Dede alaturka musikinin makamlar arasında küçük gösterişler değişmeler ve kararlarla doluştuktan ibaret olan gelişmesini o şekilde idare etmişti ki ayin kendiliğinden bir sembol oluyordu
14952. Ayinin başladığı Mesnevinin ilk iki beytinde Ferahfeza makamının bütün hususiyetlerini aynı sarayın birbirinin aynı iki murassa cephesi gibi verdikten sonra çok çeşitli uzun bir seyahati andıran kavislerle bu makama birkaç defa tekrarlıyor sonra birdenbire hep aynı mimari motiflerini kullanmak şartıyla ediletilen ayrı ayrı terkiplere benzeyen bir yapıya onu yavaş yavaş kendi benzerlerinde kaybetmiş görünüyor
14953. Böylece bütün ayin ilk cümlelerde yahut beyitlerde denilen o berrak ve muhteşem Ferahfezanın hasreti içinde bir çeşit kozmik seyahat oluyor kulak tattığı hazzi veya ruh bir lahza kendisini kamaştıran mavera şevkini daima hatırlıyor her cümlede ona yaklaştığını sanıyor seviniyor fakat bu sevinci duyar duymaz ebedi hasret ve yolculuk Nevannı veya Rastmı veya Acemin daha hafif veya sadece değişik bir perdesinde yeniden başlıyordu
14954. Sanki Dede bu acıyap eserde mistik tecrübenin bütün mukadder seyrini gözle görünür şekilde vermek istemişti
14955. Bir an için hak ile hak olan ruh kendini ve gagesini geniş zaman ve mekanda arıyor eşyanı uykusunu sarsıyor her şeyin özüne eğiliyor büyük uzletlerde kapanyor keheşanlar atıyor her yerde kendi hasretine benzer kendi susuzluğuna benzer susuzluklar buluyordu
14956. Ferahfeza makamını adeta bir nevi irşat gibi kendisine sunan Acem perdesinden Dügaha Kürdiye Rasta Çargaha Gerdaniyeye Sabaya Nevaya geçiyor her şey birbirinde kayboluyor birbirin de arıyor birbirinde buluyordu
14957. Ve Ferahfeza bütün bu hasret siteması yolculukta kah umulmadık dönemeçlerde mücevher kadehini o tek cümleden tek savruluştan kadehini birdenbire uzatıyor kah çok değişikirici desenlerde seyredilen bir haval gibi kendi kendinin hatırası veya rüyası gibi görünüyor
14958. Bu arayış bu kaybolma ve kendini idrak bazen son derecede beşeri oluyor Dedenin ilhamı Görünmezsen ne çıkar ben seni kendimde taşıyorum diyor bazen de madde kadar sert bir ümitsizliğe kapanyordu
14959. Fakat Mevlananın hakkı vardı Neyin biricik sırrı hasrettiler
14960. Bir gün Rimbaudun Voyellesler için yaptığı o cesur tahlilin benzerini biri sazlar için yaparsa şüpheşiz alaturkannın bu en basit çalgısında bir akşamın ten rengi hasretini bulacaktır
14961. Onu alafanga musikideki flütlerin kornelerin hatta o acıyap ve asırlarca hayvani bünyeyi yoklamış av nağmelerinin koyu zümrüt yeşili veya kan rengi sesiyile karıştırmamalıdır
14962. Onlar tabiatı başka planlarda yaratmak veya yoklamak ihtiyaçlarında sanatın asil malikanelerinden biri olması lazım gelen bu hasreti çok defa kaybederler
14963. Çünkü ney mevcut olmayanın yerine geçerek onun izinden yürüyerek konuşur
14964. Niçin ruhi hayatımızın büyük bir kısmını bu hasret yapar
14965. Bir katresi olarak yaratıldığımız ummanı mı arıyoruz
14966. Maddenin sükununun peşinde miyiz
14967. Yoksa zamanın çoçuğu onun potasında pişmiş bir tertip ve onun mazlumu olduğumuz için gece ve kaybolan tarafımıza mı ağılıyoruz
14968. Hakikaten bir kemalin arkasında mı gidiyoruz
14969. Yoksa zalim zaman nizamından mı şikayet ediyoruz
14970. Herhalde musiki yaptığımız bir anda bozan hal dediğimiz o zaman platformunu asgari bir gözle dokunup geçme anına indirgen nizamıyla bizde bu hasreti en çok konuşturan sanatır ve ney bunun en belagatli aletidir
14971. Belki Dede bu hasreti kendi ruhunda duyduğu için ayinini Mesnevinin ondan bahseden beyitleriyle başlatmıştı
14972. Devri kebirin dört basamaklı eşiği insanı bu alemin ancak kapısına kadar götürüyordu
14973. Çünkü burada musiki peşrevde olduğu gibi insanın üstünde birtakım ameliyeler yapmakla kalmıyordu onu yakalıyor yerinden koparıyor değiştiriyor ruh ve bedeni çok başka türlü bir ölümlü hayatın ötesinde fakat onun ürperiş halinde hatıralarıyla dolu bir ölümlü kabul edecek bir nevi kap haline getiriyordu
14974. Hayır bu artık Büyükdere'deki mehtar gecelerinin erimiş zümrüt ve akığı üzerinde kırılan ışık kadehlerinin ne de yaprak yaprak dağılan sarı güllerinin alemiydi
14975. Buradaki hasret bin ölümün ötesinden yaşayan her şeye duyulan hasretti
14976. Onun için hiçbir sıvri insana batan tarafı yoktu
14977. Sanki Nuran bilinmeyen bir yerde her an yeni bastan uyanıyor alevden bir raksın ritiminde bir yığın şeye birden fakat neler değişiyor sonra makamların dönüş yerinde tekrar ağır ve çok yaldızlı bulutlardan birini üstüne çekiyor orada çok sihri bir uykunun içine gömülüyor sonra tekrar bu ağır örtünün bir

kenarından sanki bir akşamın bulutları arasından sızan o mercan rengi safran rengi ışık damarlarından biri imiş gibi süzülüyor farkında olmadan başka bir yerde tekrar toplanıyor tekrar acayip raksında sade cevher bir dünya oluyor genişliyor büyüyor parçalanıyor eşyada hiç kendisi olmadan ve yine kendisi olarak gülüyor çoğalıyor imkansızın kaplarına kadar gidiyor ve orada dal dal yaprak yaprak henüz sararmış bir sonbahar gibi savruluyordu

14978. Kudümün ağır ve çok derinden adeta toprağın altından yüz binlerce ölümün küllerini silerek gelen ahengi olmasa belki büsbütün uçacak bütün maddesiyle kaybolacaktı

14979. Fakat o derin ahenk artık hiç kendisi olmayan benliğe her an değiştiği şeylerin arasından artık bizim olmayan bir zamanın davetiyle yol gösteriyor mucizeli işaretleriyle derinliklerde birtakım perdeler açıyor ve Nuran onun peşinde ikiz bir ruhun parçasıymış gibi bu sade özlere dünyanın değişikliğinde kendisini öbür yarımını kim bilir belki de bütününü arıyordu

14980. Neyin altın uçurumuna Tefvik Beyin sesi tanımadığı kelimelerin mücevherlerini yavaş yavaş bütün kenarlarının parlıtısını belirterek bırakıyor surada bir yar yarının ilki yar feryadı deniz ortasında tutuşmuş bir gemi direği hayaliyle parlıyor bestenin üzerine iyice bastığı men hecesi birden bire gümüş ve mercan çerçevesi bir eski zaman aynası gibi derinleşiyor Nuran orada dağlar başında büyük rüzgarların didiklediği kendi hayalini iyice seçmeden ebediyen kapanmış kapıların arkasından kah Mümtazın süzülüşü yüzünü görüyor kah Fatmanın Anne diye yalvaran sesini işitiyordu

14981. Çünkü bu acayip musikiye her şey hareketsiz derinden adeta gölge halinde bir trajediye değişiyordu

14982. Sofa duanın denizinde çalkanan büyük bir gemi olmuştu

14983. Herkes tanıdığı sahillere kendi ömrünün sahillere son ışıkla Tını dağıtan bir güneşi selamlar gibiydi

14984. Mümtaz hiç duymadığı cinsten bir kendinden geçişte bu güneşe ve etrafa bakıyordu

14985. İki adım ötesinde oturan Nuranı ebediyen kaybedecekmiş gibi korkuyordu

14986. Neyin rüzgarı o kadar kendilerini geniş mekana dağıtmak üzereydi

14987. Bu bir nevi rüya idi

14988. Ve her rüyayı hazırlayan ilk uykularda olduğu gibi tesirini şuurun kendisi üzerinde yapmış benliği dağıtmıştı

14989. Fakat bu dağılış da tam değildi

14990. Eserin kumaşı dalga dalga açıldıkça Mümtaz bir inkraz dehasının olduğunu anladı

14991. Ne Abdülkadir Meraginın Segahkar'ın da ne İtrinin natında ne de bir akşam Ahmet Beyin evinde bir tesadüfle kendi ağzından dinlediği İsfahan bestede yine İtrinin bu ayının için yalayan ürpermesi yoktu

14992. Onlar kendi üstlerine toplanmış büyük ruh kudretiyle ve sağlam mimarileri içinde hiç şaşırmadan Allahı veya ideali arayan veya ruh macerasını nakleden eserlerdi

14993. Adeta dikine uçuyorlardı

14994. Burada ise amelieyi iki türlü idi

14995. Ruh ayrılmaya çabaladığı alemini bir türlü bırakmıyordu

14996. Bu şüphe değildi aşkın eksikliği de değildi

14997. Sadece iki ayrı rüzgarda birden çırpıyordu

14998. Bir an Mümtaza öyle geldi ki Tefvik Beyin sesi Emin Dedenin neyi ile girdiği yarışta bu iki rüzgardan birini tutuyordu

14999. Çünkü onun eski ayın usulüyle okuduğu Ferahfeza aynı bestekarın kendisine adeta sevmeye ve ıstırap çekme üslupları aşılardan ötür Ferahfezalardan çok ayrıydı

15000. Bu adeta söylediği evin mimarisini bile yadırgayan bir şeydi

15001. Belki Farisi metin belki ananın kendisi Tefvik Beyin o kadar iyi tanıdığı sesini değiştirmiş ona eski Selçuk camilerindeki çinilerin renklerini içlerinde yollarını aydınlatıkları dualardan bir şey yanan kandilleri eski rahlelerin zamanla aşınmış tahtalarını andıran bir tat vermişti

15002. Halbuki neyin sesi ve üslubu eski ve yeni diye hiçbir şey tanımayan zamansız zamanın yani cevher halinde insanın ve kaderin peşinde koşuyordu

15003. Bununla da kalmıyordu

15004. Çünkü zaman zaman neye ve insan sadasına çok derinlerden adeta toprağın derinliğinden gelen kudümün sesi o unutma ve unutulma dolu uyanış bin uykunun küllerini silerek yahut beş on medeniyetin arasından kendini buluş karşıyordu

15005. Ve bu uyanışlar kendisini buluşlar hiç de beyhude olmuyordu

15006. Çünkü kudüm sesinde daima kadim dinlerin büyüdü daveti vardı onun itiradı bu semavi yolculuğa adeta toprağa ait bir oluşun nizamını katıyordu

15007. Birinci selam son bir çırpışta adeta sakatlanmış bir kanat gibi muallakta kalan bir nağme ile bitti

15008. Nuran Mümtazın gözlerini aradı birbirlerini tanıyırmış gibi bakıştılar

15009. Daha şimdiden musiki onları birbiri için tıpkı rüyalarımızda olduğu gibi yalnız görenin tanıdığı bir hayal haline getirmişti

15010. Mümtaz Bu garip diye düşündü

15011. Emin Bey hep beraber geçtikleri tecrübenin ardından gibi İhsana tebessüm etti

15012. Sonra Tefvik Beye tatlı bir gülümseme ile neyini tekrar ağzına götürdü

15013. Tefvik Bey neyin sesiyle belki de eseri bozacak bir yarışa girmemek için bu sefer sesini adeta hafifletmiş iyi yontulmuş kıymetli bir taşın üzerinde gözün ancak takip edebileceği çok yumuşak bir kabartma haline getirmişti

15014. Bununla beraber duanın bazı yerlerinde ses birdenbire genişliyor büyüyordu

15015. Mümtaz Nuranın elinde kendi teşbihi musikinin uçurumunda sanki bir nezir gibi sıra beklediğini gördü genç kadın Yak beni ey sonsuzluk der gibiydi o kadar muzdarip kendi içine çekilmiş bir yüzü vardı fakat omuzları yerindeydi

15016. Bütün ikarıyla kendine sahip ve bu ebediyet fırtınasına bir altın kalynun sağırsı gibi karşı koyuyordu

15017. Mümtaz böyle bir ayın esnasında Yenikapı Mevlevihanesinin sultan hanımlara ayrılmış bir tarafında kafesler arkasında Beyhan Sultanın tıpkı Nuran gibive beş asırlık bir kudretini sadece omuzlarında taşıyarak Şeyh Galibi süzmüş olması ihtimalini düşündü

15018. Sema eden Mevleviler tennurelerin boşlukta dönüşleri bir önden yürüyenin bir arkadakine kolların kavuşturarak o kadar asrın terbiyesi arasından niyazi hayalinde bir an parlardı

15019. Üçüncü Selimi hiç dinlemediği fakat son yıllarında bahçesine en nefis bir gül fidanını gelecek zamanlar için olduğunu bile bile diken bir bahçıvan gibi imkanlarını hazırladığı bu muhteşem nağmelerin arasında parmağında büyük yüzüğü o Horasan Erenleri çehresiyle mahfide altın dal sırmadan bir sanem gibi diz çökmüş gördü

15020. Fakat Dede kendisi nasıldı

15021. Bu ruh macerasını bu kadar intizamla hazırlayan adam kimdi ve nasıldı

15022. Ferahfeza ayının ilk okuduğu gün İkinci Mahmut hasta döşeginden kalkarak Yenikapı Mevlevihanesine gelmişti

15023. Bütün İstanbul en süzme tarafıyla kibar ecnebi davetileri saray adamları ile ikbalin eşliğine ilk adımını koymak ümidiyle çıldıranlarıyla hep oradaydı

15024. Hepsu bu yeni ayını Sermüezzini Hazreti Şehriyari Hamamzade İsmail Dede Efendinin hazırladığı ayını dinlemeye gelmişti

15025. Mümtaz bu acayip kasrganın arasında İkinci Mahmutun veremle eski bir muşamba gibi sararmış yüzünü ağır püsküllü fesinin altında ve kendi icat ettiği Avrupa biçimi lacivert sırmalı elbisenin yakası üstünde aradı

15026. Bu nağmeleri İkinci Mahmutla beraber iyi beslenmiş arap atları üzerinde geçtikleri yolun iki tarafını saran halkın alkışları arasında ve henüz kaybolmamış eski Şark teşrifati içinde gelenlerin hepsi dinlemişti

15027. Hepsu musikinin ocağında bir an için Anadoluyu ve bütün imparatorluğu saran vakaları başlarının üzerinde bir kılıç gibi asılan yarımın tehdidini unutmuşlar Allahın küçük yalnız ruhun selametini düşünen bir kulu olmuşlar kısa fasıllarla ömürlerinin hesabına dalmışlar Bu cinsten eserler yapılırken bu batmaz daha baharımızdayız Demişlerdi

15028. Üçüncü selam Mümtazı bütünü başta ufuklara taşıdı

15029. Burada yürüğe giriliyordu

15030. Burada gittikçe artan bir süratle masivadan sıyrılmak lazımdı

15031. Fakat öyle olmuyordu

15032. Müslüman litürjisinde sembol yoktu hatta sade cemaatle dua ve ibaret vardı

15033. Tarikatlarda da böyleydi

15034. Adımlar daha çabuklaşır tennureler daha dar ve gözle tutulmaz kavisler yapardı

15035. Fakat ne garipti Mevlevi ayını vedce yaklaştıkça mahzun ve yüklü aristokrat edasını bırakıyor bir halk neçesi kazanıyordu

15036. Ritim hiç dinlemediği cinsten bir pastoral ve halk bayramı olmuştu

15037. Mümtaz nağmenin kıvrak raksında adeta halkımızın neçesini Anadolu bu kadar uzun ıstıraplara tahammül kudretini veren o büyük kaynağı buluyordu

15038. Bir tarafta çok ince bir duvar çatladı

15039. Yeşil bir fliz bir sabah müjdesi gibi canlandı

15040. Ruh binası birdenbire büyüyen güller altında çöktü

15041. Mor acayip güller

15042. Nuran uçmak kendi hızı içinde tavanı delmek göklere yükselmek istiyordu

15043. Beraberinde bütün dünyası beraberinde idi

15044. Uçmak ve kaybolmak

15045. Niçin bu musiki birdenbire kıvrak edasıyla çocukluğunun bayramlarını hatırlatmış onların o gamsız mesuliyet duygusuz her zevki bir vicdan azabı ile beraber duymadan tattığımız zamanların neçesiyle coşmuştu

15046. Bu kadar ölüyü birden diriltmek doğru muydu

15047. Bu neşenin sonunda Allaha mı varılıyordu

15048. Yoksa hayata mı

15049. Bunu bilmiyordu

15050. Fakat tıpkı o gamsız zamanların bayramlarında çok eğlenmekten çok sevinmekten olduğu gibi yavaş yavaş her şeyden vazgeçmeye hazırlandığını hatta o uçuş arzusunun bile onu bıraktığını duydu

15051. Garip bir şekilde kendisini bulmuş görüyordu

15052. İçi kaimat kadar genişti

15053. Ben bütün bir dünyayım diyordu

15054. Fakat bu dünya kadar geniş içine sahip değildi

15055. Ve ney üflüyordu

15056. Ney yapıcı ve yıkıcı hilkatin sırrı olmuştu

15057. Her şey bütün kainat onun nefesinde şekilsiz bir oluş içinde değişiyordu ve kendisi külçelendiği yerden belkemiğinde olan bu amelieyi büyük bir tevekkülle seyrediyordu

15058. Orada bir umman kabarıyor burada bir orman kül oluyor yıldızlar bir-birleriyle öpüşüyorlar Mümtazın elleri erimiş baldan imişler gibi dizinden aşağı akyord

15059. Mümtaz silkindi

15060. Dördüncü selamda idiler

15061. Şeyh Galib şimdi nerdeyse abasının göğsüne yakın bir yerini tutarak ayine katılacaktı

15062. Onun da Şemsi Tebrizin güneşinde ebedi aşk ocağında bir an için kül olması lazımdı

15063. Son çılgınlarda Nuran Mümtazı omuzlarından yakalayarak Beraber ölelim diye yalvardı

15064. Emin Beyin neyi ayını bitiren iki yürük terenmütümün ikisini de çaldıktan sonra kısa ve renkli yürüyüşünde bir sema haritasını çizer gibi birkaç makamın burcunu birbiri ardınca dolayan bir taksimle bu yürüklerin çok değişik Ferahfezasından başlangıcın büyük nağmesine etrafındaki her şeyi bir hasret ocağı yapan nağmeye geçti ve orada sustu

15065. Tefvik Bey kudümünden bıraktığı alını sildi

15066. Herkes bir devle zaman deviyile gürleşmiş gibi yorgundu

15067. Emin Bey Tefvik Beye Sen ihtiyarlamayacaksn

15068. Sana ihtiyarlık yok diye selendi

15069. Birbirine bizim nesillerin tatmadığı bir sevgiyle baktılar

15070. İhsan İkiniz de mucizesiniz dedi

15071. Suad birinci selamın ortalarına doğru gelmişti

15072. Kapıdan oldukça neşeli bir çehre ile girmiş fakat musikiyi ve etraftaki hareketsizliği görünce canı sıkılmış gibi bir tavırla İhsanın yanına hiç ses çıkarmadan oturmuştu

15073. Ancak etrafta bakışlarıyla Nuranla Mümtazı aramış onlarla selamlaşmıştı

15074. Mümtaz onun kendisine adeta dostça ve biraz alayla güldüğünü Nurana hemen hemen mahcup ve ümitsiz baktığını musikinin kendisini taşıdığı dönülmesi güç ufuktan gördü

15075. Sonra etrafıyla alakasını kesmiş bütün dikkatini musikiye vermişti

15076. O kadar ki genç adam Ne yazık baştaki Ferahfezalara kaçırıldı diye düşünmüştü

15077. İkinci selamın ortalarına doğru Suadın dikkati daha fazlalardı

15078. Dirseğini dizine dayadığı sağ eline başını koydu adeta kendinden geçmiş gibi dinlemeye başladı

15079. Fakat biraz sonra sanki aradığı şeyi bulamamış sanki musikinin uzattığı kadehlerin hepsi boşmuş neyin ve Tevfik Beyin sesinin beraberce yokladıkları iklimler sadece aldatıcı bir serapmış gibi başını isyanla kaldırdı

15080. Mümtaz bir an için onun gözlerinde çok keskin bir hor görme ve isyanın hatta hiddetin parladığını gördü

15081. Genç adam bu sefer de onun bakışlarını yakalamış fakat demin Nurana selamlarken olduğu gibi sadece müphem bir kıskançlıkla içi burkulmamış adeta korkmuştu

15082. Sonradan bugüne ait hatıralarını toplamaya çalışırken o anda Suadın yüzünün fırtına altında bir orman gibi karıştığını düşünmüştü

15083. Ve Mümtaz bu altüst olmuş ormanı Suadın bakışlarındaki isyan ve korku simseklerinin kendisi için aydınlattığını düşünmüştü

15084. Evet Suadın yüzündeki istihfafın altında bu duyguların bulunduğu emindi

15085. O andan itibaren Suadın orada ve kendi aralarında bulunması onu ürküttü

15086. Artık onu eskisi gibi kıskanmıyordu

15087. Vakıa düşüncesi garip bir şekilde yine onunla meşguldü

15088. Suadın Nurana arkadaş olması onu sevmesi çoktan beri tanıdığı istihfazından pervasızlığından ürktük sıkıldığı laubali hallerini küçük çalgınlıklarını sevdiği zekasını düşüncesinin sıçrayışlarını beğendiği fakat yollar ayrı olduğu için elinden geldiği kadar uzak yaşadığı bu adamı birdenbire büsbütün başka bir plana çıkarmış hayatının ıstıraplı bir parçası yapmıştı

15089. O kadar ki Nurana yazdığı mektuptan beri onu düşünmeden onu merak etmeden üst üste üç saat vakit geçirmemişti

15090. Mümtaz o günden beri Suada karşı içinde farkında olmadan bütün zulüm görenlerin kendilerine zulmedene serçenin atmacaya karşı duyduğu cazibeye benzer bir his duyuyordu

15091. Bu da tabii idi aralarında artık bir Frenk şairinin dediği gibi öldürücü şeylerin muzlim cazibesi konuşuyordu Nuranın aşkında karşılaşmışlardı

15092. Bu aşta vaziyetleri ne olursa olsun aralarında bir nevi gizli i t saf duygusu bulunacaktı

15093. Fakat şimdi musikinin ortasında duyduğuna şahit olduğu isyan Suadı ona büsbütün başka bir aydınlıkta gösteriyordu

15094. Birkaç defa kendisine Acaba noldu nesi var diye sordu

15095. Sonra bu sual daha sarıh şekil aldı Musikide ne arıyordu ki bu kadar keskin bir isyana gitti

15096. Bu düşünceler arasında tekrar Suada baktı

15097. Fakat bu sefer onun yüzünde hiçbir mana ve ifade göremedi

15098. Suad çok terbiyeli çalınan esere ve onu icra için yorulanlara son derecede hürmet eden fakat bütün düşünce hürriyetini kullandığını iyice gösteren serbest ve hatta zalim bir dikkatle yine musikiyi dinliyordu

15099. Bu kayıtsızlık Mümtazı biraz evvelki isyan kadar rahatsız etti

15100. O kadar ki eserinin sonalarını adeta irade cehtiyle kaçırmamıştı

15101. Emin Beyin taksimi ayının birinci selamında bestekarın yedi defa ayrı ayrı yolların karşılımlarını birincisinde sade çok güzel ve beklenmedik bir şey kendi içimden bir buluş öbürlerinde iç hayatını tasarrufu bu yüzden ferdiyeti ve kudreti gitikçe artan bir hatıra gibi çıkardı Ferahfezayı onlara artık kendilerine ait bir zaman gibi iade ederken Mümtaz bu düşüncelerin arasında idi

15102. Ve bu yüzden kendi benliklerinin bir ucu ölçüsüz mazi karanlıklarında gömülü gölge varlıkların arasında neyzenin sakınılmaz bir netice bir ömrün asil çehresini bulduğu son menzil gibi vardı bu Ferahfeza cümlesinin de katıldığını onu da öbürleri gibi sık sık yaşayacağını kendi yıldız uçuşuyla veya pırlıtlı nebülöz çöreklenişleriyle aydınlattığı bir meçhulden sırf Suadda gördüğü bu isyan yüzünden duygularını idare edeceğini anlamıştı

15103. Getirdiklerini sadece teknik dikkat veya düşüncelerde harcamazsak musikinin bizdeki ameliyeleri daima enfusi kalır

15104. Derin şekilde hatırladığımız her eserin altında onunla temas ettiğimiz ann hususiyetleri bir bakıma bu ann musikiyi az çok hayatımızı nakletmekten ibaret olan macerası vardır

15105. Mümtaz Ferahfeza ayını boyunca etrafında içinde ve zihni çalışmaları arasında bir yığın hayale bu musikiyi beraberinde taşımak şartıyla kaçmıştı

15106. Hakikatte Nuranın biraz ötede seyrettiği yüzü etrafında toplanan veya oradan Üçüncü Selim devrine Şeyh Galibe İkinci Mahmut zamanına kendi yaz hatıralarına Kanlıcadaki akşam saatlerine Kandilli yokuşuna Boğaz sabahlarının o acayip ışık oyunlarına dağılan bu hayaller İsmail Dedenin nağmelerinin kendiliğinden büründükleri renkli narin ve devamsız şekiller ve çehrelerdi

15107. Bu hayaller tek başlarına kalsalardı tıpkı bir ocağın alevleri gibi kendilerini doğuran musikinin içinde çok kısa hayatlarını yaşayıp kaybolacaklardı

15108. Böyle olmadı

15109. Suadın çehresinde seyrettiği ani ümitsizlikte şimdi Mümtaz Suadın yüzünde okuduğunu sandığı isyan küçük görme hiddet ifadelerinin hakiki manasının sadece bir ümitsizlik olduğunu anlıyordu bu hayaller manzumesi birdenbire derine geçtiler

15110. Ve tıpkı Sabadan Nevadan Rasttan Çarğahtan Acemden gelen nağmelerin asil Ferahfezada karar kılmaları ile o mahzun hatıra yüklü bütün ömürlerinin manasını taşımaya onların yerini almaya hazır cümlesini meydana getirmeleri gibi Suadın ümitsizliği de bütün bu hayalleri benimsemiş onları kendi zalim tecrübesiyle Mümtazın içine mal etmişti

15111. Öyle ki musikinin etraflarında kurduğu o çok hayali akşam bir eleğimsağmada yaşayormuş hissini veren renk perdelerinden dünya neyin sesi sesli ve bitliği zaman herkes için olduğu gibi yavaş yavaş dağılacığı yerde Mümtazın içine bu tesadüfle kudret ve mahiyeti değişmiş ve artmış olarak bir kat daha yerleşti

15112. Ve bütün musikinin devamı boyunca muhayyilesi hangi merhalelerden geçerse geçsin daima Nuranın etrafında dolaştığı için Suaddan kendisine geçen bu ümitsizlik duygusu onda Nuranın düşüncesiyle birleşmiş oldu

15113. O kadar ki musiki bittikten sonra tekrar Tevfik Bey ve Emin Dede yine aynı makamın etrafında dolaşan besteleri ve semaileri okurken Mümtaz evvelden tanıdığı bu eserleri şimdi aynı ümitsizlik hissi içinde dinledi

15114. Hatta dayısına her zaman olduğu gibi refakat eden Nuranın sesini yine her zaman yaptığı gibi etrafından ayrılmaya çalışınca bu sesle kendi arasında bir nevi engelin varlığını vehmetti

15115. Sanki genç kadının sesini çok uzaklardan sislî bir sabahın arasından dinliyordu

15116. Alaturka musikinin tegami edenlerin çehresine getirdiği o gergin değişikliği sarf edilen gayretin değil bir nevi ayrılığın uzaklığın ifadesi gibi duyuyordu

15117. Sanki genç kadın çok uzaklardan kendisini imdadına çağırıyordu ve Mümtaz bir türlü ona gidemiyordu

15118. Sanki Nuran Sultanıyegahnın Mahurun Segahnın iklimlerinde mahpustu

15119. Bütün bunların güllüncü olduğunu kendisi de biliyordu

15120. Hatta Mümtaz daha başka bir şeyi bu tarzda düşünmek ve duymak itiyadını ta çocukluğundan beri hazin tesadüfleri ona her sevdiği şeyi kendisinden çok uzakta erişilmez bir alemde düşünmek itiyadını vermişti nasıl aşkı keskin günah ve ölüm fiyriyle beraber yani bir nevi telafisi kabil olmayanın mükafat ve azabı olarak tanıyışsa bu uzaklık düşüncesi de onda o yıllarda kök salmış bir düşünce idi

15121. Kaldı ki Mümtaz çocukluğunun bu miraslarını çok zihni şartlarına göre az çok marazi ve şürrin terbiyesine erken açılmış bir ergenlik çağında ve bütün gençliği boyunca ta Nurana tanıdığı aylara kadar kendi isteğiyle derinleştirmişti

15122. Ona göre şürrin asil kaderi her şeyin ve her ümidin ötesindeydi

15123. Şürr bütün bir hayat kuru bir yaprak yığını gibi yakıldığı zaman seyredilen parlıtıya benzerdi

15124. Okuduğu ve beğendiği şairler başta Poe ve Baudelaire olmak üzere hepsi aslanın prensi değil miydiler

15125. Onların beşikleri hep olamaz burçlarında sallanmış ömürleri imkansız ülkesinde geçmişti

15126. Hayatımızı geriye dönemeyecek bir uca taşımazsak şürrin peteğini nasıl doldururduk

15127. Onun için gürlütlü neşesine ziyazi denebilecek bir tahlil kabiliyetine geniş hayat istihfazına rağmen Mümtaz o zamana kadar ömrün ve gençliğinin kendisine üst üste üçteği soforaları reddetmekle kalmamış hayatının acı taraflarını ancak yaşanacak iklim gibi kabul etmişti

15128. Her düşünce her ihvas onda ağıstos mehtabını seyrettikleri gece Nurana söylediği gibi zalim bir işkence bir azap haline geldiği zaman tam şeklini almış olurdu

15129. Bunu yapamadığı takdirde şürrinin hayatla birleşmeyeceğini biliyordu

15130. O erime ve kaynaşma ancak tahammülü güç hararetlede olabilirdi

15131. Aksi takdirde kapının önünde kalır ödünç alınmış bir dili kullanırdı

15132. Belki Nurana karşı olan aşkında da bunlar vardı

15133. Genç kadının arkasında Mahur Bestenin çok yüklü irsiyeti bulunmasa kendisinden evvelki aşk ve evlenme tecrübesinin verdiği üstünlükle hayatına girmiş olmasa Mümtaz o kadar kendisine bağlanmayacaktı

15134. Nuranın hayata ve duygularına karşı güvensizliği ve onun yüzünden her şeyi olduğu gibi kabul ediş tarzı günlerin getirdiği ile mesut oluşu hulasa sadece kabul etmekle kalışı ona yarı tanrılaşmış bir çehre yapmıştı

15135. Bütün bunları yaşarken genç adam bu duyguların arkasında işleyen zembereği gayet iyi tanıyordu

15136. Hakikatte o kendisine bir iç nizamı arıyordu

15137. Kelimeleri hayalleri canlandırarak bir ateşin peşindeydi

15138. Fakat onun daha başında değişmiş bilerek girdiği imtihanda Mümtaz mağlup olmuştu

15139. Bu gayet garip bir düşüncedydi

15140. Zaman zaman Mümtaz saadet duygusundan uyanıyor Acaba lüzumundan fazla mı diye kendine soruyordu

15141. Sade bu sual açıkların cennetini yapmacık bir cennet haline getiriyordu

15142. O kadar mesut olduğu bütün yaz boyunca adeta çifte denecek bir hayat yaşamıştı

15143. Garibi bu ki kendi hislerine karşı beslediği bu şüphe kendi kendisini bu göz altında bulunduruş ne Nurana karşı olan sevgisini azaltmış ne de bu sevgi yüzünden zaman zaman çektiği ıstırapların hakiki olmasını men etmişti

15144. İşte şimdi de kendisiyle aynı şekilde konuşmaktaydı

15145. Ben budalayım kendimi zorla telkin altına sokuyorum

15146. Fakat gözleri Nurana her tesadüfünde onu eskisi gibi gördüğünü sanki bir hatıra arasından seyrettiğini sanıyordu

15147. Bu duygu uzun zaman kalacak şekilden şekle girecektir

15148. Bu yüzden yanı başında yaşayan ve kolları arasında gülen kadını adeta ortada olmayan bir varlık gibi sevecektir

15149. Fakat Suad niçin bu kadar ümitsizdi

15150. Neyi düşünüyordu

15151. Acaba Dedeyi hakikaten inanmak ve bir şey bulmak ihtiyacıyla mı dinledi

15152. Yoksa inkarla mı işe başladı

15153. Niçin bu kadar muzdarip

15154. Bu sual düşüncesine gelir gelmez garip bir şüpheye düştü

15155. Kendisi Mümtaz dini olduğu söylenen bu ayını nasıl dinlemişti

15156. Ferahfeza ayını boyunca düşüncesinin geçtiği yerleri bir bir hatırladı

15157. Garip seydi bu bütün ayın boyunca bir defa olsun mistik bir ürperme duymamıştı

15158. Bütün çağrılarını Nuranın bir de yazmakta olduğu eserin etrafında toplamıştı

15159. Bu yokluk Dede Efendinin kabahati miydi Yoksa kendi yaradılışı mı içindeki fakirliğe şimdi kendisi de şaşırıyordu

15160. Yoksa alaturka musiki karşısındaki vaziyeti tamamıyla müstear bir vaziyet miydi

15161. Onu da hayatındaki birçok şey gibi hatta o kadar çok sevdiği Nuranın aşkı gibi sadece bir nizam olarak mı benimsemişti

15162. Sadece zihninden muhayyilesini zorla kırbaçlayarak mı bütün bunları yapıyordu

15163. Bu işe de eninde sonunda elbette bir sahih ve kendimin olan dibe varırım ümidimle mi girmişti

15164. Acaba öbürlerinde ne duyuyordu

15165. Bachı Beethovenı dinlerken de böyle mi olmuştu

15166. Huxley Allah var ve görünüyor fakat sade kemanlar çalarken diyor
15167. Bunu çok sevdiği romancı La Mineur kuarteti için söylemişti
15168. Fakat Mümtaz bu kuarteti kitabı okumadan çok daha evvel dinlemişti
15169. Hislerini kontrol etmek imkanı yoktu
15170. Birdenbire olduğu yerde ırkıldı
15171. Nuranın sesi Dedenin Acemaşiran Yürük Semaisi arasından Tü beher güca ki başı Büved ön bihişti mara diye ağlıyordu
15172. Fakat niçin Nuranın sesi bu kadar uzaktan geliyordu Sinirlerin bu gergin anında aralarına bir varlık mı yoksa bir yokluk mu girmişti
15173. Onu bir ümitsizliğin aynasından mı seyreliyordu
15174. Yoksa bir hakikatin çok büyük bir hakikatin kendini aydınlatan fani bir kıvılcımı gibi mi görüyordu
15175. Sanki bu suallerin cevabını yalnız o verebilmiş gibi tekrar Suada baktı
15176. Fakat Suadın yüzü sınıksız kapalıydı
15177. Belki de bir şeyler yapmak için yerinden kalktı musluğa gitti yüzünü yıkadı
15178. Döndüğü zaman Emin Dede meşhur taksimlerinden birini daha yapıyordu
15179. Fakat yine hep Feraheza idiler
15180. Musiki aşk için iyi vasıta değil diye düşündü
15181. Çünkü musiki zamanın üzerinde çalışıyordu
15182. Musiki zamanın nazımı idi hali yok ediyordu
15183. Saadet ise bugünderdir
15184. Mesut olmadıktan sonra niye sevmeliydi
15185. Fakat kim mesuttu
15186. Bu neyin şikayeti beyhude bir şey değildi
15187. Bu kozmik seyahat insanoğluna saadetin beyhude bir gaye olduğunu anlatmıyor muydu
15188. Suad buraya mesut olmak için mi gelmişti
15189. Elbette hayır elbette şimdi o küçük kadınlarıyla beraber olsaydı bin kere daha mesut olurdu
15190. Fakat o buraya Mümtazın ayağına basmak için gelmişti
15191. Hem kendisine hem ona istrap çektiyecek birbirini bedbaht edeceklerdi
15192. Bütün insanlığın her gün sanki bunun için yaratılmış gibi yaptığı şey buydu
15193. Suad yine alnını dizine dayadığı sol eline koymuş neyi dinliyordu
15194. Fakat bütün uzviyetiyle tetikte olduğu halinden anlaşılıyordu
15195. Neyi dinlemiyordu sadece canı sıkılıyor sabırsızlanıyor ve bekliyordu
15196. Ve Mümtaz da bu sabrın sonundan çıkacak şeyi onunla beraber beklemeye başladı
15197. Öyle ki artık Emin Dedenin bir an evvel gitmesini kendisi de istemeye başlamıştı
15198. Suadın ilk yapacağı şeyi hakikaten merak ediyordu
15199. Bununla beraber ney kendi kavsi kuzah dünyasında yolculuğuna devam ediyordu
15200. Emin Bey taksimini bitirir bitirmez izin aldı
15201. Cemili çok yormamak şartıyla onlara bırakıyordu
15202. Mümtaz misafirini yokuşun başına kadar uğurladı
15203. Ve isteksiz isteksiz eve döndü
15204. Suadın orada bulunuşu ona ev sahibi vazifelerini bile unutturmuştu
15205. Hayatının hiçbir devrinde bu kadar kaçmak kurtulmak için kaçmak arzusunu duymamıştı
15206. Kaçmak bir yerlere gizlenmek istiyordu
15207. Kapının önünde kendi kendine Bir iki üç bir iki üç diye saydı
15208. Suadı görmekten korkuyordu
15209. İçeriye girince rakı masasını hazır bulmuştu
15210. Fakat daha kimse içmeye başlamamıştı
15211. Herkes ayakta birbirleriyle konuşuyordu
15212. Kristal kadehlerin elektrik ışığının altında içlerindeki alkolle büyük aydınlık kütleleri yaptığı masanın başında Suadla İhsan buldu
15213. Onlara yaklaştı
15214. Nasıl buldu Suad
15215. İhsan Suadın yerine cevap verdi
15216. Şimdi onu konuşuyorduk dedi
15217. Suad beğenmemiş
15218. Suad başını kaldırdı
15219. Beğenmemiş değil aradığını bulamadım
15220. İhsan Sen musikinin Allahı elinden kolundan kıskıvrak yakalayıp sana teslim etmesini istiyorsun
15221. Bu imkansız bir şey
15222. Her yerde ancak getirdiğini bulabilirsin
15223. Allah ne Dede Efendinin ne de başka birisinin cebinde değildir
15224. Belki dedi
15225. Fakat bundan şikayette değilim beni sıkın boşluğun etrafındaki o dönüş fikri sabit halindeki o çırpınma
15226. O beni sıkıyor
15227. Önteki kadehi kaldırdı
15228. Haydi bakalım diye etrafa seslendi
15229. Belki bunda bir şeyler vardır
15230. Hiç olmazsa unutmamın tesellisi
15231. İhsan Sen kendini bir şeylere kurarak gelmişsin diye yavaşça kulağın fısıldadı
15232. Sonra masanın öbür tarafından karısının yanına geçti
15233. Suad Ev sahibinin sıhhatine diye kadehini bir yudumda boşalttı
15234. Macide Bu ne acele Suad Dedi
15235. Suad kendi kendine düşünür gibi ve kime olduğu pek bilinmeyen haff bir istihza ile ona cevap verdi
15236. Kusura bakma Macide ben acele etmeye mecburum
15237. Sonra acele etmek diye bir daha tekrarladı
15238. Vakti olmayanlar acele ederler
15239. Herkes kendi zamanının şuuruyla doğar
15240. Benim işim aceledir
15241. İhsan yarı alay yarı ciddi Amma da muammalı konuşuyorsun Suad diye çıkıştı
15242. Nerede ise Sfenks gibi bize kapalı sualler soracaksın Suad omuzlarını silkti
15243. Gözü Mümtazın elindeki şişede genç adama büyük bir lütf bekleyen çocukların tebessümüyle güliyordu
15244. Lütfen bir kadeh daha
15245. Tren yakında kalkıyo
15246. İşin fenası nedir biliyor musunuz
15247. Tam hareket zamanını bilmemek hep bugün yarın diye düşünmek
15248. Ve böylece bu havadan gelen zaman en manasız şekilde harcamak
15249. Durdu üst üste iki yudum içti yarı boş kadehi önüne koydu
15250. Mümtaz sade dikkat dikilmiş onu dinliyordu
15251. Macide benim için üzüldüler merak ediyor
15252. Biraz sonra o belki hepimiz bana nasihat vermeye kalkacaksınız
15253. Bütün ömrümce nasihat dinledim
15254. Düşünmüyorlar ki ben gara erken gelmiş insanım tabiatıyla hayatım büfenin önünde geçecek
15255. Başka ne yapabilirim sanıyorsunuz
15256. Sizin gibi evimde gündelik işlerimin arasında değişim ki
15257. Nuran Mümtaza baktı elinde şişe kadehleri dolduruyordu
15258. En sonunda kendisininkini doldurdu fakat içmedi
15259. Ne acayip bir müşterek bağımız var
15260. Benim eski arkadaşım ve aşığım onun akrabası
15261. Fakat ne kadar çok içeriyor
15262. Sonra ta Fakülteden beri Suad için tekrarlanan bir benzetmeyi hatırladı
15263. Halbuki atlar bu kadar çok içmezler belki de hiç içmezler
15264. Bir kaşım kaldırıarak zihninden aradı
15265. Hayır hiç içmezler değil
15266. Bazı yarış atlarının bira veya şarap içtiklerini gazetelerde okudum
15267. Ama elbette bu kadar içmezler
15268. Korkuyla Suadın tekrar ve bir yudumda boşalttığı kadehine baktı
15269. Suadın ata benzediğini düşününce gülerdi
15270. Fakat bu sefer gülmedi demek ki ortada rahatsız edici bir vaziyet vardı
15271. Bunu Mümtaz da sezdiği için içmiyordu
15272. O halde kendisi de içmeyecekti
15273. Halbuki içmeye o kadar İhtiyacı var ki
15274. Bu musiki beni saatlerce çignedi
15275. Bazen kendimi ilahi bir hamur haline girdim sanıyordum
15276. İçkinin değişikliği lazımdı
15277. Fakat içmeyecekti
15278. Mütareke yıllarında babası ile çok küçük yaşta Kafkasyadan kaçmış olan Selim Büyük Harpten evvel Rusyada etüdyanlar bilhassa büyük gar büfelerinde içermiş
15279. Babam anlatır durur
15280. Reis yanı başında zil tarifeyi eline alır yüksek sesle okurmuş
15281. Mesela Falan gar tren burada yirmi dakika kalıyor üçer kadeh Bordo şarabı içebiliriz yahut bir şişe votka diye içkileri ısınarmış
15282. Böylece her istasyonda ayrı ayrı o şehrin hususiyetlerine göre mezelerle tattıkları içki bir nevi seyahat olurmuş
15283. Sarhoş olup masa altına devrilenler hangi istasyonda iseler orada kaldı dedilir zil çalar yola devam edilirmiş
15284. Etrafına bakındı kimse kendisini dinlemiyordu
15285. Omuzlarını silkti
15286. Selimin babasından naklettiği hikayeleri kimse dinlemezdi
15287. Bu Rusya hatıraları yüzünden arkadaşları ona Babasının hasreti adını vermişlerdi
15288. Fakat Selim iyi çocuktu zaaflarını bilirdi
15289. Kızmadı
15290. İhsanın yanına geçti
15291. Orhan onu yanı başında görünce büyük bir şefkatle bir kolunu omzuna attı
15292. Selimin bir talihi de kendisinden iki misli cüsseli olan Orhana bir nevi dayanacak şey vazifesini görmektir
15293. Deminden beri bu kucaklayıştan kurtulmak için Orhanın uzağında kalmaya çalışmış fakat hikayesinin boşa gitmesinin verdiği şaşkınlıkla bu kavrayışa kendiliğinden teslim olmuştu Mukadderat iye birkaç defa tekrarladı ve belki üzerine çöken ağırlıktan büyük kendi ahmahlığına gülererek İhsan dinlemeye başladı
15294. Bilmiyorum bir fictionun yokluğuna üzülmek ne dereceye kadar doğrudur
15295. Fakat Müslümanlıkta başlangıç günah fikrinin bulunmaması şu cennetten kovulma hadisesi üzerinde Hristiyanlıkta olduğu gibi durulmaması bence teolojiden sanata kadar her sahada tesir yapmış bir keyfiyettir
15296. Bilhassa ruhi tafahhusa pek az yer vermişiz
15297. Bence bizim alemimizi olduğu gibi almalıdır
15298. Söze hangi vesile ile başladığını unutmamıştı
15299. Yalnız Suada marazi taraflarına mağlup olmak fırsatını vermemek için acele acele konuşuyordu
15300. Bence bu iki dünya arasında münakaşa zemini bile yoktu
15301. Dinde cemiyetin bünyesinde ayrılış daha ilk adımlarda başlar
15302. Dikkat edin ki Garp medeniyetinde her şey bir kurtulma bir azat edilme fikri üzerine kurulur insanoğlu evvela dinde İhsanın yer yüzüne inmeye ve orada öldürülmeye kendisini feda etmeye razı oluşuyla kurtulur
15303. Sonra cemiyette sınıf mücadeleleriyle evvela şehirden sonra köylü kurtulur
15304. Bir bakımdan biz başından itibaren hürüz
15305. Suad üçüncü kadehini bitirmiş ona bakıyordu
15306. Yahut başıbozuk
15307. Hayır evvela hür
15308. Sitede esirin bulunmasına rağmen dahi hür
15309. Fıkıh insanın hürriyeti üzerinde ısrar ediyor
15310. Suad ısrar etti
15311. Şark hiçbir zaman hür olmamıştır
15312. O daima sıkı kadrolar içinde adeta anaşist bir fertçilikte kalmıştır
15313. Hürriyetten o kadar çabuk vazgeçeriz ki her vesile ile
15314. Ben asil temelden bahsediyorum
15315. Şarkta bilhassa Müslüman Şarkta cemiyet bu hürriyet fikri üzerinde kurulur
15316. Ne çıkar
15317. O kadar çabuk vazgeçtikten sonra

15318. O başka
15319. O bir nevi fedakarlık terbiyesi
15320. Müslüman Şark asırlardan beri kendisini müdafaa vaziyetindedir
15321. Mesela biz
15322. İki yüz seneye yakın bir zamandır hayatı müdafaaarla yaşıyoruz
15323. Böyle bir cemiyette bir nevi kale nizamı kendiliğinden doğar
15324. Bugün hürriyet mefhumunu kaybetmişsek sebebi muhasara altında yaşadığımız içindir
15325. Suad kadehini Mümataza uzattı
15326. Mümataz bana lütfen hürriyetimi kullanmak fırsatını bir daha bahşeder misin
15327. Sesi bir çocuk sesi gibi yumuşaktı
15328. Yahut bir ıslık olabilir
15329. Şu Hak Tealânın elimi kolumu o kadar iyi bağladıktan sonra bana verdiği hürriyeti
15330. Kadehi eline aldı derin derin baktı
15331. Sonra orada çok korkunç bir istikbal okumuş gibi başını geriye çekti ve yine sanki gördüğü hayali ebediyen bozmak ister gibi su ile bulandırdı
15332. İşte benim hürriyetimin hududu dedi
15333. Fakat zannettiğimiz gibi budalaca bir şey değildir
15334. Hiç azımsamayın
15335. Sonra birdenbire kendisine kızarak kadehi tekrar masanın üstüne koydu
15336. Ama ne diye beni ayıplamanıza bakıp da bunu söyledim
15337. Hepiniz aynı şeyi yapmıyor musunuz
15338. Nuran Sana içki içiyorsun diye kızan yok
15339. Burada eğlenmeye toplanmış elbette içeceğiz
15340. Ve kadehini ona doğru kaldırdı
15341. Mümataz Nuranla bu anda göz göze gelmek için başını yana çevirdi
15342. Hakikatte istemeden belki onun telkinleriyle belki içlerindeki korku yüzünden hatta onu sevmedikleri için hep Suadın etrafında toplanıldıklarını ve onu daha şimdiden bir sürgün avında canının telaşına düşmüş hayvan haline soktuklarını sanıyordu
15343. Bu bir vaziyeti azdırmaktan başka bir şey değildi
15344. Sade burada değil belki dünyanın dört köşesinde her lamba ışığı altında buna benzer şeyler olurdu
15345. Ademoğlu sakardı bu yüzden hakikaten talihsiz oluyordu
15346. En iyi arzularından bile bir yığın manasız üzüntü doğardı
15347. Üzüntüler küçük üzüntüler
15348. İçini çekti
15349. Suad bu gece bir şeyler yapacak
15350. Sade bunu düşünmem bir krizi hazırlamak
15351. Politika böyle değil mi sanki
15352. Korku ve müdafaa gayreti onun karşılığı tıpkı musikide olduğu gibi ve en sonunda bir altın fırtına gibi muhteşem final
15353. Birdenbire alaturka musikinin içinde uyandırdığı ruh halinden düşüncesinin Garp musikisine geçmesine kendisi de şaşırdu
15354. Ne kadar garip iki dünyam var
15355. Tıpkı Nuran gibi iki alemin iki aşkın ortasında
15356. Demek ki bir tamlik değilim
15357. Acaba hepimiz böyle miyiz
15358. Suad Nuranın cevabını duymamazlıktan geldi
15359. Herkes beni azarlıyor huyumu tenkit ediyor
15360. Kimi hastalığımı söylüyor kimi evliliğimden bahsediyor
15361. Halbuki ikisi de lüzumsuz
15362. Kadehini sınıksız avucunda tutuyordu
15363. Herkes bana bir şey hatırlatıyor
15364. Karım arkadaşlarım akrabalar herkes
15365. Düşünmüyorlar ki ben mesuliyet hissiyle doğmuş değilim
15366. İnsan ya öyle doğar yahut doğmaz
15367. Bende bu yok
15368. Karım bunu ilk haftasında anladı fakat yine söylüyor hatırlatıyor
15369. Belki de bir mucize bekliyor mucize olmaz mı
15370. Birdenbire mesela değişmişim hayatımı sevmeye başlamışım
15371. Bizim müdürden şube müdüründen veznedardan hukuk müşavirinden hoşlanıyorum çocuklarım omuzlarına tırmanınca mesut oluyorum
15372. Macide alay etti
15373. Buraya gelmeden evvel içmiş miydin
15374. Dün akşamdan beri Macide
15375. Dün akşam Yaşar beni Sabihlere götürmüştü
15376. Orada gece yarısına kadar içtik sonra Arnavutköyüne indik saat üçe dörde kadar orada kaldık
15377. Sonra
15378. Nuran çok meraklı bir hikaye gibi gerisini sordu
15379. Sonra
15380. Sonra ne yaptınız Suad
15381. Yüzü allak bullaktı
15382. Sonra malum
15383. Arnavutköyü merkezdir
15384. Onun ayrı ayrı şubeleri vardır
15385. Hatta etnik şubeler diyebilirim
15386. Fakat biz en famille eğlendiğimiz için çingeneleri tercih ettik
15387. Çiftenara ile fecri karşılaşmak
15388. Şu Hürriyeti Edebiye tepesindeki mahut eğlence yerleri yok mu doğru soluğu orada aldık
15389. Bir çingene bize çiften ara siy la gül yüzülü fecri gecenin içinden yavaş yavaş tulumbadan su çeker gibi çekti
15390. Güzel bir kızcağız da vardı çiçeği burnunda adeta bir çocuk
15391. Adı da Bade
15392. Düşünün bir kere yahut Mümataz düşünsün bu onun genri
15393. Çiftenara ile taksim Bade adlı çingene kızı arkadaşlar rakı çiftettili
15394. Sonra arkadaş evinde bir divanda uyumak
15395. Birdenbire yüzü buruştu
15396. Kadehini ağzına götürdü fakat bir yudumda kaldı
15397. Sabahleyin güç oluyor
15398. İçkiden sonraki yorgunluğa bir türlü alışamadım
15399. Kadehini masanın üstüne bıraktı
15400. Herkes şaşkın gibiydi
15401. Bu kadar kafi mi Nuran
15402. Çok ayıp değil mi
15403. Ama doğrusunu istersen hiçbirini olmadı
15404. Ne Sabihlere gittik ne de içtim
15405. Dün gece karımla beraberdim buraya da doğru Paşabağçeden geliyorum
15406. Tatlı tatlı gülümsedi
15407. Sarhoş değilim emin olun sarhoş değilim
15408. Macide sordu
15409. Öyle ise ne diye uydurdun bu yalanı
15410. Sizi şaşırtmak için
15411. Beni ayıplamanız için
15412. Mühim adam görünmek için
15413. Kahkahalarla gülüyordu
15414. Kısa ve kuru öksürükler arasında devam etti
15415. Evliliğimden bahsedilince kızıyorum
15416. Nuran Ama kimse evliliğinden bahsetmedi senin
15417. Zazar yok
15418. ben bahsettim ya yeter demek ki üzerimde içtimai tazyik var
15419. Alnımı sildi sonra Mümataza döndü
15420. Mümataz sana bir hikaye mevzuu vereyim mi
15421. Düşün bir kere ben anlatayım da
15422. Bir insan faziletli bir insan bir memur bir hoca istersen bir evliya tasavvur et
15423. Öyle hazırla ki bütün değerler kendisinde mevcut bulunsun
15424. Onlarla doğmuş olsun
15425. Bir kere bile kendi içinde aksamamış bir adam hulasa fakat mecburiyeti sevmiyor
15426. Garip değil mi
15427. Sadece kendini seviyor
15428. Kendisinde ve kendisi için yaşamayı istiyor
15429. Ömrü gagesiz fakat cömert hareketlerle dolu ve bu hareketler kendiliğinden hep iyiliğe doğru gidiyor
15430. Fakat düşüncesinde hür olmayı seviyor
15431. Ve hiçbir vazife hissi tanımayan günün birinde bu adam bir kadımla evleniyor belki de sevdiği bir kadımla
15432. Birdenbire değişiyor huysuz titiz kötü düşünceli bir adam oluyor
15433. Kendisini tasnif edilmiş görmek onu yavaş yavaş çıldırtıyor
15434. Bir etiket altında yaşamamın bir araba atı gibi beraber yaşamamın sıkıntısı onu içinden değiştiriyor
15435. Yavaş yavaş hemen herkese karşı fenalık yapıyor hayvanlara insanlara her şeye zalim oluyor
15436. Hasis oluyor hiç kimsenin saadetine tahammül edemiyor
15437. Sonunda
15438. Mümataz kısaca bitirebilmek için Malum hikaye karısını öldürüyor dedi
15439. Evet ama bu kadar kısa değil
15440. Kendi kendine uzun muhakemeler yapıyor
15441. Hayatını bir mesele gibi alıyor ve düşünüyor
15442. Sonunda insanlıkla arasındaki tek manayı görüyor
15443. Ayrılışın
15444. Neye yarar
15445. Beraber yaşamış iki insanın birbirinden ayrılacağını hakikaten ayrılacağını sanıyor musun
15446. Bunu Mümatazın yüzüne dik dik bakarak söylemişti
15447. Hem ayrılırsa ne çıkar
15448. Bütün bağları koparsa bile ara yerde kaybedilmiş seneler bulunacak
15449. Hepsini dakika dakika yaşadığı muazzam korkunç karanlık bir ömür ondan kurtulabilecek mi
15450. Sonra o ruh itiyatları
15451. O zaman daha büyük bir tereddüde düşecek
15452. Etrafına olan bütün fenalıkları bilerek yapmış bir adam düşün
15453. Ayrılmak da bunlardan biri olacak
15454. Peki öldürünce unuttu mu
15455. Hayır unutmuyacak
15456. Tabii unutmuyacak
15457. Fakat kini ortadan kalkacak
15458. İçindeki dargınlık gidecek
15459. Nuri dayanamadı
15460. Mümataz bana kalırsa onun hayatını yazacağım yerde bir tarafta rastlarsan öldür daha iyi olur
15461. Suad omuzlarını silkti
15462. Bu bir şey halletmez
15463. Sadece meseleden kaçmış oluruz
15464. Sonra öldüremez
15465. Öldürmesi için tanınması ayrılması lazım
15466. Herkese benzeyen adamı niçin öldürsün herkes az çok bir veya birkaç insanın yüzünden kötüdür
15467. Emin olun buna
15468. Her düşüşün altında bir başkası vardır
15469. Ve herkes kendinin mezarıdır
15470. O herkese benzeyor hepimize fakat bunu kabul etmiyor
15471. Evet sonunda bu zalim oyundan kurtulmanın tek çaresini buluyor
15472. Bir tek hareket kanlı bir hareket bir nevi intikama benzeyen bir iş
15473. Fakat bunu yapar yapmaz büyüklü bir eşik atlamış gibi kendisini öbür tarafta eski dünyasında içindeki iyilik hazinesiyle zengin buluyor
15474. Yüzü parlıyor ruhu bütün genişliğini alıyor insanları seviyor hayvanlara acıyor çocukları anlıyor
15475. Nasıl cinayetle mi
15476. İhsan bütün neşesini kaybetmişti
15477. Somurtkan bir uçurum önünde gibi kendi içinde toplanmış Mümatazın yüzüne bakıyordu
15478. Nuran Mümatazın yanına geçmiş elini omzuna koymuştu
15479. Bir kavga gibi herkes en sevdiğinin yanındaydı
15480. Yalnız Selim tek başına küçük boyu ile önde iki kollarını kavuşturmuş son derece eğlenceli bir şey seyredenlerin çehresiyle konuşanlara bakıyordu

15481. Daha ziyade mahallesinde horoz dövüştü seyreden çocuklara benzeyordu
15482. Burada artık cinayet yok
15483. Macide Delirdin mi Suad
15484. Böyle şeylerden ne diye bahsediyorsun
15485. Kafana acı
15486. Ve sonra birdenbire senelerdir yanında söylenmeyen fakat şimdi kendi ağzından çıkan deli kelimesi önünde korkarak geriye İhsanım arkasına doğru çekildi
15487. Bütün vücudu titriyordu
15488. Hayır niye delireyim
15489. Ben bir hikaye mevzuu anlatıyorum
15490. Burada cinayet yok bir kurtulma işi var
15491. Tek mananın ortadan kalkışı
15492. Tekrar dirilmek var
15493. Evet kainatı buluyor
15494. Kendisine yedi gün mühlet vermişti
15495. Yedi gün cinayeti gizliyor
15496. Yedi gün tekrar dirilmiş gibi insanlar arasında mesut onları anlayarak altın parlıtlar içinde yaşıyor
15497. Tam bir tanrı gibi yedi gün
15498. Ve yedinci günü akşamı bütün tabiat ve hayatla barışık insan kaderinin miracında kendisini asıyor
15499. İhsan Olmaz dedi
15500. Bu değişikliği izah edemezsin
15501. Hiçbir intikam hissi hiçbir adalet duygusu ferde başkasını öldürmek hakkını vermez
15502. Fakat farz edelim ki bu hakkı kendinde görüyor ve öldürüyor
15503. Değişme nasıl olur
15504. Veliğin yolu cinayetten geçmez ki
15505. İnsan kanı daima korkunçtur
15506. İnsanı küçültür ezer
15507. Cemiyetin adaletinde bile buna doğrudan doğruya vasıta olana iyi gözle bakmıyoruz
15508. Cellat hiçbir zaman sevilmemiştir
15509. Bizim ahlakımız için evet fakat onun üstüne çıkarak
15510. Ahlakın üstüne çıkılmaz
15511. Niçin olmasın
15512. İyiliğin ve fenalığın üstünde yaşayan bir insan için
15513. Sen velilikten bahsediyorsun benim kahramanım velilik istemiyor
15514. O hüriyet istiyor
15515. Onu elde edince tanrılaştırıyor
15516. İnsan kanla hür olmaz
15517. Kanla elde edilen hüriyet hüriyet değildir kirlenmiş bir şeydir
15518. Bırak ki insan tanrılaşıyor
15519. İnsan insandır
15520. Ve bu da oldukça güç varılacak bir merhaleler
15521. Bana hüriyeti tarif edebilir misin
15522. Suad bir dakika İhsana dikkatle baktı
15523. İhsan ona cevap vermek üzereydi fakat birdenbire hakiki bir telaşa kapılan Macide onun sözünü kesti
15524. İhsan sakın Afife'yi öldürmeyi kurmuş olmasın
15525. İhsan gülerek karşısını teselli etti
15526. Ne çocuk yarabbim
15527. Sonra yavaşça hayır dedi korkma o konuşmak istiyor
15528. Biraz içerledi ondan
15529. Ve tekrar kendisinden cevap bekleyen Suada döndü
15530. Ederim
15531. Başkaları için istediğimiz nimet
15532. Ya kendin kendin ne oluyorsun
15533. Onu başkaları için istemekle ben de nefsimi karşı hür oluyorum
15534. Esaretin başka bir nevi
15535. Hepimiz ayrı ayrı varız
15536. Bir bakıma öyle yani inanarak istemezsem fakat herkesle beraber olduğunu düşün tam hüriyettir
15537. Sen hepimiz ayrı ayrı varız dediğin anda her şeyi kaybedersin
15538. Varlık tektir ve biz onun parçalarıyız
15539. Aksi takdirde dünya her an daha beter olur
15540. Hayır varlık tektir
15541. Ve biz onun geçici parçalarıyız
15542. Saadetimizi huzurumuzu ancak bu düşünce ile elde edebiliriz
15543. Sonra gülümsedi
15544. Sana epeyce tavizat da verdim Suad
15545. Fikrimi anla belki esasta birleşebiliriz
15546. İnsan teker teker tanrı olmaz fakat insanlık bir gün kendisine layık bir ahlak yaparsa tanrılaştırabilir
15547. Yani bazı büyük vasıflar kazanır
15548. Suad yorulmuş gibi bir köşeye oturdu
15549. Rakı kadehini sıkı sıkıya elinde tutuyordu
15550. Mümtaz sadece ona bakıyordu
15551. Acayip bir gece geçiriyordun
15552. Suada eskisi gibi kızmıyordu muzdarip olduğu belliydi
15553. Fakat ona tam acıyamıyordu da
15554. Suadın hüviyetinde acıma duygularını reddeden bir taraf vardı
15555. Suad çok sevebilir veya ondan nefret ediliirdi
15556. Fakat ona acınamazdı
15557. Huzursuzluğu insan kalbini ona kapamıştı
15558. Şimdi bile sofada elektrik ışığı altında herkese ve hepsine karşı yabancı bir muamma gibi ayrı duruyordu
15559. Hayır mesele bu değil
15560. Siz meseleyi ters anlıyorsunuz
15561. Ben ferdi bir vaktiden bahsediyordum
15562. Ben fakirden değil zengin doğmuş insandan bahsediyordum
15563. Siz herkesin disiplinini ona tatbik kalkıyorsunuz
15564. Halbuki o bunların üstünde
15565. Söze nasıl başladığımı hatırlayın
15566. Bütün kıymetleri kendisine hazır bulan adam dedim
15567. Ne çıkar bundan
15568. Şu çıkar
15569. Başkalarının çalışarak elde ettiği şeyleri o tabiatında mevcut buluyor
15570. Bu elde edilen şeylerin içinde vazife ve mesuliyet duygusu da var mı
15571. Nuran gözlerimi kapadı
15572. Acaba Fatma ne yapıyordu şimdi
15573. Hayır o yok etrafına karşı tamamıyla serbest fakat cömert
15574. İhsan yavaşça sordu
15575. Anlamıyor musun şimdi nerede aksadığımı
15576. Hayır anlamıyorum fakat ne çıkar Mümtaz yine bu hikayeyi yazsın
15577. İhsan devam etti
15578. Sen insandan mesuliyet duygusunu kaldırıyorsun
15579. Yerine birtakım hazır yaradılıştan gelme faziletler koyuyorsun
15580. Halbuki insan mesuliyet duygusundan başlar
15581. Öbürleri mizaç zenginlikleridir
15582. Nitekim hikayende bir evlenme bir hayal düşüşü veya sebepsiz nefretle kahramanın tasavvur ettiği tanrı adam cinayete doğru değişiyor
15583. Halbuki mesuliyet duygusu
15584. Mesuliyet duygusu da değişir
15585. Yalnız amelîye genişler
15586. İlk önce kıymetleri yıkar
15587. Yıkar ama o zaman dairenden çıkar
15588. Çünkü insanlık mesuliyet duygusuyla başlar
15589. Suad başını salladı
15590. Ne çıkar bundan
15591. Şu çıkar
15592. İnsanlarla hayatla dediğin gibi barışmış olmaz
15593. Bilakis onlarla arasına kan girmiş olur
15594. İnsanla ve kainatla barışık kalmak için onların bendeki çehresinin tam ve yerinde durması lazımdır
15595. Halbuki cinayet hatta en ufak haksızlık bu çehreyi bizde bozar
15596. Kainatı inkar etmiş oluruz
15597. Yahut kainat bizi kuser
15598. Senin ıstırapın bunu bozmuyor mu
15599. İhsan tereddütsüz cevap verdi
16000. Bilakis ben ıstırapımda insanlıkla barışıyorum
16001. Onu muzdarip olduğum zaman daha iyi anlıyorum
16002. Aramıza o kadar sıcak bir şey giriyor ki o zaman mesuliyet duygumu daha iyi idrak ediyorum
16003. İstırap günlük ekmeğimizdir ondan kaçan insanlığı en zayıf tarafından vurmuş olur ona en büyük ihanet ıstıraptan kaçmaktır
16004. Bir çarpıda insanlığın talihi değişebilir misin
16005. Sefaleti kaldırsan bir yağın hüriyet versen yine ölüm hastalık imkansızlıklar ruh didişmeleri kalır
16006. O halde ıstırap karşısında kaçmak kaleyi içinden yıkmaktır
16007. Ölüme kaçmak ise büsbütün korkunçtur
16008. O sadece mesuliyetsiz hayvanlığa sığınmaktadır
16009. Bir dakika durdu
16010. Onun da Suad kadar ve belki de daha fazla ıstırap çektiği belliydi
16011. Yüzü ter içindeydi
16012. Ağır ağır devam etti
16013. İnsan talihi mahpusudur
16014. Ve bu talihin karşısında imandan ve bilhassa ıstırapa katlanmaktan başka silahı yoktur
16015. İmandan bahsediyorsunuz aklın yolundan gidiyorsunuz
16016. Akıldan gidiyorum
16017. Elbette akıldan gideceği
16018. Sokrat akıllı aşık ihtırası aşkıtan iyidir diyor
16019. Akıl insanın ayırıcı vasfıdır
16020. Fakat öldürenin de kendisi de öldürme hareketinde ölenle beraber ölmüyor mu
16021. Bir bakıma göre doğru
16022. Ama işte bu ölüm istediğin yeniden doğuşu temin edemez
16023. Hiç olmazsa her zaman için
16024. Çünkü bu isyanla biz kategorinin dışına çıkarız
16025. Sen insanı kainatın içine layıkıyla yerleştiriyorsun
16026. Halbuki işe oradan başlamalı
16027. Ben insana tanrılık vasfını reddedenlerden değilim Bilakis kainatın efendisi insan ruhudur
16028. Suad güldü
16029. İhsanım coşkun tarafına rast geldin dedi
16030. Fakat Mümtaz sen yine bu hikayeyi yaz
16031. Mümtaz ilk defa söze karıştı
16032. İyi ama niçin benim yazmamı istiyorsun da kendin yazmıyorsun
16033. Gayet basit
16034. Sen hikayecisin
16035. Yazmaktan hoşlanıyorsun
16036. Rollerimiz ayrı
16037. Ben sadece yaşıyorum
16038. Ben yaşamıyor muyum
16039. Bu suali Mümtaz en yumuşak sesiyle yoksa öldüm mü der gibi sormuştu
16040. Hayır yaşamıyorsun yani benim gibi değil
16041. Sen bir noktaya çekilmiş orada yaşıyorsun
16042. Geniş ve parlak hayallerin var
16043. Zamana hükmedeceğim diyorsun
16044. Kendine yarayacak hiçbir şeyi kaybetmemek için çırpınıyorsun
16045. Bu bana yarar bu yaramaz diye ayırıyorsun
16046. İstedğine bakıyor istediğine bakmıyorsun
16047. Adeta kendi kendine konuşuyordu
16048. İfade bir öksürüyor her öksürükten sonra aldırmaın geçer der gibi başını sallıyordu
16049. Senin behemehal kendinin olmasını istediğin bir dünyan var
16050. Yapmacık da olsa onda kalıyorsun
16051. Ben senin gibi miyim
16052. Ben sefil maddi ayyaş vazifesinden kaçan bir adamım
16053. Benim ömrüm biçare bir ıstıraftır

15654. Su gibi akıyorum
15655. Hastayım içki içiyorum evlat babasıym yüzlerini görmek istemiyorum
15656. Kendi hayatımı bir tarafa bırakmışım her an başka bir insanın derisinde yaşıyorum
15657. Bir hırsız bir katil bacağımlı sürükleyerek yürüten bir zavallı hepsi her gördüğüm canlı mahluk benim için ayrı ayrı davetler oluyor
15658. Beni çağırıyorlar
15659. Hepsinin peşlerinden koşuyorum
15660. Bana kabuklarını açıyorlar yahut ben onlara vücudumu açıyorum fark etmeden içime yerleşiyorlar elimi kolumu düşüncemi zapt ediyorlar korkuları vehimleri benim korkularım vehimlerim oluyor geceleyin onların rüyasını görüyorum
15661. Onların azabıyla uyanıyorum
15662. Sade bu mu
15663. Bütün inkar edilenlerin azabım içinde yaşıyorum
15664. Her düşüştü tecrübe etmek istiyorum
15665. Bizim bankamın kasasını bana emanet edilen kasayı kaç defa soydum biliyor musun
15666. Macide ağlayacak gibiydi
15667. Neler söylüyorsun Suad
15668. Dinlemeyin bunu Allah'a şükran
15669. Ter içinde baksanıza
15670. Mümtaz yengesine baktı yüzü bembeyazdı gözleri büyük büyük açılmıştı
15671. Macide tam bir asap krizi içindeydi
15672. Fakat Suad onun telaşına ehemmiyet vermedi
15673. Merak etme Macide
15674. Zannettiğin gibi değil
15675. Hakikatte soymadım
15676. Fakat belki yüz defa kasayı soymayı düşündüm
15677. Sade düşünmedim soyduğumu tahayyül ettim
15678. Belki yüz defa bankadan en geç olarak çıktım
15679. Arkamda her an beni yakalayacak adamlar vehmederek küçüle küçüle yürüdüm hiç geçmediğim yollarda yürüdüm
15680. İhsan sordu
15681. Peki ama niçin yaptın bunu
15682. Fakat Suad hep Mümtaza bakarak cevap verdi
15683. Niçin hayatımı en manasız şekilde budalaca yaşadysam niçin eğlendiysem niçin içtiysem niçin evlendiysem
15684. Zamanı öldürmek için
15685. Yaşamak için çürümek için
15686. Omuzlarını silkti ne bileyim ben
15687. Kendimi dayımak istiyorum da ondan
15688. Uçuruma her an ben varım demek ihtiyacı
15689. Şimdi niçin sen yazasın istiyorum öğrendin mi
15690. Bir kere olsun belkemiğimde deşet ürpersen diye
15691. Hepinizin kafasında sevgi ıstırap diye bir yığın kelime var
15692. Kelimelerde yaşıyorsunuz
15693. Ben kelimelerin manasını öğrenmek istiyorum
15694. Onun için yaptım
15695. Mesela öldürecek derecede sevdiğini öğrenmek için yazmalısın
15696. Fakat sen ölümü de bilmezsin
15697. Kahkahalarla gülüyordu
15698. Eminim ki senin için ölüm bir fırında iyice piştikten sonra tıpkı bir müzede muhafaza edilen eşya gibi ebediyette daha parlak daha kendisi olarak beklemektedir öyle değil mi
15699. Ve sen ölümden iğrenmezsin onu güzelin ve aşkın kardeşi götürsün
15700. Hiç ölümün iğrenç bir şey olduğunu düşündün mü
15701. İğrenç bir çürüme ve kokma
15702. İçinizde Allaha inanan var mı bilmiyorum
15703. Fakat eminim ki hepiniz müphem bir sükkat bu bahsi kapatmışsınızdır
15704. Çünkü kelimelerde yaşıyorsunuz
15705. Bir kere olsun Allaha konuşmak istediniz mi
15706. Ben dindar olsaydım onunla konuşmak onu tecrübe etmek isterdim
15707. Nuran Lüzumu var mı Suad bunların diye çıkıştı
15708. Fakat Suad dinlemiyordu
15709. O alabilirdiğine konuşuyordu
15710. Mümtazın korktuğu olmuş kriz başlamıştı
15711. Mümtaz hep aynı çocuk sesiyle sordu
15712. Sen inanmıyor musun
15713. Hayır yavrucuğum inanmıyorum
15714. Bu saadetten mahrumum
15715. İnanmadım mesele değişirdi
15716. Bilsydim ki vardır insanlarla hiçbir davam kalmazdı
15717. Yalnız onunla kavga ederdim
15718. Her an bir yerde yakalar bana hesap vermeye mecbur ederdim
15719. Ve zannederdim ki bana hesap vermeye mecbur olurdu
15720. Gel derdim gel yarattığın mahluklardan birisinin derisine bir an gir
15721. Benim her gün yaptığımı yap
15722. Bir tanesinin hayatımı yirmi dört saat yaşa Pek bedbahtına gitmene lüzüm yok
15723. Sen ki yaratıcısın bilmemen anlamaman kabil olmaz
15724. Onun için herhangi birinin derisine gir
15725. Ve kendi yalanını bir an bizimle beraber yaşa bizim gibi yaşa
15726. Yirmi dört saat bu bataklıkta küçük susuzlukların kurbağası ol
15727. İhsan güldü
15728. İyi ama bütün bunları ancak inanan söyleyebilir sen pekala inanıyorsun
15729. Hem hepimizden fazla
15730. Hayır inanmıyorum
15731. Yalnız hakikaten inanmanın kafasıyla düşünüyorum
15732. Başını salladı
15733. Ve hiçbir zaman inanmayacağım da
15734. Ben yerde romatizmadan ölmeyi tercih ederim
15735. Hepsini birden şaşkın güldüler
15736. Yalnız Mümtazın yüzü gergin bir dikkat içindeydi
15737. Suad ne bu dikkatin ne de gülüşün farkında olmadı
15738. Evet dedi
15739. Yerde romatizmadan ölmeyi tercih ederdim
15740. Hikayeyi isterseniz anlatayım
15741. Akrabam arasında çok safdil iyi bir adam vardı
15742. Dindar temiz evliya ruhlu bir adam
15743. Hepimiz çok severdik
15744. Hayat karşısındaki duruşuna hayran olmamak kabil değildi
15745. Topkapı taraflarında bir yerde otururdu
15746. Şehre eşekle gelir giderdi
15747. Bu eşek benim çocukluğumun zevklerinden biri olmuştu
15748. Bir gün evlerine gittiğimiz zaman eşeği bahçede her zamanki yerinde görmedik
15749. Ne oldu diye sorduk
15750. Zavallı romatizma oldu dediler ve ahırı açıp gösterdiler
15751. Eşeğin eğerini karnına ters vurmuşlar üzengilerden tavana asmışlar
15752. Böylece ayakları ahırın rutubetinden kurtuluyor üstelik de ayakta kalmasınım önüne geçiliyordu
15753. Bilir misiniz başınızın ucundan sarkan dört ayağıyla yere doğru uzanan o mülayim çehresiyle ne kadar gülünç bir şeydi
15754. Hazin ve gülünç adeta beşerleşmişti
15755. İlk önce çok güldüm
15756. Fakat sonra gülmedim
15757. Şimdi her metafizik sistem bana onun halini tepemizden o hazin ve şaşkın bakışımı hatırlatır
15758. Nuran Hiç içtirmemiştin bunu
15759. Bari iyileşti mi
15760. Ne gezer birkaç gün sonra öldü
15761. Adeta intihar etti
15762. Yani kendisini bir akşam bir çaresini bulup yere attı
15763. Toprakta ölmek için
15764. Ama öyle asılmasaydı romatizmadan ölecekti
15765. Mümtaz omuzlarını silkti
15766. Maskaralık dedi
15767. Fakat Suad hala gülüyordu
15768. Sonra birdenbire ciddileşti
15769. Belki dedi
15770. Fakat benim için hakikat budur
15771. Anlıyor musunuz
15772. Benim için Allah ölmüştür
15773. Ben hürriyetimi tadyorum
15774. Ben Allahı kendimde öldürdüm
15775. İhsan sordu
15776. Hakikaten hür olduğumu sanıyor musun
15777. Suad ona kinle baktı
15778. Yüzü ter içindeydi
15779. Bilmiyorum dedi
15780. Hür olmak istiyorum
15781. Hayır olamazsın
15782. Niçin olamayacakmışım
15783. Beni artık kim men edebilir
15784. Çünkü içinde öldürdüğün Allah var
15785. Sen kendi hayatını yaşamıyorsun artık
15786. Sen bu halinle sadece bir mezar bir tabut gibi bir şeysin
15787. Korkunç zalim bir ölümü taşıyorsun
15788. Hangi hürriyet
15789. Evet ben de biliyorum o olmazsa her şey muahıtr sananlar oldu
15790. Onun boşalttığı yeri insanlığa parçalanlar oldu
15791. Tanrı insanı ben de biliyorum
15792. Ne oldu
15793. Sadece sefaletlerimizle baş başa kaldık
15794. İnsanın talihi yine aynı talih
15795. Aynı imkansızlıklar içindedin
15796. Aynı ıstıraplar içindedin
15797. Hakikatte bir şafak diye baktığın şey bir yangındır hayır sen Allah düşüncesini içinde azdırmakla ondan kurtulamazsın
15798. Hiçbir yara kurcalamakla iyileşmez
15799. Bir müddet durdu
15800. Fakat bilir misin Suad ne güzel bir ilahiyatçı olurdu
15801. Çünkü yaptığını tersine çevirmiş bir teolojidir
15802. Suad Pek zannetmiyorum dedi
15803. Hatta hiç zannetmiyorum istersen fakat bence böyle
15804. Suad saatine baktı kadehini herkese doğru kaldırarak boşalttı
15805. Fakat Mümtaz onun boş kadehi masanın üstüne koymadan adeta dikkatle dibine baktığını gördü
15806. Artık ben gitmeliyim
15807. Cümleye Allah'asmarladık
15808. Mümtazla Nuran itiraz ettiler
15809. Nereye nasıl olur
15810. Gece yeni başladı daha eğleneceğiz diyorlardı
15811. Fakat o dinlemedi bile
15812. Hayır benim verilmemiş sözüm var
15813. Biraz geç olsa bile behemhal gitmeliyim hoşça kalın Bir el işaretleriyle hepsine birden veda etti
15814. Nuranla Mümtaz onu kapıya kadar götürdüler
15815. Mümtaz Nurana Kalması için neden ısrar etmiyorsun dedi
15816. Bunu söylerken içinde garip bir çözülüş vardı
15817. Hakikaten Suad kalmış kalmamış kendisi için artık ehemmiyeti olmadığını sanıyordu
15818. Nuran Suada bakarak Ona ısrar beyhudedir madem ki gitmek istiyor
15819. Güle güle Suad ve elini sıkmadan evvel pardösüsünün yakasını düzeltti
15820. Bir boyun atkısı ister misin
15821. Teşekkür ederim yakam çok geniş
15822. İncap ederse kaldırırım
15823. Mümtaz beni biraz götürür değil mi
15824. İkişi birden kapıdan çıktılar
15825. Mümtaz karanlıkta geniş bir nefes aldı
15826. Kendisini daha fazlasına tahammül edemeyecek kadar yorgun buluyordu

15827. Rutubetli gecede birkaç saat evvel büsbütün başka gözlerle baktığı bir yığın gölgenin arasından yürüdüler
15828. Sonbahar gecesi Emirgan sırtlarını o imkansız yalnızlık vehmiyle kaplamıştı
15829. Karşı kıyımın fenerleri bu yalnızlık içinde ümitsiz imdat işaretlerine benziyorlardı
15830. Suad karanlıkta önüne bakamıyormuş gibi sağa sola çarpa çarpa yürüyordu
15831. Yokuşun ortasına kadar böyle yürüdüler
15832. Orada misafiri genç adama Sen artık dön dedi
15833. Fakat sözünü bitiremedi
15834. Keskin bir öksürük birkaç saniye sürdü
15835. Mümtaz İstersen dedim bu gece bizde yat
15836. Vasıta bulamayacağını dedi
15837. Yatak var
15838. Suad öksürüğü bitene kadar cevap vermedi
15839. Sade onun elini sıkı sıkı tutuyordu öksürük geçince hayır gececeğim dedi
15840. Zaten sizi kafi derece tedirgin ettim
15841. Böyle bir şey yok sade sen rahat değilsin
15842. Evet değilim hiç değilim fakat geçer
15843. Ve deminden beri iki eli içinde sımsıkı tuttuğu Mümtazın elini bıraktı gülerken Haydi git eğlen dedi
15844. Mümtaz karanlıkta gözlerinin kendi gözlerini aradığını hissetti ve hiç istemediği halde bakışımı ondan kaçırdı
15845. Fakat Suad gitmedi Mümtazın ceketinin yakasını tutarak onu durdurdu yavaş sesle Ben Nurana mektup yazdım bunu biliyor musun dedi
15846. Bir aşk mektubu
15847. Bu ani hücum karşısında şaşırın Mümtaz adeta kekeleydi
15848. Biliyorum dedi
15849. Bana gösterdi
15850. Evleneceğimizi bilmiyor muydun
15851. Seviştığimizi biliyordum
15852. O halde
15853. O haldesi yok
15854. O gavesiz hareketlerden biri yazmadan yarım saat evvel belki Nuranı aylarca düşünmemiştim
15855. Mümtaz arada kendisine ait bir mesele yokmuş gibi sakin bir sesle Fakat bana karşı eski arkadaşına karşı ne bileyim pek doğru iş değildi bu
15856. Bu sefer göz göre geldi
15857. Suadın yüzünde acıklı bir tebessüm vardı
15858. Sen garip ve münasebetsizin bazen bizi nasıl istila ettiğini anlamazsın
15859. Belki hiç anlamayacaksın
15860. Çünkü hareketlerinin üzerinde ısrar eden onların behemehal bir devam ve neticesi olmasını isteyen takımındansın
15861. Onun için her şeyde bir mantık görmek istersin
15862. Ne ise oldu
15863. Seni beyhude tutmayayım ben sadece bir münasebetsizlik olsa bile bunu bilmeni istemişim
15864. Allahasmarladık
15865. Ve yokuştan aşağı acele acele inmeye başladı
15866. Mümtaz arkasından bağırdı
15867. Herkes de böyleler onun için engage olmamaya dikkat et
15868. Güle güle
15869. Suad acele adımlarla yokuşu iniyordu
15870. Mümtaz olduğu yerde onun gece içinde daha tok gelen ayak seslerini ve iç yurttı öksürüğünü bir müddet dinledi
15871. Sonra yavaş yavaş eve dönmeye başladı
15872. Elinin bu iri kemikli ve ter içinde avuçların mengenesinden kurtulduğuna memnundu
15873. Nedenine bu acayip gecede kendi elini onun avuçları içinde görmek Mümtazı korkutmuştu
15874. Bu yapışkan cendere ona adeta ruhuna kadar giden bir tasarrufun vehmini vermişti belki gözlerini ondan kaçırması da bu yüzden
15875. Bunu hatırlayınca kendisine kızdı bir hastadan korkmuştu
15876. Fakat kurtuluş hissi o kadar ciddiydi ki elini havaya kaldırıp karanlıkta tekrar kavuştuğu bir şey gibi seyretmesine mani olmadı
15877. Hummanın ve terin yapışkan sıcaklığıyla Suadın elleri sanki avucunun derisinden ve parmaklarının ucundan çok kuvvetli kendisi için çok lazım çok hayati bir unsuru sömürmüştü beraberinde götürmüştü gibiydi
15878. Kendi kendine Niçin bu kadar azapta
15879. Niçin bu kadar zalim diye birkaç defa sordu
15880. Hiç olmazsa Nuranı tanıdığı zamandan beri duymadığı bir ruh hali içindeydi
15881. Ondan yüz adım ötede bulunuyorum ve bu yolda kendi kendime titiriyorum diye içinden kendisine kızdı
15882. Hakikaten dünyası diyebileceği herkes bu evde idi fakat o anda ne Nuranı ne İhsanı ne de evdeki öbür misafirleri düşünüyordu
15883. Yokuşun başında tekrar durdu ve etrafına baktı
15884. Sonbahar gecesi siyah ve çok cilalı bir camın arkasında gibi dağınık ve insanın içine kadar işleyen ışıklarıyla her türlü değişime ihtimallerinin dışında parlıyordu
15885. Uzakta deniz koyu kül rengi parıldan bir çizgi olmuştu
15886. Onun ötesinde karşı yakının puslu yol fenerleri yıldızları taklit eden bir durgunlukla sanki etraflarındaki hayatı değil kendi sükutlarını bekliyorlardı
15887. Fakat hepsi etrafında bulunan her şey küçük gece çikintileriyle tek tük kuş ve böcek sesleri dal hışırtılarıyla beraber donmuş gibiydi
15888. Ya dediği doğru ise
15889. Rabbim ya dediği doğru ise
15890. Bu endişe ile başını kaldırdı gökyüzünü seyretti
15891. Bir yığın yıldız berrak üperişleriyle ancak karanlığımı daha şiddetlendirdikleri bir gök ortasında ağır bir hasta evinin ümit azap endişe yüklü pençeleri gibi parlıyordu istemeye istemeye daha ölmemiş diye düşündü
15892. İçindeki azap o kadar büyüktü ki bir yerlere kaçmak sığınmak istiyordu
15893. Fakat nereye kaçabilirdi
15894. Sayısız zamanın ışık kervanlarıyla yüklü bu karanlık gececin hiçbir tarafında insan ruhunun sızabileceği bir çatlak bir yumuşaklık yoktu

15895. O sert kabuğuna iri mücevherler kakılmış bir hayvan gibi tek başına hiçbir şeyi kabul edemeyecek bir toklukla sanki canlı her şeyi inkar eden bir toklukla etrafını kaskatı almıştı
15896. Canlılık o her şeyde gülen ve konuşan sır bu ağır mücevher yüklü perdenin arkasına çekilmişti
15897. Bir tarafta bir hışırtı oldu ufukun bir köşesi kımlıdı
15898. Ağır ve haşın gece büyük koyu lacivert ve altın bir kuş gibi sanki başının üstünden kayar gibi oldu
15899. Fakat kanatlarında hep aynı katılık vardı
15900. Beni de beraberinde götürse
15901. Başka zamanlarda olsaydı Mümtaz bu saf mücevherlerden bakır uykusundan henüz uyanmamış madenlerden siyah mermer ve granitlerden imiş hissini veren gecede kendi zevk ve şiiir dünyasının en halis tarafını bulurdu
15902. Fakat şimdi çok muzdariş bütün şiiir dünyasına kapanmış gibiydi
15903. İçinde büyük bir korku vardı
15904. Bir tarafım yıkılmış gibi diye kendi kendine konuştu
15905. Sokağın başındaki evde her uzak mahremiyeti bizim için böyle gecelerde o kadar tatlı ve hülmalı yapan bir lamba yandı ve bir pencere birdenbire hayat hastalığına tutulmuş gibi gömüldüğü saf ve derin sükut içinde önündeki ağacın yarı ıslak profiiliyle beraber Mümtazın önüne kadar bu büyük ve muhteşem sükuttan henüz kesilmiş kanlı bir parça gibi fırladı
15906. Mümtaz birdenbire evde misafirlerini ihmal ettiğini hatırladı
15907. Nuran onu merak edebilirdi
15908. Acele acele yürümeye başladı
15909. Fakat bu küçük arıza onu sadece kendi zamanına çevirmişti içindeki yalnızlık duygusunu ve azaplı darlığı giderememişti
15910. Hala bir tarafla boşlukta yürüyordu
15911. Kafamla vücudumun arasında ne kadar mesafe var
15912. Durdu ve düşündü
15913. Acaba hakikaten bunu mu demek istemişim
15914. Belki daha güç daha anlatılmaz bir şeydi duyduğum
15915. Suada kızmıyordu
15916. Yaptığı şeyin kötü olduğunu biliyordu
15917. Fakat hüküm vermek istemiyordu
15918. Artık insanlar hakkında hüküm vermekten vazgeçmişti
15919. O içindeki sefaleti teşhir ederek ağızlarının tadını bozmuştu
15920. Mümtazı şaşıratan bu sefaletin derinliği daha doğrusu onu bu kadar sefil yapan hayatının ittiratsızlığıydı
15921. Bununla beraber azapta olduğu da muhakkaktı
15922. Bütün akşam onu dinlerken çok rahatsız uykularda birdenbire kilitlenmiş çenelerin vehmi olan o yorucu ve yarı kabus konuşmaları hatırlamıştı
15923. Suad fena bir rüya gören adama benziyordu
15924. Evdekiler masanın başında Suadın bahsediyorlardı
15925. Nuran o girince Nerede kaldın böyle der gibi baktı
15926. Mümtaz içindeki perişanlığı örtmek için gizli bir öpüş işaretleriyle gülmüştü ve Nuranın herkes arasında bu laubaliliğe kızmamasından sevindi
15927. Ben de bir kadeh içebilirim değil mi
15928. Nuran İstediyin kadar Mümtazı içti
15929. Zaten geceye yeni başlıyoruz
15930. O da Suadın kurtulduğuna memnundu
15931. İhsan sözüne devam için Mümtazın kadehinin dolmasını adeta aksilikle bekledi
15932. O böyleydi sözünün kesilmesini hiç istemez konuşurken araya giren işlerin çabukça görülmesini beklerdi
15933. Mümtaz kadehinin arasından Nuranı bakarak madem ki öyle cümlelerin sıhhatine dedi
15934. Hazin tarafı şu ki bu cins azapları bütün dünya bir asır evvel yaşadığı bitirdi
15935. Hegel Nietzsche Marx geldiler geçtiler
15936. Dostoyevski Suadın seksen sene evvel bu azabı çekti
15937. Bizim için yeni nedir bilir misiniz
15938. Ne Eluardın şiiiri ne de Comte Stravoginein azabıdır
15939. Bizim için yeni en ufak Türk köyünde Anadolunun en ücra köşesinde bu akşam olan cinayet arazi kavgası veya boşanma hadisesidir
15940. Bilmem fikrimi anlayor musunuz
15941. Suadı itham etmiyorum
15942. Fakat onun meselelerinin bu günümüzün kendi günümüzün çerçevesine giremeyeceğini söylüyorum
15943. Mümtaz kadehini boşalttı
15944. Ama bir noktayı unuttuysunuz
15945. Suad hakikaten azap çekiyor
15946. İhsan eliyle bir şeyi kendinden uzaklaştırdı
15947. Çekebilir ama bana ne
15948. Benim ferdin peşinde koşacak vaktim yok
15949. Ben cemaat ile meşgulüm
15950. Sürüden ayrılanın arkasından anası ağlasın
15951. Bilir misiniz bir gün bir mezat yerinde bir yığın eski lokanta menüsü buldum
15952. Bilmem hangi lokantanın tabldot menüsü
15953. Galiba Hamit devrinin ortalarına doğru
15954. Baş tarafında o gece teganni edecek muganniyelerin adı yazılıydı
15955. Suadın meseleleri benim üzerimde bu tesiri yapıyor
15956. Geçmiş şeyler
15957. Herkes bir düşüncüyü böyle dönülmez yere taşıyabilir ve orada azdırabilir
15958. Fakat niçin yapmalı
15959. Zorla kendimize baş dönmeleri yaratmaktan bir şey çıkmaz ki
15960. Biz yapacağı birtakım işi mesuliyetleri olan insanlarız
15961. Ama Allah ebedi meselemizdir
15962. İnsan ve talih de ebedi meselelerdir
15963. Ve birbirine bağlıdır
15964. Ayrıca halli imkansız meselelerdir
15965. Tabii iman edilmezse
15966. İhsan bir müddet düşündü
15967. Biliyorum bu tarzda konuşmaya hakkım yok
15968. Elbette bütün ahlakımız ve iç hayatımız Allah fikrine bağlıdır
15969. Bu satranç onsuz oynanmaz

15970. Belki Suada biraz da bunun için kıızıyorum
15971. Sözüünü bitirmedim
15972. Suadın konuşma tarzı onu Macideden fazla rahatsız etmişti
15973. Suad hayatla barışma imkanlarını kökünden kaldırmış adamdı
15974. Her an bir delilik yapabiliirdi
15975. Bunu bilhassa Mümtazla ve Nuranla konuşması lazımdı
15976. Fakat meseleleri bu tarzda alması hoşuna gitmiyordu
15977. Tefik Bey son derecede rahat bir edayla öntündeki dolmalardan birini tabağına aldı
15978. Bilmem Nuran ne diyecek ama çünkü daha Mümtaz işlerime karışıyor ben bu senenin son patcanım yiyorum galiba
15979. Gelecek sene de yiyebileceğime şüpheliyim
15980. Yani Suad Bey oğlumuzun uğraştığı şeyleri ben sizden evvel öğreneceğim
15981. Son derecede zalim ve asik bir çehre ile kendisiyle Suadla bütün hayata ve yaklaştığını duyduğu ölümlle alay ediyordu
15982. Beni asil şaşırta neder biliyor musunuz
15983. Gençlerimiz eğlenmeyi unutmışlar
15984. Eskiden böyle miydi
15985. Bu kadar insan hem bu yaşta bir yerde olsunlar ve bunları konuşsunlar
15986. Nuran Dayım Suadi hiç sevmez dedi
15987. Hatta Yaşarın Suadla dost olmasını da istemez
15988. Fakat siz ne dersiniz deyin bu gece ben hiç şaşırmadım
15989. Suad oldum oğul böyledir
15990. Bir gün Boğazda hep beraber gezinirken bir köpek yavrusunu şartlarına göre fazla mesut diye denize attı
15991. Zorla kurtardık
15992. Öyle de güzel şeydi ki
15993. Peki sebep
15994. Sebep basit
15995. Bir köpek bu kadar mesut olmamalıymış
15996. Suad bu
15997. O zamanlar canlı olan her şeye düşmanım Diyordu
15998. İhsan bir teklifte bulundu
15999. Çocuklar bu bahisten kurtulmamızı istiyorsanız Orhanla Nuri bize halk havaları söylesinler
16000. Orhanla Nuri bu kafilenin folklor tarafıydı
16001. Ne kadar çok türkü bilirdilerdi
16002. Ve gece İhsanın düşüncesiyle yepyeni bir istikamet aldı
16003. Orhanla Nuri ilk önce Tanburacı Osman Pehlivanın yaydığı o güzel Rumeli türküsünü söylediler
16004. Sesi dik ve heybetliydi
16005. Bulut gelir pare pare
16006. Dördü aktr dördü kare
16007. Sen açtın kalbime yare
16008. Yağma yağmur esme deli rüzgar
16009. Yarım yoldadır
16010. Mümtaz halk havalarının kendine has elle tutulur ıstırabını bir devaya kavuşmuş gibi dinledi
16011. Sanki birdenbire sert ve diriltici rüzgara yenilmesi behemehal lazım güçlüklerle hayatın kendisine çıkmışlar
16012. Bulut gelir yer yağ olur
16013. İçer bade sarhoş olur
16014. Yar kokusu bir hoş olur
16015. Mümtaz bu derin ve çıldırtıcı hasretin kendi ıstırabından çok ayrı bir şey olduğunu anlıyordu
16016. O bir asap bezukluğunun değişmiş şekli değil sıcak ekmeç gibi hayatın kendisi ile dolu onu yapan bir şeydi
16017. Bulut gelir seher ile
16018. Çiçek açmış bahar ile
16019. Herkes kavuşmuş yar ile
16020. İşte bunu sevmeliyiz
16021. İhsan hakikaten mesuttu
16022. Bütün hakikatler burada bu engin ummanda
16023. Halkımıza ve hayatımıza ne kadar yaklaşırsak o kadar mesut olacağız
16024. Biz bu türkülerin milletiyiz
16025. Sonra birdenbire Yahya Kemalın mısramı hatırladı
16026. Duydumsa da zevk almadım İslav kederinden
16027. Var mı
16028. yok mu
16029. Ben varım yeter
16030. Kendime herkesten fazla hiçbir hüriyet de istemiyorum
16031. Fakat burada da azap var hem daha keskin
16032. Hayır burada yalnız söyleyiş var
16033. Eğer bu türkünün buna benzerlerin kederi hakiki olsa insan kalbi yarım saat tahammül edemez
16034. Burada biz kalabalıklı karşı karşıyayız
16035. Tecrübe bir kişinin değil bütün medeniyetindir
16036. Orhanla Nuri birbirini ardınca Rumeli ve Anadolu türkülerini söylüyorlar Cemil onlara neyle bazen yardım ediyordu
16037. Sonuna doğru Tefik Bey Size gül ilahisini okuyayım Dedi
16038. Trabzonda daha ziyade kadınlar söyler bunu
16039. Mümtaz birdenbire Fra Filippo Lippinin Güller İçinde Çocuk İsa tablosunu andıran bir kainat içinde kaldı
16040. Sanki Ferahfezanın o hasret kasırgısında savurduğu bütün güller bu eski ilahide toplanmıştı
16041. Gülden kurulmuş bir pazar
16042. Gül alırlar gül satarlar
16043. Gülden terazi tutarlar
16044. Alanlar gül satanlar gül
16045. Hicaz makamı birdenbire bütün bir bahar olmuştu Mümtazın bu geçeden hatırladığı son hayal Nuranın bu gül tufanı içinden ve onların üst üste akislerini taşıyan yorgun süzülmiş birkaç türlü düşüncece parça parça fakat sakin tebeşüründe birleşen yüzüydü
16046. Hayır bütün o şüpheler azaplar birer vehimdi
16047. Nuranı seviyordu

16048. Nuran etrafının açığa kendisiyle meşgul olduğu bu sıkıntı devirlerinde yalnız Mümtazın sükunetine güvenebilirdi
16049. Halbuki Mümtaz bu güvene cevap verecek ruh halinden çok uzaktı
16050. Bütün bu işlere soğukkanlılık ve sevgili kadına itimatla bakacağı yerde ondan şüpheleniyor onu kendisini unutmakla itham ediyor üst üste yazdığı mektuplarda şikayetlerde bulunuyordu
16051. Ne Fatmanın bitmez tükenmez hastalıkları ne Yaşarın çekilmez halleri ne de etrafın dedikodusu Nuranı Mümtazın boş yere üzüntüleri kadar rahatsız etmiyordu
16052. Ötekiler beraberce karşı koymaya karar verdikleri güçlüklerdi
16053. Fakat aşğının vaziyeti büsbütün başkaydı
16054. Nuran Niçin beni anlamıyor diye şikayet ederken Mümtaz Bu kadar basit bir işi ne diye böyle içinden çıkılmaz bir hale sokuyor derken ikisi de birbirini anlamamakta ısrar ediyorlardı
16055. Nuranla göre Mümtazın vaziyeti gayet basitti
16056. Madem ki seviyordu o halde sükunetle bir tarafa çekilip beklemeliydi
16057. Mümtaz ise madem ki seviyor kendi saadeti için de bir an evvel kararını vermeliydi diye düşünüyordu
16058. Sade bu taşınma keyfiyeti Mümtaz için bir yığın sıkıntı olmuştu
16059. İkinci bir ev kirası ödeme masrafı gibi şeyler ilk defa genç adamı tabii kazancının dışında yeni imkanlar aramaya sevk etti
16060. Şimdi ikisi de İstanbul tarafında oldukları kişi ortasında çıkılacak bir yokuş bizim vapur tarifelerimizle o kadar güç bir seyahat haline gelen bir yakadan öbürüne geçme kullfeti olmadığı için daha kolay buluşabiliyorlardı
16061. Hemen her gün Nuran Mümtaza gelebilecekti
16062. Fakat bu sefer genç kadının hayatına büsbütün başka engeller girdi
16063. Beyoğluna taşınmakla Nuran eski mektep arkadaşlarının oldukça kalabalık bir aile muhitinin Yaşarın bitmez tükenmez dostlarının Fahri'nin hisim ve akrabasının ve nihayet Adilenin ve ahbablarının arasına düştüğü oluyordu
16064. Hemen hiç kimse onun vaziyetini anlamıyor herkes bilerek veya bilmeyerek eski yaşayışının devamını istiyor ve genç kadın hiç olmazsa evlenene kadar onu değiştirmeye cesaret edemediği için bütün bu dostlukları kabule mecbur oluyor davetler toplantılar birbirini kovalıyordu
16065. Öyle ki şubata doğru Mümtaza ayırdığı saatlerin çoğunun öbürleri tarafından zapt edildiğini görünce kendisi de şaşırmıştı
16066. Fatmanın yaz sonundaki hastalığının etrafa uyardığı dedikodu olmasaydı bu kadar itaatli olmayacak kendi iş hayatını inkar etmeyecekti
16067. Halbuki bütün bu ziyaretler davetler dostluklar bir yığın karşılıklı çıkarıyordu
16068. Mümtazla beraber hiç olmazsa bir müddet için bir arada görünmemeye karar vermişlerdi
16069. Bir bakıma göre bu çok doğru bir şeydi
16070. Fakat böyle ayrı yaşamaları genç adam için kolay olmuyordu
16071. Hemen her gün şurada buradan Nuranın dün akşam veya evvelki akşam bulunduğu davetin eğlencenin balonun hikayesi kendisine geliyordu
16072. İhsan daha fenası Mümtaz için çocuğunu feda etti ithamını üzerinden kaldırmak arzusuyla Nuran bu eğlencelerde olduğundan çok başka görünmeye çalışıyor hakikaten eğlenmeye gülmeye ufak itifatlara kabul etmeye kendisini mecbur sanıyordu
16073. Öbür taraftan Yaşarın Mümtazı kıskanması genç kadının başına birtakım genç erkek musallat etmişti
16074. Yaşar adeta Mümtaz olmasın da kim olursa olsun diye düşünüyordu
16075. Ona karşı garip bir düşmanlığı vardı
16076. Onun gözünde artık iyi kötü yoktu
16077. Mümtaz ve Mümtazdan başkaları vardı
16078. Yaşar bu düşmanlık içinde Adileye karşı olan kinini de unutmamıştı
16079. Hemen her gün onun evindeydi
16080. Açıkça bir kelime söylemeden işbirliği yapmışlardı
16081. İkisi de er geç Nuranın Adileye doğru kayacağını tahmin etmişlerdi
16082. İlk ziyaret gününde Evet bu zavallı çocuğu kurtarmalı yoksa mahvolacak diye anlaştıktan sonra genç kadını Mümtazdan uzaklaştırmak için her türlü tedbir beraberce sadece birbirlerinin düşüncelerini kabul etmekle almışlardı
16083. Yaşar Yarın akşam dostlarla size geleceğiz diye haber gönderdiği veya kısa uğrayışlarında bizzat söylediği zaman Adile bu haberin veya vadin altında Siz Nuranı çağırırız hatta icap ederse ısrar edersiniz cümlesini kendilğinden buluyor böylece Nuranla Mümtazın bir hafta evvelden verdikleri o akşamı baş başa geçirmek kararı birdenbire çıkan bu engelle karşılaşyordu
16084. Bütün bu tesadüfler oyunlar Nuranda yavaş yavaş neticelerini vermeye başlamıştı
16085. Genç kadın düşüncesinin hiç olmazsa bu davetlerde ve toplantılarda Mümtazdan uzaklaştığını hissediyordu
16086. Etrafın tecessüsünden hayatını didikleyen dedikodudan kurtulmak için sakin görünmeye çalıştıkça bu yeni muhite ve onun tesadüfe göre getirdiklerini yaşamaya alışmıştı
16087. Kaldı ki Mümtazı düşünmemek Fatmayı düşünmemek son altı yedi ay içinde hayatını istila eden bir yığın üzüntüden kurtulmaktı
16088. Bu biraz da dışardan içeriye doğru bir hücumla benzeriyordu
16089. Ve Nuran sonuna doğru kendisine cebredilen şeylerin çoğunun hoşuna gittiğini etrafındaki bu kalabalığın hayranlıkları ve eğlence ile dolu hayatın hoşuna gittiğini gördü
16090. Vakti içinde daima konuşan Mümtazın sesini susturmak için sık sık kendisine Nerede olursam olayım ben Mümtaza aitim Diyordu
16091. Fakat bunu söylerken bulunduğu yerle Mümtazın yanında bulunmak arasındaki fark gözünden kaçmıyordu
16092. Çinde bulunsam bile düşüncem onundur Diyordu
16093. Fakat bu daima onun olan düşüncesine mukabil tebeşürleri konuşması neşesi başkalarını başka erkeklerin kolları arasında dans ediyor Mümtazı meşgul eden meseleye hiç benzemeyen meseleler üzerinde konuşuyor onunla baş başa oldukları veya yalnız onunla meşgul olduğu zamanlardaki gibi düşünmüyor yaşamıyordu
16094. Öyle ki kışın ortasına doğru kendisini hakikaten bu ruh dağımlığına alışmış buldu
16095. Hiç olmazsa evinde değildi
16096. Hiç olmazsa annesinin gizli gizli baş sallayışlarını Fatmanın ağızdan açığa düşman bakışlarını görmüyordu
16097. Hiç olmazsa bu kalabalıkta kendini dinlemiyordu

16098. O yaz sonunda Mümtazın dediği gibi evlenerek bu işi kökünden çözmekle ne kadar hata ettiğini şimdi iyi anlıyordu
16099. Her hafta bir iki defa Mümtazla buluşmasını genç adam için olduğu kadar kendisi için de kafi buluyor fakat bu saadetin Mümtaz için nelere mal olduğunu hiç düşünmüyordu
16100. Mümtazın günleri garip ve zalim bir bekleyiş içinde geçiyordu
16101. Taksimdeki apartman küçük ve güzeldi
16102. Mümtaz bu ikinci ikametgaha kitaplarının bir kısmını taşımıştı İstanbulu inmediği geceler orada kalıyordu
16103. Böylece Nurana göre Mümtaz çalışabileceği bir yerde kendi evinde idi
16104. Onu gelip gördüğü zamanlar için arasında gelip görmüş oluyordu
16105. Nuran böyle düşünmekle Mümtazı neye mahkum ettiğim düşünmüyordu
16106. Düşünse bile bir şey yapamazdı
16107. Kendince güç gördüğü şeyin karşısında bütün hamlesi kırılan kadın ruhu çoktan beri bu münasebeti Mümtazın hatırı için devam ettirdiği düşüncesini ona vermişti
16108. Bu yüzden Mümtazın günleri iki oda ile bir holün arasında tek başına beklemekle geçiyordu
16109. Nuran çok defa ya vaktinde gelemez gelse bile bu geliş kısa bir uğrayıştan ibaret kalırdı
16110. Ve Mümtaz onu kaçtırmamak için bazen bütün gün bazen de Nuranın gelmesi ihtimali olmayan saatler hariç üç dört gün üst üste evinde beklerdi
16111. Bu hakiki bir azaptı Nuranın vaad ettiği saate kadar çalışmak bir şeylerle oyalanmak kabildi
16112. Fakat kararlaştırılan saat yaklaştıkça beklemek denen şey insanın o kapı eşliğinde zilde ve saatte parça parça ve sadece helecan yaşayışı başlardı
16113. Mümtaz bu saatleri bir nevi baş ağrısı duymadan kapalı bir odada yaşamının verdiği o acayip üzüntüyü asabında hissetmeden hatırlayamazdı
16114. O hatırlar ve aylar boyunca gün denen şeyi satıcı sesleriyle rahatsız sinirlerinde yaşadı
16115. Bunlara evvela hiç dikkat etmezdi
16116. Kendimizi verdiğimiz düşüncenin arasında hepimizin alışık olduğumuz bu seslerin kendilerini göstermeden adeta bir metinde lüzumsuz bir virgül bir nokta gibi gelip geçişleri vardır
16117. Sonra yavaş yavaş zihin sadece bekleyişten ibaret bir hayata başlayınca bu sesler günün merhalelerini işaret eden alametler olurlar nihayet vakit gelip de Nuran gelmeyince daha evvelki tecrübelerin acı hatıralarında kaybolurlardı
16118. Saat ona doğru yığılıncunun sesi sadece ev kadınlara ilk kolaylığı bahsetmekten başka bir şey ifade etmezken on ikiye doğru adeta düşüncesini Nuranın gelişi meselesinde taksif etmeyi genç adama hatırlarlar ikide aynı satıcı aynı sesle Nuranın gelmesi saatidir diye haykırır üç üç buçukta Bugün de geçen haftaki gibi olacak gelmeyecek der akşama doğru ilk karanlık arasında bağırır zaman ise bu sesin kıvrımlarında Ben sana söylemedim mi gibi bir nevi itap başlardı
16119. Mümtaz için Nuranı beyhude yere beklediği bugünlerde saatler ümitleneye doğru ağır ağır çehresi değişen bir mahluktuktu
16120. Sabahleyin ümidin beş çizgileriyle gülümser öğleye doğru şüphe ile sevinç arasında üzültür ikinde bütün çizgileri kapanır akşama doğru renksiz manasız bir pelt Mümtazın ömrünün garip ve manasız bir benzeri olurdu
16121. Bu esnada apartmanda ziller çalınır komşu kapıların ötünde konuşmalar olur yan katta yemek masasının hazırlıkları başlar çatal bıçak gürültüleri radyo sesleri birbirine karşı sonra merdivenlerden acele çıkış ve inişler peydahlanır nihayet bütün apartman sessizliğe gömülürdü
16122. O zaman Mümtazın bütün dikkati ister istemez sokağa açılırdı
16123. Saat üç buçukta en üst kattaki Rum ailesinin sepeti aşağıdaki sebzeçiyeye uzanır karşı bir dille yukarıdan aşağıya ve aşağıdan yukarıya bir konuşma başlar karşı berber dükkanındaki manikürcü kadın evlerde çalışma saati geldiği için sokağa koşar fakat mahalle hakkında tam bir tekil haberi almadan sokaktan ayrılmak istemezmiş gibi kolacı kadımla bitmez tükenmez onun tarafından sadece hayret kolacının madaması tarafından yalnız sırt tevdi şeklinde konuşmasına başlar yan başında apartmanda piyano dersinin akisleri Mümtazın yalnızlığına her perdeden dolanın milerin kapalı işaretlerini atardı
16124. Bu sadece kulağında ve biraz da gözünde yaşamaktı
16125. Çok defa Nuranın gelişi bu üzüntülere nihayet verirdi
16126. Fakat gelmediği günler geceyi onu görmeden geçirmekle azabıyla korunmuş olurdu
16127. Mümtaz böyle zamanlarda sevgilisinin evine koşar onu evde bulamazsa Tefvik Beyle annesiyle biraz konuşur beklemeye çalışırdı
16128. Bazen de her şeyi küskün evinde kalırdı
16129. O pazartesi akşamı da böyle olmuştu
16130. Saat altıda fakülteden Taksime döndüğü zaman üç gün evvel Adile Hanım takımının Suad ve Nuran da beraber olmak şartıyla İstanbul kalabalık bir gazinosunda geçirdikleri gecenin haberini aldı
16131. Bütün havadisini vermek için adeta yakasına asılan zavallı bir budala uzaktan şahit olduğu eğlenceleri hanımların kıyafetlerini Suadın neşesini kadeh kaldırışını gürültülü gülüşünü unutmamak şartıyla her şeyi anlatmıştı
16132. Ben yalnız başıma idim
16133. Doğrusu sen orada olsaydın gelir katılırdım
16134. Hatta bir müddet bekledim bile
16135. Ne kadımlar azzizim
16136. Ne kadımlar
16137. Bunu söyleyen Nuranla Mümtazın münasebetini bilmiyordu
16138. Yalnız Sabihle dostluğunu biliyordu
16139. Onun için rastgele konuşuyordu
16140. Hele Suad Beyin metresi olacak galiba bir hanım vardı
16141. Sonra birdenbire eğlence ümitlerini boşa çıkartmış olmasını affetmiyormuş gibi Birader sen de etraftan öyle bir çekildin ki
16142. Yoksa bir şey mi yazıyorsun
16143. Galiba faaliyet sahan değişti
16144. Ama bu kadar da olmaz
16145. Bari çıktığın yeri söyle de gelip seni bulalım
16146. Hem bir gün beraber gideriz olmaz mı
16147. Senin dostların
16148. Zaten nereye gitsen oradan daha eğlencelisini bulamazsın
16149. Mümtaz daha fazlasını dinlemedi

16150. Bu budala sineğin ve bedava eğlence düşkünlüğünün yakasını bir türlü bırakmayan elini adeta zorla iterek uzaklaştı
16151. Birkaç dakika daha kalsa adamı orada dövmeye mecbur olacağını biliyordu
16152. İçinde Nurana karşı acayip bir hiddet peydahlanmıştı
16153. O cuma gününü Mümtaz evde Nuranı beklemekle geçirmişti
16154. Genç kadın bir gün evvel telefonda geleceğini o kadar kati vaad etmişti ki
16155. Sonra fazla ümitlenmeden ıstıraptan yorgun hiçbir tarafa çıkmadan yatmıştı
16156. Üstelik bütün geceyi bu kati vaad yüzünden genç kadın için herhangi bir üzüntü korkusuyla geçirmişti İkide bir uyanıyor cigara içiyor odasında dolayışor pencereyi açarak sokağın sessizliğini dinliyordu
16157. Şimdi ise kendisi için o kadar azaplı olan bu geceyi sevgilisinin nerede geçirdiğini sırtında henüz görmediği yeni elbisesi ve saçlarının tuvaletine kadar haber vermişlerdi
16158. Bu havadisten sonra Mümtazın eve gitmesi çok güçlü
16159. O yalnızlık stükut ümitsizlik hissi içinde zehirli bıçaklar gibi çalışan hiddet ve kin
16160. Bunları o kadar iyi tanıyordu ki
16161. Acele acele Beyoğluna doğru yürüdü
16162. İkide bir duruyor demin işittiği cümleyi kendi kendine tekrarlıyordu
16163. Galiba Suad Beyin metresi olacak Fakat niçin olmasın Birdenbire küçük bir ferruattı hatırladı
16164. Nuran bir gün beraber çıkarırken Mavi boyunbağını niye takmıyorsun diye sormuş ve Suadın üç gün evvel boynunda gördüğü bir boyunbağını tarif etmişti
16165. Bu alelade dalgınlık veya karıştırmaya şimdi onu çıldırtıyordu
16166. Bu daima böyle olurdu
16167. Mümtaz hariçten gelen tesirlerin altında bütün konuşuklarını yeni baştan hatırlar genç kadının her sözünde her jestede ihanet delilleri arardı
16168. Sevdiği bir şairin Canilerin dostu diye anlattığı trajik akşam yavaş yavaş karanlık ve sisli bir geceye yerini bırakıyordu
16169. Mümtaz dükkanların bu kömür ve sis kokusu içinde daha değişik görünen aydınlık vitrinlerine baka baka caddede yürüdü
16170. Nereye gitmeliydi
16171. Vaka içindeki sefaleti beraberinde taşıdıktan sonra her yer birdi
16172. Sonra bir yere gitmek insanlarla temas etmekti
16173. Halbuki Mümtaz insanlardan kaçmıyordu
16174. Onların anlamamazlığından haraptı
16175. Onlar meselesiz yaşıyorlardı
16176. Yahut da
16177. Yahut da ben çok biçireyim diye düşündü
16178. Ne yapmalı
16179. Nereye gitmeli yarabdim
16180. Birkaç dakikada kiskançlık etrafında ve içinde vehimden azaptan o çılgin ve muazzam makinesini kurmuştu
16181. Sanki bir örümcek durmadan çalışıyor çelik ağlarını örüyordu
16182. Bu kiskançlıktı
16183. Aşkın öbür çehresi olan kiskançlık
16184. Bütün hazların ve saadetlerin bizi mesut eden tebensümlerin ahitlerin ümitlerin tekrar gerisingeriye dönmüş keskin bıçaklar çok sivri neşterler halinde içimize saplandığı kiskançlık
16185. Mümtazın aylardır tanıdığı ve tattığı bir şeydi bu
16186. Çoktan beri aşkın kadehi onda ikilemişti
16187. Birisinden çıldırtıcı ışıksızlık içerken her dakikası bir duaya benzeyen saadetinin ortasında birdenbire bir el avuçlarının ortasına ikincisini sıkıştırıyor birden bire en ihtişamlı sarhoşluktan sefil acıların küçük duyguların zell şüphelerin alemine uyanıyordu
16188. Sanki kafasının bir tarafında çok zalim akla gelmedik işkencelerden hoşlanan bir sihirbaz vardı
16189. Birkaç saniye içinde etrafındaki her şeyi değiştiriyor mevcudu ortadan yok ediyor mevcut olmayanları getiriyor sade yaşadığı anın değil bütün mazesinin geçmiş günlerinin çehresini ve manasını bozuyor yalnızlık saatlerinin lezzeti olan her hayali tükenmez bir zulüm haline sokuyordu
16190. Ve Mümtaz içinde hiç tanımadığı bir hiddetle onun sivri kemirici sesini sinsi kıvrımını duyuyordu
16191. Yeni ciselemeye başlayan yağmurun altında ve keskin soğukta acele acele yürüyor ikide bir durup kendisiyle konuşuyor hareketlerini kontrol edememekle acıyla çıldırıyordu
16192. Fakat ne bu acele ve sağa sola çarpa çarpa yürüyüş ne ikide bir hiç tanımadığı cinsten mahluklar gibi karşılaştığı insanlar görmeden baktığı mağaza vitrinleri içinde gittikçe artan rahatsızlığı o gürültülü hiddeti ve kendisini yapayalnız ve biçare bulma hissini biraz daha derinleştirmekten her an daha çoğalmaktan daha tahammül edilmez şekilde kesik ve öldürücü olmaktan men etmiyordu
16193. Ah bir tarafa kapanıp ağlamak ne kadar iyi olacaktı
16194. Ne kadar sefilim sefil ve biçare
16195. Hiç duymadığı şekilde bedbahttı
16196. Birdenbire Sabihlere gitmek orada hepsini beraber bulmak arzusuna kapıldı
16197. Çağırılmadığı bir eğlencenin ortasında onları görmek istiyordu
16198. Bu gece Nuran orada olmalıydı ve şüphesiz Suad da beraberdi
16199. Onları hepsi bir arada görmek bu anda en büyük ihtiyacı olmuştu
16200. Her şeyi öğrenmeliyim
16201. Fakat neyi öğrenecekti öğreneceği ne kalmıştı
16202. Galiba Suad Beyin metresi olacak
16203. Biraz evvel rast geldiği adamın bu cümlesi kafasından hiç çıkıyordu
16204. Demek ki dışarıdan ufak bir bakış öyle bir dikkatle bu hüküm verilebiliyordu
16205. Yavaş yavaş Talimhaneye doğru tekrar yürümeye başladı
16206. Taksit sesleri kornalar çok rutubetli havada keskinliklerini kaybetmişler yüksek bir yerden atılan bir şilte gibi yayılıyorlardı
16207. Bir adam kolundan tutarak bir otomobilin hemen hemen altından onu çekti
16208. Mümtaz o kadar dalgındı ki adama teşekkür edemedi
16209. Ancak beş on adım ötede işi anlayabildi ve dönerek Niçin yaptın bu işi
16210. Neden bırakmadın

16211. Her şey bu anda bitebilirdi diye baktı
16212. Fakat adam gece içinde kaybolmuştu
16213. Sahihlerin evi salon yemek odası küçük büro hulasa caddeye bakan bütün cephe aydınlıktı
16214. Muhakkak burada diye tekrarladı ve kapıya doğru yürüdü
16215. Fakat kapının önünde birdenbire durdu
16216. Ya hakikaten oradaysalar ya onları beraber görürsem
16217. Cesareti hatta deminki hiddeti birdenbire kırtılmıştı
16218. Şimdi sade haftalardır uğramadığı bu eve bu kadar perişan bir yüzle ve sırf kendisini aramak için böyle birdenbire girmesinin Nuran üzerinde yapacağı tesiri düşünüyordu
16219. Onun böyle zamanlarında Nuranın yüzü o kadar değişir o kadar mahzun ve serzenişle dolu gözlerle bakardı ki
16220. Yavaşça evin kapısından uzaklaştı
16221. Sanki gecikmiş misafirlerin kimler olduğunu görmemek için yolda hiç kimseye bakmadan adeta etrafını görmemeye çalışarak yürüyordu
16222. İlk katlardan birinde bir radyo açıldı
16223. Ve birdenbire Mustafa Çavuşun türküsü bu kış gecesi sokağı kapladı
16224. Şahane gözler şahane
16225. Mümtazın içi burkuldu
16226. Bu Nuranın en sevdiği şarkılardan biriydi
16227. Tekrar acele acele yürümeye başladı
16228. Fakat musiki zalim bir melek olmuş onu peşinden kovalıyor sarsıyor altına alıyordu
16229. Niçin
16230. Niçin böyle olsun
16231. İkide bir elini almına götürüyor çok kötü bir düşüncüyü kendinden uzaklaştırmaya çalışıyordu
16232. Böyle ne kadar yürüdü
16233. Nereleden geçti
16234. Bunu kendisi de pek bilmiyordu
16235. Birden kendi kendine Bir şeyler içsem dedi
16236. Tünel taraflarında küçük bir meyhanenin kapısı önündeydi
16237. Yanmış zeytinyağı kokusu Rumca şarkı garson bağırışları havada uçar gibi hazır tebessümler alkol ve cigara dumanı içinde bir köşeye büzülürdü
16238. Hiç eski Mümtaz değildi
16239. Küçük çok küçük bir şey olmuştu
16240. Etrafındaki gürültüye rağmen kendi içindeki sesler devam ediyordu
16241. Eviç elden çıkmış vatan parçalarından topladığı hava ile hala hayalinde konuşuyor Nuranın güzelliklerini insan talihinin acıklıklarını eski Tuna boyu ayan konaklarının unutulmuş şehirlerin hatırasından ona sunuyordu
16242. Eviç Rumelinin Hüseyinsidir diye düşündü
16243. Meyhane ağzına kadar doluydu
16244. Herkes şarkı söylüyor gülüyor konuşuyordu
16245. Yakınlarda gelmiş ve birdenbire meşhur olmuş bir Yunan opereti trupunun ağzından toplanmış birkaç şarkı her masadan ayrı ayrı yükseliyordu
16246. Dostlarıyla gelmiş işçi kızlar evlerinden o gece beraber eğlenmek için almış fahişeler bekar memurlar bilmediğimiz ihtisaslariyla gündelik hayatımızı yapan elleri nasırlı vardakosta işçiler hepsi kendi insanlık yükleriyle ayrı ayrı diyarlardan gelmiş küçük kervanlar gibi buraya alkolün su başına bu hep bir arada paylaşılan acayip inzivaya konmuşlar mizaçlarının ve talihlerinin kendilerine emrettiği susuzluğu kimi unutmak kimi hüznünlü hatırlama kimi hayvanı hazlar kandırmaya çalışıyorlardı
16247. Alkol bazılarının yüzünü bir sünger gibi silmişti
16248. Bir kısmının yüzü ise aydınlık bir mağaza vitrini gibi parlıyordu
16249. Fakat hepsinde onun verdiği yarım uykunun altından bir irsiyet gömülü bir his alçakça bir tasavvur doludizgin koşmak kendisini her ne pahasına olursa olsun tatmin etmek isteyen arzu kin öldürme ihtiyacı ertesi sabah unutulacak veyahut daha hazini bütün ömrüne devam edecek fedakarlık hissi uzun zaman karanlık ve rutubette beslenmiş hayvanlar gibi uyanıyorlar tırmadığı kaya çarçasında ve güneş altında ısınan kertenkeleler gibi canlı ve dikkatli bekliyorlar sonra acayip bir değişikliklerle ellerine geçirdikleri bu insan malzemesinin bu küçükçük ve canlı şeyin yerini almaya çalışıyorlardı
16250. Hepsini adım adım kendi müntehalarna her insanda mevcut o sadece bir tek an olmak iddiasına ölümlü hayatın müşterek manasını taşıyan o keskin bıçak sırtına taşımaya çalışıyorlardı
16251. Kaba iğrenç ulvi veya budala dünyadan el çekmiş veya sadece iştiha herkes tek bir şey olmaya doğru gidiyordu
16252. Bir kısmı ise sadece dağılıyordu
16253. Bir duvara atılmış gevşek bir buz parçası gibi görünmez zerrelere haline giriyorlardı
16254. Bunlar ömürlerinin tecrübesini henüz benimsememiş yahut hiç benimsemeyecek yumuşaklar hülya adamları biçareler ya hakikaten yahut talihlerinin icabı garip bir mürahiklikte kalandı
16255. Küçük ve tecrübesiz bir orospu esmer ve cıltz vücuduyla çamurda kalmış bir mısır koçanına benzeyen biçare bir mahluk dirseğini aşığına dizine dayamış ona yavaş bir sesle şarkı söylüyordu
16256. Sesi ekşimiş ve küflü bir hamura benzeyordu
16257. İkide bir hıçkırıyor gırtlığına kadar yükselen alkolün tazyiki altında yüzü değişiyor fakat hıçkırık kesilince şarkısına devam ediyordu
16258. Biraz ötede üç erkek tek başlarına oturmuşlar konuşuyorlardı
16259. Birinin elleri masanın üstünde mütemediyen tempo tutuyordu
16260. Ortadaki hayatın zafer anlarından birini yaşadığı muhakkak olan bir zavallı ellilik bir adam yavaş ve ahenkli olmasına çalıştığı bir sesle kelimeler üstünde durarak dinlenerek bir şeyler söylüyor bazen iki eli birden meze tabaklarının üstüne uzanıyor onlara dokunmadan planlar çiziyor her sözün nihayetinde öbürlerinin yüzüne bakıyor kendi ehemmiyetinin idraki içinde kim bilir hangi hayali binayı o hiç tahakkuk edemeyecek hülya saraylarından birini kurmaya çalışıyordu
16261. Bu fikri bulan adamdı
16262. Yarnın sabah unutursa ne çıkar
16263. Akşamleyn tekrar burada bu veya buna benzer bir masanın başında onu daha zengin bulacaktı
16264. Mümtaz elleriyle durmadan tempo tutan gencin yüzüne baktı
16265. Mümkün merteye bu hakikatler ocağından uzak kalmaya çalışır gibi bir hali vardı
16266. Onu fikrin sahibini kışkandığı düşüncesinin onunla dövüşmemesinden muzdarip olduğu muhakkaktı
16267. Bununla beraber dalgınlığın arasından onu dinliyordu
16268. Ötekinden asıl hayran görünenden ziyade sahte dalgınlığı içinde ne bir kelimeyi ne de bir jesti kaybediyordu
16269. Nefretle kıskançlıkla her kelimeye içinden ayrı ayrı itirazlar ederek dinliyordu
16270. Yarnın bu kelimeler aynıyla ağzından çıkacak bu jestler tekrarlanacaktı başka türlü olmasına da imkan yoktu
16271. Mümtaz bir daha bütün bir şüphe içinde gencin yüzüne baktı
16272. Daha ziyade kapanmış bir avuca almaya saklamaya mahsus şeylerden birine benzeyordu
16273. O kadar sert ve haris bir boşluğu çerçevesiyordu
16274. Onların yanı başlarında geçkin fazla düzgünlü bir kadın başını genç bir erkeğin omzuna dayamış söylediği şeyleri dinliyordu
16275. Arada sırada çok nazlı olmasını istediği muhakkak olan bir sesle yavaşça gülüyor sonra kadehini yakalıyor birkaç yudum içiyor tekrar erkeğin omuzlarına yaslanıyordu
16276. Uzaktan bir garson kim bilir kaç senenin tecrübesi arasından onların haline gülüyordu
16277. Mümtaz için bu ses bu kireci rutubetle kabarmış duvarlara benzeyen kaba tecrübeleri kendisine yabancı iptidai kadın yüzü bu baygın ve cıvık bakış garsonun sessiz gülüşünün yanında bütün fecaatini kaybediyor ehemmiyetsiz bir şey kalıyordu
16278. Muhakkak garson insan sarrafıydı
16279. İnsan sarrafı
16280. Ve sadece Çocukluğundan beri işittiği bu tabirin korkunç delaleti altında çıldıracağı gibi oldu
16281. Demek ki ömrü tecrübemiz bizi bu hiçbir şeye inananmayan acınacak şeylere bu kadar şüpheci ve zalim güldüren bir bilgiye götürebiliyordu
16282. Demek ki beşeri dediğimiz şey sadece okur yazarın yarı meczubun kendi içindeki müphem parlıtları hakikat güneşi sananların vehmiydi
16283. Beşeri hayatın içinde değildi sadece bir düşünme şekli idi
16284. Bu düşünce onu birkaç ay evveline Emirgandaki büyük geceye İhsanla olan münakaşalarına götürdü
16285. Tıpkı köşkün sofasında olduğu gibi Platonu koltuğunun altında Republicası ile gurbet yollarında gördü
16286. Fakat düşüncesi burada birdenbire kesildi
16287. Nuranın yüzü cigara dumanı alkol kokusu yapışkan seslerle dolu meyhanenin havasında sanki kendi düşüncesinden bir an için olsa dahi bu kadar mahzun bir şekilde ayrılmaya razı değilmiş gibi karışmasa çıktı
16288. Tekrar sokağa çıkmak tekrar başıboş yollarda yürümek birtakım insanlara çarpmak otomobillerin altından güçlükle kurtulmak için sokağa çıkmak gayesiz hareket içindeki şeyleri koşturmak istedi
16289. Nuranın yenileşen düşüncesi o kadar kuvvetliyi ki bir an boğulacağına zannetti
16290. Sonra tekrar kadehine sarıldı
16291. Alkol alkol bir şey getirmeliydi
16292. Evet insani tecrübe insanın dışında diye tekrarladı
16293. Bunun gibi güzel mutlak mesut ve yüksek her şey insanın dışındaydı
16294. Derin düşünce hepsini inkar ediyordu
16295. Derin ve sağlam düşünce bir tek noktaya bakardı
16296. Ölümlü
16297. Veya başıboş çılgınlık yani Hayat
16298. Mümtaz bu ikisinden hangisi acayip ve mantıksız hayat mı yoksa zaruretlerin efendisi ölüm mü girecek diye kapıya bakıyordu
16299. Kapı açıldı
16300. Genç bir kadımla üç erkek içeriye girdiler yanındaki masaya oturdular
16301. Mümtaz bu masanın ne vakit boşaldığını bir türlü hatırlayamadı
16302. Ve o zaman dikkatlerinin ne kadar satıhta dolayışğını anladı
16303. Belki de gördüğünü sandığı şeylerin hiçbirini yoktu
16304. O çamura düşmüş mısır koçanına benzeyen kızcağızı o garsonu ve bir azap gibi kendisine musallat olan tebessümünü kollarının bilezikleri bir eski zaman devesinin çanları gibi şıkırdayan orta yaşlı düzgünlü kadını hep muhayyilesi uydurmuş olabildi
16305. Bu düşünce ile korka korka etrafına baktı
16306. Garson son derecede yılışık bir tebessümle yeni gelenlerle meşguldü
16307. Nazik ve maharetili olmasını istediği bir el işaretleriyle genç kadına zeytinyağı fasulye tırsu lakerda ve şiş kebabi tavsiye ediyordu
16308. Fakat elin hareketleri hiç değişmiyor bütün bu başka yerlerde bulunması imkansız nimetler genç kadının burnu dibinde hava boşluğuna birleştirilmiş iki parmağın üst üste çizdiği ulki çizgilerden doğuyordular
16309. Küçük kız hala şarkısını söylüyordu
16310. Fakat bu sefer gözlerinde bir yaş damlası vardı
16311. Orta yaşlı yosma aşığınm omzundan bir gözü kör mandolinçiyi türkü ısmarlıyordu
16312. Genç adam burada ne işim var diye düşündü
16313. Alkol kendisine hiçbir teselli getiremezdi
16314. Onda unutmamın cennetim bulanlardan değildi
16315. Bu kalabalığa gelince bir gün hiç istemedi Nuranı kaybederse nasıl olsa buna benzer yerlerde yemek yiyecek bu kalabalıktaki insanların itiyatlarına benzeyecek itiyatlar alacak bu kadınlara benzeyen kadınları isteyecekti
16316. Ve sadece bu ihtimale yarı çılgın yerinden fırladı
16317. Eve geldiği zaman saat on bire yaklaşıyordu
16318. Kapının önünde bu gecenin münesibetsizliğini düşünse düşünse anahtarını ararken kapı açıldı
16319. Karşısında Nuran vardı
16320. İlk önce Tefvik Beye annesine veya Fatmaya ait bir fena havadis işiteceğim zannıyla korktu
16321. Fakat Nuranın sırtında bir hafta evvel onun için Kütahyalı bir kadından satın aldığı eski zaman elbiselerini görünce bunun sade beklenmedik bir saadet olduğunu anladı
16322. Genç kadın cuma günü söz verdiği saatte Mümtaza gelmek için yola çıkmış fakat tam kapının önünde Suada rast geldiği için girmeye cesaret edememişti
16323. Suada iki haftadır bu sokakta rastlıyordu

16324. Fakat bu sefer Mümtazın akrabası muhasarayı ilerletmiş tam kapının önünde bir boyacıya ayakta durmasını boyatıyordu
16325. İster istemez dönmüş Sabihlere gitmiş oradan da Arnavutköyüne gitmeye karar vermişlerdi
16326. Mümtaza arkadaşı tarafından o kadar mübalağa ile anlatılan gece buydu
16327. Hiç rahat etmedim
16328. Ama hiç
16329. Suadla her an kavga edebilirdim
16330. O da hiç beklemediğim şekilde mahcuptu
16331. Her an vaziyet üzerinde konuşmaya mecbur olmaktan korkuyordum
16332. Fakat iyi oldu
16333. Ve Nuran muammalı şekilde güldü
16334. Mümtaz anlamamış gibi baktı İyi oldu çünkü kararımı verdim
16335. Bu ruh serseriliğinden bıktım artık
16336. Zaten annem de değişti
16337. Tefik Bey ise sabah akşam ısrar ediyor
16338. Onlar bugün Bursaya gittiler
16339. Bir hafta kalacaklar
16340. Biz de bu işi bitiririz
16341. İhsanım tanıdıkları bize bunu çarçabuk yaparlar
16342. Bu Tefik Beyin fikriydi
16343. Tefik Bey İhsan size bu işi çarçabuk bitirir Diyordu
16344. Hakikatte genç kadın son günlerde garip bir korkuya düşmüştü
16345. Kendisini o kadar erkeğin birden içinde gördükçe hayatını hiç idare edemiyor sanıyordu
16346. Bir çalışma bir gaye için erkek arkadaşlığı kabul edebilirdi
16347. Fakat sadece başboş eğlenmek için
16348. Bu akşam da Sabihlerde toplantı var
16349. Sabih fayans içinde kendisine yardım eden mühim bir adama ziyafet verecekti
16350. Beni de zorladılar
16351. Hem bu sefer Sabihin kendisi
16352. Ben de gitmemek için altıda buraya geldim
16353. Mümtaz daha ne gibi güçlükler çıkacağını biliyordu
16354. Fakat bir hafta beraberdi
16355. Saat altıda geldim
16356. Beraber bir yerde yahut evde baş başa yemek yeriz diye
16357. Sen yoktun ben de çarınca bekledim
16358. Sonra elbiseleri gördüm benim için olduğunu anladım giydim işte böyle
16359. Eliyle çocukça bir işaret yaptı
16360. Peki ya yemek
16361. Sümbül Hanım tabii ikram etti ama ben seni bekledim
16362. Sen neredeydin
16363. Mümtaz geceyi hislerinin ve düşüncelerinin üstünde durmamak şartıyla kısaca anlattı
16364. Nuran hep başımı sallayarak dinliyordu
16365. Sonunda
16366. Bunlar manasız şeyler
16367. Fakat senin de hakkın var
16368. Mümtaz Ya Sahihlere girseydim diye tüzülyordu
16369. Evleneceğimize göre onun da ehemmiyeti yok
16370. Yalnız ben sana daha mühim bir şey söyleyeyim
16371. Ben evin anahtarını kaybettim ya
16372. Suadın bulmuş olmasından korkuyorum
16373. Suad bu evi biliyor
16374. Hep etrafında dolaşiyor
16375. Madem ki evleneceğiz
16376. Evet dayım ısrar ediyor
16377. Hatta annem de
16378. Bilir misin ben de korktum artık
16379. Nuran açık turuncu cepken mor kadife yelek yine turuncu şalvar içinde o kadar sırma ve işleme arasında bir mücevher gibiydi
16380. Kendisi de elbisesine pek bayılmıştı
16381. İki de bir aynaya bakıyordu
16382. Peki saçlarını bu hale nasıl koydun
16383. Evde ayna tarak yok değil ya
16384. Sümbül Hanım da bana yardım etti
16385. Sümbül Hanımın çürük dişlerinin arasında çok tatlı bir tebessüm vardı
16386. Suadın çığlıklarından Yaşarın itibarlarından çok başka bir dünyadaydı
16387. Fakat Nuran biliyor musun seni görenler bir eski zaman masalını yaşıyor sanacaklar
16388. Nuran annesinden ninesinden gezdirdi memleketlerden öğrendiği türkülerini söylemek istiyordu
16389. Mümtaz hakikaten ömrünün değişik bir tarafını yaşadığını sanıyordu
16390. Sana şimdi nasıl bir ad takalım Nuran
16391. Benim adım bana yeter
16392. Sonra ilave etti
16393. Ninelerimizin hayatı hiç de kötü değilmiş
16394. Bir kere gayet iyi süsleniyorlarmış
16395. Baksana şu elbiselere
16396. Ve Nuran bir türlü önünden ayrılmadığı aynda kendi hayalini seyretti
16397. Tam Pisanello
16398. Yahut bizim minyatürler
16399. Yenisi kaçta çıkar acaba
16400. Mümtaz birkaç yüz liradan aşağı çıkmayacağını söylüyordu
16401. Fakat yenisini yapmak zannetmem ki kabil olsun bunları işleyen tezgahlar
16402. Sonra hatırladı
16403. Bir Cenuplu mektep arkadaşı şehirlerinin kurtuluş bayramı için bir abayı altına yaptırmıştı
16404. Müthiş
16405. Fakat Nuran geçmiş zaman rüyasını bırakmıyordu
16406. Sonra yaşayışları çok rahat
16407. O kadar emniyet altındalar ki
16408. Mümtaz genç kadının yüzüne üzüntüyle baktı ve Doğru dedi
16409. Verdiğimiz bütün hürriyete rağmen kadın kafasıyla çok oynuyoruz hatta kadın değil genç kız kafasıyla
16410. Her gün hayata bir yığın mağdur atıyoruz
16411. Nuran başını salladı
16412. Ne yaparsın şimdi insanlar rahatı değil kendi hayatlarını yaşamamış istiyorlar
16413. Fakat bu gece böyle ciddi meselelerle meşgul olacak gecelerden değildi
16414. Zaten Sümbül Hanım onları yemeğe çağırıyordu
16415. Yemekten sonra Nuran üstündeki elbiselerin malı olan halk türkükleri söyledi
16416. İki de Kozanoğlunu çok seviyorlardı
16417. Fakat Nuran asıl Kütahya türküklerini bilmediğine tüzülyordu
16418. Ertesi sabah erkenden İhsanı görmeye gittiler
16419. İhsan sırtında robdöşambri yazı odasında iki arkadaşıyla konuşuyordu
16420. Mümtaz onu bir kenara çekti ve vaziyeti anlattı
16421. Olur dedi
16422. Bir hafta içinde olur
16423. Fatih Kaymakamı bu işi bana yapar
16424. Birazdan söylerim sen hemen nüfus kağıtlarını bana ver yahut yolla
16425. Öğleden sonra artık
16426. İhsan ikisine de bakarak güldü
16427. Hiçbir şey beni bu kadar sevindiremez
16428. Buna rağmen çehresi asıktı
16429. Sonra Mümtazla beraber arkadaşlarının yanına döndü
16430. Nuran Sabihayı yıkayan Macidenin yanına gitti
16431. Sabihannın yıkamaş bir on sekizinci asır kralının yıkamaş kadar merasimliydi
16432. Bu küçük çocuk suyu sabun köpüğünü teknedeki çırpmışlarını delice seviyordu
16433. Fakat bütün bu sevdiği şeylerin tadını çıkarması lazımdı
16434. Her şey müsaadesi alınarak yapılacak Anne dondum diyecek Nefesim kesildi
16435. Beni haşladınız ayol diye bağırarak nazlanacaktı
16436. Mümtaz alt kattan gelen kahkahaları oturduğu yerden işitiyordu
16437. Belki insanlığın da tek kalan hayvanı insiyak küçük kızların adeta hoş gitmek için yaşıyor gibi görünmeleridir
16438. İhsan biraz evvel kestiği sözüne devam etti
16439. Fikre fazla kıymet vermiyor muyuz
16440. Emin olun fazla kıymet veriyoruz
16441. O kadar çok değişir ki
16442. Tıpkı hava ile ilk tesadüfte hususiyetlerini kaybeden eskisinden büsbütün başka şeyler olan maddelere benzer
16443. Çünkü hayat kendi şeklini veya şekilsizliğini o devamlı oluş halini fikrin hatırı için bırakmaz
16444. Onun içindir ki hiçbir yerde iktidar velev ki kendi getirmiş olsun fikrin peşinden gitmez
16445. Fikir bazen iktidarı hazırlar
16446. Fakat hükümler olmaz
16447. Asıl hükümler olan saltanatı süren hadiseler veya onların yanı başında devrini savmadıkça kudreti azalmayan realitelerdir
16448. Onun içindir ki kim olursa olsun aksiyonda büyük adam yalnız bir andır
16449. Yahut muayyen bir devredir
16450. Her ömrün bir altın saati vardır
16451. İşte büyük adam o altın saatir
16452. İktidar fikri ne yaparsın ki o hadiseler karşısında elini kolunu bağlamaktan başka bir şeye yaramaz
16453. Meğerki çok cesur ve münhasıran bir noktada kendisini taksif etmiş olsun ve gündelik hadiselerin dışına çıkabilsin Küçük küçük gelen dalgaları yenmekten vazgeçsin
16454. Asıl meseleyi görsün
16455. Fakat hayat yani etrafına razı olur mu
16456. Hangi ana kadar mukavemet edebilir
16457. Ben dram muharriri olsaydım Rienzinyi tekrar yazardım
16458. Bu halktan çıkan ve halk tarafından yıkılan kahramanı
16459. Yahut ona benzer birini
16460. İhsanım eski mektep arkadaşları eli beşlik durgun çok tecrübe geçirmiş bir mülkiye memuruydu
16461. Şimdi üç senedir mebus bulunuyordu
16462. Bütün fecaat insanın insanla karşılaşa karşılaşa en sonunda kendisini tanımayacak hale gelmesi
16463. Fikirler de öyledir
16464. Hayatla karşılaşa karşılaşa tanınmaz hale gelir
16465. Düşünce cesurdur ve kendisine karşı koyabilecek başka bir kuvvet bulunmamak felaketine maruzdur
16466. Bir düşüncüyü ne tahdit eder
16467. Hiç
16468. Fakat icra mevkisine koy bakın ne hale girer
16469. Her an değişir ve bir evvelki halini tutmaz
16470. Büyük ihtilallerin tarihi budur
16471. Dünyada Fransız İhtilali kadar büyük ve güzel epope azdır
16472. Yirmi otuz sene içinde beşeriyet iki bin yıl kendisini idare edecek düsturların hepsini bulmuştur
16473. Fakat başladığı zaman neticenin sadece bir burjuvazi hakimiyeti ile biteceğini kim bilirdi
16474. Hiçbir şey hiçbir şeyi olduğu gibi kabul etmez
16475. İhtiyarı içimdedir
16476. Dışarıda sadece aletler ve vasıtalar vardır
16477. Bununla beraber fikir için o kadar hareket oluyor
16478. İsyanlar ihtilaller zulümler katliamlar
16479. İhsan robdöşambri eketlerini topladı
16480. Konuşmayı hakikaten sevenlerdendi
16481. Mümtaza Kusura bakma der gibi bir bakıştan sonra devam etti
16482. Evet oluyor
16483. Fakat hedef daima değişiyor
16484. Daima ok mahrekinden çıkıyor
16485. Zamanımıza gelince o büsbütün korkunç
16486. Her kıymet pazarda

16487. Her şey altüst
16488. Bir tarafta on dokuzuncu asrın en korkunç en yıkıcı ihtirarı olan ihtilal mühendisleri var
16489. İspanyada veya Meksikada oturup dünyanın herhangi bir köşesinde bir şehrin eldeki planlarına göre elektrik tertibatını uzaktan hazırlayan herhangi bir teknik çalışma gibi ihtilal hazırlayanlar hayatın azmaya kangren olmaya müsait yerlerini keşfedip üzerine basanlar onu azdırırlar var
16490. Orta yaşlı mebus sözünü kesti
16491. İhsan Bey diyordu siz ki o kadar yeni görünüyorsunuz
16492. Bana öyle geliyor ki devrinizi sevmiyorsunuz
16493. Hayır sevmiyorum
16494. Yahut kelimeyi bulamadım devrime hayran değilim
16495. Fakat yeni miyim hakikaten
16496. Yeni olabilmeğim için yaşadığım saatin adamı olmam lazım
16497. Bense daha başka şeylerin iştiağındayım
16498. Yeni olmak için devrimle beraber her an değişmeyi kabul etmeliyim
16499. Bense bir yerde bir düşüncede ıstıkrarı sevenlerdenim
16500. Fakat her ihtilal böyle değil ki
16501. Mesela bizimki
16502. Bizimki de başka türlü
16503. Tabii şekilde ihtilal halkın veya hayatın devleti geride bırakmasıyla olur
16504. Bizde ise hayat ve halk yani asıl kütle devlete yetişmek mecburiyetinde
16505. Hatta çok defa münevver ve devlet adamı bile
16506. Düşüncenin evvelden hazırlanmış yolunda yürümek
16507. En aşığı 1839'dan beri bu böyle
16508. Onun için hayatımız o kadar yorucu oluyor
16509. Kaldı ki üzerimizde asırlardan gelen büyük bir terbiye de var
16510. Her şeyi bozan bizi adeta mahkum eden bir itiyat
16511. Çabuk vazgeçiyoruz
16512. Müslüman Şarkın en büyük hususiyeti budur
16513. Şark vazgeçer
16514. Sade güçlüğün karşısında değil zamanın tabii zamanın karşısında vazgeçer
16515. Fakat nelerden konuşuyoruz
16516. Başımı salladı
16517. Zavallı adam
16518. Mümtaz birdenbire İhsanın halindeki değişikliği fark etti
16519. Ne oldu
16520. Kim
16521. Eski bir arkadaş
16522. Hani şu rüşdiye arkadaşım Hüseyin Bey
16523. Dün akşam ölmüş
16524. Cenaze bugün kalkıyor
16525. Mümtazın önünde sanki bir kuyu açılmıştı
16526. Kendi sevinci İhsanın fikirleri Sabihanın aşağıdan doğru gelen hava fişegi gibi renkli taze kahkahaları ve birkaç adım ötede gömülmeye hazırlanan bu cenaze
16527. Bir gece evvelinden başlayan yağmur şimdi kara çevirmişti
16528. Nuran karlı havada Boğazi çok severdi
16529. Yaz boyunca Emirganda beraber geçirecekleri kışların hülyasını kurmuş hatta bununla da kalmamış Mümtaza bir gün Bedestende rast geldiği iki çini sobayı birden aldirtmişti
16530. Bir defasında da Ne olur ne olmaz bu da bulunsun diye bir gaz sobası istemişti
16531. Nüfus kağıtlarını İhsana gönderdikten ve Tevfik Beye mektup yazarak vaziyeti haber verdikten sonra Mümtaz önmütizde bir hafta olduğuna göre Emirgana gidemez miyiz diye sordu
16532. Ama soğuktan da donarız değil mi
16533. Ve genç kadın sobanın başında titredi
16534. Neden donalım
16535. O kadar odunumuz çalmız var
16536. Yoksa bana aldirdığın sobaları unuttun mu
16537. Hayır sobadan yana zenginiz ama
16538. Kim yacakak
16539. Mesela o büyük çini sobayı
16540. Bedestenden aldığımızı söylüyorum dünyada ben beceremem
16541. Bir eski paşa konağından gelen bu sobayı çalışma odasına kurmuşlardı
16542. Mümtaz düşünüyordu
16543. Daha evlenmeden sadece karar verir vermez evvela değişiklik aramaya başladık
16544. Sümbül Hanım var ya
16545. Sümbül Hanım bu gece İhsanlarda kalacak
16546. Mektup bırakırız yarın gelir
16547. Emirgan diye çıldırıyor
16548. Peki bu gece
16549. Ben yakarım
16550. Haydi gidelim
16551. O da Boğazi çok istiyordu
16552. Suadın evi öğrenmesi hiç hoşuna gitmemişti
16553. Nuran yarı alay ısrar ediyordu
16554. Hep yakarsın değil mi Mümtaz
16555. Benim yapamadığım işleri sen görürsün değil mi
16556. Daha evlenmedik ehli iş bölümü yapıyoruz
16557. Nuran gayet ciddi cevap verdi
16558. Rahatımız için müstakbel rahatımız için
16559. Mümtaz araya laf girmesini istemiyordu
16560. Bir türlü bu apartmana alışamamıştı
16561. Bu eşya arasında o kadar ıstırap çekmişti ki
16562. Haydi gidelim
16563. Şuradan hazır bir şeyler alırsız
16564. Yarın Sümbül Hanım gelince her şey düzelir
16565. Sen sobayı yak
16566. Yemek kolay
16567. Ondan zevk alıyorum aile mirasidir
16568. İşkeleyle indikleri zaman vakit akşama yaklaşmıştı
16569. Birkaç saatin içinde kar epeyce tutmuştu
16570. Deniz pusluymdu
16571. Nuran Emin Beyin bulunduğu geceden sonra evi görmemişti
16572. Çocuk gibi sevmiyordu
16573. Kim bilir bahçe ne haldedir
16574. Eve ilk geldiği gün Mümtaz ona bir kısmı henüz çiçekli meyva ağaçlarını Cariyelerimiz diye takdim etmişti
16575. Ondan sonra bu şaka devam etmiş Mümtaza beraber bütün ağaçlara eski cariyeye adları takmışlardı
16576. Şimdi onları bu adlarla hatırlayarak merak ediyordu
16577. Mümtaz kısım o kadar kendisini üzen hadiseleri arasında Nuranın bunları unutmamasına taaccüp ediyor işin fenası Nuranın bu hayretini gizleyemiyordu
16578. Ne garip beni adeta kendine yabancılaşmış sanıyorsun
16579. Neredeyse adını sormadığım için teşekkür edeceksin
16580. Ve yüksek sesle bahçeyi sayıyordu
16581. Acaba Razidil kalfa ne haldedir
16582. Üşür değil mi şimdi
16583. Zavalılık
16584. Razidil kalfa bahçenin biricik elmasıydı
16585. Bu hafta Mümtazın hayatında mesut diyebileceği günlerdi
16586. Kişin sıkıntısı içinden yazın güzel günlerine birdenbire çıktılar
16587. Saadet dediğimiz o turfa meyvaı onun bütün lezzetini insan hayatını şiir ve şihirle dolduran bir sanat eserine benzeten şeylerin hepsini genç adam bu hafta içinde tattı
16588. İki de bu son aylarda çok sıkılmışlardı
16589. Onun için saadetleri bir nekahet sıtması gibi geliyordu
16590. Sanki çok uzun hastalıklardan sonra yeniden hayata kavuşmuşlar gibi birbirlerine sarılmışlardı
16591. Mümtaz Nuranla beraber olmanın verdiği asap sükuneti içinde tekrar Şeyh Galible meşgul olmaya başladı
16592. Kitabın planını tamamıyla tanzim etti
16593. Eskiden yazdıklarının hepsini atacak yeni baştan işe girecekti
16594. Geldiklerinin üçüncü günü Nurana Kitabı artık vazih olarak görüyorum Dedi
16595. Ben de ceketindeki düğmenin boş yerini
16596. Mahsus mu yapıyorsun Allahaşkına
16597. Neden mahsus yapıyım
16598. Evlilik hayatına hazırlanıyorum
16599. İş bölümü yapmadık mı
16600. Pencereden karşı sırtları örten karın üstüne akşam çok hafif ve daussılah bir pastel kızılığı atmıştı
16601. Her şey bu tül kadar ince rengin altında bir rüya hafifliğinde yüzüyordu
16602. Fakat hava pusluymdu
16603. Yine yağacaktı
16604. Ara sıra vapur düdükleri onları gömüldükleri köşede arayıp buluyor içlerini ıssız dalgalara teslim olmuş kıyıların boş yalıların rüzgarla kamçılanan iskele meydanlarının bir koridor gibi müzlim ve hayattan uzak yolların hüznüyle dolduruyordu
16605. Bu İstanbul nadir görünen karlı havalarındandı
16606. Sanki bütün mevsimi lodoların yalancı yazma aldanarak tembel tembel geçiren kiş birdenbire bu şubat sonunda tam Şark usulü bir hızla harekete geçmiş ve bütün ihmallerini birkaç gün içinde tamamlamaya azmetmiş gibi fırtına sis kar tipi eline ne geçerse hepsini kullanarak şehri altüst etmişti
16607. Bir gün evvel tulumbanın borusundaki suya varıncaya kadar her şey donmuştu
16608. Bahçedeki ağaçlar üzerlerinden sarkan büyük buz parçalarıyla akşamın boşluğunda çok başka bir alemden gelmiş ağır yaşlı hayallere benziyorlardı
16609. Hakikatte de böyleydi
16610. İki gündür Mümtaz yazılmamış bir şiiri henüz şüphenin zehiri değmemiş bir hakikati hayat arzısıyla kırılmamış bir bütünlüğü andıran manzarayı seyretmeye doyamamıştı
16611. Sanki kendi idraki ve kudreti üzerine kapanmış bakir bir kainattaydı
16612. Bir elmas parçasının ortasında yaşar gibi bembeyaz bir dünyada yaşıyorlardı
16613. Bu kadar sessizlik pek az tesadüf edilir şeydi
16614. Her şey bütün yaz kendi hayatları tanı dıkları düşünceleri hepsi bu sessizliğin altındaydı
16615. Filhakika onun bembeyaz sahifesi üzerine her hatıra yazılabilir her hareket tasavvur edilebilir her tasavvur onun ne beyazlığı ne de bütünlüğünü bozmadan oradan fıskırabilirdi
16616. Zaten yarı vakitlerini yazı hatırlamakla geçiriyorlardı
16617. Yarı ömrü geçmiş günlerinin peşinde geçen Mümtaz Nuranın bu işte kendisine benzeyişine şaşırıyor Yoksa beni mi taklit ediyorsun Diyordu
16618. Garip şeydir ki eve girdiğinden beri Mümtaz kendi mazilerinden ziyade Suadı düşünüyordu
16619. Bu hoyrat adamın o geceki sözleri duruşu gülüşü ve acayip bakışı hayalinden bir türlü çıkmıyordu
16620. Ne demek istediği acaba diye kendisine durmadan soruyordu
16621. Suadla sekiz on defa saatlerce beraber kalmışlardı
16622. Fakat Suad bir daha o bahislere dönmemişti Hakikaten düşündüklerini mi söyledi
16623. Yoksa Nurana bunlardan bahsedince o kızıyordu
16624. Başka işin yoksa git aşağıdan serçelere verilecek bir şeyler getir
16625. Mümtaz tembel tembel kapıya doğru yürüdü
16626. Fakat Suadın düşüncesini kafasından çıkmadı
16627. Niçin Nuranın bu kadar peşinde Sevmediğinden eminim
16628. Nedir
16629. Ne istiyor
16630. Bu bir talihe benzeyordu
16631. Ve onun için korkuyordu
16632. Mutfak masasının üstünde ekmeğin içlerini avucunda ufalarken hep bu sualleri soruyordu
16633. Geldiklerinin sabahı uyanır uyanmaz percerelerin etrafında ince dantela kadar zarif munis civıltılı bir kaynaşma görmüşlerdi
16634. Nuran Ay serçeler geldi diye bağırmişti
16635. O dakikadan itibaren serçeleri beslemek vazifesini üzerine almıştı
16636. Yazık ki serçelerin tat alma lezzetleri hakkında hiçbir fikrimiz yoktur

16637. Çünkü Nuran elinden gelse bu küçük hayvanlar için hususi yemek dahi yaptırırdı
16638. O gün akşama doğru köşkün nüfusu bir kişi daha arttı
16639. Bu karlı ve buzluk hava Emirgandaki siyah köpeğe tahammülü güç ve sıkıcı gelmiş olacak ki her zaman o kadar istihna gösterdiği Mümtazın davetini bu sefer büyük bir memnuniyetle kabul ederek içeri girdi
16640. Şimdi Nuranın kanatlı dostlarına iştahlı iştahlı bakışlar fırlatarak sobanın kenarında temizleniyor bir pencere dışında her türlü masuniyet içinde kendisiyle adeta alay eden bu nimetleri rahat bir rüyada tatmaya hazırlanıyordu
16641. Mümtaz ekmeğin ufaklarını pencerenin kenarına koydu camı kapattı
16642. Sonra Nurana döndü
16643. Tevfik Bey bizimle oturmaya hakikaten razı olur mu
16644. Bunu çok istiyordu
16645. İhtiyar adama hemen hemen Nuran kadar bağılıydı
16646. Tabiatı bilinmez ki
16647. Ama herhalde şimdi istiyor
16648. Hatta odasını bile seçmiş
16649. Birdenbire sustu
16650. Pencereden dışarıya baktı
16651. Serçeler pencerenin pervazı üstünde birbirlerini ite ite ekmeğin ufaklarını topluyorlardı
16652. Mümtaz sen hakikaten evlenebileceğimize inanıyor musun
16653. Mümtaz duvardaki Amentü levhasından gözlerini ayırdı
16654. Bir müddet Nurana baktı
16655. Doğrusunu ister misin
16656. Hayır
16657. Niçin
16658. Neden korkuyorsun
16659. Hiçbir şeyden yahut sen neden korkuyorsan ben de ondan korkuyorum
16660. Emirgana geldikleri gündün beri bu korku içlerindeydi
16661. Nuran yerinden kalktı onun yanına geldi
16662. Artık İstanbula dönelim hem yarın olmaz mı
16663. İnelim
16664. Geldiklerinin beşinci günündü
16665. O sabah Mümtaz telefonda İhsanla konuşmuş her şeyin yolunda olduğunu pazartesi günü saat dörtte Fatih nikah dairesinde bulunmalarını söylemişti
16666. Eve dahi uğramadan nikah dairesine
16667. Bu iş böyle olur
16668. Emirgandan inip evvela bize ve oradan nikah dairesine
16669. Mümtaz sonradan bu nasihati dinlemediğinden çok pişman oldu
16670. Ertesi günü İstanbula döndüler
16671. Sümbül Hanım evi düzelttikten sonra akşama doğru gelecekti
16672. Bir gün evvelki temiz ve yarı mutlak çehreli kıyımın manzarası sağanakla düşen bir yağmurdan altında parça parça eriyor
16673. Hava gece lodosa çevirmişti
16674. Vapur adeta çalkana çalkana yürüyordu
16675. Her taraf kül rengi bir perdenin altındaydı
16676. Garip ki bu kül rengi perde onlarda hafızanın o garip oyunuyla geçen yazı daha çok hatırlatıyordu
16677. Ara sıra manzara açılıyor gibi oluyor bir kuru bir cami eski bir yalı üzerlerine doğru geliyor
16678. Bir siyah gemi teknesi Ben de hayatımın çerçevesi içindeyim der gibi yollarını kesiyordu
16679. Sonra her şey aynı bulanık rengi alıyor sert sağanak rast geldiği her şeyi sanki birleştiriyordu
16680. Beylerbeyinin önünde Nuran birdenbire Mümtazın elini tuttu
16681. Ben korkuyorum dedi
16682. Ama neden anlamıyorum
16683. Daha bir saat evvel Bursa ile konuştuk
16684. Hepsini iyiler her şey yolunda
16685. Hayır onları düşünmüyorum
16686. Başka şeyden korkuyorum
16687. Bu gece rüyada Suadı gördü
16688. Mümtaz şaşkın şaşkın ona baktı
16689. O da Suadı rüyasında görmüştü
16690. Hem çok sıkıntılı bir rüyaydı
16691. Babasının billür lambasını elinden almış sonra o çocukluğundaki köylü kızıyla bir kayığa binmişlerdi
16692. Mümtaz rihimden fakat neresi olduğunu bilmiyordu ha battılar ha batacaklar diye helecanlar içinde çırpınırken uyanmıştı
16693. Pek az rüya bu kadar korkunç ve korkunç şekilde vazih olabilir
16694. Katran renginde mavunamsı kayığı Suadın uzun kemikli yüzünü kızın çehresini lambanın deniz çalkantısında alabildiğine kararın ışığını hala bile bu vapur kanepesinde olduğu gibi görüyordu
16695. Ehemmiyet verme beş gündür sade ondan bahsettik
16696. Sonra sözü değiştirdi
16697. Bir kahve içer misin
16698. Genç kadının sigarasını yaktı gelecek günleri için projeler yapmaya başladı
16699. Fakat Nuran dinlemiyordu
16700. Nihayet dayanamadı
16701. Allahşakına hülya kurmayalım
16702. Her şey olsun bitsin ondan sonra
16703. Taksiden evin önünde indiler
16704. Mümtaz bir elinde çantalar Nurana kapıdan yol verdi
16705. Evin ve sokağın süketi genç kadının asabını yatıştırılmıştı
16706. Taşlıkta kapıcının karısı yeri siliyordu
16707. Nuran onunla kısa bir ahbaplık etti
16708. Emirgana gitmeden evvel çocuğuna Mümtaz vastasıyla difteri serumu yaptırılmıştı
16709. Çocuğun iyileştiği haberini aldı
16710. Mümtaz elinde çantalar onu merdivenin alt basamağında bekliyordu
16711. Her taraf karlı havaların hemen arkasından gelen o sefil ışık solmuştu
16712. Taşlığın mavi çinileri bu ışıkta simsiyah görünüyordular
16713. Merdiveni aydınlatan hava kuyusuna açılan pencereye bir kedi yüzünü dayamış nerdeyse çatırdayacak kadar kuru saman rengi gözleriyle onlara bakıyordu
16714. Kapıcının büyük oğlu bahçede sıtmalı sesleyle her zamanki şarkısını söylüyordu
16715. Erzincami sel aldı da Bir yar sevdim el aldı
16716. Mümtaz evin kapısından girerken Nuranı öpmeye karar vermişti
16717. Girmeden evvel eşikte
16718. Ve kendi içinden bu saadete gülümsüyordu
16719. Fakat merdiveni çıkıp da kapının küçük camından sahanlığa düşen keskin ışığı görünce şaşırıldı
16720. Nuran bir ayağı son merdivende olduğu yerde durdu
16721. Nuran Evde birisi var galiba dedi
16722. Mümtaz Sümbül Hanım aceleden lambayı söndürmeyi unutmuyordu diye onu teskin etti
16723. Fakat kapıyı açtıkları zaman bu tahmini yaptığını bile unuttu
16724. Gördükleri şey ikisinin de bütün ömürleri boyunca unutamayacakları cinstendi
16725. Holde çok keskin bir ışığın altında tavana asılmış bir insan vücudu kapıya doğru sallanıyordu
16726. Mümtaz da Nuran da ilk bakışta Suadı tanıdılar
16727. İri kemikli yüzü garip ve zalim bir istihza kısılmıştı
16728. Sarkan ellerinde kurumuş kan parçaları vardı
16729. Mümtaz biraz dikkat edince kanın holün seramiği üzerinde de bulunduğunu gördü
16730. İkisi de kısa bir an bir şey anlamamış gibi baktılar
16731. Sonra Mümtaz belki de bir daha bütün ömrüne gösteremeyeceği bir soğukkanlılıkla bayılmak üzere olan Nuranı evden çıkardı
16732. Ne yaptıklarını bilmeden merdivenleri indiler
16733. Bütün bunlar o kadar çabuk olmuştu ki kendilerini getiren taksiyi hala kapının önünde buldular
16734. Mümtaz yine rüyada gibi hareketlerinin manasından adeta habersiz Nuranı otomobile bindirdi
16735. Kendisi de yanına oturdu
16736. İhsan evdeydi
16737. Her vakit yaptığı gibi evde kim varsa hepsini odasına toplamıştı
16738. Ne o ne Macide hiç beklemedikleri bu ziyarete şaşırarak fırsatını bulamadılar
16739. İhsanın yardımıyla hadise Nuranın ve Mümtazın adı gazetelere geçmeden kapandı
16740. Zaten Suad her şeyi izah eden bir mektup bırakmıştı
16741. Afife kocasının el yazısını resmen tanıyordu
16742. Mümtaz kısa tahkikat esnasında Afife ile Suadın boşanmak üzere olduklarını öğrendi
16743. Ertesi gün Nuran Bursaya hareket etti
16744. Oradan yazdığı bir mektupta Ne yapalım Mümtaz kader istemiyor Aramızda bir ölü var Bundan sonra beni bekleme artık Her şey bitmiştir diyor
16745. Mümtaz mektubu almca Bursaya koşmuştu
16746. Orada kendisinden evvel gelen Fahirle karşılaştı
16747. Buna rağmen Nuranla uzun uzun konuşular
16748. Genç kadın aşkı artık lüzumsuz ve gültünç buluyordu
16749. Sana karşı her zamanki gibi dostum
16750. Fakat aşktan ve saadetten evlilikten bahsetme
16751. Gördüğüm şey beni hepsinden iğrendirdi
16752. Peki benim ne kabahtım var
16753. Nuran Anlamıyorsun
16754. Seni kabahtalı bulmuyorum
16755. Fakat saadetim mümkün değil artık diyorum
16756. Böylece hiç ummadıkları şekilde birbirinden ayrıldılar
16757. Bir ay sonra Nuran İstanbula döntünce Mümtazın ümitleri biraz tazelenen gibi oldu
16758. Genç kadımla birkaç defa şurada burada buluşular
16759. Fakat bu karşılaşmalar yukarıda yer yer bahsettiğimiz sahnelerden başka bir netice vermedi
16760. Nuran aşktan iğrenmişti
16761. Suadın yüzündeki korkunç tebessüm onu hemen her yerde takip ediyordu
16762. Bir defasında Sevmekten bahseden kitap dahi okuyamam sanıyorum demişti
16763. O zaman İstanbulda Mümtaz için korkunç bir hayat başladı
16764. Adım adım Nuranı takip eder gibi yaşıyor fakat onun bulunduğu yere yaklaşamıyordu
16765. Ömürleri adeta müvazi geçiyordu
16766. Nadir karşılaşmalarında ise Nuranın rahat dostluğuna cevap veremiyor şaşkın ve asabi bazen delice kıskanç bazen ölesiye hayran bir ruh hali içinde genç kadını rahatsız ediyordu
16767. Hareketlerimizin sebeplerini kendimiz bile çabukça gözden kaybederiz
16768. Kaldı ki etrafımız için onlar çarçabuk kendi başlarına kalırlar
16769. Hatta muhayyilemiz kendiliğinden bu müstakil hareketlere başka sebepler icat eder
16770. Mümtaz için de böyle oldu
16771. Aynı tecrübeyi beraber geçirdikleri halde bir türlü Nuranın kendisinden uzaklaşmasını kabul edemiyordu
16772. Biraz sonra bu uzaklaşma için başka sebepler aradı
16773. Genç kadının hayatına tekrar şüphe ile bakmaya başladı
16774. Bazen de Suadın ölümünün kendisini bu kadar müteessir etmesini başka sebeplere yoruyor bir kelime ile Nuranı bir ölüden kıskanıyordu
16775. Bununla beraber Suadı o da unutmuyordu
16776. Sanki o feci ölüm veya karşılaşma çünkü Suad başka yerde ve başka şartlarda ölseydi elbette bu tesiri yapmayacaktı bu ölümü onun hayatına eklemişti
16777. Polisten Suadın mektubunun bir kopyasını almıştı
16778. Zaman zaman mektubu okuyor asıl düşüncesini anlamaya çalışıyordu
16779. Geceleri karışık rüyalar arasında hemen hemen hep onunla boğuşuyordu
16780. Ne kendisine olan ve bir aşka pek benzeyen düşmanlığını ne inkarlarını ne de azaplarını anlayabiliyordu

16781. Ara sıra İhsanla bu işi konuşuyorlardı
16782. İhsan için Suad meselesi basitti
16783. O isyan duygusu ile doğanlardır diyordu
16784. Böyleleri için mesut olmak kabil değildi
16785. Ne de kendilerini unutmak
16786. Fakat kendisini öldürmesi
16787. Bütün ömrünce hasretini çektiği hareket fakat Suadi tek bir düşünceye bulmaya çalışma
16788. O karışık adamdı
16789. Garip bir gururu vardı
16790. Sansüeldi isyankardı ve nihayet hastaydı
16791. Bu bir nisan günüydü
16792. Mümtaz Emirganda kendini boğacak gibi dört tarafından kucaklayan hatıralardan kurtulmak için İstanbula gelmişti
16793. İhsan'ın çalışma odasında konuşuyorlardı
16794. Karşıda bütün çocukluğunun şahidi olan Elagöz Mehmet Efendi Camiinin kurşunsuz kubbesi üstünde tesadüfün bir cilvesi olarak biten bir servi dalı adeta bu Müslüman mabedin mazisi üstünden ölüme ve hayata beraberce gülüyordu
16795. Ve bahar her taraftan taarruz halindeydi
16796. Her taraftan gülüyor çağırıyor budalalar diyor kendisini arzuda tüketmeyen her şeye kızıyor göklerin geniş orkestrasıyla durmadan aşk türküleri söylüyordu
16797. İhsan başının etrafında deminden beri altın kavisler çizen bir arıyı eliyle kovaladı ve pencereden sokağın kenarında biten katırtırnaklarına bakarak Sen Şeyh Galibi ne yaptın Ded
16798. Genç adam ayağa kalktı O da başka dert Ded
16799. Bütün flusun sönmüş
16800. Üç haftadır uğraşıyorum
16801. Bir sahife bile yazamadım
16802. Galiba yazamayacağım
16803. Nuranın gütmesiyle zihni hayatı durmuş gibiydi
16804. Sanki genç kadın bu mazi rüyasının bütün canlı ve güzel taraflarını beraberinde götürmüş yerinde tıpkı Mümtazın hayatı gibi bir kül yığını kalmıştı
16805. O kadar dikkatle hazırladığı beraberinde yaşadığı kahramanlar bir daha dirilmelerine imkan olmayan gölgeler sıkı ve cansız kuklalar olmuşlardı
16806. İhsan eliyle müphem bir işaret yaptı
16807. Aldırma geçer
16808. Sonra birdenbire asıl söylemek istediğini söyledi
16809. Onları kendi duygularının aydınlığında görüyordun
16810. Kendi hayatında vehmettiğin şeyleri onlara taşıyordun
16811. Kendileri için değil kendi hayatında ve kendin için seviyordun
16812. Eğer seçtiğin devri meselelerinde arasaydın o zaman her şey değişirdi
16813. Halbuki sen tek bir insanın etrafında dünyayı toplamaya çalıştın
16814. Mümtaz iskemlenin kenarını tutmuş onu dikkatle dinliyordun
16815. İyi ama ben meselelerle meşguldüm
16816. Hayır sen yalnız Nuranla meşguldün
16817. Sonra birden yüzü yumuşadı
16818. Bu da gayet tabiiydi
16819. Herkes için mukadder bir tecrübeden geçtin
16820. Şimdi hayata açılacaksın
16821. Hislerinin değil düşüncesinin adamı olman lazım
16822. Suad sizin saadetiniz üzerinde ısrar ettiği için kendini yıktı
16823. Hiçbir şeyi kendimize kader yapmaya hakkımız yoktur
16824. Hayat o kadar geniş ve insan o kadar büyük meseleler içinde ki
16825. Onu kavramak için düşüncelerimizde ve hayatımızda hür olmalıyız
16826. Sonra daha ağır bir sesle Mesuliyetini taşıyacağın fikrin adamı ol
16827. Onu kendi uzvüyetinde bir ağaç gibi yetiştir
16828. Onun etrafında bir bahçıvan gibi sabırlı ve dikkatli çalış
16829. Beni itham ettiğini biliyor musun
16830. Hayır itham etmiyorum
16831. Nuran seni birtakım mebdelere kadar getirdi
16832. Başkaları oralara başka yollardan geçerek gelirdi
16833. Burası ehemmiyetli değil
16834. Fakat artık düşüncesi ölüme set çekmesin
16835. Bir insanda fazla gecikilmez birçok şeyler gibi insanlar da kuyuya benzer
16836. İçlerinde boğulabiliriz
16837. Arasından geç git
16838. Bir fikrin etrafında düşüncesinin hür oyunlarını dene
16839. Fakat İhsan bir noktayı anlamıyordu
16840. Mümtaz Nuranın aşkına bir tecrübe gibi bakmıyordu
16841. O hayatının bir parçasıydı hem büyük bir parçasıydı
16842. Onunla pek az insana nasip olan şeyi aşkı ve uzvüyeti ilahileştiren bir anlaşmayı tatmıştı
16843. Bu kendi saadetiyle saadetini fedaya razı değildi
16844. Ayrılrken Anlamıyorlar diye düşündü
16845. Bir türlü anlamıyorlar
16846. O gün akşama kadar surlarda dolaştı
16847. Kendinden uzak biçare yorgunluktan bile habersiz tek edilmiş olmanın azabına bürünerek yürüyordu
16848. Bazen realiteyi görüyor Beyhude yere Nuranı itham ediyorum diyordu
16849. Bu hissiliğinden geliyordu
16850. Bu hissilik onda bütün binayı çürüten tarafı
16851. Hepimiz hissiyiz Diyordu
16852. Ben de İhsan da Suad da
16853. Onun için hiçbir şey yapmadık
16854. Bizde insanı çürüten bir taraf var
16855. Onun yüzünden hakikaten mucizeli bir aşkın çehresini çizgi çizgi bozuyordu
16856. Daha muvazeleni bir adamda bu aşk neler yapmazdı
16857. Birdenbire durdu
16858. Fakat daha muvazelenisi bu tarzda sevebilir miydi acaba
16859. Hatta sevebilir miydi
16860. Ortasından çıkan bir çilembik ağacıyla çok hususi bir güzellik kazanan harap bir mezarın önündeydi
16861. Mümtaz kitabeden bunun Şeyh Sinani Erdibli olduğunu öğrendi

16862. Aşağı yukarı Fatih devrinin sonu
16863. Şehrin en eski hemşehirlilerinden biriyle karşı karşıya idi
16864. On on bir yaşlarında bütün vücudu sivilce ve yara içinde bir kız çocuğu mezarın ortasına oturmuş taşların üstündeki mum artıkların topluyordu
16865. Mümtazın dikkatini görünce Bir kez bağlayın istediğiniz olur dedi
16866. Daha şimdiden beş on para kazanç karşılığında her şeyi satmaya hazırlanmış bir hali vardı
16867. Mümtaz nerde ise avuçlarını uzatacağını düşünerek üzüldü
16868. Fakat kız sanki Mümtazın yüzünde bir şeyler okuyormuş gibi Sizin canınız sıkılıyor dedi
16869. Bari dua edin tecrübelerdir
16870. Mümtaz deminki düşüncesinin ne kadar hafif kaldığını bu küçük ve hasta çocuğun imanı ile ne kadar üstün olduğunu anladı
16871. Mümtaz onun ayakları dibinde belki de bir ölü kemiğiyle oynayan küçük erkek çocuğa bir parça bir şey verdi
16872. Kızdan sekiz kardeş olduklarını Merkez Efendinin altına düşen bir evde oturduklarını annelerinin çamaşır yıkadığını kendilerinin böylece geçindiklerini öğrendi
16873. İhsanın hakkı var
16874. Hayat benden fikir ve belki de mücadele istiyor
16875. Hissi duruşlar değil
16876. Birdenbire içinde bir isyan yükseldi
16877. Fakat bunun için Nuranı unutmak behemehal şart mıydı
16878. Hem niçin unutmak neden kendisini fakirleştirmeliydi
16879. Güneşin altında terini sile sile kendisiyle konuşarak yürüyordu
16880. İçinde İhsana karşı bir kin vardı
16881. Bu çocuk için ve benzerleri için ben Nuranı unutacağım
16882. Fakat onlar kendileri hayatlarında acaba bu cinsten bir fedakarlık yapacaklar mı
16883. Etrafında görmediği hiç tanımadığı ufuklara kadar olan kaba haşin kendisini ihtiraslarına bırakmış bütün hak sandıklarında kıskanç her kültürün ve terbiyenin üstünden atlamaya hazır bir insanlığı görür gibiydi
16884. Fakat benim bunu onlardan istemeye hakkım var mı
16885. Ben kendimi verirsem cömertçe vermiş olmayacak mıyım
16886. Fazla tanımadığı bir kapısından içeriye girdi
16887. Küçük betondan bir polis kulübesinin yanına çömelmiş bir Ermeni kadını ona elini uzattı
16888. Yardım et ki kalkayım oğul
16889. Mümtaz Kalkman behemehal lazım mı der gibi baktıktan sonra elini uzattı
16890. İhtiyar kadın güçle yerinden kalktı
16891. Şurada bir kilise var da mübarek yerdir
16892. Fakir ama
16893. Dileğin varsa bir adak adayiver kabul olur
16894. Ben oraya gidiyorum
16895. Mümtaz daha ziyade boş arsa parçalarına benzeyen sokaklar içinde ve çoğu bir gramofon kutusunu hatırlatan evlerin arasında yürümeye başladı
16896. Evet hayatı yapmak isteyenler kendilerini cömertçe ona bağışlamalılar
16897. Fakat Nuranın düşüncesi içinden bu cümleyi başka türlü tekrarlardı
16898. Hakikaten severler de karşılık beklemeden severler
16899. Nurana karşı haksızlık ettiği düşüncesi bir türlü zihninden çıkmıyor ondan uzak yaşamaya tahammül edemiyordu
16900. İhsan bana fikirden bahsediyor
16901. Ben o kadar bedbahtım ki
16902. Birdenbire İhsana karşı deminki hiddet ve kini yeniden duydu
16903. Niçin hayatın üzerinde duranlar insanı anlamıyorlar
16904. Hayat ve insan ayrı şeylerdi
16905. Biri ötekini etiyile kemiğiyle alın teriyle düşüncesiyle yapıyordu
16906. Fakat aynı şey değildiler
16907. Birinden birini seçmek lazımdı
16908. Fakat Mümtaz ikisinin ortasında sonuna kadar sallanacağını biliyordu
16909. Ne ferdî saadetinden vazgeçebilecek ne de etrafındaki hayatın korkunç icabını bu on yaşında evliya türbesini bekleyen biçare kıızı ve ihtiyar Ermeni karısını unutaçaktı
16910. Ben zayıf adamım sadece zayıf yaratılmış bir adam
16911. Hangimiz zayıf değiliz
16912. Bu son sözü söylerken Suadi düşündüğünü kendisi de biliyordu
16913. Nitekim girdiği küçük kahvede cebinden mektubunu çıkararak kim bilir kaçınıcı defa okumaya başladı
16914. Bu her şeyle alay eden bir sinizm ile iç benliğe mal edilmiş azaplarla dolu uzun bir mektuptu
16915. Mümtaz onu okudukça Suadın kendisini çok derinden yakaladığını hissediyordu
16916. Fikirlerinden hiçbirine iştirak etmiyordu
16917. Fakat azabını paylaşıyordu
16918. Nihayetinde Suadın da artık kendisini bırakmayacağını onun da realiteleri arasında girdiğini anladı
16919. O zaman Nuranı ilk defa gördüğü gün onu sanatoryuma gitmek için vapura götürürken düşündükleri ve konuştukları hatırasına geldi
16920. Suad her zaman olduğu gibi ayrılrken onunla alay etmiş Yüzüme hakikaten ölmüşüm gibi öyle hüznümlü bakma demişti
16921. Bu dünyayı tek başına sana bırakmaya niyetim yok
16922. Suad sözünü tutmuştu
16923. Fakat nasıl bu şaka o zaman kendisini rahatsız etmiş şimdi çok başka ve daha derin şekilde hakikat olunca kendisini yine öyle rahatsız ediyordu
16924. Hayır Suadın düşüncesi de Nuranın düşüncesi gibi bütün öbürleri gibi onu bırakmayacak ve Mümtaz bütün ömrü boyunca onları beraberinde taşıyacağı için birkaç rüzgarda birden parçalanacaktı
16925. MÜMTAZ
16926. Mümtaz genç kızlardan ayrılrp Eminönüne döndüğü zaman saat beşi yirmi geçiyordu
16927. İlk önce tramvayların her türlü binme teşebbüsünü reddeden kalabalığını seyretti
16928. Çaresiz bir taksie atlaması lazım geliyordu
16929. Fakat o zaman da Beyazıtta çok erken varmış olacaktı
16930. Sabahleyin Orhana rastlamış Altıda beni Küllükte bekleyin Demişti

16931. Vakit daha erkendi
16932. Onlar gelmeden evvel tek başına kahvede olmayı istemiyordu
16933. O kadar çok insan tanıyordu ki
16934. On beş gündür ilk defa kendi arkadaşlarıyla buluşacaktı başkalarının aralarına katılmasından korkuyordu
16935. Ben müdafasız adamım
16936. Birdenbire söylediği söze kendisi de şaşırdı
16937. Hakikaten müdafasız adamdı
16938. Ona insanlar kendilerini ve arzularını zorla kabul ettirirlerdi
16939. Sade bu kadar mı ya
16940. Düşüncesi hep Nuramın etrafında dolayıyordu
16941. Fakat korktuğu kadar hırpalanmış değildi
16942. Talihin ihanetine uğramaya alışanların sükuneti içinde yorgun ve dalgın yürüdü
16943. Yaz günleri rüzgarıyla o kadar hoş giden Yenicamiin kemeri altında bir daha Müdafasız adamım diye tekrarladı
16944. Her şeyimi alabilirler
16945. Sultanhamamının kalabalığında bir dakika durdu ve etrafına baktı
16946. Burası şehrin en işlek yeri olmalıydı
16947. Bir yağın insan otomobil yük arabası her tarafa kaynıyordu
16948. Bir modern ressam bu kalabalığı hanların pencerelerinden hevenk hevenk sarkıtabilir ve hiç de yanılmış olmaz
16949. Fakat ne kadar gürlüdü
16950. İyi ama neden Nuram düşünmüyorum
16951. Hatta düşünmüyorum
16952. Sanki İcalle Muazzez bütün sıkıntılarını kalbini burkan acıya hatta o zenginleştirici aşkı beraberlerinde alıp gitmişlerdi
16953. Nerede ise bu için bittiğine memnun oldum diyeceğim
16954. Kendisinde bu değişikliği merak ve endişe ile takip ediyordu
16955. Genç kadını hiç düşünmüyor değildi
16956. Hatta hayaliyle beraber yürüyordu
16957. Fakat çok uzak sanki aralarında kalın su tabakaları bilmediği maddeler varmış gibi
16958. İnsandaki ölüm terbiyesinin verdiği bir şey olsa gerek
16959. Oldu ile bittiyse çare yoktur diyen bir atalar sözü hatırlıyordu
16960. Bu da aynı şeydi
16961. Yavaş yavaş yokuşu tırmanıyordu
16962. Ölüm düşüncesi bizde katı vaziyetleri olduğu gibi kabul eden bir taraf vücuda getirmiş
16963. Belki de bu vaziyetin tesiriydi
16964. Harp olacaktı
16965. Karaborsanın hazırlandığını gözleriyle görmüştü
16966. Fakat ona da o kadar müteessir değildi hiç olmazsa isyan hissi duymuyordu
16967. Madem ki bir zaruret haline geldi
16968. Madem ki bu hallerin başka türlü içinden çıkılmaz
16969. ne diye telaş etmeliydi
16970. Bu harp düşüncesinin arasından tekrar etrafına bakındı
16971. Bu çarşı altı ay sonra bu vaziyetini muhafaza edebilecek miydi
16972. Bu dükkanlarda bu bolluk elbette devam etmeyecekti
16973. Kumaş kadın eşyası fayans takımları gündelik öteberi dolu vitrinleri şüphe ile seyretti
16974. Otomobiller insanların arasından adeta onları birbirinden ayırarak iterek geçiyorlardı
16975. Bir hamal sırtında çok havaleli bir yükte ona doğru yavaş yavaş geldi
16976. Adamın boynu ve göğsü yükün altında eğilmişti
16977. Yokuşun üstünden kendisine doğru iki kolunu yanına sarkıtmış sanki çok cesur bir çizgi kısaltmasında alınıyla elmacık kemikleri birleşmiş kaybolmuş yürüyordu
16978. Belki de bu çizgi kelimesinin uyandırdığı bir çağrıyla Pugetnin CarlatideTerini hatırladı
16979. Fakat hemen arkasından düşüncesinden şüphe etti
16980. Hakikaten böyle bir kısaltma var mıydı
16981. Hamal daha ziyade yolunu görmek için bütün yüzü meydanda yürüyordu
16982. Yalnız başı omuzlarının üstünde değil de göğsünden çıkışa benzeyordu
16983. Evet göğüse eklenmiş bir baştı bu
16984. Hatta öyle de değildi
16985. Görmüyoruz dikkat etmiyoruz ezberden konuşuyoruz
16986. Adamın alınından iri ter taneleri akıyordu tam Mümtazın yanı başında bu damlalar gözlerini örtmesin diye eliyle alını silmişti
16987. Mümtaz kalın esmer elin hareketini iyi hatırlıyordu
16988. Tek başına bir kabus olabilirdi
16989. Bütün uzviyetinde adımlarını hesap eden bir hal olacaktı
16990. Gözleriyle görüyor adımlarıyla yokluyor tartıyor ve düşünüyordu
16991. Hayır belki de düşünmüyor sadece yokluyordu
16992. Tekrar durdu arkaya baktı
16993. Hamal henüz yedi sekiz adım ötedeydi
16994. İri tahta sandığım bittiği yerde beyaz bez pantolonun yamalı bol şekilsiz düşüşü geliyordu
16995. Hiç de Pugetnin devlerine benzemiyor
16996. Onlar gerilmiş adalenin bütün vücuttan akan kudretin ifadesidirler
16997. Bu biçare ise sırtındaki yük tarafından yutulmuş
16998. Adamın yüzünü bütün vuzuhıyla zihninden bir daha geçirdi
16999. Hiçbir kuvvet ifadesi hatta hiçbir düşünce yoktu
17000. Sadece bir adım bir adım daha diyordu
17001. Küçük kendi ayaklarının adımlarıyla parça parça yaşıyordu
17002. Yalnız ellerinde garip bir sertlik vardı
17003. Başını salladı ve birkaç sene evvel çıkan insan sırtında yük taşınmasını men eden o çok iyi niyetli kanunu düşündü
17004. İstanbulun içi birkaç gün allak bullak olmuştu
17005. Çekçek araçları ortaya çıkış yolları tutmuştu
17006. Taşına denen şey adeta güçleşmişti
17007. Sonra kanun yavaş yavaş unutulmuş her şey eski haline gelmiş bu hamal ve benzerleri eski yüklerine tekrar kavuşmuşlar tabii hal avdet etmişti
17008. Tıpkı Milletler Cemiyeti sulh konferansları büyük işbirliği arzuları harp aleyhindeki propagandalar eserler gibi Mümtazın kafasında asrımızın insanlarıyla bu hamalın talihi garip şekilde birleşmişti
17009. Demek ki ikisi de imkansızdı
17010. Acaba kimdi
17011. Nasıl yaşar ne düşünürdü
17012. Evli miydi çocukları var mıydı
17013. Birkaç saat evvel Bitpazarında gördüğü eşyaların o ucuz tulumların eski fiistanların bolluğu bu gibiler içindi
17014. Hayatlarını hiçbir zaman öğrenemeyeceği insanlardı bunlar
17015. Ara sıra gazetelerde büyük ciddi münakaşaların hayatın çiçeği zannedilen artist resimlerinin emrivakili dünya havadislerinin arasında iki üç satırlık bir fıkra bir cinayet veya ani ölüm haberi çıkar o zaman gözümüzün önünde yaşadıkları halde yine bizim için gölgede kalan bu insanların hayatı üzerinden bir tabancanın bir haçner veya Bursa bıçağının kısa parlıtı geçtiği veya bir ev çöküntüsünün altında kaldıkları için bir saniye aydınlanır sonra yine unutulurdu
17016. Mümtaz bir lahza Taksimden biraz aşağısında Fındıkya inen yokuşun sağ tarafında Unkapanı taraflarında tenekeden kerpiçten evlerde yaşayan insanları hatırladı
17017. Bulaşık ve lağım sularının açığa aktığı sokaklar pislik içinde çok zalim ve tesadüfi bir ayıklanma ile büyüyen çocuklar sonra onların biraz kanatlanmış baba evini susuz çeşme yakalarına kaldırımlara köprü altlarına değiştirmesi
17018. Kaç muharebe ile bu hale geldik
17019. Doksanüç Harbinden beri bir yağın felaket İstanbul yarısını köylü mü şehirli mi olduğu bilinmeyen fakirlikten ihtiyaçtan başka belli bir kategoriye girmeyen bu cins insanlarla doldurmuştu
17020. Şimdi sıra Avrupalın diye düşündü
17021. Tabii tek muharebe olmayacaktı bu
17022. Fakat kim diyor ki tek bir muharebe ile kılacak
17023. Muharebe olursa bu hamal askere gidecek
17024. Ben de gideceğim
17025. Fakat arada bir fark var
17026. Ben M
17027. Hitleri ve fikirlerini tanıyor ve ona kızıyorum
17028. Onunla sevine sevine dövüşürü
17029. Fakat bu biçare ne Almanyanın ne de bu fikirlerin farkında
17030. Bilmediği tanımadığı bir davaya karşı harp edecek belki de ölecek
17031. Durdu ve kendisine büyük bir ciddiyetle sordu
17032. Peki netice
17033. Fakat bu neticeyi alamadı
17034. Kalabalıkta birisi o sanki mahsustan yapıyormuş gibi sürtünerek geçti ve hızla yürüyerek biraz önde yan sokaklardan birine saptı
17035. Mümtaz bu çarpan adamın kim olduğunu görmek için başını o yana çevirdi
17036. Garip şey diye birkaç defa tekrarladı
17037. Adam Suada benzeyordu
17038. Ama Suad öldü
17039. Tekrar bu benzeysiğin derecesini tayin için o tarafa baktı
17040. Hakikaten Suada benzeyen birisi uzaktan ona bakıp gülümsüyordu
17041. Sırtında kursunı elbiseler vardı
17042. Şapkası elindeydi
17043. İmkansız dedi
17044. Yoksa ölümler bu kadar fena mı gömülüyorlar
17045. Bu son düşüncesine fena halde kızdı
17046. Bir felakete alay etmek bana yakışmaz
17047. Kaldı ki ölümünden az çok ben de mesulüm
17048. Hatta yalnız ben ve Nuran
17049. O anahtarı bulup evime gelmeseydi burnunun dibinde o kadar gürlüdü yapmasaydık
17050. Fakat yalnız kendileri değildi
17051. Bir üçüncü insan daha vardı
17052. Son gece Suad Boğaz iskelesinde tesadüf ettiği bir küçük kıza da evine getirmişti
17053. Ve bu küçük kıza onu hayatı üzerinde düşünmeye mecbur etmişti
17054. Mektubunda O zaman birdenbire hayatımı gördüm ve öğrendim diyordu
17055. Genç olmaktan hayat tarafından henüz çiğnenmemekten başka bir kabahati olmayan bu kızcağıza da bu ölümden bir mesuliyet düşüyordu
17056. Birdenbire Allahu aradım
17057. Ah inansaydım her şey o kadar kolay ve tabii olurdu ki
17058. Fakat Suad niçin Allahu bu kadar çapaşık yollardan aramıştı
17059. Niye doğrudan doğruya ona gitmemişti
17060. Bu kız elbette Suadın ölümünü gazetelerde okumuştur
17061. Kim bilir ne kadar müteessir olmuş çırpınmıştır
17062. Neden
17063. Çünkü bir adamın hayatına yalnız bir gece uzaktan yatacak yeri olmadığı bir otelde kalmak istemediği için girdi diye
17064. Nasıl insanlar birbirini eziyorlardı
17065. Düşüncesi bir sıçrayış daha yaptı
17066. Suadı Emirgandaki evin sofasında o kadar garip konuştuğu o gecede rakı masasının başında gördü
17067. Emin Bey yeni gitmişti
17068. Birdenbire etrafı sanki değişti
17069. Bir ses kendi içinde bir ses ona Ferahfeza ayınının ilk cümlesini tekrarlıyordu
17070. Hiç göremeyeceği bir güneşin arkasından ağlar gibi içinde hasret kımıldadı
17071. Nuramı bir daha göremeyecekti
17072. Ne de Suadı
17073. Yine mi Suad
17074. Üç gündür Suadla meşguldü
17075. Dün gece de onu rüyamda gördüm
17076. Tabii bu havadisi alacaktım
17077. Sabahtan beri bu rüyamın tazyiki altında olduğunu şimdi hatırlıyordu
17078. Fakat rüyamın kendisini bir türlü bulamamıştı
17079. Yalnız bütün gece Suadla uğraştığını biliyordu
17080. Çok büyük bir evde idim

17081. Evet çok büyük bir ev
17082. Bir yağın koridor sofa ve oda
17083. Nuram arıyordum
17084. Her kapıyı açıp bakıyordum
17085. Fakat hepsinde Suadi görüyordum
17086. Ona özür diliyor rahatsız ettim diyordum
17087. O bana gülüyor ve başını sallıyordu
17088. İşin garibi deminki adam Suadın rüyadaki gülüşü ile gülmüştü
17089. Evet tıpkı tıpkısına
17090. Fakat hakikaten böyle bir adam var mıydı
17091. Bütün mesele anlaşılması
17092. Suad beraberindeydi
17093. Belki de o küçük kız da Nuram da onu kendisi gibi hatırlıyorlardı
17094. Tekrar Ferahfazanın ilk cümlesini zihninden tekrarlardı
17095. Garip şey nağmenin hasret gülleri içinde Nuramı değil Suadi görüyordu
17096. Halbuki evlenme için acelede onun ölümüne o kadar ehemmiyetsiz bir vaka gibi bakmaya hazırım ki
17097. Yeniden durdu ve eliyle alnını sildi tıpkı deminki hamalın yolun ortasında kendisinin bir adım önünde yaptığı gibi
17098. Fakat onun elleri hamalkiler gibi değildi
17099. Mümtazın elleri hayatla doğrudan doğruya temasa girmemişti
17100. Onun fırınında pişmemişti
17101. Hamalın elleri siyah şişkin damarlı kaba ve kalındı
17102. Benimkiler beyaz itinalı ve yumuşak
17103. Ve ellerine büyük bir dikkatle baktı
17104. Ve birdenbire yine Emirgandaki geceyi yokuşun başında Suaddan ayrıldığı anı hatırladı
17105. Ellerini Suadın ellerinden nasıl zorla çekmişti
17106. Ve gözlerine de bakamıyordum
17107. Yarabbi bu yokuş bitmeyecek mi
17108. Yoksa bu benim çarım yolum mu
17109. Suad benim salibim mi
17110. Etrafına bakındı bir daha alnını sildi
17111. Fakat hayatıma hayatımıza girmeye ne hakkı vardı
17112. Haydi bize neyse
17113. Ya o küçük kız
17114. İnsanlara emniyet edilmeden yaşanmaz
17115. Kız Suada böyle söylemişti
17116. Zavallı yavrucak
17117. Tekrar yürümeye başladı
17118. Fakat Suad aklından çıkmıyordu
17119. Ne mektuptu o
17120. Niçin yazmıştı
17121. Birdenbire aklında kalan cümleleri kendi kendine tekrarlamaya başladı
17122. Talihimizin en hazin tarafı neresidir biliyor musun Mümtaz
17123. İnsanın yalnız insanla meşgul olması
17124. Bütün bina onun üzerinde kuruluyor dışarıda ve içeride
17125. Farkında olsun olmasın insan insanı malzeme gibi kullanıyor
17126. Kinimiz garazımız büyüklük arzumuz aşkımız yeşimiz ümidimiz hep onunla
17127. Dilenciyi ve fakiri çıkar merhamet ve gufran kalmaz birdenbire fakirleşiriz
17128. Hayır insan insanla meşgul insanoğlu insana yüklenerek yaşıyor
17129. Hatta sanatkarlar bile senin o evliya ruhlu dediğin insanlar bile
17130. O gece Dede Efendi bize nasıl yüklenmişti
17131. Şimdi son defa için dinlediğim keman konserto sunda Beethoven bana nasıl yükleniyor
17132. Hatta onlar ötekilerinden daha fazla
17133. Çünkü üst üste kendi ruhlarının hastalıklarını bize aşıyorlar
17134. Sen bile Mümtaz haline bakmadan neler söylüyorsun hem o acayip üslubunla
17135. Bereket versin ki can sıkıcısın yoksa
17136. Mahzun mahzun başını salladı
17137. Beni hiç beğenmezdi
17138. Fakat ne diye ölmüştü
17139.
17140. Niçin bize böyle yüklendi Madem ki bunu biliyordun
17141. İnsanın bütün dedikleri doğru
17142. Yalnız kendisi çok can sıkıcı hem senden fazla seninle hiç olmazsa alay edilir
17143. İhsan üstelik makul de
17144. Acele acele yoluna devam etti
17145. Bütün mektubu ezberlemişim
17146. Keşke İhsanın nasihatini dinlese ve bir seyahate çıksaydı
17147. Şimdi unutturdu
17148. Fakat Suad İhsanın hangi fikrini doğru bulmuştu
17149. İnsan bütün kainattan mesuldür
17150. Evet buydu
17151. Suad Doğru fakat budalaca
17152. Daha doğrusu ilk bakışta doğru fikrini veriyor diyordu
17153. Biraz sonra da itiraz ediyordu bu onun tabiatıydı
17154. Bir an evvel beğendiğine muhakkak hücum edecekti
17155. Zavallı insanlık
17156. Hangi mesuliyet fikri
17157. James Joyceun M Bloomu gibi kendi korkularımızın üstüne oturmuş felsefe ve şiir yapıyoruz
17158. Nuramın bu mektubu ilk defa okuduğu zaman yüzünün değişen ifadelerini hatırladı
17159. Fakat sahneyi olduğu gibi göremiyordu ikide bir sahifelerin üstüne Nuramın başıyla beraber Suadın kendi başı da eğiliyordu
17160. Mümtaz eliyle sanki Suadi oradan uzaklaştırmak ister gibi bir hareket yaptı
17161. Fakat arkasından gelen düşüncesi doğrudan doğruya ona hitap ediyordu
17162. Ben fikirlerimin mesuliyetini kabul ediyordum
17163. Sen istediğin gibi düşün
17164. Ve hiçbir fasilasız deminki hamala döndü
17165. Evet onu tanımadığı insanlarla harbe gönderebilirim
17166. Mademki inanyorum
17167. Muhafaza edileceğine inandığım bir yağın şey var
17168. İçap ederse ben de insanı bir malzeme gibi kullanırım
17169. Ölecekti
17170. Bunu biliyordu hatta daha fenasını biliyordu bir insanı öldürecekti
17171. Bir veya birkaç insanı
17172. Fakat yine insan için
17173. Hayır Suad onu beğenmemişti
17174. Fikirlerinin mesuliyetini kabul ediyordu
17175. Ama hamalın karısı ve çocukları buna razı mıydılar
17176. Düşüncesi tekrar şehrin çukur ve havasız yerlerinde bulaşık suları akan sokaklardaki kerpiç evlerde dolaştı
17177. Onların torunları daha rahat ve mesut olsunlar diye
17178. Fakat kadın razı değildi
17179. Sabahleyn Bitpazarındaki dükkannın vitrininde gördüğü ucuz gelinlik esvabını giymiş karşısında Gönderme diye yalvarıyordu
17180. Gönderme Diyord
17181. O da giderse çocuk çocuk biz ne yaparız
17182. Bize kim bakar
17183. Ve ucuz mezar yerinden alınmış gelinlik elbisesi sırtında karşısında ağlıyordu
17184. Gelirken Sirkede garın etrafında daha elbiselerini giymemiş yeni silah altına alınanları görmüştü
17185. Yanlarında küçük nişanlılar çocuklarını ellerinden tutmuş kadınlar ağlaya ağlaya gidiyorlardı
17186. Fikirlerimin mesuliyetini üzerine alıyorum
17187. Suad bu cümleyi işitseydi Hangi fikirler Mümtazcığım diye gülmekten katırlırd
17188. Fakat Suad başka türlü adamdı
17189. Beni hiç sevmedi hiç ciddiye almadı
17190. Fakat ben onu seviyorum
17191. Hakikaten Suadi seviyor muydu
17192. Hakikaten kimseyi sevmiş miydi
17193. Bak Nuram ondan ayrılmıştı içinde ona ait tek bir düşünce yoktu
17194. İhsan hastaydı
17195. O tembel tembel sokaklarda dolaşıyordu
17196. Beni Macide zorladı
17197. Akşam olmadan eve gelme Dolaş hava al sen de hasta olacaksın Bakamam sonra demişti
17198. Bu son cümleyi Suada hitap ederek söylemişti
17199. Adeta bir ölüye kendisini mazur göstermeye uğraşıyordu
17200. Eliyle alnını sildi
17201. Neden onunla bu kadar meşgulüm sanki
17202. Zihninden onu uzaklaştırmaya çalıştı
17203. Bu işlerin henüz olmadıkları küçük mesut sıkıntılarının devrini düşünmek istemiyordu
17204. Daha iyisi hiçbir şey düşünmemek
17205. Acele acele Kazancılar için den geçti
17206. Dişçi mektebinin önünden sabahleyn yem verdiği güvercinleri ürktürek yürüdü
17207. Sonra tekrar karşıya döndü
17208. Büyük kestanenin altındaki kahveden kimseye tutulmamak için adeta koşa koşa geçti
17209. Camiin avlusuna girdi
17210. Yan gözüyle saate bakmıştı
17211. Altya on vardı
17212. Gelmişlerdir
17213. Şadırvanda iki ihtiyar abdest alıyordu
17214. Ne namazı kılacaklar acaba
17215. Siyah çarşafı pejmürde kıyafetli ihtiyar bir kadın çömelmiş avucuna doldurduğu suyu yüzüne götürerek beceriksizce serinleniyordu
17216. Elleri sanki ateşte kavrulmuş gibi küçüktü
17217. Birkaç güvercin avlunun mermerleri üzerinde çok mücerret bir bahçede gezinir gibi salınıyorlardı
17218. Eski minyatürlerin dilberleri gibi
17219. Sonra kendine kızdı ve tekrar Suadın ağzıyla bu benzetmeyi bozdu
17220. Değil
17221. Olsa olsa çok tecritçi bir kafada düşüncelerin dolaşması gibi
17222. Fakat bu da değildi
17223. Düşünmeden evvelki düşünce benzerleri gibi
17224. Şimdi olmuştu
17225. Birkaç güvercin revanın çatısında dantelalı bir uçuşla bir şeyler çizdiler
17226. Öbür kapının önünde tekrar ihtiyarların abdest almasına ve bütün avluya baktı
17227. Bu Yahya Kemal dediği gibi cami kurulduğu günden beri görülen bir ruh çerçevesiydi
17228. İşte bunun devam etmesi lazımdı
17229. Acaba eskiden çarşafı kadın buraya gelir miydi Fakat değişiklik sade bu değildi
17230. Demin geçerken yarı ucu kaldırlmış perdenin altından içeride tek başına sanki camiin loşluğunu artırmamak için yanan bir elektrik ışığı görmüştü
17231. Fakat cami ve abdest alan ihtiyarlar
17232. Milli olan her şey güzel ve iyidir
17233. Ve sonuna kadar devam etmesi lazımdır
17234. Sonra hamalın düşüncesiyle yeniden konuştu
17235. Senin başın üzerinde pazarlık ettiğimi sanma
17236. Senin de inandığın şeyler namma konuşuyorum
17237. Fakat bu sefer hamal tek başına değildi şimdi Ereğlide askerlik yapan Mehmet de Boyacıköyündeki kahveci çırağı da işe giryordu
17238. Kapının önünde başka bir ihtiyar kadın keskin bir Rumeli şivesiyle fakat çok yavaş sesle dileniyordu
17239. Onun da küçük çocuk elleri kadar küçük elleri vardı
17240. Pörsümüş yüzünde gözleri dağ kenarlarındaki pınarlara benziyor
17241. Mümtaz kadına para verirken bu gözlerin içine bakmak istedi
17242. Fakat hiçbir şey göremedi o kadar hasret ve acıyla örtülmüşlerdi ki

17243. Sonra teşbihinin önünde durdu çocukluğunun Binbir Geceyi hatırlatan ramazan sergilerinin bu son ve ufalmış hatırası içinden geldiği alemi birkaç teşbihle iki üç misvaka indirmiş küçük bir dolapta satıyordu
17244. Nuranla geçen ağustos da bu adamdan iki teşbih almışlar ve onunla konuşmuşlardı
17245. Bu sefer de iki teşbih aldı fakat teşbihleri Suadın birdenbire uzanan ellerinden adeta güçlkle kurtardı
17246. Uyanık iken rüya görüyorum
17247. Kahve bu yaz akşamının koyu ışığı içinde sıcağın uğultudan bunaltıyordu
17248. Vapur bekleyenler biraz sonra evlerine dağılacak semt insanları plaj dönüşünde arkadaşlarıyla bir çift laf etmeye gelenler her cinsten her seviyeden bir kalabalık akşaların arasından sızan akşam güneşine Niobenin kırk çocuğu gibi göğüslerini germişler vaziyet üzerinde konuşuyorlardı
17249. Mümtaz yürüdüğü Hitlerin Mussolininin Stalinin Chamberlainin adlarını adeta havadan kapıyordu
17250. Bir masa önünden geçerken tanıdığı birinin yüksek sesle söylediklerini duydu
17251. Azizim bugünkü Fransa harp edemez yozlaşmış millet
17252. Andre Gide gibi insanlar
17253. Zavallı Gide ve zavallı Fransa
17254. Eğer Fransa harp edemezse elbette bu Gidein yüzünden değildir
17255. Başka sebepleri olsa gerek
17256. Fakat asıl garibi bu adamın bugün için Gidesiz bir Fransa tasavvur edebilmeydi
17257. Birdenbire bu kahvede bu akşamüstü her masada söylenen sözleri savrulan kehanetleri toplayacak bir kitabı düşündü
17258. Ne güzel bir şahadetti
17259. Ve sadece bu harbin başındaki eğer olacaksa ruh haletini onlarla anlatmak
17260. Hadiseler olup bittikten sonra bunun kadar alaka çekici insan düşüncesinin garabetini gösterecek bir şahadet olamazdı
17261. Ama sığağı sığağına
17262. Mesela bu gece yazılmalı
17263. Çünkü işler olup bittikten sonra aynı insanlar bütün samimilikleriyle bu akşam düşündüklerini yazmak isteseler araya hadiseler girdiği için aynı ruh halini ve düşüncüyü bulamayacaklardı
17264. Çünkü hadiselerle beraber biz de değişiriz ve biz değişince mazimizi de yeni baştan kurarız
17265. İnsan kafası böyleydi
17266. Zaman onda daima yeniden teşekkül ederdi
17267. Hal bu bıçak sırtı hem mazinin yükünü taşıyor hem de onu çizgi çizgi değiştirirdi
17268. Bir başka masadan başka bir sesin kehaneti geldi
17269. Azizim İngiltere zannettiğin kadar zayıf değildir
17270. Görürsünüz asıl kazanan Mussolini olacak
17271. Herif yirmi dört saatte Paristedir
17272. Kendisini Cabi İsmet Beyin Üçüncü Selim devri için yazdığı kitabı okuduğu zamanlarda sandı Bonaparte nam General haber gönderdi kim benim padişahım yedi derya dolusu asker ile imdadına gelirim
17273. Tabii böyle değil ama buna benzer şeyler
17274. O zaman da bu şekilde bir Avrupa buhranının içindeydik
17275. Fakat ne Avrupalı ne kendimizi tanyorduk
17276. Bu memleketin ne kadar kanı akmıştı
17277. Fransayı tutacağı yerde İngiltereden ayrıl masaydı
17278. Fakat tarih olup bitmiş şeydi
17279. İhsanla bunları ne kadar konuşmuşlardı
17280. Ama şimdi İhsan hasta idi
17281. Arkadaşları kahvenin gerisinde bahçe duvarına sırtlarını dayamışlar oturuyorlardı
17282. Öteden beri Mümtazı tanyan bir garson Orada sizi bekliyorlar dedi
17283. Harp olursa bu da askere gidecekti
17284. Arkadaşlarının yüzleri asıktı
17285. Selim elindeki bir zarfla oynuyordu
17286. Onu görünce seslendiler
17287. İhsan nasıl
17288. Üçten beri görmedim
17289. Ama pek tehlikeli görünmüyordu
17290. Yalnız geçeden korkuyorum
17291. Tek günler daima mühim imiş
17292. Bir sandalyeye oturdu
17293. Elleri titriyordu
17294. Göstermemek için cebine soktu
17295. Yüzün çok solgun neyin var
17296. Hiç dedi sıkıntılar
17297. Ve cebindeki eliyle Suadın kurtardığı teşbihi yokladı
17298. Ne kadar çocuğum
17299. Zorla kendimi çıldırıtıyorum
17300. Bana bir şey ismarlayın
17301. Ne istersin
17302. Deminki garson masayı elindeki bezle silerek saydı Kahve çay ayran limonata gazoz
17303. Mümtaz talebelik senelerinin arasından onun yüzüne yeni terleyen büyüklerine baktı
17304. Bir gün emanet ettiği çantasını kaybettiği için onu azarlamış sonra dost olmuşlardı
17305. Bir çay
17306. Sonra arkadaşlarına döndü
17307. Sizin neyiniz var böyle
17308. Neyimiz olsun
17309. Vaziyeti konuşuyoruz
17310. Harp olacak mı olmayacak mı
17311. Mümtaz Orhanın atletik omuzlarına baktı
17312. Galiba olacak dedi
17313. Bu hükümü verebilmesine kendi de şaşıyordu
17314. Bugün olmazsa yarın olacak
17315. Başka çaresi yoktur
17316. İşler bir kere bu raddeye geldikten sonra
17317. Peki biz biz nolaacağız
17318. Selim elindeki zarfı uzattı
17319. Beni şubeden çağırıldılar
17320. Yarın gideceğim
17321. Genç adam içinden düşündü
17322. Belki bana da Emirgana göndermişlerdir
17323. İhsan biraz düzelsin de subeye uğraram
17324. Sualime cevap vermedin
17325. Mümtaz Orhana baktı
17326. Dört sandalyeye birden gerilmiş esmer yüzü caminin bahçesinden sarkan ağaçlarda her zamanki sükunetiyle yüzüne bakmadan onun cevabını bekliyordu
17327. Taahhütlerimiz var
17328. Fransa ve İngiltere harbe girerse gireceğiz
17329. İçlerinden en kederlisi Nuriydi
17330. Bu hafta evlenecektim
17331. Mümtazın gözleri önünde sabahleyin gördüğü gelinlik elbise bir daha sahip değıştirdi
17332. Fakat hayır Nuri zengindi karısı bu kadar fakir eşyası giyemezdi
17333. Daha güzel daha süslü yepyeni gelinlik elbiseler giyecek mücevherler takacaktı
17334. Belki de Bedestende gördüğü mücevher
17335. Fakat Nuri askere giderse hamalın karısından yine ayrılmayacaktı
17336. Daha muntazam daha rahat bir hayatın içinde onun için ağlayacak tenha gecelerde uzvüyetinin her kımladığında onu çağırarak yanında bulamayınca bütün insanlığa düşman olacaktı
17337. Küçük Leylayı fakülleden beri tanırdı
17338. İlk gördüğü gün ona Cep kadını adını vermişti
17339. Bir gün ceketinin söktüğünü dikmişti küçük baş göğsüne doğru eğilmiş kıvrık saçlarla elbisenin çizgisini arasından ensesinin yumuşaklığını çok yakın bir şey gibi seyretmişti
17340. Leyla hakikaten lezzetli insanlardandı
17341. Şimdi başını yine böyle eğecek ve ağlayacaktı
17342. Gitmeden evlenirsin
17343. Yahut izin alırsın
17344. Zaten bizim ne yapacağımız pek belli değil
17345. Sonra birdenbire bu sıkıntılardan kurtulmak ister gibi hülyaya kaçtı
17346. Belki de hiç harp olmaz bir uzlaşma çaresi bulunur
17347. Fahir Demin başka çaresi yoktur diyorlardı
17348. Ama yine her şey bir pamuk ipliğine bağlanabilir
17349. Asıl fenası nedir bilir misiniz
17350. Birdenbire durdu çok sevdiği bir şairin bir mısraını hatırlamıştı
17351. Pire Pire destin diye tekrarladı
17352. Evet asıl fenası diyorlardı
17353. Şu emniyetsizlik
17354. Hayat bir türlü yoluna giremiyor
17355. Ve giremeyecek de
17356. Biz geçen harpten evvelki zamanı tanımadık
17357. Çocuktuk
17358. Fakat insan kitapta okuyunca şaşırıyor
17359. O ne emniyet ve istikrarı
17360. Para iş düşünme seklı cemiyet içindeki mücadeleler hepsi evvelden döşenmiş yollarda yürütüldü gibiydi
17361. Halbuki şimdi her şey altüst
17362. Hudutlar bile bir gün bir saat içinde değışiyor
17363. Hadiseler ve asabımız bir anda sıfırdan yüze yükseltiliyor
17364. Evet belki bir çare bulurlar
17365. Fakat işleri halletmez
17366. Çünkü emniyetsizlik korku politika adamlarını şaşırttı
17367. Verilmiş bir yığın söz iflas eden ümitler sinirleri bozdu
17368. Orhan aynı dalgınlıkla Evet bu harp çıkarsa artık geçen harp gibi kazaen çıkmayacak
17369. Geçen harp de kazaen çıkmadı
17370. Hatta Poincare istediği için çıktı diyenler bile var
17371. Fakat ne olsa yine bütün dünyayı gafil avlamıştı
17372. Herkes birbirinden korkuyor herkes birbirine karşı az çok silahlanıyordu
17373. Fakat halk böyle bir şeye imkan vermiyordu
17374. Olamaz diyorlardı
17375. Bu medeniyet asrında bu kadar toptan ölüme karar verilemez
17376. Fakat şimdi
17377. Şimdi dünya bir iç harbinde
17378. Fikirler birbiriyle kavga ediyor
17379. Fikirler sokağa düştü
17380. Ama o küçük bir zümre değil mi
17381. Değil
17382. Çünkü bu her an devam eden buhranlar öbürlerini daha sakinlerini sadece hayatlarını yaşamak isteyenleri de biktırdı
17383. Onun için harp muhakkak gibi
17384. Orhan deminden beri yeni açtığı kimya laboratuvarının kapısına el kadar bir kilit asmakla meğuldü
17385. Onu bitirdikten sonra Bir küçük liman için değer mi
17386. Elbette değmez
17387. Fakat bir liman meselesi değil ki
17388. Arkasından ne geleceği belli değil
17389. Sonra orta yerde hakikaten bir Nazi meselesi bir tagallup bir tasallut var
17390. Bu herif insanlığa musalla
17391. Mümtaz hakikaten insanlığa inanmıyor musun
17392. Mümtaz Orhana baktı
17393. Başka neye inanabilir
17394. Suadın mektubunda bahsettiği küçük kıza benzemişli
17395. Ben inanmıyorum
17396. Ve onların meseleleri için kan dökmek hoşuma gitmiyor
17397. Avrupa tehlikede imiş
17398. Bana ne
17399. Biz tehlikedeysen o düşündü mü
17400. Balkan Harbinde bir kere felaketi önlemeyi aklına getirdi mi

17401. Asırlardır bize soğukkanlılıkla ameliyat yaptılar
17402. Kestiler biçtiler
17403. Birkaç asırlık topraklarımızdan ot gibi söktüler
17404. Son piriñ tarlasına havuç ekler gibi verimiz başka milletler ekildi
17405. Bunları yapan Avrupa değil miydi
17406. Hitleri bugünün meselelerini Avrupa beslemeli mi
17407. İyi ama bize başkalarına üst üste yapılan bu şeyler artık bir sona ersin diye düşünülebilir
17408. Ve emeli de
17409. Bunu harp ile mi önleyeceksin
17410. Madem ki taarruz var elbette harple
17411. Evvvela kapıdaki tehlikeyi savacağım sonra da tekrarın önüne geçmeye çalışacağım
17412. Fena bir şeyden iyi bir şey doğmaz
17413. Bazen o fena şey tek çare olur
17414. Kangreni ameliyat durdurur
17415. Cilt kanserini bıçakla kazırsın
17416. Hulasa ameliyat fena şeydir ama bazen tek çare olur
17417. Sonra yeni bir ahlakın kurulması o kadar güç ve zaman isteyen bir şey ki
17418. Biz zannediyoruz ki o güneş doğar gibi birden gelir
17419. Hayır ıstırapların ve tecrübelerin arasından onların terbiyesiyle gelir
17420. Fikirler aramızda daima mevcut
17421. Kıymet hükümleri benimsemiş o kadar bizimle beraber bizimle yaşıyorlar
17422. Fakat hiçbir işe yaramıyorlar
17423. Çünkü kafanın bulunduğu hayat bir türlü benimsemiyor
17424. Harple mi benimseyecek
17425. 1914 ile 1918 arasının yaptıklarını gördük
17426. Doğru tecrübe iflas etti
17427. Orhan laboratuvarın kilidini asmış dalgın dalgın düşünüyordu
17428. Böyle anlarında muhakkak bir halk şarkısı söylerdi
17429. Nitekim Mümtaza cevap vereceği yerde dudaklarının arasından mırıldandı
17430. Gide gide iki duvar arası
17431. Kimi kurşun kimi bıçak yararı
17432. Mümtaz bu türküyü tamıyordu
17433. Geçen büyük harpte babasıyla Konyada iken akşamları uğradıkları istasyonda nakliyat katarlarında sevk edilen askerler sabaha doğru araba ile şehre sebze taşıyanlar hep bunu söylerlerdi
17434. Yanık bir bestesi vardı
17435. Ona göre geçen harpte Anadolunun bütün dramı bu türküdeydi
17436. Ne garip
17437. Halka sızlanmak ve şikayet etmek yakışıyor ve hatta affediliyor dedi
17438. Geçen harbin türkülerine bakın Ne muazzam şeylerdir onlar Daha eskileri de öyle
17439. Mesela Kırım için çıkan türk gibi
17440. Fakat münevverde hoş görülüyor
17441. Demek ki onun sızlanma hakkı yok
17442. Demek ki mesulüz
17443. Nuri birdenbire tekrar eski bahse geldi
17444. Bu sefer de tecrübenin iflas etmeyeceğini ne biliyorsun
17445. Bir küçük şeyin bir saman parçasının eksikliği veya fazlası yüzünden
17446. Mümtaz onun düşüncesini tamamladı
17447. Harbi müdafaa etmiyorum
17448. Neye böyle düşünürsün
17449. Bir kere insanlık galip veya mağlup diye ikiye ayrılacak mı
17450. Bu kadarı kafı
17451. Kıymet hükümleri hatta uğruna dövüştüklerimizi iflas ettirmek için bu ayrılık yeter
17452. Elbette her buhranın arkasından iyi çok iyi şeyler geleceğini beklemek hatadır
17453. Fakat ne yapabilirsin
17454. İşte burada beş kişiyiz
17455. Beş arkadaş
17456. Tek başımızda düşündüğümüz zaman kendimizi bir yığın kuvvette sahip bulabiliriz
17457. Fakat herhangi bir hadise karşısında
17458. Arkadaşları merakla ona bakıyorlardı
17459. O devam etti
17460. Sabahtan beri kendi içimde bunu münakaşa ediyorum
17461. Fakat birdenbire tekrar deminki fikre döndü
17462. Bilakis daha kötü şeyler çok kötü şeyler de çıkabilir
17463. Sabahtan beri neyi münakaşa ediyordun
17464. Sabahleyin Hekimalipaşa Camii taraflarında idim
17465. Kız çocukları türkü ile oyun oynuyorlardı
17466. Ta fetihten beri belki bu türküler vardı
17467. Ve kız çocukları onları söyleyerek oynuyorlardı
17468. İşte bu türkülerin devam etmesini istiyorum
17469. O müdafaa harbi o başka
17470. Bazen bir müdafaa harbi çehresini değiştirebilir
17471. Tabii harp olursa behemehal gideceğiz demiyorum
17472. Çünkü hadiselerin ne olacağını kimse bilmez
17473. Bazen en umulmadık yerde bir kapı açılır
17474. Birdenbire bir de bakarsın hesapta olmayan bir vaziyet hasıl olmuş
17475. O zaman harbe girip girmemek senin ihtiyarında olan bir iş olur
17476. İnsan hakikaten düşününce şaşırıyor
17477. Geçen harbin başında insanıyeti idare edenlerle bugünküler arasında fark akla şıgar şey değil
17478. Mümtaz hayalinde bir şeyler soracakmış gibi İhsanı aradı
17479. Tabii çok ayrılık var
17480. O zaman insanlık bir tok fabrikadan çıkmış gibiydi
17481. Ne kadar çok şeye hürmet ediyorduk
17482. Sonra o asırlık diploması onun nezaketleri itiyatları
17483. Halbuki şimdi
17484. Mahalleyle deli taşınmış gibi bir şey
17485. Avrupa kalmadı
17486. Avrupanın yarısı halkı kıskırtmakla kinler yeni masallar icadıyla tutulan sergüzeştçiler elinde
17487. Konuştuğca deminki sabit fikirlerden hayallerden kurtulduğunu sanıyordu
17488. Biliyor musunuz ben ne vakit vaziyetten ümit kestim
17489. RusAlman ademi tecavüz paktı imzalandığı gün
17490. Ama solcular pek beğeniyor
17491. Bir dinlesen
17492. Hepsisi şimdi Hitleri övüyorlar
17493. Sanki Rayştag yangını muhakemesi olmamış gibi
17494. Nurinin yüzü hiddetten sapsarıydı
17495. Sanki o kadar cimayet yapılmamış gibi
17496. Tabii överler
17497. Fakat işarı ahire kadar
17498. Anlıyorsunuz ya kıymet hükümlerini insan bir kere kaybetmesin
17499. Onun için harbi sevmemekle beraber harpten korkmuyorum ve bekliyorum
17500. Kendisinde hiç tanımadığı bir katiyetle konuşuyordu
17501. Karşı kahvelerden birisinde bir radyo veya gramofon akşam saatine başka bir sarsıntı getirdi
17502. Eyyubi Bekir Ağanın Mahur Bestesi akşamın içinde yüzdü
17503. Mümtaz olduğu yerde sarsıldı
17504. Dinlediği bestenin arasından Nurannın dedesinin Mahur Bestesi aşkın ve ölümün o muzlim şiiri içine doluyordu
17505. Kendi kendine Yarı gidecek ve benden dargın olarak
17506. Birdenbire içinde garip tahammül edilmeyecek kadar büyük bir hiddet kabardı
17507. Neden böyle oldu niçin herkes bana böyle yükleniyor
17508. Huzurdan bahsediyordu
17509. Peki benim huzurum nerede kaldı
17510. Ben yok muydum
17511. Bu kadar yalnız ne yapacağım
17512. Hemen hemen genç kadının kelimeleriyle konuşuyordu
17513. Huzur iç rahata
17514. Bütün mesele burada
17515. Orhan sözünü bitirmede
17516. Devam et
17517. Hayır söyleyeceğimi unuttum
17518. Yalnız bir noktada haklısın
17519. Fenalığı kabul etmemek lazım
17520. Haksızlığı her kabul ediş daha büyüğünü doğuruyor
17521. Bir nokta daha var
17522. Haksızlığa hücum ederken yeni bir haksızlık yapmamak
17523. Bu harp olursa eğer çok kan dökülecek
17524. Fakat çekeceğimiz ıstıraplar beyhude olur eğer metodu değiştirmezsek
17525. Huzuru Nuranda değil içimde aramalıyım
17526. Bu da ancak feragatla olur
17527. Kalktı
17528. İhsanı merak ediyorum dedi
17529. Beni mazur görün
17530. Sonra bu düşünceleri de bırakın
17531. Kim bilir belki hiç harp olmaz Belki de biz girmeyiz
17532. Biz çok kan kaybetmiş milletiz epeyce ders aldık
17533. Hadiseler imkan verir belki hiç girmeyiz
17534. Arkadaşlarından ayrılrken böyle bir harp olursa geçireceği safhalar üstünde hiç konuşmadıklarına dikkat etti
17535. Buna içinden sevindi
17536. Fakat hakikaten olacak mı
17537. Yani başında bir ses Aldırma dedi
17538. Güzel konuştun rahatladın
17539. Bu kadarı yeter
17540. Bu Suadın alay eden sesiydi
17541. Belki de ondan kaçmak için koşu koşu bir tramvaya atladı
17542. Hasta hep eskisi gibiydi
17543. Zayıflamış yüzü hummanın ateşiyi kızarmıştı
17544. Dudaklar çatlak ve gergindi zaman zaman dili ile onları ıslatmaya çalışıyordu
17545. Artık eski İhsan değildi belki onun bir hatırası olmaya doğru gidiyordu
17546. O kadar ki onu böyle görmek mukadder yolun yarısında karşılaşmaya benzeyordu
17547. Yalnız kendisinde başka tamdiklarında kalmaya bir hazırlıklı bu
17548. Çehresi bir daha yorulmuş içten ufalsın sade bizdekiyle kalacak bizim içimize geçecek
17549. Ellerine baktı
17550. Damarları dışarıya çıkmış kavrulmuş gibiydi
17551. Fakat canlıydılar
17552. Başka türlü bir hayat tarafından zapt edilmiş başka bir iklimde yaşamış gibi canlıydılar
17553. Bu kırk derecenin iklimi idi fakat sade o değildi kırk derece bu iklimi tek başına yapmıyordu
17554. Bir yığın küçük mikrop basil diye anılan hususi aletlerle gösterilen ince sırca tüplerde kıl borularda hapsedilen cins cins hayvana aşılana böylelikle üretilen yaşamaya çoğalması için hususi vasıtalar aranacaklıklar soğukluklar bulunan etrafındakilerden ayrılmak için bir yığın tecrübeye girişilen en akla sığmaz şekillerde boyanılan kırmızı kandan derece derece kirli yeşile doğru giden mayilerde muhafaza edilen varlıklar onların şartları vardı ve bu mahlukların beraberinde taşıdıkları bu şartlar bu otuz dokuzla kırk arasındaki sıcaklık derecesini hayatla ölümün arasında bizim coğrafyamızdan çok ayrı bir iklim çok hususi bir yükseklik boğucu çürütücü bir bataklık binlerce metre yüksekliklerde duyulan bir hava darlığı bilinmeyen gazların terkiyle kaynaşan bir volkan ağzı gibi bir şey yapmıştı
17555. Hastanın göğsü fena işleyen bir köruk gibi inip çıkıyor kurtarıcı devam ettirici nefesi bir türlü yetecek miktarda bulamıyor ağız yutarcasına bir işi ha ile aldığını belirsiz bir hareketle delik bir lastiğin havasını bırakması gibi hiç fark ettirmeden boşanıyor yutma ne kadar çabuk olursa ve ne kadar göze görünüyorsa kusma da o kadar belirsiz oluyordu

17556. Öyle ki artık buna bu hırslılı ve en şematik fonksiyonuna inmiş yetersizliği içinde inip çıkan uzva insan göğsü demek güçtü

17557. Baş ucundaki yarı örtülü ışıkla bu sefalet daha göze çarpar şekilde aydınlatıyordu

17558. Bu hasta odası ışığı da garipti sanki her şeyi kendisine mahsus bir işaretler gösteriyor burada şu ve şu ötede şu ve şunlar var diye ısrarla sayıyordu

17559. Ben çok hususi bir hali otuz dokuzla kırk arasındaki bir haddi en son eşiği bekliyorum onu aydınlatıyorum diyen bir ışıktı bu

17560. Fakat bu konuşma Mümtaza göre her şeyde biraz vardı

17561. Yatak hasta ile beraber kabarmış onun ıstırahını benimsemişti

17562. Perdeler gardrobun aynası odanın sessizliği gittikçe hızını artıran saat sesi her şey bu otuz dokuzla kırk arasında ne acayip korkunç bir dehiz malumdan meçhule adetten sifıra şuardan mutlak ataletle geçen nasıl çetin bir yol olduğunu gösteriyordu

17563. Bu bir saltanatı

17564. Orada yatan elleriyle otuz altı derecenin tabii ikliminde hiç yapmadığı hareketleri yapan bulunduğu yükseklikte göğsünü biteviye indirip kaldırıp ciğerlerini serinletecek hava arayan gerilmiş o yıllardır lülesinden su akması kır çeşmelerinin önündeki o bir parça suya serinliğe hasret topraklar gibi çatlamış dudaklarıyla aydınlığı kusan gözleriyle içinden ufalan yüzü ile Ben artık eskisi değim diye avaz avaz ilan eden bu hastanın mümtazın saltanat dokuz günde kurulmuştu

17565. Dokuz gün içinde eskisi olmaktan herkeşe benzemekten çıkmış hayatın kenarına çekilmiş orada yalnız dikkat edilirse şaşırtıcı olan bir değişime içinde yavaş ve emin bir şekilde onu kurmuştu

17566. Tanıdığı adandan bu odada ne vardı

17567. Maddenin ıstırahından başka hemen hemen hiçbir şey

17568. Gözlerinde parlayan ışık bile insana tanıman varlığın ifadesi gibi gelmiyordu

17569. Nerede ise herhangi bir aksi taşıyan bir madde de bu kadar parlar diyecekti

17570. Fakat hayır hastanın gözleri başka türlü parlıyordu

17571. Sanki bulunduğu uça onun düşüncelerini okuyormuş gibi bir şeydi bu

17572. Neden hep böyle kötü düşünürüm bu kadar korkağım diye kendini içten azarladı ve konuşmak için yanına doğru yanaştı

17573. Fakat hasta ellerini ellerine alınca gözlerini kapamıştı konuşmak istemiyordu

17574. Küçük bir sessizlik oldu

17575. O zamana kadar duymadığı cinsten bir sessizlik

17576. Buna sessizlik de denemezdi

17577. Çünkü masa saati alabildiğine işliyordu

17578. Sanki her şey onun emrine verilmişti

17579. Gittikçe artan bir süratle başka bir zamanı insanın dışında denebilecek bir zamanla insan ömrünün zamanı arasında bir zamanı yolun yarısına gelmiş bir oluşun biraz sonra tek bir sıçrayışta kendisini tamamlayacak korkunç bir istihalelin zamanını sayıyordu

17580. Bu mücerret hareketin değilse bile insandan boşalmaya çalışan ölüme doğru giden bir değişimin zamanı idi

17581. Bir sürfenin böcek haline böceğin kelebek haline girdiği anlarda bu oluşları benimsemiş onların nabızı olmuş onları içinden idare eden zaman yok mu İşte o cinsten bir zamandı

17582. Ve bu gece burada yatanın da böyle bir mahiyet ve cins değiştiren hayvandan ne farkı vardı

17583. Hasta gözlerini açtı dudaklarını elinden geldiği kadar ıslattı Mümtaz küçük kaşıkla suyunu verdi sonra eğildi bu kabustan kurtulduğuna memnun Nasilsın ağabey diye sordu

17584. İhsan eliyle her manaya gelebilecek bir işaret yaptı

17585. Sonra kendisine ait bir hüküm vermekten çekiniyormuş gibi Sen nasilsın demek için dilini güçlükte ağzının içinde dolandırdı

17586. Durdu kendisini biraz yukarıya doğru çekmeye çalıştı

17587. Fakat yapamadı

17588. Göğüs birdenbire darlaştı

17589. Eller hareketlerini artırdılar

17590. Yüzü boğulacak gibi kızardı

17591. Bir doktor gelirse Mümtaz

17592. Ben korkuyorum

17593. Mümtaz bu gecenin sayılı gecelerden biri olduğunu biliyordu

17594. Fakat krizin bu kadar kuvvetli olacağını tahmin etmemişti

17595. Onun için hastanın gittikçe fenalaşın haline adeta şaşkınlıkla baktı

17596. Kafasında korkunç ihtimaller birbiriyle çarpıştı

17597. Ya ben yokken bir şey olursa diye düşündü

17598. Şaşkınlık içinde o zaman getireceği doktoru ne yapacağını düşündü

17599. Bir saniye içinde o hiç sevmediği antipatik yüzü mahalle doktoru gözlerinin önünden geçti

17600. Ötekiler tanıdıkları hepsi sayfiyedeydiler

17601. Haksız mıydılar

17602. Bu sıcak mevsimde kendisi de şimdi bu hastalık olmasaydı burada mı olacaktı Gözlerinin önünde Vaniköyünden Kandilliye giden yol kabloun büyük elmas iğnesiyle balıkcı ışıkları yıldız çalkantıları kuş ve böcek sesleriyle tıpkı geceleyn perdesi indirilmiş büyük yalı pencerelerinin camlarında seyredilen ve ışıktan yapılmış ebruları andıran o sade parlı ve renk perdesi hayaller gibi candandı ve Mümtaz herhangi fena bir ihtimalde hiçbir işe yaramayacak doktor sırtında kendisini bu yolda bu aydınlığın içinde yürütür gördü

17603. O zaman muhayyilesinin bu korkunç ihtimallere rağmen hala uzakta yaşadığını çok mühim bir tarafının yalnız Nuramı düşündüğünü anladı

17604. Kendisinden hodbinliğinden mahcup ayağa kalktı

17605. Macide enjeksiyon yapmasını biliyordu

17606. Fakat bu kadar güç bir işi ona nasıl emanet etmeliydi

17607. Tekrar İhsana baktı

17608. Tam bir boğulma içinde çırpınıyordu

17609. Mümtazın tereddüdünü Macide yendi ayağa kalkarak İğne yapacağım dedi

17610. Bu hiç tanımadığı bir Macide idi

17611. Sapsarı gözleriyle her itiraza meydan okuyan erkeğini kurtarmaya karar vermiş bu kararla kendi kafasındaki zaafı yenmiş kadındı

17612. Mümtaz İhsanın kolunu açtı Macide vakit kaybetmemek için iğnenin ucunu sadece alkolle silerek şırıngaya taktı sonra ışığa kaldırdı gözlerine inanmıyormuş gibi Mümtaza gösterdi

17613. Mümtaz İhsanın kolunun geniş atletik formunda ince bir kan izinin hala güneş yanığı geçmemiş deri üzerinde yol aradığını gördü

17614. Hastanın annesi bütün bu işlere şaşırms yüzü ile çok korkunç bir şey gibi bakıyordu

17615. O uzviyete herhangi bir müdahaleden korkardı

17616. Fakat hasta ferahlamıştı

17617. Ne olur Mümtaz bir doktor çağır

17618. Bunu Nuran mı söylemişti yoksa büyük yengesi mi

17619. Fakat Nuran uzakta idi

17620. Bu gece bu küçük evdeki korkuyu telaşı bilemezdi

17621. O yarım İzmirde gidecekti

17622. Şimdi belki de eşyalarını hazırlamakla meşguldü

17623. Yahut Fahrile evde konuşuyorlar istikbal için projeler hazırlıyorlardı

17624. Bir rüyadan yeni sıyrılanlar garip ve sarsıntılı idrakıyla yerinden kalktı

17625. Gördüğü iplik inceliğindeki kan onu altüst etmişti

17626. Halbuki neydi

17627. Vücutumuzda kilolarla taşıdığımız bir şey

17628. Behemehal lazım mı

17629. Macide de kaynanasının fikrindeydi

17630. Ne olur ne olmaz Diyordu

17631. Mümtaz kapiya doğru yürüdü

17632. Doktor çağıracaktı

17633. Doktor çağırarak adetti

17634. Hastalar iyileşsin iyileşmesin doktor çağırılmıyaldı

17635. Ne hayat ne de ölüm adını verdiğimiz kardeşi doktorsuz olmadı

17636. Hele ölüm

17637. Yaşadığımız dünyada başında doktor olmadan ölmek adeta ayıptı

17638. Bu ancak muharebe meydanlarında insanlar toptan binlerce on binlerce ölümleri zaman olabilirdi

17639. Çünkü ölüm aslında pahalı bir şeydi

17640. Fakat bazen ucuzlar herkesin olurdu

17641. O zaman ne doktora ne eczacıya ne ilaca ne de herhangi bir şefkate ihtiyaç olmadan insanlar birdenbire sokularak birbirlerini kucaklayarak birbirlerinin içine geçerek birbirleriyle en hususi taraflarını paylaşıyor ölümleri

17642. Fakat evinde yatağında kendine mahsus ölümlerle ölmek bu muayyen kaideleri olan bir şeydi

17643. Hafız papaz doktor Kuran sesi eczacı havanı gözyaşı takdis edilmiş su can sesi

17644. Ancak bunlarla ölüm tamamlanabilirdi

17645. Bu insan kafasının tabiatın nizamına eklediği bir şevdi

17646. İnsanların arasında bu iş böyle olurdu

17647. Vakıa tabiat bundan habersizdi

17648. Bu ilavenin varlığını bile bilmezdi

17649. Tabiatın ölümü başka idi

17650. O kozmik zamanı kendi içinde duymak onun dağıtıcı pervanesi uzviyetinde ve ruhunda döndükçe evvela hatıraları ve hafızayı sonra duyularını ve duyulan perde perde kaybetmek sonsuz boşlukta bu pervanenin hıza göre birbirinden uzaklaşan bir yağın zerreye dağılmak işte tabiattaki ölüm

17651. Macidenin tam vaktindeki cesaretiyle İhsanın içinde bu pervane durmuştu

17652. Tıpkı düğmesi tersine çevrilen vantilatörün hastanın odasındaki gardrobun üstünde uçmaya hazır bir kuşu andıran o hareketsiz duruşu gibi

17653. Evet durmuştu ve bu da bir şeydi

17654. Hastanın yüzüne bir daha baktı ve odadan müphem bir işaret yaparak çıktı

17655. Yavaş adeta su içinde yürütür gibi kendisinin de layıkıyla bilmediği birtakım düşüncelerin arasında hareket ediyordu

17656. Sanki eşya ile kendisinin arasında bir yağın perde vardı

17657. Yahut da içinde kimıldadığı düşündüğü konuştuğu alem yaşadığı alem değildi

17658. Bir nevi sadece müşahit şahsiyetle etrafıyla temas eder gibiydi

17659. Bununla beraber her şeyi görüyor kaydediyor ve düşünüyordu

17660. Fakat bu görme ve düşünme hatta konuşma adeta dumanlaşmış kesafetini kaybetmiş bir hüviyetle oluyordu

17661. Taşlığın lambasını yaktı ve her zaman yaptığı gibi aynaya baktı

17662. Mümtaz hiçbir aynayı kaçırmazdı

17663. Aynalar onun için İnsan talihinin remzi zilhinin gaibe doğru uzatılmış bir imkanı gibiydiler

17664. Bu sefer de aynaya baktı

17665. Düz billurda aydınlık küçük bir sarsıntı ile yerine oturdu

17666. Ve bütün taşlığı derhal içine aldı

17667. Aynalar garipti derhal işe başlarlardı

17668. Henüz uykudan uyanmış bir hali vardı

17669. Taşlığın öbür ucunda dört ayakkabı vardı

17670. Dördü de hastanıdı

17671. Duvarda kalın saplı şemsiye asılıydı

17672. Acaba bunları tekrar kullanabilecek miydi

17673. Niçin olmasın

17674. Dağıtıcı pervanenin hızı insanın içinde durması yaşamak için kafiydi

17675. O zaman kozmik zamandan insanın hayatın zamanına geçilirdi

17676. Bu düzeltici her yarayı kapayan her pürüzü temizleyen bir zamandı

17677. Orada saatler insanogluına dosttu

17678. Dört ayakkabı ikisini yazın başında almıştı

17679. Biri siyah biri sarı fakat ikisi de kışın giyilebilecek cinstendi

17680. Ağabey yazın kışlık ayakkabı almışsın diye alay ettiği zaman böyle zamanlardaki ciddi tavırla Ben ihtiyatlı adamım Demişti

17681. İhtiyatlı adam ihtiyatlı olsaydı hiç затırrece olur muydu

17682. Tekrar ayakkabılara baktı

17683. Şu dünyada etrafımızdaki şeylere ne kadar az sahip olabiliyoruz

17684. Bu ayakkabılar bu şemsiye bu evin içindeki eşya evin kendisi her şey gibi onundu

17685. Yalnız kendisinin olanlar vardı başkalarıyla paylaştıkları vardı

17686. Fakat yarın Allah göstermesin ona bir şey olsa

17687. Hepsini onun olmaktan çıkacaklardı
17688. Meğer ki hatırlayan bir insan bir hafıza bulunsun
17689. Hakiki tasarrufumuz yalnız insanla ve insanda idi
17690. İnsan zekası insan kalbi insan ruhu insan hafızası
17691. İnsan çekilince orta yerde hiçbir şey kalmıyordu
17692. Vakıa bazı hayvanlar da sahiplerini ve yaşadıkları yeri unutmazlar
17693. Fakat bu da insandan kendilerine geçen bir şeydi
17694. Elektriği söndürdü
17695. Dört ayaklı şemsiye küçük masa üstüne konmuş akşamdan almış öteberi taşlım ucuz censten maltızı her şey silindi
17696. Aynanın billuru pencereden giden belirsiz ışık altında kenarsız hatta şekilsiz birtakım gölgeler diyarı oldu
17697. Her şey ne kadar çabucak silinmişti
17698. Bir tecrübe yapan insan haliyle tekrar lambayı yaktı
17699. Bir an için tekrar düz satıhta ve onun bir kısmını daha parlak bir tekrarla içine aldığı taşlıkta her şey bütün vuzuhuyla kendi üstlerine toplanmış şekilleri ve hacimleriyle birbirleriyle olan sessiz alakalarıyla canlı ahenkli varlıklarını müdrük hatta var olmaktan beraber bulunmaktan herhangi bir bütünü tamamlamaktan adeta memnun canlandırdılar
17700. Bunlar bensiz de mevcut
17701. Bir ışığın olması kafi
17702. Işık yani herhangi bir ihlaslar manzumesi ve onun emrinde onunla işleyen bir şuur bir hafıza
17703. O halde ben lazımm
17704. Ben veyahut herhangi biri
17705. İsterse en son insan
17706. Kapıyı merdivenlerden inerken gösterdiği dikkatle kapadı
17707. Sokak ıssız geceye rağmen az çok aydınlık ve gecenin sesleriyle doluyordu
17708. Uzakta yolun ta başında bu sokağa ve açıldığı daha büyük yola ortada duruşuyla yere yatırılmış bir terazi hali veren çeşmenin açık lülesi birkaç kurbaga ve böcek sesile bu yaz gecesini tek başlarına kurnaya yetiyor gibiydi
17709. Onların kurbaga sırtı gibi benekli ve yeşil zemini üstünde uzaktan gelen boş tramvay sarsıntılı cinsi tayin edilemeyen gürlütümler alev gibi parlıyor sönmüyorlardı
17710. Bu şairlerin her şeyin uyuduğunu söyledikleri saatti
17711. Komşu kapının eşğine sığınmış bir kedi yavrusu insan tecrübesini henüz geçirmemiş hayvanların ani korkusu ile birdenbire adımlarının hemen ucunda geriledi ve üzerine atılacakmış gibi puffedı
17712. Mümtaz yalnızlığında ürktüğü bu mahluka fevkalade bir ders alacakmış gibi baktı
17713. Ona bu küçük yavrunun korkusu ile günlerden beri kendi yaşayışında düşüncelerinin ıtratsızlığında kafasında her gördüğü her işittiği şeyin bir musallat fikir haline gelişinde bir benzerlik var gibi geliyordu
17714. Kaç aydır sadece sarsıntı halindeyim
17715. Kendi halime kalsaydım yine her şey düzelirdi
17716. Hiç olmazsa dargın ayrılmazdık
17717. Elinden geldiği kadar hiçbir şey düşünmeden acele acele tramvay caddesine çıktı
17718. Yolun iki tarafına boş bir otomobil var mı diye bakarak arayarak yürüyordu
17719. Maamafih doktorun evi de uzakta değildi iki adımlık yerdı elverir ki evde bulunsun ve kapıyı açmaya beraberce gelmeye razı olsun
17720. Fakat doktor evde değildi
17721. Sanki saat sekizde kendisine Eminzine her zaman hazırım vazifemdir diyen adam ortadan kaybolmuş
17722. Sade kendisi değil bütün ev halkı
17723. Uzun uzun zile basıyor kapıyı yumruklarıyla dövüyordu
17724. Fakat çit bile işitilmiyordu
17725. Evcek ölüm yukusuna mı yattılar acaba
17726. Nihayet kapı aralandı pejmürde kıyafetli bir hizmetçi doktor beyle hanımın geç vakit gece yatısına gitmeye karar verdiklerini söyledi
17727. Sekizden sonra gece yatısına gidilir mi
17728. İnsanın parası olunca sekizden sonra da gider
17729. Hizmetçi daha fazla konuşursa uykusu dağılmaktan korkar gibi cümlesini bitirmeden kapıyı kapattı
17730. Çaresiz Beyazıtta çıkacak hükümet doktorunu çağıracaktı
17731. Eyden uzaklaştığı andan beri vehimleri artmıştı
17732. Her an biraz daha gecikirse felaketin sakınılmaz hale geleceğinden korkuyordu
17733. Yolda kimse yoktu
17734. Yalnız ta ileride caddeye çıktığı noktadan caddenin biter gibi görüldüğü dirseğinde birkaç tramvay amelesinin teşkil ettiği bir grup gece içinde daha keskin görülen pembesi üstün eflatun bir aydınlığın üstüne eğilmişler insana ister istemez Rembrandtın tablolarını hatırlatan bir gölge ve ışık oyunu içinde rayları tamir ediyorlardı
17735. Gece içinde bu ışıkla onun kirdiği karanlığa parlayan çehre ve elbiselere ve karanlığa yavaş yavaş modele ilerledikçe daha fazla gömülen gölgelere baka baka yürütüdü
17736. Işık her hareketi ayrı ayrı geceye nakşediyor ve çok saltanatlı bir gölge içinde yavaş yavaş ve emin şekilde formları tamamlıyordu
17737. Böylece alelade bir ışık çok kesif surette canlı oluyordu
17738. Yanlarına geldiği zaman amelelerden biri kendisinden cigara istedi
17739. Hiçbirimizde kalmadı diyordu
17740. Mümtaz cebindeki yarım paketi onlara bıraktı ve yoluna devam etti
17741. Yaz gecesini çekmiş sesleri ağaç hışırtıları uzaklarda yolları deneyen boş tramvay arabalarının sarsıntılı geçişleri içinde devam ediyordu
17742. Beyazıtta nahiye merkezi bu cins resmi binalara mahsus o acayip ve dolu çiplaklık içinde iki elektrik lambasının ışığında sanki tetikte uyuyordu
17743. Fakat çabucak uyanı
17744. İlk önce nöbetçi bir polis bilinmeyen bir yerden açık yakası ve elinde tuttuğu kasketiyle çıktı sonra bir hademe bir aralıkta üstünde uyuduğu iskemle ile görünmeye razı oldu
17745. İskemle ve misafiri beraberce uandırdılar
17746. Birisi Mümtaza doğru ilerledi öbürü bir adım geri çekildi
17747. Hayır doktor yoktu
17748. Biraz evvel çok ağır bir doğum için çağırılmış sonra da gecikeceğini telefonla haber vermişti
17749. Bu gece bir çocuk doğmuştu
17750. Mümtazın zihni bunu bir gazete havadisı gibi ehemmiyet vermeden kaydetti
17751. Sonra aradığını bulamamanın şaşkınlığı içinde karındakilerin yüzüne baktı
17752. Polis memuru doktor doktor diye tekrarladı
17753. Nihayet Soğanağın biraz ilerisinde bir askeri doktorun evini iyiden iyiye tarif etti
17754. Son derecede iyi adamdır iki eli kanda olsa koşar fakat bilmiyorum evinde mi
17755. Nasıl evinde mi
17756. Çocukları yazlığa taşındılar
17757. Fakat o bazı geceler bu tarafta kalıyor
17758. Mümtaz bu boğucu geceye biraz serinlik biraz deniz aksi katmak için sordu
17759. Çocukları nerde oturuyor
17760. Çengelköyünde
17761. Orada bir köşke var
17762. Çengelköyünde
17763. Mümtaz kendisini bu son günlerin endişesinden uzak Çengelköyünde veya Boğazın herhangi bir köşesinde görmeyi ne kadar isterdi
17764. Ne kadar isterdi ki ayaklarının altında bozuk bir yol başının üstünde Kulelinin ağaçları o gölgelerin karanlık suda kendilerine mahsus bir alem kurdukları yerde bulunsun biraz ileride fabrika bekçisiyle konuşsun sonra yavaş yavaş Vaniköyünden Kandilliye doğru yürüsün ve tam yokuşun üstünde bir taşta otursun denizi seyretsin geceyi büyük ve siyah bir gül gibi koklasın
17765. Nuranla yarınki buluşmalarını düşünün
17766. Nurannın adı bir sıtma gibi vücudunu dolastı
17767. Fakat hatırlamanın hazza artık eskiden olduğu gibi saf değildi
17768. Ona İhsanı ihmal etmiş olma vehminin azabı karışıyordu
17769. Halbuki buraya kadar koşu koşu gelmişti
17770. O zaman ter içinde olduğunu anladı
17771. Fakat yine kosacaktı
17772. Bu bir nevi yıldız işiydi
17773. Kabahatli doğanlar bütün ömründe daima içlerinde bu azap böyle koşarlardı
17774. Ben de bütün ömrümce
17775. Zavallı İhsan diye diye dar bir sokağa saptı
17776. Kapıyı bir nefer açtı
17777. Temiz giyinmiş bir İstanbul çocuğuydu
17778. Doktoru sorunca yukarıda diye bir işaret yaptı ve sonra kayboldu
17779. Hemen anında tekrar aşağıya indi
17780. Yukarıya çıkmasını rica etti
17781. Burası büyüğe bir oda idi
17782. İki penceresi denize bakıyordu
17783. Bir kenarda genişçe bir divan yanında iki sandalye üzerine yığılmış bir sürü plak öbür tarafta da açık bir gramofon vardı
17784. Mümtaz doktorun yüzüne bakmadan evvel çalman parçayı tanıdı
17785. Viyolon konserto sonuna yaklaşıyordu
17786. Doktor yatağının üzerinde ayağında getriler ve külot pantolon sırtında terden vücudu yapışmış fanila hiç istifini bozmadan dinliyordu
17787. Mümtaz motifin insana gerçekten bir rüyadaymış hissini veren acayip bir değişiklik içinde kendi cevherinde yavaş yavaş yaklaştığını adeta gözleriyle gördü
17788. Sanki gözlerinin önünde henüz toprağa atılan bir tohum çarçabuk büyüyor dal yaprak veriyordu
17789. Ne beklenmedik bir hazırlanışı süzülüşü kendini haber veriş tereddütleri ve nihayet bir hakikat keşfedilir gibi gelişini kısa gelişmesini ince nüanslarıyla tıpkı bir sonbahar bereketi gibi tekrarlayıp sonra yeniden kendi değişikliğinin mucizesi içinde kayboluşu vardı
17790. Hiçbir şey söylemeden o da yatağın doktorun bir ayağını çekerek kendisi için boşalttığı bir köşesine oturdu ve dinlemeye başladı
17791. Neydi bu
17792. Kendisine sorsalar Şüphesiz dünyada en bağlı olduğum şeylerden biri derdi
17793. Fakat yine hiçbir şey söylememiş olurdu
17794. İnsan talihinin bir renzi miydi
17795. Bir şikayet veya tevekkül müydü
17796. Hatıraların gayri şuurun ışığında muzlim bir raksı mıydı
17797. Hangi ölüyü çağırıyor hangi zamani diriltiyordu
17798. Yoksa sadece bir devin insan kılığında fakat insandan çok başka bir mahlukun içindeki kuvveti harcamak için hayatın dışında kendi kendine dinlenerek kurduğu bir başka dünya mıydı
17799. Muhakkak ki bu da İhsanın başı ucunda iyiden iyiye duyduğu o hususi iklim gibi kendine mahsus sıcaklık dereceleri boğucu yükseklikleri sert ve diriltici rüzgarları kahredici samları olan hususi bir iklimdi
17800. Burada da tıpkı nabız yüz yirmide ve hararet kırkta iken olduğu gibi başka türlü ve çok güç yahut hiç olmazsa çok derin yaşıyordu
17801. Suad ölmeden evvel bu konsertoyu dinlemişti
17802. Hatta daha evvel bütün bir gün üst üste sade onu dinlemişti
17803. Mektubunda böyle yazıyordu
17804. Fakat bu tercihi niçin yaptığını söylemiyordu
17805. Konserto ağır ıstıraplı yürüyüşünde bunun sırrını vermiyordu
17806. Hatta Suadın kendisini dinlediğinden de habersizdi
17807. O sadece aleveden cevherini etrafı dağıtıyordu
17808. Mümtaz gramofona Suadın bütün sırrı sanki mikrofonun küçük madeni yuvarlağı ile diskin donuk parlıtlar içinde dönen çok kapalı dünyası arasındaymış gibi bakıyordu
17809. Kaç kere onu evinde o son gecede bu parçayı dinlerken tahayyül etmişti
17810. Yüzü muhakkak sapsarı olmalıydı
17811. Kim bilir belki de bana yazmamı teklif ettiği hikayedeki kahramanı gibi bir nevi velilik güzelliği içinde her şeye güliüyordu
17812. Mektubunda söylediğine göre ilk önce o küçük kızla bu konser toyu dinlemişler o ertesi sabah gittikten sonra da kendi kendine onu çalmıştı

17813. Ve gece mektubunu yazarken yine bunu dinlemişti
17814. Şüphesiz ara sıra başını kaldırıyor en sonuncu defa olduğunu bildiği için bütün dikkatiyle bu ıstıraplı yürüyüşe kendini veriyordu
17815. Belki de bütün ölecek olanlar gibi dalgın ve her şeye kayıtsızdı
17816. Belki de korkuyordu
17817. Yapacağı işe pişmandı
17818. Onu yapmamak için bir çare arıyor birisi gelsin beni bundan kurtarsın diye kapılara bakıyordu
17819. Acaba bu konsertonun da onun ölümünde bir hissesi var mıydı İnsan o kadar imkansız yerlere götürüyordu ki
17820. Sonra birdenbire aynı parçayı kendisinin de bu gece dinlediğini mühem şekilde hatırladı
17821. Evet şu anda içindeki hatıra acılığın o biçare uyanış beyhude değildi
17822. Fakat nerede
17823. Akşam eve geldim
17824. İhsanla biraz konuştum
17825. İyiydi
17826. Ben de yorgundum
17827. Yattım
17828. Sonra Macide beni uyandıran kadar
17829. Diskin birinci tarafı bir hırıltıda bitti
17830. Doktor genç adama bakmadan ikinci yüzünü koydu
17831. Mümtaz uyanmış gibi alnını sildi
17832. Fakat nerede
17833. Yoksa rüyada mı
17834. Elbette bütün parçayı dinleyemezdi
17835. Fakat bu taptaze hatıra lezzeti o acılığın
17836. Daha ilk gördüğü bir adamın yatağının bir köşesine oturmuş iki eli sakallarında rüyasını hatırlamaya çalışıyordu
17837. Hayır konserto dinlememiş Suadı görmüştü
17838. Hem de çok garip şekilde
17839. Bir sahildeyim bir yalı rıhtımında
17840. Karşımda akşamı hazırlıyorlardı
17841. Tıpkı bir tiyatro dekoru gibi
17842. Evvela büyük çok büyük kalaslar getirdiler
17843. Fakat ne kadar renkli şeylerdi
17844. Mor kırmızı lacivert pembe yeşil kalaslar
17845. Sonra onları birbirine çaktılar
17846. Güneşi asacağız buraya Diyorlardı
17847. Ben başımı sallıyor Rüyada güneş görünmez diyordum
17848. Ne güneş ne ay
17849. Uykü ölümün kardeşidir diyordum
17850. Fakat onlar dinlemiyorlardı
17851. Nihayet iplerle güneşi çektiler
17852. Fakat bu güneş değildi
17853. Sadece Suadı
17854. Fakat ne kadar güzel ve ne kadar renkliydi
17855. İpler vücuduna geçtikçe yüzünde tebessümü artıyordu
17856. Sonra onu araya bir tiyatro sahnesi gibi hazırladıkları akşama geldiler
17857. Batan güneş o olmalıydı Sonra makaralar bilmediğim aletler işlemeye başladı
17858. Suadı bağlayan ipler gerildikçe gerildi
17859. Ben onların etine kadar değdiğini anlıyordum ve acımaktan olduğum yerde çıdıyordum
17860. Fakat Suad hiç acı duymuyor gibi gülüyordu her tarafı renk içindeydi parıl parıldı
17861. İstırap çektikçe daha fazla gülüyordu
17862. Sonra bilmem nasıl oldu
17863. Suad dağılan azasını rastgele fırlatmaya başladı
17864. Sanki ipi kopmuş bir karagöz gibi bir şey olmuştu ve kendi kendini dağıtıyordu
17865. Önündeki denizde onun attığı renkli vücut parçalarını görüyordum
17866. Birdenbire yanmda bir ses peydahlandı
17867. Bak benim hisseme ne düştü
17868. Kolumu buraya bana attı diyordu sese doğru baktım Adilevdi iki kat olmuş gülüyordu
17869. İşte o zaman uyanım
17870. Macide gelmiş ihsanın ağırlaştığını söylüyordu
17871. Alnını sildi ve etrafına baktı
17872. Acaba benim için ne diyecek
17873. Oturmuş burada musiki dinliyorum
17874. Kim bilir ne delice hareketler yapmışmdır
17875. Sonra tekrar rüyasına döndü
17876. Belki denizin sesiydi dedi
17877. Plak bitince doktor konsertonun kalan parçasına baktı
17878. Fakat genç adamın üzüntülü yüzünü görünce Anlatm bakalım Dedi
17879. Mümtaz Lütfen gidelim diye yalvardı
17880. Gitmek kolay delikanlı
17881. Fakat neye gideceğiz onu söyle
17882. Yolda söylesem olmaz mı doktor Dedi
17883. Doktor gülümseyerek duvarda asılı duran ceketini giydi
17884. Kasketini eline altdı düğmelerin hiçbirini iliklemeden kapıya doğru yürüdü
17885. Genç adam içinden
17886. Ne acayip gece yarabbim diyordu
17887. Ne bitmez tükenmez gece
17888. Sanki dipsiz bir kabı dolduruyorum
17889. Sokağa çıkar çıkmaz şışman doktor solumaya başladı
17890. Mümtaz kısaca hastanın vaziyetini gece ani olarak gelen hecmeyi yapılan enjeksiyonu anlattı
17891. Doktor vil kanfevri bir ecdat ruhunu tatmin etmek istercesine tercüme etti
17892. Zeyti kafur
17893. Zeyti kafur
17894. Zeyti kafur tababetin yüzünü ağartan ilaçtan biridir
17895. Fakat kalp için
17896. Halbuki iş buraya kadar getirilmezdi
17897. Efendim bazı arkadaşlar mesuliyet almaktan çekiniyorlar
17898. Sulfamid varken zatürree başında ölenir
17899. Bunu siz de yapabiliriz
17900. Her dört saatte sekiz Ultraseptil
17901. Derhal mesele halledilir
17902. Maamafih yola çıktık
17903. Bir kere görelim
17904. Kimdir hasta
17905. Amcamın oğlu benden büyüktür ağabey derim
17906. Kendisinden çok şey beklenen bir insan
17907. Sizden başka kimsesi var mı
17908. Annesi karısı iki çocuğu
17909. Fakat karısı
17910. Söyleyeyim mi söyleyemeyim mi diye tereddüt etti
17911. Sanki Macide her zamanki çehresiyle karşısına çıkmış bir eli dudaklarının üstünde sırımsı faş etme Diyordu
17912. Ne olmuş karısı
17913. Büyük çocuklarını otomobil ezdiği günden beri
17914. Birdenbire tam tabirini bulunca daha rahat bitirdi Melekati akliyesine pek sahip değil yahut zaman zaman böyle oluyor
17915. Gebe miydi o zaman
17916. Evet hem son günleriydi
17917. Sonra humma başladı çocuk o hummada doğdu
17918. Doktor bir an için yemek tarif eden bir ev kadını oldu
17919. Hafif ve daimi bir hüztin çok gönül alıcı dikkatler bir nevi genç kız hali büyük sükkular ani neşeler
17920. Efendim küçük büyük hafıza ittatsızlıkları
17921. Ah bu hummayı nifası
17922. Bu son kelimeyi Moliereden bir Vefik Paşa tercümesi temsil eder gibi şışkin bir eda ile göğsünü kabartarak söylemişti
17923. Sonra delikanlının koluna teklifsizce girdi
17924. Yavaş yavaş
17925. Beni konuşturmakla kazanacağınız zamanı merdivenin ilk basamağında oturarak size kaybettirebilirim
17926. Fena adam değildimdir ama cüsseme rağmen küçük kaprislerim vardır
17927. Bir müddet sustu
17928. Elini Mümtazın kolundan çıkardı ve Mümtaz bu yükten kurtulunca hayatı biraz daha çekilir buldu
17929. Doktor ceplerini araştırdı sonra renkli ve çok geniş bir mendilin katlarını iyice açtı
17930. Terlerini sildi
17931. Nefes aldı
17932. Çalışmaktan yorulmam
17933. Fakat bu şışmanlık
17934. Varaşilofun elma tedavisi bile pek işe yaramadı
17935. Bir vaziyet yerleşmesin bir kere
17936. Mümtaz politikaya gireceğini anladı
17937. Bir vaziyet bir kere yerleşmesin
17938. Ne korkunç hükümd
17939. Fakat doktor kendi açtığı kapıdan geçmeye cesaret etmemiş gibi sözü çevirdi
17940. Galiba musikiyi seviyorsunuzuz
17941. Hem çok
17942. Yalnız alafranga mı
17943. Hayır alaturkaynı da
17944. Fakat galiba aynı adam olarak değil
17945. Sen acayip bir mahluka benzersin der gibi delikanlının yüzüne baktı
17946. Oğlum çok doğru bir şey söyledin dedi
17947. O kadar doğru ki
17948. Mesele musikiden çok ötede
17949. Şarkla Garp birbirinden ayrı
17950. Biz ikisini birleştirmek istedik
17951. Hatta bunda yeni bir fikir bulduğumuzu bile sandık
17952. Halbuki tecrübe daima yapılmış daima iki çehreli insanları vermişti
17953. Mümtaz kendisini bu sabaha yakın saatte yapışık kardeşler grubu halinde bir yüzü Maşrika öbürü Mağripe bakar iki vücudu ve dört ayağıyla yan yan yürür gibi gördü
17954. Korkunç değil mi doktor A
17955. ma diye ilave etti İki başla değil bir başla düşünüyorum
17956. Doktor kendi telkin ettiği hayali keşfetmişti gülümseyerek Ama iki türlü düşünürsün dedi
17957. Hatta daha garibi iki türlü duyuyorsun
17958. Ne hazin değil mi
17959. Daima Akdenizli bir tarafımız bulunacağı gibi daima Şarklı bir tarafımız da kalacak
17960. Güneş vurmuş tarafımız
17961. Şu batıcı ve keskin ayna kırıklarının ruhunda duymak
17962. Bu tek meselemiz galiba
17963. Hem de coğrafyadan gelen yani tarihin dehasından yani bizden evvel ve bizden sonra da mevcut
17964. Ağabeyiniz karısını seviyor mu
17965. Çıldırasıya
17966. Zaten Macideyi sevmemek kabil değildir
17967. Hastalıktan sonra bir çocukları daha oldu
17968. Vaziyetleri normal demek
17969. Doktor hep kendi düşüncesinin içinde yürüyordu
17970. Anormallik içinde normal hayat
17971. Görüyorsunuz ya dünyada olmaz sandığımız birçok şeyler oluyor
17972. Tıpkı yarın harp olursa bu ateş içinde yine hastaların para sıkıntısı çekenlerin bulunması hapishanelerde mahpusların ceza müddetlerini doldurmaya mecbur olması muayyen saatlerde karımızın acıkması gibi bir şey
17973. Acaba olacak mı
17974. Ben dıştan gören bir adam sıfatıyla hemen harbin patlamasına ihtimal vermiyorum
17975. Fakat dünya o kadar yüklü o kadar bu felaketi kabule hazır ki
17976. Durdu nefes aldı
17977. Garip bir şey bu

17978. Nasıl söyleyeyim
17979. Harbin hemen patlayacağına ihtimal vermiyorum
17980. Bu bana olmaz bir iş gibi geliyor
17981. Çok ifritçe çok korkunç hemen hiç kimsenin yapmasına cesaret edemeyeceği en çilgin ve atılanın bile en kurulmuş makine gibi yürütenin o kadar az insan olanın yahut kendisini böyle zannedenin çünkü kendimize ait olan zanlarımız daha tehlikelidir bile son dakikada bunu yapmaktan çekineceğini elindeki mesaleyi birdenbire hazırlanmış ocaktan uzaklara atacağım sanıyorum
17982. Fakat bu son ümitir
17983. Son ümit nedir bilir misiniz
17984. Çok defa son ümit temennilerimizin imkansızlığa akseden çehresidir
17985. Tekrar durdu nefes aldı
17986. Mümtaz henüz Veznecilerde bulduklarımı büyük bir hüznüle gördü bununla beraber onu alakayla dinliyordu
17987. Bu ümidin ne kadar zayıf olduğunu size bir kelime ile söyleyeyim
17988. Bütün ümitlerimiz senelerdir bu işi hazırlayanlardı bu kadar ciddiyele riyazi bir formül üzerinde uğraşır gibi uğraşanlardı
17989. Düşünün bir kere bir preparasyon bir ameliyat masası bir tiyatro aksiyonu hazırlar gibi yıllarca onu kendileri hazırladılar
17990. Evvela hayatın her tabii haline her gelişmeye ve neticesine buhran adını vererek sonra da bu buhranlara kudretlerini şümüllerini üç dört misli çoğaltacak tedbirler bularak
17991. Şimdi neye bel bağlıyoruz etrafımızdaki havayı böyle çıldırtanların onu nefes almaz hale sokanların birdenbire bu işten vazgeçmesine birdenbire o imkansız kaynaştan sükunete dönemelerine etraflarına muayyen meselelerin gözlükleriyle değil tabii gözleriyle bakmalarına yani bir mucizeye
17992. Asıl korkuncu herkesin yani karşı karşıya gelenlerin ayrı ayrı ruh durumlarında olmasında kimi refahın yahut tereddüdün olamaz düşüncesinin verdiği gevşeklik içinde kimisi saf hareketin çılgınlığında
17993. Yahut sadece ben cesaret edersem mesele halledilir yok mu
17994. Onu düşünmede
17995. Bir daha fakat bu sefer elinin tersiyle alınmış terlerini sildi ve fikirlerini bitirememekten korkuyor gibi acele acele söylemeye başladı
17996. Mümtaz gecenin içindeki mayie başka şey katılmış bir kadeh gibi bulduğumu görüyordu
17997. Felaket burada
17998. Ama dahası da var
17999. En müteredditleri bile yine hareketin ortasındalar
18000. Onun için herkes kendi vuzuhuna inanıyor
18001. Bu inanış Hitleri en delice hareketlere teşvik ediyor
18002. Fakat bununla da kalmıyor yavaş yavaş harbin tek çıkar yol olduğuna inandık
18003. Bununla da bitmiyor
18004. Biz muharebe olacağımı sanıyoruz tarihteki muharebelerden biri
18005. Halbuki dünya politikacıların burnu dibinde birleşmiş meseleleri birbirine kenetlenmiş bir iç harbine hazırlanıyor
18006. İç harp yani bir medeniyetin gömlek değiştirme şekillerinden biri
18007. Büyük kendi realitesi içinde kavranması imkansız derecede büyük adeta tabiatın bir hezeyanına bir kabusuna benzeyen o kadar büyük bir uzviyetin bir istihale noktasını yaşıyoruz
18008. Her şeyin bir içten patlamayı hazırladığı zaruri kıldığı tabir caizse fizyolojik bir noktadayız
18009. Siyasi bir harbin sakınılması o kadar kolay ki
18010. Bir dümen kırışı aklı selimin bir sanie için dönüşü her şeyi halledebilir
18011. Fakat bir medeniyet krizini yenmek onun arızaları içinde şuurunu muhafaza etmek ona karşı gelmeye çalışırken dümeni ellerinden kaçırmamak bir selde sürüklenmemek bir tayfunda boğulmamak bir yıldız müsademesinde toz haline gelmek kadar güç
18012. Ne kadar fazla kadercisiniz doktor
18013. Çünkü tabiat adamıyım
18014. Senelerce bir fizyoloji laboratuvarı idare ettim
18015. On binlerce hasta gördüm
18016. Sakınılması mümkün olanla olmayı artık tamıdığını sanıyorum
18017. Ölümün yerleşmek için seçtiği yeri uzaktan tanırım
18018. Fakat bu ayrı şey değil mi
18019. Nerede ki uzlaşma vardır orada biyolojik kanunların az çok hükümünü görürsünüz
18020. Zannetmeyin ki bir benzetmeyi zorla son haddine götürmek için bedbin oluyorum
18021. Daima müdahalenin kabil olacağına inanıyorum
18022. Doktorum yani müdahale disipliniyle yetiştirdim
18023. Fakat
18024. Vaziyet zorla azdırılmış uzviyeti öyle kavramış ki
18025. Başka taraftan bakın
18026. Böyle her şeyin birbirine karıştığı her sualin birbirine muvazi olarak yürüdüğü ümitle çalınan her kapıdan bir ejderha ağzının açıldığı bir devirde insanlığın mukadderatının birtakım yarı deli meczupların mesuliyetsiz peygamberlerin production surproduction deterministlerinin hüsnüyetleri ancak silah seslerinde vuzuhla konuşan idam hükümlerinde kıvamını bulan gerçek çehresini takınan ütopyacıların elinde bulunmasını felaketini düşündün
18027. Alın size Stalinin jesti
18028. Hadiseler nasıl sıralanıyor
18029. Hitlerde paranoyak olan hadise bu sonucunda tam suikast oluyor
18030. Leninin mongolit peygamber çehresi nasıl birdenbire tasavvuru imkansız bir Makyavele değişti
18031. Nasıl bir polis romanı entrikası oldu
18032. Stalin kendi çehresinin ve resimlerdeki bakişım sözünü nasıl tuttu
18033. Dünyayı cennet yapacak bir ideal namına bir gün kendisine çevrilmek ihtimali olan silahı bütün insanlığa nasıl çevirdi
18034. Açıkça harbi teşvik ediyor olması imkanını hazırlıyor
18035. Benden korkma emin ol Diyor
18036. Küçük ve doğrusunu isterseniz son derecede maharetili bir jest
18037. Eski müverrihler olsa göklere çıkarırlar
18038. Fakat nefsinin müdafaa için olsa da cürme iştiraktan başka bir şey değil mesaleyi tutan eli ocağa iyice yaklaşması için dürtmek gibi bir şey
18039. Mantığna girersek kendisine göre belki de haklı
18040. Fakat kendisine göre
18041. Halbuki bugünkü dünyada kendisine görenin tek yeri olmaması lazım
18042. Bunu size bana Anversdeki banka memuruna Brükseldeki şimendifer konduktörüne ne bileyim herkese anlatmak mümkün
18043. Fakat bir mistiğe dünyayı geniş bir sahne kendisini bir aktör sananlara kanlı ölümü nefsi için bir hal çaresi bilerek işe başlayanlara nasıl anlatsın
18044. Birisi rolümü bana Allah ezberletti diyor öbürü tarihi determinizmin içinde geliyorum diyor
18045. Girdikleri dar sokakta eski bir konağın duvarından çiçek kokuları bu durulmuş gece içinde sanki kaybolmuş saadetlerin ümitlerin berhava olmuş hülyaların hatırasıyla tıpkı bir vicdan azabı nefse karşı işlenen bir cürmün o hiç affetmeyen bir azap meleği gibi insanı bütün ömrünce kovalayan şuru gibi ve yine tıpkı demin dinlediği konsertonun her süzülüşünde biraz daha kendisini bulan çokluğu içinde yavaş yavaş kendisi olarak halka halka sıyrılan ve sonunda bir altın ejderha gibi insanda çöreklenen ana nağmesi gibi keskin öldürücü bir hisle içine yerleşti
18046. Kendisini son derece bedbaht duyuyordu
18047. Sanki bütün bu cürümleri kendisi işlemiş gibi ısrap çekiyordu ve sadece hiçbir kabahatin karşılığı olmadan çektiği bu azapla insanlığın nasıl bir bütün olduğunu bu bütünlüğe karşı yapılan her hareketin nasıl bir günah olduğunu bir kat daha anlıyordu
18048. Artık hiç kimseyi tek başına düşünemiyordu ne Nuran ne İhsan ağabeyi ne yenge ne Macide ne yazacağı kitap hiçbirini yoktu
18049. O şimdi dün sabah okuduğu hatta anlamadan baktığı gazete manşetlerini görüyordu
18050. İngiliz donanması seferber edildi kara ve hava ihtiyat kuvvetleri davet edildi Almanya Polonyaya yaptığı maddelik teklifi neşretti
18051. Fransa taahhütlerine sadık
18052. Evet aradan o kadar çok hadise sıkıntı şahsi üzüntü geçmesine rağmen hepsini olduğu gibi ve asıl manalarını bilerek görüyordu
18053. Bilir misin delikanlı meselenin vahameti nedir
18054. Mümtaz meselenin vahametini biliyordu
18055. Ölüm küreye kanatlarını germiştii
18056. Fakat yine dinledi
18057. İnsanlık fena bir ihtimali bir kere kendisine ufuk bilmesin bir kere uçurumu görmesin
18058. Bir daha ondan geriye dönemez
18059. Onu giyinir
18060. Kıymetli bir şeyiniz iyi bir yazma güzel bir gramofon bir Acem halnız var mı sakın onu satmayı bir imkan gibi düşünmeyin evliyesiz karınızı boşamayı seviyosanız sevdiğiniz kadına darılmayı bir kere olsun aklınıza getirmeyin
18061. Sonra bu işlerden ne kadar çekinirseniz çekinin miktatsızlanmış gibi arkandan itiyorlarmış gibi onu yaparsınız
18062. İnsan hayatında sakınmak yoktur
18063. Hele kütle halinde asla
18064. Bir kere uçurum gördü mü ölüm simsiyah dili ile konuştu mu
18065. Acaba Nuranla aralarındaki dargınlık hangilerinin hatırına gelmişti
18066. İnsanlığın içinde çalışan o kendisini ve her yaptığını beraberce harap etme kudreti hangisinde daha evvel hız almıştı
18067. Ben küçük bir hobbinim
18068. Dünyaya ne ile muzdarip ben ne düşünüyorum
18069. Evde bir hastam var başımı delikten bir parça çıkardım mı milyonlarca insanın hayatıyla şu dakikada oynandığını görüyorum
18070. Sonra küçük bir kadın için
18071. Fakat devam edemedi çünkü bu küçük kadının söylediği kadar küçük olmadığını ve bir sene dünya ile arasında en güzel köprüyü kurduğunu onun hassalarıyla duyduğunu onun vücudu ile geniş dünyaya açıldığını biliyordu
18072. Yelkenim denizim sonunda adam
18073. O kendisi için gerçek ufuktu fikirlerini onunla derinleştirmiş onunla bir iç nizam sahibi olmuştu
18074. Fakat hangimizde daha evvel uçurum konuştu
18075. Benim ipi geldiğim muhakkak
18076. Fakat koparan o
18077. Hayır hiç de böyle değildi
18078. O ayrılmaya karar vermişti
18079. Madem ki Fahir bana dönüyor madem ki hastayım sana muhtacım çocuğunun babasıyım beni reddetmemelisin diyor ben dönme mecburum mesut olmayacağımı biliyorum fakat huzur için bu mecburum demişti
18080. Bütün bunları söylerken ne kadar muzdarip yüzü vardı fakat bu muzdarip yüz genç kadının bu karara varmak için iki ay sarf ettiği gayretin kendi kendisiyle dışımelerinin yanında hiç kalmıyordu
18081. O da iki ay kendi kendisinin gölgesi kendinin iki yıl ağzında içi ezgin bekleyen bir değiştiği olmuştu
18082. Mümtaz Kendisini süslemek ihtiyacı diye düşünmek istedi fakat değildi
18083. İyi biliyordu ki değildi
18084. Olsa olsa Fahiri biraz sevebilirdi çünkü şefkat ve merhamet de bir nevi sevgidir onunla son görüştikleri günü düşündü
18085. Boğazdan İstanbula beraber inmişlerdi
18086. Köprüye kadar genç kadına son kararı üstünde tek bir kelime söylememiş fakat tam köprüde tekrar yalvarmıştı
18087. Bu eski yalvarışların çok başka türlüydü
18088. İçinde bırakılmış insanın hıncı zizetnefes yararı hepsi vardı
18089. Bugün gel demişti
18090. Bu işten vazgeçmelisin
18091. Beklemeyin beni
18092. Çünkü gelmeyeceğim
18093. Bundan sonra size yalnız dostluğumu verebilirim
18094. Mümtaz da bu dostluğu istememişti
18095. Olmaz demişti
18096. Bu vaziyet içinde en az olabileceğimiz şey birbirimizin dostu olmaktır
18097. Sen de biliyorsun ki kalbini kendimden azıcık uzakta duyduğum zaman benim için her şey bitiyor
18098. En sefil mahluk oluyorum
18099. Bütün ahengimi vuzuhuma kaybediyorum
18100. Bıçare bir şey oluyorum
18101. O zaman mukadder cümle gelmişti

18102. Yeter Mümta artık biktım demişti
18103. Mümtez genç kadının bu sözü söylerken bu bir sene içinde onun yüzünden çektiklerinin hepsinin içinde canlandığını biliyordu
18104. Eminim ki o dakikada benden hiçbir iyi hatıra kendisinde yoktu
18105. Sadece
18106. Sonra birdenbire Allahaismarladık demişler genç kadın yoluna gitmiş Mümtez birtakım karanlık dar sokaklarda küçük eskici dükkanlarına kimlerin ve nasıl yediklerini bilmediği tahmin edemediği yiyecek şeyler satan satıcılara her tarafından yağmur sefaleti akan biçare evlere duvarlara içinden gelen neşeye aydınlanması hiç kabil olmadığını sandığı ölü pencerelere baka baka saatlerce yürümüşü
18107. Sanki tanıdığı bildiği şehirde değildi sanki etrafındaki her şey mütemediyen yağın ve yağmadığı zaman dahi sefaleti eksilmeyen bu ince yapışkan yağmurla peydahlanmış gibiydi
18108. Bu ıstırahının kadinsız kalmış uzviyetinin parça parça ruhunun kainatıydı
18109. Neden sonra kendisini Dolmabahçede deniz kenarına inmiş rihimde odun boşaltan küçük kırmızı boyalı bir takayı uzun uzun seyrederek bulmuştu
18110. Ya hep ya hiç
18111. O zamanki düşüncesi buydu
18112. Ya hep ya hiç
18113. Yani ölüm
18114. Tıpkı Hitler gibi konuştuğunun farkına vardı
18115. Ya hep ya hiç
18116. Ya dünya imparatorluğu yahut da siyah ölüm
18117. Fakat tabiatla ne hep ne hiç vardı
18118. Hep veya hiç beraber oldukları zaman insan kafasının o terazi mükemmeliyetinin bir sakatlığı oluyordu
18119. Bu harikulade cihaz kendi mükemmeliyetinde şaşırınca bu muadele çıkardı
18120. Veyl onu düstur tanıyanlara bu mudil hayatı onun zaviyesinden görenlere
18121. Bu hendesi noktada insanoglu bütün hayatın kendi elinde olduğunu sanırdı
18122. Çünkü bu öyle bir noktadır ki orada yalnız kendimiz varız
18123. Daha doğrusu bir anımız
18124. Çünkü hep veya hiç biz dahi biraz kendimizde derinleştirdik mi terazi mücerret muvazenesinden kil kadar uzaklaştı mı unuttur azapların aldatıcı hayallerin ümitlerin pişmanlıkların dünyası başlardı
18125. Ya hep ya hiç
18126. Hayır her sevden biraz
18127. Genç adam daldığı düşüncelerden silkinmek istedi muvaffak olamadı İri cüsseli doktor koluna iyiden iyiye asılmıştı
18128. Durdu
18129. Bir daha içini geceye boşaltır gibi nefes aldı
18130. Birkaç kişi her şeyi değiştirebilir anlıyormusun
18131. İyi bir ekip
18132. Böyle iken
18133. Bak bu sakin gece saatine
18134. Bir de yarın sabahı düşün
18135. Yarın sabah Mümtezin öntünde siyah bir kuyu idi
18136. Fakat doktor kendi işaret ettiği bu kuyuya bakmadı bile
18137. Ne hazin değil mi
18138. Bir milletin veya bir sınıf insanlığın evvela birtakım çıldırtıcı şeylerle zıvanadan çıkartılması sonra da bir delinin veya inzivada hazırlanmış bir plannın onu istismar etmesi benimsemesi cin çarpmış gibi taştan taş çarparak uçuruma sürüklenmesi
18139. Düşünün bir kere şu Almanya'yı
18140. Fert f fert düşünün
18141. Sonra kütle halinde bir sadistin eline düşünce mi yaptıklarına bakın
18142. Şimdi bu sadizm bu kudrete iman talihle güvenme yalnız ben düzeltirim düşüncesi ifrata gitmiş bir ceza ile öbürlerine karşındakine geçecek
18143. Korkunç bir kapı açılıyor bir set çöküyor ki arkasında yalnız sayısız felaketler vardır
18144. Mümtez bu kapıdan geçmek istemiyor gibi durakladı
18145. Ben geçen harpte Alman talebelerinin ailelerine yazdıkları mektupları okudum
18146. Hepsini insanlık mistiği idiler
18147. Mistik
18148. İşte en korkunç şey
18149. Bir kere ayağınızı topraktan kesmeyin
18150. Her şey olursunuz havadan kaptığımız her şey
18151. Çünkü uzviyetinizde parazitler konuşur
18152. İnsanlık mistiği kuvvet mistiği ırk mistiği hacalet ıstırah mistiği
18153. Çünkü tanrılık yanı başımızda bir aktör elbisesi gibi asıldır derhal giyinmek öyle kolay ki
18154. Bir kere insan tanrılaşmaya alışmasın
18155. Mutlak bir fikir olduğunu hakikatin tek görüldüğü yer olduğunu sanmasın
18156. Delikanlı beni imanların şüphelerim kadar muzdarip eder
18157. Onun için kimseye zararım yoktur
18158. Onlar mistikler öyle değil
18159. Onlar misyon sahibidirler
18160. Küçük çocuk gibi bir gülüşü vardı
18161. Mümtez bu gülüşün saflığıyla mesut tekrar söze başlamasını bekledi
18162. Küçükken bize bir deli hafız gelirdi
18163. Huddam sahibi olduğunu söyleyen bir ada
18164. Babam define aramaya koyulmuştu
18165. Hafız bizim selamlıkta yatar kalkardı
18166. Erkenden kalkarlar bilmem nerelere giderlerdi
18167. Ben selamlığa girip çıktıkça onun define yerini aramasını bazen gördüm
18168. Gaiple konuşurdu
18169. Duvara yüzünü döndürür orada tıpkı telefonla konuşuyormuş gibi mevcut olmayanla kendi ruhunun sakatlığıyla konuşurdu
18170. Cevaplardan suallerin şekinden konuşmayı anladım
18171. Bir deli görüntüde zararsız bir deliydi
18172. Fakat delinin zararsızı yoktur
18173. Delikanlı deli daima zararlıdır
18174. Cezbe korkunç bir şeydi
18175. Bir gün babam yokken yine duvarla konuşmuş
18176. Definenin bulunması için küçük Arap ahretliğinin bitişik arsada boğazlanması lazım geldiğini öğrenmiş
18177. Evde birdenbire bir kıyamettir koptu
18178. Deli hafız mutfağa girmiş bütün et bıçaklarını acayip dualar okuyarak bilemeye başlamış
18179. Ahçı evvela gözlerindeki parıldan şüphelenmiş sonra da huddamıyla konuşurken söylediği sözlerden
18180. Çünkü hem bıçakları biliyor hem konuşuyormuş
18181. Bereket versin vaktinde yakalandı
18182. Babam Toptaşına kapattırana kadar neler çekmedi
18183. Orada da rahat oturmadı her gün babamın aleyhinde saraya bir jurnal yazardı
18184. Babanız define merakından kurtuldu mu bari
18185. Kurtuldu yani bu sefer altın yapmaya kalktı ve neyimiz varsa yoksa bir Marakeşli sahtekarın cebine girdi
18186. İcini hüzünle çekti Bu cins hastalıklardan kurtulmak zannettiğimiz kadar kolay değildir
18187. O kadar birbirine benzer yüzleri vardır ki
18188. Alın bugünkü Nazi sadizmini
18189. Yarımın bütün bir mazohist edebiyatını yeraltı edebiyatını şimdiden onların kuvvete ibadetinde okur gibiyim
18190. Yalnız zaaf vardır gözyaşı vardır beni öldürün beni parçalayın ben zulüm gördükçe acı çektiğimi kendimi bulurum
18191. Sonra isyanlar başlar
18192. Oh ferde acıyın
18193. Ferdin hakkı kayboluyor fert eziliyor fert bu et kemik babilinin kanlı tuğlası kiremidi oldu
18194. Bundan on sene evvelkileri hatırlarsınız
18195. Geniş göğsünü gece içinde şişirdi
18196. Sağlık yarabim bize sağlık ver
18197. Kuvvet değil sağlık
18198. İnsanoglundun sıhhati
18199. Hayatı olduğu gibi kabul edecek sağlık
18200. Tanrılara benzer ömür istemiyoruz
18201. Bize nasip olan ömrü yaşayalım
18202. İnsanca yaşamak
18203. Hiçbir şeye aldanmadan kendimize yalan söylemeden kendi yalanlarımızı gölgelerimize tapmadan yaşamak
18204. Mümtez Bu da bir başka türlü peygamber diye düşündü
18205. Mahallelerine girdiklerinden memnundu
18206. Bu kadar düşünce bu kadar tezatlı muakale hoşuna gitmiyordu
18207. Hepsini birden omuzlarından silmek ister gibi Nuranı düşündü onun yanında hayat ne kadar rahattı
18208. Her şeyin kendi kıymetinde ayarlandığı dünya
18209. Fakat Nuran çok uzaktaydı ve yaklaşıkları evde ne halde olduğunu bilmediği bir hasta vardı
18210. Çok sevdiği bir hasta
18211. Yüz adım ancak kaldı diyordu sade yüz adım
18212. Ve tekrar birtakım hadlerin engellerin arkasında yaşamının acılığı ile içi burkuldu
18213. Noluyorum benden evvelkiler de ıstırah çekti
18214. Düşüncesini bitiremedi
18215. Yolun ilerisinde arsamın ısırganları arasından bir gölge onlara fırladı
18216. Doktor irkılmışti genç adam Ehemmiyet vermeyin dedi
18217. İhtiyar bir Bektaşidir
18218. Burada bir mahzende yatar
18219. Mahalle halkı tarafından beslenir
18220. İhtiyar adam ölerinde durdu
18221. Hu erlenler
18222. Eliyle selam verdi
18223. Sonra Calibin beytini okudu
18224. Hoşca bak zatına kim zubdiri alemsin sen
18225. Merdümü didei ekvan olan ademsin sen
18226. Sesi kalın ve dikti kelimeleri eliyle bir kabartmayı yoklu yormuş gibi harflerin ve seslerin bütün kudretini aşkar ederek söylüyordu
18227. Anlaşılmaktan işitilmek ve anlaşılmaktan başka endişesi yokmuş gibi hiçbir hususi ifade hiçbir eda taşımıyordu
18228. Her türlü peygamberlikten hatta davetten uzaktı böyle olduğu için daha tesirliydi
18229. Sanki onları bir gerçekle baş başa bırakıp kendisi ortadan çekilmişti ve bu gerçek onların azabı olan gerçekti
18230. Sade onların mı
18231. Uzak ve yakın bütün dünyann
18232. Bu gerçek bütün gece daha evvelki geceler içinde dolaştıkları ağından bir türlü çıkamadıkları karışık ve karanlık dehşetin içinde ilk yol gösterici işarettti
18233. Doktor İyi ama bu Bektaşî değil Mevlevi
18234. Hayır Bektaşî
18235. Ben çok konuştum kaç defa o İhsan ağabey ve ben beraber rakı içtik
18236. Halis Bektaşîdir gayet güzel nefesler söyler bu beyti ayrıca seviyor
18237. Bana bir gün Tek hakikat budur
18238. İnsana hürmet etmeli bu hürmeti zorlamadan içimizde duymalıyız diyordu
18239. Ona göre sevgiden daha mühimmiş
18240. Hulasa insana ve insanlığa hürmeti var
18241. İnsanlığa hürmeti var
18242. O halde tam deli
18243. Sonra birdenbire tonunu değiştirdi
18244. Etrafta cılız bir işığa tutulmuş elleri andıran şeyler arasında daha solgun görünen evlere yabani otlar içindeki arsaya yanındakinin yorgunluğu karanlıkta ancak sezilen yüzüne baktı bir horoz başlarının üstünde bir yerde kanat çırptı ve gecenin içine uzviyetinde mahpus bir aydınlığı yavaş yavaş eritilmiş yakut ve akikten bir iksir gibi boşalttı
18245. Şark dedi canım Şark

18246. Dışarıdan miskin budala çaresi fakir
18247. Fakat içinden hiç aldanmamaya karar vermiş
18248. Bir medeniyet için bundan daha güzel ne olabilir
18249. İnsanları içlerinden tatmin etmeyi ne zaman öğreneceğiz
18250. Ne zaman bu hoşça bak zatının manasını anlayacaklar
18251. Şark anlamış mıydı sanki
18252. Anlaşın anlamasın
18253. Söylemişti ya
18254. Küçük ahretlik onlarla beraber yetişmiş ve lambayı yakmıştı
18255. Mümtaz doktorun arkasından girer girmez aynanın aydınlığında bir saat evvel bıraktığı şeyleri aynı vaziyette aynı kayıtsız sağlamlıkla bir saat evvelki gibi yalnız kendileri olmakla memnun kendi üstlerine toplanmış parlıyor gördü
18256. İçinden Ah bu eşyanın bizden ayrılmaya fırsat bekler gibi halleri diye düşündü
18257. Dünya bensiz de mevcut
18258. Kendi kendine mevcut
18259. O berdeva
18260. Ben bu devamın küçük bir çizgisiniyim
18261. Fakat varım var olma kuvvetini bu devamın şuurunda buluyorum
18262. O devamlı başlangıç noktadan hareket ettim ve belki ebediyet boyunca yürüyeceğim
18263. Çok zalim şeylerden merhamet isteyen adam haliyle etrafına baktı
18264. Çünkü ebediyet boyunca yürüyemeyeceğini belki şu dakikada belki yarın belki birkaç gün sonra hulusa bir gün bu devam içinde devamın biteceğini ve onun yerini alacak başka devamların geleceğini artık eskisi olmayacağını aynı ürpermeleri duymayacağını hatta ürperip ürpermeyeceğini dahi bilmediğini biliyordu
18265. Ebediyet zihninin zaman zaman çok derinlere uzattığı müphem bir ışığı
18266. Hatta çok derinlere de değil
18267. Sadece bilinmeze doğru uzvüyetinde bir lahza kayan bir taraf
18268. Halbuki realite şu bir bakışta çift yaşayışıyla ve ömrü boyunca maziyeyle kavradığı taşlık şu çıktığı merdiven daha girmeden ilaç ter hastalık dolu tatsız kokusunu duyduğu hasta odasıydı oradaki ıstırap
18269. Bununla beraber görmediği teniyle duymadığı fakat içinde bir bıçak gibi çalışan başka realiteler de vardır Nuranın bir gün beraber seçtikleri beyaz geceliği içindeki tek zambak halî köşkün alçak duvarlarından taşan ağaç dalları mehtaplı gecelerde adeta canlanan o bodur incir ağacı kapının ötündeki genç çınar
18270. Önünden geçtiği geceler tekrar bir gün onunla oturmasını bir sabah çayı içmesini o kadar özlediği bazen örtüsünü kaldırmayı unuttukları için kendisine bu saadeti daha mümkün gösteren o küçük masa ve koltuklar
18271. Fakat daha başka realiteler vardı
18272. Bunlar hiç görmediği hatta var olup olmadıklarını bilmediği fakat şu birkaç günün havadislerinin ışığında içine yerleştiğini duyduğu şeylerdi
18273. Onlar da içinde bir bıçak gibi çalışıyordu
18274. Makine başında aldıkları havadisleri bir merkezden öbürüne karlılarını çocuklarını evlerini düşünerek veren telgraf memurları matbaalarda bu havadisleri elleri yanarak dizen müretipler acaba unuttuğum bir şey var mı diye ev içinde tekrar tekrar dolaşır belki yirminci defa hazırladıkları çantayı açar ve hiçbir şey yapmadıkları bilinmez karşılayacak yeni ve faydalı hiçbir şey ilave edemedikleri için sadece kırık tebesümlerini biçare dualarını ve ellerinin temasını bırakıp kapatan kadınlara
18275. Şimendifer düdüklüleri ayrılık şarkıları
18276. Bunlar da içinde bıçak gibi çalışıyordu
18277. Hayır ebediyet değil fakat dünya evindeydi
18278. Herkeste dünya vardı
18279. Bazen uzvüyetimizin bir köşesinde bazen tek bir ruh halinde bazen gündelik işlerde unuttuğumuz fakat yanımızda ve kanımızda taşıdığımız bir dünya Bir dünya ki ister istemez bu akşam ağırlığını sırtımızda duyuyoruz
18280. Ve hastanın başucunda doktorun pehlivan yapısını bu ağırlık altında biraz daha çökmüş gördü
18281. İhsan biraz daha iyiceydi
18282. Fakat dalgındı
18283. Alnında derinin gerginliğini yumuşatmıyor zamanı bırakan ona yabancı denebilecek ter damlları vardı nefesin tazyikli altında daha şişkin ve daha kuvvetli görünen göğsü ile bu ter damlları ve kırmızı yüzü ile hastadan ziyade saatlerdir yenmeye çalıştığı dalgaların henüz çıkmış kumsalda yattığı yerde nabız tabileşmesini bekleyen bir atlete benzeyordu
18284. Gerçekten yendi mi diye düşündü
18285. Yüzü ne kadar garip bir uzaklık içindeydi
18286. Zihninde en fena ihtimaller yine canlandı
18287. Hanımefendi tam zamanında hastayı kurtarmışlar
18288. Ben tahmin etmiştim zaten sülhamit dozunu arttırmaktan başka yapacak bir şey yok
18289. Şimdi size sekiz sülhamit içireceğim
18290. Ve neticeyi emniyetle bekleyeceğiz
18291. Yalnız kalp için bir ufak şurup ve bir ilaç daha lazım
18292. Mümtaz Bey galiba bir daha yorulacaklar
18293. İhsan kesik anlardan ibaret hayatı arasından Mümtazın yüzüne Bunu da nereden buldun der gibi baktı
18294. Sonra elini uzattı doktorun elini tuttu belki geçeden beri ilk sözünü söyledi
18295. Ne dersiniz
18296. Olacak mı
18297. Bu budalahı yapacaklar mı
18298. Doktor sade hastaya cevap verdi
18299. Siz iyileşmeye bakın
18300. Fakat gözlerinin içinde Seni anlıyorum diyen bir ifade vardı
18301. Tekrar sokağa çıktığı zaman kendisini evvelkinden daha çok hafif buldu
18302. Demin kafasını çatlatan düşüncelerden hemen hemen eser yoktu
18303. Garip hiç duymadığı bir hafiflik içinde yürüyordu
18304. Sanki ağırlık kanununun dışında idi
18305. Kanatların olsa uçabilirim dedi
18306. İçinde yaşadığı vaziyetin ağırlığıyla tezat yapan bu hal onu çok şaşırttı
18307. Çünkü yine her şey olduğu gibi görüyordu
18308. Bu gece belki harp başlamış olabilirdi
18309. İhsanın vaziyeti ne olsa ağırdı
18310. Hayatla ölümün arasındaki dehlizde o kadar ilerlemişti ki geriye dönmesi güçtü
18311. Nuran bu sabah gidecekti ve bu gidüş ikisi içinde yıkımdı
18312. Onun gidışı ile kendisi için her şey bitiyordu
18313. Bütün bunların hepsini biliyordu
18314. Fakat daha bir saat evvel onun için o kadar yıkıcı olan bu hakikatlere şimdi çok uzak şahsiyle ve etrafiyla alakasız şeyler gibi bakıyordu
18315. Sanki hepsini bir ölümün ötesinden görüyordu
18316. Fakat son derecede rahattı
18317. Acaba neden diye sora sora yürüyordu
18318. Ben ki o kadar düşünürüm
18319. Düşüncem yorgunluğu yüzünden bir türlü yatağına giremeyip odasında sabaha kadar dolaşan adama benzer
18320. Neden şimdi hiçbir şey düşünemiyorum
18321. Fakat bu düşünce bile kafi derecede zalim olamıyordu
18322. Yoksa yaşamıyor muydum
18323. Yoksa dünyadan ayrıldım mı
18324. Belki de dünya beni bıraktı
18325. Niçin olmasın
18326. Bir kabı herhangi bir mayin boşaltması gibi
18327. Bununla beraber yapacağı işi biliyor yürüyeceği yolu tanıyor İhsanın ilacını bir an evvel getirmek için acele ediyor üstelik zihni her rast geldiği şeyi kendisine bile imkansız götüren bir sarahatle kaydediyordu
18328. Arsa bilinmeyen bir tarafta çok uzaklarda aydınlığı tutan bir set çatlamış gibi gölgelere bürünmüştü
18329. Otlar adeta üzerlerine üflenen cılalı bir yeşillik vehmiyle parlıyorlardı
18330. Her taraf ürperiş içindeydi
18331. Bu sabahın sazlarını denemeye hazırladığı saattir
18332. Biraz sonra kainatın çatısı yeniden kurulacaktı
18333. Evlerin taşlıklarında odalarda sabah ışıkları yanmıştı
18334. Bulunmuş havada bu ışıklar bir tiyatro dekorunun yapma havasını yaratıyorlardı
18335. Bir kadın pencereyi açtı yarı çıplak vücudu ile geceye karşı gerindi çıplak kollarıyla saçlarını düzeltti
18336. Bir köpek yavaşça yattığı yerden kalktı bu sabah yolcusuna doğru koştu fakat tam yanına yaklaşınca vazgeçti biraz ileride kapalı penceresi önünde mumlar yanan bir türbenin dibine kadar koştu
18337. Bir sütlü atının iki yanına astığı güğümlemlerin üstünde rahatça bağdaş kurmuş dötrnalı yanı başından geçti
18338. Uzaktan bir korna sesi geldi
18339. Mümtaz bütün bunları ve göğün gittikçe değişen rengini görüyordu
18340. Fakat bu görüntü de bir değişiklik vardı
18341. Bu duyularımızın her gün her an eşya ile yaptığımız temaslara benzemiyordu
18342. Daha ziyade eşyayı kendisinde bulmak her şeyi kendi içinde kendisinden bir parça gibi seyretmektir
18343. Şehzade Camiinin avlusundaki ağaçlardan büyük bir karga sürüsü koşturdu
18344. Keskin bir çığlık ve madeni şakırtılarla başının üstünden geçtiler
18345. Açık fırından gelen taze ekmeğin kokusu bütün caddeyi sardı
18346. Rayları tamir eden ameleler şimdi camiin önünde idiler
18347. Asetilen hala yanıyor hala o zengin Rembrandt yaldızı yarı karanlığa doğru uzanıyor yüzler eller vücutlar eritici aydınlıkla yutucu karanlık arasında ayrı ayrı perdelerde hüviyetlerini değiştiriyorlardı
18348. Mümtaz bu ellerin hareketlerini ve yüzlerin dikkatini bir daha hayran hayran seyretti
18349. Bizim semt diye düşündü
18350. Bütün çocukluğu bu cadde ile etrafındaki sokaklardan ona doğru geliyordu
18351. Bir mahallesi bir evi itiyatları dostları olmak onlarla beraber yaşamak ve onların içinde ölmek
18352. Kendisine gelecek günleri için hazırladığı bu hayat çerçevesi bir türlü içine yerleşmedi
18353. Zaten hiçbir düşüncesinde devam edemiyordu
18354. Eşya bütün verimlerle onda kendiliklerinden mevcuttu
18355. Bir akis gibi çok kısa bir düşünce uyandırıyorlar sonra yerlerine başkaları geliyordu
18356. Ne kadar zalim olursa olsun bir düşüncenin dehlizinde yolunu şaşırmanın hasretini duydu
18357. Veznecilerden geçerken ortalgın biraz daha ağardığını duydu
18358. Beyazıtta geldiği zaman set üstündeki kahvelerde hareket başlamıştı
18359. Vaka iskemleler hala içerde üst üste yığılıydı fakat işgüzar garsonlar sabah müşterileri için bir iki masa hazırlamışlardı
18360. Bir tanesi Mümtazı görünce adeta sevinmişti
18361. Bu vurun Mümtazı Bey çay şimdi demlenir dedi
18362. Fakat İmtihan sabahlarının birden bu geriye dönüşü Mümtazda hiçbir akis yapmadı
18363. Eliyle işim var gibi bir işaret yaptı
18364. Caddenin Aksaraya doğru giden tarafında sabah yolcuları gazete satıcılarının simit ve poğaçaların sesleri şehrin sabahını kurmaya başlamışlardı
18365. Mümtaz cami tarafına baktı
18366. Bir güvercin sürüsü yere doğru süzülürdü ve birdenbire tekrar yükseldi
18367. Acaba neden korktular diye düşündü ve sualini sorar sormaz yine unuttu
18368. Fakat henüz fikirlerin devamını hiç olmazsa yoluyla ile duyabiliyordu
18369. Bu bir imkansızlık değil belki bir isteksizlik
18370. Acaba her şey böyle kayıtsız mıyım
18371. Dünyayı bir daha kendimde kuramayacak mıyım
18372. Bir daha hatıralar bende konuşmayacak mı
18373. Yoksa kendi kontrolüm altında iken çıldırıyor muyum
18374. Böyle göz göre göre
18375. Nöbetçi eczanenin kepenkleri hala kapalıydı
18376. Bir kadın hem elleriyle kepenkleri vuruyor hem de ikide bir küçük delikten içeriye bakabilmek için ayaklarını üzerinde dikiliyordu
18377. Elinde yolda gelirken buruşturduğu belli olan bir reçete kağıdı vardı
18378. Yorgun ve fakirdi

18379. İkide bir Ah yarabdim diyor sonra tekrar içeriye kaymak ister gibi ayaklarının ucuna basıp içeriye bakıyordu
18380. Nihayet eczacı geldi
18381. İkisi birden reçetelerini uzattılar
18382. Mümtaz ilaçlarını aldı
18383. Bütün bunları son derecede vuzuyla hiçbir saniyesini kaybetmek istemeyen bir adam gibi yapıyordu
18384. Gerçekten de böyle idi
18385. İlacı götürecektir tarafı uyanıktı
18386. O hiç şaşmıyordu
18387. Onun dışında bütün zihni hayatı bir uykuya kaymak üzere olan insanın o iki had arasında sallanışıyla çalışıyordu kainata anında intibak eden ve objesini bir anda yakaladıktan sonra derhal bırakan acayip bir mekanizma olmuştu
18388. Ne oluyorum diye bir daha düşündü
18389. Muhakkak ki dünya ile arasında şimdiye kadar tanımadığı bir perde vardı
18390. Çok şeffaf son derecede vuzuh getirici bir şey onu dünyadan böyle ayırıyordu
18391. Fakat dünyadan ayrılabilir miydi
18392. Hayat o kadar güzel ki
18393. Hakikaten bu sabah saatinde yaşamak güzel şeydi
18394. Her şey güzeldi taze ve ahenkliydi
18395. Bir gülüşün yumuşaklığıyla insana geliyordu ve Mümtaz bir akasya yaprağına bir küçük hayvan yüzüne bir insan eline bu saatte bıkmadan ebediyet boyunca bakabileceğini sanıyordu
18396. Çünkü hepsi her şey güzeldi
18397. Bu belirsiz ışık bir senfoniydi işte caminin avlusunda ilk hüzmeye bir kadın gibi soyunmuş oynuyordu
18398. Bu taze simit kokusu yürüyen adamların acelesi bu düşünceli yüzler hepsi güzeldi
18399. Fakat hiçbirinin üzerinde duramıyordu
18400. Böyle bir saatte
18401. Belki de eşyayı bu kadar güzel bulduğum için hayattan boşanmış olabilirim
18402. Niçin olmasın
18403. Çünkü bu güzellik duygusu ve içinde ona bir orkestra gibi refakat eden sevinç alelade bir duygu değildi
18404. Bu bir nevi keşfe benzeriyordu
18405. Hem o cins keşiflerdendi ki insana ancak en son dakikada zihnin her şeyle alakasını keşip kendi kendisi olduğu en saf şekilde işlediği anda gelebilirdi
18406. Bu uçurumun başında bulunan hakikatlerdendi
18407. İçindeki berraklık ancak böyle bir son an berraklığı olabilirdi
18408. Ne garip
18409. Hiçbir şey öteki ile birleşmiyor
18410. Her şeyi ayrı görüyorum diye söylendi
18411. Yanındaki adam cevap verdi
18412. Elbette birleşemez
18413. Çünkü hakikati görüyorsun
18414. Ama dün evvelisi gün böyle görmüyor muydum
18415. Üç hakikat görmedim mi
18416. Bir kere karşılaşmadım mı
18417. Adamı yanında hissediyor yüzüne bakamıyor fakat bunu tabii buluyordu
18418. Hayır
18419. Çünkü o zaman etrafına kendi benliğinin arasından bakıyordun
18420. Kendini seyrediyordun
18421. Ne hayat ne eşya bütün değildir
18422. Bütünlük insan kafasının vehmidir
18423. Peki şimdi benim benliğim yok mu
18424. Yok
18425. O benim avucumda
18426. İnanmıyor musun
18427. Bak işte
18428. Avucunu Mümtazın burnuna doğru uzattı
18429. Küçük ve acayip bir hayvan kabukla meşin arasında tanımadığı bir teşekkül bu avucun içinde küçük tekalüüslerle kimıldanıyordu
18430. Demek benliğim bu imiş diye düşündü
18431. Fakat ona söylemedi
18432. Çünkü adamın eli onu şaşırtmıştı
18433. Mümtaz bu kadar güzel şey hiç görmemişti
18434. Ne billur ne elmas bu içten parıltıyı verebilirdi
18435. Bu donuk hiç kamaştırmayan sadece kendisi için bir aydınlık ve bu aydınlık avucun içinde küçük yengeç biçimli bir hayvan söylediğine göre kendi benliği küçük tekalüüslerle bir damar gibi açılıp kapanıyor içten içe işliyordu
18436. Korka korka sordu
18437. Bana tekrar vermeyecek misiniz
18438. Neyi
18439. Mümtaz çenesinin ucu ile bir işaret yaptı
18440. Onu benliğimi
18441. Yani benliğim dediğiniz şeyi
18442. İstersen al
18443. Tekrar tecrübeye girmek istersen al ve el tekrar çenesinin hizasında açıldı fakat Mümtazın gözleri bu sefer de elin kendi parıltısında kaldı
18444. Mümtaz yanı başındaki adamın Suad olduğunu böyle bir şeyin bütün imkansızlığına rağmen biliyordu
18445. Ölümler böyle sokakta dolaylırlarsa hayatın tadı kalır mı diye düşündü ve yan gözle Hakikaten o mu der gibi yavaşça baktı
18446. Evet Suaddı
18447. Fakat ne kadar değişmişti
18448. Olduğundan çok büyük çok güzel adeta muhteşem bir Suaddı bu
18449. Hatta birkaç saat evvel riyasında gördüğü Suaddan daha güzel daha muhteşemdi
18450. O gün apartmanın holünde yüzünde seyrettiği o her şeyi bütün hayatı kötüleyen sırtına bile şimdi derinlerden gelen ve sanki bilinmeyen tabakaları aydınlatan zengin bir tebessüm olmuştu
18451. Ellerinde boynunda ve yüzündeki yaralar da böyle parlıyordu
18452. Zalim ve güzel
18453. Birdenbire şaşırıp ve ellerini oğuşturarak düşünmeye başladı
18454. Fakat ben ne yapacağım şimdi
18455. Onunla behemehal konuşmalıydı
18456. Halbuki bu kadar güzel ve büyük bir Suadla konuşabilir miydi
18457. Acaba bütün ölenler böyle güzelleşiyorlar mı
18458. Suad ölümden ve ölmekten iğrendiğini söylemişti
18459. Sade güzel değil kuvvetli de
18460. Evet kuvvetliydi içinden bir şey mütemadiyen ona doğru akıyor kendisini çekiyordu
18461. Konuşacaktı
18462. Yavaşça fısıldadı
18463. Suad dedi
18464. Niye geldin
18465. Niçin beni bırakmıyorsun
18466. Bütün gün ve gece benimle uğraştın
18467. Yeter artık
18468. Beni bırak
18469. Konuştuğca ürkekliği gitmiş onun yerine garip bir isyan hissi geçmişti
18470. Bırak beni artık
18471. Sonra bir ölüye bu kadar sert hitap ettiğinden pişman oldu
18472. Niye gelmeyeyim Mümtaz
18473. Ben zaten senin yanından hiç ayrılmadım
18474. Mümtaz başını salladı
18475. Evet hiç ayrılmadın
18476. Adeta bana musallat oldun
18477. Fakat dünden beri başka türlü
18478. Dün akşamüstü o yokuşta seni gördüm
18479. Bu gece de rüyamda
18480. Fakat ne garipti biliyor musun
18481. Bu geceki rüyamdan bahsediyordum
18482. Bir akşamı seyrediyordum
18483. Daha doğrusu akşam olacaktı da onun hazırlığını yapıyorlardı
18484. Mor kırmızı eflatun pembe tahtalar kalaslar getirdiler
18485. Ufka yığıldılar
18486. Sonra işle güneşi çektiler
18487. Fakat biliyor musun bu güneş değildi sendin
18488. Yüzün şimdiki gibi güzeldi hatta daha mahzun olduğun için daha güzeldin
18489. Sonra seni oraya bir İsa gibi gerdiler
18490. Birdenbire kahkahalarla gülmeye başladı
18491. Ne kadar tuhaftı bilsen senin öyle mahzun olman ve İsa gibi çarımha çekilmen
18492. Sen hiçbir şeye inanmayan her şeyle alay eden insan
18493. Tekrar uzun uzun güldü
18494. Suad gözlerini üzerine dikmiş onu dinliyordu
18495. Dedim ya
18496. Seni hiç yalnız bırakmadım
18497. Hep yanımdayım Mümtaz hiçbir şey söylemeden bir müddet yürüdü
18498. İçinde fecirden ziyade yanı başındakinin parıltısı içinde yürüyormuş duygusu vardı
18499. Ve bu Mümtaza çok azaplı geliyordu
18500. Peki benden en istiyorsun
18501. Bu ısrarın sebebi ne
18502. İsrar değil vazife
18503. Vazifem seninle beraber olmak
18504. Şimdi senin koruyucu meleğin oldum
18505. Mümtaz bir daha güldü fakat gülüşünün çok sinirli olduğunu da fark etti
18506. Bu olmaz Dedi
18507. Sen bir ölüsün
18508. Yani insanısın
18509. Tekrar düşüncesini tashih etmek ihtiyacını duydu
18510. Ölümlerle konuşmak o kadar güç oluyor ki
18511. Yani insandın demek istiyordum
18512. Halbuki bu iş asıl meleklerin işidir
18513. Hayır artık yetişemiyorlar
18514. Son zamanlarda dünya nüfusu çok arttı
18515. Her tarafta nüfusu artırma politikası var
18516. Melekler yetişemiyor şimdi ölümlere gördürüyorlar bu işi
18517. Mümtaz ilk önce hiçbir cevap vermedi
18518. Sonra birdenbire isyan etti
18519. Yalan söylüyorsun Dedi
18520. Sen melek olamazsın
18521. İmkansız
18522. Sen şeytanın kendisisin
18523. Ve bir ölü ile bu tarzda konuştuğu için kalbi burkuldu
18524. Bununla beraber sözlerine devam etti
18525. Sen beni aldatmak için kendini böyle süsledin
18526. Oyununu biliyorum
18527. Suad onun yüzüne hüzünle baktı Şeytan olsam senin içinden konuşurdum
18528. Beni göremezdin
18529. Ama diye Mümtaz söze başladı
18530. Bilir misin ki seni gördüğüme çok memnun oldum
18531. Hatta sevindim
18532. Sonra tekrar onun yüzüne korka korka baktı
18533. Ne kadar güzelleşmişsin
18534. Hem çok çok güzel olmuşsun
18535. Bu hüzün sana yakışıyor
18536. Bilir misin neye benziyorsun
18537. Botticellinin meleklerine
18538. Hani o Passionda İsa'ya üç çiviye verene
18539. Suad sözünü kesti
18540. Bırak bu manasız benzetmeleri
18541. Bir şeyi öbürüne benzetmeden konuşamaz mısın
18542. Bu fena huylar yüzünden işleri ne kadar karıştırdığımızı hala anlamadınız mı

18543. Mümtaz bir çocuk gibi yalvardı
18544. Beni azarlama
18545. O kadar sıkımtı çektim ki
18546. Ben hiç de fena bir şey yapmadım seni sadece güzel buldum
18547. Niçin bu kadar güzelleştin
18548. Bir zihinde yaşayanlar daima güzeldirler
18549. Mümtaz ilk önce Ya demin şeytan olsaydım senin içinden konuşurdum diyordun diye itiraz etmek istedi fakat kafasına birdenbire başka bir fikir gelmişti
18550. Fikirlerimi takip edemiyorum ne fena
18551. Ama ben seni şimdi gözlerimle görüyorum
18552. Sonra seninle konuşuyorum da
18553. Evet gözlerinle görürsün
18554. Konuşuyorsun da
18555. Mümtazın aklından şimşek hızıyla bir düşünce geçti
18556. Elimle de dokunabilirim değil mi
18557. Tabii
18558. Suad bu sefer öne geçmiş kollarını sanki muayene et der gibi havaya kaldırmış uzviyetinden taşan parıltılar içinde ona gülüyordu
18559. Mümtaz kamaşan gözlerini ondan öteye çevirdi
18560. İstersen ve korkmazsan
18561. Niçin korkayım
18562. Artık hiçbir şeyden korkmuyorum
18563. Fakat ellerini ona doğru uzatmaktan çekindi Ne olur ne olmaz der gibi cebine soktu
18564. Suad o gece Emirğandaki gülüşlerinden biriyle güldü
18565. Korkacağımı biliyordum dedi
18566. Bari hamala söyle de o gelsin yoklasın
18567. Yahut Mehmete Boyacıköyündeki kahveci çırağına
18568. Bugün ölümüne gönderdiklerine
18569. Mümtaz ta içinden sarsıldı
18570. Onların ne işi var aramızda
18571. Onlar senin yerine bana dokunurlar
18572. Ben onları yalnız göndermiyorum kendim de gidiyorum
18573. Fakat öleceğini hesaba katmadan
18574. Onların ölümüne muhakkak gibi bakıyordun ve ölmeye kandırıyordun
18575. Hayır Hayır
18576. Evet öyle
18577. Suad çok zalim bir tebessümle üstüne eğilmiş gülüyor onu hırpalıyordu
18578. Yahut hamalın karısı
18579. O senin yerine dokunsun
18580. Hayır diyorum sana
18581. Ben de gidecektim
18582. Gideceğim
18583. Onları kendimden ayırmıyorum
18584. Ayırıyorsun küçük bey ayırıyorsun
18585. Ölsünler diye pazarlık ediyordun
18586. Kandırmaya çalışıyordun
18587. Yalan yalan söylüyorsun
18588. Birdenbire kendine geld
18589. Bu münakaşa beyhudeydi
18590. Üstelik evde İhsan vardı
18591. Bir çocuk gibi yalvardı
18592. Suad dedi
18593. İhsan çok hasta
18594. Bana müsaade etsen de şuradan eve gitsem artık
18595. Suad kesik kesik gülüyordu
18596. Benden ne çabuk bıktım
18597. Hayır bıkmadım
18598. Fakat evde hastam var
18599. Ben de yorgunum sonra
18600. Sen artık bizden değilsin
18601. Demin sana yalan söyledim
18602. Senden korkuyorum
18603. Hem sen de çekil git
18604. Nerede ise sokaklar kalabalıkla dolacak
18605. Yaşayanların dünyasında garip oluyorsun o kadar ayrımsın ki ne lüzüm var aramızda dolaşmana
18606. Kendimizden çıktığımız yetmiyor mu
18607. Daha dün beraber değil miydik
18608. Evet ama sen artık güneşin malı değilsin
18609. Onu hiç merak etme
18610. Dün akşamdan beri ölümler hep meydana
18611. Mümtaz titreyerek sokağa baktı
18612. Evlerinin yirmi beş otuz adım ötesindeydiler
18613. O niçin ne faydası var sanki
18614. Bu yaşayanların dünyası
18615. Her şey burada hayat için
18616. Yakamızı hiç olmazsa siz bırakın
18617. Olmaz dedi
18618. Seni bırakamam
18619. Benimle geleceksin
18620. Keskin bir istihza ile konuşuyordu
18621. Nurasız bu kadar sefalet içinde olmaz
18622. Ve kollarını açmış onu kucaklamaya çalışıyordu
18623. Mümtaz bir adım geriye çekildi
18624. Gel
18625. Hem onu çağırıyor hem de kan dondurucu bir gülüşle gülüyordu
18626. Mümtaz Bari gülme n olur gülmekten vazgeç diye yalvardı
18627. Nasıl gülmeyeyim
18628. Her şeyi o kadar kendi hadlerine indirmiş o kadar kendine benzetmişsin ki
18629. O kadar küçüktük varlığınla onun hesaplarına bağlınısın ki
18630. Sonra o yaşama iptilane ölçülü merhametin küçük ıstırapların ümitlerin o kaçışlar tapınmalar
18631. Mümtaz kollarını sarkıttı
18632. Zalim olma Suad dedi çok ıstırap çektim
18633. Suad tekrar o geniş kahkahayla gülmeye başladı
18634. Peki öyle ise haydi gel seni kurtarayım
18635. Gelemem yapacağım işler var
18636. Hiçbir şey yapamazsın
18637. Benimle gel
18638. Hepsinden kurtulursun
18639. Bunlar senin taşıyamayacağın yükler
18640. Mümtaz yolun ortasında bir daha durdu ve Suada baktı
18641. Hayır dedi
18642. Ben yükümün derecesine yükselebilirim
18643. Yükselmezsem altında ezilmeye razıyım
18644. Fakat seninle gelmem
18645. Geleceksin
18646. Hayır alçaklık olur
18647. Öyle ise kal mezbelende
18648. Suad kollarını açtı ve onun yüzüne şiddetle vurdu
18649. Genç adam sendeleyerek yere düştü
18650. Kalktığı zaman yüzü gözü kan içindeydi
18651. İlaç şişeleri avcımdaydı kırılmıştı
18652. Bununla beraber yüzünde garip çok ince bir tebessüm vardı
18653. Yan pencerelerden birinde bir radyo Hitlerin o gece verdiği hücum emrini tekrarlıyordu
18654. Bütün macerayı unutmuştu
18655. Harp başlamış dedi
18656. Ve hala kırık şişe parçalarını tuttuğu avuçlarını açarak yaralarına baktı
18657. Sonra yavaş yavaş eve doğru yürüdü
18658. Yoldan geçenler bu erken saatte kanlar içindeki bu yüzde dudaklarını garip tebessümüne hayretle bakıyorlardı
18659. Kapıyı cebindeki anahtarla açtı
18660. Taşıktaki ayna sabahla tabii halini bulmuştu
18661. Bir lahza kendi yüzünü seyretti
18662. Sonra yavaş yavaş merdiveni çıktı
18663. Macide doktorla sofada oturmuş radyo dinliyordu
18664. Aman Allahım Mümtaz bu ne hal
18665. Mümtaz acıyan ellerini pencerenin önünde tekrar açıp kapadı
18666. Sorma dedi
18667. Şimdi büyük bir kaza geçirdim
18668. Dudaklarında hep o garip insanda bir ömrün üzerine vurulmuş kilit hissini bırakan tebessüm vardı
18669. İlaçlar da kırıldı Dedi
18670. Sonra doktora döndü Nasıl Dedi
18671. İyidir dedi
18672. İyidir
18673. Hiçbir şeye ihtiyacı kalmadı
18674. Havadisi duydunuz mu
18675. Fakat Mümtaz dinlemiyordu
18676. O bir köşeye çekilmiş avuçlarına bakıyordu
18677. Sonra birdenbire yerinden fırladı merdivene doğru yürüdü
18678. Fakat merdiveni çıkmadı
18679. Orada ilk basamakta elleri başının arasında oturdu
18680. Doktor Artık benimsin sade benim der gibi ona bakıyordu
18681. Macide gözlerini silerek ona doğru yaklaştı
18682. Radyo evin sessizliği içinde tek başına hadiselerin gür sesiyle herkes için konuşuyordu
18683. **MAHUR BESTE**
18684. **İki Uyku Arasındaki Düşünceler**
18685. Behçet Beyefendi merhum zevcesi Atiye Hammefendinin bundan otuz beş sene evvel sırf kadın inadını yerine getirmek için birdenbire küçük ve manasız bir hastalık bahanesiyle genç ve güzel hayatına veda ederek tek başına kendisine bıraktığı geniş ve eski yatakta bu gece belki bu otuz beş senenin en sıkıntılı uykularından birini uyumuştur
18686. Bütün gece kendisini ziyaret eden çeşit çeşit rüya arasında tıpkı ince ve rahatsız edici bir diş ağrısı gibi Behçet Bey için bu cins ağırılar uzun zamanlardan beri sadece tatlı bir hatıradır hep bu sabahı bu sabahın hayatına getireceği büyük değişikliği düşünmüştü
18687. Akşam bu sıkıntı içinde Şerife Hanıma darılmış yine aynı sıkıntı yüzünden taşıktaki büyük saatin ayarını düzeltiyim diye zembereğini kırmış sonra her şeyden hepsinden kurtulmak için yatağına girmişti
18688. Ne garip bir uykuyu uyumuştur
18689. Sanki bütün gece hep uyanıktı bununla beraber üstüne yatmış olduğu sol kolu yüzünden hep rahatsız olduğu halde bir türlü yerinden kimıldanamamış sıkıntılı bir rüyanın durmadan değişen ve değişikçe daha bunaltıcı olan bin türlü tuhaflığı ve azabıyla bu saati etmişti
18690. Doğrusu istenirse bu rüyalarda büyük bir değişiklik yoktu her gece bu geniş yatakta yalnız onun üç gözleri ve uyusuk dimağı için oynayan o acayip ve şursuz dram bu sefer yine eskisi gibi ve aynı gölge aktörlerle oynanmıştı
18691. Her akşamki gibi bu gece de yaşanmış her tarafı sımsıkı kapalı Ömrüne şuradan buradan teker teker girmiş olan bir yığın insan onun etrafına kimi her hangi yüzü ve kıyafetiyle kimi yabancı ve değişik bir çehre ile toplanmışlar hareket etmişler gidip gelmişlerdir
18692. Babası merhum İsmail Molla Beyefendi yine duvarda başucunda asılı duran Hamdullah yazması Kuranı Kerimi alıp göstermeye kalkışmış bin zahmetle ve biraz da Şerife Hanımın yardımı ile elinden ancak alabilmişti
18693. Bereket versin ki alabilmişti
18694. Yoksa yoksa sonu fena idi
18695. Yirmi sene evvel geçirdiği büyük bir hastalıkta kurtuluş terlerini dökerken Behçet Beyefendi bu rüyayı görmüş ve onun verdiği sevinçle hayata dönmüştü
18696. Ondan beri hemen her gece rüyasında bu Kuranın etrafında Behçet Beyefendinin babasına karşı ancak uyanarak muzaffer çıktığı bir mücadele olurdu
18697. Fakat bu gece öyle olmamış Behçet Bey ağır ve düşünceli uykunun kendisini hapsedtiği zindanda bir final i olmasına alıştığı bir rüyaya rağmen saatlerce kalmsı ve gemi azya almış bir muhayyilenin bütün acayıplıklarını tecrübe etmişti
18698. Bununla beraber o rüyaların hiçbirini yadrgamıyordu

18699. Hatta Atiye Hanmefendinin büyük annesinin o acayip hozozunu giyerek ve beline o zünnar biçimli kemeri takarak karşısına çıkmasında bile büyük bir değişiklik bulmuyordu

18700. Fena olan şey bütün bunlar olup bitirken Fatih Camiinde birdenbire kaybettığı merhum babasını bir cuma kalabalığı arasında ararken yahut Şerife Hanımın geçen gün kendisine İstanbuldan aldığı o pantufların içinden bitmez tükenmez bir yığın kedi yavrusunu teker teker tıpkı bir hokkabazın cebinden veya şapkasından bir yığın eşyayı çıkarması gibi çekip çıkarırken hep o hissi bundan böyle istediği gibi yaşayamayacağı hayatının ahenginin bozulmuş olduğu hissini kendisinde hazır bulması nefesine karşı büyük bir hata ve ihmalde bulunanların duydukları o keskin azabı Behçet Beyefendi bu duyudan bütün ömrünce kurtulamamıştır duymasıydı

18701. İçini çekti ve gözlerini açmadan Bugün Cavide gelecek diye mırıldandı

18702. Neden ve niçin onu davet etmek ihtiyacını duymuştu Gerçi genç bir kadının tek başına bir evde yaşaması biraz garip oluyordu

18703. Aylardan beri kaybolan Sadullah Beyin ölümü tahakkuk edince bu yalnız yaşama büsbütün imkansızlaşmıştı

18704. Kendi ailesinden olan bu genç kadına evinde bir yer göstermesi lazımdı

18705. Sonra genç kadın da yalnızlıktan bütün pencereleri dar bir sokağa bakın apartmanında ne kadar başka bir sesle şikayet etmişti

18706. Zavallı yavruca elbette ki bütün yazı orada geçirmekten memnun olmayacaktı

18707. İster istemez ona köşke gelmesini teklif etmişti

18708. Hatta bununla da kalmamış Ev senindir elbette senindir muhakkak ki sizin de evinizdir diye üst üste bir yığın ısrarlarda bulunmuştu

18709. Velhasıl genç kadının ağzından Peki Behçet Dayıcağım pazartesiyeye inşallah gelirim cevabını alana kadar elinden gelen her şeyi yapmıştı

18710. Ne oluyor sanki diye tekrarlardı

18711. Şüphesiz ki bu eninde sonunda olacak şeydi fakat hiç olmazsa iki üç hafta sonra olamaz mıydı

18712. İki üç hafta

18713. Behçet Beyefendinin kapalı gözlerinin öntünden rahat yalnız ve kaygısız saatlerle dolu günler bütün ömrünün günlerine benzeyen sabah uyanışlarının öntünde açtığı aydınlık ve derin uçurumunu bin türlü küçük merakı ile ancak dolurabilirdi o mesut günler canlandı

18714. Bununla beraber olan olmuştu

18715. Ablasının torununu sonuna kadar tek başına kim olduğunu bilmediği bir hizmetçi ile oturtamazdı ya

18716. Behçet Bey için bu hizmetçi meselesi çok mühimdi

18717. Hizmetçi dediğin öyle rastgele eve almamazdı evin rüknü olmalıydı

18718. Bak bizim Şerife Hanım

18719. Fakat acaba Cavide ile Şerife Hanım birbiriyle geçinebilecekler miydi

18720. Aksi kadın bu yeni geleni kim bilir ne gözle görecekti huysuzluklar edecekti

18721. Daha onun geleceğini haber verir vermez kaşları çatılmış put kesilmişti

18722. Ah metin nasıl tek başına bu koskoca köşke sahip olur musun

18723. Birdenbire içinden o eski kin ta Atiye Hanımla evlendiği gündün başlayan ve kırk beş sene toprağın altındaki maden yangınları gibi sessiz sedasız bazı küçük fırlayışların dışında hiçbir iz göstermeden çoğalan biriken büyük kin tekrar coştı

18724. Bu kadın bütün hayatını lokma lokma zaptetmiş ve kendisine Behçet Beyefendiye bazı küçük meraklarını Şerife Hanıma göre deliliklerini serbestçe tatmin edebilmekten başka bir hürriyet bırakmamıştı

18725. Oh ne iyi oldu

18726. Elbette gelecek ve evin hanımı olacak

18727. Ve Şerife Hanımın bu yeniden yeniyi kurulacak ehli saltanat karşısındaki çehresini düşünerek adeta memnun oldu

18728. Kim bilir belki de

18729. Fakat hayır

18730. Şerife Hanımın bu evden gitmesi o kadar büyük bir değişiklikti ki Behçet Beyefendi bunu düşünmeye bile cesaret edemedi

18731. Sonra bizzat kendisinin de Cavide ile uyusabileceği pek belli değildi

18732. Behçet Bey zavallı insanlardan kaçan bir ihtiyardı

18733. Bunu söylerken vaktiyle evlendiği sırada Mısırdan getirilmiş olan siyah abanozdan geniş karyolanın içinde lavanta çiçeği kokan beyaz Örtülerin arasında sırmadan yıldızlarla süslü Halep işi yorganın altında kendisini birdenbire olduğundan daha küçük daha biçare buldu

18734. Hakikaten eskisi gibi miydi ya

18735. Eskisi o kadar uzak o kadar efsanevi bir alemdi ki Behçet Bey orada bu alemin her şeyi değiştiren ve güzelleştiren büyümlü ışığı altında kendisini istediği gibi tahayyül edebilirdi

18736. Birdenbire aklı evlendiği seneye biricik aşkına her ömürde bir kere açan o bahara gitti

18737. Fakat Behçet Beyin hayatı bu cinsten seyahatleri zorlaştıran bir hayattı

18738. Mazi onun için tehlikeli bir mntıkaydı

18739. Onun için çabukça döndü

18740. İnsan ömrü zavallı çok zavallı bir şeydi

18741. Darülmihen diye mırıldandı

18742. Bu Behçet Beyin her şeye rağmen sınıksız bağlı olduğu bir sarmaşığın dallarına çengellerine benzeyen bin türlü alaka ile her zerresine kenetlediği hayalin kendi lügatindeki karşılığı idi

18743. Daha doğrusu ömrünün tecrübelerini hatırladığı zamanlar kendisini teselli için bulduğu kelimeydi

18744. Başka türlü olsaydı ne olacaktı sanki

18745. Mademki şimdi ihtiyar ve biçare bir şeydi

18746. Fakat acaba geçinebilecekler miydi

18747. Bu uzak mazi yolculuğu ona emektar hizmetçisine karşı içinde uyanan kini unutturmuştu

18748. Şimdi Şerife Hanımı olduğu gibi yani hayatının biricik zarureti olarak görüyordu

18749. Bu asik yüzlü dedikoducu kadın onun için her şeydi sıcak çayın üzerinde tüttüğü kahvaltı tepsi muntazam yemek sofrası sıcak ve temiz yatak yumuşak terlik ve her türlü kaygıdan uzak kendi işlerine kalan geniş huzurlu saatlerdi

18750. Onun sade kiraçılarla boğuşması yeterdi

18751. Vakta Behçet Beyefendi zaman zaman kiralardan alınması kurturatların yapıp yapılmaması hakkında hizmetçisini tenvir etmez değildi fakat ikisi de bunu sadece işin dış tarafını kurtarmak için olduğunu bilirlerdi

18752. Ya geçinemelerse

18753. Fakat olan olmuştu

18754. Zaten yaptığından pek de pişman değildi

18755. Cavide akıllı neşeli bir kadındı

18756. Etrafındaki yalnızlık bu genç ve güzel kadının vücudu ile değişecek evin içinde yepyeni ve sade şürrden bir hava esecekti

18757. Hakikat şu ki Behçet Bey bütün akrabası içinde ablasının torununu severdi

18758. Cavide çocukluğunun bir kısmını bu evde onun yanında geçirmişti

18759. Şımarık ve alaycı tabiatına kuru hiddetlerine rağmen bu ihtiyar bekarı avutmasını bilirdi

18760. Onun hatırı için tan bura başlamış sonra da bırakmamıştı

18761. Fakat ne kadar değişmişti

18762. On beş sene sonra tekrar onunla karşılaşınca adeta tanyamamış hatta nasıl hangi eda ile konuşacağını şaşırmıştı

18763. Bereket versin kızın şımarıklığına

18764. Şüphesiz ki onun yerine mesela bir erkek yeğeni bulunsaydı da o gelseydi daha çok memnun olacak değildi erkekler Behçet Bey için bütün ömrünce o kadar hoyrat olmuşlardı ki

18765. Bütün ömrü onların müteahhikim hodbinlikleri arasında geçmiş her başvurduğu yerde mektepte kalemde vaktiyle azası olduğu Şurayı Devletle sokakta Sahaflar içinde antikacı dükkanlarında eski mücüllitler arasında hep aynı aşılma duvarla karşılaşmıştı

18766. Hayır gelecek olanın genç ve güzel bir kadın olmasından memnundu ve Cavideyi gerçekten güzel ve müstesna buluyordu

18767. Bununla beraber sadece bu genç ve güzel kadın kelimeleri onu korkutuyordu

18768. Genç kadın sonra bugünün kadını yıllardır yabancı olduğu bir şeydi

18769. Behçet Bey için genç kadın hüviyeti Ömrünün biricik tecrübesiyle birkaç kelimeye hülâsa edilebilirdi yumuşak bir ten cazip bir koku yalan yahut hayal kadar güzel bir ses bir yığın süs ve hepsinin arkasından bir o kadar fantezi ve inat

18770. Birdenbire içine başka bir korku geldi ya Cavide evde her şeyi değiştirmeye kalkarsa

18771. Maçkadaki evde kendilerini aldıkları odayı o yumuşak ve alçak sediri renk renk yastıkları ortada ne işe yaradığını bilmeden acayip biçimiyile bedruluğu ile hoşuna giden rahle bozuntusu küçük masayı şurada burada sürünen bir yığın bebeği biçimsiz koltukları hatırlardı

18772. Genç kadın bütün bunları pekala bu köşke ve Behçet Beyin hayatına sokmaya çalışabilirdi

18773. Benim de bebeklerim var

18774. Ve yatağının iki yanında birer eski zaman tılsımı gibi duran siyah katran vücutlu kıvrık saçlı kırmızı karanfil dudaklı akik gerdanlıktı fellah kadınların komodinlerin odanın içinde her kumlıdanışında kendisine şişkin göğüslerini gösteren ve Behçet Beyi tadılmamış yabancı zevklere davet eden süslerini düşündü

18775. Bereket versin ki beden aşağıları birdenbire kayboluyordu

18776. Rahmetli Ata Mollanın acayipliği işte

18777. Sanki kızına başka bir yatak takımı bulamazdı

18778. Ve kırk beş sene sonra Behçet Beyefendi bu çeyiz hatasını bugün olmuş bir mesele gibi ciddiyetle münakaşa etmeye hazırlandı

18779. Eger merhum refikasının hatırası olmasaydı çoktan onları Bedestene gönderirdi

18780. Bununla beraber mesela Cavidenin onları beğenmeyip yerlerinden oynatmasına hiçbir zaman razı olamazdı

18781. Başına ne iş açmıştı

18782. Kim bilir belki bu hoppa kadın evin içinde her şeye itiraz edecekti

18783. Onlarda didişmek aile mirasıdır

18784. Bu düşünce ile aklına Cavidenin dedesi yani eniştesi Arif Bey geldi

18785. Bu adam bütün Ömrünce kendisini beğenmemiş sevmemiş onunla didişmiş durmuştu

18786. Az kalsın Bereket versin öldü de kurtuldu diyecekti fakat kız kardeşinin bu ölüme perisan yüzü birdenbire ışığı kararırması bir lamba yahut yaşayışı aradaki zaman faslasına rağmen kendisine bugün olmuş bir şey gibi göründü

18787. Hayır bu kadar yakında olan bir ıstıraba karşılık gelen bir kurtulmayı o elbette istemezdi

18788. Sonra zavallı adamın ne kabahati vardı

18789. Kitapları yanmadan önce hemen her gün kendisine Bu kadar serveti böyle kav gibi binada bu kibrit kutusunda saklıyorsun maazallah bir yangın bir şey oluverir mahvolursun diye nasihat vermişti

18790. O zaman bu sözleri dinlememiş hatta merhum İbrahim Paşa ailesinin baba ocağı olan o koca konağa kibrit kutusu kav gibi hiçbir suretle layık olmayan isimler vermesine gücümüşti

18791. Fakat Arif Bey dinler mi

18792. Allah rahmet etsin kafasına koyduğu şeyi diline teşbih edenlerdendi

18793. Gün aşırı nasihatini tekrarlamış o söyledikçe Behçet Bey de eski konağa daha çok bağlanmıştı

18794. Nihayet konak yanmış dört bin ciltlik kütübi nefise o kadar feramin çekmeceler dolusu evrak kül olmuş gitmişti

18795. Fakat Arif Beyin kılı bile kıpırdamamış ertesi gün karşılaştıkları zaman bir tek taziyet cümlesi bile ağzından çıkmamış sadece kayımbiraderinin yüzüne bakarak Behçet Bey sana bu kitapları bu kav gibi evde bir gün yacakaksın dememiş miydin diye çıkıştıktan sonra çekilip gitmişti

18796. Elbette yanardı

18797. Üzerinde bu kadar göz kaldıktan sonra

18798. Nazara taşlar bile dayanmazdı

18799. Şimdi bu taş yirekli adamın kızı gelecek o dede mirası inat ve ısrarla bu evin içini alt üst edecekti

18800. Biraz da haklıydı ya

18801. Mesela bu yatağın üstünde bir yığın kitapla yatmasına kim razı olurdu

18802. Fakat bu onun senelerden beri alıştığı bir şeydi

18803. Sevdiği kitaplarını oraya yorganın içinde bir kenara toplar sonra onlarla beraber tıpkı oyuncuğu ile beraber yatan ve onu kucaklamak için zaman zaman tatlı uykusundan uyanan bir çocuk gibi onlarla koyun koyuna yatardı

18804. Sonra bu odanın hali

18805. Behçet Bey yattığı yerden karanlıkta odasını düşündü

18806. Tuhaf bir zihin itibarıyla her şeyi yerli yerinde olduğu gibi bulunuyordu

18807. Bahçeye bakan iki pencere arasında büyük masa vardı

18808. Burada Behçet Bey'in mücehlilik aletleri ve levazımı duruyordu

18809. Kapının sağındaki küçük masa saat taminine mahsustu

18810. Duvarda yıllardır elini sürmediği tanrıları bir iki ney asılıydı

18811. Köşede her yerde henüz bir türlü bir camikan alıp yerleştiremediği bir yığın antika eşya çanak çömlek fincan gümüş takım eski minyatür karmakarışık duruyorlardı

18812. Daha ötede yatağın biraz ilerisinde üç gündün beri büyükçe bir koltuğa yeni satın aldığı sedef ayna dayalı idi

18813. Bu karışıklık yıllarca çalışarak Şerife Hanımın dikkatini en saf hilelerle aldatarak elde edilmiş bir şeydi

18814. Bir çocuk ısrarıyla evin bünyesi içinde bu oda yıllar boyunca acayip varlığıyla yavaş yavaş efsanevi bir meyva gibi otuz yılın içinde damla damla meydana gelmişti

18815. Kıyıda bucakta neler neler youtu

18816. Behçet Bey için bütün hayat iki kısma ayrılabilir: kendi ömrüyle bir taraftan bağlanan şeyler ve ona yabancı olanlar

18817. İşte Behçet Bey bu odayı kendisine ait olan şeylerle vücuda getirmişti

18818. Yatağın karşısındaki gardropta ve onun dayalı durduğu duvarda karısının elbiseleri duruyordu

18819. Konsolun üzerindeki billur kasede gelinlik süsleri tel ve duvaktan kalanlar vardı

18820. Behçet Bey bu aziz hatıra'yı karanlıkta en küçük kıvrımlarına kadar hatırlıyordu

18821. Yanbaşındaki küçük çekmece önünün boynuna ve kollarına taktığı süslerden elde kalanlardı

18822. Yatağın altında ayakbakırları ve terlikleri vardı

18823. Ve Behçet Bey hayatını hatıralarıyla beraber topladığı odada bütün gününü tamir ettiği saatlerle ciltlediği kitaplar arasında her biri belli başlı iki atelye gibi olan masaların birinden öbürüne giderek geçiriyor ve gece oldu mu mutlak bir ebediyet imanı ile içimci mevkî fikrini o kadar garip surette birleştiren eski Mısır hükümdarlarının bütün zenginliklerini topladıkları mezarlarında ölümlerini uyumaları gibi o da bu sevdiği eşya arasında hangi zamanı saydıkları bilinmeyen bir yığın saat tıkırtısı içinde uyuyordu

18824. Şüphesiz ki bu odanın nizamını nizamsızlıktan alan bu latif terkinin bozulmasına kolay kolay razı olmayacaktır

18825. Bununla beraber bir kadın inadıyla mücadele etmek o kadar güç bir şeydi ki

18826. İşte sevgili refikası Atiye Hanımefendi sırf bu inat yüzünden o genç yaşında ölmemiş miydi

18827. Bunu ancak bir kadın yapabilir

18828. Behçet Bey Atiye Hanımın kendisiyle yaşamaktan bir türlü hoşlanmadığını kocasından hatta nefret ettiğini iyice biliyordu

18829. Ölümüne sebep de bu idi

18830. Ne doktorların kendisine birbiri ardınca söyledikleri bir yığın hastalık adı ne de haftalarca evvel bahsettikleri tehlike onu bu düşünceden vazgeçirtmişti

18831. Hastalık başka şeydi ölüm başka şey aralarında o kadar uzun bir yol vardı ki işte Atiye Hanım bu uzun yolu kadim inanın zorluğuyla kendisine karşı beslediği nefretle üç haftada geçi vermişti

18832. Zaten bunu gözlememiş kendisi de söylemişti

18833. Ölümünden birkaç saat evvel onu yanına çağırması Bey bey demişti işte ölüyorum

18834. Fena şey ama ne yapalım

18835. Sonra kocasının orada yatağın çarşafına başını gömüp ağladığını görünce o hasta yüzde daha manalı olan biçare bir tebessümle fazla kederin yeri olmadığını Behçet Bey'e bu darılmihene de bir kadının en az lazım şey olduğunu kitaplarıyla saatleriyle ciltleriyle bundan böyle istediği gibi meşgul olabileceğini hiç kimsenin kendisini artık rahatsız etmeyeceğini ilave etmişti

18836. Bu sözler hakikatte genç kadının nasipsiz hayatından alabildiği biricik intikamdı

18837. O Behçet Bey'in evine Çırçır hariki kebirinde yanan İbrahim Paşaların konağına bundan kırk beş sene evvel yirmi yaşının bütün saadet hülyalarıyla gelmiş ve daha ilk gecedden itibaren küçükük boyu temiz yüzü temiz kıyafeti kibar ve zarif ölçülü konuşması çok itina ile yapılmış bir kuklayı hatırlatan kocasıyla baş başa kaldığı andan itibaren bütün bu hülyaların avucunda bir kül yığını olduğunu görmüş ve o gecedden itibaren ölümüne kadar bütün talih kurbanlarının tek siperi olan imkansız bir sabır ve teslimiyetin arkasına sığınarak hep bu sözleri söyleyeceği son dakikayı düşünmüştü

18838. Nihayet onu söyledikten ömrünü kıran bu biçarenin yüzüne karşı gülerlek talihine olan isyanını haykırdıktan sonra hiçbir saadet hülyasının rahat ve huzurunu bozmayacağı büyük uykuya dalmıştı

18839. Behçet Bey on senelik evli hayatında karısının kendi hakkındaki hislerini anlamamış değildi onun anlamadığı hala anlayamadığı nokta bu kadar basit bir şey için karısının yıllarca ölümü beklemesi ve görür görmez kucakına atılmasıydı

18840. İşte kendisi Behçet Bey her şeye rağmen yaşıyordu ve yaşayacaktı

18841. Ne olursa olsun hayat güzel bir şeydi

18842. Eski saatler bakılması iyileştirilmesi lazım gelen temiz yüzü iyi yürekli hastalardı ve kitapları iyi ciltlenince birdenbire gençleşiyor güzel giyimmiş kadımlara benziyorlardı

18843. Birçok ahab meclislerinde saz yapıyor şarkılar besteler semailer okunuyordu

18844. Antikacı dükkanlarında üzerinde mazinin yaşanmış zamanın izlerini taşıyan ve bu izlerle güzelliği değeri artan hulasa zaman ve insan tecrübesini kutisi bir büyük gibi kendi varlıklarında taşıyan bir yığın eşya vardı

18845. Hala müzayedeler oluyor geniş ve çıplak her tarafını dolduran eşyaya rağmen çıplak salonlarda çiğ ve yüksek tellal sesleri etraflarındaki faciaya kayıtsız elleri arasında geçen şeylerin hakiki değerinden habersiz telaşlı ve mütehakim bir eda ile durmadan zengin koleksiyon parçalarını birbiri ardınca sayıyor Bohemya billuru Sevr porseleni Çin kasesi İran halısı Hint veya Bizans

oyması fildişi Emprie usulü konsol Aziz devri yazı takimi Tebriz cildi Herat minyatürü Diyarbekir ve Bursa kumaşı İstanbul yazması Edirne kesmesi elden ele doluyor sonunda ya bir müze salonunda yahut şahsi bir koleksiyonda zaman dışında kalmış yekpare uyuklarını uyumak için sahip değiştiriyordu

18846. Behçet Bey bütün eski güzel renkli ve kıymetli şeyleri severdi

18847. Ona göre hayatın en manalı tarafı bu cins eşya arasında geçirilen zamandı

18848. Antikacı dükkanlarına müzayedeye yerlerine Bedestene sık sık uğrar ahablarının hususi koleksiyonlarını gezer bütün gününü ayak üstünde eski aynaların küçük mücevher çekmecelerin çeşimbüüllerin şamdan ve sürahilerin kitapların karşısında hayran bir vecitle geçirirdi

18849. Ciltleri veya halıları bir kadın teni gibi lezzetle okşar tezhiplerin çiçeklerinde solmaz bir bahar vehmeder aynaların derinliklerinde geçmiş zamanların ve bilinmeyen iklimlerin insanlarıyla konuşur küçük boyu ile ziplaya bütün bu eşyanın birinden öbürüne gider gelir yaklaşıp uzaklaşıp sualler sorar eski sahiplerini yapıldıkları yeri mümkünse yapan ustaları öğrenir hulasa adeta altı duyusuyla birden onların havasında yaşar sonra birdenbire gelen bir zaman şuuruyla vapurda çekileceği köşede bütün bu gördüklerini ve işittiklerini karmakarışık hatırlamak için içini çeke çeke onlardan ayrılırdı

18850. Cilt minyatür yazı gibi bazı yerli şeylerin dışında üsluptan işten pek anlamazdı

18851. Üç beş yüz senelik hakiki manasında eski bir sanat eseriyle otuz sene evvel yapılmış taklidi arasında tıpkı Hamdullah yazması bir eserle Kamil Efendinin birkaç sene evvel kendisi için yazdığı levha arasında olduğu gibi hiçbir fark gözetmezdi

18852. Onun için eskilik ayrı bir şeydi o zamanın takdisi idi insan elinden geçmek ve insan hayatına girmekle eşya tabiatından ayrı bir sıcaklık kazanır adeta insanileşirdi

18853. Bunun dışında Behçet Bey'e göre eskiliğin başka bir manası olamazdı

18854. Tıpkı bunun gibi küçük ve renkli bir kartpostalla büyük ve hakiki resmi de ayırmazdı

18855. Bu yüzden değil midir ki bazı nadir dostları her bayram ondan aldıkları o yaldızlı İsviçre manzaralarına tatlı ve baygın akşam denizinde gül pembe yelkeniyle süzülen sandallara kenarlarına mavi kırmızı kurdellalar geçirilmiş sepetlerden çıkmaya uğraşan tombul kediler yavrularına yahut ay ışığında karlı dağlar başında eşini çağırarak geveklere hulasa bundan yirmi yıl önce altındaki kalın yaldız yazı ile yıldı saidimiz i tebrik eden şimdi sadece bayramınızı ve yılbaşınızı kutlayan o karışık zevkli fakat boş bir anı birdenbire telkin ettiği yaşama hazzı ve saadet hülyasıyla dolduran kartlara bakıp şaşırırlar bu yaşta bir adamın böyle şeylerle uğraşmasını bir türlü anlayamazlardı

18856. Hakikaten dostları Behçet Bey'in bu kartları seçerken neler düşündüğünü bu yaldızlı kanat parçalarının onun için hangi semaların artığı olduğunu nereden bileceklerdi

18857. Hayır Behçet Bey ne bir sanat meraklısı ne de koleksiyoncu idi

18858. O sadece şairdi

18859. Onun için orijinal hatta nadir eşyanın büyük bir manası yoktu

18860. Güzel inhinal yumuşak çizgiler girift ve ince halezonlar birbirini kovalasın iyi kabartılmış şekiller bu çizgi arabeskinin arasında birbirleriyle kucaklaşıp ve renkler gözlerinin önünde o sıcak ve sarhoş rakslarını yapınlar onu oldukları yerden alsınlar kendi yaşanmamış hayatından başka yere ya eskiye yahut uzağa götürsünler

18861. Bu elverirdi

18862. Onun bütün bu eşyadan istediği şey hülyasına bir çerçeve olmaları ona bir firar kapısı açmalarıydı

18863. Tesadüf ettiği şeylere sahip olmayı pek az isterdi

18864. Behçet Bey bütün ömrüncü yerinden kımlıdanmadan Kaçmak gitmek diye çırpınlandırdı

18865. Ömründe bir kere o da Adanaya kadar bin türlü telaş ve üzüntü içinde şöyle bir gidip gelen bu adamın hayatı rastladığı eşyanın insanın işittiği bir fikrının hatırladığı bir adım telkinine başlayan seyahatlerle dolu idi

18866. Behçet Bey olduğu yerden biraz doğularak artık iyice karanlığa alışmış gözleriyle odanın içinde bir hafta evvel satın almış olduğu aynayı aradı

18867. Aynanın üzerinde güzel yontulmuş sefeden ince sarmaşklar filizli nebatlar dolaşan ve küçük mavi kuşlar uçuşan sihirli bir demirhindi ağacından geniş ve ağır çerçevesi hapsediği billur sahna tecrit edilmiş bir zaman çehresi veren o çok dikkatli işçilik karanlıkta görünmüyordu

18868. Fakat nereden geldiği belli olmayan bir ışığı kendisinde toplayarak saf ve cıvalı billur büyük ve uzak suların bazı mehtapsız gece saatleri indeki esmer maden parlutısıyla tıpkı bilinmeyen bir kadere açılan bir yol gibi müphem ve tılsımlı parıldıyordu

18869. Bu yeni aynanın epeyce evvel Necip Paşa veresinden alındığını Behçet Bey'e antikacı Hüseyin Efendi söylemişti

18870. Bu kadarını bilmek bile ihtiyar adamın bu aynanın etrafında bütün bir hayal dünyasını toplamasına yeterdi

18871. Çünkü çocukluğunun ve ilk gençliğinin büyük bir kısmını her yaz Boğazda geçiren Behçet Bey'in hayatına bu yalı garip bir şekilde karışmıştı

18872. İsmail Molla Bey ile Necip Paşa yıllardan beri birbirine dargın olan iki komşu idiler

18873. Bu itibarla yalhya hiç girmemiş oradan kendisini her tesadüfünde hürmetle selamlayan bir harem ağası ile bir iki uşaktan başka hiç kimseyi tanımamıştı

18874. Fakat muhayyilesi bütün bir ergenlik çağında hep bu yalının etrafında dolmuştu

18875. Behçet Bey Necip Paşanın evini dolduran o sarışın güzel kızların karısı Taridil Hanımefendinin ihtimamla seçtiği dikkatle yetiştirdiği cariyelerin nerede olduklarını kimlerle yaşadıklarını memleketin hangi köşesinde öldüklerini bilmiyordu

18876. Behçet Bey bunu bilmediği gibi bir gece kayakla yalının önünden geçerken kayığın içine ta ayaklarının ucuna o büyük ve kırmızı güllü bunlardan hangisinin attığını da farketmemişti

18877. Bildiği şeyler şunlardı bu kızlar çok güzeldi bu gül henüz koparılmış kadar taze idi ve o atılır atılmaz yalının penceresinde çınlayan nazlı kahkahada o zamana kadar tatmadığı bilmediği hazların daveti vardı

18878. Behçet o zaman henüz ilk sınıfta bulunduğu Mülkiye Mektebinin lacivert üniforması içinde şamdanına yeni dikilmiş bir mum kadar dimdik taze ve mahcup belki şimdikinden daha mahcup bir çocuktu

18879. Şuradan buradan topladığı aydınlıklarla milyonlarca küçük elmas kırmızı içinde çalkanan bu eski Boğaz gecesinde ağır yasenim ve gül kokulan arasında ayağının ucunda bir türlü eğilip alamadığı yumuşak kanamaya hazır dolgun nescine bir türlü yüzünü süremediği bu kırmızı güllü hatırladıkça Behçet Bey aradan geçen altmış senece rağmen hala kendisini mustarip ve biçare hissederdi

18880. Bu gecenin macerası onun için yıllarca devam eden bir iç hayatın başlangıcı olmuş bu genç kız kahkahasının açtığı izden yıllarca meçhul saadet alemlerine taşınmıştı

18881. Vaki bu gecedен sonra yalnız önünden bir daha geçmemiş ve nadir tesadüflerinde yalnız oturanların yüzüne bir kere olsun başını kaldırıp rahatça bakamamıştı

18882. Bununla beraber yalı onun hayatına annesinin misafirlerinin anlattıkları ile hizmetçilerin sokaktan getirdikleri dedikodularla her gün bir başka çehreyle girerdi

18883. Abdülmecid'in ölümü üzerine dışarıya çırağ edilmiş saraylılardan olan Necip Paşanın karısı Taridil Hanımefendi bu 1310 seneleri İstanbulun zevk ve moda itibarıyla en meşhur çehrelerinden biriydi

18884. Ayrıca bizim musikiyi çok sever ve anlardı

18885. Selamlığına kendi havasınca yaşayan Necip Paşaya mukabil o da her akşam haremde seçilmiş birkaç ahabı ve seneden seneye kadrosu yenileşen cariyeleyle erkek teccesüstünün hiçbir tarafından sızmadığı bir mahremiyet içinde yaşardı

18886. Hem de saz ve musiki olmadığı gece hemen yoktu

18887. Doğrusu istenirse Necip Paşanın evi o yıllar içinde alaturka musikinin en iyi tanıdığı merkezlerden biriydi

18888. Öyle ki soylarında pazardan alınmış kadın bulunmamasını bir gurur meselesi telakki eden bazı ikbale yeni ermiş taassuptu aileler bile daha ziyade Anadolu ve Rumelili zengin arazi sahipleri ve orta sınıftan İstanbullular Taridil Hanımefendinin yetiştirdiği okutup yazdırdığı hoca tutup musiki öğrettiği bu cariyeleleri evlatlarına almağı isterler ve nasıl her hangi bir düğünde bir bayram ziyaretinde yahut gezintide hanımefendinin veya bu kızların üstünde gördükleri yeni mevsim modası elbisenin baş tuvaletinin çarşaf veya feracenin uzun uzun bahsi yapılrak üç beş sene evvel satın alıp kendi gözü önünde öz kızıymış gibi itina ederek yetiştirdiği bu cariyelelerin terbiyelerinden seslerinden ve sazda ustalıklarından güzelliklerinden öylece bahsedilirdi

18889. İzdivaca kadın gözünün ve zevkinin hakim olduğu kadınlara birbirleri hakkında cinsi kıskançlığın dışında hüküm verebildikleri bu devirde bu konak bir nevi bedii mektep gibi kabul edilmişti

18890. Doğrusu da bu idi

18891. Cariyeleleri Taridil Hanımefendi için bir yetiştirme ve zevk gururu idiler

18892. Onları sever onlarla ifihar eder ve bir kere şu veya bu şekilde evlendirdikten sonra zaten evinde iken pek o kadar duyurmadığı mevki farkını büsbütün ortadan kaldırarak kapısını ve sofrasını her hangi bir ahabına ve akrabasına açtığı gibi ona ve bütün etrafındakilere gerçekten garip bir cömertlikle açardı

18893. Bu suretle bu büyük ev değişen zamanın içinde tasfiye edilmiş zevk ve adetiyle artık son günlerini yaşayan bir ırkın adeta devamı için çalışırdı

18894. Evinde bu yalından bahsedilmesini istemeyen İsmail Molla Beyin bile bazı yaz geceleri Arnavutköy surlarına doğru set set yükselen bahçesinde Necip Paşalara en yakın bir kestone ağacının dibinde geçtiği olurdu

18895. Hatta oracığa küçük bir kamerye bile yaptırmıştı

18896. Behçet Beyin zaman zaman Merhum pederimiz Molla Beyefendi Ferahfeza ile Bayatiye bayırlardı diye musiki merakından uzun uzun bahsettği Molla Bey bu kameryede emekdar uşağı Halil Ağanın gizlice hazırladığı iştret masasının başında komşu yalından gelen saz ve körpe kadın seslerini dinleyerek insan ve talih üzerinde acı acı düşünürdü

18897. Bununla beraber bu yalnızlık saatlerini başka türlü tefsir edenler de vardı

18898. Onlara göre Molla Bey bundan yirmi sene evvel Taridil Hanımefendi ile aralarında başlayan ve dedikodu yüzünden iki komşu yalının arasında bütün münasebetlerin kesilmesiyle biten bir muşakayı henüz tamamiyle unutmamıştı

18899. Evet genç hizmetçileri uzak yakın bir yığın kadın akraba Molla Beyi hala bu romanın kahramanı olarak görmekten hoşlanırlardı

18900. Muhakkak olan Molla Beyin vakit ilerledikçe yavaştan bu musikiye refakate başlaması ve komşu evde saz biter bitmez çekildiği odasından belki de davetsiz olarak iştirak ettiği bu ziyafete teşekkür için ağır ve dik sesiyle bir veya iki beste okuması idi

18901. Molla Bey gençliğinde bütün İstanbulun sesine koştuğu nadir insanlardandı

18902. Onun için bu besteler başlar başlamaz her tarafta ses kesilir komşu evlerden pencerelerden başlar uzanır denizde gezinenler varsa orada hemen pencecenin önünde dururlar ve Boğaz gecesinin geniş pırlıltı süktü Bayatının Mahurun sıcak busesi ile kucaklaşırdı

18903. Mehtaplı gece birdenbire çılğın bir ihtirasın rüyasında uyanmak için kendi havai gül rüyasından uyanırdı

18904. Dedikoduya hak verdiren taraflardan biri de Mollanın bu gecelerde hemen daima aynı besteleri okuması idi

18905. Behçet Bey babasının sesini iştirak iştirak yerinden fırlar duvarda asılı tanburunu alır ve ona yavaştan refakate çalışırdı

18906. Gür ve kendisinden emin sesin peşinde bu korka korka ilerleyiş kadar onu çıldırtan şey azdı

18907. Tıpkı bir arslan izinde yürüyormuş gibi sıtmalı bir halecan içinde başı küçük kollarının bir türlü tam kavrayamadığı tanburuna eğilmiş olduğu yerden bu sesin gece içindeki macerasını düşünür onun Boğaz tepelerinde renkli bir ırtıma gibi süzülüşlerini takip eder sonra da eritilmiş altın gibi bir tarafta durgun suda küleçlendiğini zannederdi

18908. Babası içeriki odada olup bitenlerden habersiz bestesini bitirir bitirmez bir kahlaka savurur Takyem nerede Geceliğim ne oldu Bu sürahi niye boş diye bir yığın gürlütlü yapar sonra yattığı yerden hala uslanmayan bu adama hüznü ve hayranlıkla bakan karısının alından öperek ışığı söndürürdü

18909. Molla Bey canlı varlığının peşinden sürüklediği herkesi kendisinin olan her şeyi hatta karısını bile severdi

18910. Behçet Bey için çekerek düşündü Acaba hakikaten o zamanlar anlatılanlar doğru muydu Taridil Hanımefendiyse bir iki defa kayıkta iken şöyle bir bakmaya cesaret etmişti

18911. O zamanlar elli elli beş yaşlarında olmalıydı

18912. Fakat yine güzeldi

18913. Peşinde sürüklediği zevkle ve ihtirasla yaşamış bir ömrün şöretleyle tıpkı batmadan evvel etrafı o sıcak hatıra güzelliğine boğan bazı akşam güneşleri gibi güzel ve azametliydi

18914. İnce yaşmağının altında geniş ve siyah gözleri parıl parıldı

18915. Bir defasında ona çok dikkatle hatta şefkatle bakmış sonra yanındaki genç kadma dönerek bir şeyler söylemişti

18916. Kim bilir

18917. İnsanoglu bu

18918. Her şey olabilir

18919. Sonra babasının beğenilmesi ve sevilmesi kendisi için o kadar tabii bir şeydi ki

18920. Behçet Bey sanki donuk parlıtısında geçmiş günlerden bir şey ister gibi tekrar aynasına döndü

18921. Kim bilir belki de orada Taridil Hanımefendinin her biri başka bir diyardan gelmiş sarışın esmer ve beyaz tenli cariyelelerin onları çıplak boyunlarını dolgun göğüslerini dağıtmak nergisleri hatırlatan saçlarını mahmur uyanışlarını arıyordu

18922. Şüphesiz bu genç kızların hepsi birçok defalar bu aynaya bakmışlar orada bu durgun ve katı aydınlıkta çıplak veya giyinmiş hayallerde gülümseyerek saçlarını düzeltmişler yüzlerine pudra sürmüşler korselerini bağlamaya veya küçük çıtıtların üzerine narın parmaklarını incite incite elbiselerini iliklemeye çalışmışlardı

18923. Kadınlara giyinip süslenmekten sonra çıkmadan evvel aynalara son bir defa bakmaları kadar Behçet Beyi eğlendiren ve düşündürdüren şey yoktu

18924. Behçet Bey büyülenmiş gibi uzun uzun bu parlıtaya daldı

18925. Bu ürpertici boşluktan kendisine gelebilecek şeyleri düşündü

18926. Bu sade kendisi olmakla kalam ve yekpare uykusu ne bir ağaç ve yosun ne de bir kuş kanadı veya el kadar bir gök hulasa hiçbir arıza ile bozulmayan zaman parçasından birdenbire bütün bir mazi fıskılabileceği gibi bin türlü ihtimalle yüklü bir istikbal de çıkabilirdi

18927. Bu gece saatinde mücerret ve gayri şahsi bir göz gibi genişleyen bu su o kadar derin o kadar karanlıktı

18928. Kim bilir belki de oradan hiçbir şey çıkmaz fakat kendisi biraz sonra çeceğini bildiği uykusunda hiç farketmeden ona gidebilir etrafındaki çerçevenin giriş süslerine kadar her şeyi derinliğine yutan hepsinin üzerine buzdan kilidini vuran bu donmuş zamana gömülebilirdi

18929. Evet tıpkı ölüleri gibi babası İsmail Molla Bey annesi Şefika Hanımefendi karısı Atiye Hanım gibi hayatında kimi bir şimşek çabukluğuyula bir an çakıp sönmüş kimi bir yıldız gibi makrekinde devrini tamamladıktan sonra çekilip gitmiş kimi de vaktiyle bu eski aynanın sahibi olan Necip Paşa ailesi gibi sadece uzaktan bir isim bir şöret ve bir yığın tadılmamış saadet halinde tanıldıktan sonra unutulmuş yüzlerce insan gibi o da orada artık tehlikeli davetini görmemek için gözlerini sımsıkı yumduğu bu derinlikte kaybolabilirdi

18930. Hakikat şu ki Behçet Bey aynaları hem sever hem onlardan korkardı

18931. Aydınlıkta her karşılaştıkları şeyi güler yüzle içlerine alan bu sevimli mevcutların bazen o kadar hasin ve sert bir şekilde kendi üzerine kapanışları sizi acayip bir sükut içinde sarıp mumyalayışları vardı ki

18932. Aynalar istedikleri zaman dört bir yana salıverdikleri bu sessizlikle taksim kabul etmiş bir zamanın timsali idiler

18933. Halbuki Behçet Bey daha çok bizim olan zamanı beraberimizde getirdiğimiz ve yine beraberimizde götürdüğümüz her zerresine ayrı mana ve şekiller ayrı çehreler vererek sahip olduğumuz zamanı kendi eliyle tamir ettiği temizleyip ayarladığı bir yığın saatin kaht telaşa kah büyük bir sabır ve dikkate teker teker küçük küçük hiç yorulmadan yanılmadan şaşmadan saydıkları nazırlarımızın munis kardeşleri olan zamanı severdi

18934. Şimdi Behçet Bey iki eli çenesine kadar çektiği yorgann kenarına sımsıkı kilitlenmiş olduğu halde odasında şuraya buraya dağılmış irili ufaklı bir yığın saatin sesini tıpkı gizlendiği bir köşeden yetiştirdiği orkestrayı dinleyen bir şef dikkatiyle dinliyordu

18935. Ve yine tıpkı bir orkestra şefi gibi bir acayip konserin sazlarını hem bir bütün olarak tadyor hem de teker teker tanyordu

18936. Bu zembereğinin kıvrak çeliğinden adeta bir tenekte gürlütlü çıkaran saat Hüseyin Efendinin saatiydi

18937. Günlerce uğraştığı halde hala sesini düzeltememişti

18938. Yarın iyice bir bakmalıydı

18939. Ama düzeltip de ne olacaktı sanki

18940. Herif hoyratın biriydi

18941. Evinin bir kısmını ona kiraladığı için pişmandı bile

18942. Kendi yattığı odanın karşısındaki büyük salonun duvarını sanki bile bile harap etmişti çivi çakılmadık yeri yoktu

18943. Onun yanı başında adeta öksürür gibi çınlayan saat Nuri Beyin saatiydi

18944. Eski bir saattı İngilterede yapılmıştı

18945. Allah saklasın bir tarafı kırılırsa tamiri kabil değildi bugün o aletleri nereden bulabilirdi Sabire Hanımın guguklu saati de böyle idi

18946. Bahçedeki büyük pavyona taşındıkları gündün beri bu saati merak etmişti

18947. Fakat aksi kadın baba yadigarıdır yerinden kaldıramam diye bir türlü ona yakından göstermeye razı olmamıştı

18948. Nihayet olduğu yerden düşmüş durmuşu işte o zaman koltuğunun altında saat ayağına kadar gelmiş Kuzum beyefendi sizi bu işten anlar diyordular şuna bir bakar mısınız diye yalvarmıştı

18949. Saatin hiçbir şeyi yoktu biraz toz kapmıştı

18950. Fakat Behçet Bey ayağına kadar gelen bu fırsatı kaçıramazdı on beş gündür onu odasında tutuyordu

18951. Sanki şöyle bir bakmaya razı olsa ne olurdu

18952. Onun da sesini tanyordur küçük ve gerdin bir maden üzerine çekişle vurur gibi bir sesi vardı

18953. Tuhaf bir ses insanı her an kendisine çağırır bir ses

18954. Babasının alaturka ve alafranga zamanı beraberce gösteren pusulalı takvimli büyük cep saati de buradaydı

18955. Şişkin mahfazası içinde bu altın saat bu ailenin şöyle böyle yüz yüz yirmi yıllık bir ömrünü kaydetmişti

18956. Bu da az şey değildi

18957. Behçet Bey bu dikkatleri de odasında birdenbire büyüyen çirtir ormanında Cavidenin kol saatinin sesini aradı

18958. Bu temiz elmalı küçük bir altın saatt

18959. Genç kadın bu saati alalı on sene olmuştu
18960. On sene kendisi için az çok az bir zamandı fakat Cavide için gerçekten mühim bir şeydi
18961. On sene
18962. Zavallı kız bu on sene içinde neler çekmişti
18963. Üst üste babasını annesini kaybetmiş o hayırsız adamla evlenmiş çekmediği azap kalmamıştı
18964. Gerçekten acınacak şeydi
18965. Halbuki en güzel seneleriydi
18966. Bereket versin öldü de kızcağız nefes aldı
18967. Şimdi burada dinlenir diye düşündü
18968. Bu kızı düşündükçe yüreği parçalanıyordu
18969. Onu mesut etmeye çalışacaktı
18970. Varsın istediğini yapın ne çıkar
18971. Behçet Bey birdenbire içini saran merhamet tufanında yazma kitapları yerine isterse Cavidenin bebekleriyle bile yatmaya razı olurdu
18972. Evet Cavidenin saati bundan sonra ona iyi zamanlar sayacaktı
18973. Şimdi orada komodinın köşesinde yarın sabah hanımının gelmesini bekliyordu
18974. Güzel saatti doğrusu
18975. Küçük ince bir sesi vardı
18976. Yalnız biraz acele ediyor hissini veriyordu
18977. Acaba nedendi
18978. Sabahleyin ona da bakacaktı
18979. Bu başıboş düşüncelerle yorulan Behçet Bey yeniden gözlerini kapadı
18980. Altın yapraklı bir ağaç gibi gözlerinin önünde gene saat seslerini gördü
18981. Bu ömrün ağacı Behçet Beyin içinde büyüyen dal budak salan ağacı
18982. Behçet Bey onu yetmiş beş sene her türlü afetten uzak beslemiş büyüttü müştü
18983. Allah izin verirse birkaç sene daha böyle gidebilirdi
18984. İcini çekti
18985. Artık saat seslerinden bıkmıştı
18986. Onları unutmak duymamak istiyordu
18987. Fakat bu sesler acayip bir ısrarla peşindeydiler
18988. Kendi içinde bilmediği bir zemberek kopmuş bu küçük acayip şeytanları ortaya atmıştı
18989. Onlar yorgun ve yarı uykulu dimağında uyandırdıkları garip hayallerle biteviye etrafında doluyorlardı
18990. Kah altın sarısı renklere bürünmüş rakkaseler gibi önden geçiyorlar onu gülerlek selamlıyorlar kah kol kola vermiş sıkı saflarla bilinmeyen bir hedefe doğru bir Roma taburu gibi geniş ve tesanütlü yürüyorlardı
18991. Nereye gidiyorlardı
18992. Hiçbirini durdurmak kabil değildi
18993. Başlarının üzerinde küçük boş vazolarla küçük ve ölçülü adımlarla bu küçük mevcutların mahşer kalabalığı nereye akıyordu
18994. Birdenbire her şey susar gibi oldu karanlık ve sessizlik adeta katı bir iradeyle çatırdadı sanki bir yerde altın bir duvar çatlamıştı
18995. Bu aşağıda yemek odasının dördü vuran saatiydi
18996. Ona hemen aynı zamanda sofanın saati adeta bir dişi nazılyla cevap verdi sonra her ikisi birden hemen çatlayan altın duvarın arkasında çoğalmaya gittiler
18997. Behçet Bey artık eskisi gibi saat seslerini teker teker farketmiyordu sadece içinde her şeklin her rengin çalkandığı sıcak bir çağlayan durmadan akıyordu
18998. Sonra bu şekiller ve renkler kayboldu yerlerinde mahiyeti bilinmeyen bir altın parıltısı kaldı
18999. Fakat ne kadar geniş ve kuvvetli ne kadar çabuk akıyordu etrafında ne varsa hepsini Behçet Bey de içinde olmak üzere hepsini beraberinde alıp götürüyordu
19000. Şimdi Behçet Bey bütün bu alemin aktığı yeri görüyordu
19001. Bu yeni satın aldığı aynanın karanlıkta bir uçurum gibi açılan boşluğu idi
19002. Behçet Bey bu boşluğa düşmemek için çarpındı
19003. Geniş çerçevenin kenarını süsleyen filizlere sarmaşıklara yapışmak istedi
19004. Fakat akış o kadar kuvvetliydi ki hiçbir şey öüne geçemezdi
19005. Nihayet Behçet Bey son gayretini de sarfettikten sonra bu boşluktan içeriye düştü v
19006. Cavidenin kaç gündür kendisini o kadar düşündüren ve eğlendiren o acayip çekik kaşlı uzun çeneli sivri vücutlu bebeklerinin dört yanını aldıkları sarmaş dolaş kucakladıkları bir rüyada kendini kaybetti
19007. **BABA İLE OĞUL**
19008. Behçet Bey Necip Paşa yalısın muhayyilesini o kadar zevkli hayallerle dolduran bu parlak ve lezzetli hayatını musiki ile sazın giydirdiği bu bir yağın genç güzel hisli ve ürkek kadın kalabalığını ancak on dokuz yaşına kadar takip edebildi
19009. O sene babası Hünkarın ani bir kararıyla Mekte kadılığı verilerek İstanbuldan uzaklaştırıldı İsmail Molla Beyin çok ölçülü olmakla beraber bir yandan da pervasız olan mizacı her türlü entrikanın dışında hiçbir zevkini ihmal etmemek şartıyla o sağlam yaşayışı çoktandır dikkati çekmişti
19010. Son zamanlarda ise Molla Bey mizacının emrettiği bu hayati adeta bir nevi çekingenliğe dökmüştü
19011. Bir saray birçok tasavvurları affedebilirdi fakat istig'nayı uzletti affedemezdi
19012. Bunu bilen dostları zaman zaman kendisini ikaza çalışmışlar Molla Bey vazgeçin bu çekingenlikten hoş görülmiyordum demişlerdi
19013. Fakat Molla alırdı
19014. Daha doğrusu yeniden ikbalin yükünü taşımak kudretini kendinde bulmuyordu
19015. Hatta bir defasında gene böyle bir nasihata cevap olarak Selamlığımı o lüzumsuz misafir kalabalığından temizlemek için tam altı yıl çalıştım rahatımı bu zamana demişti
19016. Adamlarından birinin himmetiyle işittiği bu söze Abdülhamit son derecede kuzmuş ve ertesi gün Mabeyn vasıtasıyla İsmail Molla Beyefendi anlaşılıyor ki bizim hareketimizi tasvip etmiyorlar bari kendilerini Mekkei Mikerrreme kadısı yapalım

19017. Bu vesileyle hem Hacı Şerifi eda etmiş olurlar hem de duamızla meşgul olurlar emrini vermişti İsmail Molla Bey bu emirden üç gün sonra hazırlığını bitirip karısıyla Hicaza gitti
19018. Bu gidiş Behçet Beyin hayatını altüst etti
19019. Yanlış anlaşılmasın Behçet Beyin hayatında zayıf yaratılışının kendisine doğduğu andan itibaren çizmiş olduğu yoldan en ufak bir ayrılış bile yoktur
19020. Bu değişiklik sadece hissi mahiyetteydi
19021. Behçet Bey baba sevgisini bir nevi din gibi alanlardandı
19022. Onun için birdenbire yatılı bir mektepte babasından ve itiyatlarından ayrı yaşamak on dokuz yaşındaki bu genç adama hala bir çocuk muamelesi eden anne ve dayısından ayrılmak onu aylarca ümitsizliğin derinliklerinde yaşattı
19023. Hakikat şu ki İsmail Molla Bey tahakkümlü tabiatıyla nüfuzlu ve her tenkidin üstünde kalan şahsiyetiyle etrafındakilerin hemen hepsini farkında olmadan bir esir gibi kullananlardan daha doğrusu bir esir bağlılığını onlarda en tabii bir ruh haleti yapanlardandı
19024. Karısı onunla evlendiği günden itibaren hayattaki bütün saadetini bu iradeye itaata ve onun heveslerine katlanmada görmüştü
19025. Kızı Ruhsar Hammeferdi bütün ömrünce babasıyla mukayese ederek kocasını küçük bulmuştu
19026. Yaratılıştan zavallı doğan oğlu ise daha ilk yaşlarından itibaren bir nevi yarım tanrı gibi baktığı bu güzel cömert zeki ve zaafsız babanın karşısında şahsiyetini bir çırpıda silivermişti
19027. Behçet Bey babasını çok sever fakat pek az tanırdı
19028. Onun bütün şahsiyetine hakim olan garip ve ahenkli hodbinliğini bir kere bile ölçmeye kalkmamıştı
19029. O daha çok haremde annesi ve dadısıyla büyümiş babasının hoşuna gittiğini sanarak onların sönük ve biçare görüşlerini olduğu gibi benimsemişti
19030. İlk önceleri Molla Bey buna üzülmüş o kadar dua ile ve sonuna doğru Allahın kendisine bahşettiği oğlunu bu terbiyenin sakatlığından kurtarmaya çalışmıştı
19031. Fakat çocuğun tabiatındaki pısrıklığın ve zavallılığın dışarıdan aşılanmış bir şey olmadığını anlayınca bu biçare görüşleri güçlükle karşısında birdenbire ürkmüş ve bir daha onunla meşgul olmamıştı
19032. Behçet Beyin bütün gençliği iki ihtiyar ve zavallı kadını Maşallah oğlumuz ciddi ve terbiyelidir sağa sola bakmaz yahut A vallahi eminim bütün Emirgan önünde soyunsa Behçet şöyle yüzünü çevirmez bir kadın görünce gül gibi kızarr cinsinden sözlerin çizdiği bir ahlak düsturunda kendisini idrak etti
19033. Bazen dadısı veya annesi çıkarılır bu sözleri Mollanın önünde tekerarlar o zaman Molla çileden çıkar Eğer doğru ise Allah sizin de onun de belanız versin diye odadan fırladı
19034. Hulasa Molla Bey bütün ümitlerini bir zaman üzerinde topladığı biricik oğlunun kendisine benzemeyişini bir türlü affedemezdi
19035. Onun için oğlunun istediği gibi yetişmesinden ümidini kestikten sonra hayatını büsbütün değiştirmişti
19036. Hatta kendisini yakından tanıyanlara garip bir zevkle bunu anlatmıştı bile
19037. İnsan hayatta yapmak istediklerinin birçoğunun evladı tarafından yapılmasını isterdi
19038. Bu tabii bir şeydi
19039. Fakat şimdi Molla Behçetin hiçbir şey yapamayacağını bu geniş sofrada hiçbir nimetin tadını çıkaramayacağını anladığı için ona terkettiklerini kendisi yiyordu
19040. Benim evladım bana benzemedikten sonra ha olmuş ha olmamış benim için birdir sözünü zaman zaman söylediği olurdu
19041. İsmail Molla cinsinin asilliğinden gurur duyan bir hayvan in siyakıyla boyu kendisinden en aşağı kırk santim küçük olan bu cılız omuzlu sakat çocuğu bir türlü beğenmiyor onda kendi levent atılan uçan çapkın ve gerçekten efendi hayatının hiçbir tarafının devam etmeyeceğini anlıyordu
19042. Oğlunun kitap aşkı bile böyleydi
19043. Büyük bir okuyucu olan Molla Bey için kitap da kadın gibi bir şeydi yani okunduktan sonra başından atılırdı
19044. Yalnız biri diğeri gibi rahatsız edici olmadığı için kitap unutulmaya razıdır fakat kadın razı olmaz bir köşede kendi kendine durmasında bir mahzur yoktu
19045. Ev genişti okunmuş kitap bir servetti
19046. Halbuki Behçet öyle değildi kitabı okumaktan ziyade onunla meşgul olmasını sevdi
19047. Mesela daha on iki yaşında kitap ciltlemeyi öğrenmişti
19048. Nereden
19049. Kimden
19050. Bunu bilen yoktu
19051. Fakat öğrenmişti hatta Mollanın bir kere bakıp şuraya buraya attığı kitapları ciltlemeye başlamıştı
19052. Bazen hiç açılmamış bir kitabı yapraklarını kesmeden ciltlediği bile olurdu
19053. Sade bu kitap hikayesi baba ile oğul arasındaki mizaç farkını göstermeye yeterdi
19054. Molla Bey hayatının belki en büyük hüznünü oğlunun cilt atelyesini gördüğü gün duymuştu
19055. Akşama kadar vaktini haremde yorgun bir kedi tembelliği içinde geçiren Molla oğlunun terbiyeli ve hürmetli selamlarıyla göze girme teşebbüsleriyle henüz kendisini taciz etmediğinin birdenbire farkına vararak Behçet nerede diye sorunca Hammeferdi ile Dadi ilkin bir suç ortağı korkaklığıyla birbirlerine bakmışlar sonra ikisi birden galiba tavan arasında cevabını vermişlerdi
19056. Sadece bu tavan arası kelimesinin uyandırdığı kendi gençlik hatıralarıyla oğlu için büyük bir ümide düşen Molla derhal merdivenlere tırmanmıştı
19057. Behçet tavan arasında gerçekten çalışıyordu
19058. Fakat bu çalışma hiç de Molla Beyin umduğu gibi değildi sırtını geniş şehnişinden gelen aydınlığa dönmüş elleri çirif ve boya içinde bir türlü çeviremediği kocaman bir mengenenin üzerinde zayıf omuzları yukarıya doğru bir gölge gibi çırpıp duruyordu
19059. Sıcak yaz akşamında iki kanadı birden açık pencereden dolan gölgeli ışıkta Molla Bey oğlunu bir insandan ziyade kendi ördüğü ağa taklîmiş çırpan büyük bir yaralı bir örümceğe benzetti

19060. Bu çatı odası duvar boyunca uzanan bir masa ile çeşit çeşit aletlerle çiriş ve tutkal çanaklarıyla şurada burada asılı renk renk bez ebrulı kağıt meşin hevenkleriyle hakiki bir ciltçi dükkanına benzemişti

19061. Hulusa anne şefkatiyle emektar hizmetçi becerikliliği sayesinde kendisi hiç farkına varmadan burada tam bir atelye kurulmuştu

19062. Molla Bey oğlunu bütün gün tepesinde kaynayan yaz güneşinin bir küllhana çevirdiği bu odada bayaltıcı çiriş kokusu içinde bütün biçare kaderyle görmemiş olsaydı evine haberi olmadan giren bu değişikliğe kızardığı bütün bu mengineleleri bu çiriş ve tutkal tabaklarını soğuk kalıpları olduğu gibi hemen o dakikada denize attırır günlerce hareme uğramazdı

19063. Fakat ayaklarının ucuna basarak menginelesinin üstüne bütün kuvvetiyle asılmış olan bu zavallı vücut bu çiriş lekeleriyle terin birbirine karıştığı zayıf yüz yumuşak ve kumral saçların bir bir yapıştığı bu geniş ve solgun alın onu bir vicdan azabı gibi yakalamıştı

19064. Öyle ki kendisini görür görmez oğlunun mavi iri gözlerine çöken korkuyu yıllarca unutanın ilkin başını çevirip de karşısında yabancı görünce şaşırması ve gerilemesi sonra onun yüzündeki değişikliği farkeder etmez ani bir kararla kucağına atılmıştı

19065. Bu baba ile oğlun her birinin içinde başka şekilde çalışan bir talihin üzerinden ilk kucaklaşmalarıydı

19066. İkisinin de gözlerinden bir perde sıyrılmış ikisi de kendi varlıklarının derinliklerinde bu talihin hakikatine uyanmışlar hiçbir kelime sarfetmeden onu olduğu gibi kabul ettiklerini birbirlerine söylemişlerdi

19067. O gece Molla Bey ilk defa olarak insanı zaafın da bir nevi kuvvet olduğunu öğrenmiş büyük kartal uçuşlarının alıp götürmediği yerlerde sabrı küçük ve devamlı çalışmanın kanaat ve tevekkülün birtakım şeyler hatta çok iyi şeyler yapabileceğini samimlikle düşünmüştü

19068. Şimdi oğlunun her yıl küçükük ve dar göğsünü adeta şişiren bir iftiharla getirip ayaklarının dibine koyduğu deste deste Aferinleri Zikri Cemilleri cilt cilt ve üstü tuğralı yaldızlı mükafat kitaplarını anlıyordu

19069. Hayir herkes kendisi gibi fatih doğamaz her adımında bir zafer borusunu çalarak yürüyemezdi

19070. Küçük ve süreklili çalışmanın da bir muvaffakiyet payı hatta şerefi olmalıydı

19071. Bunun gibi zaaf bilmeyen bir ahengin yanı başında şefkatın merhametin kanayan yüreğinin de bir yeri vardı

19072. Şimdi oğlunu anlıyordu hatta ona acıyordu bile

19073. Molla Bey bu gecedan sonra da Behçet Beyi sevmedi

19074. Onun bir şeyi sevebilmesi için beğenmesi lazımdı

19075. Behçet daha küçüküktü onu beğenemezdi

19076. Hatta o sadece küçük değil şekilsizdi d

19077. Bir yığın zavallılık içinde yüzüyordu

19078. Hiçbir zaman tek başına mevcut olmayacak daima ikinci ve orta kalacak uçmak nasip olmadan sürünecekti

19079. Bununla beraber onun da bir hayatı bütün eksiklerinin ve sakatlıklarının farkında olduğu birtakım küçük hareketler meraklar ve üstüne düşmelerle kaçtığı avutmaya çalıştığı bir hayatı vardı

19080. İşte kabul etmeye mecbur kaldığı bu hayat ve onun trajedisi Molla Beyi oğluna yeni bir gözle bakmaya ona acımaya zorluyordu

19081. Onu o akşam ciltlediği bir kitabı gösterdikten sonra yine olduğu yere koyarken iyice anlamıştı

19082. Zavallı Behçet bütün ömrünce hiçbir efendilik hissini duymayacak her tanıdığı şey ona sahip olacaktı

19083. Hayir hiçbir sevdiği ve inandığı şeyi sırf bu sevginin üstüne çıkabilmek kendisini bu imtihanda muzaffer görmek bir bağı daha koparmış görmek için olsun fırlatıp atamayacaktı

19084. O eşyanın ve insanların mutlak bir saltanatı altında küçük müstebit bir saklanma her şeye rağmen saklanma duygusunun bükümleri içinde küçük çok küçük bir şey olarak yaşayacaktı

19085. İşin fenası kendisi de bütün bunların farkındaydı

19086. Bunu ilk defa orada oğlunun Boğaz gecesini renk ışık ve cümbüşüne sırtını çevirecek çalıştığı odada farketmişti

19087. Çocuğun mavi ve aydınlık gözlerindeki o ürkek parılmanın gerçek manası başka bir şey olamazdı

19088. Bu bakış kendisine Babacığın bunu ben de biliyorum böyle doğdum demiyor muydu

19089. İşte bunu anlamasıydı ki Mollanın kalbini ilk defa olarak burkmuştu

19090. Son zerrisine kadar erkek olan bu mağrur yaratılışa bu gece o eski ve ezeli kadın tabiatın büyük aklı birdenbire bir yara gibi kanamıştı

19091. Bu yüzdendir ki Molla Bey muayyen müddeti iki defa yenilemek suretiyle Hicazda kaldığı beş yıl zarfında oğlunun Velinimeti binnetin sebebi hayatım candan aziz pederim efendim diye başlayan uzun çocukça her yıl biraz daha büyümesine tahsilinin ilerlemesine rağmen gerçekten çocukça yazılmış mektuplarını mizacının emrettiği İstihfafla okumaktan çekindi

19092. Hatta yazdığı cevaplarda alay bile etmedi

19093. Halbuki sonunda bu gülünç olmaya başlayan saygı bu hiçbir şeyi en küçük teferruatı bile unutmayan vuzuhla damın kiremidinden dadının romatizmasına kadar her şeyin üzerinde duran dikkat karşısında geniş ve gürültülü bir kahkaha savurmayı bütün bu manasız ve gülünç şeylerle alay etmeyi oğlunun yüzüne karşı Bırak bu budalalıkları yavrum biraz adam ol biraz geniş yaşa diye haykırması ne kadar isterdi

19094. Fakat bunu yapmadı

19095. Hatta sonuna doğru genç adamı müteessir ettiğini görünce ara sıra Beyoğlu alemlerinde eğlenmesi için verdiği nasihatlerden bile vazgeçmedi

19096. Daha da ileriyi gitti

19097. bütün ömrünce hiç kimseye göstermediği bir sabırla ona bazen uzun cevaplar yazdı sorduğu suallere izahlar verdi

19098. Zaten böyle olmaması biraz da imkansızdı

19099. Behçet hiçbir yazdığıni unutmuyor ve mutlaka her birine karşılık istiyordu

19100. Kısacası bu her şeyi bilen ve anlayarak fakat yaratılışın kendisini hapsedtiği çemberden çıkamayan zavallıyı kırmamak için elinden gelen gayreti sarfetti

19101. Bu mektuplaşma ilerledikçe Molla oğlunu daha yakından tanıyaya başladı

19102. Hiç de zekasız değildi sadece orta idi

19103. Garip denecek kadar kuvvetli bir hafızası alakaları küçük fakat ihtimamlı bir dikkati vardı

19104. Bu dikkatle insanlar ve hadiseler karşısında çok isabetli çok tarafsız hükümler veriyordu

19105. Molla Bey oğlunun mektuplarını okudukça orta bir kafada otorite fikrinin ne demek olduğunu iyice öğreniyordu

19106. Her şeyin ve bütün bir hayatın gecikmiş bir ihtilale doğru gittiği bir alemin ortasında Behçet yerleşmiş telakkilere anane tekamül kanun keyfi nizam ne olursa olsun bir nevi tanrılara bakar gibi bakıyordu

19107. Ayrıca iktidara karşı girişkendiydi

19108. Vaktiyle küçük bir çocukken nasıl babasının ve annesinin gözüne girmek için hiçbir fırsatı kaçırmamışsa nasıl idadiden Mülkiyeye kadar bütün tahsil hayatında ne müdürlerin ne de hocalarının ve arkadaşlarının teveccühünü kazanmak için elinden gelen her şeyi yapmaktan çekinmemiş gece sabahlara kadar uykusunu feda etmiş vaktine vakit katarak çalışmışa şimdi mülazemetle girdiği Dahiliye Kaleminde de aynı tarzda çalışıyor üst üste fezlekeler telhisler yazıyor kendisine hiç sorulmayan meseleler hakkında sağa sola hiç kimseyi kuşlandırmayan layihalar takdim ediyor nazıra mabeyincilere babasının eski dostlarına boş zamanlarında kendi eliyle ciltlediği kitaplar gönderiyor kısıacası henüz ilk adımlarını attığı memurluk hayatında birdenbire açık pencereden bir odaya girmiş arı gibi sanki küçükük cüssesiyle her tarafı doldurmaya çalışıyordu

19109. İsmail Molla sıcak yaz gecelerinde Mekke'deki evinin damında bir yandan bilinmeyen bir hastalıktan ölüm döşegine yatmış karısının baş ucunda beklerken bir yandan da oğlunun bu hiçbir huyu kendisine benzemeyen yaşadığını hangi irsiyetin mahsulü olduğunu acı acı düşünüyordu

19110. Bir yandan da memnundu

19111. Oğlunun istikbalini temin etmek için kendisinin yapacağı bir şey yoktu

19112. Şüphesiz gerekince oğlunu yerleşirmek hayatını temin etmek için Molla Bey hala devam ettiğini bildiği nüfuzunu kullanacaktı

19113. Fakat Molla Bey de her şeyin hatta aile bağlarının üstünde yaşayan doğruluk hissiyle böyle bir teşebbüsü yapmaktan memnun olmayacağını biliyordu

19114. Oğlunun üst üste yazdığı mektuplarda üşenmeden yorulmadan saydığı muvaffakiyetlerine rağmen Molla Bey hala onu beğenmiyor yuvasında kuzgun yavrusu bulmuş bir leylek gibi bu girişken mütevazı her haliyle göz içine bakan mahluktan tiksiniyordu

19115. Yarabim ben neyim o ne diyordu karım ölüyor da bir satırlık bir şey yazıp bu memleketten kurtulmağa elim gitmiyor

19116. Mağrur Molla gece evinin damına serilmiş yatağında hasta karısının yanı başında gündüz mahkemede bir yığın iş arasında çapraşık bir irsiyetin gururuna indirildiği bir tokada benzeyen bir acayip evladı saatlerce süren tahlillerle anlamağa çalışıyordu

19117. Artık mektuplarını elinden düşürmez olmuştu

19118. Yavaş yavaş oğlunun kendisine bu kadar ağır gelen düşkümlüklere bu göze girme teşebbüslerini her hangi bir menfaat için yapmadığını bunun doğuştan bir çalışkanlık olduğunu anlamıştı

19119. Evet o hep o tavan arasındaki cilt menginelelerine eğilmiş büyük örümcekti

19120. Molla Beyi memnun eden başka bir nokta da bütün mahviyetine gayretkeşliğine rağmen oğlunun kimseye fenalık edemeyeceğine inanmasıydı

19121. Zayıf yaratılışı buna elverişli değildi

19122. Bunu öğrenmek onun için gerçek bir ferahlama her türlü sevinç olmuştu

19123. Ya maazallah benim tabiatımda olsaydı

19124. Evet Mollanın istediği her hangi bir şeyde sonuna kadar gitmemesinin ihtimal yoktu

19125. O yaratılıştan büyük ve kudretliydi ihtiyar yaşına rağmen sade bunu bilmek bütün ömrünce kendine hayran yaşamış olan bu adamı sevindirebiliyordu

19126. Molla Bey nefis sevgisini bir din haline getirenlerdendi

19127. Bu gururlu hodbinlik Mollayı bir nevi kayıtsız ahlaka bile götürmüştü onu devrinin içinde parmakla gösterilen bir adam yapmıştı

19128. Şirva nizadenin sadrazamlığı sırasında küçük bir kadı iken Sarayın ve Babalının bütün ısrarlarına rağmen verdiği hüküm kendisinden başka herkesi şaşırtmıştı

19129. İşte bütün ömrünce nefisine karşı hürmetten başka hiçbir içtimai imamı olmayan bir adam sırf bu sevgi sayesinde her şeyin satın alındığı bir devirde hür başıboş ve her yandan saygı görecek yaşamıştı

19130. Molla Beyin teşebbüsü için iki yıl beklediği işi Behçet Bey bir gün içinde yaptı

19131. Şurayı Devlet aza mülazımliğine tayininden bir yıl sonra babası da Fetvahanedeki eski vazifesine teveccühü seniyeye ile edilemedi

19132. Kendisine bir mucize gibi görünen bu haberi aldığı zaman Molla şaşkınlıktan donakalmıştı

19133. Yazık ki bu arada karısı Şefika Hanımefendi bu haberden üç dört gün önce ölmüştü

19134. Altı sene hasret çektiği İstanbuldan uzakta gelen bu Ölüm Mollayı yıldırım yemiş bir çınara döndürmüştü

19135. Karısını hala seviyor muydu

19136. Burası bilenezdi

19137. Fakat eğri bir bıçağın kını gibi onun bütün hususiliklerini almış olan bu kırk yıllık dosttan ayrılmak onu yabancısı bir topırağa bırakıp gitmek gerçekten tahammülün üstünde güç bir şeydi

19138. Dostları karısının bu kadar mukaddes bir yerde öldüğünü hatırlatarak onu boş yere teselliye çalışıyorlardı

19139. Dinde bile bu kadar yakından gelen bir acıya çare yoktu

19140. Molla acı içindeydi

19141. Bu acıyla kendisini yeni vazifesine çağırın telgraflara emirlere rağmen aylarca karısının gömüldüğü topraktan bir türlü ayrılmadı

19142. Zavallı Şefika Hanım bütün ömrünce korktuğu ve delice sevdiği adamın her akşamüstü mezarının başına gelip sessiz sedasız saatlerce orada düşündüğünü yattığı yerden görse ne kadar sevinirdi

19143. Fakat şehir halkı yavaş yavaş bir ölüye karşı gösterilen bu alakayı hoş görmemeye başlamıştı

19144. Bunu her akşam geçtiği yolda çocukların ve kendisini görür görmez yolun bir köşesine çömelen kadınların fısıltılarından anlıyordu

19145. Nihayet halefi de onun oradan ayrılmamasını hoş görmüyordu çünkü Mollanın nüfuzlu şahsiyeti karşısında zavallı adam bir türlü tutunamıyor memleketin ileri gelenlerinden başka iş sahiplerinin bile sabah akşam onun evine

dolduklarını gördükçe Mabeyne Meşihata üst üste telgraflar çekiyor hakkı kazasını ihlal eden bu lüzumsuz kalışın kısaltılmasını rica ediyordu

19146. Nihayet altı ay sonra aldığı sıkı bir emir üzerine Molla harekete karar verdi

19147. İstanbula geldiği zaman ikinci bir sürpizle karşılaştı oğlu Şurayı Devlet aza mülazimlerinden Behçet Beyefendi ders şeriki Ata Mollanın kızıyla evleniyordu

19148. Asıl garibi bu evlenmenin genç aza mülazimini himayesine alan Hünkar tarafından emredilmiş olmasıydı

19149. Molla Fatihdeki İbrahim Paşa konağında yüzüne her baktıkça rahmetli annesini hatırlayarak ağlayan oğlundan bu haberi alınca donakalmıştı

19150. Fakat o da bir şey bilmiyordu

19151. Ne Hünkarı görmüş ne de Ata Molla Beyden bir haberi vardı

19152. Emir malumatı olmadan verilmişti

19153. İkide bir Mahza teveccühi şahaneleriyle olmuş bir iş diyerek ellerini oğlunuyordu Altı aydan beri kaderin sillesi altında kendini kaybeden ve bir türlü öfkelenmek kudretini kendinde bulamayan Molla birdenbire kızarak oğluna Ellerini çamaşır yıkar gibi oğlunurmadan anlat diye bağırdı

19154. Bu öfkeyle Molla kendini buldu

19155. Behçet Bey de sevgili velinimeti babacığının gene eskisi gibi karşısında bulunduğunu anladı

19156. Baba oğul memnundular

19157. Nihayet üst üste birkaç defa sıkıştırdıktan sonra İsmail Molla vakayı oğlundan dinleyebilmişti

19158. On beş gün kadar evveldi

19159. Bir gün ikindiye doğru daireye uğrayan Behçet Bey kendisini Mabeynden istediklerini sabahın beri sağda solda aratıldığını hemen gitmesi lazım geldiğini öğrendi

19160. Niçin neden

19161. Bunu hiç kimse bilmiyordu

19162. Kalem arkadaşları suallerini biraz da çekingen bir tavırla başlarını sallayarak cevapsız bırakmışlardı

19163. Merdiven başında rast geldiği Atrf Beyefendi (Tanzimat kısmı reisi ve kendisinin hamisi) ona hep güler yüz gösterdiği onunla konuşmaktan hoşlandığı halde bu sefer selamını şöyle ile alarak yürümüşü

19164. Bu hallerden ölesiyse sıkılan Behçet Bey bir kira arabasına atladı

19165. Yolda durmadan kendisine sualler soruyor hesaplar yapıyordu

19166. Acaba takdim ettiği layihalardan biri dikkati mi çekmişti

19167. Buna pek ihtimal veremiyordu

19168. Atrf Beyefendinin onları sağa sola kendi adına kendi düşüncesiymiş gibi gösterdiğini biliyordu

19169. Yoksa birisi bir gammazlık mı etmişti

19170. Vakta her hangi bir kabahati yoktu

19171. Bununla beraber insanoğlu bu

19172. Münasebetsizin birisi sırf ikbal hırsıyla kendisini lekeleyebilirdi

19173. Behçet Beyin birdenbire işlemeye başlayan muhayyilesi yavaş yavaş bu son ihtimalin üzerinde durdu arabanın içinde kendisini Fizan yolunda yahut uzak ve unutulmuş bir Anadolu kasabasında biçare bir şey herkesin konuşmaktan hatta selam vermekten çekindiği şüpheli bir mahluk gibi görmeye başladı

19174. Sonuna doğru buna o kadar inanmıştı ki Mabeynde kendisine karşı gösterilen saygının bile farkına varmadı

19175. Nihayet onu başmabeyincinin odasına soktular

19176. Behçet Bey odaya girer girmez hiç beklemediği bir manzara karşısında kaldı

19177. Eski baba dostu Ata Molla Bey ayakta başmabeyincinin karşısında yüzü hiddetten ve teessürden alt üst olmuş saç sakalı dimdik bir şeyler söylüyor mabeyinci sadece güllüyor Ne yapalım Molla Bey Molla Bey ne yapalım İradei seniye var diyordu

19178. Behçet Bey hemen işi anladı

19179. Ata Molla için birisi bir edepsizlik etmişti

19180. Kendisini tezkiye için çağırılmışlardı

19181. Bir dakika içinde ve büyük bir soğukkanlılıkla bu baba dostunu kurtarmak için elinden geleni yapmağa karar verdi

19182. Başmabeyinciye etekledi sonra Ata Mollanın elini öpmek üzere onu doğru yürüdü

19183. Fakat olduğu yerde donakaldı

19184. Molla ona elini vermek şöyle dursun kızgın kızgın bakarak yüzünü öbür tarafa çevirmişti

19185. Behçet Bey bu muamelelerin şaşkınlığı içindeyken başmabeyinci Molla delilik etmek sonu fena olur bırak da damadın elini öpsün dedi

19186. Ata Molla alı al moru mor Ben böylesi hokkabaza kızımı rızamla vermem diye bir daha haykırdı

19187. Fakat mabeyinci dinlemiyordu

19188. Hatta onunla konuşmaktan vazgeçmişti

19189. Bu sefer hayretinden donakalan ve ne yapacağını bilmeyen sadece karşısındaki masanın altına acaba saklanabilir miyim bir kere girersem belki de beni görmezler diye bakan ve o zamana kadar şikayet ettiği küssesinin niçin biraz daha küçük daha çok küçük olmadığına kızan Behçet Beye dönerek Bak oğlum padişahımız efendimiz hazretleri uğuru hümayunlarındaki say ve gayretinizden çok memnundurlar Teveccühati şahanelerini göstermek için Molla Beyefendi hazretlerinin küçük keremleri Atiye Hanımefendi ile izdivacımızı tensip buyurdular

19190. Dügün bu ay içinde olacaktır

19191. Nikah da bu akşam diye vaziyeti izah etmiş ve masanın üzerinde duran büyüğe bir keseyi Bu mesarifi zaruriyeniz içindir diyerek Behçet Beye uzatmış sonra da cebinden çıkardığı büyüğe bir yüzüğü Bu da gelin hanma tarafı şahanedan bir atıfettir kalfalardan biri bu akşam konağa götürülecek diye gösterdikten sonra tekrar cebine sokmuş ve nihayet biri hiddetten öbürü şaşkınlıktan harap bu iki biçarede ağır açacak hal kalmadığını anlayınca Kullarını yegan yegan düşünen zata şahaneye onlar namna teşekkür ederek ve ömr şahanelerinin izdivadına dua ederek Dügün iki hafta içinde olup bitmeli diyerek onları odasından savmıştı

19192. Bu kısa sahne esnasında Ata Molla Behçet Beye dik dik bakmıştı

19193. Dışarıya çıkınca az buçuk kendisine gelen Behçet Bey bu vaziyetten nasıl kurtulacağını düşünürken ihtiyar adam Bre habis bu halı işleyen sensin diyerek cins İngiliz atlı zarif arabasına atlamıştı

19194. Hayır bu halı kendisi işlememişti hatta o dakikaya kadar haberi olmamıştı

19195. Fakat gazaplı Molla bu bir çift sözü bile dinlemeden arabacıya Çek emrini vermişti

19196. Bunun üzerine Behçet Bey de kendisini getiren kira arabasına atlamıştı

19197. Mabeyincinin dediği gibi o akşam İster istemez nikah olmuş mahza bir atıfeti şahane olarak kendisine verilen kocayı bir kapı aralığında seyreden Atiye Hanımefendi kederinden bayılmış haremdeki kadımlar ilahi boyun devrilsin herifi diye yeni damada beddua etmişlerdi

19198. Ata Molla tarafı bütün işlerin Behçet Beyin teşebbüsüyle olduğu kanaatindeydi

19199. Onun için Molla damadının yüzünü görmek istemiyor onunla pek lazım olursa ağası vasıtasıyla konuşuyordu

19200. Peki bundan sen ne anladın

19201. Hayır Behçet Beyin anladığı bir şey yoktu

19202. Ona göre meselenin tek bir izahı vardı o da hakkında rayıgan buyurulan teveccühati seniye idi

19203. Şaşkınlıktan kafası çatlayacak hale gelen Molla Bey bir daha haykırdı

19204. Sus be adam

19205. Bu teveccühat filan işi değil ben onu da seni de tanırım işin altında muhakkak başka bir şey var

19206. İşin altında Atiye Hanımı o yaz Camlıcada araba gezintisinde şöyle bir görüp beğenen ve görenek dışında bir şehirliz kızla evlenmek için hünkardan izin isteyen bir şehzadenin o zaman için çok garip arzusu vardı

19207. Hünkar bu işe fena halde sıkılmıştı

19208. Üstelik Ata Molla gibi hakikaten dessor bir muhterisin bir şehzadeye kayınpeder olması kalmamı alamayacağı seydi

19209. Bu işi kökten halletmek için Ata Mollanın kızını derhal evlendirmeye karar vermişti

19210. İsmail Mollanın felaketini bilen yakınlarından birisi sırf gadre uğramış adamın gönlümü almağa vesile olur diye Behçet Beyi tavsiye etmişti

19211. İsmail Mollanın bu evlenmede hoşuna gitmeyen tarafı oyuna Behçet Bey gibi zayıf bir kozla girmesiydi

19212. Yoksa hiçbir tabiatını sevmemekle beraber Ata Molla ile kız alp vermekte onu rahatsız edecek bir şey yoktu

19213. Kaldı ki gelimini ta küçükten tanırdı ve beğenirdi

19214. Atiye Hanım Ata Mollanın dört kızı içinde en çok hoşuna gideniydi

19215. İsmail Molla onu en son defa gördüğü bayram sabahını hatırlıyordu

19216. On iki on üç yaşlarında vardı

19217. Çarşafa girmesi konuşuluyordu

19218. Ata Molla kim bilir nasıl bir hevesle belki de Behçetten başka çocuğu olmayan İsmail Mollayı kıskandırmak için yahut çok sevdiği küçük kıızıyla beraber bir araba gezintisi yapmak veya sadece İsmail Mollaya beğendirmek için onu da yanına alarak Arnavutköyüne gelmişlerdi

19219. Molla Bey henüz kabuğunda olan bu güzelliğin karşısında adeta şaşırılmış kıza bir türlü bırakmamış bütün gün haremde konuşmuş onu eğlendirmek için adeta çocuk olmuştu

19220. Boyunu küçük gösterecek kadar uzun pembe elbisesinin içinde omuz başlarını kollarını saçlarını süsleyen bir yığın kurdela arasında küçük ve süzgülün yüzü çekik kaşlarıyla gerçekten güzeldi

19221. Daha o yaşta bakışlarına bütün bir işve namna koymasını biliyordu

19222. O kadar sevdiği bu güzel mahlukun günün birinde kendi gelini olacağını düşünmemişti

19223. Bu tesadüften memnun olmamak için hiçbir sebep yoktu

19224. Fakat Behçet

19225. hayır otuz seneden beri işte konuşmada satrançta alayda merasimde her tarafta yendiği Ata Molla bu evlenmede onu yenecekti

19226. Bütün ömrünce onu karşısında kendisini mahcup ve suçlu olmadan kabahatli görecekti

19227. Sonra oğlu bu kadar güzel ve işveli kadımla ne yapacaktı

19228. O Ata Mollanın kızlarının hikayesini çok dinlemişti

19229. Ata Molla Beyle İsmail Molla Bey ta çocukluktan tanışırlar fakat sevişmezlerdi

19230. Bu öteden beri sürüp gelen bir aile çekememezliğinin neticesi değildi yaşadıkları devrin üzerlerinden bir tebeşir silgisi gibi geçtiği bu iki adam birbirlerinden mizaçlarıyla ayrılıyorlardı

19231. İsmail Mollada her şey büyük ve kuvvetliye doğru giderdi

19232. Onu bir çınar gibi görmek için muhakkak Behçetin gözleriyle bakmak lazım değildi biraz meclisine girmek sohbetini dinlemek canını sıkıtığının farkına varmak yeterdi

19233. Ata Molla bunun tam aksine idi kapalıdan gizliden sürünen ve süründüğü yerden karşısındaki birdenbire ısrandan hoşlanırdı

19234. Yedi sekiz kuşağını sayabileceği dedeleri gibi yaratılıştan dolapçı esrarlı ve zalimdi

19235. Bir Ötümcek gibi olduğu yerde ağımlı örerek avını beklemeyi sever açığta güneş altında adeta rahatsız olurdu

19236. Ata Mollanın insanlarla münasebeti ince hesapların kulağa fısıldanan telkinlerin sırasında doğrulup vurmak için alçalışların münasebetiydi

19237. Zayıf uzun parmaklı elleriyle büyük kemikli başıyla ince gövdesiyle sarı kansız yüzünü örten büyük burunlu sanki bunun için yaratılmıştı

19238. Bu mizaçla Ata Molla ektiğini biçebilecek bir yaratılıştaysa o devirde kendisine çok iyi bir mevki yapabildi

19239. Halbuki Mollada bir müstebide yararlanılabilmek için lazım olan sebat yoktu

19240. Garip bir muvazenesizlik içinde aylarca çalışarak hazırladığı şeyi beş dakikada ve ani bir hiddet yüzünden yahut sadece hevesine kapılarak bozabılırdı

19241. Onun içindir ki o kadar yüz suyu dökererek kazandığı rütbe ve mevkilerde hoşlanılmayan ve her an yol gösterilmekten korkan bir misafir gibi yaşadı

19242. Geçimsizliği bir türlü gizleyemediği kıskançlığı dedikodu merakı onu zamanının en az emniyet edilecek adamı haline getirmişti

19243. Molla Beyin garip ve ölçsüz bir kıskançlığı vardı

19244. Londra sefirliğine yeni tayin olunan imdamdan şekerli Hacibekir veya terzi Sotiriye kadar biraz kazanabilen biraz tutunan biraz ad yapan herkesi kıskanırdı

19245. Hiçbir zaman kurtulamadığı bir para ihtiyacı bu kıskançlığı eski dinlerin mukaddes ocağı gibi besler parlatırdı

19246. Ata Molla Bey daima ihtiyaç içindeydi
19247. Etrafındakilerin bir türlü akıl erdirememesine rağmen bu ömrünün biricik gerçeği idi
19248. Denebilir ki ihtiyaç yıldızının altında doğmuştu
19249. Halbuki çok refahlı bir ailenin çocuğuydu
19250. Dedeleri yedi sekiz kuşaktan beri devlet hazinesine sülük gibi yapışmış ve yerlerini ancak birbirine bırakmak şartıyla mukadder ölümlerle oradan ayrılmışlardı
19251. Devir devir en gözde evlerle yapılan kız alıp vermelerle ikbalı daima bir köşesinde yakalamasını bilen bütün bu insanlar sade kazanmakta değil sarfetmez gibi biriktirmekte de usta idiler
19252. Rumelide çiflik İstanbulda akar İzmitde Eskişehirde değirmen devir değiştikten sonra Avrupa bankalarının hisselerine Mısır tahvillerine yerini bırakmıştı
19253. Öyle ki Ata Molla Beyin babası Var git Süleyman efendi Aziz devrinin en sayılı zenginlerindendi
19254. Fakat Ata Molla çoğu hayali olan ve her adımda kendisini bir kere daha çıkmaza sokan bir yığın mali teşebbüs uğrunda birkaç yıl içinde nesi varsa hepsini elden çıkarmıştı
19255. Karısının beş on parça malı da rehindeydi
19256. Buna rağmen ne teşebbüslerini bırakmış ne de babadan gördüğü debedebeli ve zevkli hayatını terk edebilmişti
19257. Bu yüzden dışından bir şenlik gecesine benzeyen konağın hayatı içinden bir vicdan azabı gibi ağırdı
19258. Molla Beyin ömrü her akşam selamlığında verdiği ziyafetler parlak ifturlarla ertesi gün en basit ihtiyaçları karşılayacak paranın düşüncesi arasında geçirdi
19259. Bu acayip adamın zihninden ertesi gün Beyoğlu sarraflarından birine vereceği seksen liralık senedi düşünürken sesini beğendiği bir hafıza yüz lira birden bahşiş verdiği yahut da bir parça rahatlamak için dede mirasını bir ham yok pahasına elden çıkardığı günün sabahında alacaklıları için ayırdığı para ile kendisine yeni bir araba cins atlar satın aldığı çıktı
19260. Satmak ve almak
19261. İşte Molla Beyin gündelik hayatının geçtiği iki kutup
19262. Molla bu iki kutub birinden öbürüne her an bir çekirge çevikliğiyle atlardı
19263. Bir senede üç defa araba değiştirdiği olmuştu
19264. Kısa hayatında üç defa konağını satmış yenisini almıştı
19265. Molla Beyi asıl yıkan şey bilhassa kazanmak için girdiği teşebbüslerdi
19266. Birden kazanmak iptilası onu birden kayıplara götürür fakat hiçbir cesaretini kırmazdı
19267. Ata Molla Beyefendide tecrübe fikri yoktur sözü kendisini tanıyan muhitlerde hemen her gün tekrarlanır
19268. İşte bu para ihtiyacı Mollayı yavaş yavaş her kazanan insanı kıskanmaya kötülemeye götürmüştü
19269. Koca İstanbulda kimin ne kazandığını ne harcadığını ondan iyi bilen yoktu
19270. Hafızası sarayın verdiği ihسانların defteri gibiydi
19271. Falan beye veya paşaya verilen beş yüz lira ihسانی hemen gününde iştirir ve iştirir iştirirmez sokağa fırlayarak bütün İstanbulu yazardı
19272. Ata Molla gençliğinde Mithat Paşa muhakemesi sırasında saraya hizmet ettiği için intisabi olanlardan sayılırdı
19273. Fakat Abdülhamit devrinde Aziz devri gibi parlak ihسانlar yoktu
19274. Bu devir kendi mensuplarını teşebbüslerinde serbest bırakmakla iktifa ediyordu
19275. Bunun dışında ihسانی yerini nişan almıştı
19276. Pek nadir zamanlarda herkes için bilinmeyen hizmetler için Abdülaziz zamanının efsanevi rakamları dönerdi
19277. Geri kalan beş lira ile elli lira arasında küçük atyelerdi
19278. Zavallı Ata Molla son zamanlarda her müracaatının kendisine olmazsa karsısına yahut damatlarından birine verilen bir nişandan başka bir şey temin etmediğini gördükçe öfkesinden çıldırırdı
19279. Çekmeci her cinsten kırmızı beyaz yeşil kurdelaş iyi vurulmuş altın veya gümüş sikkelerle alacaklı pusulaları arasından kendisine şeytani bir istihza ile bakan bir yığın madalya ile doluydu
19280. Bu hal onu yavaş yavaş kafası yeni olan hiçbir fikre açılmadan yaşadığı devrin aleyhine döndürdü
19281. Bu düşmanlık Mollanın o hafta içindeki ihtiyaçlarına ödeyeceği borca alacağı esyaya bahçesinin düzeltilme masrafına vereceği hediyeye göre azalır eksilir fakat tükenmezdi
19282. Bütün bunların yanı başında marazı bir can sıkıntısını her şeyi tek bir adamın avuçları içine aldığı bir devirde içindeki gizli hareket ihtiyacı bir şeyler devirmek yıkmak arzusunun doyuramamanın verdiği azabı da koymalıdır
19283. Ata Molla menfi yaratılmamış olsaydı bu devir düşmanlığı onu ileriye götürür istibdat aleyhinde çalışan teşekküllerle birleştirir yaşadığı zamanın ön saflık fikirleri içine atardı
19284. Bunun tam tersi oldu
19285. devrine olan düşmanlığı onu ileriye değil geriye götürdü ve acayip bir mazi hasretine attı
19286. Kafası tersine işleyen bir saat gibi geçmiş zamanı yaşamağa başladı
19287. Son zamanlarda kendisinde başlayan tarih merakı da buradan geliyordu
19288. Peçevide Naimada Raşitte Silahtarada okuduğu eski İstanbullu özlemeğe başladı
19289. Ulema sınıfının bütün devlete hakim olduğu şehrin manzarasını bir tek sözle değiştirdiği hükümdarları tahttan indirdiği vezir başları aldığı zamanları düşündükçe yaşadığı hayat kendisine gülünç ve manasız geliyor kafesteki vahşi hayvanın av kokusu alarak dolacağı ormanı hatırlaması gibi o da kendisine ve sanatına turnaklarının pençelerinin bütün kuvvetini denemek imkanını verecek zamanı düşünüyordu
19290. Ta ikinci Süleyman devrinden beri üst üste birkaç şeyhülislam yetiştirmiş bir ailenin çocuğuydu
19291. Şimdi bu miras içinde tepiyori hayatının her lezzetini ona zehir ediyordu Kütüphanesinin geniş kanepesinde mollalık devrinden beri alıştığı şekilde yüzükoyun okuduğu tarihteki ihtilallerin çoğu bir aile hatırası gibiydi
19292. Dedeleri o kadar her şeyin içinde ve her şeyin üstünde idiler
19293. Halbuki kendisi
19294. Ah eski İstanbul

19295. İçten içe kaynaşan hayatıyla durmadan çarpışan ihtisarıyla kin ve sevgileriyle birdenbire coşan nefretleriyle kaynaşan sular gibi içten dönen ve derinleşen dolaplarıyla daima kızdırılmış bir kaplan gibi atılmaya parçalamaya hazır ocaklarıyla tekkeleriyle esnafıyla o kadar parça parça dağılmış görüldüğü halde istediği gün sokakta karşıda meydana birdenbire birleşen acayip ve korkunç bir mahluk gibi halka halka büyüyen genişleyen okyanuslar gibi homurdanan ötüne çıkan her şeyi yıkıp yıkan devirip alt üst eden kadim erkeğini tamamlayan halkıyla her türlü canlılığın üstünde canlı şeyir
19296. Ata Molla Bey bu yeniçerisiz sipahisiz kazansız ihtilalsiz İstanbulu beğenmiyor ulema sınıfını fetvahaneye kedisi haline getiren ve sarayında tek başına memleketi idare eden bu hükümdardan hoşlanmıyor etrafındaki her şeyi küçük bayağı manasız görüyordu
19297. Meğer ne imiş o günler ne güzel şeylermiş
19298. Vezir şeyhülislam kazasker konaklarının ağır tokmaklı kapıları yavaşca geceye açılırlar karanlıkta gizlenmeye çalışan bir gölgeyi kapılar basık tavanlı odalarda fısıltılar sarı fibrinlerle dolu ağır torbalar elden ele geçer yeniçeri odalarında çeşleli yüzü katipiler tecrübeli ocak ihtiyarları baş başa verip din ve devlet namına konuşurlar köşe başlarında tehlikeli pazarlıklar olur mazui şeyhülislam yalılarının ötüne gölgeden kayıklar gelir Makamı fetva sizindir ocağı sizi ister gibi teminat verilir sonra birdenbire bütün bu karanlıkta hazırlanan şeyler sabah oldu mu meydana çıkar yay bıyıklı geniş göğüslü eğri palalı yeniçeriler sipahiler meydana toplanır büyük çarşının demir kapıları kapanır tek bir ve tehli sesleri küfürler lanetler birbirine karşı Bre din ü devlet elden gitti veziri istemezüz molla mazul olsun gibi çığlıklar bu kalabalığın üstünde zalim ve kindar bayraklar gibi açılır kadınlar pencereleerden devletin aslanları diye asilerin kalplerine kuvvet verir korku şehrin üstünde büyük rüzgarlar gibi eser Hacı Bektaş kazanı meydana taşınır başlar almır haller yapırlı valide sultanlar oğullarıyla beraber hiçbir sesi dışarıya taşınmayan basık saray odalarına hapsedilir kanın ölümlün hırsın kinin ağır ve yapışkan bir madde haline getirdiği bir hava içinde yeni ikbal hikâyetleri biçilir cılız ulufeleri bahşileri dağıtıldı
19299. Ata Molla Bey İçin işte böylesi bir hava lazımdı
19300. Onun ciğerleri böylesi hava için yaratılmıştı
19301. Bu yüzden kendini mustarip biçare buluyor her şeye kıızıyor her şeyi düşman oluyordu
19302. Dört bir yana saldırtıyor sağa sola çatıyor Abdülhamiten evinin uşağına kadar herkesi isırıyordu
19303. Fakat bir türlü bu zehiri istediği gibi harcayamıyor damarlarını şişiren ufunetten kurtulamıyordu
19304. İKİ DÜNÜR
19305. Ata Mollanın sevimli tarafı bütün bu içte kalması lazım gelen şeyleri çabukça dışarı vurma biraz dikkat eden bir göz için bütün zembereğin dışarda çalışmasıydı
19306. Bu onu zalim olmaktan çıkarır daha ziyade zalim bir yaratılışın oynacağı yapardı
19307. Doğrusu da buydu Kendi zaaflarını ömrü boyunca bir ser çöçü gibi yetiştiren bu adamda bütün iptidailiğiyle olduğu gibi kalmış bir çocuk tarafı vardı
19308. İşte İsmail Molla eski medrese arkadaşının bu merakını bilir ve zaafı yüzünden ondan hoşlanır
19309. Hiç kimse Ata Mollayı onun kadar iyi tanımaz ve konuşuramazdı
19310. Molla Beyefendi işitini mi
19311. Suphi Beyefendi yeni bir araba almışlar Fransız malı imiş Paristen gelmiş diyorlar
19312. Geçen gün gördüm
19313. Doğrusu fevkalade bir şey gibi asılsız bir havadisle bu hisli saza şöyle bir dokundu mu mesele biter üç beş saat en acayip ve ısırtıcı buluşların birbirini kovaladığı mimiklerle dolu bir dedikodu başları işin güzelliği oyunun iki tarafı olmasaydı
19314. Ata Molla bir kere söze başladı mı yumağını sonuna kadar boşaltarak salıverdiği uçurtmasının süzülüşlerini seyreden bir çocuk hayranlığıyla kendi zekasını ve mizacının peşine takılır ve kolay kolay bir daha geri dönmezdi
19315. İsmail Molla ise kendi eliyle hareketi getirdiği bir yılanı sağan bir laboratuvar adamı dikkatiyle ve bu kadar kuvvetli ve tehlikeli bir mahluku avuçlarında bilmenin verdiği bir keyifle onu dinlerdi
19316. Bazen oyunun farkında olan Ata Molla bu ilk mızrap darbesine kulak asmamak ister o zaman İsmail Molla onu Suphi Beyefendinin şahsi meziyetleri Saraydaki itibarı yahut yüz ve vücut güzelliği hakkında birkaç cümleyle yola sokardı
19317. Dün gördüm o ne ruhani yüz efendim o ne vakur duruş
19318. Şöyle bir yanma yaklaştınız mı mücemessem fazilet olduğunu anlarsınız
19319. Sus be Molla
19320. Beni çatlatma
19321. Hangi meziyet hangi fazilet hangi ruhanîyet
19322. Sıska Arabın biri
19323. Gözleri sürmeden görünmez yüzüne biraz dikkatle baksan kendini kaybeder
19324. Sonra birden sesi yavaşlar karanlıkta bir insan topluluğuna sokulan bir canavar yürüyüşü gibi sade ihtiyat ve dikkat kesilir fısıldardı Hem bilir misin onun için cüzzamlı diyorlar
19325. Bosnada iken almış
19326. Ben Meşihatta sicilini kendi gözümle okudum
19327. Ve hemen Suphi Beyefendinin vücut yüz ahlak aile hayatı için yeminlerle temin etmekten çekinmediği bir yığın kabahati tereddütsüz uydururdu
19328. Asıl garibi öfkeden şaşırarak bunları hep birbirine karıştırmış yer zaman imkan hepsini unutmasydı
19329. Zaten bu yüzden çocuğu da olmuyor ya
19330. İyi ama arslan gibi üç oğlu var
19331. Hatta evvelki sene büyük kerime hanımefendiyle
19332. Bir zamanlar büyük kızını Suphi Mollanın oğlu ile evlendirmek istediğini çoktan unutmamış olan Ata Molla bu hatırlama üzerine yerinden fırlar Onların hepsi piç diye haykırarak odadan kaçır gülerce görünmezdi
19333. Sonra bir gün yine yavaşca gelir hiçbir şey olmamış gibi oturur İsmail Mollaya günün havadislerini verirdi
19334. Ata Molla İsmail Molla ile sık sık darılır sonra yine barışırdı

19335. Günlerce sağdan soldan terdigin olan dostunun aleyhinde söylediklerini duyan Molla Bey günün birinde ondan Biraderimiz Molla Beyefendi bugünlerde ziyaret etmek istiyoruz müsade buyururlar mı tarzında bir haber alır ve çok defa haberi getiren adam daha kontakta ve yalından ayrılmadan haberi yollayan mahcup ve ürkek fakat reddedilemeyeceğinden emin kapıdan içeri girerdi

19336. Bazen arada hiçbir şey geçmediği halde Ata Molla günlerce görünmezdi

19337. O zaman İsmail Molla onun yine hakkında şurada burada birtakım şeyler savurduğunu ve görünmeyişin bir nevi mahcupluktan ve kendisini suçlu bulmaktan geldiğini anlar hiç telaş etmeden beklerdi

19338. Bazen de iş tamamiyle aksine olur kapıdan girerken dalgın uşağın elindeki cigarayı gizlememesi yahut Molla Beyin daha bir gün önce darılmış olduğu bir adamı tabii farkında olmadan davet etmiş olması yahut da bir gece evvel ziyaretine gittiğini söylemesi üzerine icerler acayip ve patırdısı gittikçe artan bir konuşma ile sağa sola saldıran satrançta taşlarını yanlış sürer mızıkçılık eder ve nihayet oturur oturmaz çıkardığı sarıgını tirşe rengi takkesinin üstüne giyerek çıkar giderdi

19339. İsmail Molla Bey bu kabına sığmayan adamla münasebetin en rahat şeklini onu hareketlerinde serbest bırakmakta bulmuştu

19340. O gelir saatlerce konuşur kavga eder hikayesini anlatır darılır sonra gene barışır bir günde üç defa değişir fakat karşısında hep aynı yüzü aynı sakın ve dost kabulü bulurdu

19341. İşte Ata Mollayı çıldırtan şey bu sükunet bu muvazene idi

19342. Nasıl İsmail Bey onun için zaman zaman N olur bir parça muvazene olsa böyle ikide bir çıldırmasa herkesle didişmese dostluğuna düşmanlığına güvenilebilir diye düşünürse o da birçok meziyetlerine hayran olduğu Molla Bey için Ah şu herif ne zaman insan olacak ne zaman biraz kızacak ne zaman böyle tahtadan at gibi gezmekten kurtulacak diye söylenirdi

19343. Bu sükuneti çok defa esaslı bir kusur görür bazen de kendisini yormak için kullanılan bir nevi tabiye yüksek silah gibi tefsir ederdi

19344. İşin aslı şu ki İsmail Molla ona yalnız bir defa kızmış darılmıştı

19345. Bunda da haklıydı Ata Mollanın Yıldızla en sıkı münasebette bulunduğu yıllardaydı

19346. Abdülhamit onun sohbetinden hoşlanıyor onu sık sık çağırıyor hatta bazı geceler geç vakte kadar yanında alkoyduğunu da oluyordu

19347. Birçokları Molla Beyin yakında imamı şehriyarı olacağını veya buna benzer bir saray vazifesi alacağını sanıyorlardı

19348. Bir kısmı da hükümdarın emriyle ilmiye mesleğinden ayrılarak adliye mesleğine geçeceğini hatta nazır olacağını tahmin ediyorlardı

19349. Kısacası mahdut bir zümre için olsa bile günün adamı sayılıyor ikide bir tevcihat sütunlarında adına raslanıyor meclislerde fıkraları anlatıyordu

19350. Teveccühatı seniye mazar sözü bir ikbal hilati gibi adıyla beraber yürüyordu

19351. Ata Molla da gelişmesine yarayan toprağı bulmuş bir ağaç gibi bu teveccühle birdenbire kendini toparlamış görünüyordu

19352. Bütün fantezilerini bir yana bırakmış konak alıp satmadan araba değiştirmeden borç etmeden aşıktan açığa kimsenin aleyhinde bulunmadan yaşıyordu

19353. Hatta öteden beri bazı geceleri sivil giyerek gittiği söylenen eğlence yerlerinden bile ayağını kesmişti

19354. İşte bu günlerden birinde bir akşam gene geç vakte kadar sarayda alkoyduğu Ata Mollaya hünkar arkadaşları hakkındaki fikirlerini sormuştu

19355. Molla Bey elinden geldiği kadar tarafsız hükümlerle nükte veya hiciv yapmadan cevap veriyordu

19356. Söz İsmail Mollaya gelince Ata Mollanın çocukluktan beri içini kemiren kıskançlık birden şahlanmış ve ona ömrü için felaketi olan bir yanlış yaptırmıştı

19357. Hünkarın beğendiğini bildiği arkadaşının ilmini fazlını uzun uzadıya övdükten sonra birdenbire Eslaftan kime benzetirsiniz diye bir sualle karşılığınca ayağına gelen bu fırsatı kaçırmak istememiş hiç düşünmeden Kara Çelebizade Abdülaziz Efendiye cevabını vermişti

19358. Ata Molla bu kısa cevapla İsmail Mollayı bir yandan eski dünyamızın en büyük alimlerinden birine benzeterek methetmiş oluyor bu yandan da tehlikeli bir şahsiyet olduğunu söylemiş bulunuyordu

19359. Fakat netice umduğu gibi çıkmadı kibrili hükümdar cetlerinden birine karşı o kadar haşın davranan bir adamın böyle yakışık almadan huzurunda anılmasını bir nevi küstahlık saydı

19360. Beş dakika sonra Ata Molla hünkarın ayağına kalkmasıyla konuşmanın bittiğini anladı

19361. Bir daha da saraya çağırılmadı

19362. O gecedan sonra ikisi de devrin şüpheliler defterine geçmişlerdi

19363. Ata Mollanın aleyhindeki sözünü herkes gibi İsmail Molla da iki üç gün sonra duydu

19364. Molla Bey kendisini bu kadar açık şekilde ve beceriksizce lekelemek isteyen bu tehlikeli dostla bütün münasebetini kesti

19365. Yıllarca birbirlerini gördüler

19366. Bu dargınlık Ata Mollanın Fetva Eminliğine kadar devam etti

19367. Ancak o zaman teşrifatin icap ettirdiği tebrik dolayısıyla gene karşılaştılar

19368. Ata Molla o kadar can alıcı yerinden ısırmaya çalıştığı dostunu yeniden karşısında görünce dayanamamış her türlü göreneğin dışında bir atılışla boynuna sarılarak af dilemişti

19369. İsmail Molla bu hadiseyi hiç unutmadı

19370. Fakat bir kerecik bile Ata Mollaya ondan bahsetmedi aralarında gizli bir yara gibi daima kanadı durdu

19371. Ata Molla kızının Behçet Beyle evlendirilmesine çok kızmıştı

19372. Behçet Beyi damat olarak beğenmiyordu

19373. Çirkindi kısa boyluydu

19374. Halbuki Ata Molla kısa boylu insanları sevmezdi

19375. Sonra onu zeki de bulmuyordu insanı sinirlendiren halleri vardı

19376. Nezaketi mahcupluğu bilgisi her şeyi onu sinirlendiriyordu

19377. Mülkiyede öğrendiklerini gerile gerile insanın yüzüne şöyle bir fırlatış vardı ki tahammül edilmezdi

19378. Üstelik satrançtan da anlamıyordu

19379. Bu da Ata Molla için mühim bir eksikti

19380. O iki büyük kızını damatlarını satrançta imtihan ederek evlendirmişti

19381. Üçüncüsü bu kaidenin dışına çıkmıştı

19382. Ama kabahat kendisinde değildi

19383. Kız dayısının oğhuya sevişmişti

19384. İstese bu evlenmeyi önleyebilir kendisine layık bir damat bulurdu

19385. Fakat ölüm döşeğindeki karısı Molla Bey iki gözüm birden açık gitmesin İhsanı ben Ölmeden evlendirelim diye sabah akşam yalvarıyordu

19386. Ata Molla kırk iki yıl mütemediyen önüne uzattığı her senedi imzalayarak eski süptirgeciler kahyasının servetinin mühim bir kısmını kendi heveslerine göre harcamasına imkan veren ve on beş senedir hastalamp odasından çıkmadığı için istediği gibi yaşamasını temin eden bu kadını kolay kolay kıramazdı

19387. Onun için razı oldu

19388. Fakat dördüncü kızı da elinden giderse ne yapacaktı

19389. Onu kendisi ihtiyarlığı için bir nevi ihtiyat akçesi gibi saklamıştı

19390. Şurası da muhakkaktı ki küçük kızını hepsinden fazla sevdi

19391. O ihtiyarlık zamanına tabiatın en fazla yumuşadığı devre rastlamıştı

19392. Doğduğundan üç yıl sonra karısı hastalanmış bu yüzden çocukla hemen hemen kendisi meşgul olmuş gibiydi

19393. Zamanla aralarında garip bir arkadaşlık peydahlanmıştı

19394. Küçükken her gece selamlaktan döndüğünde gider yatağının başına oturur onu uykusundan uyandırır enfiye kokla diye zorlar bir yığın münasebetsizlik eder saatlerce yanından ayrılmazdı

19395. Sonra genç kız hastalanmış Ata Molla günlerce odasına kapanmış kendi eliyle ona bir kadın gibi bakmıştı

19396. Şimdi onu en çok muhtaç olduğu bir zamanda elinden alıyolar hiçbir işe yaramaz bir adama veriyorlardı

19397. Kaç kere kendisine damat olacak herifi çağırıp ona nasihat vermek istemişti

19398. Oğlum sevkî kaza ve kaderle kızım Atiye ile evleniyorsun

19399. Vaktia bu işi gönül rızasıyla hen yapmadım

19400. Fakat ne yapalım hünkarımız böyle emretmişler

19401. Babanın hatırı için kızımı kurban ettiler

19402. Olan oldu

19403. Hiç olmazsa bundan sonra kendine bir çeki düzen ver şöyle adamakıllı bul olamaya çalış

19404. Ben insandan elinde olmayan şeyleri istemem

19405. Mesela şu boyunu iki karış uzat demeyeceğim

19406. Allah seni öyle yaratmış öyle kalacaksın

19407. Biraz daha uzun boylu biraz daha adama benzer olsaydın elbette daha iyi olurdu

19408. Fakat bu senin elinden gelmez

19409. Bari elinden gelenleri yap

19410. Evvela şu Mülkiyede okuduğum ikide bir tekrarladığım yaveleri bir unut

19411. Sonra bu temannaları bu nezaketi bu el ovuşturmalarını bırak ikide bir başını keçi gibi sallama

19412. insan ayrı şeydir keçi ayrı şey

19413. Herkesi kendi haline bırakmayı öğren

19414. Dikkat ediyoruz bazen odaya girmiş sinek gibi yapışkan oluyorsun

19415. Burnumun ucundan kovuyorum kulağıma yapışıyorsun

19416. Oradan kovuyorum başka yere gidiyorsun

19417. Sonunda daima Behçet Beyin muhtaç olduğu şeyin nasihatından ziyade iyi bir dayak olduğuna karar veren Ata Mollanın bu için konuşmaları beslenen gelen kını yıllarca ölümlüne kadar sürdü

19418. Bununla beraber bu evlenmede kendisini memnun eden bir taraf da yok değildi

19419. Düğün masrafı fazlasıyla hünkar tarafından verilmişti

19420. Vaktia Atiyenin bütün çeyizi hazırıldı

19421. Harp meydanında yaralandığı için hareketleri çadırlardan idare eden bir kumandan gibi karısı yatığı yerden kızlarının birçok eksiklerini hatta yıllardan sonra muhtaç olacakları şeyleri çok önceden hazırlamıştı

19422. Fakat ne olursa olsun bir düğün daima para çeken bir şeydi ve Ata Molla son hadde gelmişti

19423. İşte yalnız bu düşüncü onu biraz avundurabiliyordu

19424. Buna rağmen Behçet Beye karşı olan duyguları olduğu gibi kaldı

19425. Hatta hiç günahı olmadan onunla evlenen kızım bile eskisi gibi görmek istemedi

19426. Bu yüzden yeni evlilerin Molla Beyle münasebetleri bayram kandil günlerinde elini öpmekten ibaret kaldı

19427. Bu evlenmenin İsmail Mollanın teşebbüsü olduğuna iyiden iyiye inanmıştı

19428. Şeytan sessizliğiyle yıllardır rahatını kaçıran bu adam en sonunda bir caresini bulup kızını da elinden almıştı

19429. Bunu bir türlü kendine yediremiyordu

19430. Onun için İsmail Molla ile de münasebetini kesti

19431. Hiçbir tarafa da çıkmıyordu

19432. Yeni bulduğu uşağıyla akşama kadar selamlığında satranç oynuyordu

19433. Bu garip bir tesadüf olmuştu

19434. Bir gün ahabplarından biriyle çetin bir partiye girmişlerdi

19435. Molla Bey oyunu kazanmak şöyle dursun berabere kalmayı bile aklına getiremiyordu

19436. Karşısındaki kendisini çok güç bir vaziyete sokmuştu

19437. Ne şahı kumildatabiliyor ne süvariye geri atabiliyordu

19438. Şaşkınlığı içinde üst üste enfiye çekiyor burnunu siliyor kaşlarını düzeltiyor hulasa sade kararsızlıktan gelen bir yığın hareketle taşlan olduğu yerde oynatıyordu

19439. Tam bu sırada birdenbire yanı başından korkak bir ses yükseldi

19440. Elinizdeki taşı sağa sürün

19441. Molla Bey öfkeyle geriye döndü

19442. yeni uşağı elinde içilmiş kahve fıncağını topladığı tepsi olduğu halde ayakta arkasında sabırsızlıktan ter ter tepiniyordu

19443. İster istemez bu nasihatı tuttu

19444. Beş dakika sonra partiyi kazanmıştı

19445. Artık Molla Beyin evdeki hayatı katleşmişti

19446. Sabah akşam uşağıyla bitmez tükenmez satranç partileri yapacaktı

19447. Hüseyinin tuhaf bir oyunu vardı

19448. Adeta ezberden oynuyordu

19449. Okuması yazması yoktu

19450. Fakat terbiyeli kibar ve dikkatliydi
19451. Ata Molla sıkılmadan istediği gibi kızıp bağırabilirdi yenileceğini anladığı zaman yanından kovduğu bu adamı bütün tanıdıklarına tercih ediyordu
19452. Bir zamanlar bir sürü çocuğun gürlütüsüyle arı kovani gibi uğuldayan haftada bir iki defa ziyafetler verilen yarı gizli bile olsa saz ve içki alemnin yapılan ev şimdi ısızıdı
19453. Harem tarafında yarı yatalak bir kalfa ile iki hizmetçi kalmıştı
19454. Bütün odaların perdeleri inik kapıları kapalıydı
19455. Yalnız selamlık tarafından Mollanın her zaman oturduğu kütüphanenin ışıkları gece geç vakte kadar yanardı
19456. Burada efendiyle uşak sonsuz satranç partileri yaparlar sonunda artık dayanamayacağını anlayan Ata Molla taşları karıştırır Hüseyin elinde büyük bir lamba efendisini yatak odasına kadar götürür ve Molla Bey içinde şahla kraliçeyi esir vermek için saatlerce tepindiği bir uykuya kendini bırakırdı
19457. Çok defa rüyalarında kraliçe Atiye şah kendisi olur ve parti İsmail Mollaya karşı oynardı
19458. Behçet Beyin evlenmesinden iki yıl sonra Ata Molla bu satranç partilerinden birinde eli şahla kalenin arasında olduğu yerde çöküverdi
19459. Doktorlar başında damar çatlaması dediler
19460. Büyük kızının kocası o sıralarda kalfanın delaletiyle eve alınan genç bir hizmetçiyi kastederek Bu yaşta insan çapkınlık etmeye kalkarsa hali budur dedi ve kendisini büyük bir ihtimamla çetrefil miras meselesinin haline verdi
19461. İkinci damadı iki yıl üst üste satranç uşağına yenilme acısına katlanamayarak öldüğünü söyledi ve bu haddini bilmez uşağı terbiye etmek için onu kendi yanına aldı ve tipki merhum kayınbabasının yaptığı gibi muntazaman yenilmek üzere onunla bitmez tükenmez satranç partilerine başladı
19462. Atiye Hanım çok ağladı
19463. Onu ağlar görünce Behçet Beyin gözlerinin yaşı bir türlü kuramadı
19464. Yalnız İsmail Molla eski arkadaşı ve dönürünün bu hiç beklenmedik ölümündeki sırrı keşfedebilmişti
19465. Bir gün Yıldız bizzat takip ettiği bir iş hakkında izahat vermek için Behçet Bey saraya gitmişti
19466. Başmabeyinci kendisiyle uzun uzun konuştuğundan sonra ortadan kaybolmuştu
19467. Aradan on dakika geçmeden tekrar gelmiş İzahatım efendimizi tatmin etmedi sizi istiyorlar buyurun bir kere de siz arzedin diyerek onu huzura çıkarmıştı
19468. Mesele halledilip Behçet Bey gittikten sonra Abdülhamit gülere başmabeyinciye Bu ne garip adam bunun adı nedir diye sormuş başmabeyinci de İsmail Molla Bey daimizin oğlu Behçet Bey kulunuz cevabını vermişti
19469. Bu cevap üzerine Abdülhamit Ata Mollanın kızıyla evlendirdiğimiz adam mı
19470. Desene ki Mollanın kızını yaktık demişti
19471. Aradan üç gün geçmeden gazetelerin tevcihat sütunlarında Şurayı Devlet aza mülazimlerinden izzetlu Behçet Beyefendinin refikaları ve sabık Fetva Emni kazasker Ata Molla Beyefendinin kerime iftetvesimeleri Atiye Hanmefendiye ikinci rübeden bir kupa şefkat nişanı verildiği haberi görülmüştü
19472. İşte Ata Mollayı öldüren şey kızına verilen bu teselli mükafatı id
19473. Bu havadisi okuduğu günden itibaren Molla Bey çılgına dönmüştü
19474. Günlerce doğru dürüst ne yemiş ne içmiş ne de uyku uyumuştü
19475. Nihayet hafasını bulmadan ölmüştü
19476. **BEHÇET BEYİN EVLİLİK YILLARI**
19477. Behçet Beyin evlilik hayali ilk zamanlarda hiç de korktuğu gibi olmadı
19478. Vakia Atiye ile evleneceği andan itibaren içini saran müphem ümitlerin hiçbirini gerçekleştirmedi
19479. Fakat genç kadını Fatihteki konakta ve kendisine Bundan böyle karımla burada yatacağın dediklerinde odada tek başına gördüğü zaman duyduğu korku ve ıstırap da sürmedi
19480. O gece Behçet Bey ömrünün en zalim saatlarını yaşamıştı
19481. Halbuki Atiyeyle ilk defa görmüyordu
19482. Çocukluğunda annesiyle sık sık onlara gitmiş yahut onlar evlerine gelmişlerdi
19483. Kendisinden birkaç yaş küçük olan bu kız çocuğu ile onu eğlendirmek için oyun oynamış kağıttan oyuncaklar yapmış bebeklerine ince sesliyle ninniler söylemişti
19484. Karısı olmadan doğrudan doğruya karşısına çıksaydı belki yine ona koşar ellerini tutar yüzüne utanmadan bakar Maşallah Atiye ne kadar büyümüşün gibi bir şeyler söyler güler konuşurdu
19485. Fakat şimdi kendisini görmeyeli şuradan buradan güzelliği serpişi hakkında bir yığın methiye dinlediği kıızı kendi odasında ve karısı olarak bulunca birdenbire aralarında bir türlü aşamayacağını sandığı bir duvar varmış gibi şaşırmış kalmıştı
19486. Ne yapacaktı ne yapmalıydı
19487. Şunun bunun verdiği nasihatlerle pekala idare etmişti
19488. Koltukta kendisi için söylenenleri hiç işitmemiş gibi davranmış gelinin başına parayı boyunun kışalığını hissettirmeyecek şekilde serpmiş etrafın yarı takdirli yarı alaylı bakışlarına rağmen şaşırıp gelinin eteklerine basmasını kısacası koltuk merasimi denen o baş belasının içinden şöyle böyle sıyrılmıştı
19489. Fakat şimdi Atiye neden ayakta duruyordu
19490. Otursaydı o da bir tarafta ilişirdi
19491. Bir şey söylemesi lazım mıydı
19492. İşte o güveyilik namazını kılmış Atiye de ağır gelinlik elbisesini çıkarmış beyaz bürümcük geceliğini giyinerek gelmişti
19493. Birden büyük bir cesaretle genç kadının ellerini yakalayarak yüzüne baktı çok değişmiş ve güzelleşmişti
19494. Üşümek için sırtına aldığı beyaz ve bol maşlahın içinde olduğundan daha beyaz daha solgun görünüyordu
19495. Halinde acıyıp bir ürkeklik vardı
19496. Bir gelinden ziyade zalim bir nezri yerine getirmiş için talihin kucağına atılmış bir kurbana benzeyordu
19497. Kalbi ölesiye burkulan Behçet Bey yavaşça Sizin için namazda dua ettim dedi
19498. Bunu niçin söylemişti
19499. Evet dua etmişti fakat bu bir adet de olabiliirdi
19500. Behçet Bey kafasının o zamana kadar böyle çabuk durmadan işlediğini hatırlamıyordu

19501. Bir düşüncesi öbürüne uymuyor bir sonraki bir evvelkini görülmeyen ellerin çabukça kımıldattığı bir silgi gibi siliyordu
19502. Birdenbire aklına kaçmak geldi
19503. Ah şuradan bir fırlayıverse kaçsa yürüye yürüye gitse
19504. Neresi olursa olsun
19505. Mesela süt kardeşinin evine gidebilirdi
19506. Üç gece evvel oradaydı
19507. Gece yarısına kadar süt kardeşinin iyi bir saatçi olan kocasıyla saat tamir etmişlerdi
19508. Sonra küçük misafir odasında kendisine hazırladıkları yatakta yatmıştı
19509. Yarabdim ne rahat uykuydu o
19510. İki koltukla bir kanepenin arasına söyle bir yerleştirilen oynak beyaz örtüler sabahleyin kendisini entarisı al benziyor şarkısı çalarak uyandıran adı masa saatinin tukturtısı yerde yatarken söndürdüğü küçük idare lambası hepsi gözünün önündeydi
19511. Şimdi o odada olmasını ne kadar istiyordu
19512. Fakat imkanı mı vardı
19513. Bu evlenme ötekilere benzemiyordu emir çok yüksek yerden gelmişti
19514. Sonra alelem neler söylemezdi
19515. Gözlerini tekrar yukarıya genç kadına doğru kaldırdı
19516. Niçin bu kadar uzun boyluydu
19517. Karısının kendisine böyle bir buçuk karış yukardan bakmasına lüzum var mıydı
19518. Elini uzatsa çenemi okşayacak diye düşündü
19519. Bu hacaletten kurtulmak ister gibi bir adım geriledi
19520. Bir düş altında kalmış gibi Behçet Beyi terlere batıran bu düşüncelere Atiye Hanımın attığı kakkaha son verdi
19521. Niçin gülmüştü
19522. Bunu genç kadın da bilmiyordu
19523. Belki de ağlayamadığı için gülmüştü
19524. Bu odaya bir türlü seveceğini kestiremediği bu acayip adamın yanına o kadar uzak yollardan gelmişti ki
19525. Bütün gençlik hülyaları çocukluk yıllarında dinlediği masallar okuduğu romanlar bir yığın düşünce yaşıtlarıyla baş başa geçen uzun konuşmalar hepsi her şey onu bu geceye hazırlamışlardı
19526. Bu gece ve bu adam
19527. Bunlar kendisine o kadar yabancı şeylerdi ki beğenmek sevmek şöyle dursun beğenilip beğenilmediğini bile anlayamamıştı
19528. Kendini ne kadar yalnız buluyordu
19529. O da gitmek istiyordu
19530. Hiç olmazsa kendisiyle birlikte gelen ve henüz nerde yattığını bilmediği Şerifinin yanına gidebilseydi
19531. Annesinin hastalığı ağırlaşınca hep onun yanına sokulmuş o hizmetçi yatağının bir köşesinde ağlamıştı
19532. Fakat nerede yattığını bile bilmiyordu
19533. Garip bir ümitsizlik her tarafını sarmıştı
19534. Nolar şu adam ağzını açıp bir kelime söyleseydi bir hareket yapsaydı
19535. Pekala işte oturup konuşurlardı
19536. Atiye tatlı bir sohbeta her şeyi feda edebilirdi
19537. Babası onunla ne güzel konuşurdu onu nasıl eğlendirirdi
19538. Şimdi burada olsaydı
19539. Kocası ağzı kilitli gibi karşısında duruyordu
19540. Onun bu susmasıyla etraftaki sessizlik büyüyor uyutucu bir su gibi dört yanını ahyordu
19541. Atiye kendisinin her yanı yavaş yavaş kaplayan bu suyun İçinde bir tahta parçası gibi cansız ve tesadüfe tabi yüzdüğünü sanıyordu
19542. En iyisi soyunup yatmalıydı
19543. Fakat bu adam
19544. O da kendi başının çaresine baksın
19545. İşte sabaha kadar karısının yanında yatacağı yerde kanepeye kıvrılmış uyan bir Behçet Bey hayali onu böyle delice güldürmüştü
19546. Yeni gelin sırtındaki maşlahı kendi eliyle çıkardı
19547. Saçlarının topuzunu kendi elleriyle çözdü firketelerini kendisi birer birer topladı
19548. Boynunu kollarını ellerini süsleyen mücevherleri teker teker kendisi çıkardı ve nihayet komodinin siyah ve mevzun göğüsli halayığının gümüş tepesinde müşterek gecelerine şirin bir tebessümle uzattığı lambayı kocasına Mas yatıyorum isterseniz siz de yatabilirsiniz der gibi bir bakışla kendisi söndürerek yatağına girdi
19549. Behçet Bey karşına soyunurken yardım etmek istemişti
19550. Çocukluğundan beri en sevdiği şeylerden biri de annesine ve ablasına soyundukları sırada yardım etmekte
19551. Eli kadın eşyasına çok alışkındı
19552. Tülleri üzmeden pembe atlasları bütüp buruşturmadan kadifelerin ağır işlemelerini turnaklarıyla bozmadan ceketleri iliklemesini çözmesini bildirdi
19553. Onlarla uğraştıktan acıyıp bir haz duyardı
19554. Fakat insan ruhunun o zamana kadar tanımadığı bir ikliminden gelen bu kakkaha onda kımıldamak imkanı bırakmamıştı
19555. Yanına sokulmak Müsaade ederseniz size yardım edeyim demek şöyle dursun karısının çıplak omuzlarını beyaz kollarını dağınık saçlarını gördüğü zaman hakikaten güzel hiç görmediği şekilde güzel bir şeyle karşılaştığını bile nerdeyse fark etmeyecekti
19556. Halbuki ne kadar güzeldi
19557. Bir insan teninin bu sedef parlaltısını bu mücevher cilasını bulabilmesi hakiki bir mucizeydi
19558. Yazık ki ara yerde bu kakkaha ve onun kendisine yahut talihe karşı fırlatılmış kin ve isyanı zehirli istihfafi vardı
19559. Ne kadar bitmez tükenmez şeydi bu
19560. Hala devam ediyordu
19561. Hala bu indirilmiş perdelerin kenarından bulanık bir ışım şurasına burasına takıldığı bu odanın sessizliği içinde karısının çıplak omuzlarıyla güzel kollarından kendisinde kalan son hayalle mücadele ediyordu
19562. Uzakta Halife giden bir vapur acı acı öttü
19563. Bir köpek havladı
19564. Birkaç köpek daha uzaklarda ona cevap verdi
19565. Dışarda İstanbul gecesi ağır ve hastalıklı vehim ve sisle dolu
19566. O bildiği ve tanıdığı gibi gece devam ediyordu

19567. Behçet Bey bu sesleri çok iyi tanırdı
19568. Bu sesler kendisine uykusuz gecelerinde ne kadar arkadaşlık etmişlerdi
19569. Artık uykusuz kalmayacaktı
19570. Uykusuzluk bir hülya kurabilen insanlar içindi
19571. Halbuki Behçet Bey her türlü hülyadan kurtulmuştu
19572. Bu gece bu kahkaha ile bütün o hülyaların o saadet hülyalarının kapısı kapanmıştı
19573. Bütün mahcuplar gibi Behçet Beyin hayatında da aşk biricik rüya idi
19574. Daha Müllkiye girmeden okumaya başladığı yükseltici her anı başka bir lezzet yapan bir aşk bilmediği bir yerde hiç tanımadığı fakat saçının renginden gözlerinin parlmasına ve sesinin en basit inhinasına kadar bütün zenginliklerine aşına olduğu cana yakın ve güzel bir kadın bir gün ömrünün bir tarafından geceleğin hiç beklenmedik bir anda fıskıran ve deniz üstündeki odasını aydınlığa boğan küçük yazhanesini uzun ayaklı Saksonya işi koyu çimen yeşili lambasını şuraya buraya serpilmiş bir yığm eşyayı yepyeni bir kıyafetle giydirdikten ve tavandaki avizenin billurlarında bir an sessiz sedasız çinladiktan sonra kaybolan o vapur ışıkları gibi bütün ömrünü ışığa renge şiire boğacaktı
19575. Behçet Bey bütün ömrünce bu mucize adımı tesadüf beklemişti
19576. Şimdi ona o kadar yakın olduğu bu anda bütün bu saadetlerle kendi arasına bu uğursuz kahkaha girmişti
19577. Artık bundan böyle her şeyi bu güllüşün istihafı arasından görecek onun uğursuz ışığında siyah bir güneşin altında yaşar gibi yaşacaktı
19578. Neden sonra o da soyunup yatağa girdi
19579. Genç kadın yüzükoyun yatmış uyuyordu
19580. Çok ılık ve yavaş bir nefes alıştı vardı
19581. Behçet Bey yavaş yavaş bu ılık nefesle bütün odanın dolduğunu acayip ve uykuda bir hayatıyetin çabuk büyüyen bir nebat gibi her yanı sarıp istila ettiğini sanıyordu
19582. Bu nefesler ne kadar derinden geliyordu
19583. Bu kadar derin uyuyabilmek için karısının kendisinden bu gecedan ne kadar uzaklarda olması lazımdı
19584. Kim bilir nerelere gitmişti Uyurken acaba nasıldır diye düşündü
19585. Fakat lambayı yakmak onu uyandırmaktı
19586. Onu uyandırmak onunla göz göze gelmek yüzüne bakmak istemiyordu
19587. Acaba beni her görüşte böyle gülecek mi diye düşündü
19588. Gülmemesi için bir sebep yoktu
19589. Hem gülmese bile ne çıkardı
19590. Hala kulaklarında çınlayan bu kahkaha bütün bir ömre yetmez miydi
19591. Behçet yüzüne karşı bu kadar haşın bir şekilde güldüğü için karısına güvenmemişti onun açısı daha derindi o bu güllüşle talihinin şuuruna ermişti
19592. Alay edilmeğe beğenilmemeye çoktan alışmıştı
19593. Annesiyle dadasından başka hiç kimse hatta o kadar sevdiği babası bile onu beğenmemişti
19594. Her gittiği yerde aynı şey değil miydi
19595. Fakat o etrafındakilerin kendi hakkındaki düşüncelerine aldırış etmemeyi öğrenmişti
19596. Mektepte arkadaşları kendisiyle alay ederken o çalışmıştı
19597. Dört yıl üst üste birincilikle Müllkiyeyi bitirmişti
19598. İşe başlayalı şurada kaç yıl olmuştu
19599. Böyle olduğu halde hiçbir arkadaşı hatta en arkalılar bile onun kadar ilerlememişti
19600. Üst üste iki defa terfi etmişti
19601. Hiç beğenilmeden yalnız yaşamaya mahkum olduktan sonra bütün bunlar neye yarardı
19602. En haklı olduğu yerde bile ağzını açar açmaz herkesin Sen sus böyle şeylere karışma der gibi baktığı bir adam için rütbenin nişanın hayatta muvaffakiyetin bir manası olabilir miydi
19603. Yarattığı ona bu zulmü yapmıştı
19604. Birdenbire kendisini çok dar ve boğucu bir çemberin içinde gördü
19605. Fakat sadece kendisi mi
19606. Yani başında yeisten ümitsizlikten sızmış gibi uyuyan bu kadın da aynı talih mahkumu değil miydi
19607. Bütün ömrünce bu çemberin içinde onunla beraber yan yana yaşayacak mıydı
19608. Halbuki mesut olmak için nesi eksikti
19609. Bir kadından istenilen şeylerin hepsi onda vardı
19610. Behçet bu düşünce üzerine kendini unuttu içinde bu yanı başında serrespile uyuyan kadın için çok derin bir taraf kanamıştı
19611. Yattığı yerden biraz yana kayarak geceyi bir daha dinledi
19612. Karısının bu ılık nefesleriyle muhakkak bir tarafta bir gül ağacı yetişiyor çiçek açıyor baharını yapıyordu
19613. Gözleri yaşla dolu acıdan ziyade şefkatten harap karısına yaklaştı
19614. Yastığın üzerinde cinsini bilmediği bir maden gibi külçelenen saçlarını yavaşça öptü sonra onu rahatsız etmek korkusuyla geriye yatağın öbür ucuna çekildi ve tıpkı inine çekilmiş yaralı bir hayvan gibi hiç kımlanmadan orada kıvrılıp kaldı
19615. Ne zaman nasıl uyumuştur burasını bilmiyordu
19616. Bu uykudan ve uyanıştan akında kalan tek şey sabahleyin karısının mesut denebilecek bir tebessümle kendisine uzattığı çay fincanıydı
19617. Evlenmelerinin ilk gecesinde hırçınlığı Atiye bu tebessümle ödedi
19618. Bu tebessüm bazen talih sessiz bir katlanmış bazen de bir saadet gülü gibi parlırdı
19619. Bazen eşsiz bir dostluk oldu bazen bir şikayet gibi kırıldı
19620. Bu tebessüm sayesinde birbirlerini anlamak için yaratılmadıkları muhakkak olan bu kari kocanın müşterek hayatlarında bir çok şey düzeldi
19621. Atiye evini çabuk benimsedi
19622. Yetiştirdiği terbiye kaderin karşısına çıkaracağı kocayı sevmeyi ona öğretmişti
19623. Üstelik biricik çocuklarının doğduktan üç gün sonra ölmesi üzerine boş kalan annelik tarafıyla Behçete gittikçe daha fazla bağlandı
19624. Kocasının çocuğa benzeyen tarafları o kadar çoktu ki
19625. Bir çocuk gibi bakılmaya muhtaçtı
19626. Atiye ise kendisinden zayıfları sevebilecek yaratılıştaki olanlardandı
19627. Böyleleri daha ziyade anne olurlar ve bir öncekini büyüttükçe yeni gelen çocuğa bağlanırlar

19628. Halbuki ilk çocuğun güç doğuşu genç kadını bir daha doğurmamaya mahkum etmişti
19629. Yazık ki Behçet bütün bunları anlayabilecek bir yaratılıştaki değildi
19630. O bütün mahcuplar gibi yalnız kendisine bakıyor her şeyi kendi değerleriyle ölçüyordu
19631. Karısını kendisine üstün buluyor ezilmemek için elinden geldiği kadar ondan uzak yaşıyordu
19632. Ona karşı acayip bir sevgisi vardı kin kıskançlık unutmak arzusu ölesiye hayranlık hepsi birbirine karışmış garip bir halita meydana getirmişti
19633. Bazen karısını günün birinde biraz daha çirkin ve ihtiyarlamış bulsa daha mesut olacağını sanırdı
19634. Bazen de bu kadar mükemmel bir şey olamayacağına inandığı için elbette zayıf bir tarafı vardır diye düşünür saatlerce karısının hususiyetlerini hatırlardı
19635. Fakat bütün bu geçici duygular insanın tükenince kuvvetli akıntının alıp götürdüğü bir sandal gibi onun peşinden yürür geçekten kendisine ait bir bakışını bir güllüşünü yakalayabilmek için çırpınır dururdu
19636. Bu zit düşünceler altında yavaş yavaş kabuğuna çekilmiş bir hayvana benzemişti
19637. Eve gelir gelmez ya bitmez tükenmez layihalara fezlekeler kapandı yahut ciltlerine saatlarına eski yazmalarına minyatürlerine gömülürdü
19638. Bunlar onun için kendi kendini mahkum ettiği bir nevi sürgündü
19639. Zaman zaman Atiye onun bu uzletini kırar yanı başına gelir oturur elindeki işi veya eseri Ne güzel şey diye alır ondan izahlar isterdi
19640. Böyle zamanlarda Behçetin hali görülecek şeydi
19641. İmtihan edilen bir mektepli ürkekliğiyle yüzü kıpkırmızı zevk ve heyecandan bitkin kesik karışık bir sürü cümleyle ona elindeki işi anlatır renklerin güzelliğinden çizgilerden yıldızlardan süsten motiften bahsedirdi
19642. Fakat hiçbir cümlesini bitiremez umulmadık atlayışlarla birden ötekine geçer kendisi de bunun farkında olduğu için gözle Acaba alay ediyor mu diye karşındakine baka baka sözü uzattıkça uzatır nihayet genç kadının sorduşuna kendisi de pişman olduğunu sanarak zavallı ve perişan İşte ne yapayım ben böyleyim gibi bir işaretle susardı
19643. Hakikatte de bu biçarelik fikri kendisinde bulunduğu için daima biçare olurdu
19644. Onun için yalnız ve kendi başına yaşamayı tercih ederdi
19645. Tek başına ne kadar kuvvetliydi
19646. Kaderin kendisiyle birleştiği bu güzel kadın olmasaydı şüphesiz daha kuvvetli olacaktı
19647. İşte onun yazdığı fezlekeleri hiç kimse yazamıyordu
19648. Gözden geçirmede hiçbir kanun layihası artık Şurayı Devletten çıkıyordu
19649. Yavaş yavaş Behçet Bey ısrarı inceleyici zekası teferruat düşkünlüğü ile devlet denen mekanizmanın daima gölgede kalan ne adı ne de şahsiyeti göze çarpmadan çalışan o esaslı çarklarından biri olmuştu
19650. İyi biliyordu ki bu büyük değirmen biraz da kendisi bulunduğu için bu kadar iyi dönüyordu
19651. Bunu birçokları da biliyordu
19652. Fakat hiçbirini bunu kendisi gibi açıktan açığa söylemeye lüzum görmüyordu
19653. Vakıa Yamandır şu Behçet vallahi
19654. Bir oturuşta bir muhacir arabası kağıt yer
19655. O olmasa halimiz harapır gibi bazı cümleler artık kulağına gelmeye başlamıştı fakat bunlar dairesinin dışına çıkamayan gerçeklerdi
19656. Onun dışında sadece bir sükut Behçeti bütün çalışmasıyla korkuçu bir boa yılanı gibi çöğmeden yutan bir sükut ucurumu vardı
19657. İşte bu sükutun ortasında küçücük cüssesiyle garip itiyatlarıyla bir dev yükünü yüklenmiş bir cüce sabryla Behçet Bey çırpıp duruyordu
19658. Bundan şikayetçi değildi
19659. Güvendiği değerleriyle baş başa kalsın da ne olursa olsun
19660. Bu sükuneti bu kendi kendisiyle baş başa kalmayı temin için her gün biraz daha yalnızlığın gömülüydü
19661. İsmail Molla olmasaydı Atiyenin hayatı çalışkan bir örümceğe benzeyen bu koca ile gerçekten dayanılmaz bir şey olurdu
19662. Molla Bey genç kadının hayatında aksayan tarafı çok çabuk görmüştü
19663. Kadın tecrübesi hayatında güzelliğe verdiği yer bu narın ve talihmiş mahluku anlamasına yardım etti
19664. Bir nevi sürgün hayatına benzeyen bu evlilik hayatında elinden geldiği kadar onu eğlendirmeye hatta mesut etmeye çalıştı
19665. Gelininden hiçbir şeyi esirgemiyor hatta bazı arzularını garip bir sezişle öndediği bile oluyordu
19666. Hiçbir moda ve yenilik yoktu ki İsmail Mollanın gelini herkesten önce ondan hevesini almış olmasın
19667. Boğaz havasının Atiye yaramayacağını anlayınca ne yapmış yapmış yazları oturmak için Erenköyünde onun istediği gibi küçük bir köşk satın almıştı
19668. Bununla beraber mehtap sefaları ve saz alemleri için yalı eskisi gibi bırakılmıştı
19669. Bu alemlere kadın erkek ayrı ayrı sandallarla iştirak etmek adet olduğu halde Molla Bey gelininden ayrılmaz birlikte çarklardı
19670. Bazen sazı Mollanın kendisi tertip ederdi
19671. O zaman devrin modası olan şarkılar ve besteler bir yana bırakılır daha ağır bir musiki Boğazı doldurdu
19672. Kışları her perşembe Molla Bey geliniyle fakat bu sefer ayrı arabalarda Yenikapı Mevlevihanesine giderlerdi
19673. Genç kadın çalmaz söylemez fakat musikiyi severdi
19674. Musiki dinlerken kendini bütün talih idare eden bir meleğe bırakır gibi bir hali vardı
19675. Molla Bey onun bu halini hem sever hem de marazi denebilecek bir hassaslığın neticelerinden korkardı
19676. Bununla beraber onu derinleştirmek de çekinmezdi
19677. Ona göre esas olan zaman dediğimiz şeyi insan ruhunun benimsemesi bir meya ısrır gibi kendi izlerini ona kuvvetle geçirmesiydi
19678. Her türlü saadet ve felaket düşüncesinin üstünde bir talih kendisini tamamlaması lazımdı
19679. İstirap insanlığı için gündelik ekmeğe ölüme sadece bir kaderdi ikisinden de kaçılmazdı

19680. Asıl dava derin bir şekilde yaşamak ve kendi kendisini gerçekleştirmek ölümlü hayata şahsi bir çesni vermektir
19681. Genç kadın musikiyi seviyordu
19682. Bu belki onu tüketebilirdi fakat bu kadar güzel bir şeyin içinde onunla beraber tükenmek mukadderse bundan ne diye kaçmalıydı
19683. Kaç defa kıızı gibi sevdiği gelininin eski bir besteyi dinlerken birdenbire yüzünün değiştiğini üperdiğini yakalanması imkansız olan bir şeyi yakalamak ister gibi ta içten çırpındığını görmüştü
19684. Beste bitince bu hal de biter genç kadın olduğu yerde adeta musikide erimiş gibi kalırdı
19685. Hakikatte bu erimek kendini bulmak asıl saadeti yakalamaktı
19686. İnsan bu kartal pençesini teninde duymadan kendisi olmazdı
19687. Onun için genç kadın ömrünün bu biricik saadetinden mahrum etmeyi bir kere bile aklına getirmemişti
19688. İşin garibi Atiyenin de bunu bilmesiydi
19689. İsmail Mollayı biraz da hakikaten yaşaması için kendisine lazım olan havayı ondan esirgemediği için severdi
19690. Erenköyündeki köşk Boğazdaki yalı Bebek Kanlıca sefalari parke taşlı yollarda lastik tekerlekleri yağ gibi kayan siyah cilalı yeni arabasında her ramazan akşamı Şehzadebaşında yaptığı gezintiler bütün bunlar hep dışta kalan şeylerdi
19691. Bir düğüne gelini istediği gibi yani mevkiine şerefine yaşar bir kıyafetle göndermek için ihtiyar kazaskerin avuç dolusu para sarfından başka hatıralarca terzilerle kuyumcularla baş başa kılması didişmesi bile kendisine bu ruh vasatını bulması kadar onu memnun etmezdi
19692. Bunlar Atiyeden daha çok Molla Beyin hoşuna giden şeylerdi
19693. Sona ermekte olan bir zevk sefa hat ve debede devrinin en güzel ve iyi taraflarıyla yetmişmiş olan bu adamın onu herkese güzel süslü ve kibar göstermeyi bir nevi şahsi gurur meselesi yaptığı biliyordu
19694. Nitekim istediği de olmuştu
19695. Atiye az zamanda bütün İstanbul taklit ettiği kadınlar sırasına girmişti
19696. Bu adam sade içindeki fantaziyi harcamak aşkıyla moda denen hava oyununu sanki olduğu yerden idare ediyordu İsmail Mollanın her yaptığı şeyi sürdürmesini bildiği zariflik ruh hafifliği olmasa genç kadını istediği gibi süslenmiş gördüğü zaman ihtiyar adamın yüzünde çocukça denebilecek bir saadet parlamasa bütün bunlar Atiyeyi rahatsız edebilirdi
19697. Fakat iş bunun tamamıyla aksineydi
19698. Kaynatası için Atiye sadece giydirilecek kuşatılacak güzel bir mahluk bir bebek değildi aralarında gerçekleşen bir dostluk başlamıştı
19699. Tabiatları birbirine yakın olmak şartıyla tecrübeli bir ihtiyar için genç bir kadın kadar kim dost olabildi
19700. Genç gelin zamanla Molla Beyin biricik arkadaşı oldu
19701. Bu ilk önceleri kendine de biraz garip geliyordu
19702. Fakat düşünükçe bunu tabii bulmaya başladı
19703. Bilgi tecrübe hikmet bütün ömrünce peşinde koştuğu şeylerin hiçbirini hatta her çeşit çehresiyle aşk ona şimdi çok domuk görünüyor
19704. Atiyenin ince kaslarını kaldırarak yüzünün manasını her an değiştire değiştire sırasına göre küçük kâhkahalarla veya dikkatlerle anlattığı havadisleri manasız dedikoduları dinlerken kendisini çok ehemmiyetli bir şeyin karşısında adeta hakikatlerin hakikatini yakalamak üzereymiş gibi sanırdı
19705. Gerçekte ise sadece bir güzelliğin genç bir vücuttan insan tecrübesiyle henüz yıpranmamış bir zekadan taşan bir yığın esrarın karşısında olduğunu biliyordu
19706. Gene biliyordu ki her ömrü kemiren bir yığın ihtiras erişmek ele geçirmek kaygıları hayatı boyunca bu saadeti kendisinden gizlemişti
19707. Şimdi ise bütün defter dürlümüş hesaplar kapanmıştı
19708. Ne kadar kuvvetli olursa olsun ufukta kendisini çekecek hiçbir serap hiçbir aldatıcı ışık yoktu
19709. Bir adım atar atamaz kendisini yutacağını bildiği bir karanlığın eşliğinde duvarları dış dünyaya kapalı bir bahçede bir akşam gülünü koklar gibi yaşıyordu
19710. Kendisine bu lezzetleri veren mahluk din kitaplarının insanlığına bir nevi tuzak gibi gösterdiği hayat mücadelesinin ileriye bakan her göze tehlikeli bir engel gibi işaret ettiği mahluku
19711. İsmail Molla için gençliğinde bütün kadınlar hemen her cinsi güzeldi ahmaktı
19712. Karısından tutun da bir zaman oğluna Fransızca öğretmek için o kadar dedikoduya rağmen evine aldığı mürebbiyeye Behçete Fransızca öğreteceği yerde ondan fıkıh feraz öğrenmeye kalkan o Parisli kadına kadar tanıdığı bütün kadınlar onun için sohbet elverişli olmayan mahluklardı
19713. Sonra yaş ilerledikçe onlarda ilahi hikmetin acayip bir tecrübesini görmeye başlamış onlara katlanmaktan başka çare olmadığını öğrenmişti
19714. Şimdi ise ağır bir romantizmin kendisini zaman zaman çivilediği köşe minderinde kadın denen mahluk onun için üçüncü defa manasını değiştiriyordu
19715. Bunda Atiyenin meziyetlerinin hele baba terbiyesiyle büyütülmüş olmasının da payı vardı
19716. Erkeği ihtiyarı anlıyordu
19717. Üç dört yaşında iken annesi hastalanmış bir daha da çocuklarıyla meşgul olmamıştı
19718. Bütün hayatı babasının yanında geçmiş ona bağlanarak yaşamıştı
19719. Sonra iyi kalpliydi uysaldı
19720. Güzeli anlıyor büyüğü belki de farkında olmadan seviyordu
19721. Erkeği dış alemin aksiyonu içinde hayatı yaparken görmekten zevk alıyordu
19722. Behçetin bile küçük itiyatları içinde sebatını seviyordu
19723. Bütün bunlar Molla Beyin gözünden kaçmamıştı
19724. Gelinin tabiatındaki bu ciddi zemine her istediğini taşıyabileceğini anlamıştı
19725. Onun için geliniyle hemen her şey hakkında konuşurdu
19726. Ona geçmiş zamandan o günün işlerinden bahseder Abdülhamid çekiştirir devrin büyük vezirlerinin taklidini yapar Fetvahaneyi uzun zaman beraber çalıştığı bir yığın insanı anlatır ona her sabah okuduğu havadisleri tefiş eder işlerin kötü giden tarafını gösterirdi
19727. Atiye Ben bir kadının bütün bunlardan bana ne demeden onu dikkatle dinlerdi
19728. Bazen İsmail Molla kendi hayatından hatıralarından duyduklarından gördüklerinden bahsederdi

19729. İsmail Molla İstanbul bilhassa bu şehrin muayyen bir sınıfını çok iyi tanırdı
19730. Onun için hikayeleri genç kadının gözleri önünde zamanla asilemiş bütün bir devrin hayatını canlandırır
19731. Boğaz yalılarında geçkin yaşlarına rağmen süsler içinde köşe minderlerinde kızlarının gelinlerinin torunlarının emekdar hizmetçilerinin arasında zevkleriyle duygularıyla başka bir zamanın yadigarı gibi yaşayan ihtiyar hanımefendilerin hatıralarını hala hüznünle devam ettirdikleri aşklar göz kamaştırıcı düğünler acıklı ayrılışlar sebebi gizli den gizli nakledilen vakitsiz ölümler birbiri ardından genç kadının gözleri önünde canlanır
19732. Bazen Molla Bey hikayenin ortasında anlattıklarıyla alakalı ona adeta zaman içinde yeni bir yaşama hızı vererek alelade bir zabita vakası veya dedikodu halinden çıkaran şarkıyı türküyü okurdu
19733. Bazen de yeni işittiği veya eskiden bildiği bir parçanın kim tarafından niçin yapıldığını Atiye kendisi sorardı
19734. Çocukluğunda dinlediği Kucağında pamuk kedi türküsünün hikayesini böyle öğrenmişti
19735. Büyükkadada öldürülen Aziz adında bir Tıbbiyeli genç için yakılan bu türkü Sultan Azizi hatırlattığından yıllardır İstanbulda yasak edilmişti
19736. Hatta Necip Paşa ailesinin asıl felaketi de bu yüzdendi
19737. Bir gün Hanımefendinin cariyelerinden biri bu türküyü söylerken bir muhbiri sadık nasılsa işitmeyen Necip Paşa hazretleri yalılarında sabah akşam Sultan Aziz için şarkı söylüyorlar matem tutuyorlar diye jurnal etmişti
19738. Gerçi Sultan Aziz ölmüştü fakat Necip Paşa da Sultan Murat da henüz yaşıyorlardı
19739. Ya adamcağızın aklına günün birinde kalbinde ölüye ayırdığı yere diriye geçirmek gelirse
19740. Üç gün sonra Paşa ilkin müfettişlikle Rumeliye gönderiliyor sonra da romatizmalarını tedavi etsin diye Bursada oturmaya memur ediliyordu
19741. Söz buraya gelince tabiatıyla siyasetten açılır gelinin his terbiyesi siyasi bir izahla tamamlanırdı
19742. Atiye bu sohbetlerdeki kalabalık içinde tıpkı bir masal dinliyoruz veya kitap okuyormuş gibi kendisini kaybeder onların hayatını talihini benimserdi
19743. Hikaye devam ettikçe çoğu birbirine zıt bir yığın duygunun tesiri altında yüzü hareketleri değişir sessizliği dikkati manalarlardı
19744. Bazen de içinde bilinmez ellerin birtakım zemberekleri kurduğunu zanneder bütün vücudu yarıda kalacağını kendisinin de bildiği müphem kararlarla ürperirdi
19745. O zaman çocuğunu azarlayan bir anne gibi güzel başını sallayarak kendi kendine Babamın kanı uyanıyor diye düşünürdü
19746. Annelerinin hasta yatığında yavaş sesle her fırsatta kendilerine anlattığı bu miras onun en büyük korkusuydu
19747. O çok başka çok karanlık bir talihi kendisinde taşımıştı
19748. Bununla beraber bu hikayeler onların takdir edilmiş kadın hayatına bir hasta odasına açık pencereden rüzgarla birlikte dolan sokak uğultusu gibi onun bu tabiatın sesini dinlemeye onun sıcak aydınlığında kendisini hayatı tanıyama davet ediyorlardı
19749. Onlar ne kadar talihsiz olurlarsa olsunlar üzerinde hayatın damgasını taşıyorlardı
19750. Bütün bu insanlar yaşamışlardı
19751. Kendisi de yaşayabilirdi yaşamasını isterdi
19752. Fakat bir yığın düşünce inandığı birçok şey onu bundan mahrum ediyordu
19753. Kaç defa abaları kendisini boşanmaya teşvik etmişlerdi
19754. Saray onları çoktan unutmuştu
19755. Hatta Mabeyne bir istida ile bu iş çabucak yapılabilirdi
19756. Fakat Atiye razı olmamıştı
19757. İsmail Mollanın bu işe ne kadar üzüleceğini biliyordu
19758. O kendisine dostluğunu pazarlıksız veren bir insandı onu üzemezdi
19759. Sonra Behçetin bu ayrılıştan adeta yarım kalacağını da biliyordu
19760. O sessiz gölgenin kendi içinde yaşadığı bir hayatı vardı
19761. Kaç defa onun kösesinde oyuncaklarıyla oynayan bir çocuk gibi bütün dikkatini elindeki işe vermiş görünürken birdenbire başını kaldırıp sanki içinden geçenleri bir anda yakalamak ister gibi yüzüne baktığını görmüştü
19762. Bir gün daha ileriye gitmiş böyle anlarda Atiyenin kendisine cömertçe bahsettiği tebsümü yüzünde göremeyince olduğu yerden kalkmış yanına yaklaşarak Neyin var çok mu sikilyorsun diye sormuştu
19763. Bu sual karşısında Atiye şaşırılmış kalmıştı
19764. Bir şeyim yok
19765. Neyim olsun istiyorsun
19766. Düşünüyordum
19767. O sualin içten kopan acılığı karşısında bu cevapların ne kadar manasız kaldığını kendisi de anlamıştı
19768. Behçet bir müddet ayakta eli karışın omuzunda ona çok ciddi birtakım şeyler söylemek ister gibi durmuş sonra her zaman olduğu gibi vazgeçmiş yerine oturmuştu
19769. Fakat asıl onun içinden geçenleri İsmail Mollanın kendisine Mahur Bestenin hikayesini anlattığı gece hissetmişti
19770. Mahur Beste Atiyenin küçük eniştesi Lutfullah Beyin babası Talat Beyin eseriydi
19771. Bir çarkçı yüzbaşısı olan Talat Bey bu eserini karısı kendisini bıraktıktan sonra yazmıştı
19772. O gece yemekten sonra nasılsa Mahur Besteden bahsedilmiş Molla Bey hemen oracıkta hala güzel olan o dik sesleyle eyle yemek masasında tempo tutarak onlara bu her şeyin üstünde aşk türküsünü okumuş sonra da Talat Beyin hikayesini anlatmıştı
19773. Molla Bey Lutfullah Beyin babasını da annesini Fatma Hanımı da yakından tanımıştı
19774. Hiç kimseyi mesut etmeyen daha çok yıkıcı bir kadere benzeyen bu aşk hikayesinin anlatılmaması için Behçet araya bir yığın laf karıştırmış aynı makandan başka besteleri hatırlatmış babasına Şurayı Devlet dedikodusu etmiş fakat onun aldırmaıp hikayeye devam ettiğini görünce sormuştu
19775. Fatma Hanımın hikayesinin karşına örnek olmasından korkuyordu
19776. Atiye o akşam kocasına her zamandan çok acımıştı

19777. O akşama kadar cömert yaratılışına kendi saadeti için başkalarına ıstırap vermekten çekinmesine rağmen zaman denen şeye inanır kendisine son kararını verececek birtakım tesadüfleri beklerdi

19778. İradesinin üstünde yarın dediğimiz o sihirli imkan onun verdiği hayat iştahi onun içiminde yarattığı mucizeli iklim vardı

19779. Fakat o akşam Behçetin hiddetten ıstıraptan korkudan değişmiş yüzü halinden akan zavallılık bu müphem ümitleri de dağıtmıştı

19780. Bu adamı bırakmayacaktı

19781. Sonuna kadar onun yanında onun karısı olarak kalacaktı

19782. İşin bu tarafı kendi içinde halledilince Atiye kocasına daha yakından dikkat etmeye başladı

19783. Onu beğenebileceği bir hale sokmak çarelerini aradı ona müşterek hayatlarını bu perişanlıktan kurtaracak bir ufuk bulmaya çalıştı

19784. Mademki aşkın kapısı onlara kapalıydı o halde başka kapıları açmak lazımdı

19785. Politika kayımbabası gibi onu da çekiyordu

19786. Bu bir aile mirasıydı

19787. Bu kazasker ailesinde kadın erkek her fert politika ile uğraşırdı

19788. Ata Mollanın kızı babasının halalarından birinin kandiil tebrikine gittiği bir Şeyhülislam evinde evin hanımına fısıldadığı üç cümleyle Abdülmecit Hannı sabah akşam iltifata garkettiği bir damat vezirin sürülmesine sebep olduğunu çocukluğundan beri dinlemişti

19789. Paşa hazretleri için de çok kibirli diyorlar

19790. Hatta Hannın Sultan bile Tebrike gelenleri o kadar bekletiyorsunuz hepsi devlet rütbesi sahibidir ayıp olmaz mı diye kendisine çıkışmış

19791. Fakat o Eteklerini öptürmediğime şükretsizler ben artık saye-i sahanede Atabek saltanat mevki indeyim cevabını vermiş

19792. Bu cümle daha o akşam kulakları kulağa yayılarak Saraya kadar gidiyor iki gün sonra Şeyhülislam Arif Hikmet Bey bir iş için gittiği vezir yalısında haremnden henüz çıkmayan sadrazamın kendisini lüzumundan fazla beklettiğini salonu kapılara kadar dolduran her cinsten her rütbeden ziyaretçinin iştebileceği bir sesle bağırarak sandalına atlayıp evine dönmüştü

19793. Bir müddet sonra da kendisini Atabek saltanat mevkiinde gören Damat Mehmet Ali Paşa sürülüyordu

19794. Atiye bu cinsten hatıraların gündelik bir iş gibi tekrarlandığı bir evde büyümüşü

19795. Ata Molla bir akşam halasından bahsederken ısırıldığı yerin acısı bir daha geçmezdi

19796. Bütün İstanbulu üç tebrik ziyaretinde alt üst ederdi demişti

19797. Fakat Atiye bu çeşitten politikayı istemiyordu

19798. Onun için ehemmiyetli olan Behçetin küçükütk endamına yeni ikbal hilallerinin biçilmesi değildi yeter derecede terfi ediyordu rütbelere kazanıyordu

19799. O başka şey düşünüyordu

19800. Bütün ömrünce kendisiyle birlikte yaşayacağı insandan cömert bir harekette kendini denemesini onun terbiyesini alarak içten gelişmesini kendisinde aşkın yerini tutacak bir hayranlık duygusunu doğurmasını istiyordu

19801. Saat tamir etmek cilt yaldızlamak kitap koleksiyonu peşine düşmek hatta kendisine verilmiş bir iş içinde ufak tefek muvaffakiyetler kazanmak yaşadığı devrin bir erkekten isteyeceği şeyler değildi

19802. İsmail Mollanın dedikleri doğru ise hayat erkeği daha büyük işlere çağmıyordu

19803. İsmail Mollanın hikayelerini dinlerken Atiye çok defa kendi kendine olduğu yerde süründükten sonra aşkın bile yetmediğini küçük kaldığını düşünürdü

19804. Onun için erkek olan insan sevdiği kadını yalayalıp o zamana kadar ölçmediği düşünmediği birtakım tepelere taşınmalıydı

19805. Sonunda imkansız bir yerde güçle nefes alınan bir uzletle bıraksa bile o yükseklikleri bir kere olsun geçmiş olmanın hazı yeterli

19806. Ona göre ömrün büyük tecrübesi bu idi

19807. Molla Bey bir gün dua ve ibadetten bahsederken istersek bütün ömrümüzü bir dua haline getirebiliriz demiş sonra Dua ruhun Allahla karşılaşmasıdır Bunun için de kendi kendisini idrak etmesi yeter diye ilave etmişti

19808. Atiye bu sözler üzerinde çok düşünmüştü

19809. Ona göre bu idrak ya aşkıta yahut da büyük ve herkesin uğrunda yapılmış bir işin içinde olabilirdi

19810. Behçet bunu kendisi için yapmamıştı

19811. Fakat mademki ondan daha kuvvetliydi kendisi Behçet için bunu yapabiliirdi

19812. Kocasını kendi kendisini koştugu bostan dolabından kuvvetli kanatlarıyla alıp götürerek hareketin temiz iltirasını dev rüzgarları arasına atacaktı

19813. Böylesi bir hayat elbette ki kısır olmazdı

19814. Elbette abalarının kinden başka bir ömrü olacaktı

19815. Üç çocuğu olan büyük ablası daha şimdiden birçok tanıdıkları gibi evlendirme politikasına başlamıştı

19816. Ahmet Beyin kızını Müşir Nuri Paşanın oğlu ile Müderris Mustafa Efendinin oğlunu hasırbaşın baldızıyla evlendirmek bilmem kime kız aramak bir başkasını ev bark sahibi etmek sonra her bayram her kandil bu evlenmelerin mahsulü olan bir yığın yumurcağa elini öptürmek analarına çocuklarını övmek yaramazlıklarını zeka diye huysuzluklarını fevkaladelik diye göstermek nihayet yaşları ilerledikçe en ufak bir ihmal ve hataları üzerine Velinimeti sebebi rifati oldum Nankör herif sayemde koca konağa yerleşti Şimdi sen tut da yahut O mantı kulaklıyı ben olmasaydım acaba kim alırdı Oğlan eviyle üç ay pazarlık ettim Rütbe aldım maaşımı yükselttim de gibi cümlelerle onları çekıştirmek onun yapacağı şeyler değildi

19817. Hayatı ona çok başka aydınlıklar getirmişti

19818. Artık bu küçük sulara yaşayamazdı

19819. Bir çocuğu olsa iş belki başkalaşırdı

19820. Fakat Allah vermemişti

19821. O halde çocuksuz hayatlarına göre yaşayacaklardı

19822. Behçetin muhakkak politikaya girmesi lazımdı

19823. Her yandan Abdülhamit aleyhine çalışanları işitiyordu

19824. Behçet onlara katılmıyordu

19825. **GARİP BİR İHTİLALCI**

19826. Çoktandır ortada görünmeyen Sabri Hocanın bir akşam evlerine gelmesi ona ilk fırsatı verdi

19827. Sabri Hoca İsmail Mollanın babasının medrese arkadaşıydı

19828. Onu çocukluğundan beri tanırdı

19829. Ata Mollanın küçük kızlarına Atiye ile ablasına yıllarca hocalık etmişti

19830. Onun için Sabri Hocadan kaçılmazdı

19831. Sabri Hoca politikamın yuttuğu adamlardanandı

19832. 1285de İstanbula gelmiş medreseye girmiş çok parlak geçen birkaç yıldan sonra parasızlık biraz da politika aşkı yüzünden tahsili yarıda kalmış devrin hususiliğini veren hadiselerin içine doluduzgın atmıştı

19833. Garip bir adamdı

19834. Hiç kimse onun kadar kolaylıkla insan tanıyamazdı

19835. Her gördüğüne emniyet telkin eder yanında konuşulan her işi ahlaka uymayan tarafı olmamak şartıyla canla benimsirdi

19836. Fakat bu alakadan istifadeyi hiç düşünmez kirli elbiseleri saç sakal karışık yüzü yırtık cübbesiyle garip bir istigna içinde yaşardı

19837. Daha tahsilde iken Şirvanizade Rüşti Paşa ile tanışmış az sonra konağa serbestçe girip çıkmaya başlamıştı

19838. Bu intisap biraz sonra hudutlarını genişletmiş Sabri Hoca muayyen bir sınıfın adamı olmuştu

19839. Abdülazizin hali sıralarında Mithat Paşanın yakınlarından bulunuyordu

19840. O zamanların İstanbulunda Medrese icabında Saraya veya Babialiyeye karşı kullanılacak büyük bir kuvvet unsuru idi

19841. İkinci Mahmud devrinde adı bile geçmeyen Talebe Ulum Tanzimattan sonra Sarayın vezirlerin sık sık müracaat ettikleri kah İstanbul efkariumumiyesini avlamak için kah ferdi siyasatlerini zorla terviç ettirmek için harekete getirdikleri bir muvazene amili olmuştu

19842. Abdülaziz devrinin sonlarında ise adeta devlet hayatını kendiliğinden kontrol eder bir hale gelmişti

19843. Onun için paşaların çoğu bu kuvveti kollamak kendi aleyhinde yahut devlet aleyhinde harekete geçmemesi için onu tutmak zorunda kalıyorlardı

19844. Devlet dizgini Ali Paşanın sıkı ellerinden çıkınca İstanbulun iç hayatına medrese hakim olmuştu

19845. İslam aleminin geçirdiği buhran Cemi yeti Tedrisiyei islamiyenin faaliyetleri yeni fikirleri benimsemiş birçok büyük bilginlerin mevcudiyeti adeta ihtilalci adı verilebilecek bir yığın müderris onun bu devirde cemiyet meselelerini menfi taraftan tutmasına engel oluyordu

19846. Bu yüzden yenilik tarafları paşalar bu kuvvetin başka ellere geçmemesi için çok uyanık duruyorlar onu hem başboş bırakmıyorlar hem de kontrol sayesinde bu kuvvetin kendi fikirleri aleyhinde bir hareketinden çekinmiyorlardı

19847. Mithat Paşa ile arkadaşları Sabri Hocada gerektiği zaman İstanbul sokaklarını kalabalığı ile dolduracak bu elli bin kişiyi idare eden gizli dizginlerden birini bulmuşlardı

19848. Hoca o devir İstanbulun bütün tarihini yaşayanlardandı

19849. Katılmadığı vaka yok gibiydi

19850. Hiçbirine şahsiyetinden mühim bir şey katmadan en yakınlarına bile kendisini kabul ettirmeden her hadiseye girip çıkmış daima ön safta en tehlikeli yerde bulunduğu halde garip bir tavrıyla bir türlü kendini göstermeden yaşamış bir adamdı

19851. Onun talihî unutulmak fark edilmemektir

19852. Sanki masallardaki o sihirli külâh cinsinden görünmemenin sırrına sahiptir

19853. Onu herkes fırsat düştükçe günde birkaç defa unutturdu

19854. Anasından babasından Suavi Vakası tahkik eden mahkeme heyetine bu vakada dinlenen şahitlere kadar herkes unuttuğu

19855. Sonraları İstanbul içindeki derbeder hayatına şurada burada sarfettiği bir yığın manalı tehlikeli söze rağmen Abdülhamidin jurnalci lan onu unuttular

19856. Adeta kaza eseri olarak sürüldüğü Zonguldakta zahtiyeye idare makamları bu sürgünü o kadar unuttular ki üçüncü haftasında tekrar İstanbula geldi oradan da bir gemiye atlayarak Odesaya gitti

19857. Üç sene kadar Avrupa merkezlerini dolaştı

19858. Petersburgu Viyanayı Parisi gördü tekrar memleketine döndü içten dıştan kuş uçurtmayan bir sürü kayda rağmen kimse ona Nerden geliyorsun Hani sen Zonguldakta sürgünde idin bile demedi

19859. Onda bu unutulmak talihî doğuşuyla başlamıştı

19860. Babasıyla darıldığı için memleketinden kaçmış Tireboluda evlenmiş çok zengin bir Adanalının çocuğuydu

19861. Fakat babası evlendikten üç ay sonra Giresundan ayrılmış bir daha karısının yanına dönmeyi aklına getirmemişti

19862. Üstelik giderken karısına beş on para bir şey bırakmayı hatta haber vermeyi bile unuttuğu

19863. İki yıl sonra genç kadının boş kağıdı gelmişti

19864. Sabrinin babası çocuğunu yakında yanına alacağını da ayrıca yazıyordu

19865. Fakat yıllar geçmiş bu vaadini yerine getirmemiş unuttuğu

19866. Mahkeme ilamıyla kesilen nafaka da böyle unutulmuş kah gönderilmemiş kah arada kaybolmuştu

19867. Bir müddet dul yaşadktan sonra annesi yeniden evlenmiş üst üste birkaç çocuk daha doğurmuş onların yüzünden evde daimi bir misafir gibi duran ilk oğlunu zaman zaman adını hatırlamayaacak derecede unuttuğu

19868. Çocuk yarı vaktini dışarda kayıklarına yardım ederek kalafat için katran kaynatarak kızaktaki sandallara tahta rendeleyerek balık mevsiminde ağ çekerek geceleri dalyan bekleyerek geçirirdi

19869. Bu işlerin mevsimine göre ağırlaştığı da olurdu

19870. Fakat hiç kimse bu gönüllü yardımcısına yorgunluğuna bir karşılık vermeyi düşünmezdi

19871. Hatta ögle sçağında kendilerinin yanında bıraktıkları işe onun başı açık devam ettiğini görenler bile Acıkmıştır şuna bir lokma ekme verelim demezler

19872. Ancak cümbüşlü kahkahalı yemek bittikten sonra içlerinden biri gülerek Uşaklar gördünüz mü yaptığımızı Sabriyi unuttuk Oğlan lokmasız kaldı diye hayıflan irdi

19873. Okumayı yazmayı nasıl nerede öğrenmişti bunu bilen yoktu

19874. Fakat on on iki yaşına doğru mahallenin bütün mektuplarını o yazardı

19875. Sirtında yırtık bir cepken dizlerine kadar zift kum içinde evden eve koşar dul kadınların asker babalarının böyle bedava bir yardımcıyı bulduktan sonra elini hokka kaleme sürmekten vazgeçen muhtarın mektuplarını senetlerini yazar onları yerlerine götürür geç kalırsa azarlanır vaktinde yetişse Eline ayağına sağlık kabilinden bir cümleyle bile nail olmadan ilk ihtiyaçta gene çağrılmak üzere baştan savulurdu

- 19876.** Bununla beraber hiç kimseye benzemeyen garip bir uyanklığı vardı
- 19877.** Bütün bu işler içinde cami derilerine devama başlamış aylak hayatına rağmen seneden seneye hocalarının dikkatini daha çok çekmişti
- 19878.** İstanbula geldiği zaman Arapçayı Acemceyi iyiden iyiye biliyordu
- 19879.** Üstelik hayat hakkında kimseye açmadığı bir yağın fikri vardı
- 19880.** Sessizliği yüzünden medrese arkadaşları ona ilkin Dilsiz Hoca adını verdiler
- 19881.** O istediği kadar kendi memleketinin hususi şivesiyle Benim adım Sabridur ha diye itiraz ededursun bir müddet Dilsiz Hoca aşağı Dilsiz Hoca yukarı gitti
- 19882.** Fakat günün birinde medreselerinde çıkan silahlı bıçaklı bir kavgada Sabri Hoca sağ kulağının üst tarafını kaybedince arkadaşları gözünde artan ehemmiyetle mütenasip olarak Kırık kulak Sabri Efendi oldu
- 19883.** Az sonra girdiği Mason locasındaki dostlarının teşvikiyle Fransızca öğrenmeye başladığı zaman Dilsiz Hoca lakabı Dinsiz Hoca şeklini almak üzere yeniden hatırlandı
- 19884.** Fakat medrese tahsilinin Sabri Hocanın hayatına getirdiği değişiklikler üst üste takındığı bu lakaplarda kalmıyordu onda şaşırtıcı bir gelişme başlamıştı
- 19885.** Devrinin bütün hür düşünceli adamlarıyla dost olmanın yolunu bulmuştu
- 19886.** Kafasında garip fikirler çalkalanıp duruyordu
- 19887.** Hürriyet İstidat mesali mühimmei dahiliye buhranı mali mesrutiyet kelimeleri dilinden eksilmiyor arkadaşlarıyla uzun ciddi münakaşalar ediyor onlara girip çıktığı muhitlerde dinlediği şekilde bir gün Hersek meselesinin bir gün şimendifer işinin tefsirlerini yapıyor şunun bunun aleyhinde atıp tutuyordu
- 19888.** Artık çocukluğunda olduğu gibi uysal kim olursa olsun hizmete hazır değildi
- 19889.** İçindeki yaşama kudretini şaşkın bir hayretle körtükörüne itaatla boş yere harcamıyordu
- 19890.** Parasızlığın rağmen vakarlı idi
- 19891.** Matbaalarda bulunduğu ufak tefek işlerle tahsil masraflarını çıkarıyordu
- 19892.** Ayrıca başta Şirvanzade Rüştü Paşa olmak üzere bazı vezirlerin konaklarına devama başlamıştı
- 19893.** Gerçi bu münasebetlerin çoğu sokulgan sofa ziyaretlerinden ileri geçmiyordu Rüştü Paşa konağına bu konakta çalışan bir hemşerisinin delaletiyle sokulmuş vekilharç odasından çarçabuk Paşanın selamlığına çıkmaya muvaffak olmuştu
- 19894.** Her çeşit siyasi entrikanın doludizgin gittiği bu devirde her muhitten emin adama ihtiyaç vardı
- 19895.** Onun içindir ki vekilharç Paşaya genç sofanın dikkate değer bir adam olduğunu söyleyince Paşa ilk önce onu da başkaları gibi beş on para vererek saklamak istemiş sonra şu adamı bir görevim diyerek yanına çağırması konuşmuş
- 19896.** Sabri Hocanın uyanklığını beğenerek nihayet onu benimsemişti
- 19897.** Sabri Hocanın ayakta iki yana sallana sallana söze her başlayışında gözlerini kapatarak bütün hecelerini aksanlarını keskin hattat kalemiyle boşluğa yazar gibi kabarta kabarta kendisine verdiği cevaplar Paşanın çok hoşuna gitmişti
- 19898.** Sabri Hoca konağa sık sık gidip gelmeye başladı
- 19899.** Bir müddet sonra ona ufak tefek işler emanet edildi
- 19900.** Hepsinden muvaffakiyetle çıkıyordu
- 19901.** Yavaş yavaş Paşanın dostları arasında emin adam olarak tanındı
- 19902.** Senesine varmadan kağıda emanet edilmekten çekinilen haberleri o götürüp getiriyord
- 19903.** Rüştü Paşanın yardımıyla yeni açılan rüştiyelerden birinde ama bir Farişi hocalığı buldular
- 19904.** Ayda beş yüz kuruş getiren bu işe rağmen Sabri Hoca medresedeki odasını bırakmadı
- 19905.** Derslerine daha az devam etmekle beraber hayatı hemen hemen eski çerçeveye içinde geçiyordu
- 19906.** Yalnız arkadaşları arasında vaziyeti değişmişti
- 19907.** Onlar bu bir ayığı dışarıda biri içerde kafası gündelik politikanın dedikosuyla dolu adamı daha başka bir gözle görüyorlar daha başka türlü dinliyorlardı
- 19908.** Eski payitahtın bir yağın üzüntülü meseleyle her gün biraz daha köpürdüğü gittikçe vahimleşen bir istikbal endişesi içinde biraz daha homurdandığı yıllardı
- 19909.** Çeşitli sınıflar arasında yerli yabancı her türlü propaganda doludizgin işliyordu
- 19910.** Hemen herkeste nizamı bozulmuş bir hayatın verdiği şaşkınlık vardı
- 19911.** İşte Sabri Hoca medresedeki arkadaşları için bu garip ruh halinin konuşan dili olmuştu
- 19912.** Çok geçmeden hadiseler içinde de görülmeye başladı
- 19913.** Gümrükler meselesi dolayısıyla çıkan ve Mahmut Nedim Paşanın azıyile biten talebe hareketinde Sabri Hoca başta gelenlerdendi
- 19914.** Bundan sonra Suavi vakasına kadar her toplu harekette ön safta görüldü
- 19915.** Sabri Hoca Suavi vakasına istemeye istemeye vakamın ikinci derecede elebaşlarından birinin ısrarıyla girmişti
- 19916.** İlk çetin bir münakaşa yapmışlar Hoca gözlerini sımsıkı kapayarak avuçlarını aça aça dostuna böyle bir teşebbüsün sadece bir delilik olduğunu is bata çalışmış ona şöyle nasihat etmişti
- 19917.** Bir deli için akıllı kanı dökmek günahtr
- 19918.** Haydi saraydan çıkardınız başınızda bir deli ile ne yaparsınız
- 19919.** Sonra hapisten çıkartmakla tahta oturtmak ayrı ayrı şeyler
- 19920.** Bu iş bir avuç insanla yapılmaz
- 19921.** Muvaffak olsanız bile yaptığımız işten fayda gelmez
- 19922.** Çünkü herifin alınında deli damgası var
- 19923.** Milleti tefrikaya düşürürsünüz
- 19924.** Muvaffak olmazsanız hem kendiniz gidersiz hem de berikinin vezmini arttırırsınız
- 19925.** Zaten işkillinin biri
- 19926.** Büsbütün baş belası olur
- 19927.** Gelin vazgeçin bu sevdadan
- 19928.** Acıym bu millete
- 19929.** Düşman payitaht kapısında iken yapılacak iş mi bu
- 19930.** Fakat dostu bu nasihatlere gülmüş ona Suavinin becerikliliğinden devlet ricalinden birçoklarının kendileriyle beraber olduğundan İngiliz müzaheretinden uzun uzadıya bahsetmişti
- 19931.** Bir bölük askerle dağıtırlar sizi
- 19932.** Alimallah bir bölük asker de istemez
- 19933.** İngiliz müzaheretine gelince o da ayrı bir iş
- 19934.** Belki Suavi dediniz adam Bahçekapıdaki gözlükçüden vaat almıştır
- 19935.** İşin kötüsü makam hürsünüz yüzünden memleketteki birliği bozuyorsunuz
- 19936.** Düşünün bir kere bu İngiliz müzaheretini doğru ise üstelik işte yabancı bir memleket politikasına alet olmak da var
- 19937.** Bu sözler üzerine Bağdatlı Süleyman Bey Hocaya korkaklığı yüzünden hem memleketi hizmet etmek hem de ayağına kadar gelen fırsattan faydalanmak İstemediğini söyledi
- 19938.** Bunun üzerine Sabri Hoca Ben korkak değilim akıllıyım
- 19939.** Fakat madem ki sen bu sözü söyledin yarım istediğin yerde hazırım diyerek münakaşayı kesti
- 19940.** Ertesi gün Sabri Hoca şuradan buradan çarçabuk tedarik ettiği Rumeli muhaciri kıyafetiyle kararlaşan saatte Mecidiye Camii önünde arkadaşlarıyla buluştu
- 19941.** Kendisine Kırık Kulak lakabını kazandıran kavganın gününden beri yatağının altından eksik etmediği saldırganı şalvarına sarkıtmiş eline de kalınca bir değnek almıştı
- 19942.** Fakat mecbur olmadıkça bunların hiçbirini kullanmak niyetinde değildi
- 19943.** Muvaffakiyetinden şüphe ettiği kadar da lüzumsuz bulunduğu bu vakamın ancak tehlikesini paylaşmağa karar vermişti
- 19944.** Yoksa teşebbüse insan kanı dökerek katılacak derecede onu benimsememişti
- 19945.** O buraya sadece inadı yüzünden biraz da çocukluğundan beri içinden bir dev gibi kendisini iten hareket ihtiyacıyla gelmişti
- 19946.** Kendilerini hareketin ifritine bıraktıkları zamanlar mesut olan insanlardandı
- 19947.** Onun içindir ki son derecede tetikte durmaya postunu ele vermeye karar vermişti
- 19948.** Çırağan Sarayına karadan saldıran kalabalık serdap kısmını geçip de kırıkları kapı pencerelerden asil saraya girmeye başlayınca Sabri Hoca birdenbire kendisine tehlikeli bir tuzak gibi görünen sarayın içine girmemiş bir köşeye çekilerek etrafı gözlelemeyi tercih etmişti
- 19949.** Düşündükçe kendisine bir mucize gibi gelen bu kurtuluştan sonra Sabri Hoca bir müddet İstanbulda şurada burada gizlendi
- 19950.** Sonra fırsatını bulur bulmaz Anadoluda uzun bir seyahata çıktı
- 19951.** Bursa Balıkesir İzmir taraflarını doladı
- 19952.** Oralardan Konyaya geçti
- 19953.** Nihayet o senenin ramazanını geçirmek için Adanaya geldi babasının konağında kendini tanıtmadan kaldı
- 19954.** Babası zengin olduğu kadar ikramdan hoşlanan bir adamdı
- 19955.** Daha konağa girer girmez Sabri Hoca tesadüfün kötü talihin kendisini nelerden mahrum ettiğini anladı
- 19956.** Bu bir ev değil hakiki bir saraydı
- 19957.** Bir yağın uşak aşçı yanaşma arasında gelip giden el öpen yalvaran ihşan gören bütün bir kalabalık ortasında babası adeta küçük bir hükümdar saltanatıyla yaşıyordu
- 19958.** İkinci karısından iki oğlu iki kızı olmuştu
- 19959.** Kızların ikisi de evlenmişler kendileri için konağın yanı başında yapılan büyük evlerde yaşıyorlardı
- 19960.** Erkek kardeşlerinden büyüğü o gelmeden iki hafta evvel ölmüştü
- 19961.** Sabri Hoca yalnız küçüğünü tanıdı
- 19962.** Bu esmer benizli büyük siyah gözlü sırma abalı Tunus ipeği kuşaklı yerli elbisesini artık geçekten levent bir eda ile taşımaya başlamış on yedi on sekiz yaşlarında bir delikanlıydı
- 19963.** Ava gidiyor at koşturuyor fırsat buldukça gizli gizli zar atıyor sağa sola sarkıntılık ediyor yemeklerde babasının karışında onun misafirlerine el pençe hizmet ediyordu
- 19964.** Kuvvetin zenginliğin verdiği garip bir kibir hoyratlık içinde genç yaşının bütün hobinliyle mesut görünüyordu
- 19965.** Kardeşinin ölümünden pek o kadar müteessir görünmüyordu
- 19966.** Bu ölümle bütün bu servetin kendisine kalacağını biliyordu
- 19967.** Babası geçkin yaşına rağmen hala dinç güzel bir adamdı
- 19968.** Keskin bir Rumeli şivesiyle ağır ağır konuşuyordu
- 19969.** Bu kadar yakınından geçen ölümün onu bir tarafından yaktığı her halinden anlaşılıyordu
- 19970.** Fakat çok dindar bir tevekkül içinde acısını saklamağa çalışıyordu
- 19971.** Sabri Hoca otuz sene önce doğmuş olamı hiç hatırlamadan iki hafta önce ölen için ağlayan bu adamı bir nevi şaşkınlıkla bakıyordu
- 19972.** Babasının herhangi bir evlat ölümü için ağlayacak cinsten bir insan olacağını hiç zannetmemiştir
- 19973.** O yarı eşkıya yarı mütegalibe kendi nefesine düşkün insan tarafı çok az garip bir mahlukla karşılaşacağını sanmış hatta böylesi bir mahluku görmek fırsatını kaçırmamak için oraya kadar gelmişti
- 19974.** Halbuki daha ikinci gecesinde kendisine ölen oğlundan gençliğinden bahseden bu adamın o kadar yumuşak tarafları vardı ki
- 19975.** Üvey annesi öleli yedi sekiz sene olmuştu ihtiyar adam oğlundan bahsederken ölen karısını da beraberce hatırlıyor ömrünün bulunduğu merhalesinde ölümü çok başka bir gözle gördüğünü anlatan bir yağın dokunaklı şeyler söylüyordu
- 19976.** Sabri onunla konuşurken Acaba kim olduğumu söylesem memnun olur mu diye düşünüyordu
- 19977.** Belki de bir başka evladının meydana çıkması onu sevindirir hatta ona bir nevi teselli getirirdi
- 19978.** Her akşam kendisine ayrılan mükellef selamlık odasındaki yatağa işlemleri yüzünü yırtmasın diye bir tarafı attığı yastığın yerine yorganın bir ucunu başının altına kıvrıp yatarken Yarın sabah kendimi onlara anlatırım diye karar verir fakat sabah olur olmaz cerre çıkmış softa sıfatıyla kendisine hürmet eden sofalarında yer ayıran bu insanları hele öteki anasını ve kendini hatırlamadan ölen karısına oğluna ağlayan bu ihtiyar onların kendisi geçcen şeylerden habersiz hallerini görünce bundan vazgeçerdi
- 19979.** Sabri Hoca bütün ömrüne kimseyi sevmemiş insanlardandı
- 19980.** İnsanlardan aldıklarını olduğu gibi geri vermişti
- 19981.** Çocukluğu onun içinde şefkat ağacının yer etmesine imkan vermemişti

19982. Anası ona kendisini bırakıp giden adamın çocuğu gözüyle bir ihanetin canlı hatırası gibi bakmıştı

19983. Onun için anasını da sevmezdi

19984. Fakat şimdi bu gururlu dimdik ihtiyarın ana ile oğlu hayatından atıveren bu adamın karşısında anasına karşı vaziyeti değişiyor onu hatırlıyor ona acıyordu

19985. Onu yıllardır görmemişti

19986. Yalnız ölmediğini büyük oğlu ile oturduğunu biliyordu

19987. Giresundan ayrılacağı gün o da hocasının zoru ile annesine vedaa gitmişti

19988. Kadın oğlunun İstanbula gideceğini öğrenince Allah selamet versin güle güle git demiş onu belki bütün hayatında ilk defa olarak gerçekten sıcak bir öpüşle öpmüş arkasını sıvamıştı

19989. Fakat vedadan sonra da bir türlü bırakmamış lafa tutmuş uzun uzun dalgın dalgın yüzüne bakmıştı

19990. Şimdi Sabri her köşesine her anma yabancı olduğu bu baba evinde annesinin zor zapettiği gözyaşlarıyla daha başka parlayan bakışlarını hatırlıyordu

19991. Ancak otuz beş yaşlarında görünen bu kadın o gün kendisine ne kadar yorgun ne kadar yaşlı görünmüştü

19992. Yüzünde kaim çizgiler vardı

19993. Saçları kirli perişandı

19994. Parmaklarının uçları isten tok tok olmuştü

19995. Onu aydağın yamalı bir şalvar ayakları nasır içinde bir köşesine değirmenden sırtında getirdiği bir çuval mısır unu dayalı taşlıkta olduğu gibi görüyor ister istemez yedi yıl önce bu evde çoluk çocuğunun arasında bu dimdik gururlu ihtiyarın kolları arasında ölen kadının hayatıyla kendi hayatını kıyaslıyordu

19996. Kendisiyle ahabp olan bir uşak ona hanımın ölüm döşeğinde çocuklarının payını ayırdıktan sonra ahretliklerine iki cariyesine dağıttığı avuç dolusu mücevherden bahsetmişti

19997. Halbuki o gün anasının kulaklarında ta çocukluğundan beri tek ziyet olarak taşıdığı altın küpeyi de görmemişti

19998. O gün ondan ne kadar perişan ayrılmıştı

19999. Bütün gün vapur saatına kadar anasını bir daha görmek için eve dönmek istemiş bunu yapmamak için kendi kendisiyle çekmişti

20000. O gece anasını bir daha görmüştü

20001. İskeleyi dolduran bahriyeye ayrılmış bir yağın kura neferi yolcu kalabalığı içinde birisinin arkadaş kendisini dürttüğünü duyarak dönmüş onu elinde bir torba ile karşısında bulmuştu

20002. Bu kadıncığımız ona hazırladığı yolluktu

20003. Bir avuç sert fındıkla mısır unu ile pekmezden yapılmış helvayı anası Sana yolluk getirdim diye uzatmış Aha gitmeye idin kalaydım buracıkta İstanbulda ne işin vardı diye ağlamıştı

20004. Elinde küçük cam feneriyle yanında ortanca kardeşi Ahmet vardı

20005. Sarı cılız yüzünde mavi gözleri garip bir neşe ile daima gülen bir çocuk

20006. Sabri sonradan erkek kardeşinin de öldüğü haberini almıştı

20007. Bütün bunlar gelişmiş şeylerdi

20008. Sabri onları çoktan unuttuğu

20009. Garip kökünden ayrılmış hayatında zaten üzerlerinde durmamıştı

20010. Fakat şimdi bu sıcak bahar kokulu memlekette bu eşraf konağında kendisini tanımayan babası nerede bir köşede eline iki mecidiye sıkıştırmağa kalkacak kadar kendisine yukardan kibirle bakan üvey kardeşinin yanında onları ilk defa hatırlıyordu ilk defa anasının hayatındaki sefaleti acıyı kardeşinin veremle kemirilmiş yüzünü olduğu gibi görüyordu

20011. Bugün kendisini bu kadar kuvvetle ziyaret için bu hayaller nerede gizlenmişlerdi

20012. Neden bu eve gelinceye kadar onlardan habersiz yaşamıştı

20013. Nasıl olmuş da onları o zamana kadar görmemiş üzerlerinde hiç düşünmemişti

20014. Fakat şimdi bu hayallerin böyle birdenbire hafızasından fıkrmasıyla yalnız etrafını değil belki bütün hayatını başka bir ışık altında görüyordu

20015. Bu ışık altında o zamana kadar hiç tatmadığı sevgiye merhamete doğuyor görmediği ufuklara kavuşuyordu

20016. Bu yeniden doğma gibi bir şeydi

20017. Sanki çırçırak bir vücut sıcak ve besleyici aydınlığın ocağına atılmış gibiydi

20018. Ruhu içinde kendisi için bütün bir dünya kurulmuş gibi zenginleşmişti

20019. Bununla beraber her doğuş gibi bu da zahmetliydi

20020. Sevginin merhametin eşliğini atlayanlar ısrabın gömleğini de kendiliğinden giyinirler

20021. Acımak söylediği kadar kolay bir şey değildi

20022. İnsanın her tattığı şey içinde bir bıçak gibi çalışıyordu

20023. İşte annesi kardeşi Ahmet onun için de böyle olmuştu

20024. İşin garibi babasını düşünürken onun için bu ısrabı duy mamasıydı

20025. Gerçi kendi çocukluğunun saadetini yikan anasının güzel gözlerini acının zehirli çemesi yapan bu adama karşı kalbinde hiçbir hinc yoktu fakat buna karşılık onun yasını acısını bir türlü ciddiye alamıyordu

20026. Ona öyle geliyordu ki bu dekorun içinde yaşayan bir adam gerçekten acı duyamaz

20027. Acımak için ölümün tecrübesi yetmezdi kuru mısır ekmeğinin de acısını tatmak lazımdı

20028. Bu yüzden onun için dünya ikiye ayrılıyordu

20029. Halbuki kitaplar sevginin birleştirici bir şey olduğunu yazıyorlardı

20030. Evet kitaplar ne derse desin dünya ikiye ayrılıyordu bir yanda annesi kardeşi ve ona benzeyenler bir yanda da bilerek veya bilmeyerek onların ısrabına sebep olanlar vardı

20031. Sabri Hoca bu noktadan medresenin kendisine o kadar iyi öğrettiği adalet fikrine dönmek istiyor fakat onu eskisi gibi tam bulmuyordu

20032. Bu Adana seyahati onun içinde tam bir ihtilal koparmıştı

20033. Babası bayramı da beraber geçirmeleri için çok ısrar etmişti

20034. Bu açık sözlü durgun softa onun hoşuna gitmişti

20035. Öbürleri gibi dünyadan habersiz de değildi

20036. Payitahta olan biten şeylerin hepsini biliyordu

20037. Tanımadığı hemen kimse yoktu

20038. Bu fikrini söylediği zaman Sabri Hoca Öyledir sizi bile tanımam cevabını vermişti

20039. Fakat ihtiyar adam Nerden diye sorunca Memleketimden Giresundan ben Gülsüm Hanımın oğluyum demeye bir türlü dili varmamış sadece Adanalı bir ders şerikimiz vardı o bahsederdi diye sudan birkaç cümle ile işi kapatmıştı

20040. Sabri Hoca Bulguroğulların konağından babasına kim olduğunu söylemeden ayrıldı

20041. İkisi de birbirlerinden o kadar ayrı alemlerde yaşıyor öyle uzaklardan bakıyorlardı ki aradaki boşluğun sadece kelimele kalan bir babalık ve oğullukla dolması imkansızdı

20042. Ona Ben senin oğlumun demek kendisinin ve anasının çektiklerini bu nahvetli ihtiyara biraz refah için satmak bir çırpıda kendi kendisini inkar etmekte

20043. Sefalet ömrün en acı tecrübesi olduğuna göre onun fırında pişmiş olanların bu kadarcık gurura hakları vardı

20044. Evden bayramın ikinci sabahı çıktı

20045. Babasının verdiği paraları çeşitli hediyeleri yiyecekleri daha şehirden çıkmadan rastgeldiği fakirlere dağıtmıştı

20046. O bu evden sadece kendi hayatının artık elde ettiğini sandığı şuurunu götürecekti

20047. Yazık ki içinde bu birdenbire alemlenen hayat ışığı uzun zaman sürmedi

20048. O bir şevki sonuna kadar sürdürenlerden değildi

20049. Sabri Hocanın bundan sonraki hayatını dış tarafından o zamanki İstanbulun birkaç nesli birden tanı

20050. Cenyoda yediği yemeğinden sonra firençe gazetesini okuyan Beyoğlu gazinolarında fırsat İmkan buldukça sarğı cübbeyi bir yana bırakıp eğlenen şurada burada etrafına topladığı gençlere bir yağın fikrin kapısını açan Sabri Hoca yaşı ilerledikçe kıyafetle de tanınmaya başladı

20051. Kaşlarının ucuna kadar imiş kirli sarğı rengi atmış cübbesi üst üste giyindiği yakası açık yurtk mıntanları vaktinin büyük bir kısmını aramakla geçirdiği burundan takma gözlüğü daima düzeltilmeye muhtaç sert karışık sakalı içindeki kararsızlığın dışarıya vurmuş şekli gibiydi

20052. Evlenmemişti

20053. Nuruosmaniye taraflarında eski bir handa küçük bir odada oturuyordu

20054. Adanadan gelir gelmez tekrar tayin edildiği Farişi hocasını 1307 senesinde Zonguldakta sürülmesi üzerine kaybetmişti

20055. Avrupadan döndükten sonra nereden geldiğini hiç kimsenin bilmediği küçük bir İratta hiç kimseden bir şey istemeden hatta hediye bile kabul etmeden yaşıyordu

20056. Ufak tefek bazı itiyatlarını bile hayatını bu dar bütçeye uydurmak zoru ile terketmişti

20057. Artık Cenyoda Bey oğlunda görünmüyor günlerini Bayezit ile Fatih arasındaki kahvelerde geçiriyordu

20058. Kendileriyle birlikte olmayı kabul ettiği insanları bırakıp o kadar hafife sıyrıldığı Suavi işinden sonra babasının evinde geçirdiği günler Sabri Hocaya birtakım yeni ufuklar açmıştı

20059. Fakat ötede kendiliğinden açılan bu yolda gerektiği gibi yürüyemedi

20060. Fikirlerimiz onları taşıyacak kudrette olduğumuz nispette bizimdirler

20061. Sabri Hocada bu kuvvet yoktu

20062. Kafasında birdenbire kopan ihtilalin istediği kadar hür değildi

20063. Engine geniş ve kurtarcı düşünceye onun aydınlığındaki savaşa açılacağı yerde birbirine çok yakın birtakım iskelelere benzeyen birkaç kelimenin üzerinde takılıp kaldı

20064. Onları avucunun içinde şakırdattıkça bütün anahtarlar kendindedir sanıyordu

20065. Hakikatte bir türlü atlayamadığı bir eşşğin üstünde kararsız ve biçare ne geriye ne ileriye kımıldamadan kalmıştı

20066. Bunu anladığı zaman bu kelimeleri de bıraktı

20067. Daha ziyade nefsi karşısında sarıh olamayanları bekleyen koyu bir bedbinliğe düştü

20068. Cemiyetin kaderini yapan her türlü geçici şartlar aşılsa bile çok derinde aşılması imkansız olan bir duvar vardı

20069. Bu her medeniyetin fertlere bir miras gibi aşıladığı içtimali bir insiyak halinde babadan oğula süregelen zihniyetti

20070. Onu değiştirmek çok güçtü

20071. Halbuki o olduğu gibi kaldıkça her adımda bin bir şekle bürünerek gene karşımıza çıkacaktı

20072. İşte Sabri Hoca bu düşüncelerin verdiği ümitsizlik içinde çırpınıyordu

20073. Politikayı bırakmamıştı

20074. Kendi içinde sarıh olamamasına mukabil hadiseler karşısında pek de yanılmayan bir realite duygusu elde etmişti

20075. İmparatorluğun içindeki çıkmazı çok iyi görüyordu

20076. Çok defa yamındakilere En faydalı ilaç bile bazen bir hastayı öldürür iş mukadder seyrini almasın yoksa diyordu

20077. Ona göre imparatorluk bu kaderin yoluna girmişti

20078. En faydalı teşebbüsler bile onun için zararlı olacaktı

20079. Ellerini açarak İşte Galatasaray işte Mithat Paşanın Bulgaristan valiliğinde yaptığı ıslahat diyordu yüz yıl önce olsaydı bütün bunlar bizi kurtaracak şeylerdi

20080. Fakat şimdi

20081. Cemiyet hayatına verilecek nizam karşısında asıl gidilecek yola gidemediği için kararsız siyasi hadiseler karşısında ümitsiz bir baykuş gibi köşesinde yaşıyordu

20082. Artık eskisi gibi uzun uzun konuşmayı da bırakmıştı

20083. Kendisine bu bahislerde her söylenen şeyi dilinden hiç düşürmediği tek cümle ile karşılıyordu

20084. Ümitsizlik içindeyiz ümitsizlik içindeyiz ah bilmezsun ne ümitsizlikler içindeyiz

20085. Onun gözlerini sıkı sıkı yumarak avuçlarını geniş geniş açarak her gün birkaç defa fırlattığı bu felaket çığlığını bilmeyen hemen hiç kimse kalmamıştı

20086. Bu çığlık karşındakinin ümit derecesine göre artardı

20087. Bazen hiç durmayacakmış gibi onu tekrarladığı olurdu

20088. O bu ümitsizlik formülünün 1317 yılında Pariste Ahmet Rıza Bey ile ilk defa karşılaştığı zaman bulmuştu

20089. Jön Türklerin lideri ona Abdülhamite karşı açtıkları mücadeleden uzun uzadıya bahsetmiş hak adalete hürriyet istibdat gibi bir yağın büyük şümüllü kelimeleri gelin başına çil akçe serper gibi onun önüne fırlatmış sonra belagatinin dört yanından kuşattığını sandığı hocaya dik dik bakarak Nasıl azizim güzel değil mi Demişti

20090. Bu bakışın büyüüne kapılmaktan çok uzak olan hoca yavaşça sanki onu işitmemiş gibi kendi kendine mırıldanmıştı Yazık yazık ne ümitsizlikler içindeyiz bilmezsin ne ümitsizlikler içindeyiz
20091. Bununla beraber Sabri Hoca Jon Türkler ile münasebetini kesmesi memleketle döndükten sonra da onlardan imiş gibi yaşamıştı
20092. Hiç olmazsa etrafını fikri böyleydi
20093. Nitekim Bursalı Tahir Beyin bir numaralı azası olduğu İttihat ve Terakki Cemiyeti Rumelideki faaliyetini yavaş yavaş İstanbul'a genişlettiği zaman Sabri Hoca bundan ilk haberdar olanlar arasında idi
20094. Sabri Hoca ile İsmail Molla Suavi vakasından sonra dost olmuşlardı
20095. Vaka akşamı ders şerikini Arnavut köyünde poturlu lapçnlı muhacir kıyafetiyle şaşkın şaşkın gezinir gören İsmail Molla birdenbire şaşırmış Nedir bu hal diye sormuştu
20096. Böyle ilk bakışta tanımmasından şaşırın hoca ilkin kaçmak istemiş fakat içinde bulunduğu çaresizlikten belki kurtarır ümidiyle zaten öteden beri ahlakım beğendiği İsmail Mollaya vaziyeti olduğu gibi anlatmıştı
20097. İsmail Molla onu dinledikten sonra Haydi bize gidelim olan olmuş diyerek yalaya çağırmış kendi elbiselerinden vererek onu muhacir kıyafetinden kurtarmış Halil Ağanın yardımı ile iki üç gün etrafa göstermeden onu misafir etmiş
20098. Bu vakadan sonra sıkı dost olmuşlardı
20099. Sabri Hoca aklına estikçe Molla Beye gelir onda yatar kalkardı
20100. Hiç kimseden bir şey almayan Sabri Hoca bu eski dostun ufak tefek yardımlarını bile kabul ederdi
20101. İşte bu gece son zamanlarda seyrekleş tirdiği ziyaretlerden biriydi
20102. Çok telaşlı halinden anlatacağı şeylerin ehemmiyetine kendisinin de inandığı anlaşılıyordu
20103. Atiye Sabri Hocadan kaçmazdı
20104. O gece yemekten sonra hep beraber oturdular
20105. Sabri Hoca İstanbul'da yeni cemiyetin faaliyeti gayeleri propaganda şekilleri hakkında onlara uzun uzun izahlar verdi
20106. Her zamanki gibi bedbindi
20107. Bu ruh halinde Avrupa seyahatinin tesiri vardı
20108. Yabancı memleketlerde geçirdiği yıllar ona içinde yaşadığı ve her parçasına o kadar sıkı sıkıya bağlı olduğu alemin nasıl bir ahenksizliğin kurbanı olduğunu iyice öğretmişti
20109. Hiçbir felaketi hadise hiçbir mağlubiyet hiçbir kayıp yıkılışı bütün cemiyet hayatının üstünden aşip daha derinlere asil insanı yapan değerler cetveline kadar giden bu iflas kadar ağır limitsiz olamazdı
20110. Onu yeniden kurmak için çok başka yollara gitmek çok derinden değişmek her şeyi olduğu gibi bırakıp yeniden işe başlamak lazımdı
20111. Halbuki bu kolay değildi
20112. Çok zeki çok çalışkan insanlar
20113. Hemen hepsiyle konuştum
20114. İman ettikleri şeye kendilerini tam vermiş görünüyorlar
20115. Fakat İsmail Molla Sabri Hocanın şifazı bedbinliğinin nereden fiş-kıraçığını merak ediyordu
20116. Fakat ne neyi beğenmedin
20117. Asıl hedefi göremiyorlar
20118. Sadece Abdülhamit ile meşgul oluyorlar
20119. Onu yıkmak onu devirmekten başka bir şey düşünmüyorlar
20120. Abdülhamit tek adam
20121. Beride otuz milyon adam var
20122. Behçet Bey dayanamadı
20123. İyi ama bu tek adam bu otuz milyona göz açtırmıyor
20124. Bütün hayat hakkını gaspetmiş
20125. Orası doğru
20126. Kimse itiraz edemez
20127. Hepimiz onun nasıl bu memleketi yıktığını biliyoruz
20128. Fakat mesele o değil
20129. Mesele bu hürriyet aşkının bu istibdat düşmanlığının asil düşünümesi lazım geleni unutturmuş görünmesinde
20130. Hepimiz Abdülhamit ile meşgultiz
20131. Sarayın etrafındaki beş on kişi hariç ordu memur halk herkes sabah akşam onu düşünüyor
20132. Onun fenalıklarını saya saya cezbeyle geliyoruz
20133. Bu Kadiri zikri gibi bir şey oldu
20134. Memleketle iki ses var
20135. Padişahım çok yaşa
20136. Kahrolsun Abdülhamit
20137. İyi ama sade bununla iş çıkamaz farzedelim bu adam ortadan yok oldu onu devirdik saltanatı bıraktı yahut öldü o zaman ne yapacaklar
20138. Abdülhamit gitti biz işimizi gördük artık bize ihtiyaç kalmadı Allahasmarladık demeyecekler ya
20139. Her şey gösteriyor ki Abdülhamitin hakiki halefi taven veya kerhen bu cemiyet olacaktır
20140. Onlar iş başına geçecekler o zaman ne olacak
20141. Hele bir kere o gitsin de
20142. İşte tam onların ağzıyla konuştum
20143. Hele bir o gitsin
20144. Hele bir sabah olsun
20145. Biz sanıyoruz ki bütün fenalıklar sadece ondandır
20146. Halbuki değil fenalık daha derin daha köklü
20147. Abdülhamit gibi bir ifriti doğuracak kadar büyük
20148. İyice yerleşmiş
20149. Abdülhamit nedir
20150. Senin benim gibi bir insan
20151. Yalnız bizden biraz başka türlü
20152. Abdülmecit'in oğlu olmayıp da benim oğlum olsaydı hiç de fena adam olmazdı
20153. Biraz vehimli korkak
20154. Orta halli bir marangoz
20155. Titiz dikkatli küçük şeylerin üzerinde durmaktan hoşlanan bir adam
20156. Saraydan çıkar şu adamı şöyle orta halli bir eve koy muhakkak her akşam kalemden gelir gelmez soyunup dökünüp mutfağa girecek yahut da elinde keser tahtaboş tamir edecekti
20157. Terliklerini takyesi ni giymiş ve Abdülhamit Bey
20158. Rütbesine göre Beyefendi yahut Saadetlu Abdülhamit Paşa hazretleri
20159. Sabahleyin İkdam gazetesini penceresinin önünde okuyor
20160. Evden çıkarken mutfağın ateşine dikkat etmesini çocuklarını sokağa salıvermesini karısına sıkı sıkı tenbih ediyor
20161. Eve dönünce bir fırsatını bulup teker teker bütün ev halkından günün olup bitenini soruyor
20162. Yatarken sokak kapısını kendi eliyle kapatıyor karyolasının altına bakmadan yatağına giriyor
20163. Bu adam tesadüfün şevkiyle hükümdar olmuş
20164. Olmasa iyi olurdu fakat olmuş
20165. Küçük miskin yaratılışı bütün bir millete nefes aldırıyor
20166. Bütün talihsizliğimiz bundan mı ibaret
20167. Keşke bu kadar olsa
20168. Mesele bu kadar olsaydı biz Abdülaziz devrinde mesut olsaydık
20169. Babalarımız Abdülmecit devrinde rahat etselerdi
20170. Dedelerimiz Mahmut zamanını iyi geçirmiş olsalardı
20171. O zaman çocuklarımızın gelecek devirde daha mesut olacaklarını düşünebilirdik
20172. Tek tek al ne Abdülhamit babasına ne Aziz kardeşine benzer birisi vehimli hiylekar fakat sebat sahibi çalışkan öbürü zalim ve deli müsrif ve iradesiz
20173. Yani bütün hanedan
20174. Hayır hayır hanedandan bahsetmiyorum insandan bahsediyorum
20175. Her insan gibi onlar da biri birinden çok ayrı mahluklar
20176. Devirleri de biri birinden çok ayrı
20177. Hamleleri ayrı ufukları ayrı
20178. Fakat aynı ıstırap aynı memnuniyetsizlik var
20179. Aynı burğu insanın içini deliyor
20180. Aynı karanlık içinde yaşıyorlar
20181. İyi ya hükümet şekli meselesi
20182. O da değil daha derine incekisin
20183. Daha derine inmemiz lazım
20184. Bu karanlığa immeden bulamazsın
20185. Mesele bu karanlığın kendisinde
20186. Mesele şurada Niçin bu kadar biçareyiz ümitsiziz
20187. Neden her tuttuğumuz dal elimizde kalıyor
20188. Bu memlekette sadece fena şey mi yapılır
20189. Bütün hesaplarımız bozuk mu
20190. Hiçbir faziletimiz kalmadı mı
20191. Ne Aziz devri ne Hamit devri dünyada bir milletin tahammül ettiği fenalıkların en büyüğü değildir
20192. Mesele yıkılış halinde olmamızda içinde yaşadığımız şartlar aleyhimize dönmüş
20193. Sabri Hoca uzun uzun düşündü
20194. Atiye Sabri Hoca ile sofrada beraber bulunmaktan hoşlanmazdı
20195. Onun gözlerini sıkı sıkı yumarak yemek yemesi acayip çığneyişi dört tarafa salça ve salya saçısı her lokmayı yuttuktan sonra yerinde dikilerek bir oh deyişi hoşuna gitmezdi
20196. Bir defasında Şu adamın darılmayacağını bilsem sofraya buyurun demeden hamama sokar iyice bir yıkardım demişti
20197. Bu latifeye o Sabri Hoca aneak öldüğü zaman sıcak su ile yıkanır cevabını vermişti
20198. Memleketinde ta küçüklüğünde şiddetli bir zelzele onu hamamdan yarı çıplak adeta fırlattığı günden beri sıcak su ile alakasını kesmişti
20199. Bütün bunlara rağmen genç kadın onu dinlemekten hoşlandı
20200. Daha çocukken Acemce öğreteceğim diye kendisine Ma bediyari ferenk bisyar asarı tecceddüd di deem yahut Memaliki mahrusai şahane mahrumi terakki est gibi cümleler öğreten o acayip adam konuşmaya kendisini verdiği zaman gerçekten çok değişirdi
20201. Bu akşam bu nadir anlarından biriydi
20202. Atiye başı yemek masasına dayadığı iki elinin arasında dikkatle dinliyordu
20203. Sabri Hoca birdenbire Behçet Beye döndü
20204. Oğulum Behçet sen bir medeniyetin iflası nedir bilir misin Dedi
20205. İnsan bozulur insan kalmaz bir medeniyet insanı yapan manevi kıymetler manzumesidir
20206. Anlıyor musun şimdi derdin büyüklüğünü
20207. Cahilsin okur öğrenisin
20208. Gerisin ilerlersin Adam yok yetiştirirsin günün birinde meydana çıkarırsın
20209. Paran yok kazanırsın
20210. Her şeyin bir garesi vardır
20211. Fakat insan bozuldu mu bunun çaresi yoktur
20212. Sen cilt yapıyorsun şiraze nedir bilirsin
20213. Bizde insanoğlu şirazesiz kalmış
20214. Hayat onun için ahenksiz birbirini tutmayan günün hayatına cevap vermeyen bir yağın ölü kıymetler tarafından idare ediliyor
20215. Dünyaya baktığımız zaman ayrı görüyor kendi kendimize kaldığımız zaman ayrı düşünüyörüz
20216. Yağınlarca tezat içinde yaşıyoruz bütün şark dünyası bir ıstırap içinde
20217. Muttasil gömlek değiştiriyor Hindi Çini Efganı Arabı Türkü hep soyunuyoruz soyunduğca üstümüzden attığımız şeylerin alelade ekler olduğunu daha derinden birtakım şeyler çıkarıp atmak lazım geldiğini görüyoruz
20218. O zaman korkuyoruz olduğumuz yerde imdat arar gibi sağa sola bakmıyoruz
20219. Sonra tekrar başlıyoruz gene tabaka tabaka soyunuyoruz tırnaklarımızla derimizi yüzer gibi bir şeyler daha atıyoruz
20220. Zaten biz soyunmasak bile onlar üzerimizden liyme liyme dökülüyorlar
20221. Fakat olmuyor bize lazım olan gömlek değiştirmek değil içten değiştirmek
20222. Bu sadece dıştan yapılacak şey değil
20223. Bunu olduğumuz yerden yapamayız içten dıştan her ufuk bir görüş zaviyesidir
20224. Bütün cemiyet hayatı zihniyet etrafında döner insanı yeni baştan yeni esaslarla kurmamız lazım yeni kıymetlerle yaşayan bir insan
20225. Halbuki bu imkansız
20226. Niçin imkansız olsun

20227. Az mı deęiştik seksen yıl içinde az mı şey yapıldı
20228. Behçet Bey nerdeyse sözünü sayei şahane diye bitirecekti
20229. Az mı çok mu bilmem
20230. Zaten bu davada az çok olmaz bu hep veya hiç davasdır
20231. Nispet girmez
20232. Bir zihniyet ya tam deęişir ya deęişmez gerisi dıřta kalır
20233. Şark içimizde son sözünü söylemedikçe kurtuluş yoktur
20234. Saraydan köylü kulübesine kadar şark son sözünü söylemedikçe hür olamayız yaşadığımız zamana sahip olamayız
20235. Bir medeniyet günün efendisi olmalıdır
20236. Biz artikla yaşıyoruz
20237. İsmail Molla onu dinlerken hep gelinine bakıyordu
20238. Tavandaki renkli Bohemya billurundan küçük avizenin altında genç kadının yüzü olduğundan çok küçük ve renksiz görünüyordu
20239. O kadar ki dikkat üzüntü bu yüzü yemiş gibiydi
20240. Bu avizenin altındakiler kadar imparatorluğun kaderiyle sıkı sıkıya alakalı bir hikayesi vardı
20241. Onu yüz elli yıl önce kazasker olan dedelerinden birine ilk müsveddesini imzalamaya mecbur kaldığı bir muahedenin sonunda hediye etmişlerdi
20242. O zamandan beri yalnız bu odasında asılıydı
20243. Molla Bey yemek odasını İngiliz usulü döşettiği zaman bu acı hatırayı oradan kaldırmayı çok düşüncü fakat rahmetli ağabeyisi Brak kalsın eşyanın da bizde bir hakkı vardır
20244. Bu evde hiç kimse onun kadar yaşamadı diye ısrar etmişti
20245. Molla Bey bir gelinine bir de avizeye baktı
20246. Buraya asıldığı gündün beri altında hep böyle şeyler konuşulur
20247. Fakat ilk defa olarak bunları bir kadının yanında konuşuyoruz bu bir deęişiklik deęil mi diye düşündü
20248. Sonra birden sadece bu düşüncenin itişiyile eski arkadaşına döndü
20249. Hoca neden şarka bu kadar düşmansın Dedi
20250. Hep şark dersin
20251. Sabri Hoca toparlandı
20252. Şarka düşman deęilim
20253. Bulsam onunla kanaat ederim
20254. Ben şarklıyım
20255. Bak halime benim nerem garplı
20256. Arasan üzerinde bir karış ecebi kumaşı bulamazsın
20257. Meslerim bile yerli
20258. Yüzüme bak neresi Firenk
20259. Fakat yüzüme iyi bak ve şarkı gör
20260. Şark bizim şarkımızı bulsam bu yüzde mi olunun Benim yüzüm senin yüzün babalarımızın yüzü
20261. Yani hayatları tam olmayanların yüzü
20262. Ellerini geniş geniş açarak masaya dayandı
20263. Bu iri eller üzerindeki kılların avizenin san turuncu kırmızı yeşil ışığı altında küçük dikenler gibi kabardığını görüyordu
20264. Şark yok şark öldü
20265. Bizler yetimiz
20266. Unutmaktan başka çaremiz yok
20267. Yetimlikten kurtulmak için unutmalyız
20268. Durdu bir nefes aldı
20269. Sesi hoyratlaşmıştı
20270. Olduğu yerde insanlara asil söyleyeceğini söyleyen bir şeamet peygamberine benzeyordu
20271. Konuşurken bütün cüssesiyle büyümüş hissini veriyordu
20272. Atiye bu adamın sadece kendilerine hitap etmediğini açık pencereden bütün Boğaz gecesinin bu gecenin sükununa bürünmüş karşı yalılarım koruların onu dinlediğini sandı
20273. Sade onlar mı
20274. Bütün İstanbul beyaz minareleri büyük camileri ihtişamlı konakları gece hayatıyla cıvıldaayan caddeleri küçük cumbalı evleri ıssız sokaklarıyla medreseleri şadırvanlarıyla zengin fakir halkıyla ona sırrını yeni duyduğu bu yetimliğin kaderine bürünmüş göründü
20275. Şark ölmüştü
20276. Bu ölü nerede yatıyordu
20277. Mezarı neresiydi
20278. Niçin içinde bu garip merhamet çemesi kanamıştı
20279. Ah ne olurdu bu sözleri bıraksalar da Molla Bey bir beste okusaydı
20280. Belki ölmediğini anlardık
20281. Kim bilir belki de ölmemiştir diye düşündü
20282. Hüzünlü hüzünlü etrafına baktı
20283. Kim bilir belki de ölmemiştir diyordu
20284. Bu kadar büyük bir şey ölemez
20285. Kalbi o zamana kadar duymadığı garip bir ocak duygusuyla garip bir lzzetinesis acısıyla burkuluyordu
20286. Bu ölümü kabul etmek güçtü
20287. Bu her şeyden vazgeçmek her şeyden pişman olmaktı
20288. Sabri Hoca tekrar söze başladı
20289. Hatırlıyor musun Molla Bey
20290. Bir gün seninle Beykoza gitmiştik
20291. O gece ben sizde misafirdim
20292. Gece yangın olmuş teyzenin evi yanmıştı
20293. Ne oldular görelim diye sabahleyin erkenden yola çıkmıştı
20294. Biz vardığımız zaman ne koca konaktan ne de mahalleden eser kalmıştı
20295. Yalnız enkaz ortada tüttüyordu
20296. Etfaiye tulumbacılar fakir halk dumanı tüten kirişlerin kararmış tuğlaların demir parçalarının su birikintilerinin ortasında dolaşiyor bir şeyler kurtarmaya çalışıyordu
20297. Küçük deęersiz bir yağın şey buluyorlardı musluk lülesi erimemiş kurşun boru parçası eęrılmış karyola demiri yarısı yanmış tahta parçası hulasa yanan konakla kül olan hayatla hiçbir alakası olmayan bir yağın şey
20298. Sen çok üzülmiştin
20299. Çocukluğunun mühim bir kısmının geçtiği bu koca evin böyle kül olmasını bir türlü aklı almıyor gibiydi
20300. Boyuna bana çocukken teyzezadelerinizle oynadığımız sofa ile büyük amnenizin odasının yerini gösteriyordun
20301. Orada büyük bir ceviz sandık vardı ne kadar merak ederdim
20302. Her karıştırdıkça içinde yeni bir şey bulurdum
20303. Galiba ihtiyar kadın beni memnun etmek için her defasında bu sandığa yeni şeyler koyardı
20304. Çakı kalemtıraş yazı takımı Eyüp oyuncuğu ipek mendil Şamdan gelme baharlı şekerleme kutuları hulasa her açışında yeni bir şey bulurdum
20305. Sonuna doğru bu sandıktaki eşyayı bitmez sanmaya başlamıştım
20306. Bu sandık bana bütün bir bereket ve şaşırtıcı şeyler mucizesi gibi gelirdi
20307. Büyükamemin ölümüne kadar hep böyle devam etti
20308. Sonra o ölünce asıl mucizenin nerede olduğunu gördüm
20309. İşte medeniyet dediğin bu konağa benzer
20310. Evvela o sandığın mucizesi vardı
20311. Yani rahmetli büyük annenin hoşuna gidecek şeyleri sen farkına varmadan hazırlayan sevgisi
20312. Bu o medeniyetin yaratıcı tarafıdır ve hakikaten bir mucizeye benzerdi
20313. Her şey adeta hazır gibi bir aramadan bulunur
20314. Her tesadüf her adım bir mevşim gibi yüklü ve zengindi
20315. Hiçbir arıza bu cömert feyzi tüketmez
20316. Bağdat bitince Kurtuba başlar
20317. O bitince Bursa İstanbul doğar
20318. En büyük sanat adamından en basit işçisine kadar her kafa her kol sonu- na kadar veluttur
20319. Sonra günün birinde bu yaratıcı taraf ölü
20320. Büyükanne artık yoktur
20321. Konsol sandık hepsi mucizesini keser
20322. Fakat ev sağlamlar hayat eskisi gibi devam eder
20323. Sen o hatıralar için yaşarsın
20324. Mucizenin kendisi deęilse bile ondan her yana sinen sır vardır emniyet vardır
20325. Aradığını bulmasan bile aramanın zevkini duyarısın
20326. Sonra bir an gelir konağın kendisi yanar
20327. Şimdi enkaz arasında gördüğümüz insanlara benziyoruz
20328. Bir yağın kül kararmış direk paslı demir yer yer tüten duman is ve çamur içinde işte bulduğumuz şey
20329. Şimdi sen istediğin kadar bu artiklarla yeni bir şey yapmaya çalış istediğin kadar şarkı eski dünyamızı sev ona bağlı yaşa sıhri nefes ortadan kaybolduktan sonra elindeki çerçöp yağınından ne çıkar
20330. Hatta hatıranda kalan şey bile bir işe yaramaz
20331. İsmail Molla adeta istemeye istemeye söze başladı
20332. İstiare ile konuşuyorsun Hoca güzel ama insanı yanıltır
20333. Bana kalırsa ortada öyle ne şark var ne de açıkta kalmış ölüsü var
20334. Demin şarkı müdafaa eder gördüğüm
20335. Maksadım sana fikrini açıkça söyletmekti
20336. Ben şarka bağlı deęilim eskiye de bağlı deęilim bu memleketin hayatına bağlıyım
20337. Bu Müslümanlık mıdır şarklık mıdır Türklük müdür
20338. Bilmiyorum
20339. Yirmi senedir okudum
20340. Otuz sen kadınlarda Fetvahanede çalıştım
20341. Bir tek şey anladım kitapla bu hayatın ayrılığı
20342. Sen gaftan geri olduğumuzu söylüyorsun
20343. Zaten herkes bunu söylüyor elbette doğru bir söz olsa gerektir
20344. Fakat ben daha mühim bir şey söyleyeceğim
20345. Ben hemen etrafımızdaki hayattan geri olduğumuzu söyleyeceğim
20346. Bence ne şark ne şü ne bu vardır etrafımızda gördüğümüz hayat vardır
20347. Bizi yapan bu hayattır
20348. Bütün hususiyetlerimiz oradan gelir
20349. Bu ise kitapta okuduklarımız gibi bir kere için olup bitivermiş şeylerden deęildir daima deęişen deęiştiğe bizi de deęiştiren bir şeydir
20350. Çünkü arkasında eline geçen her meyvayı iřtiala ısırmasını bilen bir cemaatin zevk hayatı vardır
20351. Dięer şeylerden bahsetmeyeceğim bildiğim şeylerden bahsedeceğim
20352. En çetin fikh meselesini hazırladığım bir fetva ile hallettiğim bir günün sonunda evimin kapısında yanlış Yunuslu bir Arapça ile dua eden abani sarıklı kör dilenciye gıpta ettim
20353. Onu Allaha daha yakın buldum medresede öğrendiğim tekkede dinlediğim Allaha deęil fakat içinde yaşadığım bu hayatın bütün yüksek taraflarını insanlığın cevherini kendine toplayan Allaha
20354. Anladım ki ikisi ayrı ayrı şeylerdir
20355. Gençliğimde Bağdatı Basrayı babamla görmüştüm ihtiyarlığında Meleke ile Medinede memuriyet verdim
20356. Mısıra uğradım
20357. Şamda çocukluğumun iki yılı geçti
20358. Hepsini türbesi evliyası kandili bayramı namazı niyazi ile gördüm ve daima başkalığını hissettim
20359. Daima aynı olması lazım gelen bir uluhiyetin çehresi benim için deęiřti
20360. Yavaş yavaş o hale geldim ki bir kandil çöreği bir ramazan manisi iyi yakılmış bir mahya sırtında yamalı abası elinde keşkülü Küçük pazar boyunda kaplumbağa kabuğundan bilmem hangi hayvan kemiğinden tılsımları fakir ve bitli bir dilenci benim için Müslümanlığın ta kendisidir
20361. Gene anladım ki bizim şark Müslümanlık şü bu diye tebcil ettiğimiz şeyler bu toprakta kendi hayatımızla yarattığımız şekillerdir
20362. Bize uluhiyetin çehresini veren Hamdullahın yazısı İtrinin Tekbiri kim olduğunu bilmediğimiz bir işinin yaptığı mihraptır
20363. Dikkat et halis Müslüman gibi düşünmüyorsun Molla Bey
20364. Bilakis tam bir Müslüman gibi düşünüyorum fakat mucerret bir Müslüman gibi deęil de bu şehrin ve etrafında hulasa bu memleketin içinde yaşayan bir Müslüman gibi
20365. İki yüz yıl bu memleketin hayatına karşış yaşayan dedelerimden bana miras kalmış bir Müslümanlık
20366. Bu Müslümanlıkta Tekirdağ karpuzunun Manisa kavununun Amasya kayısının Hacibekir lokumunun İtri bestesinin Kandilli yazmasının Bursa dokumasının hisseleri vardır
20367. Bu Müslümanlığın çehresi otuz kırk senede bütün etrafıyla beraber deęişir ramazan sofrası cami sebili Fatih kahveleri Küçük pazar çarşısı Divanyolu
20368. Bu Müslümanlığın benim de herkes gibi inandığım akideleri vardır

20369. Fakat onların arkasında kendilerini aydınlatan manalarını yapan bütün bir hayat vardır halk vardır
20370. Asıl sihrini o yapar
20371. O ne medreseden ne tekeden ne şeyhülislam kapısından ne kazasker konağından gelir halkın hayatından doğmuştur
20372. Onun içindir ki o hayatın emrindedir ruh an i yeti onunla beraber yürür içine Firenk icadı bile girer fakat manzarası bizim kalır
20373. Bir gün Fetvahanede konuşuyorduk
20374. Arkadaşlardan biri 'Bu arabalı feraceli fenerli ramazan gezintilerini kaldırsak dedi' fisku fücür menbai oluyor ramazanla ne alakası var
20375. Yok dedim ilişmeyin ramazanın ta kendisidir
20376. Hepsi birden itiraz ettiler
20377. Ben sözümü bitirdim
20378. Ramazan eğer halkın hayatına ait eğer Müslümanlık halkın ise bırakın istediği gibi onu geçirin ona kendi istediği şekli versin
20379. Yok sizin ise siz kendinizi bu memleketin dışında bir şey sayıyorsanız ramazanızı da bayramınızı da alın gidin dedim
20380. O zaman birisi 'Kadın erkek piyasa gavur işidir bizde yoktur dedi
20381. İyi ama ramazan da Şehzadebaşında bizim damgamızı taşıyor
20382. Bu neye benzer bilir misin
20383. Fotoğraf da gavur icadını demeye diye cevap verdim
20384. Geçen ramazan teravihten sonra bir hasta ziyaretine gitmişim
20385. Araba ile Küçükpazardan geçiyordum
20386. Birdenbire merhum Zekai Efendinin bir bestesi kulağıma çarptı
20387. Baktım bir pencerenin içine fonografi kurmuşla
20388. İnandır mısın o zamandan beri fonografsız ramazanı aklım almıyor
20389. Burada bir halk var
20390. Onun kendisinden olan bir hayatı var
20391. Onu içinden dışından kendisi yaratıyor
20392. İşte benim sevdiğim inandığım bu hayattır
20393. Din akide hepsi bu hayatta şekil alıyor değişiyor
20394. Arabistanda ramazan geceleri minarelerde söylenen naatları dinlerken Peygamberin bile bizimkinden ayrı olduğunu sandım
20395. Düşün bir kere Yunusta yahut Şeyh Galipteki Muhammedî
20396. Bizim ruhanîyetimiz nuraniyetimiz bize aittir
20397. Biraz düşündü sonra bu sefer Behçete bakarak yavaş yavaş okudu
20398. Sen Ahmed ü Mahmud u Muhammet'sin efendim
20399. Haktan bize sultanı müeyyetsin efendim
20400. Peygambere böyle efendim diye ve bu teşriflerle hitap edebilmek için evvela Türkçe konuşur doğmak sonra bizim Türkçemizin içinde doğmak bizim teşrif ve adabımızdan geçmek lazımdır
20401. Ta Asya içlerinden kopacak bir çığ gibi bu sahillere düşeceksin orada tıpkı bizimki olan bir imparatorluk kuracaksın bu toprak üstündeki hayatı nizamlayacaksın dört asır lüfer kalkan barbunya yiyeceksin badem gelincik şurubu içeceksin samur kürklerle beyaz bürümüklerle bürünüp yaşayacaksın hayat arızalarının üstünde bir vahdanilik fikriyle yaşayacak onu türbende camiinde sebilinde bir üslup haline getireceksin tekkelerden asırlarca Allahla sevgiliyi birleştirecekler dini rüşe bir zarafet ve nezaket ayını haline girecek ve sen Peygambere hitap için bu dili bulacaksın
20402. Şark öldü diyorsun
20403. Ahmet Ağa öldü gibi bir şey bu
20404. O benim iki elim iki ayamıdır
20405. Sonra severim de
20406. İstemem ama varsın ölsün yerine elbet biri gelir
20407. Zaten şark nedir
20408. Bir kelime
20409. Kelimeler varsın ölsün
20410. Asıl yaşaması lazım gelen ölmez
20411. O bizim hayatımızdır o değişir
20412. Değiştikçe de yaratır
20413. Arkasında kendisini yapan kuvvetle o duruyor
20414. Bu böyle olunca
20415. Fakiriz cahiliz şuyuz buyuz doğru atlı bir zihniyette yaşıyoruz
20416. Hoş ben o zihniyete de pek kötü demem
20417. Öldüğüm zaman içine sarılacağım kefeni otuz sene beraberimde gezdirmiş bir ihtiyarım
20418. Hislerimle etrafımdaki şeye bağlıyım
20419. Onların içine gömülmek isterim
20420. Ne ise
20421. Bütün bunlardan kurtulmanın yolları olsa gerek
20422. Fakat ne kadar değişirsek değişelim yapacağımız her yeni şeyde bu memleketin kendisinden gelen bir damga olacaktır
20423. Onu doğuracak olan bu anadır
20424. İşte benim sevdiğim inandığım şey
20425. Benden yüz sene sonra şartlar o kadar değiştiği unsurlar o kadar tanınmaz şekle girdiği halde bu memleketin hayatını yine bugünün devamı yapacak olan bu damgadır
20426. Ne şarka ne garba ne falana feshmekana bağlıyım bize bağlıyım
20427. Hayata yani ölmeyen bir şeye bağlıyım ikimiz de ihtiyarız
20428. Ölümün eşliğindeyiz
20429. Hatta çocuk çocuğumun arasında bile onu görür gibiyim
20430. Fakat sokağa çıkıp halkın içine karışınca ölüm peşimi bırakıyor sanıyorum
20431. Kesif yaşamış hayatın içinde fani ömür siliniyor başka bir şey oluyor
20432. Bilmem anlatabildim mi
20433. Bir cami bir kahve bir pazar yeri köprü başı bir düğün alayı hele her cinsinden musiki beni ölümden kurtarıyor gibi geliyor bana
20434. Ama değişmeyi kabul ediyor musun
20435. Elbette kabul ediyorum
20436. Ümmet hayatı dağılıp toplanan bir şeydir
20437. Her dağılıp arkasından bir toplanış gelir
20438. Ama her vakit aynı nizam etrafında toplanmaz
20439. Nizamlara da şekil veren hayattır
20440. Sen hiç sokağa çıkmış gibi konuşuyorsun
20441. O kalabalık o dev yok mu
20442. Eline geçirdiği bir meyveyi iştahla ısran odur senin nizam dediğin şeyi de yapan odur
20443. Hayatın meddi cezri onun elindedir
20444. İşin güzel tarafı da bilmeden yapar pabucumu yapıyorum entari mi yıkiyorum karnımı doyuruyorum derken yapar
20445. Fakat mesele o değil mesele bugünün içinde çıkmamızdır
20446. Bu yaratıcılık nehrinin yolunu açmamız lazım
20447. Sabri Hoca yerinde toparlandı
20448. Sadece Kanunî Esasınin ilanyla bunu yapabilir misin
20449. Dava imparatorluğun talihî üzerinde dönüyor
20450. Bu talih bir Kanunî Esası ile değişmez
20451. Biz bu fikre kurtarıcı bir şey diye bağlandıığımız yıllarda yani bundan kırk elli hatta altmış yıl önce bir meşrutiyet idaresi birçok meseleyi halledebilirdi
20452. Memleketeyn bizim midir değil midir diye münakaşa edildiği yıllar ile Makedonyanın Trakyanın Arnavutluğun talihî münakaşa edildiği yıllar arasındaki farkı unutuyoruz
20453. Yüz yıl önce bu memlekette herkes bizden yalnız adalet istiyordu
20454. Sonra toprak hakkı istedi
20455. Şimdi ise bütün unsurlar müstakil bir çekirdek etrafında toplanmışlar ana bünyeden ayrılmak istiyorlar
20456. Her cemaatin cebinde ayrı bir vatan haritası var
20457. Hiçbirinin bizimle yaşamaya niyeti yok
20458. Hatta o kadar bağlı olduğumuz Arabistan bile ana vatandan ayrılmak istiyor
20459. Bulgaristan Şarki Rumeliye oturmuş Makedonyada Sırplarla Yunanlılarla sabah akşam dövüşüyor Sırbistan kendisini Selanike kadar indirecek hadiseleri sabırsızlıkla bekliyor Yunanlıların her yerde gözü var
20460. En küçük en dağınık cemaatler bile imparatorluğa olmaması lazım gelen bir şey gibi bakıyorlar
20461. Buna karşı biz ne yapacağız
20462. Nasıl bir kerametle bu kadroyu koruyacağız
20463. Elde tutamayacağımızı bildiğimiz şeylerden bile vazgeçmek o kadar güç ki
20464. Bu kadar mucizeli bir işi sadece bir Kanunî Esası bir hürriyet idaresi verebilir mi
20465. Kaldı ki şimdiki dünya bütünü başka şeylerin peşinde
20466. Avrupada fırka hükümet şekli davaları iktisadi içtimai bir yığın çetrefil ve her an gelişen meselelerin etrafında dönüyor
20467. Bizde ise sadece bir nazariye
20468. Değil ben de bu gençlerle konuşum
20469. Senin dediğin gibi değil
20470. Atiye Hamımın akrabasından bile var
20471. Geçenlerde Berlin yoluyla Paris'ten döndü
20472. Galiba Alman ve Fransız irfanının ortasında yaşamak için olacak on üç sene dışarda kaldıktan sonra İstanbula dönmeye razı oldu
20473. Konuştum hiç de öyle değil
20474. Onlar bunu bir merhale yaşıyorlar
20475. Diyorlar ki hayata akacağı yolu serbestçe açalım
20476. Ondan sonrası bu millet kendisi yapar
20477. Bir hafta evvel sakalımı düzelttirmemliğim bugün bu külfetten kurtulmamı icap ettirmez
20478. Elli yıl önce bu işi yapmamışız
20479. Bu gecikme gene oradan işe başlamamızın zaruri kılar
20480. Senin dediklerini anlamıyor değilim sen içtimai bir mücadelenin getireceği değişikliği istiyorsun
20481. Bu istediğin zaman olacak şey değildir
20482. Ona varabilmek için aradan bir sürü perdenin engelin kalkması lazım
20483. İmparatorluğun dayandığı iktisat sistemi değişmeli
20484. Sonra bu değişimin getireceği halk tenevvürü senin istediğini yapar
20485. Halktaki hak fikri değişir mücadele başlar
20486. Fakat bu zamanla merhalelerle olacak şeydir
20487. Bu gençler belki de neticesi neye varacağını bilmeden bir kapıyı açıyorlar
20488. Memleketimizin insanını şıdenden çıkarıyorlar
20489. Güz yaşa bir şeyler yap icap ederse öl diyorlar
20490. Açık havada ölmek cam arkasında boğulmaktan daha iyidir
20491. Molla Bey bir müddet düşünür gibi durdu sonra devam etti
20492. Bilir misin eski bir adam olmasaydım muhakkak bu cemiyete girerdim
20493. Fakat insanların işiyle alakam eksildi
20494. Yüzüm çok başka tarafa bakıyor artık
20495. Ama Behçet böyle değil o genç
20496. Benden başka türlü de yetiştirdi
20497. Sonra çalışmasını da seviyor
20498. Çok isterim ki onların arasına girsin
20499. Sabri Hoca isteksiz isteksiz razı oldu
20500. Girsin dedi girsin çorbada onun da tuzu olsun
20501. Bunu söylerken içinden Zaten siz bu eski aileler her ihtimali kollamaktan başka ne yaparsınız Dört tarafa birden tutunmazsanız daima daima uyanık olmanız haliniz ne olur diye düşünüyordum
20502. Sonra birdenbire eski arkadaş hakkında bu kadar inafsızca bir hüküm vermiş olmaktan utandı
20503. Hiç kimsenin bilmediği bu kabahati affettirmeye çalıştı
20504. Bana kalırsa sen girmelisin
20505. Tecrübenden bilginden faydalanırlar
20506. Hem bir değişiklik olursa Meşihat'e kadar yol açtıkır
20507. Meşihat
20508. Şeyhuhet
20509. Şeyhuhet Meşihat
20510. Birader işin mi yok
20511. Onlar kendi şeyhülislamlarını kendileri bulurlar
20512. Hiç merak etme
20513. Sonra bütün etrafına sirayet eden bir hüznüyle yavaş yavaş çok okunmuş bir kitabı kapar gibi ilave etti
20514. Benim tecrübeme gelince o bana ait bir şeydir
20515. Ondan kimse istifade edemez
20516. Herkes kendi tecrübelerini kendi başına yapar ve beraberinde götürür
20517. Allaha çok şükür ki bu böyledir yoksa insanlar birbirinin tecrübelerinden faydalanacak olsalardı yeryüzünde insan hayatı çoktan biterdi

20518. Atiye Refik Beyin adının bu konuşmada geçmesinden hiç de memnun olmamıştı

20519. Hele ertesi akşam Behçet Beyin eve gelir gelmez Refik Beye haber bıraktım yarın akşam ağabeyiyle bize yemeğe gelecekler diye verdiği haber onu büsbütün sıkımsı

20520. Refik Bey Atiyenin büyük eniştesi Halit Beyin kardeşiydi

20521. Açık fikirli mücadele ihtirası olan zeki çalışkan bir insandı

20522. Güzel resim yapar iyi konuşurdu

20523. Kendisini akar suya bırakır gibi karşısındakini garip bir dinleyişi vardı

20524. Atiye onu hemen çocukluğundan beri tanırdı

20525. Daha huysuzluğu burnunun ucundan ve gözlerinin pınarından akan küçük bir kız iken Refik on iki on üç yaşlarında Galatasaraylı bir talebe idi

20526. Haftada bir kere eve dönüşünde Atiye ablasında misafir ise kitaplarını defterlerini bir yana atar bu yaramaz çocuğu eğlendirmeye çalışırdı

20527. Refik Galatasaraydan sonra Tıbbiye'ye girdi

20528. Atiye büyüdü fakat bu oyun arkadaşlığı bozulmadı bir nevi dostluğa doğru genişledi

20529. Atiye on üç on dört yaşlarında iken birbirine söylemedikleri hiçbir sırılan yok gibiydi

20530. Refik Tıbbiye'yi bitirdikten sonra Avrupa'ya gitti

20531. Pariste Pasteur Enstitüsünde tahsilini tamamladı

20532. Bir müddet Romanya uğradı

20533. Oradan Berlin'e geçerek altı yıl hususi bir klinikte çalıştı

20534. Seyahatinin ilk yıllarında Atiye ablası ondan bir iki mektup almış sonra nendense mektuplar kesilmiş Refik küçük dostunu hemen hemen unutmuş gibi bir süküta gömülmüştü

20535. Atiye birkaç gün evvel ablasına uğramamış olsaydı onun memleket döndüğünden bile haberi olmayacaktı

20536. O gün ablası onu kapıdan Refik geldi biliyor musun

20537. Bir ay oluyor haberiyle karşılaşmıştı

20538. Sonra misafirlerle oturmuşlar başka şeylerden söz açmışlardı

20539. Hatta Atiye Refik Bey nasıl sualini sormaya bile fırsat bulamamıştı

20540. Ancak herkes çekilip gittikten sonra Ruhsar Hanım kardeşini Gel sana bir şey göstereyim diye içerikli odaya çekmiş orada iki pencere arasında asılmış sulu boya bir kadın resmini göstermişti

20541. Atiye garip bir hisle birdenbire sarsılmıştı

20542. Bu kendi resmi idi

20543. Şüphesiz firketelerle bir yığın bukelerle başının üzerine toplanmış kumral saçları ile garip meyva pembesi rengeyle dik yakalı yeşil kadife elbisesinin içinde bir gül yaprağı gibi fişkıran bu yüz tamamıyla kendisinin değildi

20544. O yüzde her akşam aynasında teker teker saydığı kırışıklıkların onlardan daha çok kendisini ürkiten yorgunluğun kapalı odada solmuş çiçek tahlilinin tenine sindirdiği o garip donukluk yoktu

20545. Sonra bazı çizgiler hiç benzemiyordu

20546. Atiyenin burnu bu kadar yukardan kısa ve kesik değildi kulakla göz arasındaki mesafe daha dardı

20547. Bununla beraber umumi görünüşünde sadece kendisinin olan garip bir hal vardı

20548. Üstelik dudaklarına o kadar manalı hüzünlü bir tebessüm koymuştu ki

20549. Ablası sordu

20550. Nasıl tıpkı tıpkısına değil mi

20551. Atiye bir rüyada gibi cevap verdi

20552. Evet tıpkı tıpkısına

20553. Kendimi aynada sanıyorum

20554. Hakikatte bu küçük portre kendisine o kadar benzemiyordu

20555. Onda her zamanki çehresinden daha başka bir şey kendi güzelliğinden daha sırlı bir taraf vardı

20556. Ablası devam etti

20557. Hep sora sora yaptı

20558. Yarabdim neler hatırlamıyordun

20559. Çenesinin üstündeki o küçük yarık hala duruyor mu

20560. Eskisi gibi zayıf mı

20561. Konuşurken yüzüne bakılınca utanıp sözünü unutturuyor mu

20562. Gözleri gene öyle sarı bal renginde mi

20563. Dimlerken eskisi gibi gene büyük büyük gözlerini açıp bakıyor mu

20564. Elbise de senin elbisen

20565. Hani geçen kış Abdurrahman Beylerin düğünü için senden aldığım elbise

20566. Atiye bu elbisenin ablasında birkaç hafta kaldığını hatırlayabilirdi fakat o anda zihni çok başka şeylerle meşguldü içinde birdenbire bir zemberek oynamış çok derinden çok eski bir yığın şeyi kendisinin öldü sandığı bir yığın duygu kalabalığını ortaya atmıştı

20567. Demek unutmamıştım demek hala onu düşünabiliyordun

20568. Fakat bu alelade hatırlamadan rastgele bir düşünceden daha üstün daha köklü olması lazım gelen bir şeydi

20569. Tekrar portreye baktı Refik onu sade çizgi çizgi hatırlamamış kendisinden kalan çocuk hayalini adeta içinde çok nazlı çok güzel bir şeyi büyütür gibi büyütülmüştü

20570. Onu düşünmüş onun üstünde hülya kurmuştu

20571. Başka türlü olsaydı bu kadar basit surette kendisi olan bir şeyin karşısında böyle şaşırmazdı

20572. Gerçekten bu portrede çocuk başlarının birbirine doğru eğildiği o acayip ve sırlı geceden beraberce köşkün balkonuna renkli Venedik fenerlerini astıkları o cülus gecesinde kalma bir şey vardı

20573. Küçük kandil mumlarının titrete ve bir musiki notası canlanır gibi derin akisli ışığı altında etraftaki garip sessizlik içinde hiç farkında olmadan tecrübesiz elleri birbirine kenetlenmiş dudakları birbirinin tenini yoklamadan belki de kardeşçe bir visalde nefesleri saçları bir an birbirine karışmıştı

20574. O gece Atiye Çamlica dediğimiz o şartıcı tabiatın bütün akıl alıcı güzelliği ve sükkunu ile yıldız şalaleleriyle üstüne yıkıldığını parıltılı bir Cebrail kanadı değmiş gibi içindeki her aydınlığı adeta söndürdüğünü sanmıştı

20575. İste bu küçük portrede o geceden bir hal bir nevi uyanış vardı

20576. Muhakkak ki yarı karanlıkta etrafa bir portredeki gibi şaşkın ve biçare gözlerle bakmıştı

20577. Fakat Refik bununla da kalmamıştı ancak derin ve durulmuş bir sevginin insan ruhuna getirebileceği bir sezis kuvvetiyle sanki onun talihini kendi içinde fırcasının ucunda bulmuştu

20578. Bu çehreyi adeta bir ebediyet için Bunu bütün bir ömre bir daha değişmemek üzere yaptım der gibi müthürleyen gülümseme belki kendi gülümsemesi değildi fakat bir gün çehresi son ifadesini ararsa bu gülümsemeyi kendi içinde petekteki bal gibi önceden hazırlanmış bulacağını sanıyordu

20579. O gecenin ertesi günü büsbütün başka türlü geçmişti

20580. Refik sabahleyin Gel benimle kuyumculuk yapalım diye onu erkenden fenerleri topladığı bir odaya sokmuş orada saatlerce yeniden tutuşturdukları mum diplerini büyük bir tas dolusu suya damlatarak eğlenmişlerdi

20581. Erimiş mum damlaları soğuk suya değer değmez garip şekillerle birdenbire açılıp dönüyorlar acayip menevişli kendisine mahsus ışığı gölgesi olan yapraklar çiçekler mücevherler hülasa tesadüfün ve Refikin becerikli elleriyle yardım ettiği görülmemiş şekiller meydana çıkıyordu

20582. Bu sefer de elleri birbirine dokunuyor saçları nefesleri birbirine karşıyordu

20583. Fakat etraflarında ve içlerinde dün gece olduğu gibi her teması derinleştirilen sessizliğim o garip ve yıkıcı kutsılığı yoktu

20584. Bu kendisinden on yaş küçük çocukla bir çocuk gibi oynamaktan zevk duyan genç adamla babasının sevgisinden gelen bir şımarıklığı bir saltanat hakkı gibi saçmaya alışmış haşarı kız çocuğunun her birleştikleri zamanki şamatalı arkadaşları idi

20585. Atiye o gün ne kadar şımarıldığını hiç unutmamıştı

20586. İkide bir ellerini çırpyor genç adamın boynuna sarılarak

20587. Aferin Refik ağabey bu çok güzel oldu diye seviniyor sonra Artık bozarsan parmaklarını ısırırım diye tehdit ediyor kah kavgaaya hazırlanan bir kedi yavrusu gibi kabarıyor kah sokulgan oğşayıcı tavırlar takınıyordu

20588. Ne güzel ne güzel gelinlik tacımı böyle yaptıracağım

20589. Yahut buna bir ad koymalı mesela mehtap sefası diye

20590. Suyun içinden bin itina ile çıkardığı ekranı iki eliyle yukarıya kaldırıyor Buz çiçekleri sanıyorum diye odanın içinde dolandırıyor

20591. Fakat zayıf kabartma bu acayip hulya işçiliği bu heyecana dayanmıyor elleri arasında parçalanıyor o zaman kendine kızıp somurtuyordu

20592. Molla Bey'e bir tanesini götürübilsek

20593. Atiye babasından Molla Bey diye bir yabancından bahseder gibi bahsetmekten pek hoşlanırdı

20594. Bunu annesinin ağzından daha küçüklüğünden kapmıştı

20595. Fakat sonuna doğru bu çılgınlık tıpkı ellerinde parmaklarını yaka yaka tutmamaya çalıştıkları mum dipleri gibi sönmüştü

20596. Ne olmuştu

20597. Yoksa kendisini bu kadar sevindiren ve eğlendiren şeylerden yarın sabaha veya daha uzak bir zamana hiçbir şey kalmayacağını parmaklarının kurdugu hülyanın bütün hülyalarını gibi zamanla küçük manazı ve kırık şeyler olacağını bu küçük bu tecrübesiz ruh birdenbire anlamamış mıydı

20598. Bunu bilmiyordu fakat hepsini birden yakalayıp Yeter artık diye kırıp pencereden attığını çok iyi hatırlıyordu

20599. Sonra Şerife ablanın yanına gitmiş Haydi odama gidelim bana bir masal anlat diye yalvarmıştı

20600. O günden bir hafta sonra Tıbbiye Şahane dördüncü sınıf talebesinden Refik Bey Avrupa'ya kaçmıştı

20601. Hakikatte bu firar resmi makamlar içinde

20602. Yoksa bütün aile genç adamın gitmesini gizli den gizliye hazırlamıştı

20603. Hatta Ata Molla Beyin bile bundan az çok haberi vardı

20604. Atiye kendi çehresinin karşısında tıpkı aynasının karşısında geçmiş zamanını hatırlar gibi bunları düşünüyordu

20605. Aradan on beş yıl geçmişti

20606. Bu portre ona bu on beş yılın içinden geliyordu

20607. Sonra birdenbire bütün bunların lüzumsuz şeyler olduğunu düşünmüş gülecek Sahiden güzel aşkolsun diyerek resmin önünden ayrılmıştı

20608. Bir daha da Refikten bahsetmedi

20609. **Hısm Akraha Arasında**

20610. Hali t Bey şışman karayağız son derece babayani bununla beraber sevimli kazandığı harcadığı belli olmayan daima neşeli veya hiddetli görünen hulusa iki had arasında durmadan gidip gelen bir rakkas bir terazi mülki gibi sükknet haline pek az rastgelinir bir adamdı

20611. Babası öldüğü zaman Mülkiyeyi yeni bitirmiş toy bir delikanlıydı

20612. Eski süptürcüler kahyası olan babasının elde kalan servetiyle yaşamayı tercih ettiği için bir memuriyet kabul etmediği gibi babasının Bahçekapıdaki zahire şirketine de yıllardır bir kere olsun uğramamıştı

20613. Yan gününü evde yalnızlığı pek içine dokunan annesine arkadaşlık etmekle geçirir öğleden sonra evvela semtin delikanlılarının toplandıkları berber Ali Efendinin dükkanından başlamak ve Küçükpazardan Vefa yoluyla yukarı çıkmak üzere rastgeldiği kahvehane çaycı bozacı dükkanlarına uğraya uğraya yazın hemen hepsinin kendisini tanıdığı şerbetçilerin onu görür görmez doldurdukları şerbetleri içe içe Şelzadebaşına kadar gelirdi

20614. Mevsimine göre ikinci veya üçüncü piyasa günü bir pencere arkasından iftar zamanını bekleyen sabırsız bir oruçlu gibi dalgın dalgın seyrederek sonra Bayezita doğru yavaş yavaş yürürdü

20615. Orada kurmak bahanesiyle her eline aldıkça birkaç dakika ilerlettği saatine son bir defa daha bakar vakti münasip bulunca Mercandan aşağıya doğru süzülür ya Balkpazarı yahut Galata veya Beyoğlunun daha kibar daha kültürlü meyhanelerinde bitecek olan bir gecenin kapısını çalardı

20616. Halilin eve dönüşü evden çıkışı gibi gürültüsüz olmazdı çok defa mahalle halkı evvela sokakta sert bir tekerlek ve nal sesiyle bu dönüşten haberdar olur sonra telaşlı telaşlı kapı çalınmaları başlar bazen uzun hiddetli konuşmalar olurdu

20617. Nihayet kapımın yanından bu anlarda hiç eksik olmayan emektar mahalle bekçisinin sefkatli pencerelerden sarkmış mahallelilerin hayretli bakışları altında gündüz aynı kapıdan önceki İstanbul terbiyesinin bütün vakarıyla teşbihini çeke çeke çıkmış olan Halit Bey'e hiç benzemeyen paradesünün önleri açık kalıplı fesi yana yatmış omuzları düştük bir başka Halit Bey zorla arabadan indirilir ve koluna giren hizmetçilerin uşakların yardımıyla merdivenlerden çıkarılır yatağına yatırılırdı

20618. Bazı gecelerde ise iş büsbütün değişirdi

20619. Halit Bey ömrünün dolduran yalnızlığa aşıktan itiraz etmek ister gibi bütün bir sarhoş ve çalgıcı kafesiyle eve dönerdi

20620. O zaman yüksek perdeden atılan naralar bozuk sesle söylenen türküler sokağı kaplar yakın semt gecesi rüyasına bile girmeyen kaba zevklerin gürlütüsüyle dolar süpürgeçiler kahyasının cephesi bir buçuk adamlık bir bahçe parçasının gerisinden sokağa bakan konanının bütün pencereleri aydınlanır mutfakta ocaklar yanar havanlar döğülür yemek hazırların yukarda oda oda sofalara kadar temiz yer yatakları serilir gıcirtılı kemanlar çatlak çiğnenaralar ahenk yapar hulasa çok alaturka bir eğlence gece yarısından sonra bir hokkabaz cebinden çıkan o bitmez tükenmez eşya gibi bir anda başlar ve misafirler küçük beyin inayeti ile girdikleri evi öyle kolay kolay terk etmeye razı olmadıkları için bu hal geceden geceye vahimliği artan o günleri sayılı hastalıklar gibi devresini tamamlayana kadar sürerdi

20621. Bu programın bozulduğu sayılı geceler Halit Beyin büyük meraklarından biri olan yangın seyretmek için içkiyi feda ettiği gecelerdi

20622. İstanbul halkı servetlerini saadetlerini kemiren bu afete başbaşa yaşaya yaşaya ona garip bir surette alışmış öüne geçemeyeceğini anlayınca onu hayatının çerçevesi içine almıştı

20623. Yangın seyrini estetik bir örf gibi benimseyen her sınıftan yığınlarca insan vardı

20624. Zenginlerin alelacele hazırlattıkları arabalarıyla ihtiyarların sırtlarında ağır kürkleriyle tiryakilerin içinde küçük ispirto lambası ve kahve takımları bulunan sepetleriyle hatta ufak tefek kahvaltı nevaleleriyle gittikleri bu alevli eğlenceye Halit Bey dede dumanlı olmayan bir kafayla gitmek itiyadında idi

20625. Hakiki manası eski süpürgeçiler kahyasının servetinden bir kardeş üzerine annesine kalanları bitirmek olan bu hayati Halit Bey iki sene yaşadı

20626. Annesinin son dükkamı da elden çıktığı gün birdenbire babasının ortaklarını ve Sinop taraflarında hisım akraba elinde kalmış arzayı hatırladı

20627. Bu hatırlama ile evin hayatı birden değişti gece yarısı misafirlerinin yerini çok kibar ağır başlı uzun fesli temiz kıvrak bıyıklı redingotlu dik yakalı avukatlar aldı

20628. Halit Bey onlarla saatlerce kütüphanesine kapanıp Defteri Hakani senetleri ve kanun maddeleri üzerinde münakaşa etti

20629. Birkaç gün önce geceleri oğlunu taşlıkta bekleyen annesi bu sefer başında beyaz bir baş örtüsü yarı aralık kapı arkasında avukatlara cevap vermeye başladı

20630. İki üç gün sonra da Halit Bey Kastamonu ve Sinopa ufak bir seyahat yaptı

20631. Dönüşte babasının ortaklarına bırakmış gibi görüldüğü yazıhaneye bir bomba gibi düştü

20632. Bir yandan da babasının hisım akrabası ve uzun ikameti bir nevi tasarruf hakkı gibi kullanarak hiçbir şey ödemeyen kiracları aleyhine bir sürü dava açtı

20633. Halit Beyin hayatında mühim bir merhale olan bu davalar yıllarca sürdü

20634. Bunların sonunda baba mirasını iyi kötü tasfiye edebildi

20635. O kadar ki kendisini ilkin çok hoyratça karşılayan baba tarafı akraba bile sonunda mallarına mülklerine musallat olan parazitlerden onları kurtardığı için kendisine minnettar bile oldular

20636. Hatta büyük amcası bu minnet duygusunu göstermek için ona büyük kızını vermeye teklif etti

20637. Fakat Halit Bey çiftlik ve değirmenlerin yıllık gelirinden payına düşen bir iki bin liradan fazlasını almamağa ahdetmişti onun için amcasının kızı gene amcasının yanında kaldı

20638. Buna karşılık amcasının her güz başında evinin bahçesine küçük teneke kutulara istif ederek gömüldüğü sarı parlak altınların sayısı bir parça azaldı

20639. Bütün bunları yaparken kendisi de Mecelleyi kanunları iyice bellemiş oldu

20640. Fakat netice bununla kalmadı Halit Bey dünyanın en tehlikeli hastalıklarından biri olan adalet hastalığına da tutuldu

20641. Yıllarca arazi kanunları ve tefsirleri ilam Defteri Hakani senedi istinaf temyiz istidadı avukat yazıhanesi mahkeme koridoru arasında geçen bu hayat onu adeta büyülemişti Hukuku sarıha hisseşi sayıya vs gibi o zamana kadar hiç bilmediği tabirler bir tarafı tarihi am diğer tarafı Öküzöğlü vakfı imareti ve Yarıtköğüz Hasan Efendi medresesi tarzında arazi tahditleri dilinden kaleminden düşmez olmuştu

20642. Yavaş yavaş iyi bir vatandaş için asıl vazifenin adalet dediğimiz cihazın işlemesine yardım etmesi olduğuna imandı

20643. Bu büyük makine kendi kendine işleyemezdi nasıl bir lokomotif kömür lazımsa ona da hakkını isteyen vatandaşların iyi niyeti lazımdı

20644. Memaliki Osmaniyede her vatandaş senede üç dava açsa işler değişir diyordu

20645. Baba mirasını kurtarmak için yedi sekizini birden açmasıyla bizzat kendisi bunun en güzel örneğini vermişti

20646. İşte kendi açtığı bu yolda tek başına bütün ömrünce yürüdü

20647. Çetrefil vakıf meseleleri bu davaları Anadolu ve Rumelinin muhtelif şehir ve kasabalarına kolaylıkla taşıdı

20648. Böylelikle Halit Beyin şahsi adalet haritası gittikçe genişledi gölgesi birkaç ülkeyi birden istila eden bir ağaç gibi büyüdü

20649. Halit Bey dede mirası evinde geniş karyolası içinde başucunda Mecelle cüzdan cüzdan senet ilam sureti istinabe müsveddesi dinlenirken bu geniş ağacın kök saldığı yerlerde siyah çübbeli beyaz sarıklı nur yüzlü hakimlerin titiz pinti evkaf müdürlerinin uyanık dalavereci avukatların parmakları tütün dumanı mürekkep lekesiyle boyanmış zayıf kirlili yakalı düzelmemiş sakallı zabıt katiplerinin onun açtığı davalarla meşgul olduklarını zayıf petrol lambası ışığında bu davalara ait dosyalar üzerinde cigara üstüne cigara içerek düşündüklerini kibirli ecnebi konsolosların bile zaman zaman onlar için mahkemelere gitmeye yahut cerbezesi parlak gözüklerinden okunan tercümanların göndermeye mecbur olduklarını düşündükçe gerçekten eşsiz bir hazzın bütün vücudunu bir saadet sızması gibi sardığını hissedirdi

20650. Halit Beyin bu dava açma merakı gittikçe öyle bir hal aldı ki günün birinde bir ticaret işi için gittiği Trabzondan kaybedilmek üzere olan bir davayı yirmi yedi bin liraya satın alarak geldi

20651. İşin garibi bu davayı iki senelik bir gayretle kazanmasıydı

20652. Fakat onun için kazanmak kaybetmek diye bir mesele yoktu asıl mesele davanın açılması hazırlıkları halecanları ve hepsinin arkasında hayatını bir nevi spor gibi dolduran mücadele hürsü idi

20653. Bu olduktan sonra gerisi ehemmiyetsizdi

20654. Birçok davalarda az çok bir tasarruf hakkı aldığı mülkleri elden çıkarmış anne tarafına karşı bir han yüzünden açtığı dava neticesinde oturduğu

konağı dayılarının teyzelerinin veresinden adeta yeni baştan satın almağa mecbur olmuştu

20655. Bunlar kötü fakat mukadder kazalar hatta her meslekte her hayat şeklinde kabul edilmesi gereken zararlardı

20656. Bununla beraber birçok davaları hatta hiç kazanılması ümidi olmayanları da kazanırdı

20657. Avukatları bunun sırrını Mecelle'yi herkesten iyi öğrenmesinde buluyorlardı

20658. Kendisi ise büyük bir tevazu ile ve padesüsünün yahut ceketinin düğmelerini çözüp yeniden ilikleyerek Bendenizde fikri takip vardı derdi

20659. Ölümüne kadar yedi sekiz arkadaşla birden oynayan iyi satranç ustaları gibi memleketin her tarafında her cinsten davalar takip etti

20660. O kadar ki rahat döşegine uzandı zaman ölümün yaklaştığını hissedince yanına çağırıldığı oğluna miras olarak on yedi dava bıraktı

20661. Bunlardan ikisi Atınada üçüncüsü Odesada idi

20662. Bu dışarı memleketlerdeki davalar Halit Beyi en çok sevindirenler olmuştu

20663. Hele Atınadaki davalarından en kidemlisi onun üzerinde kendisini dışarı memleketlere henüz kabul ettirmemiş bir ihtilal hükümetinin bir yabancı payitahta ilk göndereceği sefiri tayin ederken duyduğu gurur ve muvaffakiyet suruna benzer bir tesir yapmıştı

20664. Bunu Odesada Trabzonda görülen bir petrol gemisi davası takip etmişti

20665. Nihayet bir üçüncü dava İzmirden Brendiziye atlamıştı

20666. Onun evlenmesi de garip olmuştu

20667. Bir gün annesi ona Ata Molla Beyefendinin büyük kızını gördüm Allah başışlasın sülün gibi Sana almayı çok isterdim ama bilmem verir mi demişti

20668. Annesinin ağzından herhangi bir kadının methini ilk defa işiten Halit Bey Niye vermesin Bir kere isteyiver Gerçi devlet memuriyetimiz yok ama iyi kötü varlıklı insanlarız Ailemiz de öyle tanınmamış değildir cevabını vermişti

20669. Annesi bunun üzerine Molla Beyin paraya pula bakmadığını yalnız satranç meraklısı olduğu için kızını satranç bilmeyene vermek istemediğini söylemişti

20670. Bu isteksiz konuşma burada kalmış ne ana ne de oğul bir daha bu bahse dönmüştü

20671. Altı ay sonra bir akşamüstü yemek yerlerken konuşma arasında Halit Bey Anne Ata Molla kızını evlendirdi mi diye sormuş Hayır cevabını alınca Şunu benim için isteyiver Ben satranç öğrendim demişti

20672. Halit Bey aradaki zaman zarfında çeşitli davalarından avukat istisarelerinden vakıf ve seriye sicilleri kayıtlarını yoklamadan mühim gördüğü işlerde babasının ortaklarını hareket getirmek gibi şeylerden vakit bulduka satranca çalışmış adalet işlerinde gösterdiği anlayışı kabiliyeti ısrarı bu işte de gösterbildiği için şöyle böyle bir şeyler öğrenmişti

20673. İki ay sonra Halit Bey parlak bir düğünle Ata Molla Beyin konağına iç güveyisi girmişti

20674. Molla Bey damadından çok memnündü

20675. Sabah akşam onu satranç tahtasının başına oturtuyor uzun uzun oynuyorlardı

20676. Fakat Halit Bey ne satrançı seviyor ne de iç güveyi ilikten hoşlanıyordu

20677. O davalarını bu davalar için kullanmağa muhtaç olduğu geniş zamanı bir kendisi kadarmı daha içine alabilecek gibi yaptırdığı padesüsü kadar geniş bir zaman istiyordu

20678. Biraz gayretle buna da muvaffak oldu

20679. İlk önce akşam yemeklerinden sonra hafif bir mide ağrılığında bahsetti

20680. Sonra satranç tahtası başında uyukladı

20681. Molla Bey Öğlum gene kendinden geçtin dedikçe o vazife başında uyumuş bir nöbetçi utancıyla yerinden sıçırıyor şaşkın şaşkın kayınbabasına bakıyor sonra büyük bir gayretle biraz önce elinden düşen silahlarına vezire veya sıvariye yapıyor fakat daha ikinci hamleyi bitirmeden elleri oyun tahtasının üstünde başı gene göğsüne düşmüş daha rahat ve ufku tanrısına daha geniş yer ayıran bir hayata hasret çeker gibi derin içteki nefeslerle yeniden mişil mişil uyuyordu

20682. Molla Bey birkaç gün buna tahammül etti

20683. Yazık bu kadar istidadı var bu uyku çocuğu mahvedecek Diyordu

20684. Bu istidatlı damadını elden kaçırmamak için bütün sabrı kullandı ufak tefek çareler bulup söylüyordu Haydi yüzünüzü yıkayın belki açılırsınız diyor fakat Halit boyun derisini yüzecek kadar ova ovuştura yıkadığı halde gene açılmıyordu

20685. Herkesin uykusunu dağıtan soğuk su üzerinde uyutucu tesir yapıyordu

20686. Öyle ki musluk başından döner dönmek sahaltan açama kadar afyon tarlasında otlamış bir at gibi yeniden baygın esnemeler üzerine çöküyor gittikçe şiddetini artıran bir horultu ile ilk fırsatta uyuyordu

20687. Onun uykusu arttikça Molla Beyin sabır ve tahammülü de artıyor daha emniyetli çareler düşünüyordu

20688. Sık sık enfie kutusunu uzatıyor Bir daha bir daha diye damadını teşvik ediyordu

20689. Halit bu ikramlardan sonra oyun masasını aydınlatan büyük uzun pirinç ayaldı tirşe karpuzu mineli bronzdan ince çemberlerinin arasında bir küreli müdevvere gibi duran lambanın ışığını karartacak kadar şiddetli aksırıklara rağmen gene uyuyordu

20690. Nihayet kayınbabası onu talebeliğinde derse çalışırken uyumamak için burnuna kara biber çektiğini hatta bir gece yüzündeki ıstırap ifadesini derhal yeniyor Ey Sezar senin için her fedakarlığa hazırım der gibi İtaatlı iredeli bakışlarla kayınbabasına bakıyordu

20694. Fakat satranç başına geçer geçmez gene uyuyordu

20695. Hem yaralı ayağını satranç masasını devirecek kadar oynata oynata uyudu

20696. Molla Bey bir iki defa damadını dürttü harekete getirmek istedi fakat burnuna çekilen biber tabana ekilen tuz menfi tesirini o kadar katı şekilde yapmıştı ki sonunda sabrı tükendi damadını bütün bu halleri merakla kocasına karşı bir nevi hayranlıkla seyreden kızına bırakıp odasına çekildi

20697. Karı koca evlenmelerinin daha ikinci ayında kararlaşdırdıkları şeyde muvaffak olmuşlardı

20698. Ata Molla ertesi akşam eve gelmedi

20699. Daha ertesi gün o uykusu tulumu herif ile aynı çatı altında oturamayacağını gittikleri eve gelebileceğini karısına mektupla bildirdi

20700. Üç gün sonra Halit Bey karısıyla baba evine döndü

20701. Orada Halit'in annesi ile küçük Refik kendilerini sabırsızlıkla bekliyorlardı

20702. Molla Bey satranç gibi bir oyuna bile uykusunu feda edemeyen damadına ve böylesi bir camuşa kocam demekten utanmayan kızına birkaç ay dargın durdu

20703. **ESKİ BİR KONAK**

20704. Halit Bey hoşuna gitmeyen bir durum öyle kolayca kabul edenlerden olmadığı için konaktan ayrıldığını daha ertesi günü Molla Beye kendisini affettirmenin bir çaresini aramaya başladı

20705. Çok sevdiği karısının babasıyla dargın kalmak gücüne gidiyordu

20706. Kaldı ki tabiatındaki bütün sakatlıklara rağmen Molla Beyi belki de bunlar için sevmişti

20707. İlminden falan pek anlamam ama gene büyük adam hareketli adam yaşamamı biliyor gününü boş geçirmiyor diyor

20708. Kaynatasının en geçici heveslerine bile kendisini bırakırken gözlerinde parlayan o çocukça heyecana kendini doludizgin kaptırışlarına bayılıyordu

20709. Ondan bahsederken sık sık Ben canı sıkılan adamları severim

20710. Molla Bey de benim gibi her dakikasını ayrı ayrı yaşamak istiyor

20711. Servetini kaybediyormuş varsın kaybetmiş can sıkıntısından ölmektense zararlar avunmak da kardır derdi

20712. Gerçekte Halit Bey aradaki yaş yetişme hatta talih ve mizaç gibi birçok ayrılıkların üstünden kaynatasıyla kendi arasında bir benzerlik buluyordu

20713. Baba evine taşındıkları gün karısının kızarmış gözlerini görünce boşuna ağlıyorsun demişti babanla çok geçmez barışırız hem de görürsün nasıl Can çiğir olacağız

20714. Sen rahatına bak

20715. Bu ev artık senindir

20716. Anam iş bilir kadındır

20717. Seni hiçbir şey için yormaz her şeyi hazır bulursun

20718. Kimsenin işine karışmaz da istediğin gibi süslenir gezer tozarsın

20719. Bu evin rahmetli babamdan kalma bir kaidesi vardır herkes istediği gibi yaşar

20720. Halit Bey daha o akşamdan istediği gibi yaşamaya başladı

20721. Yemeğe oturmadan önce beyaz geceliğini giydi başına tirşe bir takye geçirdi

20722. Çıplak ayaklarında terlik kolların dirseklerine kadar sıvalı köşe minderine oturdu gazetelerini açtı bir dizini altına kıvrıdı öbür ayağını sallaya sallaya bir yığın Allah Allah olur şey değil Vah vah yazık oldu adamlarla günün olup bitenini okumaya başladı

20723. Yemekten sonra aşçı kadınla şakalaştı ahretliklerle alay etti annesinin çeyiz halayığı olan ihtiyar kalfa ile geçmiş zamanlardan bahsetti eski sarhoşluk arkadaşlarını anlattı taktilerini yaptı şarkı söyledi ertesi gün için yemek ısmarladı vazgeçti gene ısmarladı kısacası bütün evi tek başına neşesiyle doldurdu

20724. O konuşurken Ruhsar bu evin kocasının canlılığına ne kadar muhtaç olduğunu iyiden iyiyeye anlıyordu

20725. Kaynanası ihtiyar kalfa sütineler evde biri kendisinin biri babasının olmak üzere iki süt nane vardı hizmetçiler hepsi uzun soğuklardan kapalı havalardan sonra güneşe kavuşmuş otlar gibi birdenbire değişmiş ihtiyarlar gençleşmiş gençler yeniden kendi yaşlarını bulmuşlardı

20726. Daha Ruhsarla iki kelime konuşmamış olan sıkılğan mahcup başını yemek tabağından her kaldırırsında seninle bir ahbab olsak yüzümden yukarı başma toplanan bu kandan bir kurtulsam diye bakan küçük Refik'in gözleri bile ağabeyisini dinlerken parıl parıl yanıyordu

20727. Fakat en çok mesut olan Halit Beydi

20728. Bütün halinde çöplüğüne kavuşmuş bir horoz gelişmesi vardı

20729. Ruhsar kocasındaki bu değişimin biraz da etrafındakileri sevindirmek için olduğunu çabuk anladı

20730. Halit herkes tarafından sevilmiş olmanın vergisini veriyordu

20731. Evde aile efendinin iki üç misli emekdar hizmetçi vardı

20732. Bunu anlatırken Halit Bey karısına Bizim eve giren bir daha çıkmaz diyor hele işe yaramayan takımından olursa

20733. Böyleleri için ölüm de yoktur

20734. Kalfa bu eve on beş yaşında gelmiş

20735. O geldiği zaman anne dünyada yokmuş

20736. Demek söyle böyle seksenlik bir kadın

20737. Saniye Hanım babama süt vermiş düşün artık

20738. Şimdi doksan iki yaşında

20739. Kendisine sorarsan daha sekiz sene yaşayacak zamanı var

20740. Malum ya yüz yaşına girenlerin günahlara sayılmazmış

20741. Adile Hanı

20742. Ondan sekiz on yaş küçük olacak

20743. Fakat asıl yaşımı öğrenmek kolay değildir

20744. Kendisine sorulmaz ayplar

20745. Annem sonunda büyükannemin kendi yaşının ortaya çıkacağından korktuğu için ya cevap vermez yahut işi karıştırır

20746. Ali Ağa yetmişini bu yıl doldurdu

20747. Gençliğinde babamla birlikte hovardalık ederlermiş

20748. Şimdi onun hesabına da tövbe istiğfarla meşgul

20749. Fakat aldanma merdivende şöyle bir hizmetçi bacağı görse gözleri yerinden oynar

20750. Kedimiz bile on yedi yaşındadır

20751. Düşün bir kere bir kedi için on yedi yaş bir insan için şöyle böyle yüz elli falan gibi bir şey olur

20752. Onun için Saniye Hanımla aşıktan açığa rekabet halindedir

20753. Babamın salondaki kırmızı koltuğunu hangisi daha önce boş bulursa o oturur

20754. Bu yüzden aralarında kavga eksik olmaz hiç olmazsa uzaktan uzağa düşman düşman bakışlılar

20755. Eşyamız da böyledir

20756. Yukarıları gezdiğinde göreceksin

20757. Oda sofa apeshane aralığı dolaplar tıklım tıklım işe yaramaz eşya ile doludur

20758. İşlemeli eski uçkur başlarına kadar her şeyi saklarız

20759. Bu cici annenin yani Adile Hanımın himmetidir

20760. Hiçbirini atamazsın kimi annenden babamdan kimi onun babasından kalmıştır

20761. Annem doğmadan önce iki yaşında ölmüş olan dayımın takyesi hiç boyuna takmadığı sırmalı cüz kesesinin içinde benim yatağımın başucunda yıllarca asılı durdu

20762. Kısacası bizim ev yarı türbe yarı darülacezdir

20763. Ben kolayım yaşasın aldırılmak demekte buldum

20764. Rahatını istersen sen de benim gibi yaparsın

20765. Bir bak alışmazsan tabii bir çaresini düşünürüz

20766. Ruhsar kalfa ile Ali Ağayı eve gelmeden önce tanıtmıştı

20767. Sütineleri o gece gördü

20768. Birbiri arından tam yemek zamanı odalarından indiler

20769. Saniye Hanımın yüzü buruşuklar içinde kaybolmuş gibiydi

20770. Aşamadığı yemek masasına bu masa gelin hanımın şerefine o gece ilk defa kurulmuştu zahmetle oturdular

20771. Konuşurken sesi inler gibi çıkıyor konuşmadığı zamanlarda da alt dudakları biteviye titriyordu

20772. Hemen her şeye kızıyor sabırsızlanıyordu

20773. Şöyle uzaktan hoş geldiniz dediği Ruhsara kendisinden hoşlanmadığını her vesileyle anlatmak ister gibi bir hali vardı

20774. Yemekten sonra ahretliklerden biri onu kaldırdı ve ihtiyar kedi ile paylaşmadıkları yerine oturttu

20775. Olduğu yerde başını sallaya sallaya yatıysa kadar bekledi

20776. Geçkin yaşından umulmayacak kadar dinç aklı başında bir kadındı

20777. Ruhsar daha ilk gecede onun bu evdeki yerini hissetmişti

20778. Adile Hanım merhum süpürgeçiler kahyasının haremî Buyidil Hanımefendi ile beraber Esma Sultanın yetiştirmelerindendi

20779. Çocukluğunda daha bu daireye geçmeden eski Beşiktaş sarayının bir insan ambarına benzeyen harem kısmında sekiz on kız çocukla beraber yattıkları odasında onu ilk gördüğü günden itibaren belki de yaratılışlarındaki ayrılık yüzünden sevmiş ve nereden hangi tesadüfle aldığı bilinmeyen bir Halep çıbanı yüzündeki çizgilerini altüst edeli kendisi için erişilmez bir diyar saydığı ikbal hülyalarım onun hesabına kurmaya başlamıştı

20780. Adile Hanım bu saray hayatından sık sık bahseder iki yaş küçüğü olan Buyidil Hanımefendinin o zamanki güzelliğini kızların hatta mevki sahibi diledelere kadar ona nasıl düşman olduklarını onun yüzünden etrafına nasıl دیدiğini nihayet bir çaresini bulduktan sonra Esma Sultanın sarayına geçip ne kadar rahat ettiklerini uzun uzun anlatırdı

20781. Buyidil İkinci Mahmutun kız kardeşinde kaldığı bir gece padişahın hususi hizmetinde bulunmuş ona haremde abdest alırken havlu tutmuş güzelliği terbiyesi yüzünden iltifat görmüştü

20782. Esma Sultan sırf kendi nezareti altında yetiştirdiği terbiyesine dikkat ettiği bu cariye isterse kardeşine hediye edebileceğini ima etmiş fakat padişahı babcaca bir iltifattan ileriyeye gitmemiş iki gün sonra da genç cariyeyle verilmiş üzere bir elmas iğne yollamıştı

20783. Güzel bir çocuğun gönlünü almadan başka bir şey olmayan bu iltifat bu iki kızın içinde yaşadıkları muhitin tabii içaplarından bir yığın ihtirasın ikbal arzusunun aşıktan açığa yol almasına sebep oldu

20784. Buyidil haseki olacak Adile de onun sayesinde kendi haline şanına en ziyade uygun bulduğu haznedar ustalığına geçecekti

20785. Saraya hediye edildiği günden beri içinde çalkanan acı söze çatik kaşa harem ağası bastonuna rağmen onda yaşamak arzusunun besleyen belirsiz ümitler gerçekleşmek üzereydi

20786. Her sabah kendilerine nezaret eden Gülfer Kalfayı bir tarafta yakalayıp anlattığı çoğu kış gecelerinde yatmadan önce büyük orta mangalın etrafında dinlediği masalların birbirine eklenmiş akisleri olan o sırmalı incili taşlı koltuklu gelin alaylarıyla üzeri servi resimli sandıklara doldurulmuş çeyizlerle dolu rüyalarını müjdelediği şey oluyordu

20787. O zaman yirmi iki yirmi üç yaşlarında olan Adile bu hülyaya o kadar sarıldı ki adeta kendisini sarayda mevki sahibi kadımlar için yeni kabul edilmiş o ince sıkma belli omuzları tül içinde siyah elbisesiyle başında hotuzu göğsünde gördüğü hizmetlere karşılık aldığı nişan elinde dümdüz sapı rütbesini gösteren bir kıymetli taşla süslü ince fildişi baston bütün bir haşmet ve debede içinde noksan taraflarını tasavvurlarını o kadar yakından bildiği haremî idare eder görüyor aynasıyla baş başa kaldığı zamanlarda valide sultanı kadın efendileri padişahı nasıl selamlayacağını yolda rastladığı cariyelere nasıl muamele edeceğini kabahatçileri hangi yüzle karşılayacağını saatlerce taklit ediyordu

20788. Fakat günler geçiyor bütün bu hülyalar gerçekleşmiyor Mısır muharebesinin gürültüsü içinde kendini kaybeden padişah bir türlü bu iki ikbal meraklısı çocuğun dört gözle bekledikleri haberi göndermiyordu

20789. Nihayet Sultan Mahmutun hanımlarının Çamlıcadaki evinde adeta gözleri önünde ölmesi bu hülyalara son verdi

20790. Esma Sultan bu ölüm üzerine gözdesini daha fazla yanında alkoymayı politikasına uygun bulmadı

20791. Üstelik yeni Valide Sultan Buyidil neler kurduğunu yakından biliyordu

20792. Padişahın lüzumsuz nezaketi de etrafı epeyce dedikodu uyandırmıştı

20793. Genç kızın padişaha haremde peşkir tuttuğu geceden iki ay sonra kömür çarpması yüzünden hastalanması ta eski saraya kadar yayılan bir mesele olmuştu

20794. Bundan böyle kendi sarayında Buyidil rahat bırakılmayacağı şüphe-sizdi

20795. Onun için cülusun haftasında kızı Kilercibaşısı İbrahim Ağa ile sessizce nikahladı

20796. Biraz sonra da dairesinden uzaklaştırdı

20797. Senesine varamadan Adile Hanım da Süleyman Bey adında Tophane Nazırlığında çalışan bir memurla evlendirildi

20798. Bu evlenme ile Adilenin haznedarlık ümitleri kökünden yıkılmıştı

20799. Fakat bir hayalden kurtulmak onunla baş başa yaşanmış zamanın izlerini içimizden silmek değildi

20800. Çok genç yaşta Adilenin kafasına ekilen bu tohum tıpkı bazı kurşunu düşmüş mescit veya medrese kubbelerinde herhangi bir tesadüfle biten çarçabuk en umulmadık yerde kök salıp büyüyen mevsim mevsim yaprak açan hatta meyve veren zaman geçtikçe mimarlık eserini zaptederek bütün tabii fonksiyonlarından ayırıp sadece garip bir saksı yahut bir Buhtunması bahçesinin yıkıntıları haline getiren o sıska bodur çelimsiz fakat çok canlı ağaçlar gibi bütün ruhunu kaplamış onu adeta kendi emrinde yetiştirmişti

20801. Bunun için Süleyman Beyin evlilik hayatı bu işe vasıtlık eden sultan kahyasının vadedtiği gibi tam bir cennet olmadı

20802. Hatta Süleyman Bey cennetten çoktan vazgeçmişti rahat serince bir itirafa bile razıydı

20803. İyilik ahlak terbiye adına idaresini düşündüğü genç güzel cariyeleri bulamadığı için Adile Hanımın yıllarca kalbinde bu küçük ve gayretli uzvu çatlatacak derecede birikmiş olan iyi niyetleri tek başına kocasının üstünde toplandı

20804. Gerçi görünürde hiçbir şey yoktu

20805. Esmâ Sultanın sarayında Gülfer Kadından aldığı sıkı terbiye onun kimsese ağır bir söz söylemesine hiddetle söylenmiş bir cümleye aynı perdeden cevap vermesine mani idi

20806. O sadece ince dudaklarını iyiden iyiye kısarak kaşıyla gözüyle karşındakine düşüncesini anlatırdı

20807. Kocasını iki üç defa hoşlanmadığını söylediği herhangi bir şeyi karşısında bir daha yapmak cesaretini gösterirse bir şey söylemeden mutfağa İner ocağın başında iyice ağlar sonra kızarmış gözleriyle kocasının yanına gelir bak gör senin fena huyların yüzünden ne kadar perişanım der gibi durur onu yemeğe buyur ederdi

20808. O zamana kadar ömrünü kendisine gerçekten hoş gelen bir gelişigüzel içinde her akşam bir meyhane de dem çekerak rast geldiği ile iyi kötü aklından geçen her şey olduğu gibi söyleyerek rahat mesut yaşamış olan bu kırk beşlik bekar karısının iradesiyle etrafında gittikçe daralan ve sonunda boğazına geçirilmiş bir kement halini alan çember içinde her gün biraz daha bunaliyor zayıflıyor neşesini sıhhatini kaybediyordu

20809. Nihayet beraber yaşayışlarının ilk mevasi olan Sadberkin doğduğu hafta içinde bir daha kendisini sıkı bir saray terbiyesi almış herhangi bir kadımla hiç kimsenin evlendirmeye kalkmayacağına yakından emin olduğu başka bir yere iyi ile kötünün yapılması doğru olanla olmayanın kibar ve terbiyeli ile alelade ve terbiyesiz arasındaki farkların bu kadar inceden inceye ölçüldüğü bir aleme göçtü

20810. Rahat döşegine kendi elçeğizimle uzattım

20811. Yüzü memnuniyetinden çocuk gibi gülümsüyordu

20812. Benden razı olarak öldü diye anlattığı bu ölüm gerçekte zavallı adamın bu iyi ahlaklı dedikodudan hoşlanmaz titiz evine düşkün kadından kaçabileceği tek kapıydı

20813. Onun öbür tarafına geçtikten sonra karısının kibirli yüzünü iskelet endamını bir daha görmeyeceği onu bir mumya gibi kurutan o dik sesini işitmeyeceği için gülümsemeyi

20814. Fakat Adile Hanım için bu tarafını bilmiyor bu gülümsemeyi fazilet uğrunda yedi yıl süren mücadelesinin bu mükafatı gibi görüyordu

20815. Kocasının ölümünden birkaç gün sonra Adile Hanım çocuğu ile eski kapı yoldaşının evine gelip yerleşti

20816. Garip bir tesadüfle Halit Beyin annesi Sıdika Hanım da o günlerde doğmuştu

20817. Adile Buyidilin kızını da benimsedi

20818. Daha ziyade süsünde eğlencesinde olan Buyidil bundan çok memnun oldu

20819. Hem çocuk derdinden hem de vesayeti pek de hoş gider cinsten olmayan Adilenin dilinden kurtuluyordu ikide bir kendi aleminde iyi kötü yaşayan genç kadının Ah sen bunlara layık mıydın

20820. Senin için ne hülyalar kurmuş ne saltanatlar düşünmüştüm

20821. Gözde haseki belki kadın efendi olacak dünya alem oturduğun minderin saçaklarını öpecek dışardan bohça bohça sandık sandık hediyeler gelecek yüzlerce cariye harem ağası içinde nazlı nazlı yaşayacağını der gibi yüzüne bakıp iç çekişlerinden iki gün içinde çıldırarak hale gelmişti

20822. Evin üst katında çocuklar için hazırlattığı odaya Adilenin iyiden iyiye yerleştiğini görünce içi gerçekten ferahladı

20823. Gerçi Adile burada da rahat durmuyor hizmetçilere terbiye dersi veriyor açığı azalıyor merdivenlerden trabzanın tozunu parmaklarıyla yoklamadan inmiyor sofalardan perdeleri düzeltmeden geçmiyor her adım attığı yerde bir kabahat eksik yapılmış bir şey buluyor en masum unutkanlıkları bile kaşlarını çatarak dudaklarını bükerek sessiz sedasız gittikçe ikizli bir burğu halini alan ve insanın iliklerine kadar işleyen bakışıyla cezalandırıyordu

20824. Fakat Buyidil bu kadarına çoktan razıydı

20825. Kendisi elinden geldiği kadar ondan sakınmak çaresini bulduktan sonra geri tarafına göz yumabilirdi

20826. Adile Hanım Sadberkin evlendiği seneye kadar konakta kaldı sonra damadıyla beraber ayrıldı

20827. Ancak Buyidilin ölümü haberini alınca yani on iki sene sonra konağa döndü

20828. Bu ikinci gelişinde Sıdika Hanımı birkaç senelik evli buldu

20829. Elinde büyüyen Sıdika ona hemen bir anne gibi alıştı

20830. Kocasını kendi sütümesini uşağı ile beraber eve getirdiği için ister istemez bu yeni gelene karşı ses çıkaramadı

20831. Yarı bunamış olan süpürgeçiler kahyası ise bu acar misafirden çektiklerini çoktan hatırlamış olmuştular

20832. Geldiğinden üç ay sonra Halit doğdu

20833. Doğumun haftasından Adile Hanım anasının babasının elinden çocuğu kapıldığı gibi üst kattaki odasında çekildi

20834. Orada bu sefer maiyetinde bir de sütüne olduğu halde ayrı müstakil bir eyalette gibi yaşamağa başladı

20835. Bir yandan çocuğu yetiştirmekle meşgul oluyor bir yandan da evin içinde uğruna hayatını feda ettiği prensipleri yüzünden hemen herkesle çarpışıyordu

20836. Birkaç ay içinde hemen hemen evin bütün idaresini gene eline almıştı

20837. Sıdika Hanımın kocası Sırmakeş Nuri Bey bu yeni doğumu daha ilk gecesinden gençliğinden alıştığı eğlence yerlerinde kutlamaya başlamıştı

20838. Karısının yüzünü Hanımçığın kusura bakma sevinç delisiyim diye her sabah oksayarak evden çıkıyor gece yarılarna kadar kim bilir nerelerde sürtüyordu

20839. Adile düzeltme ahlaklaştırma programına ilk önce bu haşarı damattan başlamak istedi

20840. Fakat eskisi gibi değildi ihtiyarlamıştı

20841. Eskiden olduğu gibi silahlarını kullanamıyordu

20842. Yirmi beş otuz yıl önce her karşılaşımı titreten o sert bakışları kalmamıştı

20843. İpincecik boynu üstünde zayıf başı değneğe geçirilmiş tüysüz bir kuş tesiri yapıyor korkutmaktan ziyade güldürüyordu

20844. Üstelik on üç sene damat kapısında yaşamamın verdiği bir ürkeklik de vardı

20845. Onun için tabiyesini değiştirdi

20846. Herkesi ayıplamaktan başlamaktan hizmetçileri sabahları önüne dikerek saatlerce nasihat vermekten vazgeçti

20847. Birdenbire dindar tövbekar oldu

20848. Beyefendinin selamlıkta tertip ettiği saz gecelerini bir türlü ardı arası kesilmeyen mevlüt ve hatmi şeriflerle karşılamaya başladı

20849. Adile adım başında Buyidil Hanımefendinin hatralarını tazeliyor ağılıyor sızlıyor dövünüyordu

20850. Rahmetlik ahret kardeşim sağ olsaydı bu böyle olmazdı

20851. Rahmetli böyle şeylere dünyada tahammül etmezdi gibi cümleler dilinden düşmüyordu

20852. İlk önce kimsenin pek alırdığı bu hal zamanla yavaş yavaş tesirini göstermeye başladı

20853. Artık halayıklar merdiven başlarında yüksek sesle gülemiyorlar Nuri Beyin hananeleri her toplanışta merhumenin ruhu için okunan mevlütün sesiyle karşılaştıkları için istedikleri gibi oyun havaları söyleyemiyorlar evde kaldığı nadir gecelerde aile sofrasında Nuri Bey rakısını serbestçe içemiyordu

20854. Evin diğer işlerinde sözü geçmediğini anlayınca her şeyi olduğu gibi muhafazaya karar verdi

20855. Bunda da muvaffak oldu

20856. Aradan sene geçmeden evde birtakım hatralar peydahlandı

20857. Bir müze haline girmesi için eşyasının üstünde etiketi eksik olan odalar meydana çıktı

20858. Kısacası o zamana kadar kendi halinde aklı başında insanlar gibi yaşayan süpürgeçiler kahyası ailesi birdenbire bu sığıntı kadının yüzünden acayip bir şekil aldı

20859. Halit Bey kendisine dadıdığı cici anne gibi sıfatlar vermesine rağmen Adile Hanımı sevmeydi

20860. Babasının onu görür görmez yüzünde beliren yarı alay yarı tiksinti buruşuklar yaşlı ilerledikçe onun da yüzünde yerini yapmıştı

20861. Bununla beraber biraz annesini üzmemek için biraz da evi babasından kaldığı gibi devam ettirmek istiyordu

20862. Buna mukabil küçük Refik Adile Hanımı telicesine severdi

20863. Onun bütün çatik kaşlı prensipleri dilizlikleri ile küçük çocuğun karşısında güneş altında kar gibi eriyordu

20864. Refik her göreni kendisine dost etmenin sırrını biliyordu

20865. Ali Ağanın hikayesi büsbütün başka idi

20866. Fakat bu hikaye süpürgeçiler kahyasının evinden ziyade Halit Beyin babası Nuri Beyle alakalıydı

20867. Onun için daha önce Nuri Beyin hayatını anlatalım

20868. Nuri Bey Sinop eşrafından Ayancıklı Kocagöz Mustafa Ağanın dördüncü oğlu idi

20869. Daha yedi yaşında iken ilk karısından doğan kızından başka çocuk yüzü görmeyen ve üst üste üç evlenme dört beş cariyeden sonra bu hususta bütün ümitleri suya düşen amcası Mirmiran İsmail Paşa onu adeta zorla yanına almış kendi dairesinde büyütmeye başlamıştı

20870. Nuri Bey yirmi yaşlarına kadar dedesiyle Anadolu'da Rumelide İstanbul'da gezdi dolaştı

20871. Mantazam olmamakla beraber o zamanın gençleri içinde kendisine imtiyazlı bir yer yapacak kadar okudu yazdı

20872. Daha on beş yaşında iken o zaman sık sık görüldüğü şekilde amcasının divan katipliğini yapıyordu

20873. Tanzimatın ilanı üzerine Anadolu eyaletlerinden birindeki vazifesine kendiliğinden nihayet veren İsmail Paşa İstanbul'a dönünce yeğenini Babaliye vermisi iki yıl sonra Ahmet Nuri Bey Amedi kaleminin belli başlı gözde gençlerinden biri olmuştu

20874. Amcasının kuvvetli kollarıyla daima arkadan itildiği için otuz yaşlarına doğru beylikçiliği söylenmekte idi

20875. Fakat 1850'de amcasının birdenbire ölmesi üzerine vaziyet değişmiş hele aynı yıl içinde asil hamisi olan Hakla Paşanın infisali üzerine tam beylikçiliğini beklediği sırada Kapan Eminliğiyle dışarıya çıkarılmak istenmişti

20876. Babalideki vazifesini büyük bir ehliyetten ziyade kalp rahatıyla gören ve dünyada İstanbul'da kendi keyfince yaşamaktan başka hiçbir şeyye bağlı olmayan Nuri Bey bu tayin üzerine istifasını vererek resmi hayattan ayrılmıştı

20877. İşte bu sıralarda İdi ki amcasının para işlerini idare eden ve küçük-lüğünden beri o dairede yetişen sarraf Agop Efendi bir gün Nuri Beyle caddede yürürken yanı başlarından geçen sırmalı elbisesi içinde şıkır şıkır yürüyen bir genç subayı göstererek Para kazanmasını bilen bir adam bu üniformalar yüzünden iki sene de zengin olur demişti

20878. Nuri Bey ilkin işitmezlikten geldiği bu söz üzerinde bütün gece düşünmüş ertesi sabah uyanır uyanmaz soluğu seraser kapısında almıştı

20879. Orada dairesinden daireye girip çıkışı kimsesi kuşkulandırmadan sağa sola sualler sormuş akşamüzeri sarraf Agopun dükkânına uğrayarak Yarın gel de şu üniforma meselesini seninle konuşalım demiş onu evine davet etmişti

20880. Agop Efendi ertesi sabah konağa Soloski adında bir ahbabı ile birlikte gelmişti

20881. Soloski yedi yıl önce karısı çoklu çocuğu ile Türkiye'ye hicret etmiş bir müddet Mızıkai Hümayunda üçüncü kemancı olarak çalışmış sonra kendisinin pek bilmediği bir mesele yüzünden çıkarılmış bir Leh subayı idi

20882. Şimdi Avrupalı hayata alışmaya çalışan zengin azınlık evlerinde keman piyano dersleri vermekle geçiniyordu

20883. Agop Efendiyi de bu vesile ile tanıtmıştı

20884. Agop Efendi moda meraklı eş dostunun ısrarıyla başına aldığı bu musiki derinden alafrağa kemannın alışmadığı gıcirtısı yüzünden ilk önceleri pek memnun değildi

20885. Fakat Soloskinin kendisi gerçekten hoşuna gidiyordu

20886. Yalnız ayakları toprakta yaşayan bu halat adamında onun hoşuna giden birçok taraf vardı

20887. Uysallığı sefaletle dayanması çekingenliği vatan hasretiyle ikide bir gözünün yaşla dolması meziyetleri arasındaydı

20888. Sevmediği tarafı ise sadece musikisi idi

20889. Paşanın dairesinde ufak tefek de olsa dümtekte aşşan Agop Efendi sık sık onunla alafrağa alaturka münakaşasına girer keyifli zamanında ceketinin eteğinden tutarak alçak sesle okuduğu ağır semâileri türkülerini dinlemeye hatta güzel cana yakın bulmaya zorlardı

20890. Yeni tanzim edilmeye başlanılan kara ve deniz orduları içinde apulet kılıç kayışı kordon gibi sırmalı eşya yapmak suretiyle bir servet kazanılacağı fikrini Agop Efendiye söyleyen de Soloski idi

20891. Gerçekten bunu söylemekle o baba sanatından bahsediyordu

20892. Bu ziyaretten iki ay sonra Nuri Bey Kapağıncaşında bir dükkanda askeri ve sivil üniformalar için lazım olan sırmalı eşya satmaya başladı

20893. Nuri Beyi işinde tutan şey kullandığı ecebi sırmasının parlaklığı ile Simkeşhane sırmasına karşılık ucuzluğu idi

20894. Ayrıca gene Agop Efendinin delaletiyle sattığı eşyanın çoğunu Gedikpaşa Kumpakı arasında oturan orta halli Ermeni ailelerine yaptırdığı için el ücretinden de bir hayli kar ediyordu

20895. Gerçi bu yüzden yapılan işler Saraçhanede çalışan ve sanatlarını baba mirası olarak öğrenmiş erkek işçilerinki kadar nefis dayamlı olmuyordu

20896. Olmuyordu ama iş de çabuk görülmüyordu

20897. Zaten götürecek genişleyen ordu kadrosunun resmi günlerde sırmalara gömülmüş sivil memurların gündün güne artan ihtiyacı da çabuk işi gerektiriyordu

20898. Onun için Nuri Beyin çarşı içindeki küçük dükkânı bir yıl sonra arkadaş-şısı Soloskiye açtığı askeri terzihanesiyle birlikte hiç boş kalmıyormuş sabahleyin işçilerinin boha boha getirip yığıldıkları parlak altın sarısı üniformalar aksamaya doğru Darphanenin cülusu Hümayunda o kadar ciddiyetle bastığı sahibülâyar altınlar büyük yuvarlağı tepedeki tek penceresinden aydınlanan küçük dükkanda tam on dördündeki aya benzeyen gümüş mecidiyeler haline geliveriyordu

20899. Nuri Bey para hırslıya yaşayan insanlardan değildi

20900. İşi için seviyordu

20901. Bir de aldanmış olmaktan nefret ederdi

20902. Onun için hesabında son derece titizdi

20903. Bir mecidiyelik bir hesap farkı için Soloskiyi saatlerce karşısında terletir adamağıza söylemedik laf bırakmazdı

20904. Buna karşılık geniş yaşamaktan hoşlanır günlük hatta bir haftalık bir aylık kazancını bir gecede harcamaktan çekinmezdi

20905. Fakat Üsküdarıda Karacaahmete bakan küçük ahşap bir evde anasının Zavallı oğlum diyargurbette yalnız kalmasın diye gönderdiği sütünesi Saniye Hanımla tek başına oturan bir bekar o zamanın İstanbulunda ne sarf edebilirdi

20906. Üstelik Nuri Bey alafrağa eğlenceden hoşlanmaz bir kere tanıdığı bir kadını bir daha görmek istemezdi

20907. Onun için parası elinde hemen farkında olmadan yığılır artık bütün gün dükkandan çıkarak istemeyen Nuri Beyi zaman zaman hoşlanmadığı bir takım zahmetler yapmağa mecbur ederdi

20908. Gerçekten ikide bir dükkana uğrayan sarraf Agop Efendi onu koluna takarak sokak sokak İstanbul içinde dolaştırır satılık ev konak hamam han gösterir elverişli bulunduğunu derhal alması için sokak başlarında durarak ısrar eder adeta zorla Defteri Hakani dairelerine götürür kısıcası bin zahmetle bu acayip adamı dünya malına sahip etmeye çalışırdı

20909. Bazen de sadece onun hesabına mühim miktarda Avrupa tahvilleri alır saklardı

20910. Nuri Beyin koşuluğu yerde muntazam şekilde yürümesini seven iş hayatına karşılık Agop Efendi gerçekten isten anları

20911. Ayrıca bu geniş kalpli adamı biraz da bütün servetini saadetini borçlu olduğu amcası yüzünden severdi

20912. Onun için bu serveti emin yerlere yatırmağa çalışırdı

20913. Agop Efendi için para olduğu gibi kaldığı takdirde büyük bir kıymet değildi

20914. Onun dünyasında o kadar sevgiyle imanla bağlı olduğu protestan kilisesinin öğrettiği şekildedeki uluhiyetten sonra en yüksek yeri altın işgal ederdi

20915. Belki de bu yüzden paranın bir yerde hapsolmasına razı değildi

20916. Tanrının insanoğullarına bahsettiği bu tılsımlı maden kendi has cevheriyle insanların hayatına girmeli en fakir izbeden en yüksek saraylara kadar dolaşmalı acıları dindirmeli doymaz iştihaları yatırtmalı hırsları kızdırtmalı servet insanları refaha kavuşturmalı sonunda gene kendi aslına dönerek kira kar faiz şeklinde Agop Efendinin yahut müşterilerinin onunla iş görmeye razı olan pašaların beylerin zengin mirasyedilerin kısıcası eski sahibinin kisasına bir yığın benzerini de beraberinde sürükleyerek adeta çoluk çocuk torun sahibi olarak dönmeliydi

20917. Küçükülüğünde İsmail Paşanın konağında Paşa ağasının itibarlı uşakların artığıyla geçinen cılız zavallı bir ahır uşağı iken eline geçen o tepesinden süs gibi boyuna asılmak için çiviyle delinmiş mahmudiye altını kendisine yastık vazifesini gören kil yem torbasının arasına katlayıp üzerine başını koyduğunu geçeden beri Agop Efendi için altın veya gümüş herhangi bir parayı tek başına tasavvur etmek imkansızdı

20918. O gece sabaha kadar uyumamış bu tek altını çoğaltmağa çalışmış sogukta buz çekmiş parmaklarıyla durmadan saymış saydıka unutmus unuttukça yeniden başlamış sonra hayal zihinden göze geçmiş ilkin ahırdaki bütün yemlikleri bütün ahır nihayet selamlık dairesinin bir köşesinden başka bir tarafını görmediği koca konağı onlarla doldurmuş yeni doğmuş bahar güneşi gibi sapsarı bir servet dünyasında sabahı etmişti

20919. O gecenin sabahında küçük Agop mahmudiyesini arttırmağa kalkmış kapı yoldaşı Arnavut Hasana bunun çaresini sormuştu

20920. Hasan büyük bir saflıkla Sen bana ver ben onu arttırırım diye parayı elinden almıştı

20921. Agop Efendi bu mahmudiyeyi bir daha görememişti

20922. Üstelik altından her söz açısında cin çarpmış gibi Ha sanın ağzı köpürüyor öfkesinden gözleri kan çanağı haline giriyor küçük Agopun avucunda

şıkırdatacağını umduğu mahmudiyelere karşılık çene kemiklerini günlerce sızlatan ağır okkalkı taktak saklıyordu

20923. Fakat Agop mahmudiyesinden vazgeçmiyor yediği dayağın acısı geçer geçmez Hasannın karşısına dikiliyor ona tatlı tatlı yalvarıyor birbiri üstüne Hasan Ağa Hasan Bey Hasan Paşa gibi unvanlar bahşediyor sızlıyor dövünüyor mahmudiyesini istiyordu

20924. Bir gün bu sahnelerden birine tesadüfle şahit olan İsmail Paşa Hasannın hoyratlığına fena halde sinirlenmiş dairesine sığınmış bir yetime eline geçen tek lirayı aldıktan sonra üstelik onu döven Arnavudu hemen o gün tersaneyeye yazdırmış seyis yamağı Agopa da kaybettığı mahmudiyesine karşılık üç altın birden vermişti

20925. Paşanın kapandığı ayaklarından adeta zorla başını kaldıran Agop elindeki altınları yaşlı gözlerle uzun zaman seyretmişti

20926. Başına gelen pek bir şey anlamamıştı

20927. Fakat anladığı bir şey vardı Altınları çoğalmıştı

20928. Üstelik Hasan izbandudundan da kurtulmuştu

20929. Yalnız bir kederi vardı

20930. Eline geçen altınların hiçbiri kendi mahmudiyesi değildi

20931. Halbuki ona ilk göz ağrısına bağlıydı bu altın kısa hayatında ona uzanan ilk dost eli koyun koyuna yattığı biricik sevgilisidi

20932. Fakat Agop azimli sebatlı doğmuştu

20933. Meyus olmak nedir bilmezdi mahmudiyesini arayacaktı

20934. Artık Agop Efendi parasını arttırmak için kimseye emanet etmedi

20935. Sadece el altından küçük ticarete başladı

20936. Dışardan aldığı lüzumlu eşyayı Paşanın uşaklarına çok ufak karlarla satıyor ayrıca başı çok sıkılanlara ehemmiyetsiz faizlerle borç para veriyordu

20937. Eski tecrübesizliği geçtiği için parasını öyle hemen istemeyebileceği borçlusunun iyi zamanını kolluyor hatta borcunu kendisine deşebileceği kazançlı vaziyetler bile hazırlamaya çalışıyordu

20938. Paşa Rumeli askeriyle Yunan karışıklıklarını bastırmağa gittiği zaman bu ticaret hayli genişledi Bir yandan Paşanın kapı kulu arasına girdi bir yandan da haremde kendisine yol açtı

20939. O kadar ki 1828 seferi başladığı zaman epeyce servet sahibi olan Agop Efendi darda olan Paşasına para bulmayı kendiliğinden üzerine aldı

20940. Kefilsiz senetsiz hatta belli bir faiz lafı bile etmeden Paşaya iki bin altını saydı

20941. Kendi ihşamı olan üç mahmudiyesinin on yıl içinde getirdiği bu heybetli paraya Osmanlı Paşası epeyce şaşırđ

20942. Bir önündeki torbalara bir de karşısında yepyeni çuha elbiseleri içinde kollarını kavuşturmuş saygıyla bekleyen uşağına uzun uzun baktı

20943. İşin garibi Agop Efendinin yüzünde hiçbir muzafferiyet alameti olmaması hatta Paşasını böyle sıkıntı içinde bilmesinden gelen bir hüznle gözlerinin dolu dolu olmasıydı

20944. Paşanın da gözleri dolu doluydu kendi tarafı yüzden on iki faiz istemişti

20945. Üstelik o zamana kadar farkına varmadığı birçok şeyleri dairesinde çalışanların zaman zaman gördüğü sıkıntılı yüzlerini etrafındaki fiskosu şimdi iyiden iyiye anlıyordu

20946. Maiyetindekilerin bir türlü vazgeçmedikleri bütün o süsler gümüş tabancalar savatlı hançerler ipek kumaşlar Hint şalları Agopun marifeti idi

20947. Bir yandan Bile bile kafire dairemi soydurdum diye düşünüyor bir yandan da Şunu beraberimde sefere götürüp yolda harcasam ne çıkar diyordu

20948. Fakat İsmail Paşa beş on kuruş için insan harcayacak adam değildi

20949. Hem Arnavut Hasannın elinden kurtardığı gündün beri ona marazı bir merhametle bağlanmıştı

20950. O yıllarda dairenin vekilharçlığını eden Agopun hesaplarının ne kadar sağlam olduğunu kendisini birçok masraflardan nasıl koruduğunu da biliyordu

20951. Onun için hiddetini çabuk yendi

20952. O gün saatlerce konuşular

20953. Agop artık resmen Paşanın vekilharcı oldu

20954. Bundan böyle İstanbulda kalacak olan Paşanın haremine o bakacaktı

20955. Konaktan ayrı bir dairede oturmasına da müsaade etti

20956. Agop Efendi söz arasında Paşa isterse dışardan da kendisine birkaç yüz lira bulabileceğini hele konağın masrafi için hiç düşünmemesini söylemişti

20957. Sayeî şahane muharebeden muzafferden döndükten sonra Paşa hazretleri kendisine istediği zaman bu parayı ödeyebilirdi

20958. Tecrübeli Paşa uşağının bu tatlı sözlerinin altında bir tuzak bulunup bulunmadığını bir daha başını eğip düşünmedi

20959. Fakat Agop samimi idi

20960. O bu ocağa yetişmişti ona bağlıydı

20961. Nitekim Paşanın ölümünden sonra da evlat gibi büyüttüğü yeğenine de öylece bağlı kaldı

20962. Agop 1839 senesine kadar Paşanın hizmetinde kaldı

20963. Onunla beraber Diyarbekirden sonra Ayntap ve Maraşta dolaştı

20964. Parasını emin ellerde işletiyor kendisi de gittiği yerlerdeki tüccarlarla anlaşarak iş yapıyordu

20965. Paşa ile en son bulunduğu Maraşta kendi kavminden zengince bir tüccarın kızıyla evlendi

20966. Tanzimattan sonra efendisinin ısrarıyla daireden ayrıldı

20967. Fakat ölünceye kadar Paşanın işlerini gene o idare etti

20968. Sabahları işi genişledikçe semtini değiştirdiği evinden çıkar çıkmaz İsmail Paşanın kira ile oturmakta ısrar ettiği Süleymaniye'deki konağına uğrar tıpkı yirmi yıl önce olduğu gibi efendisine para işleri hakkında izahlar verir sıhatini sorar emirlerini selamlıkta evin uşaklarına tarif eder harem kapısından hammeferdilerle Paşanın üçineü karşıyla henüz evlendirildiği biricik kızı ile konuşur bir emirleri olup olmadığını öğrenir ondan sonra evden çıkar efendisine saygısından bir sokak ötede indiği atına binerek Galatadaki sarraf dükkânına gelir orada kendi işleriyle meşgul olurdu

20969. Birçoğunu Paşaya gelip giderken tanıdığı büyük adamların servetini o İdare ediyordu

20970. İçlerinde Fethi Paşa gibi damat olanlar bile vardı

20971. Agop Efendi kendisine her gün avuç dolusu para kazandıran bu adamların kapılarında kadar at üstünde gitmekte tereddüt etmez hatta sırasına göre onlarla aynı tondan konuşurdu

20972. Fakat İsmail Paşaya karşı muamelesi hiç değişmemiş onun karşısında hep Hasannın temkelleri altından kendisini kurtardığı gün ayaklarına kapanan çocuk olarak kalmıştı

20973. Öldüğü sabah da yanında idi

20974. Ayakta odayı dolduran kalabalık arasında el pençe divan durdu ağladı
20975. Agop Efendi yeni rejimin verdiği imkanlarla çok para kazandı
20976. Hele iltizam işlerinde kaide edindiği az kazanç çok iş prensibiyle birkaç yılda serveti yirmi bin altını buldu
20977. Her akşam dükkanının kepengini indirdikten sonra küçük masasının başına oturur eline geçen parayı yıllarca bu işte ustalaşan parmaklarıyla yoklar küçük meşin çantasına bugün de böyle geçti der gibi hüzünlü bir ifadeyle başını sallaya sallaya istif ederdi
20978. Evet o gün de öyle geçmiş sırasına tesadüflere göre on yüz hatta beş yüz lira kazanmıştı
20979. Fakat aradığı şeyi gene bulamamıştı
20980. Arnavut Hasanın elinden hileyle aldığı o tepesi çiviyle delinmiş mahmudiye altını Agop Efendinin ilk ve son sevgilisi gene eline geçmemişti
20981. Agop Efendi bütün ömrünce bu sevgiliyi binlerce benzeri arasında yorumlamanın bıkmadan aradı
20982. Kendisini altınla temas haline getirecek her işe girdi her çeşit ticarete başvurdu fakat ona kavuşamadı
20983. Bu onun ömrünün biricik hüznü idi
20984. Evet kazanmak güzeldi biri bin yapmakta insanın gururunu okşayan bir taraf vardı
20985. Baldırı çıplak sağdan soldan hakaret gören bir seyis yamağından vezir ahbabı olan sadrazam dairelerinde çubuk kahve içerek konuşan sarraf Agop Efendi arasındaki mesafeyi aşmak her kula nasip olur şey değildi
20986. Bütün bunlar için Allaha ne kadar şükretse azdı
20987. Fakat ömrünün biricik hayali de gerçekleşse ne olurdu
20988. Allah ona sade istediklerini değil akıldan geçirmediklerini bile vermişti
20989. Karısı cins bir kadın çıkmıştı
20990. Ona üst üste üç erkek evlatla iki kız çocuk vermişti
20991. Fakat mahmudiye altını bir gün sokakta bulup gece yastığının altında misafir ettiği o ilk altın bir türlü eline geçmiyordu
20992. Agop Efendinin Nuri Beye yaptığı çeşitli mali tavsiyeler arasında İstanbulda bir zahire için Allah'a ne kadar şükretse azdı
20993. Gerçi kazancı yolundaydı fakat bir ordu kadrosu sonuna kadar genişlemeye günün birinde bu ticaret duruverirdi
20994. Daha şimdiden devlet Simkeşhanenin ıslahına başlamıştı onun için eline geçen paranın bir kısmıyla başka bir ticarete başlamak daima faydalıydı
20995. Nuri Bey uzun tereddütlerden işenmelerden sonra bu fikre de razı oldu
20996. Hatta sadece ortaklıkla kalmadı Sultan Aziz zamanında ufak tefek devlet taahhütlerine bile girdi
20997. Sonuna doğru da bilhassa o kadar bağlı olduğu Soloskinin ölümünden sonra tamamıyla kendini bu işe verdi
20998. Agop Efendinin görüşü doğru çıkmış Ali Paşanın sadaretinin sonlarına doğru kumlan Saracıye Şirketi bu işi tamamıyla eline aldığı gibi ıslah edilen Simkeşhane de Leh sırasının üstünlüğünü bir zaman için bile olsa ortadan kaldırmıştı
20999. Bahsettiğimiz 1845 yılında Nuri Bey henüz zahire ticaretine girmemiş
21000. Sırma işi bol para getiriyordu
21001. Hayatından memnundu
21002. Geniş rahat yaşıyor iyi içiyor eline fırsat geçtikçe eğleniyor fakat çok garip bir sınıf telakkisiyle bu eğlencelerde hemen hemen İstanbul semtinden çıkıyordu
21003. Beyoğlunu hiç tanımaz Boğaziçi mesirelerine de gitmezdi
21004. Kafasını dinlendirmesini seven bir adamdı
21005. Her akşam buluştukları birkaç dostu ile koltuk meyhanelerinde biraz rakı içer geçeyi tesadüfe göre geçirir sabahleyin humarın şekline ağırlığına göre tutmayacağını kendisinin de bildiği birkaç tövbe ile vazgeçer akşamüstü belki de yapacak bir iş olmadığı için yeniden ve büyük bir ciddiyetle işe başlardı
21006. İşte bu gecelerinden birinde bir dostu Nuri Beye Nerkes Aysenin evinden bahsetmiş bulunduğu yeri kapıdan nasıl girildiğini müşterilerin nasıl muamele gördüklerini nasıl eğlendiğini ballandıra ballandıra anlatmıştı
21007. Nerkes Aysen Tanzimatın gevşemiş örfünün yavaş yavaş İstanbul şehri içinde yaşamasına göz yumduğu sefahat yerlerinden birini işletiyordu
21008. O yıllarda Edirnekapıda bir mahalle kadar geniş bir konakta aynı ticareti yapan Langa Fatmanın yetiştirmelerinden
21009. Onun elinden yakayı kurtarıktan sonra bir müddet şurada burada sürmüş sonra Lalelide kışın bir ev tutarak gizli den gizliye işe başlamıştı
21010. Karısının aşırı konuşkanlığı yüzünden evinde göz açama yan hatta yıllarca genç bir cariye yüzü görmeden yaşayan bir damat paşa tarafından korunduğu söylenirdi
21011. Temiz işini bilir ihtiyatlı bir kadındı
21012. Evine parolasız girilmezdi
21013. Bu parola sık sık değişirdi
21014. Gerçekte bu işini genişletmekten daima sakındığı için daha ziyade birbirinin kefaletleriyle gelmiş birtakım tanışlardan ibaret olan müşterilerini tatmin etmek için bir usuldü
21015. Yoksa evin böyle bir tedbire ihtiyacı yoktu
21016. Taşıkta bekleyen güçlü kuvvetli uşaklar herhangi bir münasebetsiz misafire karşı evi daima müdafaa edebilirlerdi
21017. Selahiyetleri Zaptiye Nazırını bile geçen bazı nüfuzlu adamların himayesinde olduğu gibi semt külhanbeyleriyle olsun mahalleleriyle olsun her zaman iyi geçinirdi
21018. Hediye vermek gönüllü almak işlerinde hiçbir fırsatı kaçırmazdı
21019. Mahallelinin birçoğu onu sazında süzünde yaşlı hayrsever bir kadın bilir bir kısmı da menfaat yüzünden susardı
21020. Buna rağmen gene zaman zaman kendisini düşündüren meseleler çıkardı
21021. Kızlarından biri müşterilerden birine tutulur yahut da aksi olurdu
21022. Nerkes Aysenin işi barutla ateşi bir elde taşımaktı kendisi de bunun böyle olduğunu bildirdi
21023. Onun için bu gibi hallerde elinden geldiği kadar sıkı davranır kız başından uzaklaştırmaya çalışır rızaları olursa çeyiz vererek evlendirir kisacası yangını baştan söndürmeğe çalışırdı
21024. Fakat bazen iş çataltı olurdu
21025. Nerkes Aysenin şu veya bu hatırlı müşterisi için saklamak zorunda kaldığı kız bir başkasını severdi

21026. Böyle hallerde Nerkes Aysen günlerce odasına kapanır kimse ile konuşmaz somurtup düşünürdü
21027. Bir defasında böylesi bir cariyeyi gizlice İzmire giden bir tüccara satmış bir defasında da sevdiği adama kaçmasını kolaylaştırmıştı
21028. Ertesi gün de kızın halasının evinde öldüğü haberi yaymıştı
21029. İhtiyar zengin aşık bu haber üzerine bir türlü teselli bulamamış günlerce Nerkes Aysenin kendisine gösterdiği bir kimsesizin mezarına gidip ağlamıştı
21030. Bereket versin bu gibi vakalar azdı
21031. Nerkes Aysenin evinin o cins evlerin en rahatı olduğuna herkes inanabilirdi
21032. Bu dışından sınıksız kapalı kafes ve perdeleriyle zaman zaman kapısının önünde görünen uşaklarıyla etrafındaki konaklardan ilk bakışta ayırt edilemeyen büyükçe bir konaktı
21033. Evin cephesi şimdiki şair Haşmet sokağının biraz altında kalan Koyun Ömer Ağa çıkmazı boyunca uzanırdı
21034. Bahçe olan arka taraf Çilingir Hamamının kadınlar kısmının açıldığı ve birincisinden çok dar ikinci bir çıkmaza bakardı
21035. Biri içerde biri de dışarıda bitmiş iki büyük ağaç buradaki bahçe kısmını gizlerdi
21036. Nerkes Aysenin sağa sola verdiği rüşvetler hediyeler bu çıkmazın muntazam bir yol haline getirilmesi için mahallenin sarf ettiği gayreti yenmişti
21037. Gerçi bu yüzden hamama gelip giden semt kadınları hele kışları bozuk bir yolda yürümekten epeyce zorluk çekerek her yıl yavruladıği beş altı eniyle sokağın tam ortasını benimsemiş sarı bir köpekten epeyce korkarlardı
21038. Fakat buna karşılık Nerkes Aysenin evine kendilerini göstermeden girip çıkmak isteyen kadınlar hareketlerinde serbest kalırdı
21039. İşin tuhafı sarı köpeğin kadın kıyafetine az çok alışık olması hele yavruladıği zamanlarda erkek görmeğe hiç tahammül edememeydi
21040. Bu dört ayaklı amazonun sayesinde biraz da kadınlar hamamı yüzünden semtin erkekleri bu tarafa hiç uğramazlardı
21041. Bir başka kolaylık da hamamın iki natırının Nerkes Ayseneye bağlı olması eski hanımlarına her türlü kolaylık göstermeye hazır bulunmalarıydı
21042. Öyle ki hamamdan elde bohçası çıkan herhangi bir kadın kararlaşdırıldığı saatte kolaylıkla evin bahçe kapısından içeri girebilir gene bohçası elinde evden fırlayan bir kadın da iki adımın hamamın kapısını natırın dost aşına gülmemesiyle kendisine açık bulurdu
21043. Ev dediğimiz gibi dışardan bakılınca o semteki evlerden farklı değildi
21044. Fakat kapı açılıp da gelen misafir belli paroladan sonra taşlığa ayak basar basmaz iş değişirdi
21045. Hemen koluna giren iki Arabın itinasıyla üst kata çıkarılırdı
21046. Orada genç güzel cariyele onu karşılarlar aynı hürmetle gene iki koltuğuna girmek suretiyle Buyurun sultanım hoş geldiniz civanım şu taraftan aslanım diyerek büyük sofadan geçirirler gelenin kılık kıyafetine tavırına vakarına uygun bir yatak odasına götürürler baş köşeye oturturlardı
21047. Biraz sonra Nerkes Aysen arkasında kahve ve çubuk taşıyan hizmetçilerle gelir misafire hoş geldin der sonra da gece arkadaşının seçilmesini temin edecek kadın akını başlardı
21048. Uzun şalvarlarının sırmalı cepkenlerinin yahut o zamanlar İstanbulda yavaş yavaş görünmeye başlayan uzun etekli dar korseli açık boyunlu ağır dantel alı kırmalı yenleri bileklerinin üstünde sıkı sıkı kapalı roklar içinde bir gelin kadar türkçe sıkılgan duran her hareketine bir tavus süzülüştü vermek isteyen bu kadınlardan biri seçildikten sonra oda boşalır bir gecelik zevk arkadaşı geçmiş yüzyılların henüz unutulmamış aşk modası olan bir yığın naz içinde dolaba açarak sırmalı bohçalardan misafire giyecek gecelik entarifi takyeyi kürkü çıkarırdı
21049. Kısacası bu sıcak hamamıyla bir sürü hizmete koşarıyla ağır makamdan şarkısı hatta işreti coşkun sazıyla bir gecelik mükellef bir zevk ve eğlence alemiydi
21050. Hatırlı misafirler geldiği zaman eve başka kimsenin alınmaz kapının önünde fısıltılardan sonra gelenler geri çevrilirdi
21051. O zaman evin kapıları pencerelemin iç tarafındaki kepenkler örtülür bütün ev birkaç yıl öncenin karikatürlerinde koskoca bir transatlantik tek başına balayı seyahatine çıkan milyarderler gibi bu tek başına eğlenen yüksek mevkili adama yahut masraftan çekinmeyen mirasyediye bırakılırdı
21052. Nerkes Aysenin sı saklamasını bilmek derli toplu olmak paraya kıymaktan çekinmemek gibi meziyetleri vardı
21053. Bazı büyük konaklardan esir pazarına gelen kızların en güzelini seçer yendirir kuşatır ufak tefek iş hatta saz türkî öğretirdi
21054. Bununla da kalmaz İstanbulun her semtinde dolaşan bohçası kadınlar sayesinde o zamanın çok kapalı hayatında gerçekten güç olan aşk düzenlerini de kolaylaştırırdı
21055. Bütün bu teferruatı dostundan dinleyen Nuri Bey hemen ertesi akşam Nerkes Ayseneye gitmeye karar verdi
21056. O gün akşam namazına kadar kendini zor tuttu
21057. Sonra yavaş yavaş Bayezittan aşağıya doğru indi Laleliye geldi
21058. Koyun Ali Ağa sokağını eliyle koymuş gibi buldu
21059. Selamlık kısmının tokmağını arkadaşının tarif ettiği gibi üst üste üç defa yavaşça vurdu
21060. Gür bıyıklı sert bakışlı kemeri bir yığın tabanca bıçakla devlet kalesi gibi heybetli görünen bir Arnavut kapıyı açtı
21061. İlk bakışta kendini eşkiya inine giryormuş sanan Nuri Bey bu kabalıktan epeyce şaşmıştı
21062. Buna rağmen o aksamki parolayı iyi kötü fıslıladı
21063. Barbarosu çesme önünde gördüm
21064. Bu sihirli cümlemin Arnavudun yüzünü yumuşatmağa yettiğini fark etmesine vakit kalmadan koltuklarına giren iki Arap köle ile kendini üst katta buldu
21065. İki genç kız oradan kendisini karşılayacak odasına götürdüler
21066. Biraz sonra Nerkes Aysen toparlak vücuduyla yuvarlanı gibi geldi hoş geldiniz efendim diyerek yerden etekledi
21067. Kahve çubuk hiçbir şey eksik değildi
21068. Misafir yeter derecede dinlendikten sonra zevk arkadaşını seçti
21069. Bu hafif esmer uzun boylu Türkçe kıt uzun etekli elbisesinin altın taklidi başlığının altında kaybolmuş hissini veren bir kızıcağızdı
21070. Nuri Beye çok şirin gelen tatlı bir gülmemesi vardı
21071. Hafif saz birkaç kadeh rakı ile gece yarısını buldular
21072. Yazık ki bu kadar güzel başlayan gece böyle bitmedi

21073. Gece yarısından biraz sonra çıkan bir yangın her şeyi alt üst etti
21074. Bu İstanbulun beşte birini birkaç saat içinde kül eden binlerce insanı yersiz yurtsuz gecelik kıyafetiyle sokak ortasında bırakan her otuz yılda bir şehrin manzarasını değiştiren eski devirlerde hemen arkasından kanlı ihtilaller getiren o büyük afetlerden biriydi
21075. Yangın ilk önce Cibalide başlamış fakat az zamanda bir kolu Fatih'e doğru genişlerken bir kolu da rüzgarın yardımıyla Laleliye sıçramıştı
21076. Sabahın alaturka sekizine doğru Nerkiş Aşşenin evi çatının dört yerinden alev almıştı
21077. Bu o kadar ani olmuş konağın çatısı kav gibi birden öyle tutuşmuştu ki hiç kimse vaktinde hazırlanamamıştı
21078. Evin içindekiler ne olduğunu daha doğru dürist kestiremeden Nuri Beyin aksamüzeri o kadar hürmet ve riayet görek kalbi sabırsızlıktan çarpa çarpa çıktığı büyük selamlık merdivenin çatısı olduğu gibi çökmüştü
21079. İlk şaşkınlık odasından fırlayan Nuri Bey sofaya çıkar çıkmaz dumandan hiçbir şeyi görmemişti
21080. Yarı çıplak bir yığın kadın erkek çıldırılmış gibi çılgınlık atarak sofanın bir ucundan öbür ucuna koşuyorlar
21081. Nuri Bey telaşla giyindi onların arasına katıldı
21082. Selamlık tarafındaki merdivenden imlemeyeceği meydandıydı
21083. Evin öteki ucundaki dar harem merdivenine doğru koştu
21084. Fakat orada büsbütün başka bir facia cereyan ediyordu birkaç saat önce kibar dost güleç yüzlü ikramsever bir ev sahibi olarak gördüğü Nerkiş Aşşe saçları dımdık yüzü ise ve kan içinde dar merdivenin önüne dikilmiş katılasıya ağıyor bağırıyor Elmaslarını vermeden kimseyi bırakmam diye yemin üstüne yemin ederek gelen geçeni tırmalıyor kendisini bir kenara çekmek için uğraşanlarla döğüşüyor yediği tekmelemlerle ölmüş gibi yuvarlandı yerdin hemen fırlayarak üstünden atlayanların rastgeldiği tarafını ısırtıyor bir tarafına tutunmaya daima fırsat bulduğu merdivenin basamaklarında gene herkesin yolunu kesiyordu
21085. Zaten maniyatı atlayanlar da ev sahibinin imdadına koşan uşakların elinden kurtulamıyorlardı
21086. Bu yangın bu gibi evlerde sık sık görülen ikizli entrikalardan birinin çözülme gecesine rastlamıştı
21087. Nerkiş Aşşe birkaç yıldır bir kalyoncu erine gözü başka şey görmeyecek kadar tutkundu
21088. Elli beşlik sevgilisini istediği gibi elinde oynatan evin içinde herkesle senli benli olan aşığı ise son zamanlarda evin kızlarından birini sevmiş onunla birlikte kaçmayı kurmuştu
21089. Fakat eli boş da gitmek istemediğinden Nerkiş Aşşeyi yalnız o geceye mahsus olmak üzere bütün mücevherlerini Bedestenden alıp getirmeye razı etmişti
21090. Bütün ömrünce kir ve günah içinde bata çıka biriktirdiği bu serveti bulunduğu emniyetli yerden çıkartması için aşığının biraz ısrarı kafi gelmişti
21091. Kalyoncu eriyse sevgilisinin planları gayet basitti gece yarısından sonra herkes uyuyunca kız bir bahane ile odadan dışarıya çıkarak aşığının gündülden getirdiği erkek elbisesini giyerek bir köşede bekleyecek erkek de Nerkiş Aşşeyi sıkıca bağladıktan yahut öldürdükten sonra mücevherlerle parayı alarak sıvıacaklardı
21092. Birdenbire çıkan ve Nerkiş Aşşeyi deliye döndüren yangın bu iki sevdalıyı cinayetten kurtarmıştı
21093. İlk şaşkınlıkla hem de en kolay yoldan yani selamlık kapısından fırlamışlardı
21094. Hemen biraz sonra odasına dönen Nerkiş Aşşe aşığının odanın içinde görmeyince ilkin bir şey anlamamış sonra birden şüphelenerek sandığına koşmuş mücevherleriyle altınlarını gizlediği sarı çekmeceyi yerinde bulamayınca büsbütün çıldırılmıştı
21095. Kalyoncu erini artık düşünmüyordu
21096. Hatta hafızasının garip bir oyunu ile bir aşığı olduğunu unutmuştu bile
21097. O sadece biriktirdiği altınlarını mücevherlerini koyduğu yerde bulamamıştı
21098. Onları çalışmış götürmüşlerdi
21099. Onlar sefil ömrünün meyvalarıydı
21100. Bütün hayatınca çamur içinde çalkana çalkana onları biriktirmişti
21101. Gerçi o elmasları toplamak için kaç ev kadınının ağlaya ağlaya göz beklelerinin söndüğünü kaç genç kızın ev bark çoluk çocuk saadet hülyasıyla hayatını kendi eyleyle yitirdiği kaç dede yadigarı çiftliği değirmeni sattırıldığı hatırlamıyordu
21102. Fakat Langa Fatmanın mutfağında her gün yarı deli bir Ayrıptan yumruk yiye yiye soğan soyduğu havan döğdüğü rakı kokusunun adeta iğrenç bir şey gibi yapıştığı bulaşık meze tabaklarını yikadığı günlerden başlayarak onları biriktirmek için çektiği ezizyetleri de hatırlamıyordu
21103. İçlerinde yeni evlendiği karısının çizizinden kocasının eyleyle çalınıp kendisine getirilenler vardı
21104. Fakat bunun ehemmiyeti yoktu mesele onların Nerkiş Aşşenin olmasıydı
21105. Nerkiş Aşşe sade onları bulmak biriktirmek için ezizyet çekmemişti
21106. Ayrıca onları kaybetmek korkusuyla bütün ömrünce ürpermişti
21107. Her gece ölüm terleri içinde yatağında kalkar sabaha kadar onları düşünür sabahleyin Bedestene kadar gidip onları yerinde görmeden rahat etmezdi
21108. Şimdi hepsi elinden gitmişti
21109. Eyden kimse çıkmamalıydı
21110. Hiç kimse onun malı olan şeyleri götürmemeliydi
21111. Kendisi için muhakkak olan ölüm tehlikesine rağmen merdiven başını tutmuştu
21112. Fakat herkes onun başına üşüşüyor herkes ona saldırıyor herkes onu kendi malı olan şeylerden mahrum etmek istiyordu
21113. Bir kadın tek başına bu kadar insana karşı ne yapabilirdi İşte düşe kalka ne yaptığını bilmeden döğüşüyor valyıyor çırpıyor küfrediyor görmeden ısırtıyor ayırmadan vuruyordu
21114. Elbisesi parça parça olmuştu
21115. Her yanı kan içindeydi
21116. Fakat kuduz bir hayvan gibi gene çırpıyor saldırıyordu
21117. Saçları kandan iyiden iyiyeye gözlerinin üzerine yapışmış ağzı köpük içinde bir zebani gibi çırpıyordu
21118. Nuri Bey son bir çatırtı daha işitti
21119. Alevli bir direk en arkada gecekki arkadaşının başı üstünden sarkmıştı
21120. Kızın yüzünü görmüyordu
21121. Fakat beyaz Trabzon bürümcüğünden gömleği içinde beyaz bir zambak gibi devrildiğini gördü
21122. Ona yardımı koşmak istedi fakat yürütemedi
21123. Sıcaktan dumandan garip bir bulantı bir baş dönmese yürümesine engel oldu
21124. En iyisi ölümü beklemektir
21125. Fakat anlaşılın kalabalık önerine dikilen et yığını devirmiş olacak ki onu da sürükledi
21126. Bütün gece ona o kadar büyük lezzetler veren tenini tenine kardeş bulduğu ince tebensümlü kıızı son bir defa daha düşündü
21127. Beyaz vücudunu alevler içinde görür gibi oldu
21128. Fakat geriye dönmek imkanı yoktu
21129. Birdenbire çıplak ayaklarıyla çok yumuşak cıvık bir şeye bastığını hissetti ve onunla birlikte alt kata kadar yuvarlandı
21130. Merdivenin dibine Nerkiş Aşşenin kütük gibi şişmiş cansız fakat ölümün sınırlarında şurası burası sarılmakta devam eden vücuduyla sarmaş dolaş üzerinden atlayıp geçenlerin farkında olmadan onun kadar cansız uzandı
21131. Nuri Bey ertesi sabah gözlerini açınca başına gelenlerin hiçbirini hatırlamadı
21132. Sadece kendisini bütün benliğiyle çok uzaklarda çok dağınk buluyordu
21133. Üzerine çok ağır birtakım şeyler yığılmış gibiydi
21134. Sanki dünyanın bütün yükünü üzerine yığılmışlardı
21135. Kendisine uçsuz bucaksız gelen vücudunun her yanında bu yükü hissediyordu
21136. Onun arasından etrafı kaplayan gürültüyü hiçkırıkları ancak duyabiliyordu
21137. Nihayet bu ağırlık yavaş yavaş azaldı vücuttan aşağı doğru kayan bir yorgan gibi bacalarının üstünde toplandı onun boş bıraktığı yere acının şuru geldi
21138. Bu dayanılacak şeylerden değildi başında bir demirci örsü çalışıyordu
21139. Boynu tam ortasından ağır bir kılıç tersi yemiş gibi ezik ezik ağrıyordu
21140. Buna rağmen biraz önceki ağırlık duygusundan kurtulduğu için daha iyi idi
21141. Yavaşça korka korka gözlerini açtı
21142. Hiçbir şey anlamadan bir müddet etrafına bakındı temiz solgun bir sonbahar güneşi kum yapıklar arasından üstüne düşüyordu
21143. Fakat Nuri Bey bu okşamamın farkına bile varmamıştı
21144. Lekesiz gökyüzüne ilk defa görülmüş gibi uzun uzun baktı
21145. Biraz ileride küçük bir çocuk bir sandığın üzerine uzanmış yanı başında bir kadın dövnürek ağlıyordu daha ilerde kilime keçeye sarılarak yapılmış bir yığın denk birkaç sandık ince çamaşır sepetlerine leğenlere doldurulmuş bakır takımları pabuçlar yığımlarca çamaşır vardı
21146. Nerdeydi
21147. Bu çocuk niye yatıyordu
21148. Bu adamlar kimdi
21149. Hiçbir şey bilmiyordu
21150. Gerçek bir yalnızlık zavallılık duygusuyla kendi kendine Bilmiyorum diye tekrarlardı
21151. Fakat aydınlık gözlerini rahatsız ediyor başının içinde çalışanların adeta hızını artırıyordu
21152. Daha fazlasına dayanamadı gene gözlerini kapadı deminden beri üzerinde sallandığı karanlık boşluğa kendini bıraktı
21153. Bu sefer eskisi gibi çok uzaklara gidemedi acının şiddeti onun kendinden uzaklaşmasına maddenin karanlığında kaybolmasına engel oluyordu
21154. Sanki bir yığın kerpeten şuurunu vücudunun her noktasına bağlamıştı
21155. Arada bir kısa silkinişlerle gözlerini açıyor üzerindeki gökyüzünü yanı başındaki sandığın üzerine uzanmış çocuğu görüyor sonra yeniden gözleri kapamıyordu
21156. İşte bu kısa uyanışlardan birinde ağızına doğru bir testinin uzandığını gördü
21157. İlk birkaç yudum sonra uzun uzun içti
21158. Yanı başında bir ses İç ağam iç
21159. Şimdi kendine gelirin diyordu
21160. Nuri Bey gözlerini testiden ayırdığı zaman üzerine eğilmiş olan ince bıyıklı hafif çiçek bozuğu yüzlü delikanlıyı görebildi
21161. Çok sevimli bir yüzü vardı
21162. Sirtında kollan dirseklerden yukarı sıvanmış alaca bir mintan vardı
21163. Başına bir Kandilli yazması sarınmıştı
21164. Kendisine bir çocuğa güler gibi bakıyordu
21165. Fakat bu gülüş bütün yüzünü kolları kaplayan isin yer yer kan pıhtısının arasında sevimli olmaktan çok acı görünüyordu
21166. Soğuk su konuşan insan onu biraz kendine getirmişti
21167. Ne oldu burası neresi diye sordu
21168. Ahretin kapısı beyim ahretin kapısı
21169. Bereket versin gerisin geriye geldin
21170. Eşiğe kadar seni zorla getirdim
21171. Yoksa beyim rabbenne hakkı için gitmişin
21172. Kelimelerin üzerine basa basa tuhaf bir konuşması vardı
21173. Nuri Bey kısaca olamı biteni anlattı Ali civardaki tulumbacı koğuşlarından birindendi
21174. Arkadaşlarıyla yangını söndürmeye gelmişti
21175. Nerkiş Aşşenin evinde onu tahtlık üzerine çöken yarı alevli enkaz arasından tesadüfle kurtarmıştı
21176. Onu civardaki küçük bir camii avlusuna sürükleye sürükleye getirmişti
21177. O söyledikçe Nuri Bey bir gece evvelki hadiseleri kendiliğinden yaşıyordu
21178. Nihayet kulaklarında o geceki zevk arkadaşının yere düşerken attığı keskin çığlık kulaklarında yeniden çınladı
21179. Nuri Bey zaman zincirini koştukçu yerdin eklemeye muvaffak olmuştu
21180. Kendisine geldiği zaman Aliyi başucunda şakaklarını oğuşturur buldu
21181. İyiden iyiyeye zedelennmiş kaburgaları yarı ezilmiş sağ dizini onu iki üç ay yatağa çiviledi
21182. Kırk gün sığacı sığacıya yüzülmüş bir kuzu derisi içinde yattı
21183. Sabundan yumurta sarısından yapılmış merhem sıvalı bir sargı ayağınma alçı vazifesi görüyordu

21184. Ali onun başucundan ancak dükkana işçi atelyelerine uğramak Soloskiye Agopa haber iletmek için ayrılıyordu

21185. Ali işten anlıyor etrafındakilere söz geçirmesini biliyordu

21186. Sonra hayatını kurtardığı adama garip bir şekilde bağlanmıştı

21187. Nuri Beyin kendisine sermaye vermek hatta ortak olarak onu tamamıyla dükkana bağlamak tekliflerini Ali baştan reddetmişti

21188. Evde kalmak Nuri Beyin hizmetine bakmak istiyordu

21189. Bu bağlılık Nuri Beyin de hoşuna gittiği için Aliyi yanında alıyordu

21190. Yangın onu çok sarsmıştı

21191. Bütün neşesini kaybetmişti

21192. Ne merdiven sahnesini ne de genç kızın ölümünü unutabiliyordu

21193. Sık sık rüyasına giriyordu

21194. Uyumaktan korkacak hale geldi İki de bir olduğu yerden kalkıyor eliyle bir şey kurtarmak ister gibi müphem hareketler yapıyor sonra alındaki terleri silerek yerine oturuyor işine veya sözüne başlıyordu

21195. Ayrıca adeta deliliğe varan bir yangın korkusu başlamıştı

21196. Nerdeyse evin içinde bir çubuk ateşine bile dayanamayacaktı

21197. Her gece küçük evi Ali ile birlikte dolaşarak ocağa mangallara bakarlar közleri söndürürler sıcak kütlin üzerine ağır bakır eşya korlardı

21198. Artık eskisi gibi eğlenmek de istemiyordu

21199. Ten hazlarını insan ruhuna layık bulmuyordu

21200. Ölümü yakından görmüştü

21201. Küçük Adalı kızın kökünden biçilmiş bir zambak gibi alev duman içinde hala kulaklarında çınlayan feryatla gözlerinin önünde devrilişinde yavaş yavaş bütün hayatı için bir ders bulmağa başlamıştı

21202. Komşularında ki bir Kadiri dergahına girdi

21203. Gerçi gene işiyle gücüyle meşguldü fakat bu kurulmuş bir makinenin işlemeye devam etmesi gibiydi

21204. Gerçekte dünya işlerine eskisi gibi bağlı değildi

21205. Sık sık Hacca gitmekten dünyayı bütünü bırakmaktan bahsediyordu

21206. Dostunun bu hali karşısında Agop Efendinin ağzını bıcaklar açmıyordu

21207. Onun için İsmail Paşanın yeğeni kendi öz evlatları kadar azıdı

21208. İşlerin bu kadar iyi gittiği paramın bu kadar bol kazanıldığı bir zamanda Nuri Beyin kafasında dolaşan düşünceleri bir türlü affedemiyor bir nevi hastalık saydığı bu halin önüne geçmek için çareler düşünüyordu

21209. En iyisi Nuri Beyi evlendirmektir

21210. Her gün eşinden dostundan Paşa efendisinin oğluna layık olabilecek kızlar hakkında salık alıyor sonra babasının servetini debedebesini asıllığını kızın kulaktan duyduğu güzelliğiyle beraber Nuri Beye saatlerce methediyordu

21211. Evladım saadetin Agopun avucu içindedir istersen yarın cebine koyayım diye yerinden fırlayarak sımsıkı kapalı yumruğunu çok tüylü şişkin boğum boğum bir meyva gibi Nuri Beyin yüzüne doğru tutardı

21212. Nuri Bey kendisine çocukluğunda oynadığı Bil bakayım bu nedir yahut Çift mi tek mi oyunlarını hatırlatan bu bir nevi heybetli saadet kutusunun karşısında korkutan bir şeyle karşılaşmış gibi olduğu yerde gerilerdi

21213. Belki de Agopun bu kapalı yumruğu yüzünden evlilik saadetini uzun zaman insanı tam burnunun ucundan ısran bir arı halinde gördü

21214. Agop Efendinin evlenme tekliflerini kapatmak için Nuri Beyin sarfettiği gayretler Soloskinin yüzünden boşa çıkardı

21215. Ona göre Nuri Beyin evlenmesi hiç de doğru değildi

21216. Çünkü dostları hayatının mistik safhasına girmişti

21217. Bu Allahtan gelen bir işaret bir nevi hidayetti

21218. Onu reddetmek zavallı Nuri Beyi kendi gerçekleriyle mücadele halinde sokmaktı

21219. Bu da onu perişan ederdi

21220. Düşün Agop Efendi diyordu bir gecede bu kadar işin birden olması da gösteriyor ki bu Allahın dostumuzu hususi bir lütfüdür

21221. Mukadderat böyle istiyor

21222. Nuri Beyi o kendisi için seçmiştir

21223. Soloskiye göre Nuri Bey gerçekten dünya işlerini bırakmalıydı

21224. Yetecek kadar parası vardı

21225. Bir köşeye çekilir ibadetiyle hayır işleriyle uğraşırdı

21226. Mistik hayat sonsuz zevklerin dünyasıydı

21227. Bu hepimizde uyur halde bulunan ilahi kıvılcımın kendiliğinden uyanması uyandırdığı ruha istikamet vermesiydi

21228. Onun beğenmediği şey Kadiri tarikati idi

21229. Zikirlerini ayinlerini yeter derecede olgun bulmuyordu

21230. Hiç değilse Mevlevilik olsa idi

21231. Bu acayip adam İstanbuldaki bütün dergahları dolaşma fırsatını bulmuştu

21232. Bu çocuk ruhun kendine mahsus tabiiyeleri kudretleri vardı

21233. Mavi berrak gözlerini karşısındakine dikerek yalvardığı zaman reddedilmesi kolay değildi

21234. Onun için tekke tekke İstanbulu gezmişti

21235. Mevleviliği ona bütün tarikatlardan üstün gösteren şey musikie verdiği yer ile semanı hususiyeti idi

21236. Fakat o Nuri Bey için bunu da lüzumlu görmüyordu

21237. Ona göre keman Allaha giden yolların en kısasıydı

21238. Her türlü kutsiliğin ermişliğin bir tek kapısı vardı bu ta yedi yaşından beri delicesine sevdiği Bach idi

21239. Evet Nuri Beyin içinde uyanan mistik kıvılcımı genişletmek parlamak hakiki bir ocak haline getirmek için keman öğrenmesi yeterdi

21240. Bunu kendisi Soloski üzerine alıyordu

21241. Zaten onun yolu üzerine çıkması tanışmaları da bunu gösteriyordu

21242. Onu kemana başlatmanın heyecanı içinde süpürgeçiler kahyasının mistik kelime damadını elinde dokunur dokunmaz ilahi nağmelerin kendiliğinden fıskıracağı kemana başında bütün bir kutsilik halesi omuz başlarında henüz filizlenmiş iki küçük kanatla ermişlik yolunun konaklarını bir rüzgar hızıyla aşar görüyordu Hidayet başka şeydir Agop

21243. Hidayet sanat ve musikidir

21244. Agop Efendi bu münakaşalarda Soloskiye Nuri Beyin bu yaştan sonra keman çalamayacağını ellerinin bu işe yetmeyeceğini söyleyerek itiraz ederdi

21245. O zaman Soloski ayağa kalkar mavi gözlerini açarak Kemana o çalacak değil ki espri diven çalacak anlıyor musun Derdi

21246. O zaman Agop Efendi espri d i ven e Nuri Beyin nasırlanmış parmaklarından başka bir vasta bulmasını Soloskiden ciddiyetle rica ederdi

21247. Nuri Beyin parmakları altın esham gibi şeyleri saymak içindi

21248. Hemen hemen her fırsatta başlayan bu münakaşalara nasıl olup da kızmadığına Nuri Bey kendisi de şaşardı

21249. Değil bir tekke adamının şöyle dini bütün bir Müslümanın da razı olacağı şey değildi bu

21250. Fakat ikisi de o kadar çocuk mizaçlıydılar tabiatları o kadar birbirine uymazdı ki Nuri Bey kızmak şöyle dursun eğlenirdi

21251. Bu iki ihtiras karşılaşırsın savurduğu kalkakalalar onun eski haline dömesine yardım etti

21252. Fakat Ali işi böyle görmüyor Soloski ile Agopun böyle karşı karşıya oturup Allahtan dinden söz açmaları efendisinin işine karışmaları onu çileden çıkarıyordu

21253. Vazgeç Soloski oğlumuz evlenmeli

21254. Hayır keman çalmalı

21255. Evlenmeli saadeti avucumun içindedir

21256. Keman çalmalı hidayet kemandadır diye onlar çekişe çekişe kapıdan çıkararak bedduanın binini birden yağdırıyor bir daha gelirse kapıyı açmamağa ahdediyor fakat Soloskiyi eski zabıt kaputuna bürünmüş koltuğu altında cılası bozulmuş keman kutusu sivri sarı sakalı solgun yüzü üzerinde insana bir muşambaya dikilmiş iki boncuk hissini veren mavi gözleriyle mazlum biçare görünce acıyor Agopu daha rahat etsin diye atı ile değiştirdiği katrının üstünde şişman vücudu sarsıla sarsıla içeceği kahvenin çubüğün yapacağı yarenliğin hülyasıyla daha sokağın başında memnun mesut görünce gülmeye başlıyordu

21257. Onlardan kurtuluş yoktu efendisi evlenmeliydi

21258. Nuri Beyin mistik hayat aşkı Kırım Muharebesine gönüllü olarak yazıldığı zamana kadar devam etti

21259. Bu bir buçuk yıl içinde Nuri Bey birçok şey okumuş büyük tanınmış birçok kimselerle konuşmuş bir iki Nefes bestelemiş ayinlere iştirak etmiş hatta az çok riyazet yapmış fakat daima kendisini bir türlü istediği gibi Allaha veremediğini görmüş kendi tabiriyle dünya gözünü her zaman içinde açık bulmuştu

21260. Bu zaman zarfında hayatında da epeyce değişiklik olmuştu

21261. Babası ölmüş annesi Alinin el altından gönderdiği haberler üzerine İstanbul gelmişti

21262. Bu geliş Nuri Bey servetinin aile haysiyetinin gerektirdiği tarzda bir hayata kavuşmuştu

21263. Karacaahmetteki ev bırakılmış yeniden yeniye kurulmaya başlayan Teşvikiye taraflarında konağımsı bir ev satın alınmış Alinin kendiliğinden ağalığa terfime temin eden küçük bir daire halkı eve yerleşmişti

21264. Bu evin bostandan bozma güzel bir bahçesi geniş bir sofa üzerinde dört büyük odalı bir selamlığı vardı

21265. Bir aralık memleketine iade edilmek tehlikesinde kaldığı için Müslüman olan ve Reşit Bey adını alan Soloski bu odalardan denizi görenine teklifsizce yerleşmişti

21266. Reşit Bey eski adıyla beraber Macar isyanından getirdiği ve saray orkestrasından ayrılır ayrılmaz yeniden giydiği zabıt elbisesini de bırakmış Babalı memurlarınmkine yakın bir setre pantolon giymişti

21267. Artık eskisi gibi Nuri Beyi keman öğrenmeye teşvik etmiyor ondan sadece musiki öğreteceği ve istediği gibi terbiye edeceği istidatlı bir iki küçük ressam köle satın alınmasını istiyordu

21268. Her sabah erkenden esir pazarına gidiyordu

21269. Cebinde ressam Preciosinin o kadar parlak renklerle hemen aynı yıllarda bize Binbirgece dekorlarından biri gibi tasvir ettiği o kepengi Edirne işi nakışlı şekerçi dükkânlarından satın aldığı şekerler olduğu halde pazarın avlusunda oynayan çocukların başına dikiyor istidatlarını deniyordu

21270. Fakat ondan öğrendiği tabirle bu küçük Scala kurulum kurulum evde ne kendisinin ne de efendisinin rahata kalmayacağını iyice kestiren Ali onu bu ziyaretlerinde yalnız bırakmıyor biraz beğendiği her çocuk için ayrı bir kusur buluyor sahibiyile bir İki adım ötede ufak bir konuşmadan sonra büyük bir ciddilikli Reşit Beye dönüp Cinsi bozukmuş İki üç sene sonra seni büyük yahut hırsızmış saralıymış gibi şeyler söyleyerek onu pazardan çıkarıyor

21271. Kapalıçarşıdaki apuletiçi dükkana soktuktan sonra rahat rahat evdeki veya dışarıdaki işine gidiyordu

21272. Yavaş yavaş bütün pazar halkı onları tanımıştı İşte deli Frenk geliyor diye çocuklar yiyecekleri şekerlerin iştahıyla etrafına üşüşüyorlar esirciler hiçbir şey satamayacaklarından emin başlarını sallayarak Alinin hareketlerinde bilmeden Molierin Scapinine eş bir istihzayı uzaktan seyrediyorlardı

21273. Nuri Bey bütün bunların farkına varmadan kendi kendisiyle didişmekte devam ediyordu

21274. Gerçi artık eskisi gibi yangın gecesinin tesiri altında değildi geceleri rüyasında Nerkesi Aşşenin evini merdiven başındaki mahşer telaşını genç kızın ölümünü görenek ter içinde uyanmıyordu

21275. Etrafa artık onların gözüyle bakmıyordu

21276. Fakat onları tamamiyle unutmuş da değildi

21277. Adalı kızın akıbetiyle içinde uyanan ölüm fikri yavaş yavaş geriye bizi çok defa bilmeden idare eden yahut da kendimizi en çok verdiğimiz bir işin ortasında birdenbire uyanışla hayatımızın muvazenesini bozan o derin mntkalara çekilmiş yerini eşyaya insanlara bırakmıştı

21278. Nuri Bey bu sükuneti biraz da kendi gayretleriyle elde etmişti

21279. Şimdi eskisi gibi sadece evlerinde çalışanların yaptıklarını satmakla kalmıyor kendisi de dükkânının bir yanına kurduğu küçük bir tezgahla çeşitli kayış işleri yapıyordu

21280. Bunu ona Hırkai Şerifeki dergahına devam ettiği bir şeyh öğretmişti

21281. Kendi eliyle çalışmak ruhu tasfiye eder insanı Allaha yaklaştırır

21282. Dikkatini elindeki işe verirken temiz kalırsın demişti

21283. Bununla beraber gene memnun değildi

21284. Çalışmak onu dilendirmiş durultmuştu

21285. Fakat erişmek istediği bu değildi o kendi içinde bir aydınlık görmüştü oraya gitmek istiyordu

21286. Bir türlü anlamadığı bilmediği bir şey onu bundan menediyordu

21287. O devrin İstanbulunda çocukların geceleri fener kapmak insanları rahatsız etmek için yolun bir ucundan öteki ucuna geldikleri iplere benzer bir şey ayaklarına takılıyor onu yolundan alıkoymuyordu

21288. Bu ikide bir farkında olmadan aydınlık bir uçurum gibi bir yanında penceseri açılveren şüphe idi

21289. Kendimi bir türlü evim içinde göremiyorum diye şikayet ediyordu

21290. Daha fenası bunu kimsenin anlayamaması idi

21291. Ne şeyhleri ne de arkadaşları onu anlamamışlardı

21292. Yalnız bahçe bitişliği komşusu mabeyinci Naşit İbrahim Bey onu dinlemiş bir kere de meşhur Kuşadlı İbrahim Efendinin arkadaşlarından Kuşçu İsmail Efendi ile konuşmasını söylemişti

21293. Hemen herkesin bir tarikate salık olduğu kendisini bir zincirin son halkası olarak ve bir şeyhin peşinde gördüğü zaman rahat ettiği o devirde mürit tanınanlar zamanımızın doktorları gibi tavsiye edilirdi

21294. Yüzünün kırmızı olması sefaret katıplığıyla bulunduğu Viyanada Frenkçe öğrenmesi yüzünden Firenle Üzümi lakabıyla anılan Naşit Bey de uzun uzun İsmail Efendinin faziletinden ilminden kerametinden bahsetti

21295. İşin garibi Frenk modasını İstanbul'a yayanlardan biri olan ve dinsizliği hakkında o kadar dedikodu edilen Naşit İbrahim Beyin şeyhinden bahsederken düştüğü telaşa bembeyaz plastronunu gömleğini enfiye lekeleri içinde bırakmasıydı

21296. Nuri Bey ertesi gün erkenden kuşçularda İsmail Efendinin dükkanını buldu

21297. Aşağı yukarı yetmiş seksen yaşlarında uzun boylu atlet yapılı bir adamdı

21298. Bembeyaz sakalı bütün göğsünü dolduruyordu

21299. Dükkanın loşluğu içinde sıvanmış kolları beyaz takkesiyle ayakta bir sahabe edasıyla duruyordu

21300. Nuri Bey ilk önce ne kadar güzel adam diye düşündü

21301. Gözleri anının ortasındaki ura ilişti

21302. Bu urun sahibinin bir kere olsun şöyle yüzükoyun rahatça yatamayacağını düşündü

21303. Bu iki ayrı düşünceden birinden ötekine geçebilmesine hayret etti

21304. Şeyhe ne ihtiyacı vardı

21305. Kabahat kendisinde kafasının yapıldığına idi

21306. Bu son düşünce ile dönüp kaçacak oldu

21307. Bari bir kuş alsam da öyle gitsem diye içinden geçirdi

21308. Sonra başını kaldırıp gene ihtiyara baktı

21309. O tepeye asılı bir kanaryaya gözlerini dikmiş duruyordu

21310. Duvardan kancalı bir değnekle kafesi indirdi

21311. Küçük kuşu kocaman ellerinden hiç beklenmeyen bir dikkatle kafesten çıkardı kanadını kaldırarak aydınlıkta dikkatle muayene etti sedirin üstündeki çekmecenin üzerinde duran bir hokkadan parmağının ucu ile biraz merhem alıp sürdü gene aynı dikkatle kuşu kafesine koydu

21312. Fakat kafesi yerine asmadı çekmecenin üzerine güzel ciltli bir Kuran ile ortasından açık bir Divanı Kebirin arasına yerleştirdi karşısına geçerek minderine oturdu

21313. Kuş acıdan veya telaştan kafeste çırpınıyordu

21314. İsmail Efendi ona bakarak Üç güne kadar bir şeyin kalmaz merak etme diye söylendi

21315. Sonra Nuri Bey'e dönerek Dün yaralı getirdiler ama geçer diye sözünü tamamladı

21316. Tekrar kafese bakarak kuşa göz kırptı

21317. Bir papağan çok sert bir madenden kesilmiş gibi kalın cılılı bir sesle üst üste birkaç defa Suphanallah suphanallah diye zikrediyordu

21318. Nuri Bey şaşırmış gibi bakıyordu ihtiyar adam birdenbire Otursana evlat diyerek sediri gösterdi

21319. Sonra devam etti Belli ki kuş almaya gelmedin bir söyleyeceğin vardır söyle bakalım

21320. Nuri Bey kuş civıltıları içinde ona derdini anlattı

21321. Fakat neler söylediğini kendisi de bilmiyordu

21322. Bu civıltılar ona her şeyi unutturmuştu

21323. Kendisini papatyalının küçük kır çiçeklerinin menevşilediği yumuşak çimenler üstünde yürütüyor sanıyordu

21324. Bu garip görmediği bir dünya idi

21325. Bununla beraber işte konuşuyordu

21326. Besbelli ki bir şeyler söylüyordu çünkü ihtiyar adamdan cevaplar alıyordu

21327. İsmail Efendi ara sıra onu bırakıyor kafeslerinde çırpınan kuşlara sesleniyordu

21328. Sabah zikrini benimle beraber ettiler

21329. Ben devran ederken hep öyle yaparlar

21330. Bir ara Nuri Bey gözlerini Divanı Kebire çevirdi ilk beyti okudu

21331. Çi tedbir ey müselmanan ki men hod ra nemi dönemi

21332. Ne tersa ne yehudem men ne kebrü ne müselmanem

21333. Fakat ihtiyar adamın gözünden hiçbir şey kaçmıyordu

21334. Güzel yazıdır dedi bunu bana haminiz Naşit İbrahim Bey hediye etti

21335. Babası Fahri Nuri Beyin yazısıdır

21336. Ne adamdı bilseniz

21337. Yazı tahta oyması her şey elinden gelirdi

21338. Bir ayna sırı oyardı ki insan şaşırırdı

21339. Küçük bir sedef çakısı vardı

21340. Onunla sanki çorap tuğı kullanıyormuş gibi çabuk çabuk bir saat içinde koca bir beyti yazırdı

21341. Sonra neyi

21342. Zaten Hamamizade İsmail Dede Efendinin arkadaşıydı

21343. O da gitti o da gitti

21344. Biz taat için kaldık

21345. Birdenbire yüzü sesi mahzunlaşmıştı

21346. Duvardaki büyük bir levhayı parmağıyla işaret ederek Bunu da o yazdı dedi

21347. Nuri Bey olduğu yerden Şeyh Galipin mısramı okudu

21348. Peşanî gam menşuruna tuğra mıymı bilmem

21349. Kuşçu İsmail Efendi devam ediyordu

21350. Hal ehline şikayet hak değildir

21351. Fahri Nuri Beyin hediyesi olmasa saklamam

21352. Nuri Bey mavi kağıt üzerinde yaldızlı talike uzun uzun baktı şer bir gül bahçesi neşesiyle genişliyor sonra tuğ hecesinde bu neşe adeta düğmüleniyordu

21353. Mısraın sonundaki bilmem kelimesinde bütün bir tevekkül bütün bir katlanış vardı

21354. Nuri Bey kendi kendine çok güzel diye mırıldandı

21355. İhtiyar adam kendi mazisi içinde Fahri Nuri Beyi arıyormuş gibi bir müddet düşündü sonra anlatmaya başladı Fahri Nuri Bey vezir kahvecisi Yusuf Ağann oğlu idi

21356. Yusuf Ağa da işittiğime göre başıbozuk binbaşısı Yorganyüzü Osman Ağann kardeşi imiş

21357. Oğlunu Enderuna vermiş

21358. Amucamız Vaybelim Ahmet Bey anlatırdı merhum Selimii Salis zamanında çok ragbette imiş

21359. Ricalden Çelebi Mustafa Reşit Efendiye intisap etmiş ve onun kıızıyla da evlenmiş

21360. **Mahur Beste Hakkında Behçet Beye Mektup**

21361. Azizim Behçet Bey

21362. Mektubunuzu alalı bir hafta oluyor

21363. Her gün size cevabını yazmak istedim

21364. Fakat bir türlü muvaffak olamadım

21365. Beni o kadar şaşırtan şeyler yazmışsınız ki bir türlü içinden çıkamadım

21366. Bilmem inanır mısınız bu bir hafta içinde hep sizi düşündüm

21367. Zaten çoktan beri yıllar var ki sizden başka bir şey düşündüğüm yok

21368. Fakat bu seferki öyle olmadı

21369. Dedim ya beni şaşırtmış Behçet Bey

21370. Öyle ki nerdeyse bir roman kahramanı iken roman münekkidi olmuşsunuz diyeceğim geliyor

21371. Bunu siz de düşünmüş olacaksınız ki çok değiştim diyorsunuz nerdeyse filozof olacağım

21372. Evvelce böyle şeyler hatırıma gelmezdi

21373. Hakkımız var Behçet Bey

21374. Kendinizi tanımağa başladınız

21375. Kendinizle meşgul oluyorsunuz

21376. Felsefenin değilse bile hikmetin eşliğinde olduğunuz muhakkak

21377. Buna sebep de kendi kendinize dışardan bakmanızdır

21378. Sokratın Nefsini bil nasihatini hatırlayın

21379. Size kendinizi seyretmek için bir ayna tuttular Bu aynanın karşısında etrafımızı kendi içinizi elbette başka başka şekillerde göreceksiniz

21380. Hayatınız da şimdiye kadar tesadüf diye bakıp geçtiğiniz nice nice şeyler üzerinde durunuz onlarda kendi payınızı etrafınızdakilerin payını yaratıhtan gelme hususiyetlerin payımı aradınız

21381. Talih dediğiniz şey gözüünüzde bir muayyeniyet kazandı içinizde işleyen bir yığın mekanizma ile karşılıştınız

21382. Bunda biraz benim de payım oldu

21383. Öyle ya hikayenizi yazmamış olsaydım hangi vesileyle kendinize bu kadar dikkat edecektiniz

21384. Kapalı bir kutuya benzeyen bir hayatınız vardı

21385. O kutuyu ben sizin için açtım

21386. Belki yalnız sizin için

21387. Çünkü başkaları sizi tanımayanlar orada sadece uydurulmuş bir şey göreceklendir

21388. Fakat siz

21389. Bu iyiliğimi unutmamanız bana teşekkür etmeniz lazım gelirken beni itham etmenize gerçekten şaşıyorum

21390. Sizi unuttuğum talihinizi yarım bırakmışım sonra kötü göstermişim

21391. Bu sonuncusunu anlıyorum

21392. Hatta biraz zaruri görüyorum

21393. Kendi kendinizi tanımağa başladıktan sonra beğenmemeniz kadar tabii ne olabilir Hazır portrem yapılırken bazı çizgiler değişse ne olur sanki diyorsunuz

21394. Hakhsınız hangi sipariş sahibi resminden memnundur

21395. Olduğumuz gibi ile olmak istediğimiz gibi terazinin iki kefesindeir

21396. Ben bunu başında fark ettiğim için hikayenizi hatırat şeklinde yazmamız önlemiştim iyi ki böyle olmuş

21397. Çünkü ikide bir müdahale edecek işleri karıştıracaktınız

21398. Birkaç masum retouche ile her şeyi alt üst edebilirsiniz

21399. Çünkü siz bir terkipiniz Behçet Bey

21400. Her terkip gibi bir nisbetten bir nisbet bir kere değişti mi ortada siz kalmazsınız bir başkası yerinizi alır

21401. Onun için Beni romanınıza feda ettiniz cümlesini kabul etmeyeceğim

21402. Hem nerden ve kim benim roman yazdığımı size söyledi

21403. Ben sizin hayatınızı yazıyorum

21404. Roman ayrı bir şey

21405. Belki daha güc bir iş

21406. Belki de gücümün üstünde kalacak kadar güçlüdür

21407. Benim yaptığım sizden dinlediğim gibi hikayenizdir

21408. Sizi unuttuğuma yarım bıraktığuma gelince bunda sadece hakhsızsınız içinde o kadar kuvvetle yaşıyorsunuz ki istesem de sizi bırakmamam

21409. Bununla beraber sizinle ülfetimi bir müddet için kesmeğe mecbur kaldım

21410. Sizden baktığım için değil hesaplarımı alt üst ettiğiniz için

21411. Ne kadar velut ne kadar sürükleyicisiniz

21412. Etrafımı peşinizden ayırlmayan bir yığın gölge ile doldurdunuz

21413. Bu kalabalığın karşısında kendime yeniden çeki düzen vermeğe çalışmamı zaruri görün

21414. Halbuki tek başımıza gelmişiniz ilk görüştüğümüz günü elbet hatırlarsınız

21415. Beş yıl oluyor Bir bayram günü eski düzeninden pek az iz kalmış bir konakta birbirimize rastlamıştık

21416. Eski titiz pırl pırl ta gençlik zamanımızdan kalma selamlarla iltifatlarla odaya girer girmez beni fethetmişiniz

21417. Sakalımızın biçimiyle redingotonuzla yandan düğmeli üstü podsüet ayakkabılarımız kolalı gömleğiniz geniş hazır kravatınızla ne kadar sevimli bugünden uzak asıldığı yerde unutulmuş bir takvim gibi sadece geçmiş bir zamandınız

21418. Adeta yıllarca kurulmamış bir saate benzeyordunuz

21419. Bize ince kibar sesinizle çok eski şeylerden eski insanlardan tıpkı bugünden bahseder gibi yani bir yığın canlı tenkit mülahaza ve dikkatle bahsettiniz

21420. Nerden nasıl gelmişiniz

21421. Aynadan mı dolaptan mı çıkmıştınız

21422. Yoksa oturduğum yerden gördüğüm içindeki şeyleri o kadar merak ettiğim o ağır cevaz sandıktan mı bir anda fırlamıştınız

21423. Sizi tanıyanlar sizden her şey bekleyebilirler

21424. Fakat biliyorum ki kapıdan girmiştiniz

21425. Bunu iyice görmüştüm
21426. Ev sahibimiz misafirler siz gelince ayağa kalkmış elinizi sıkmış bayramlaşmıştık
21427. Sizde garip bir mazhariyet var Behçet Bey herkes gibi maddesiyle gezinen bir insan olduğunuz halde bir rüyaya benziyorsunuz
21428. Belki de hayatınızı doğru dürtüst yaşamadığımız için bu tesiri yapıyorsunuz
21429. O kadar ki yaklaştığımız insanlara kendinize mahsus bir zamanı aşıyorsunuz
21430. Bölünmezlerin bölünmezi çekirdek halinde bir zaman
21431. En basit şeklinde bir düşüncenin bir ihsan bir hatıranın zamanı
21432. Belki de beraberinizde taşdığımız bu zaman yüzünden maddi hüviyetinize rağmen etrafınıza bir düşünce bir ihsan bir hatıra tesiri yapıyorsunuz
21433. O gün beni gerçekten büyülediniz
21434. Sizi dinlerken yıllarca kapısı açılmamış bir eve girdiğimi sanıyordum
21435. Birdenbire bu kapımın gündelik hayata nasıl hangi sebeplerle kapandığını merak ettim
21436. Mahur Beste bildiğiniz gibi bu meraktan doğdu
21437. Keşke böyle olmasaydı
21438. Sizi olduğunuz gibi alaydım
21439. O zaman bütünü başka bir şey olurdu
21440. Çok defa düşündüm Size ben değil Nodier rastlasaydı o sari hüviyetinizden ne güzel bir eser çıkarırdı
21441. Düşünün bir kere o benim gibi maziniz üzerinde durmazdı sizi görür sadece bununla kalırdı
21442. Şüphesiz Tribiyye benzeyen bir masalın o her satırı ayrı bir dikkatle okunan masallardan birinin kahramanı olurdu
21443. İyilik seven bir peri yahut şemati i bir büyücü veya bir lanet yüzünden ebediyen zaman dışına atılmış bir aşk kahramanı olurdu
21444. Yahut Hoffmann görmeliydi sizi
21445. Muhakkak Kreugerin arkadaşları arasına girer elinizde sazınız bütün hüviyetiniz içinde güneş çalkanan bir havuz gibi musiki nağme ile dolu bize gamlarla ruh arasındaki gizli münasebetleri anlatırdı
21446. Belki de Kedi Muf u başka türlü yazar sonunda bu çok bilgin çok zeki mahluk size istihale ederdi
21447. Poenun eline düşseydiniz medyum kuvvetiyle görülmez ülkelerden çağırılmış bir ruhun masa başında tekrar insanı bir şekilde girişi olurdu
21448. Fakat tesadüf beni sizinle karşılaştırdı
21449. Ben ne musikînasım ne de masal sanatının o her sanattan üstün sırına sahibim
21450. Bu böyle olduğu gibi devrimiz artık harikuladeyi ispartizma masaları üzerinde aramıyor
21451. Freud ile Bergsonun beraberce paylaştıkları bir dünyanın çocuğuyuz
21452. Onlar bize sırrı insan kafasında insan hayatında aramayı öğrettiler
21453. Onun için sadece bir lezzeti bulmam lazım gelen bir yerde ben birtakım gizli şeyler öğrenmeyi şeklin büyümesini bir izahla kırmayı tercih ettim
21454. Doğrusunu isterseniz bu sizin için de benim için de bir talihsizlik oldu Behçet Bey
21455. Siz ilham etmeniz lazım gelen şaheserden mahrum oldunuz
21456. Bense peşinize takıldığım için çok sevdiğim dünyamdan ayrıldım
21457. İkinci Cihan Harbine şahit olmuş bir neslin adamını Kırm Muharebesinde ne işi vardı Behçet Bey
21458. Ne yalan söyleyeyim birçok huzursuzluklarına rağmen ben yaşadığım devirden memnunum
21459. Hiçbir mazi hasretim de yok
21460. Öyle olduğu halde beni alıp götürdünüz
21461. Burada bir kuvvetinizi itiraf etmeli
21462. Çok velutsunuz
21463. Etrafı öyle bir kalabalıkla doldurdunuz ki
21464. Ben mi yaptım demeyin siz de bilirsiniz ki konuşma daima karşılıklıdır
21465. Benimle o tarzda konuştuğunuz ki size ister istemez bir yığın sual sormak zorunda kaldım
21466. Kısacası siz Şehrazat ben Bağdat Halifesi oldum
21467. Her defasında siz alaycı bir gülümsemeyle bahsi keserken ben Aman durun onu da anlatı demeye mecbur kaldım
21468. Her gün cebinizden yeni bir insan çıkardınız
21469. Bir gün sizi o kadar ufak bırakan dev hüviyetiyle adeta yumurtada iken ezen rahmetli babanızla geldiniz
21470. Ertesi gün kader mahkumu solgun karınızdan Atiyeden bahsettiniz
21471. Sonra sırasıyla yahut hiç sıra gözetmeden bacanaklarınız baldızlarınız onların çocukları uzak yakın akrabalarıyla karşılaştırdınız
21472. Kayıbabamız Ata Molla Beyi Halit Beyin babası Nuri Beyi Agop Efendiye Mösşö Soloskiyi Selimi Talat Beyi hep sizden öğrendim
21473. Bununla da kalmadı koluna girdiniz beni koca İstanbulda semt semt günlerce gezdirdiniz
21474. Bazen aradığımız şeyleri yerinde buluyorduk
21475. Bazen yerinde sadece bir yangın arsası veya yeni yapılmış akvaryumla mukavva kutu gemi küpestesi arasında baştan aşağı korkuluksuz balkon pencere apartmanlar görüyorduk
21476. Fakat sizin gibi sihirbazla bu cinsten maniaların ne değeri olur
21477. Küçükçük kolunuzu İşte Selahattin Beyin konağı burasıydı şurada taş merdivenden çıkırdı
21478. Araba kapısı arka tarafa düşerdi diye bir iki işaret yapar yapmaz Tanzimatın o süslü evlerinden biri karışında canlanıyorduk
21479. Evet bana her şeyi anlattınız
21480. Çekirdek zaman her gün biraz daha genişledi büyüdü dal budak saldı met ve cezirler yaptı ileri geri gitti ve daima aradığımı yerinde buldu
21481. O zaman anladım ki öyle ilk sandığım gibi tek bir zaman parçası değildiniz
21482. Bir bölünmezde yaşamıyorsunuz
21483. Sizin de benim gibi herkes gibi bir zamanınız var
21484. Sadece zihinde doğmuş bir şey değilsiniz
21485. Evet sizin de bizim gibi bir zamanınız var
21486. Fakat ona hükmetme şekliniz ayrı
21487. Sizin için hal hatırlama anınızdan ibaret
21488. Gerisi için tam bir kayıtsızlık içindediniz
21489. O zaman kapısı kapanmış ev hayali kendiliğinden ortadan çekildi
21490. Gerçekte ev baştan aşağı yanmış siz dışarıda kalmıştınız
21491. Benim sizde bulduğum zihni çeşni de buradan geliyordu
21492. Bildiğiniz gibi hal diye bir şey yoktur
21493. Emerson olacak galiba hali iki musiki notası arasındaki fasıla diye tarif eder
21494. Daha basiti hal geleceği geçmişi görmeye yarayan bir rasat kulesidir
21495. İsterseniz bentlerde olduğu gibi daima dönen bir su için yapılmış bir teraziye de benzetebilirsiniz
21496. Siz bu rasat kulesinden mahrumdunuz o kadar
21497. Onun için bana o kadar tek bir an görmüştünüz Bunu öğrenmek ilkin bana çok garip geldi
21498. Fakat alışınca çok faydasını gördüm
21499. Bir kere sabah akşam beraber yaşadığım bir insanı biraz daha iyi öğrendim
21500. Bildiğimiz zamanın dışına fırlamıştınız
21501. Sonra bir tasavvurdur belki ben hayal ile düşünen adamım sizi böyle dışarıda muhafazasız görüncü benim için mananız değişti bir ferdi vaka olmaktan çıktınız bir sembol oldunuz
21502. Kapananla dışarıda kalanın arasındaki fark
21503. Dışarıya sokağa çıkan adam yalnız kalmaz
21504. Siz de benim için yalnız kalmadınız
21505. Flatta bu hayal insandan öteye gitti
21506. Ev sembolünün yerine değer hükümlerinin dünyası geçti
21507. Anlattığımız şeylerle pek iyi birleşen bu sembol bana cemiyetimin yüz yıldan beri geçirdiği değişiklikleri hatırlattı
21508. Bunları düşünmekle ihtibaslarımızla alakamı kesmedi
21509. Fakat bende iki türlü yaşamağa başladım. Sembol olarak fert olarak
21510. İhtibaslarınız sizin dış manzaranızı fert olarak sizi veriyorlardı
21511. Beride ise sembol olarak maşeri çehreniz vardı sizinle alakası bana yaptığı telkinden ibaretti
21512. Fakat iş bununla da kalmadı
21513. Sizin için zihni bir arıza olan bu firari zaman halsiz zaman bana adeta sanat için bir metot gibi göründü
21514. İşte burada Behçet Bey beni aldattınız
21515. Sizin hatırlamalarnızın ileri geri gidişini takip ettiğime pişman oldum demiyorum fakat çok güçlüğ çektiğim de muhakkak
21516. Bu atlayışlar beni yoruyor
21517. Halit Beyden önce Nuri Beyden bahsedemez miydiniz sanki
21518. Neyse anlatırken o kadar rüyalıydım ki o büyüden belki bir şey bana da geçer diye sizi olduğunuz gibi takip ettim
21519. Fazla bir şey kazanmadım fakat örneğime sadık kaldım
21520. Gerçekte yalnız sizden öğrendiklerimi yazmak istediğim için şikayetçi değilim
21521. Bazen sizi niçin kendi hatıralarınızı yazmaya bırakmadığımı üzüliyorum
21522. Unuttuğunuzun unutmüş olduğunuz
21523. Halbuki benim böyle bir mazeretim yok
21524. Her şeyi derinleştirmeğe alakalarınızı bulmağa mecburum
21525. Halbuki siz hatıralarınızın fantazisine uyarak öyle şeyler athıyorsunuz ki
21526. Bazen de gizliyorsunuz
21527. Neden nasıl
21528. Bunu bilmiyorum
21529. Bana bir türlü Atiyeden Doktor Refikten bahsetmediniz
21530. Hele Doktor Refik
21531. Niçin
21532. Onun ölümüne sebep olduğunuzun zannederim diye mi
21533. Ölüm ayrı bir şey
21534. Hepimiz biliyoruz ki o zattırdenden öldü
21535. Siz onun için sadece ufak bir işyaha hazırladınız
21536. Ölümünden sonra vicdan azabı duymamanızı bu ölümü bir başarı saymanızı ayıplarım diye mi
21537. Bunun bir kusur olduğu muhakkak fakat Behçet Bey siz mazurdunuz
21538. Hayatınız o kadar başarısızdı o kadar basit şeylerle beceriksizdiniz ki dolayısıyla sebep olduğunuz çirkin bir iş bile size bir başarı gibi gelebilirdi
21539. Atiyenin üzerinde sizden fazla durmama kıızıyorsunuz
21540. Ne yalan söyleyeyim Atiyeye bağlıyım
21541. Sabrı tahammülü iyi kalbi talih her şeyi beni ona bağladı
21542. Siz bana kıskançlıklarınızla küçükçük duygularınızla bir fikirabit gibi yapıştınız
21543. Atiye böyle olmadı
21544. Ona ben kendim gittim
21545. Etrafımdaki hava değişsin diye
21546. Hayatınızın hikayesine o kadar çok şey karışmasından mesul ben miyim
21547. Niçin İsmail Molla Beyin oğlu Ata Mollanın damadı oldunuz
21548. Lalettayın bir ana babadan doğabildiniz
21549. İhtibaslarımızla zaaflarımızla ihtibaslarımızla bir yığın tezadınız sizi cemiyet hayatının en mühim en göze carpan bir kademesinde gören bir adam hayatınızı oradan seyrettığınız manzaralara karıştırsın kabahat mi
21550. Halit Bey ile Nuri Bey Talat Beye hayatınızın hikayesinde o kadar yer vermeme de kıızıyorsunuz
21551. Talat Beyi bilmem neden sevmediniz
21552. Onun talihinden korktuğunuz için değil mi
21553. Ne zaman ondan bahsedecek olsam elimde sarıldınız bana başka şeyler anlattınız
21554. Halbuki Mahur Beste onundur
21555. Siz Behçet Bey suyun başında beklemeye mecbursunuz
21556. Yarattığınız sadece bir istek bir susuzluk olarak yaratmış
21557. Talat Bey öyle değil
21558. O yaşayan adamdı
21559. Hatta hayata örnek moda veren adam
21560. Meselesi bir şeyin yokluğu üzerinde kurulmamış
21561. Talat Beyin size benzediği hiçbir taraf yok
21562. O kırılmış adamdır
21563. Siz mağlupsunuz
21564. Onun kaçacak tutacak yeri var

21565. Musikiye sanata kaçtı
21566. Sanatkarla patolojik tip arasındaki farkları bu kadar yakından gördükten sonra nasıl vazgeçebilirsiniz
21567. Selim ile Cavidenin aşklarında Talat Beyin payı nedir
21568. Onu taklit etmiyorlar ki
21569. Bir bakıma doğru
21570. Fakat bir noktayı unutuyorsunuz
21571. Hepimizin üzerine gölgemiz düşen büyük duygu kuvvetini yakından uzaktan toplanan bu tehlikeli mirası unutuyorsunuz
21572. Taklit etmiyorlar fakat tesiri altındalar
21573. Siz de biliyorsunuz ki dünkü hayatımızın en kuvvetli hayata en çok tesir eden tarafı musiki idi
21574. Musiki başka kültürlerde romanın resmin tiyatromun iştirakiyle yaptığı tesiri bizde tek başına iyi kötü kendi hamlesiyle yapıyordu
21575. Bir aile mirası halinde gelen böyle bir amili nasıl ihmal edebilirsiniz
21576. Talih belki biyolojik irsiyete dahil değildir
21577. Fakat muhit terbiyesiyle büsbütün alakasız olduğunu ne siz ne ben iddia edebiliriz
21578. Onlar birbirlerini tanımadan sevmeden önce Mahur Besteyi tanırlar
21579. Biraz da kendilerinden önce doğan bu aşk hikayesine göre şahsiyetlerini hazırlamışlardır
21580. Nihayet Halil Beyle Nuri Beye itiraz ediyorsunuz çok uzattığımı söylüyorsunuz
21581. Ben uzatmıyorum onlar uzatıyorlar
21582. Ben başından itibaren bu işte sadece kaydetmekle iktilfa ettiğimi ancak çok lüzumlu yerlerde müdahale ettiğimi söylemişim
21583. Nuri Beyin hayatı Kırmıza kadar gidecekmiş
21584. Kendisi mademki zaruri görüyor gider
21585. Bana ne
21586. Ben onları içimde serbestçe yaşamaya bıraktım
21587. Başlangıçta sade siz vardınız
21588. Şimdi onlar da var
21589. Onları bir hakikat gibi alıyorum
21590. Onları da dinlemeğe mecburum
21591. Siz kainatın etrafınızda dönmesini istiyorsunuz
21592. Düşünmüyorsunuz ki hayat sizi mahrekinin dışına atmış
21593. Hayat kimsenin etrafında dönmez herkesle beraber yürür
21594. Nasıl olur da tek başınıza sizinle kalabilirim
21595. Biliyorum şimdi bana O halde bu benim hikayem değil artık diyeceksiniz
21596. Evet öyle artık sizin hikayeniz değil
21597. Sizin hikayeniz olarak başladı fakat arkanızdan o kadar büyük bir kalabalığı sahneye taşıdınız ki sizin hikayeniz olmaktan çıktı
21598. Hepinizin hikayesi daha doğrusu yaşadığımız yaşadığımız devirlerin hikayesi oldu
21599. Bu kadar kalabalığı bir insanın etrafına toplayamazdım
21600. Madem ki bahis açıldı şunu da söyleyeyim Tek kahramanlık hikaye artık canımı sıkıyor
21601. Nihayet son cümlelere cevap vereceğim
21602. Hem artık çalışmıyorsunuz beni yarım bırakacaksınız diye korkuyorum
21603. Hayır yarım kalmayacaksınız
21604. Yalnız etrafıma çok insan yığıldı
21605. Hepsi birden konuşuyorlar
21606. Benim sözümlü kendiniz tamamlamaya kalkmayın
21607. Ben onların sesini orkestralama mecburum
21608. Bu iş bitene kadar sabredeceksiniz
21609. Dışardaki dostlarınızdan biraz uzakta kalacaksınız
21610. Bu işte benden daha sabırsız olmağa hakkınız yok
21611. Hoşça kalın
21612. Daima dostuz buna inanın
21613. SAATLERİ AYARLAMA ENSTİTÜSÜ
21614. Beni tanıyanlar öyle okuma yazma işleriyle büyük bir ilginç olmadığımı bilirler
21615. Hatta bütün mütalaalarım çocukluğumda okuduğum Jul Vern ve Nik Karter hikayelerini ortadan çıkarırsanız Arapça ve Farsça kelimelerini atlaya atlaya gözden geçirdiğim birkaç tarih kitabıyla Tutiname Binbir Gece Ebu Ali Sina hikayeleri gibi eserlerden ibarettir
21616. Daha sonraki zamanlarda enstitümüz kurulmadan evvel işsizlikten evde çocukların mektep kitaplarına zaman zaman göz attığım gibi bazen bütün günümü geçirdiğim Edirnekapı veya Şehzadebaşı kahvelerinde gazeteleri hatme mecbur kaldığım zamanlarda ufak tefek tefrika parçaları ve makaleleri de okudum
21617. Adli Tıpta müşahede altında bulunduğum zamanlarda tedavime çalışan sonraları da bana o kadar iyiliği dokunan Doktor Ramizin psikanalize dair neşrettiği etütleri de bu arada sayabilirim
21618. Bu kadar mühim işlerle uğraşan bu alim zatın hakkımda gösterdiği teveccühe layık olabilmek için bu kitapların ve makalelerin bir satırını bile atlamadığımı sizi temin edebilirim
21619. Fakat başlangıcını bilmediğim çok mühim meseleler üzerinde yazılmış bu eserler ne benim edebi zevkime ne de anlayışma hiçbir tesir yapmadılar
21620. Sadece Doktor Ramizle uzun sohbetlerimizde daima o söyler ben dinlerdim yetkisizliğimi örtmeğe yaradılar
21621. İnsan çocukluğunda aldığı terbiyeyi unutmuyor
21622. Babam ilk zamanlarda Emsile ve Avamil gibi Arapça sarf ve nahiv kitaplarından gayri sonraları mektep kitaplarının dışında kitap okumamın aleyhinde idi
21623. Belki bu sansürün veya tahdidin yüzünden ben düpedüz her türlü okumayı reddetmişim
21624. Bununla beraber hayatımın bir safhasında ufak bir eser yazmağa muvaffak oldum
21625. Fakat bunu daima kötü gördüğüm bir benlik davası için yani etrafa Bak bizim Hayri İrdal kitap yazmış dedirtmek için yazmadığım gibi kuvvetli önüne geçilmez bir istidat zorladığı için de yazmış değilim
21626. Şimdi lağvedilmiş olan daha doğrusu Halit Ayarımın tam zamanında müdahalesiyle daimi tasfiye halinde bulunan enstitümüzün yayınları arasında

çıkan bu eseri hangi maksatla hangi şartlarla nasıl ve niçin yazdığımı ilerde anlatacağım
21627. Şu kadarını söyleyeyim ki saatçilerin piri Şeyh Zamanı Hazretlerinin hayatını ve keşiflerini anlatan bu eserin gördüğü ragbeti doğrudan doğruya enstitümüzün kurucusu aziz velinimetim büyük dostum beni hiçten bugünkü şahsiyetime erıştiren Halit Ayarımın yüksek meziyetlerine borçluyum
21628. Zaten hayatımda iyi güzel faydalı ne varsa hepsi onun bir otomobil kazasının üç hafta evvel aramızdan alıp götürdüğü o büyük adamdır
21629. Bunu ispat için vaktiyle yanında çalışmış olduğum Muvakkit Nuri Efendiye dair anlattığım şeyler ve saatçiliğe dair kendisine verdiğim izahatla birdenbire Şeyh Ahmet Zamanı Efendiyi bulduğunu belki enstitümüz kadar büyük bir icat ve onun Dördüncü Mehmet zamanında yetişmesi icap ettiğini keşfettiğini söylemem yeter sanırım
21630. Bu iki dikkat ve keşifle bir zamanlar parlak şekilde kutlanan saat bayramlarımızın ağırlık merkezi bir hamlede teşekkül etmiş oldu
21631. Bu kitabın muhtelif dillere tercüme edilmesi dışarda ve içeride o kadar ağır başlıkla ve ehemmiyetle tenkit edilmesi de gösterdi ki rahmetli dostum Halit Ayarım ne Ahmet Zamanı Hazretlerinin yaşamış olması lüzumunda ne de yaşamaması icap eden asrı seçerken hiç hata etmemiştir
21632. Bana gelince esas fikri kendime ait olmasa bile imzamı taşıyan bu eserin on sekiz dile tercüme edilmiş olması bu dillerin gazetelerinde tenkit edilmesi Van Humbert gibi bir alimin sırf benimle tanışmak ve Ahmet Zamanının kabrini ziyaret etmek için Hollandadan buraya kadar gelmiş olması diyebilirim ki hayatımın en önemli hadiselerinden biridir
21633. Vaka bu sonucuna epeyce sıkıntılı oldu
21634. Ecaibi bir alimle tercüman vasıtasıyla dahi olsa bu kadar çetin bir bahiste konuşmak ve hiçbir suretle yaşamamış bir adama bir mezar bulmak zannedildiğinden güç şeylerdir
21635. Birincisinden gazetelerin dediği gibi dervişçesine tavırlarımız ve laubaliyane hatta tiryakice ahvalimiz bizi kurtardı
21636. İkincisinde ise ecdadın mahlas kullanmak itiyadı imdadımıza yetiştir
21637. Edirnekapı ve Eyüp mezarlıklarında Karacaahmet meşherinde birkaç gün dolaştıktan sonra bir Ahmet Zamanı Efendisi nasil olsa bulunacaktır
21638. Nitekim bulduk da
21639. Bir ölünün şahsiyetinde yaptığını bu küçük onarmadan pek o kadar müteessir değilim
21640. Hiç olmazsa bu sayede adamcağızın kabri tamir edildi adı tanıtıldı
21641. Şöhret afet olduğu kadar da vesilei rahmettir
21642. Kabrinin fotoğrafları Hollandadan başlayarak bütün dünya gazetelerinde tabii daima başucunda bir elim taşta dayanmış olarak ve öbür elimde pardösüm şapka gazeteler filan bizzat ben bulunmak şartıyla neşredildi
21643. Bugün bunları düşündükçe yalnız bir şeye üzülüyorum
21644. Kitabım hakkında o kadar iyi şeyler yazan beni dünyaya tanıtan günlerce peşimde dolaşan Van Humbert'in bu mezara dayanarak bir resim aldırmasına müsaade etmedim
21645. Her ricasında Siz nolsa hristiyanınızın ruhu muazzez olur diye reddeder ancak sağ tarafımda durmasına müsaade ederdim
21646. Fakat düşünülürse beni de mazur görmek mümkündür
21647. Herif beni aylarca sıkıntıya sokmuştu
21648. Oh olsun
21649. Ne diye durup dururken gelir elalemin rahatını kaçırlar
21650. Biz kendi alemimizde yaşayan insanlarız
21651. Her şeyimiz kendimize göredir
21652. Bununla beraber ilerde göreleceği gibi Van Humbert benden öcünü aldı
21653. Evet ne okumaktan ne yazmaktan hoşlanırım
21654. Bu böyle iken bu sabah öнімde koca bir defter hatıralarımı yazmağa uğraşıyorum
21655. Hatta bunun için her gün olduğundan daha erken saat beşte kalktım
21656. Kadın hizmetçilerimiz erkek aşımız Arif Efendi tek kusuru Bolulu olmamasıdır gayet güzel yemek pişirir evimize eski bir hanedan çeşnisi vermek için bin bir müşkülata arayıp bulduğumuz Arap kalfa Zeynep Hanım ne garip çocukluğumda zencisi o kadar bol İstanbul'a şimdi siyahı insan ithalat malı gibi giriyor hulasa Villa Saati ellerinin emekleriyle ve iyi niyetleriyle çeviren insanların hiçbirini uyanmamı şıardı İster istemez sabah kahvemini kendim pişirdim
21657. Sonra koltuğuma gömülerek hayatımı düşünmeğe unutulması bahsedilmeden geçilmesi veya değiştirilmesi icap eden şeyleri ayıklamağa behemehal yazılacakları derinleştirmeğe hulasa bir yazıdan ve bilhassa hatırat cinsinden bir yazıdan samimilik denen şeyin istediği bütün sıkı şartlar göz önünde tutarak hadiseleri zihnimde surlamağa çalıştım
21658. Çünkü ben Hayri İrdal her şeyden evvel mutlak bir samimilik taraftarıyım
21659. İnsan her şeyi açıkça söylemedikten sonra neden yazı yazsın
21660. Bu cinsten kayıtsız ve şartsız bir samimilik İse behemehal bir süzme eleme ister
21661. Siz de kabul edersiniz ki her şeyi olduğu gibi söylemek mümkün değildir
21662. Sözü yarıda bırakmaktansa vaktinde iyi tasarlamak okuyucu ile behemehal anlaşacağınız noktaları seçmek gerekir
21663. Çünkü samimiyet tek başına olan iş değildir
21664. Bütün bunlara bakıp hakikaten hayatımı mühim anlatılması behemehal lazım gelen bir şey sandığıma ona olduğundan fazla bir değer verdiğime inanmıyorum
21665. Öteden beri Cenabı Hakkin insanlara bu hayatı yazmak için değil iyi kötü yaşamak için bahşettiğine inanırdım
21666. Zaten yazılmış şekli mevcuttur
21667. Nezdî İlahideki nüshasından kaderimizden bahsediyorum
21668. Hayır hatıralarımı yazmaktan kastım kendimi anlatmak değildir
21669. Sadece şahidi olduğum birtakım vakaların unutulmamasına yardım etmektedir
21670. Bir de üç hafta evvel toprağa gömdüğümüz aziz insanı anlatmak ve anmak
21671. Ben insanların en naçizi ve manasızı karımın vaktiyle enstitümüzün kurulmasından evvel hakkımda kullandığı dille en sünepe si hakikaten büyük icat dehasıyla doğmuş bir adamı tanıdım
21672. Yıllarca yanı başında yaşadım
21673. Çalışma şeklini gördüm

21674. Fikrin kafasına nasıl tuttuğuna nasıl birdenbire büyüyen bir ağaç gibi dal budak salıp adeta bütün vücudunu kavradığına ve oradan hayata yayıldığına şahit oldum

21675. Asrımızın belki en büyük en faydalı müessesesinin Saatleri Ayarlama Enstitüsünün onun gözlerinde birdenbire beliren bir parıldan bugünkü yahut dünkü haline gelişini gün gün hayatımın bir parçası gibi yaşadım

21676. Hatta kendimi methetmek gibi gülünç bir hale düşmeden diyebilirim ki talih ve tesadüf bu Hayri İrdal zavallısına bütün acizlerine rağmen bu müessesenin kuruluşunda mühim bir rol oynamayı nasip dahi etti

21677. Bana öyle geliyor ki gördüklerimi ve işittiklerimi yazmak gelecek nesillere karşı en büyük vazifemdir

21678. Kaldı ki müessesemizin tarihçesini benden daha iyi yapabilecek tek insan Halit Ayaracı artık aramızda değildir

21679. Dün akşam yine onun masamzdaki yerini boş gördüm

21680. Karımın dolmuş gözlerle bütün yemek müddetince bu boş sandalyeye bakışımı bir türlü unutamayacağım

21681. Sanki etrafındaki her şey yabancı idi

21682. Nihayet dayanamadı peşkiri ile gözlerini silerek masadan kalktı odasına kapandı

21683. Eminim ki bütün gece ağlamıştı

21684. Hakkı da var Halit Ayaracı benim velinimetimse onun da en büyük dostu idi

21685. Zaten bu hatıraları yazmak fikrini bende biraz da onun bu çok yerinde olan kederi uyandırdı

21686. Kendi kendime yatağında uzun zaman düşündüm

21687. Hayri İrdal dedim çok şey gördün geçirdin

21688. Yaşın ancak altmış olduğu halde birkaç insanın ömrünü birden yaşadın

21689. Sefaletin bir köşeye atılmış olmanın her türlü acısını tattın

21690. İkbalin merdivenlerinden çevik ve çalاک çıktın

21691. Hiçbir zaman ve hiçbir kuvvetin halledemeyeceği meselelerin haloldu

21692. Bütün bunlar hep onun Halit Ayaracının sayesinde oldu

21693. Seni mezbeleden o çekip çıkarttı

21694. Hayatın için düşüncen ve rahatın için hakiki düşman olan her şeyi ve herkesi o sana dost yaptı

21695. Etrafında sade çirkinlik fakirlik sefalet gören bir adam iken birdenbire insana layık birtakım asil zevk ve saadetlerin bulunduğunu duydun ve insan ruhunun asilliğini anladın

21696. Yakın sevgisini öğrendin

21697. Karın Pakizeyi bile asil yüzü ile o sana tanıttı çocuklarını Cenabı Hakkın sana azap çekti için gönderdiği birtakım biçareler zannederken birdenbire ve onun sayesinde evlat sahibi olmanın nimetlerine kavuştun

21698. Bu kadar iyi temiz büyük her manastıyla büyük bir dostun hatırası için hiçbir şey yapmayacak mısın

21699. Onun unutulmasına hatırasının bir yığın alayın iftiranın altında kaybolmasına razı mı olacaksın

21700. Düşün bir kere Halit Ayaracıyı tanımadan evvel hayatın ne idi

21701. Şimdi nesin

21702. Düşün Edirnekapıdaki evi her gün kapını yoklayan yahut yolunu kesen alacaklıları bir dilim ekmeğin peşindeki çırpınışlarını

21703. Sonra bugünkü rahat ve saadetini düşün

21704. Halit Ayaracıyı tanımadan evvelki hayatım dedim

21705. Fakat gerçekten buna bir hayat denebilir mi

21706. Eğer yaşamak kelimesinin manası her şeyden mahrum olmak ve ıstırap çekmekse her an küçülmek ve bunu nefsinde her lahza duymaksa bir türlü aşamayacağı bir çemberin içinde durmadan çırpınmak şüphesiz ben de benimkiler de en derin şekilde yaşıyorduk

21707. Yok bu kelimenin içinde biraz ruh ve imkan genişliği birtakım hakları duymak o içten sevinmeler dışa karşı bir parçacık güven etrafınızla müsavi şartlar içinde rahat bir karşılaşma filan varsa o zaman iş çok değişir

21708. Dikkat ediniz ki bir şeyler yapmaktan insanlara faydalı olmaktan hiç bahsetmedim

21709. Zaten Halit Ayaracıyı tanıyana kadar bu cinsten bir zevkin farkında bile değildim

21710. Bugün ise hayatımın bir gayesi va

21711. Arkamda az çok beni hatırlatacağına inandığım bir iş bırakıyorum

21712. On yıl müddetle dününün en yeni en faydalı müessesesinin müdür muavinliğini yaptım

21713. Değil çocukluğuma uzak yakın bütün akrabama eş ve dostuma hatta insan hali vakiyle kalbimi kıranlara bile iyilik ettim iş buldum refaha kavuşturdum

21714. Bu meselede sade enstitümüz memurları için ki yarısı benim ve Halit Ayaracının akrabasıdır çünkü enstitü kurulu kurulmaz kadrosunun müsavi şekilde mühim yerlerden tavsiye edilenlerle hisım ve akrabamızdan teşkil edilmesine Halit Ayaracı büyük bir isabetle karar vermiş ve bu kararı hiç şaşmadan takip etmiş Suadiye tarafından yaptığımız mahalle ile şehrimizin imarına yaptığımız hizmeti hatırlamak kafidir sanırım

21715. Bilmem enstitümüzün daha ilga kararından çok evvel matbuatta aleyhinde başlayan ve ilga kararından sonra büsbütün şiddetini arttıran hücumlardan burada bahsetmeğe lüzum var mı

21716. Hayat ne kadar gariptir

21717. On sene evvel her yaptığımızı beğenen öven geniş teşkilatımızı dünyaya bir örnek gibi gösteren gazeteler vakiyle o kadar dostum olan gerek resmi kokteyllerimize gerek basın toplantılarımıza can atan gazeteler şimdi aleyhimize yazmadıklarını bırakmıyorlar

21718. Evvela teşkilatın genişliğinden ve lüzumsuzluğundan bahsettiler

21719. İşsizliğin alabilirdiğine yürüttüğü bir memleketle bu kadar insana iş bulmuş olmamız hiç hesaba katmadan üç müdürlüğün on bir şube müdürlüğünün kırk yedi daktilo ve iki yüz yetmiş bir kontrol memurunun çoğunu durmadan başımıza kaktılar

21720. Sonra sanki bir saatte yelkovan akrep zemberek pandül mil hakikaten yokmuş ve hakikaten zaman dedğimiz şey saat dakika saniye ve saliseye ayrılmazmış gibi bu şube müdürlüklerinin adlarıyla alay ettiler

21721. Daha sonra bu müdürlüklerde on sene ehliyetle çalışan işlerinin içinde pişip yetmiş memurlarımızın tahsillerini ihtisas ve selahiyetlerini ele aldılar nihayet bir zamanlar o kadar beğendikleri neşriyatımıza insafsızca hücum ettiler

21722. Başta benim yazdığım Şeyh Ahmet Zamani ve Eseri adlı kitap olmak üzere bütün çalışmalarımızı delik deşik ettiler

21723. Salise şubemiz şefinin küçük baldızının kocası o kadar dikkatle ve emekle yazdığı Lodos Rüzgarlarının Kozmik Saat Ayarları Üzerindeki Tesiri dostum Doktor Ramizin Saat ve Psikanalizin Saat Karakterolojisinde İrdal Metodu Halit Ayaracının Sosyal Monizm ve Saat Saniye ve Sosyete adlı kitaplarının kapakları sanki çok gülünç şeyler yahut tehlikeli vesikalarmış gibi günlerce gazetelerin ilk sayfalarında acayip başlıklar altında teşhir edildi

21724. Bunlarla da kalmadılar şehrimiz halkını o kadar sevindiren eğlendiren ve müessesemize bütün ilmi ve içtimai faaliyetlerini kolaylaştırarak imkanları sağlayan vidolu zamlı tenzilatlı ikramiyeli ve kollektif nakit ceza sistemimizi ele alarak bizi düpedüz sahtekarlık ve dolandırıcılıkla vasıflandırdılar

21725. Halbuki Halit Ayaracı ile karım Pakizenin bitmez tükenmez vidolu tavla partilerini seyrederken can sıkıntısından bulduğum bu nakit ceza sistemini bir zamanlar nasıl alıştıramışlardı

21726. Büyük bir maliyecimiz bu ceza sistemini maliye tarihinde gerçek bir buluş addettiğini resmen bildirmiş ve bundan sonra adımı Doktor Turgot Necker ve Schachtla beraber anmakta hiç tereddüt etmeyeceğini her fırsatta tekrarlamıştı

21727. Hakkı da vardı

21728. Şu itibarla ki şimdiye kadar halkı mükellef kılan para işlerinde memnuniyetsizlik daima esastır

21729. Hele bu bir ceza şeklinde olursa daima insanı rahatsız eder

21730. Bizim nakit cezamız ise hiç böyle değildi

21731. Suçlu kontrol memurumuzdan bunu iştir iştirmez evvela şaşıyor sonra işin mantığındaki sağlamlığı anlayınca tebensüme başlıyor tabikkattaki ciddiliği görür görmez gülmekten katılıyordu

21732. Kaç kişi memurlarımızla bilhassa ilk günlerde Aman ne olur bir kere de bizim eve gelin bunu karım behemehal görsün işte adresim diye kartını uzatmış ayrıca otomobil parasını da vermişti

21733. Nakit cezamızın dayandığı esas şehre ait umumi saatler başta olmak üzere açıkta bulunan saatlerden biriyle uymayan her saatten alınan beş kuruştan ibaretti

21734. Fakat bu saat ile bir başka saatin arasında da ayar farkı varsa bu sefer ceza iki misli oluyordu

21735. Böyle komşu olan saatlerin sayısı çoğaldıkça ceza da hendesi nispetle artıyordu

21736. Tam saat ayarı haddizatında imkansız olduğu için bu saatlere mahsus bir ferdi hürriyet meselesidir bittabi o zaman bunu açıklayamazdım hele kalabalık bir yerde yapılan tek bir kontrolde epeyce miktarda bir para tahsil mümkünüdü

21737. Kaldı ki biz bu karışık hesaba bir de ilerilik ve gerilik farkı ilave etmiştik

21738. Herkes bilir ki bir saat ya geri kalır yahut ileri gider

21739. Bu işin üçüncü şekli yoktur

21740. Bu da tam ayar imkansızlığı gibi umumi bir kaidedir meğerki durmuş olsun

21741. Fakat burada iş şahsileşir

21742. Benim nazariyem şudur ki insanlar kainatın sahibi olmak üzere yaratıldıkları için eşya onlara uymak tabiatındadır

21743. Mesela benim çocukluğumun geçtiği Abdülhamit devrinde cemiyetimiz neşesizdi

21744. Başta padişahın ask yüzünden gelen ve halka halka etrafa yayılan bu neşesizlik eşyaya da sirayet etmişti

21745. O zamanın vapur düdüklelerinin açılığını hüznünü keskinliğini benim yaşında olanların hepsi bilir

21746. Halbuki hadiselerin lütfuyla birdenbire o kadar gülecek şey bulan bugünkü hayatımızda vapur düdüklelerinin tramvay seslerinin neşesine bakın

21747. Saatler de böyledir

21748. Sahiplerinin mizaçlarındaki ağırlığa canı tezliğe evlilik hayatlarına ve siyasi akidelerine göre yürüyüşlerini ister istemez değiştirirler

21749. Bilhassa bizim gibi üst üste inkılaplar yapmış türlü zümreleri ve nesilleri geride bırakarak dolu dizgin ilerlemiş bir cemiyette bu sonucunsa yani az çok siyasi şekline rastlamak gayet tabiidir

21750. Bu siyasi akideler ise çok defa şu veya bu sebeple gizlenen şeylerdir

21751. Hiç kimse ortada o kadar kanun müeyyidesi varken elbette durduğu yerde Benim düşüncem şudur diye bağırmasın

21752. Yahut gizli bir yerde bağırır

21753. İşte bu gizlenmelerin mizaç ve inanç ayrılıklarının kendilerini bilhassa gösterdikleri yer saatlerimizdir

21754. Sahibinin en mahrem dostu olan bileğinde nabızın atışma arkadaşlık eden göğsünün üstünde bütün heyecanlarını paylaşılan hulusa onun hararetiyle ısınan ve onu uzviyetinde benimseyen yahut masasının üstünde gün dedğimiz zaman bütününü onunla beraber bütün olup bitisiyle yaşayan saat ister istemez sahibine temessül eder onun gibi yaşamaya ve düşünmeye alışır

21755. Fazla teferruata girmeden şurasını da işaret edeyim ki saat kadar derin şekilde olmasa bile bu benimseme ve uyma keyfiyeti bütün eşyamızda vardır

21756. Eski şapkalarımız ayakta durmaması elbiselerimizin gün geçtikçe bizden bir parça olmaları mı

21757. Onları sık sık değiştirmek istemişimiz de bu yüzden değil midir

21758. Yeni bir elbise giyen adam az çok benliğinin dışına çıkmışa benzer

21759. Kendinden uzaklaşmak ona bir değişikliğin arasından bakmak ihtiyacı yahut Ben artık bir başkasıyım diyebilme saadeti

21760. İddia edebilirim ki rahmetli Halit Ayaracı müessesemizin aleyhine çıkmak korkusu ile bu cins iddialardan sakınmamı bana şiddetle tavsiye ederdi fakat mademki bu vesayet artık yoktur ben rahatça iddia edebilir meski bir şapkadan ve ayakkabıdan sahibinin bütün huyunu alışkanlıklarını hayatındaki aksaklıkları hatta ıstıraplarının çeşidini görmek mümkündür

21761. Hizmetçilerimize hemen evimize gelir gelmez bir kat elbise bir iki eski gömlek boyunbağı hiç almazsa ayakkabılarımızdan birini hediye etmemizin hikmeti de bu olsa gerek

21762. Bizi hiç tanımayan bu insan birdenbire elbisemizin içine girdiği kunduramızla yürüttüğü için adeta onun gizli zoru ile bize yaklaşırlar farkında olmadan bizim itiyat ve düşüncelerimizi benimser

21763. Bunu ben kendi nefsimde iki defa tecrübe ettim

21764. Türlü Meslekler Bankasından atılmama ve o kadar felakete düşme sebebi olan müdür Cemal Bey vakiyle bana bir kat eski elbise hediye etmişti

21765. Cemal Beyle aramızda büyük mizaç farkları vardı

21766. O aksi titiz kibirli insanları küçük düşürmekten hoşlanan her şeyi ciddi mizanlara vuran bir adamdı

21767. Benim uysal sade geçim derdi ile meşgul benliğimin tam zıddı bir tabiat
21768. Vakta onun bu taraflarını pek benimseyemedim
21769. Bu benim için imkansızdı
21770. Fakat tek zaafı refikasına karşı beslediği sevgi sanki bu elbiseden bana geçti
21771. Üzerime giydiğimin haftasında sıkı Müslüman terbiyeme üç çocuk babası olmama Pakize gibi her cihetle bana üstün bir kadının kocası bulunmama rağmen Selma Hanmefendiye delicesine aşık oldum bankadan ayrıldım seneler geçti bu elbise üstümde lime lime oldu
21772. Fakat bu sevgi yakamı bırakmadı
21773. İkinci elbiseyi bana enstitümüzün İlk kuruluş günlerinde o zamanki kıyafetle müesseseye gelececeğimi düşünen Halit Ayaracı hediye etmişti
21774. Sırtıma daha ilk geçirdiğim günde bütün varlığımın değiştiğini gördüm
21775. Birdenbire ufuk görüşü zaviyem genişledi
21776. Hayatı onun gibi bir bütün olarak mütalaya alıştım
21777. Değişme koordinasyon çalışmanın tanzimi zihniyet değişikliği üst düşünce ilmi zihniyet gibi tabirlerle konuşmağa kendi isteksizliğime zaruret imkansızlık gibi adlar koymağa şarkla garp arasında ölçsüz mukayeseler yapmağa ciddiliğinden kendim de ürktüğüm hükümler vermeğe başladım
21778. Onun gibi insanlara Acaba ne işe yarar diyen bir gözle bakıyor hayatı kendi teknemde yoğuracağım bir hamur gibi görüyordum
21779. Bir kelime ile onun cesareti ve icat kudreti bana aşlanmış gibiydi
21780. Sanki bu elbise değil bir büyü idi
21781. Hatta Cemal Beyin refikası Selma Hanmefendiye bile artık erişilmesi imkansız bir varlık gibi görmüyordum
21782. Bittabi bütün bunlar Halit Ayaracı olduğu gibi pürüzsüz geçmiyordu
21783. Yumuşak ve uysal merhametli sefaleti tatmış tabiatım ikide bir işe karışıyor lafımı kesiyor kararlarını değiştiriyordu
21784. Hulasa birbiri arasından düşünen karar veren konuşan bir adam olmuştum
21785. Rahmetli Halit Ayaracı ya bunu anlattığım zaman gülmüş sonra büyük bir iyi kalplilikle Böyle olması hususi bir çeşni veriyor devam edin Demişti
21786. Yine bu meseleyi münakaşa ettiğimiz günlerden birinde söylediği şeyleri burada kaydetmeden bir türlü geçemeyeceğim Aziz Hayri İrdal demişti söylediğiniz son derece doğrudur
21787. Bütün büyük insanların maiyetlerinde çalışanlara daima elbiselerini ve öteberilerini vermeleri bu yüzdendir
21788. Roma imparatorları krallar büyük diktatörler hep kendileri gibi düşünsünler diye esyalarını dostlarına hediye ederlerdi Hatta Osmanlı hükümdarlarının vezirlerinin kürk ve kaftan ihsan etmeleri de bu yüzden olsa gerektir
21789. Siz farkında olmadan tarihin büyük bir sırrını bir çeşit psikolojik mekanizmayı keşfettiniz
21790. Şüphesiz doğru söylüyordunuz
21791. Unutmayın ki bu keşif de onun elbisesi sırtıma geçtikten sonra olmuştu
21792. Evet o keşif dehasıyla doğmuş adamdı ve ben de onun kıyafetine büründüğüm için bunu keşfetmiştim
21793. Biz yine saatlere dönelim
21794. Burada Doktor Ramiz'in Saatlerin Psikanalizi adlı enstitümüzün neşriyatından çok mühim ettüden de bahsetmek isterdim
21795. Fakat büsbütün ilmi ve çok ayrı mahiyette birtakım istisnalarla bu hatıraları ağırlaştırmaktan korktuğum için bunu yapmayacağım
21796. Kitap mevcuttur
21797. İsteyen daima müracaat edebilir
21798. Doktor Ramizle aramızdaki fark burada yalnız onun bana söylediklerini naklediyorum benim umumi psikoloji ve sosyoloji metoduyla işi ele almama mukabil onun meseleyi bütün psikanalizciler gibi cinsiyet libido ve refulman noktalarından ele almasındadır
21799. Umumi ve hususi psikoloji ve bilhassa sosyoloji hakkında hiçbir fikrim olmamasına rağmen işin böyle olmasına ben de memnunuzum
21800. Beni daima ciddiye almak lutfunu gösteren Doktor Ramiz bu düşüncelerinin sonunda benim büyük bir idealist olduğumu da ilave etmişti
21801. Bu meseleyi beraberce münakaşa ettiğimiz karar ise saat ve zaman gibi insanla o kadar yakından alakalı olan bir meselede cinsiyet tarafını büsbütün ihmal edişimin sadece idealistliğimden gelececeği işi başka ve daha ciddi hatta uzvi ve sihihi sebepleri de olması icabetiği fikrindeydi
21802. Hangi bakımdan olursa olsun arada bir ilerilik gerilik farkı bulunduğu aşıkardır ve bu fark mühim bir farktır
21803. Bu itibarla saatleri geri kalanlardan aldığımız nakit cezaya iki kuruş zam yapmamızı herkes gayet tabii buldu
21804. Hatta ekseriyetin hoşuna gitti
21805. Böylece hem geriliğe layık olduğu cezayı veriyor hem de ileri düşüncesinin hakkını teslim ediyorduk
21806. İnsan yaratılışı tam bir eşitliğe razı olamaz
21807. Ufak tefek imtiyazların teşvikine de muhtaçtır
21808. Diyebiliriz ki bizzat iyilik dahi ancak ceza görmesi ve ayıplanması icap eden bir kötülüğün bulunmasıyla kabildir
21809. İleride sık sık adı geçecek olan rahmetli hocam Muvakkit Nuri Efendi tasavvufun bahsederken her şeyin zıddıyla maruf ve mümkün olduğunu söylerdi
21810. Halit Ayaracı benim bu ceza zammı teklifimi bilhassa bu noktada mühim bularak kabul etmişti
21811. Bulduğum nakit ceza sisteminin üçüncü özelliği de tekrarlanan cezalardan yaptığımız yüzde ondan yüzde otuz kadar tenzilatı
21812. Bilindiği gibi suçlar dünyanın her cins kanun ve örfünde tekrarlandıkça cezaları artar
21813. Bu ise suçlu ile yazı kanun arasında bir nevi yarış ve hatta inada sebep olur
21814. Birinci cürüm için söylemiyorum
21815. Çok mümkündür ki ilk işlenen cürüm ilk evlenme gibi insanda mutlak bir pişmanlık hissi uyandırır
21816. Fakat insanlık hali ikincisinden sonra başlayan ceza artışlarında karşı tarafı ümitsizliğe düşüren bir nevi açık arttırma manzarası bulunduğu aşıkardır
21817. İşte biz nakit cezalarımızda yüzde ondan başlayarak yedinci ve sekizinci tekrarda yüzde otuz kadar inmek suretiyle bu tabii neticeyi ve onun aksülamellerini önliyorduk
21818. Böylece vidolu ve kolektif olan ceza sistemimiz aynı zamanda bir nevi müesseseye ilgisi kazanıyordu

21819. Kaldı ki işin içinde ticari bir taraf da vardı
21820. Haslatını belediyesimizin bize bırakmak lütufunda bulunduğu bu ceza sistemimizle bir nevi ticaret yapıyorduk
21821. Hangi ticari müesseseye devamlı müşterilerine ufak bir ikramda bulunmaz
21822. Öteden beri mevsim sonu tenzilatlarına alışık olan ve ancak bu suretle ticaret erbabının karı hakkında küçük bir fikir edinebilen İstanbul halkının böyle bir şeyden memnun olacaklarını peşin olarak tahmin etmekle hiç hata etmemiştim
21823. Kaldı ki yarı resmi bir müesseseden böyle bir şey pek beklenecekti
21824. Bu itibarla halkın hoşuna gitmesi ve rağbeti arttırması çok mümkündür
21825. Nitekim öyle oldu
21826. Bir türlü inanamadıkları bir (atife zannettikleri bu tenzilat işini bizzat görebilmek için halkımızbirbirinin koluna girip ayarsız saatleri ellerinde bürolarımıza hücumu veya kontratlarımızı yoldan çevirip kendileri için ceza yazdırmağa başladılar
21827. Halkın kendi isteğiyle hatta güle güle verdiği bu nakit ceza modası birdenbire şehri sardı
21828. Artık çocuklara oyuncak filan almağa ihtiyaç kalmadı
21829. Sevimli küçükler büyükleme neşesine iştirak edebilecek için en güzel en iç güdüklayıcı vastayı bulmuşlardı
21830. Şurasını da söyleyeyim ki sade İstanbul ahalisi değil civar köyler hatta biraz uzakka şehirler halkı da bu işe merak sardırıldı
21831. O kadar ki tenzilatları nakit cezam ve bilhassa ceza abone karnelerinin ilk tabik aylarında Demiryolları İdaresi bazı hatlarda ilave seferler yapmağa mecbur oldu
21832. Haydarpaşa ve Sirkeci garları her gün Aman şunu bir görsek yahut Olur şey değil hakikaten de doğrumuş diyen ve gülen kırılışıya gülen insanlarla dolup boşalıyordu
21833. Taşradan gelen halkın sabırsızlığı o dereceye vardı ki kontrol memurlarımızın mühim bir kısmını Anadolu tarafında Pendikten Trakya cihetine Çatalcadan başlayarak yakın istasyonlara ve bizzat şehir garlarına tahsise hatta bu yüzden kadromuz yetişmediği için Saat Ayar İstasyonlarımızdan ve köyler için gençler arasından seçtiğimiz Ayar Ekiplerimizden personel almağa mecbur kalmıştık
21834. Müessesemizin hudut haricindeki şöhretinin mühim bir kısmını da bu nakit ceza sisteminin yaptığı söylemek doğru olur
21835. Birkaç seyyah vapuru yolcularının yol üstünde kaptanlarını seyahat programlarını değiştirmeye mecbur ettiklerini ve İstanbulda bir hafta kalıp hepsinin ellerinde birkaç tenzilatlı ceza makbuzu yollarına devam ettiklerini hatta bu seyyahlar içinde benizim Halit Ayaracı ile yahut benimle mülakat yapmadan İstanbuldan ayrılmadıklarını şehrimizin muhtelif dükkanlarında satılan fotoğraflarımızın adeta yağma edildiğini elbette gazetelerde okumuşsunuzdur
21836. Burada son zamanlarda müessesemiz hakkında yapılan bütün haksızlıkları teker teker sayacak değilim
21837. Bu hatıralar ilerledikçe okuyucularım onları görecekler ve nasıl bir gadre uğratıldığımızı kendileri hüküm vereceklerdir
21838. Yalnız şahsıma ait bir noktaya da burada işaret etmekten vazgeçemeyeceğim
21839. Metih veya zem Saatleri Ayarlama Enstitüsünden bahsedilirken daima bir hakikat unutulmuştur
21840. O da bu müessesenin benim şahsımla hatta mazimle olan sıkı bağlılığıdır
21841. Müessesemizin Halit Ayaracının teşebbüs kudretinden velut düşüncesinden çıktığını hiçbir zaman inkar edecek değilim
21842. O her manasıyla benim velinimetim büyük dostum oldu
21843. Fakat Saatleri Ayarlama Müessesesinde ki vaziyetim hiç de dışarıdakilerin zannettikleri ve sık sık ima ettikleri gibi öyle sadece bir aletin uysal bir vasitanın alakası değildir
21844. Halit Ayaracı onu düşüncesinden bulduysa ben de bütün hayatımda onu doğuran tesadüfleri hatta büyük ıstraplar pahasına yaşadım
21845. O hayatımın bir meyvasıdır
21846. Bu hatıraların birinci vazifesi gerek rahmetli Halit Ayaracının ve gerek müessesenin aleyhindeki isnat ve iftiraları red ise birincisinden hiç de aşağı kalmayan ikinci vazifesi de bu küçük fakat mühim hakikatı belirtmektir
21847. Yukarıda hayatimin sıkıntılarından birkaç defa bahsettim
21848. Hatıralarım ilerledikçe okuyucularım ömrüm boyunca ihtiyaç ve mahrumiyetin adeta ikinci bir deri gibi vücuduma yapışmış olarak dolaştığımı göreceklerdir
21849. Fakat hiç de saadet denen şeyi tatmadım diyemem
21850. Fakir düşmüş bir ailede doğdum
21851. Buna rağmen çocukluğum epeyce mesut geçti
21852. Fakirlik içimizde etrafımızda ahenk bulunmak şartıyla şüphesiz muayyen bir derecesinde zannedildiği kadar korkunç ve tahammülsüz bir şey değildir
21853. Onun da kendine göre imtiyazları vardır
21854. Benim çocukluğumun belli başlı imtiyazı hürriyettir
21855. Bu kelimeyi bugün sadece siyasi manasında kullanıyoruz
21856. Ne yazık
21857. Onu politikaya mahsus bir şey addedenler korkarım ki hiçbir zaman manasını anlamayacaklardır
21858. Politikadaki hürriyet bir yığın hürriyetsizliğin anahtarı veya ardına kadar açık duran kapısıdır
21859. Meğer ki dünyanın en kıt nimeti olsun ve bir tek insan onunla söyle iyice karnını doyurmak istedi mi etrafındakiler mutlak surette aç kalsınlar
21860. Ben bu kadar kendi zıddı ile beraber gelen ve zıtlarının altında kaybolan nesne görmedim
21861. Kısa ömrümdede yedi sekiz defa memleketimize geldiğini ittimim
21862. Evet bir kere bile kimsine bana gittiğini söylemediği halde yedi sekiz defa geldi ve o geldi diye biz sevincimizden davul zurna sokaklara fırladık
21863. Nereden gelir
21864. Nasıl birdenbire gider
21865. Veren mi tekrar elimizden alır
21866. Yoksa biz mi birdenbire bıkar Buyurunuz efendim benizim artuk hevesimi aldım
21867. Sizin olsun belki bir işinize yarar diye hediye mi ederiz

21868. Yoksa masalarda duvar diplerinde birdenbire parlayan fakat yanma yaklaşp avuçlayınca gene birdenbire kömür veya toprak yığına haline giren o büyüklü hazineler mi benzer

21869. Bir türlü anlayamadım

21870. Nihayet şu kanaata vardım ki ona hiç kimsenin ihtiyacı yoktur

21871. Hürriyet aşkı haydi Halit Ayarcımın sevdiği kelime ile söyleyeyim nasıl olsa beni artık ayplayamaz kendine ait bir lügati kullandığım için benimle alay edemez bir nevi snobizmden başka bir şey değildir

21872. Hakikaten muhtaç olsaydık hakikaten sevseydik o sık sık gelişlerinden birinde adamakıllı yakalar bir daha gözümüzün önünden dizimizin dibinden ayırmazdık

21873. Ne gezer

21874. Daha geldiğinin ertesi günü ortada yoktur

21875. Ve işin garibi biz de yokluğuna pek çabuk alışıyoruz

21876. Kıraat kitaplarında birkaç manzume resmi nutuklarda adının anılması kafi geliyor

21877. Hayır benim çocukluğumun hürriyeti hiç de bu cinsten bir hürriyet değildir

21878. Evvela burası zannımca en mühimdir onu bana hiç kimse vermedi

21879. Bu sızdırılmış altın külçesini birdenbire kendi içimde buldum

21880. Tıpkı ağaçta kuş sesi suda aydınlık gibi

21881. Ve bir defa için buldum

21882. Bulduğum gündün beri de küçükük hayatım fakir evimiz etrafımızdaki insanlar her şey değışti

21883. Vakia sonraları ben de onu kaybettim

21884. Fakat ne olursa olsun bana temin ettiğ şeyler hayatımın ne büyük hazinesi oldular

21885. Ne dünkü sefaletim ne bugünkü refahım hiçbir şey onun mucizesiyle doldurduğu seneleri benden bir daha alamadılar

21886. O bana hiçbir şeye sahip olmadan hiçbir şeye almadan yaşamayı öğretti

21887. Lüzumsuz hiçbir şeyin peşinde koşmadım

21888. Hiçbir ihtirasın peşinde beyhude yere emek sarf etmedim

21889. Hiçbir zaman sınıfımızın birincisi veya ikincisi hatta yirmincisi olmak istemedim

21890. Fatih Rüştiyesindeki sınıfımızın kalabalık mevcudu bana etrafındaki yarıştı en geri sıralardan isterseniz buna kral locası deyin seyretmek imkanı verdi

21891. İnsan işlerine uzaktan bakmayı oradan öğrendim

21892. Arkadaşlarımız çoğu gibi mektebe lalalarla uşaklarla gitmedim

21893. Ne yeni süslü elbiselerim ne su geçmez potimim ne sıcak paltom vardı

21894. Daima diz kapaklarımız yamalı daima dirseklerimiz biraz dışarıya fırlamış gezdik

21895. Hiç kimse mektebe giderken bin türlü sıkı tembihle beni öpmemi ne de akşam üstü yolunu dört gözle beklediler

21896. Hatta eve ne kadar geç gelirsem etrafındakiler o kadar rahattı

21897. Bununla beraber mesuttum

21898. Bütün bu şeylerin yokluğuna karşılık hayatı ve sokağı kazanmıştım

21899. Mevsimler insanlar hayvanlar eşya en munis en değışik yüzleriyle benimdiler

21900. Günde iki defa Edirnekapı ile Fatih arasındaki yolu en uzun zaman içinde her adımı ayrı hayaller peşinde atarak gider gelirdim

21901. Vakia on yaşlanma doğru bu mesut hayatı bir ihtiras bulandırdı

21902. Dayımın sünnet hediyesi olarak verdiği saatle hayatımın ahengi biraz bozulur gibi oldu

21903. Bir İhtiras ne kadar masum olursa olsun yine tehlikeli bir şeydir

21904. Bununla beraber mesut yaradılışım onun hayatımı büsbütün çığırımdan çıkarmasına mani oldu

21905. Bilakis ona bir istikamet verdi

21906. Yani hayatım onunla şekil aldı

21907. Belki de bana hürriyetin asıl kapısını o açtı

21908. Babam istediğ kadar doğum günümü eski bir kitabın arkasına 16 Recebi Şerif sene 1310 diye kaydetmiş olsun asıl Hayri İrdalın doğum tarihi bu saatin elime geçtiğ gündür diyebilirim

21909. Onu mavi kurdelesıyla yengemin kordon parasından kurtulmak için bulduğ çare yastığımın üstüne koydukları gündün itibaren hayatım sanki daha başka türlü daha çok derin daha gayeli oluverdi

21910. Bu küçük saat evvela etrafımı temizlemek kendi hayat sahasını layıkıyla benimsemekle işe başladı

21911. Hiç olmazsa onun gelişle o zamana kadar benim diyebileceğim ne varsa hepsi birdenbire ikinci plana geçti

21912. Yine dayımın hediyesi mukavvadan iki şerefeli minareme kendi çocuklarına başka türlü isterseniz bugünkü tabirleriyle modern ve laik hediyeler seçen dayım belki de babamın kay yum olması ve evimizin Mihrimah Camiinin yanı başında olmasından bana bu cins hediyeler verirdi evimizin taşlığında o kadar dikkatle bütün mahalle çocukları hep beraber yaptığımız büyük uçurtma caminin şurasından burasından aşırđım kurşun parçalarını leblebiciye satarak tedarik ettiğ Karagöz takımını bir başkasının olduğunu bile bile her serbest olduğum anda Edirnekapı mezarlıklarında surlarda bin türlü münasebetsizliğine tahammül ederek otlattığım komşumuz İbrahim Efendinin huysuz keçisi hulasa etrafında ki her şey benim için manalarını kaybettiler

21913. Korkarım ki bu hatıraları okuyanlar bu yazdıklarına bakarak o güne kadar saat görmediğimi yahut evimizde hiç saat bulunmadığımı zannedecekler

21914. Hayır tam aksine olarak evimizde birkaç saat birden vardı

21915. Herkes bilir ki eski hayatımız saat üzerine kurulmuştur

21916. Hatta sonraları Muvakkit Nuri Efendime öğrendiğime göre Avrupa saatçılığının en büyük müşterisi daima Müslümanlar ve onlar içinde en dindarı olan memleketimiz halkı imiş

21917. Günde beş vakit namaz ramazanlarda iftar sahur her türlü ibadet saatle idi

21918. Saat Allah bulmanın en sağlam çaresi idi ve bu sıfatla eskilerin hayatını idare ederdi

21919. Adım başında muvakkithaneler vardı

21920. En acele işi olanları bile onların penceresi önünde durarak cebinden servetlerine yaşlarına cüsselerine göre altın gümüş sadece savatlı kordonlu kordonsuz kimi bir iğne yastığı yahut kaplumbağaya yavrusu kadar şışkin kimi yassı ve küçük saatlerini besmeleyle çıkarırlar sayacağı zamanın kendileri ve

çoluk çocukları için hayırlı olmasını dua ederek ayarlarlar kurarlar sonra kulaklarına götürerek sanki yakın ve uzak zaman için kendilerine verdikleri müjdeleri dinlerlerdi

21921. Saat sesi bu yüzden onlar için şadırvanlardaki su sesleri gibi hemen hemen iş aleme büyük ve ebedi inançların sesiydi

21922. Onun kendisine mahsus hayatın her iki buudunda genişleyen hassaları vardı

21923. Bir taraftan bugününüzü ve vazifelerinizi tayin eder öbür taraftan da peşinde koştuğunuz ebedi saadeti onun lekesez ve arızasız yollarını size açardı

21924. Evimizde üst katın sofasında babamın her başı sıkıldıkça satmağa kaktığı fakat anlatacağım sebepler yüzünden bir türlü satamadığı büyük ayaklı duvar saati vardı

21925. Duvarlardaki küçükük büyüklü yazı levhaları yerdeki hasırlar onların serin ve rutubetli kokusuyla oda ve merdiven kapılarındaki kalın perdelerle beraber evimize küçük bir mescit hali veren bu saat babama dedesinden miras kalmıştı

21926. İnsan kötümekten hoşlanan bazı komşularımız bilhassa o huysuz keçinin sahibi İbrahim Bey bu saati babamın daha evvel kayıyılmış olduğunu yaptığ aşşap bir mescitten buraya getirdiğini iddia ederlerdi

21927. Onların rivayetine göre mescidin yandığ gece babam birçok kurtarılan eşya ile bilhassa yazı levhalarıyla beraber bu saati de eve getirmişti

21928. Konsolun üzerindeki deve kuşu yumurtası tavana asılı Mekke süpürgeleri ve kapı perdeleri de onlara göre bu saadandı

21929. Zavallı babam bir türlü önüne geçemediğ bu iftiraya üzümler günlerce ağzını bıçak açmazdı

21930. İnsanlar niçin yalan söylerler ve iftira ederler

21931. Benim naçiz kanaatıma göre iftira sade çirkin değıl aynı zamanda gülünç ve aciz bir şeydir de

21932. İnsan tabiatı iktizasınca birbirlerini kötümek isteyenler sadece düşmanlarımızın hayatlarına baksınlar yeter

21933. Çünkü her insanın hayatında hiçbir muhayyilenin icat edemeyeceğ kadar aksaklık vardır ve bu aksaklıklar o insanla beraber yetişmiş büyümiş şahsi nevi kendine mahsus şeylerdir

21934. Kul kursuz olmaz sözü sırf bu gerçek için söylenmiş bir sözdür

21935. Bu hikmetin gösterdiğ yoldan gidip karşıyızdıkını tanımağ çalı-şacağımız yerde iftiraya kalkmak adeta pazar malıyla giyinmeğe benzer

21936. Ben kendim hep böyle yaptım

21937. Onun içindir ki bu hatıraları okuyanlar hiçbir yalan ve iftiraya tesaduf etmeyecekler sadece birtakım şimdiye kadar gizli kalmış hakikatleri öğreneceklerdir

21938. Belki bu hakikatleri naklemeden ufak tefek onarmalarda bulunduğum olacaktı

21939. Fakat bu kendimi vazifelendirdiğim hatırat yazarlığımın icaplarındandır

21940. Babamın birçok kusarları vardı ve zavallı hiçbirini gizlemezdi

21941. İlk karısını ve ondan olan çocukları zar zor beslerken şeri mahkeme kararıyla evimizde birkaç gün için o da ücretini vererek misafir kalan bir kadıncağızla hem de kocasından boşandığ günün haftasında kaşla göz arasında evlenmesi bu zaafaların en iyi misalidir

21942. Asıl kötüsü anıme o kadar bağı olan babam bu kadıncağızla onu zengin zannettiğ için evlenmişti

21943. Halbuki kadın parasızdı

21944. Babama evimizdeki misafirlik bedelini ve bazı mahkeme masraflarını ödemek için ikide bir koyunundan çıkarıp gözümün önünde açlığ büyüğe kesekedi mecidiyeler meğir bütün serveti imiş

21945. Buna rağmen babam bu kadını boşamadı ömrünün sonuna kadar iki evli yaşadı

21946. Bütün bunları rahmetliyi ayıplamak için söylemiyorum

21947. Evlenme merakı bizim ailemizin ezeli dirdirdi

21948. Ben kendi hayatımda bunu tecrübe ettim

21949. Evet babamın da herkes gibi komşularımızın pek haklı şekilde istismar edebileceklere bir yığın zaafı vardı

21950. Fakat hırsızlık hem de bir cami eşyasını almak

21951. Velev ki vakıf malı olsun ve yanmış bir camiden gelsin

21952. Hayır bu babamın asla yapacağı iş değildir

21953. Zaten bu saatin büsbütün başka bir hikayesi vardı

21954. Babamın dedesi Babı Ali memurlarından Tevkii Ahmet Efendi Mısır meselesi zamanında bir iftira yüzünden başının çok sıkıştığ hatta hayatının bile tehlikeye girdiğ bir sırada kurtulursa bir cami yaptırmağı nezretmiş işler düzelp de rahat bir nefes alınca derhal işe koyulmuş fakat parası yetmeyecek korkusuyla caminin arsasını aldıktan sonra geriye kalan para ile doğrudan doğruya binaya başlayamamış yaptıracağı camie vakıf olmak üzere Edirnekapıda uzun zaman bütün aile ahr ve hizmetçiler kısmında oturduğumuz büyük konakla bir iki akar daha saat almıştı

21955. Paramın geri kalan kısmıyla da caminin hasırlarını kilimlerini kapının yanına koyacağı büyük saati duvarlara asacağı yazı levhalarını kandillerini tedarik etmişti

21956. Böylece teferruatı hazırladıktan sonra adamağız tam caminin inşasına başladığı sırada yeniden azledilmiş ve bir daha yakasını sıkıttından kurtaramadığı için temelleri kazılan caminin inşası kendiliğinden geri kalmıştı

21957. Kendisine hayatının ne zaman biteceğini soranlara Takriben gelecek sene inşallah diye cevap verdiğinden dolayı eşi dostu ömrünün sonuna doğru onu Tevkii yerine Takribi Ahmet Efendi diye anmağa başlamışlar

21958. Ahmet Efendi ölürken oğlu Numan Beye bu camiden bahsederek Benim borcumdu fakat eda edemedim

21959. Allah nasip etmedi

21960. Şimdi senin üstüne borçtur

21961. Onu behemehal yaptırılmamış vasiyetinde bulunmuş

21962. Babasından oturduğ konaktan başka on para mirasa konmayan Numan Beyin hayatı bu vasiyet yüzünden büsbütün perişan olmuş babamın nezrini yerine getirmek için konağın kendisine vermeye kadar nesi var nesi yoksa hepsini satmış fakat bir türlü inşaatı başlayamamıştı

21963. İşte ailemizin cami eşyası ile döşeli olan bu küçük evde yaşaması bu yüzden

21964. Evkafta oldukça iyi bir memurlukla işe başlayan ve ardi arası kesilmeyen talihsizlikler yüzünden küçük bir cami kayıyılmışına kadar inen babamın hayatını da dedesinin bu vasiyeti adeta zehirlemişti

21965. Onun için babam başına gelenlerin hemen hepsinden içten içe biraz da alacaklısı addettiği bu saati mesul tutar ve onunla böyle her gün burun buruna yaşamaktan sıkılır

21966. Artık unutulmuş olan cami hikayesini tazelemek için bütün dedikodulara sessiz sadasız katlanır bu hikayeyi kimseye anlatmazdı

21967. Hulasa hayatının gizli ve tek meselesi faciası bu saat olmuştu

21968. Gerek bu dedikodular gerek sofaya verdiği o iç kapatıcı manzara yüzünden ben bu saatin düşmanı olmuştum

21969. Halbuki güzel saatti

21970. Kendi halinde hiç kimsenin işine karışmadan kervanını kaybetmiş bir mekkare gibi başı boş dalgın dalgın bir yürüyüşü vardı

21971. Hangi takvimle hareket eder hangi senenin peşinde koşar neleri beklemek için birdenbire günlerce durur sonra ağır tok etrafı dolduran seslerle hangi gizli ve mühim vakayı birdenbire ilan ederdi

21972. Bunu hiç bilmezdim

21973. Çünkü bu bağımsız saat ne ayar ne islah ve tamir kabul ederdi

21974. O başını almış giden insanlardan tecerrüt halinde yaşayan hususi bir zamandı

21975. Bazen durup dururken üst üste çalmağa başladır

21976. Sonra aylarca yalnız rakkasımın gidiş gelişleriyle kalırdı

21977. Annem onun bu ihtiyari hallerini hiç iyiyeye yormazdı

21978. Ona göre bu saat ya bir evliya idi yahut da onu iyi saatte olsunlar çarpmıştı

21979. Bilhassa İbrahim Beyin vefat ettiği gece belki de hemen hemen aynı sularla haftalardır işleyen saatin birdenbire en derin sesiyle vurmağa başlamasından sonra bu korku hepimizin içine yerleşti

21980. Annem o gündün sonra ayaklı saatimizden hep Mübarek diye bahsetti

21981. Bütün dindarlığına rağmen daha beşeri düşünen babam ise ona Menhus adını koymuştu

21982. Menhus veya Mübarek bu saat çocukluğumun bir tarafını zaptetmiş gibidir

21983. Bu büyük saatten başka bir de küçük masa saatimiz vardı ki babamla annemin yatukları odada bir masanın üzerinde dururdu

21984. Bu saat birincisi gibi dini veya uhrevi değildi

21985. Tam aksine olarak laik bir saatti

21986. Hususi zembereği kurulunca saat başlarında o zamanın çok moda olan bir türküsünü çalardı

21987. Radyo çıktığından beri çalar saatler ortadan kayboldu

21988. Doğrusunu isterseniz ben birincilerini tercih ederim

21989. Vakia sesi maazallah kapı gıcırtilarına benzeyen ve bütün gayretlerine yahut gayretlerine rağmen hala üç makamı tanıyamayan büyük baldızımın sırf Halit Ayarın himmetiyle bu mühim müesseseye büyük ve şöhretli muganniye olarak girmesinden sonra böyle bir fikri ortaya atmam hiçbir zaman doğru olmaz

21990. Amma ne yapayım ki radyo münasebetsiz bir icattır

21991. Hiç olmazsa çalar saat bütün gün alabildiğine şarkı söylemez cin yutmuş gibi dans havaları tepinmez felaket yağmuru havadisleriyle üzerine çullanmaz ve sizinki susturulduğu zaman behemehal komşularınki başlamaz

21992. Bence radyo aklımın erdiği kadarını söyleyeceğim tabii aziz okuyucum bu fikirleri dinlerken muntazam bir tahsil görmemiş ömrü kahve peykelerinde geçmiş ihtiyar bir adamdan geldiklerini hiçbir zaman unutmam insanoğullarına lüzumsuz meraklar aşılaktan başka bir şeye yaramaz

21993. Bazen düşündürüm ne kadar garip mahluklarız

21994. Hepimiz ömrümüzün kısalığından şikayet ederiz fakat gün denen şeyi bir an evvel ve farkına varmadan harcamak için neler yapmayız

21995. Ben bile bu yaşta işimle gücümle meşgul olacağım yerde radyo başına oturup saatlerce bir kere bile gidip görmediğim tabii sinemalardaki havadis filmleri hariç futbol maçlarının boks güreşlerinin hikayesini dinliyorum

21996. Üçüncü saat babamın koyun saati idi pusulalı kibleli takvimli alaturka ve alfanga mevcut ve gayrimevcut bütün zamanları sayan acayip bir saatti bu

21997. Tek bir kusuru vardı

21998. O da muhtelif marifetlerini bir tek ustanın layıkıyla tanınmasına imkan olmamasıydı

21999. Nuri Efendi bile onu tam manasıyla ve her yandan işletebileceğine kani değildi

22000. Bir kere bozulunca kolay kolay tamir edilemiyordu

22001. Yalnız orta katındaki odasında oturan evler gibi saatin yarısı muattal dururdu

22002. Babamın Nuri Efendi ile dostluğu bu yüzden sıkışmıştı

22003. Sanatının tam ehli olan ustam bu saati tamirden o kadar bıkıyordu ki sonunda babama kendi eliyle kurmasını bile menetmişti

22004. Görülüyor ki dayımın hediyesi beni hiç de büsbütün gafil avlamamıştı

22005. Daha doğrusu onun hayatında dolduracağı yer kendisi gelmeden çok evvel hazırlanmıştı

22006. O yaşta bir saati olup da içinde ne vardır diye merak etmemek kabil midir

22007. Hele İnsan benim gibi çocukluğu boyunca ayaklı bir saatin adeta bir büyü gibi zaptettiği bir evde yaşamış olursa

22008. O zamana kadar azar takdir belası saatlere yalnız dışlarından bakmakla yaşamıştım

22009. Onları sadece seyrediyor varlıklarından lezzet alıyordum

22010. Dayımın hediyesi ile beraber bende kendilerini yakından tanımak ve anlamak ihtiyacı başladı

22011. Daha ilk elime aldığım gün zihni hayatım birkaç merhaleyi birden attı

22012. Niçin Neden Ve nasıl suallerinin hücumu içinde kaldım

22013. Dayımın hediyesinin elime geçtiğinden hemen birkaç hafta sonra bir daha hiçbir işe yaramayacak hiçbir zamanı saymasına artık imkan olmayan işi bğürü maden parçaları paslı veya parlak bir yığın enkaz haline geldiğini söylemeğe lüzum var mı

22014. Bu tecrübeden elimde iki şey kaldı

22015. Her gördüğüm saati çözmek ve içine bakmak hevesi bir de saatten gayri şeye alakasızlık

22016. O seneyi bu saat yüzünden ertesi seneyi yolda bulduğum çok eski başka bir saat yüzünden aynı sınıfta geçirdim

22017. Vakia üçüncü senenin sonunda daha ziyade babamın sızlanışlarına acıdıkları için bütün mektebin hatta semt halkının elbirliği eden yardımıyla rüsti-

yenin ikinci sınıfa atlayabildim amma bende de artık okuma hevesi kalmamıştı

22018. Vaktimi daha ziyade Nuri Efendinin muvakkithanesinde geçirmeğe başlamıştım

22019. Gariptir ki bu devamsızlık mektep hayatım üzerinde epeyce müspet bir tesir yaptı

22020. Hocalarımız teni öyle sık sık görmedikleri için kabahatlerimi de görmüyorlardı

22021. Onun için rüstiye bitirene kadar bir daha sınıfta kalmadım

22022. Zaten artık mektebin Allahlık talebelerinden olmuştum

22023. Bütün ömrüm boyunca her geçtiğim yerde beni karşılayan ve teşyi eden hazin baş sallamaları kendisini gizlemeğe çalışan merhametli tebensümler daha hoyratlarında yüzüme karşı hain gülmeler başlamıştı

22024. Sabahtan akşama kadar vaktimin çoğunu geçirdiğim Nuri Efendinin muvakkithanesinde ne bu baş sallamaları ne o manalı tebensümler ve kahkahalar vardı

22025. Orada sadece saatler vardı

22026. Her pencerinin önünde karşı karşıya işleyen minder saatleri duvar boyunca dizilmiş zaman nöbetçileri halinde ayaklı saatler sağ tarafta Nuri Efendinin sedirinin üstündeki asma saat odanın her tarafında pencere içlerinde döşeme kenarlarında sedir üzerinde küçük raflarda tamir için getirilmiş kimi yarı çözülmüş kimi parça parça bazısı çırılçıplak bazısı sadece üstü açılmış bir yığın saat vardı

22027. Nuri Efendi gün boyunca bu saatlerle meşgul olur gözleri yorulunca Yap bir kahve diyerek sedire uzanır bu taş oda içinde kaban saat seslerinin içinde belki de görmediği hiç göremeyeceği el dokunduramayacağı sesini dinlemeyeceği dünyadaki bütün saatleri düşünerek dinlerdi

22028. Nuri Efendi benim tanımağa başladığım zamanlarda elli beş altmış yaşlarında orta boylu zayıf kuru fakat diğ bir ihtiyardı

22029. Ömründe hiç hastalık hatta ufak bir diş ağrısı çekmediğini söyler ve bunu Rumeli toprağının gelmesine yorar

22030. Babam pehlivandı

22031. Ben de gençliğimde epeyce güreştim diyerek bu zayıf cüsse de şaşılacak bir şey olan kuvvetli pazularım gösterirdi

22032. Birisine kızdığı veya cam pek sıkıldığı zaman caminin avlusunda kim bilir hangi tamir zamanından kalmış kocaman bir taşı kucaklar şuraya buraya taşırdı

22033. Uzun dört köşe yüzü beyaz seyrek sakalı büyük kestane rengi çok yumuşak bakışlı gözleriyle insanın üzerinde garip bir tesir yapardı

22034. Bu bakışlarla karşılaşılan onu sadece iyilik yapmak için yaratılmış tasavvur ederlerdi

22035. Hani o masalarda başımız sıkıldığı zaman yakıp imdamımıza çağırarak için size sakalından üç tel verip kaybolan ihtiyarlar gibi bir şey

22036. Muvakkithaneyeye yerleştiğinden beri otuz beş sene geçtiği halde bir kere hiddet ettiği bir kere bağırıldığını gören olmamıştı

22037. Nuri Efendinin konuşması çok tatlı idi

22038. Tane tane kelimelerine dikkat ederek onları adeta seçerek konuşurdu

22039. Bilhassa saatçilik üzerine sohbetten çok hoşlanırdı

22040. Tandıklarımın bir kısmı onu büyük bir alim bir kısmı ise yarı evliya addederlerdi

22041. Hakikatte pek az tahsil görmüş ancak bir iki sene cami derslerine devam etmişti

22042. Bunu kendisi de gizlemezdi

22043. Sık sık Beni adam eden saatlerdir Derdi

22044. Galiba semtin en iyi saatçisi idi

22045. Fakat bir meslek adamından ziyade İşin zevkinde bir keyif ehli gibi çalışırdı

22046. Kendisine saatlerini tamir için getirenlerle pazarlık etmez ne verilerse kabul ederdi

22047. Yalnız saati bırakıp giderken Sakın haber göndermeden gelip almağa kalkma Derdi

22048. Bazen de Acele yok ha Acele istemem diye arkasından bağırırdı

22049. Böylece kendisine emanet edilen saati bir kere açtıktan sonra bir cam kavanoz altına koyar bazen haftalarca el sürmeden karşıdan seyrederek eğer işliyorsay zaman zaman üstüne eğilir sesini dinlerdi

22050. Bu halleriyle üzerinde bir saatçiden ziyade saat doktoru hissini bırakırdı

22051. Zaten saatle insanı birbirinden pek ayırmazdı

22052. Sık sık Cenabı Hak insanı kendi sureti üzere yarattı insan da saati kendine benzer icat etti derdi

22053. Bu fikri çok defa şöyle tamamlardı İnsan saatin arkasını bırakmamalıdır

22054. Nasıl ki Allah insanı bırakırsa her şey mahv olur

22055. Saat hakkındaki düşünceleri bazen daha derinleşirdi

22056. Saatin kendisi mekan yürüyüşü zaman ayarı insandır

22057. Bu da gösterir ki zaman ve mekan insanla mevcuttur

22058. Bu cins benzerlikler üzerinde ısrar eden bir yığın sözü daha vardı

22059. Maden kendiliğinden ayar kabul etmez

22060. İnsan da böyledir

22061. Salah iyilik Hakkın bize lütufla bakışı sayesinde olur

22062. Saat de böyledir

22063. Nuri Efendide saat sevgisi bir nevi ahlaktır

22064. Bozuk bir saate bir hastaya bir muhtaca bakar gibi bakmağa alış ve Nuri Efendi hakikaten öyle yapardı

22065. Diye bilirim ki en çok üzerine düştüğü saatler hurda denebilecek kadar bozulmuş atılması lazım gelen hatta atılmış saatlerdi

22066. Onlardan biri eline geçince acelesiz adeta yumuşardı

22067. Kalp işlemler artık

22068. Beyinde de arıza var yahut Nasıl yürüştün biçare iki ayağının ikisi de yok diye büsbütün beşeri bir dil konuşurdu

22069. Şurada burada tesadüf ettiği yaymacılardan bu cins bozuk saatleri satın alıp ötesini berisini değiştirerek tamir ettikten sonra fakir dostlarına hediye ederdi

22070. Al bakayım şunu

22071. Hele bir zamanına sahip ol

22072. Ondan sonrası Allah kerimdir sözü kendisine dert yananların fakir olmak şartıyla çoğuna cevabı idi

22073. Böylece Nuri Efendinin sayesinde zamanın tekrar sahip olan insan sanki darıldığı karısı ile daha kolay barışabilir çocuğu daha çabuk iyileşmiş yahut hemen o gün borçlarından kurtulacakmış gibi sevinirdi
22074. Bunu yaparken iki türlü sevap işlediğine inandığı muhakkaktı
22075. Çünkü bir yandan yarı ölü bir saati diriltmiş oluyor öbür yandan da bir insana yaşadığını suurunu zamanını hediye ediyordu
22076. Nuri Efendi böyle esaslı tadillerle yeniden zaman arabasına koştuğu saatlere o devrin silahlarını kastederek hafif bir alayla muaddel adını verirdi
22077. Çünkü bu saatlerde zemberek tulumba çarklar her biri ayrı fabrikalardan ayrı işçilerden gelmiş olurdu
22078. Bu cinsten bir saati eline alıp da evirip çevirirken Ne kadar bize benziyor Tıpkı bizim hayatımız Derdi
22079. Bu Nuri Efendinin sonradan Halit Ayarcının verdiği isimle içtimaiyatçı tarafı idi
22080. Bu sözleri senelerden sonra Halit Ayarcıya naklettiğim gün aziz velimetim hakiki bir heyecana kapılmış adeta boynuma atılarak Siz büyük bir filozofla tanışmışsınız azizim diye bağırmişti
22081. Halit Ayarcı ile ilk tanıştığım günün daha doğrusu gecenin hikayesini bütün teferruatıyla ileriki sahilelerde yazacağım
22082. Burada yalnız enstitümüzün İstanbul halkını o kadar şaşırtan düşündürülen ve aynı zamanda güldüren sloganlarının Nuri Efendinin bu naklettiğim cümlelerinden doğduğunu derhal ilave edeyim
22083. Ne gariptir ki yıllar boyunca merhum üstadımın bu cümlelerini veya benzerlerini dinlemekle gençliği yok yere harcadığımı düşünmüş ve azap çekmişim
22084. Halbuki refaha ikbale insanın hakiki kıymetlerini yapan umumi hizmete onların sayesinde nail oldum
22085. Fakat elden ne gelir
22086. Kör total idadi tahsilimi mektepten ve hocalardan elden geldiği kadar uzak kalmak şartıyla bitirmeğe uğraştığım o yıllarda Nuri Efendinin hiçbir açık gelistirme yapmadan insanla saat saatle cemiyet arasında bulduğu yakınlıkların onların üzerine kurduğu hayat ve cemiyet felsefesini nereden anlayacağım
22087. Çünkü Halit Ayarcı ve Doktor Ramizin sonradan bana söylediklerine nazaran bu hakiki felsefe idi
22088. Şurasını da derhal kaydedeyim ki Doktor Ramiz Nuri Efendinin bu sözlerini Halit Ayarcı ile beni tanıştırdığı o günden çok evvel hem de birçok defalar dinlediği halde ancak Halit Ayarcı onları beğendikten sonra kıymetlerini anladı
22089. Doktor Ramiz daima biraz dalgındır
22090. Kendiliğinden herhangi bir şeyi güç bulur
22091. Hele umumi kanaatin dışına hiç çıkmaz
22092. Nitekim bana karşı davranışları da böyle oldu
22093. Daima dost ve mükrimdi
22094. Sohbetimden hoşlanırdı derterimini dinlemekten hiç bıkmaz görünmezsem arar bulur çoluk çocuğumun sıhhatini düşünür bana ufak tefek yardımlar da ederdi
22095. Halit Ayarcı ile tanışmama o vesile oldu
22096. Fakat hiçbir zaman benim gerçek değerlerimi görmedi
22097. Hakkındaki kanaati herkesin kanaati idi
22098. Yani bana ilk devirlerde hep bazı hususi meziyetleri de bulunan biçare bir meczup kabiliyetsiz bir adam bir hayat dışı gözü ile baktı
22099. Ancak Halit Ayarcının beni takdir ettiğini gördükten sonradır ki hakkındaki görüşü değişti ve bir daha methimi dilinden düşürmedi öyle ki elde mevcut dört eserinin indeksinde Freuddan Youngdan Halit Ayarcıdan sonra en çok zikredilen ad benim oldum
22100. Hemen hemen rahmetli hocam Nuri Efendi ve Şeyh Ahmet Zamani ile bir ayarda geliyorum
22101. Bana kalırsa bu kadarı da fazla idi
22102. Ben böyle ilmi eserlerde adı geçecek adam olmadım
22103. Tabii insanlık hali ben de onun bu iltifatlarını mükafatsız bırakmadım
22104. Daima ufak tefek ücret zamlarıyla kendisini korudum
22105. Mamafih büsbütün haksızlık da etmeyelim
22106. Uzun zaman beni tedavi eden Doktor Ramiz okuyucuların ilerde görecekleri gibi hayatının başka bir tarafı ile Seyit Lutfullaha bağlı tarafıyla alakalı idi
22107. Bu da gösterir ki gerek Nuri Efendiye gerek beni daha doğrusu benim vasıtamla Nuri Efendiye ve bittabi Nuri Efendinin arasından beni ve ikimizin arasından da saatin ve zamanın hayatındaki ferman ferma insanüstü rolünü ilk anlayan ve takdir eden Halit Ayarcıdır
22108. Zaten onun belli başlı meziyetlerinden biri de gizli kalmış kıymetleri bulup çıkarmasıdır
22109. Nuri Efendi ve Halit Ayarcı işte benim hayat mekiğim bu iki kutup arasında dolaştı
22110. Birisini çok gençken insanlara ve hayata gözlerim henüz açıldığı sırada tanıdım
22111. Öbürü her şeyden ümit kestiğim hatta ömür defterimi tamamlanmış sandığım bir zamanda karşıma çıktı
22112. Fakat bu ayrı meziyette ayrı zihniyette insanlar bütün zaman ayrılıklarının üstünden hayatında bir daha ayrılmamak şartıyla birleştiler
22113. Ben onların bir muhassalasıyım
22114. Tıpkı Nuri Efendinin o kadar dikkatle ve ayrı ayrı işçilerden gelmiş parçaları birleştirerek tamir ettiği zaman kervanına kattığı hurda saatler gibi onlardan bir parça onların muaddel bir halıtası terkib halinde eseriyim
22115. Nuri Efendi belki saat tamirinden ziyade saatlerin ayarında titizdi
22116. Ayarsız saat bu halim selim adamı adeta çileden çıkarırdı
22117. Meşrutiyetten sonra bilhassa şehir saatleri çoğalınca ayarsız saat göreceğim korkusu ile muvakkithaneden çıkmaz adamı
22118. Ona göre işleyen kırılımsız bozulmuş bir saat hastalanmış bir insana benzerdi
22119. Tabiatında mazurdu
22120. Fakat ayarsız bir saatin hiçbir mazereti yoktu
22121. O bir içtimai cürüm korkunç bir günahı
22122. İnsanları ifğal etmek onlara vakitlerini israf ettirmek suretiyle hak yolundan ayırmak için şeytanın başvurduğu çarelerden biri de Nuri Efendiye göre şüphesiz ayarsız saatlerdi
22123. Nuri Efendi sık sık Ayar saniyenin peşinde koşmaktı Derdi
22124. Halit Ayarcıyı pek şaşırtan sözlerinden biri de bu olmuşt
22125. Düşün Hayri İrdal düşün aziz dostum bu ne sözdür
22126. Bu demektir ki iyi ayarlanmış bir saat bir saniyeyi bile ziyan etmez
22127. Halbuki biz ne yapıyoruz
22128. Bütün şehir ve memleket ne yapıyor
22129. Ayarı bozuk saatlerimizle yarı vaktimizi kaybediyoruz
22130. Herkes günde saat başına bir saniye kaybetse saatte on sekiz milyon saniye kaybederiz
22131. Günün asıl faydalı kısmını on saat addetsek yüz seksen milyon saniye eder
22132. Bir günde yüz seksen milyon saniye yani üç milyon dakika bu demektir ki günde elli bin saat kaybediyoruz
22133. Hesap et artık sene kaç insanın ömrü birden kaybolur
22134. Halbuki bu on sekiz milyonun yarısının saati yoktur ve mevcut saatlerin çoğu da işlemez
22135. İçlerinde yarım saat bir saat gecikenler vardır
22136. Çıldırıcı bir kayıp
22137. Çalışmamızdan hayatımızdan asıl ekonomimiz olan zamandan kayıp
22138. Şimdi anlamın mı Nuri Efendinin büyüklüğünü dehasını
22139. İşte biz onun sayesinde bu kaybın önüne geçeceğiz
22140. İşte enstitümüzün asıl faydalı tarafı
22141. Muarızlarımız istediklerini söylerler
22142. Biz bu cemiyette en mühim işi yapıyoruz
22143. Derhal büyük ve sıhhatli bir istatistik hazırlayın ve broşürleri bu hafta sonunda basalım
22144. Daha doğrusu onu ben hazırlarım
22145. Bu kadar mühim işi hiç kimeye veremem
22146. Fakat siz de Nuri Efendinin hayatını anlatan bir kitap yazın
22147. Şöyle Avrupa'ya bir kitap
22148. Bunu yalnız siz yapabilirsiniz ve vazifenizdir de
22149. Bu adamı dünyaya tanıtmalıyız
22150. Bu kitabı yazamadım
22151. Daha faydalı olması müessesenin politikasına daha fazla yardım etmesi için onun yerine aynı fikirleri ve malzemeyi kullanarak Ahmet Zamani Efendinin Hayatı ve Eserlerini yazdım
22152. Acaba bu ustama bir ihanet midir
22153. Nuri Efendi bana fazla iş vermez verdiği işin de behemehal yapılmasını istemezdi
22154. Aceleye lüzum yoktu
22155. O zamanın sahibi idi
22156. Ona istediği gibi tasarruf eder yanındakilere de az çok bu hakkı tanırdı
22157. Zaten o beni daha ziyade bir dinleyici olarak kabul etmişti
22158. Ara sıra Öğlum Hayri Derdi
22159. İyi bir saatçi olup olmayacağını bilmiyorum
22160. Doğrusu bunu benim hayrın için çok isterdim
22161. Sen erken yaşta bir iş tutup ona kendini vermezsen büyük sıkıntılara uğrayabilirsin
22162. Yaradılışın mütevazi insan yaradılışı
22163. Hayata ve etrafa karşı yeter derecede dayanıklı değilsin
22164. Seni ancak iş kurtarabilir
22165. Yazık ki bu iş için lazım olan dikkat sende yok
22166. Fakat saatleri seviyorsun onlara acıyorsun
22167. Bu mühim bir şeydir
22168. Sonra ayrıca dinlemek gibi bir hasletin var
22169. Burası muhakkak
22170. Dinlemesini biliyorsun ki bu mühim bir meziyettir
22171. Hiçbir şeye yaramasa bile insanın boşluğunu örter karşındakile aynı seviyeye çıkarır diye iltifat ederdi Nuri Efendi her yıl bir takvim neşrederdi
22172. Büyük bir kısmı bir yıl evvelkinden olduğu gibi artarlan bu takvimi kasım sonlarında yazmağa başlar şubat ortasında Nuruosmaniyyede bir matbaaya benimle yollardı
22173. Bu işin gözümün önünde olması beni çok şaşırtırdı
22174. Rumi Arabi aylar onların mevsimlerine atılmış daha başka daha eski yıl ve zaman bölümleri güneş ve ay tutulmaları en ince hesaplarıyla her gün için kaydedilen kuşluk öğle ikindi akşam yatışı saatleri büyük fırtınalar küçük fakat onun hesabında çok manalı rüzgarlar gün dönümleri şiddetli soğuklar eyyama bahur sıcakları bu küçük cami odasında başında takkesi alçak sedirinde sağ dizinin üstüne kağıt tomarlarını dayayarak piriç gibi rakam dizilerini sıralayan bu adamın kamsız kalemiyle sarı piriç divitinden yavaş yavaş adeta çok çeşitli bir rüya gibi doğarlar sanki sırası geldikçe meydana çıkmak dünyamızda hüküm sürmek için odanın bir köşesinde ışığın en az uğradığı ve saat seslerinin en fazla yığıldığı bir tarafında toplanırlardı
22175. Onun bu takvime çalıştığı günlerde ben hakiki bir mucizeye şahit oluyormuşum gibi kendimi esrar içinde kaybederdim
22176. Bir sene evvelki takvimi de aynı şekilde ömrümüzün bütün merhaleleriyle hazırladığını bildiğim için adeta onun tarafından tanzim edilmiş bir dünyada onun iradesinden çıkış bir ışık içinde yaşadığımı zanneder ve rahmetli üstadıma biraz da korku karışan başka türlü bir hayranlıkla bağlanırdım
22177. Vefa ile Küçükpazar arasında bir yokuşun üzerinde harap bir medresede adeta bir baykuş gibi oturan Deli Seyit Lutfullah Şehzade Camiinin bir gün aşığısında Burmalı Mescit taraflarında aşı boyalı cephesi bitmek tükenmek bilmeyen bir konakta atlı arabalı muhteşem bir hayat süren Tunusluzade Abdüsselam Bey Hırkai Şerifite Halveti Dergahının arkasında oturan Avcı Naşit Bey Veznecilerde bir eczane işleten ve bu çok Müslüman semtin nadir Hıristiyan ileri gelenlerinden olan Eczacı Aristidi Efendi Nuri Efendiye sık sık ziyaret ederlerdi
22178. Abdüsselam Bey yirmi otuz odalı konağında bütün bir aşiretle yaşayan çok zengin İnsan canlısı bir adamdı
22179. Evinin hususiyeti bir girenin yahut içinde bir kere doğmak gafletini gösterenin bir daha dışarıya çıkamamasıydı
22180. Beyaz kolalı gömlekleri içinde daima kibar zarif bu eski İstanbul efendisi böylece farkında olmadan konağın imparatorluğun her köşesinden gelme damat gelin birkaç yenge ve enişte sayısız adette çocuk belki bir o kadar da kaynana kaynata ihtiyar hala teyze genç yeğen sekiz on halayık yığınmıştı
22181. Babamın zoru ile birkaç defa hanımın ziyaretine giden anem her defasında eve bu kalabalıktan başı dönmüş yorgun ve bitkin dönmüştü
22182. Çok küçükken bir defa da ben anemle gitmişim

22183. Hotozlu fistanlı beyaz sadakor entarili yahut açık dekoltereli bileklerine kadar inen ve orada dantellalarla kırmalarla kumaştan ve süsten bir dalgaçık gibi kaban her yaştan yirmiyeye yakın kadın ve bir o kadar çocuk içinde ne yapacağımı şaşırmsı geçirdiğim o günü hiç unutamam

22184. Dışardan bitmez tükenmez gibi görünen bu evin içinde insanlar adeta üst üste yaşıyordu

22185. Bu kalabalıkta keyfiyet itibariyle de hemen hemen aynı karışıklık vardı

22186. Kendisi Tunus Beyinin yakın akrabası ilk karısı şerif sülalesindendi

22187. İkinci karısı saraydan çıkarılmış Abdülhamitle senli benli konuştuğu söylenen çok kibar bir Çerkesi

22188. Bir kardeşinin karısı Hidiv ailesinden geliyordu

22189. Öbürünüki bilmem hangi Kafkas kabilesinin reisinin kızıydı

22190. Gelinlerden her biri ya şöretli müşirin veya vezirin kızı yahut da bir Arnavutluk beyinin torunuydu

22191. Bu kadar karışık bir ailenin Abdülhamit devrinde bir yığın vesvese vehim dedikodu uyandırabileceğini düşünen Abdülislam Bey kardeşlerinden birinin kızını padişahın çok imtad ettiği hafiyelerden biriyle evlendirmeye muvaffak olmuştu

22192. Bu zat kendisinin aza olduğu Şurayı Devlette katip olduğu için evde ve dairede hemen bütün gün onu göz altında bulundurabiliyordu

22193. Sabah akşam lastik tekerlekli arabasında Abdülislam Beyle kardeşinin damadının beraberce Şurayı Devlete gidip geldiklerini görmek onları tanyanların pek hoşuna gidermiş

22194. Asıl garibi damadın çok sevdiği velinimet addettiği Abdülislam Beyi böyle göz altında bulundurmakta üzülmesine mukabil bir saat yalnız kalsa yangın var diye bağırarak bomboş bir tramvaya binse tek yolunun yanına gidip oturacak yahut vatmanın yanında ayakta duracak cinsten olan Abdülislam Beyin bu zaruri arkadaşlıktan pek memnun olmasıydı

22195. Abdülislam Beyi Mütareke yıllarında daha yakından tanıdım

22196. Adamakıllı ihtiyarlamasına rağmen hafızası az çok yerinde idi

22197. O günleri bana anlatırken Ferhat Beyin bu çekingenliğine kahkahalarla gülerdi

22198. Abdülislam Bey askerden döndüğüm zaman yalnızlığımı acımış anam babam hepsi ölmüşlerdi beni küçük kıızı ile beraber oturduğu Bayezittaki evine almış evlerinde yetmiş bir kızla evlendirmişti

22199. Evet Zeynep Ahmetin anneleri ilk karım bu evde büyümüşü

22200. Abdülislam Beyin konağı Meşrutiyetin ilanına kadar bu şekilde devam etti

22201. Bu konağın kalabalığı ve masrafı hakkında bir fikir verebilmek için semtin iki bakkal bir şekerci ve bir kasabının hemen hemen bu konakla geçindiğini söylemek yeter

22202. Aristidi Efendinin eczanesinin belli başlı hastaları da bu konaktandı

22203. Hürriyetin ilanından sonra ayrı ayrı planlarda bir benzeri olduğu imparatorluk gibi konak da yavaş yavaş dağıldı

22204. İlk önce Bosna Hersek Bulgaristan Şarki Rumeli ve Şimali Afrika arazisi ile beraber birader beylerle hemşire hanımlar ayrıldı sonra Balkan Harbi sıralarında küçük beylerin ve gelin hanımların bir kısmı evden çıktı

22205. Sonuna doğru hemen hemen yalnız Ferhat Beyle kardeşinin damadı kendi çocuklarının bir kısmı kaldı

22206. Ferhat Bey sonuna kadar Abdülislam Beyle beraber yaşadı

22207. Onlar sabah akşam kendilerini Şu rayı Devlette götürüp getiren lastik tekerlekli arabanın siyah yağız Macar ve İngiliz kırmızı atlan gibi birbirlerine alışkıtlar

22208. Son zamanlarda bu iki adamın birbiriyle konuşması sadece Ferhat Beyin Abdülhamite haftada bir konak ahvaline dair verdiği jurnallar üzerine idi

22209. Ferhat Beyin mahcubiyetten yüzü kızara kızara anlattığı bu hatıralar sayesinde Abdülislam Bey eski konağın iç yüzünü her gün yeni bir tarafından öğreniyor nisbeten daha genç ve dinç yaşta zengin talihin alabilirdi yüzüne güldüğü etrafında tam istediği cinsten civil civil üst üste Babil Kulesi kadar karışık her dilden ve her kafada fakat insan yakınlığının sıcaklığı ile dolu bir hayatın kaynaştığı o günleri adeta yeniden yaşıyordu

22210. Fakat hemen her akşam gözlerimin önünde tekrarlanan bu canlandırma ve geçmişi yeni baştan yaşamada aksayan bir taraf vardı

22211. Ferhat Beyi dinlerken Abdülislam Beyin gözlerini bulandıran mazi hasretine garip adeta muzipçe bir parıltı dudaklarının kenarında insan zaafıyla alay eden anlaşılmaç bir gülümseme karıştı ve bu hal Ferhat Beyi hikayelerinde büsbütün şaşırır kat daha mahcup ederdi

22212. Bir gün eski Şurayı Devlet azası sırrını bana açtı Biçare damat bey hakikaten bu işten fazla mahcup ve mustarip

22213. Farkında değil ki ben de her hafta kendisi için bir jurnal veriyordum

22214. Benim Nuri Efendinin muvakkithanesine gidip gelmeğe başladığım sıralarda Abdülislam Beyin konağında ancak otuz yedi insan kalmıştı

22215. Bunlar da kendi çocuklarının dışında talihin cilvesiyle daha ziyade emektar hizmetçiler kardeşlerinin uzak akrabaları kime ait olduğu her gün yeniden münakaşa edilen İhtiyar teyzeler halalar yengelerdi

22216. Abdülislam Bey bu hale içten içe üzüliyor gizlice daima temenni ettiğini söylediği hürriyetin evini böyle insansız çocuk şamatasız bırakmış olmasını bir türlü anlamıyor konağın gittikçe sırtında ağır basan masraflarını çok münasebetsiz bir yük buluyordu

22217. Bu yükün altında bütün bu uzak akraba Abdülislam Beye ara yerdeki esas cümleler silinmiş bu yüzden manası bir türlü çıkmayan bir metin gibi geliyor onu şaşırtıyor bununla beraber büsbütün yalnız kalmak korkusu ile bu beyhude kalabalığı yine dört elle sarılıyordu

22218. Abdülislam Bey ise daha ziyade servetinin mühim bir kısmını şu veya bu şekilde tüketmiş fakat dışarıya ve bilhassa yeğenlerine karşı sevgisi hiç değişmemiş hala küçük meraklarında ısrar eden olmayacak şekilde sağa sola yardıma koşan sükunetle de telası kadar latif hatta hafifçe komik bir operet amcasına benzeyordu

22219. Şahsiyetlerini yapan hususiyetler ve garabetler ne olursa olsun her ikisinin de çehreleri kuvvetli bir insan zeminine düşerdi

22220. Seyit Lutfullah bu zeminin kendisi yoktu

22221. Onun acayip gölgesi doğrudan doğruya yalının boşluğunda yüyüyordu

22222. O maskenin yahut ödünç kişiliğin kendisi idi

22223. Çok hayali bir piyeste asıl baş rolü hakikatin tam inkarını üzerine alan aktör tasavvur edin ki onunun yarısında sahneyi ödünç şahsiyetini günlük hayatında yaşamak için bırakmış olsun ve o kıyafetle ve karakterle şehre sokağa insanların arasına fırlansın

22224. İşte bu küçük gruba bir yığın merakı ihtirası aşlayan onların kendi başlarına kalmış olsalar çok tabii gelecek hayatlarını alt üst eden Seyit Lutfullah bu çeşit bir adamdı

22225. Onda yalının nerede başladığı ve nerede bittiği bilinmezdi

22226. Ne söylediği gibi Medinelî ne de seyitti

22227. Hatta asıl adı bile bu olmayabilirdi

22228. Nuri Efendiye göre seyitliği vaktiyle Irak taraflarında nikahlandığı bir kadından geliyordu

22229. Aslen Büluçtu

22230. Memleketini çok gençken bırakmış hemen bütün Şarkı gezdikten sonra İstanbula gelmiş Arap Camiinde güzel ve yanık sesiyle okuduğu Kuranlarla dikkati çekmiş bu sayede Emirganda oturan çok zengin bir ailenin bahçıvanının kızı ile evlenmiş hatta bu sayede bir vazilik bile koparmıştı

22231. Bu ilk gelişinde kendisini tanyanlar mazbut mutaassıp bir şeriatçı olduğunu vaazlarında münakaşalarında etrafı adeta yıldırıldığı anlatırlardı

22232. Babamın söylediğine göre bu vaazlarda Seyit Lutfullah hemen hemen insan hayatında ibadetten başka bir şeye müsaade etmez yemekten içmekten konuşmağa kadar her şeyi yasak edermiş

22233. Bu ilk devre ancak üç yıl sürmüş karısının ölümü üzerine her şeyi bırakarak yeniden seyahate çıkmış ancak on sene sonra Meşrutiyetten iki yıl evvel İstanbula dönmüş o yıkık medrese odasına yerleşmişti

22234. Fakat bu dönen Seyit Lutfullah artık eski adam değildi

22235. Gözlerinden biri akması ağzı hafifçe çarpılmış bütün vücudu büyük hareketlerine zarar vermeyen fakat onları bir türlü serbest de bırakmayan her uzuv için ayrı küçük manasız ve lüzumsuz bir yığın dar sahalı harekette kendisini dağıtan bir tik kaplamıştı

22236. Sol kolunu durmadan araba çeker gibi ileriye geriye götürüyor ensesini kulunç kırar gibi büküyordu

22237. Sol ayağı ise her zaman için ağırdı

22238. Meşin gibi esmer çarpık yüzü ile uzun boyu yüzünden daha fazla göze batarak onun ile Seyit Lutfullah benim gördüğüm zamanlarda insandan ziyade peşinden koştuğu defineleri bekleyen bir ecinniye benzeyordu

22239. Halbuki gençliğinde daha ziyade güzel sayılmıştı

22240. Bu değişikliği gaip alemle yaptığı mücadelelere yorardı

22241. Ona göre Savaş Bulakta bilmem hangi zaviyede misafir kaldığı zamanlarda behemehal bir huddam tedarikine çalışmış fakat iyi saatte onların pek aksisine tesadüf etmiş olacak ki bu hale gelmişti

22242. Nuri Efendi ondan bahsederken Havassı Kuranı böyledir onunla oynayanlar işte bu hale gelirler der fakat tek zaafı olan tecessüzi yüzünden küfürle omuz omuza yürüyen bu adamdaki bir türlü vazgeçemezdi

22243. Hemen herkesin Seyit Lutfullah için ayrı bir fikri vardı

22244. Aristidi Efendi onu bir şarlatan addeder vücudundaki değişiklikleri daha ziyade eksik tedavi edilmiş bir frengiye yorar yahut bu cinsten bir mirasın neticesi addederdi

22245. Buna rağmen Abdülislam Beyin hatırı için elindeki birkaç eski yazmadan getirdiği formülleri inanmadan tatbika çalışırdı

22246. Abdülislam Bey ise eriyip tükenmiş servetinin telafi imkanlarını bir taraftan Aristidi Efendinin laboratuvarındaki çalışmalara bağladığı halde öbür taraftan da Seyit Lutfullahın gaip dünyası ile olan münasebetini hiç gözden kaçırmaz ve mesela hakikaten vaat ettiği gibi Kayser Andronikosun hazinelerini bir gün bulacağına inanır ayrıca eski bilgiler için kendisini tükenmez bir hazine addederdi

22247. Çoaktan İstanbullaşmış hatta Arapçasını unutmuş bu Tunusluda eski Mağrip sadece hurafeleriyle devam ediyord

22248. Bu devirlerdeki Abdülislam Beyi daima elinde bu iki atu ile en imkansız ameliyelere girişen bir kumabaz görmek imkansızdı

22249. Aristidi Efendinin eczanesinin arkasındaki gizli laboratuvarının bütün masrafı onun sırtında idi ve bu laboratuvarında günün birinde altın yapılabacağına gerçekten inanıyordu

22250. Bu meselede Aristidi Efendi ile aralarındaki fark bu sonucusunun bu gayeye ancak modern kimya ile erişilebileceğine inanmasıydı

22251. Fakat Abdülislam Beyin hatırını kıramadığı için Seyit Lutfullahın getirdiği büyü ve simya karışık formülleri de ister istemez denemeğe razı olmuştu

22252. Hakikatte bütün bu insanlar hakikat denen duvarın ötesine geçmek için birer delik bulmuş yaşıyorlardı

22253. Abdülislam Bey hakikaten Seyit Lutfullahla inanıyor muydu

22254. Burasını bilmem

22255. Bana kalırsa inanmaktan daha mühim bir şeyle hareket ediyorlardı

22256. Bu mühim şey için aynı şeyin hüdudu yoktu

22257. Onlar için imkan denen şeyin hüdudu yoktu

22258. Her şeyin mümkün olduğu bir alemi vardı

22259. Eşya madde insan her şey bu hudutsuz imkanın eşliğinde her an kendisini değiştirecek mucizeli kelimeyi formülü duayı yahut ameliyeyi bekliyordu

22260. Evet onların gördükleri elleriyle yokladıkları duyularına cevap veren şeylere herkes gibi inanmamaktan başka hiçbir günahları yoktu

22261. İçlerinde en realistleri olan fakat para sıkıntısı içinde yaşadığı için her cesur tecrübeyi mubah gören zavallı babam da son zamanlarda dedesinin vasiyetini yerine getirmek için bütün ümidini Seyit Lutfullahla bağlamıştı

22262. Fakat dostları yine aynı para sıkıntıları yüzünden onu her şeyi fedaya hazır addettikleri için aralarına almazlardı

22263. Bu yüzden hemen hepsine az çok düşmandı

22264. Fakat ne saatini bedava tamir eden Nuri Efendiye her zaman yardımını gördüğü Abdülislam Beye ne de eline diline işenmeyen Avcı Naşit Beye ağıktan açığa düşmanlık edemediği hatta onları ne olsa yine biraz sevdiği için bütün köşede bırakılmış insan hıncıyla Seyit Lutfullahı yüklenirdi

22265. Ona göre Lutfullah yalancı esrarkeşin biri idi

22266. Orta yerde ne iyi saatte olsunlardan hazır bir huddam ne define ne de gaip alemle herhangi bir münasebet vardı

22267. Adamağzın yüzünü böyle çifit çarısına çeviren şey düpedüz esrarın İştren uzvi süistimallerin neticesi olan felçti

22268. Hakikatte onu zani desas tembel dolandırıcı addeden babam bu noktada çok müspet düşünceli Aristidi Efendi ile birleşirdi

22269. Mafahif Lutfullah kendisi de esrar kullandığını gizlemeydi

22270. Onun için esrar tehlikeli bir keyif vastası değil büyüğe güzele hakikate ermek için bir yol kendi karışık lügatince tarik idi

22271. Aklı ortadan kaldırmadan hakikate ermenin imkansızlığını her zaman söylemek çok defa yarı mastor gezerdi
22272. Böyle anlarında durmadan perdenin öbür tarafından bahseder görünenin ötesinde insanı bekleyen lezzetleri anlata anlata bitiremezdi
22273. Onu dinlerken bir tarafı ile orada bizim görmediğimiz o alemde firuze saraylarda altın mücevher sırmalı kumaşlar bin çeşit tadılmamış güzellikler arasında yaşadığına inanmamak zordu
22274. Hatta orda o hazlar aleminde Aselban adlı bir de sevgilisi vardı
22275. Tıpkı masallarda olduğu gibi hiç solmayan güller arasında berrak havuzların başında bülbül sesleri gül ve yasemin kokulan serin su şakırtıları içinde kendisi kadar güzel cariyeleriyle saz sohbetleri yapıp eğlenen yahut penceresinde tek başına oturup dostumuzu düşünme düşünme gergef işleyen bu sevgilinin güzelliğini hepimiz ezberden bilirdik
22276. Aselbanın gecedan daha siyah saçları yıldızlardan daha parlak bakışları yaseminden beyaz teni sütlünlere haset ettirecek edalı yürüyüşü vardı
22277. Yazık ki kendisini seven bu harikulade sevgili ile tam visal şimdilik bir çeşit emri muhal idi
22278. Evvela Kayser Andronikosun hazinesi bulunacaktı
22279. Bu definenin bulunması gaip alemdekilerin yani Aselbanın ana ve babasının ve bilhassa çok hiddetli ve Aselban kadar güzel kardeşinin sevgiliye erişmesi için koştuğu şarttı
22280. Çünkü bu define bir tılsımdı
22281. Haddizatında servete hiç ihtiyacı olmayan yahut bütün ihtiyaçlarını gaipden tedarik eden Seyit Lutfullahın bu define işi ile uğraşmasının tek sebebi işte bu şarttı
22282. Onu çıkarttıktan sonra Aselban bizim gibi insan kılığına girecek Seyit Lutfullah hakiki çehresini alacak yani güneş gibi bir şey olacak ve bu iki emsalsiz güzellik birbirleriyle birleşecekler ve dünyamızda hakiki bir iktidar içinde mesut yaşayacaklardı
22283. Çöküntü anlarında bu işin bütün güçlüğünü hatta imkansızlığını iyiden iyiyeye ölçmüş gibi meyus biçare yaşayan Seyit Lutfullah büyük neşe ve iç açılış anlarında yani mastor olduğu zamanlarda kendisinin bizim gördüğümüz insan olmadığımızı onu asil çehresiyle kamaştırıcı güzelliği içinde görebilmemiz imkansızlığını söylerdi
22284. Anlatığına göre bu sır aleminde Aselbanın dizleri dibinde yaşayan dostumuzun şimdi Amerikan filmlerinde seyrettiğimiz şark prensleri Hint racaları gibi bir şey olması gerekirdi
22285. Dün Aselbanla avda idik
22286. Yüz tazi birden bizimle koşuyordu
22287. Öyle ceylanlar kaplanlar vurduk ki
22288. Hele bir tanesi
22289. Bilhassa yerinden kımlı dayamayacak kadar ihtiyar bir tazi ile ava çıkan avcı Naşit Beyin bulunduğu zamanlarda anlatılan bu av hikayeleri bitmek bilmezdi
22290. Abdüsselam Beyin yanında bu mesut hayat tasavvuru daha az hareketli ve daha civıl civıldı
22291. Aselbanın babasının sarayında hemen hemen bine yakın melekler kadar güzel çocuk onların bir iki misli kadar birbirini seven ve düşünen birbirinden bir lahza ayrılmaya razı olmayan her yaştan hısım akraba bulunurdu
22292. Abdüsselam Bey bu kalabalığın ortasında kırk genç cariye ile birden keyif süren Aselbanın babasının hayatını hakikaten kendinden geçerek dinlerdi
22293. Bu saadetin tek lekesi Seyit Lutfullahın ancak Aselbanın kendisini çağırıldığı zamanlar oraya gidebilmesi idi
22294. Bu davet olmazsa aylarca Seyit Lutfullah bizim sefil dünyamızda bulunduğu paçavralar gibi perişan oturduğu harabe kadar yıkık dolardı
22295. Böyle zamanlarda insanlardan kaçarak rast geldikleri ile titiz huysuz kavgacı olurdu Lutfullahın bu hiddetleri bir sara nöbeti gibi korkunç ve ypratıcı idi
22296. O zaman garip bir gurur kendisini istila eder ağzı köpüre köpüre elindeki kuvvetlerle düşmanını harap edeceğini öldüreceğini söyler etrafa hangi dilinden olduğu pek bilinmeyen karmakarışık beddualar lanetler yağdırırdı
22297. Ben
22298. Ben ha
22299. Ben
22300. Şahıs benim ne olduğumu biliyor mu acaba
22301. Şahıs biliyor mu ben kimim
22302. Ben şahıs başına belalar yağdırırım
22303. Çünkü böyle zamanlarda Lutfullahın karşısındaki adam dahi o veya şahıs olurdu
22304. Şahıs bilir mi ki ben onu kül ederim
22305. Hiddeti de esrar gibi bir nevi sarhoşluktu ve bu anlarında Seyit Lutfullah kendisini ölümün ve hayatın efendisi adederdi
22306. Bu gurur Seyit Lutfullahın bozuk kafasında çok acayip bir hayat ve ölüm felsefesiyle beraber yürürdü
22307. Hiddeti geçince Seyit Lutfullahta büsbütün başka türlü bir yeis başlardı
22308. Eyvelsi gün düşmanlarım (gaip alemdekiler tabii) beni kızdırdılar
22309. Birçok surları ifşa ettim
22310. Şimdi işler daha güçleşecek
22311. Bize şimdilik kudretimizi göstermek menedilmiştir derdi
22312. Mamafih babam bile onun bazı kuvvetlerine inanırdı
22313. Herifte bir şeyler var derdi
22314. Olmasa fırıncı Ahmet Efendiyi bu hale koymazdı
22315. Üç gecenin içinde evi dükkânı yandı bütün ailesi silme öldü
22316. Şimdi kendisi Darülacezede
22317. Ve birdenbire bu meşum kudretten tükerecek yakasını çevirir tükürürdü insan değil afet
22318. Maazallah başımıza taş yağdırabilir
22319. Bu büyüücüyi hükümet ne diye içeriye tıkıyordu
22320. Dün akşam gene bacağımı sürükleye sürükleye Edirnekapı mezarlığına gidiyordum
22321. Kim bilir kimin canına kıydı
22322. Seyit Lutfullahın yüzünü duvara çevirerek konuştuğu huddamı ile baktığı falların doğru çıktığı bazı abası hastalıklarda nefesinin v ve bilhassa elimin çok iyi tesir ettiği daima söylenirdi
22323. 1906 yılında şöhreti yavaş yavaş başladığı sıralarda Abdüsselam Bey çok kıymetli bir altın saati kaybettiğini sanmıştı

22324. Nuri Efendi vasıtasıyla müracaat ettiği Seyit Lutfullah kendisine gaiple uzun müzakerelerden sonra o acayip Türkçeyle Saat hatunun sanduğunda sanduk vapurun ambarında vapur denizin ortasında
22325. Hemen telgraft çekile
22326. Feilla aksi takdirde
22327. Cevabımı vermiştin
22328. Üç gün sonra vakanın büsbütün başka türlü olduğu anlaşmıştı
22329. Yani saat başka bir yeleğin cebinde yelek gardrobun içinde gardrop Abdüsselam Beyefendinin ikinci hammmın Mısırda yeni getirttiği cariyenin odasında çıkmıştı
22330. Fakat tesadüfe bakın ki evden o günlerde memleketine gitmek üzere ayrılmış olan Ünyeli bir hizmetçinin arkasından çekilen telgrafa şu cevap almıştı
22331. Kadın bulundu
22332. Sandığında pazar malı adı cinsten bir masa saati çıktı
22333. Saat ve kadın emniyettedir
22334. Emri devletlerine intizar olunduğu
22335. Bütün tefferuatta doğru olan ve yalnız esasta aldanan bu yanlış denebilir ki Seyit Lutfullah İstanbuldaki bütün şöhretini borçlu idi
22336. Filhakika esasa ait olan bu küçük yanlış adeta onun şaşrtıcı kudretini ölçmek imkanını veren bir zaviye idi
22337. Ve bu zaviye sayesinde Seyit Lutfullahın kerameti kudret ve tasarruf derecesi geceleyin okyanuslarda çalkanan bir vapurun hakiki mevkii gibi çok sarıh şekilde okunuyordu
22338. Aradaki farka gelince zaten Seyit Lutfullah iyi saatte olsunlarla tam işi görüleceğini hiçbir zaman iddia etmemişti
22339. Hulasa bu yanlış bilmem hangi caminin 999 penceresi gibi tek eksiğiyle zihinleri dolduran bir şeydi
22340. İsalet tam olsaydı birisi kalkıp onu pekala tesadüfe yorabilirdi
22341. Çünkü bütün tefferuat ortadan kendiliğinden silinecekti
22342. Halbuki bu ufak yanlış sayesinde elde edilen neticelerin hiçbirisi ortadan kaybolmuyor onun ışığında saat evden giden hizmetçi vapurun ambarı sandık hepsi büyük zahmetlerle alınan bir yolun menzilleri gibi aydınlanıyordu
22343. İnsan işlerinde hatanın oynadığı büyük ve faydalı rolü bilmem bundan iyi gösteren misal var mıdır
22344. O tarihten itibaren Seyit Lutfullah Tunuslu konağının en devamlı ve en muteber misafiri oldu
22345. Her dediğine inanıldı
22346. Bu inanmada kılığının kıyafetinin yaşayış tarzının oturduğu medrese artımın da ayrı ayrı paylanıyordu
22347. Hayatını kıyafetini biraz değiştirmesi için verilen nasihatlere eliyle çok tehlikeli bir karanlığı gösteren bir işaret yaparak Müsaade etmiyorlar diye reddederdi
22348. Abdüsselam Beyin zorla kendisine hediye ettiği bir cübbe ile sarığı üç gün sonra konağa Müsaade edilmedi
22349. Velimmet mazur görsün sözü ile iade etmişti
22350. Seyit Lutfullah bir masalı devam ettirmenin sırrını biliyordu
22351. Yatıp kalktığı medrese odasını da iyi saatte olsunların emriyle seçtiğini söylerdi
22352. Bu medrese artığı kadar insana her parçası ayrı ayrı dikkatlerle emeklerle hazırlanmış hissini bırakan pek az yer gördüm
22353. Birinci Mahmut zamanında küçüçük camii ile beraber yapıldığı söylenen bu bina sanki bugünkü halini alabilmek için daha mimarın içinden çıktığı gündün itibaren ve çok muntazam bir plana göre yavaş yavaş yıkılmağa başlamıştı
22354. Avlunun döşeme taşları ya kırılmış yahut da ortasında alabilirdiğine büyüyen çınar tarafından sökülüştü
22355. Üç tarafındaki hücrelerin hemen hepsi Seyit Lutfullahın yattığı oda müstesna kimi yarı yarıya kimi büsbütün yıkılmıştı
22356. Avlunun sol tarafında bulunan küçüçük camiden sadece minarenin kapısı ile dört basamağı ayakta duruyordu
22357. Onun yanı başındaki şirin mezarlık içinde gene bu devre ait kalburüstü dört beş kişi cami ve medreseyi yaptırın Kahvecibaşı ile beraber yatıyorlardı ayakta duran parmaklığı ile sokaktan ancak ayrılıyorlardı
22358. Medresenin bütün avlusu mezarlık caminin arsası olması lazım gelen yer her taraf kendi kendine bitmiş otlar ve ağaçlarla dolu idi
22359. Bu ağaçlar içinde devrilmiş sütunların altından fıskıran dal budak salanlar bile vardı
22360. Fakat en garibi insanı en fazla kavrayanı Seyit Lutfullahın yattığı odanın tam üstünde biten ince zarif rüzgarda adeta oyadan yapılmış hissini veren servi fidanı idi
22361. Bazı bulutlu havalarda arkasındaki kül rengi boşlukla çok hayali bir şey gibi göze çarpan bu servi fidanı sanki bütün bu terkibi sonsuz ve yenilmez tabiat namına zaptetmişe benzerdi
22362. Tepesinde sallanan bu acayip sorguçla bu medrese uçurumun tam kenarında yuvarlanmak için en son anı son kararı bekleyen korkunç ve abes bir muvazene hissini bırakırdı
22363. Seyit Lutfullah bu harabenin tek odasında yere serilmiş bir şilteye yatardı
22364. Oda rutubet içinde ve daima karanlıktı
22365. Şiltenin etrafında içlerine galiba öteberisini koyduğu birkaç büyük kütüphane vardı
22366. Bu acayip odada insana son derecede alışık bir kaplumbağa tabii Aselbanın hediyesi ve bu yüzden de adı Çeşminigardı gelen gidenin bacakları arasında dolaşıp dururdu
22367. Söylediklerine bakılırsa bu medreseyi iyi saatte olsunların kendisine ikametgah diye tahsis etmelerinin asıl sebebi civardaki hazine idi
22368. Kayser Andronikosun zamanından kalma bu definenin etrafında gaip aleminde yapılan mücadeleleri anlatmakla bitiremezdi
22369. Mamafih dostumuzun bana çok mahrem bir şekilde söylediklerine bakılırsa bu medrese hiç de öyle görüldüğü gibi yıkık ve harap değildi
22370. Bilakis muhteşem ve aydınlık bir saraydı
22371. Nasıl biz Seyit Lutfullahın hakiki güzelliğini göremiyorsak bu sarayın ihtişamını da öylece göremezdik
22372. Ancak define meydana çıktığı zaman bu saray da som altın sütunları firuze ve elmas kubbeleriyle parlayacaktı
22373. Zaten o zaman her şey yoluna girecekti

22374. Asekan maddesiyle görünenme razi olacak aşığı asil çehresiyle ortada gezecek ve beraberce ebedi lezzetlerle dolu bir hayat yaşayacaklardı

22375. İşte o zaman hükmüm bütün dünyaya geçecek her istediğim olacak derdi

22376. Dünyadan haksızlığı sefaleti kaldıracak tam bir adaletle insanları idare edecekti

22377. Çünkü bu acayip adamın adeta müstakil bir cihaz gibi işleyen hatta zaman zaman da asil kişiliğini yapan garip hareketlerini içten idare ettiği duygusunu bırakan bir adalet ve haksızlık davası da vardı

22378. Bu tarafından bakılırsa Seyit Lutfullah ebedi hayata kavuşmak namütenahi hazlar ve kudretler elde etmek için tesadüfün kendisine verdiği nimetleri istihkar eden onları doğru dürüst yaşamayan bir adamdı

22379. O büyük bir ruh ve idealisti

22380. Hayatta hepi elde etmek için hiçbir kısır çölünde yaşamayı tercih etmişti

22381. Doktor Ramiz eski dostumun garipliklerini kendisine anlattığım zaman bilhassa bu nokta üzerinde durmuş ve bu adalet ve haksızlık meselesinin Seyit Lutfullah vakasının anahtarını veya anahtarlarından biri olabileceğini bana defalarca söylemişti

22382. Kafası tamamiyle ilmi metotlarla işleyen aziz dostum bir aralık bu yüzden Seyit Lutfullahın Marxı okuyup okumadığını bile merak eder olmuştu

22383. Sık sık Marx veya Engelsi okumuş olması lazım

22384. Yazık ki tahkik etmemişsiniz diye bana çıkışır ve benim Biçare nerden bu mühim adamları okusun

22385. Zavallı doğru dürüst Türkçe bilmezdi kabilinden itirazlarını da Sizler daima böylesiniz

22386. Ruhunuzu saran küçüklük duyguları içinde büyük değerlerimizi kaybedersiniz

22387. Azizim vazgeçin bu huydan

22388. Ben katiyen eminim ki Almanca biliyordu ve bütün sosyalist edebiyatı okumuşt

22389. Aksi takdirde devrimizin büyük meselesi olan adalet ve haksızlık davalarını bu kadar kuvvetle benimsemeyiz ve uğrunda böyle mücadele etmezdi

22390. O bizim sosyalist mektebimizin başlangıcıdır diye susturdu

22391. Doktor Ramizin konuşması daima böyledi

22392. Bir nokta olarak başlar ve birkaç saniyede büyük bir çığ olurdu

22393. Ben kendi hesabıma hafif bilgi dağıtıcımla bu büyük alimi hiçbir zaman açıkça tenkit cesaretini kendimde duymadım

22394. Fakat ne yalan söyleyeyim zavallı eski dostumun şahidi olduğum ömründe bu cinsten bir mücadele fikrini verecek mühim bir şeye de rastlamış değilim

22395. Aristidi Efendinin Naşit Beyin Abdüsselam Beyefendinin ihtisaratları bu kadar sonsuz değildi

22396. Aristidi Efendi kaymbraderi olan Heybeliadadaki ihtiyar bir papazdan Kayser Andronikosun olsa olsa İmparator Adriyen olabileceğini iyice öğrendikten sonra bu define işine sadece ilmi bir mesele gibi bakıyordu

22397. Ona göre seyit Lutfullahın tereddütleri gaip aleminden emir beklemeleri beyhude idi

22398. Birkaç kazma ve kürekle derhal işe başlaması lazım gelirdi

22399. Fakat iyi saatte olsunların dünyasında her şeyin kendisine mahsus bir vakti ve erkani vardı

22400. 1909 yılının en büyük hadisesi Aristidi Efendinin bir gece tek başına Kayser Andronikosun hazinesini aramağa kalkması olmuştu

22401. Fakat daha ilk kazmada definenin yeri başındaki gizli mücadele devam etmek şartıyla değişmişti

22402. Beklediği altın dolu küpler mücevherler eski kumaşlar ve saray eşyası hatta yazma kitaplar fildişi altın aziz heykelleri yerine iki üç kemikle dibinde Sultan Mahmut devrinden tek bir mangır sallanan boş bir kavanozun çıkması Aristidi Efendiye de ister istemez bu şüpheyi vermişti

22403. Seyit Lutfullah o gecedan sonra değil defineyi bulmak sadece eski yerine getirebilmek için aylarca uğraşmağa mecbur olacağını söylediği zaman adamcağız üzüntüden vicdan azabından az kalsın ölecekti

22404. Tıpkı Abdüsselam Beyin saat hikayesi gibi bu yanlış ameliye de Aristidi Efendide Seyit Lutfullaha karşı olan son mukavemetleri kıldı

22405. Onun karşısında daima yüzünde taşımağa kendisini mecbur sandığı o cehaletle karşı Avrupalıca müsamahalı tebessüme bir nevi hurafeyi korku karşıtı ve dostumuzun karşısında acil istediği kaimatın sırrına maddeye ruhen tasarruf etmekte

22406. Seyit Lutfullahın risat yolduğu kainatın sırrına maddeye ruhen tasarruf etmekte

22407. Altın imbikle değil ruhla yapılır

22408. Toprağın altında ondan çok ne var

22409. Mesele el dokunmadan yapmaktır derdi

22410. Bununla beraber Aristidi Efendinin eczanesinin arka tarafındaki gizli laboratuvarında imbikler körukler her cinsten şişeler korneler arasında yapılan tecrübelerde de öbürleri gibi hazır bulunuyor eski yazmalardan çıkardığı formülleri Aristidi Efendiye veriyordu

22411. Hatta bu yüzden bu iki adamın arasında günlerce süren münakaşalar oluyordu

22412. Bu münakaşalarda Aristidi Efendinin münevver Avrupalı müsamahası ve sabrı ile gaip aleme o kadar kuvvetle tasarruf eden Lutfullahın gurur ve alnganlığı tıpkı ateşte kaynayan büyük şişenin içinde ve etrafında dövüşen zıt kuvvetler gibi birbirleriyle karşılaşırlardı

22413. Birkaç defasına şahit olduğum bu tecrübelerden bende kalan tek hatıra Lutfullahın kullandığı istihlahlardı

22414. Tathir teşmi teklis tasid tevziç tevlit hal akit (temizleme mum veya muşamba haline getirme toprak haline getirme koyulaştırma evlendirme doğurtma eritme ve bağlama) gibi kelimeler hala bile bana kuvvetli bir ıradenin karşısında açılacak büyük imkan kapıları gibi görünür

22415. Bununla beraber bu kapılardan birinin bir gün hem de en beklenmedik şekilde açıldığını hepimiz gördük

22416. Abdüsselam Beyin parası ile yapılan bu tecrübelerin bütün şerefini kendisine inhisar ettirmek isteyen Aristidi Efendi bir gece tek başına çalışırken imbik çatladı ve laboratuvar ateş aldı

22417. Bir saat sonra yetişebilen itfaiye ve mahalle tulumbaçıları Aristidi Efendiye yarı yanmış buldular

22418. Bu 1912 yılı şubatında oldu ve onun ölümlüyle imbikle altın yapma işi sona erdi

22419. Küçük grup için yalnız define ümidi kalmıştı

22420. Niçin Saatleri Ayarlama Enstitüsünün hikayesini bu uzak hatıralarla ağırlaştırdım

22421. Neden bu mazi gölgeleri yüzünden yolun birdenbire değişti

22422. Bunlar o cins şeyleri ki ne hakikatini ne de güllün tarafını bugünlün İnsanı anlayamaz

22423. Bana gelince yaşı geçmiş şeyleri tahayyülden ve hatırlamadan artık lezzet almayacak kadar ileri

22424. Böyle de olmasa Halit Ayarımın hayatıma girdiği andan itibaren ben bütünü başka bir insan oldu

22425. Realitenin içinde yaşamağa onunla mücadeleyle alıştım

22426. Evet o bana yeni bir hayat buldu

22427. Bu eski şeylerden şimdi çok uzaktayım içimde kendi mazim olsa bile o günlere karşı katılmış bir taraf var

22428. Ne yazık ki bu mazi dönüşümü yapmadan kendimi anlatamam

22429. Ben yıllarca bu adamların arasında onların rüyaları için yaşadım

22430. Zaman zaman onların kılıklarına girdim mizaçlarını benimsemedim

22431. Hiç farkında olmadan bazen Nuri Efendi bazen Lutfullah veya Abdüsselam Bey oldum

22432. Onlar benim örneklerim farkında olmadan yüzüme bulduğum maskelerimdi

22433. Zaman zaman insanların arasında onlardan birisini benimseyerek çıktım

22434. Hala bile bazen aynaya baktığım zaman kendi çehremde onlardan birini tanır gibi oluyorum

22435. Şu anda Nuri Efendinin kendini yenmiş tebusümünü yüzüme dolayaşır sanıyorum biraz sonra Lutfullahın yalını benimsemiş bakışlarını kendimde bularak yaptığım işten ürktüyorum

22436. Bir başka defasında babamın ümitsiz kıskançlığı ve sabırsızlığıyla perişan oluyorum

22437. Hatta bu kıyafetimde bile görüldüyör

22438. En meşhur terzilerde yaptığım elbiselerim sırtıma geçer geçmez bana Abdüsselam Beyim kılığını veriyorlar

22439. Daha dün gözüklerini değiştirmek için edince artık o cinsin modası geçmiş olduğunu bile bile Aristidi Efendinin kine benzer bir altın gözük aramadım mı

22440. Belki de şahsiyet dediğimiz şey bu yani hafızanın ambarındaki maskelerin zenginliği ve tesadüfün onların birbirleriyle yaptığı terkiple bizi benimsemesidir

22441. Belki daha derin daha kuvvetli bir şey bu mirasları ikide bir aksatan o içten müdahalelerdir

22442. Her halde bende olan budur

22443. Bunu herkes için söyleyemem

22444. Elbette benim gibi yaşamayanlar kendilerini başka türlü daha kuvvetle daha saf şekilde bulanlar vardır

22445. Fakat ben onların hatıralarını yazıyorum

22446. Kendi hayatımı yazıyorum

22447. Şurası da var ki hayatımın ileriki safhaları bana bu insanların tesirinden kurtulmak imkanı pek vermedi

22448. Oğlumun dediği gibi hakiki çalışmanın nizamından geçmedim

22449. Onlar bende karmakarışık devam ettiler

22450. Ahmet bana benzemiyor ve benzemek için de elinden geleni yapıyor

22451. Hatta kendini bu yüzden birçok imkanlardan mahrum etti

22452. Liseyi bitirir bitirmez devlet hesabına tahsilin çarelerini buldu

22453. Tıbbiyeyi bitirince mevkiimin ve servetimin icabı olarak Amerikada tahsilini tamamlamasını teklif edince derhal reddetti ve Anadoluya gitti

22454. Hulasa bana hiçbir şey söylemeden benden gelen her şeyi sırt çevirerek yaşadı

22455. Oğlumun beni sevmediğini iddia edemem

22456. Fakat bende kendi düşüncesine uymayan birtakım şeyleri beğenmediği birtakım şeylere düşman olduğu muhakkak

22457. Buna rağmen gene için içe onda yaşadığını hissediyorum

22458. Bir gün muayenesi bana bir hastaya bakarken gördüm

22459. Tıpkı benim bir saate bakışım gibi bir şeydi bu

22460. Yahut da Nuri Efendinin

22461. Çok temenni ederim ki Nuri Efendinin kine benzesin çünkü iş ona tenden fazla hakimdi

22462. Her ne olursa olsun mazim bugünkü vaziyetimdendir bana bütün bir mesele gibi geliyor

22463. Ne ondan kurtulabiliyorum ne de tamamiyle onun emrinde olabiliyorum

22464. Bu hatıraları bu kadar uzatmamda dört sene evvel bir antikacı dükkanında bulduğum ve derhal satın alarak çalışma odamın Villa Saatin verandasına ve mevsim çiçekleri ile dolu bahçesine açılan kapı penceresine taktığım eski parmaklığım da elbette bir payı vardır

22465. Bu parmaklığım yıldız benekli lale motifleri arasından doğrudan doğruya mazime o kadar ihtiyaç ve yoksulluk içinde fakat o kadar rüyali ve ümitli geçen çocukluk günlerime bakar gibi oluyorum

22466. Seyit Lutfullah için şunun bunun muvakkithaneye bıraktığı şeyleri o yıkık medreseye götürdüğüm zamanlarda bu parmaklığım önünde durur onu uzun uzadıya seyredir bir gün kendisi defineyi bulursa veya Aristidi Efendi hakikaten civayı altın yaparsa hissese düşen kısımdan vaka kimse böyle bir şey söylememiştir ama elbette benim de hissese bir şeyler düşecekti bütün duvarı ve mezarlığı belki de camii tamir ettirmeyi düşündürdüm

22467. Talih ve tesadüf bana tam aksini yaptırmıştı

22468. Büyüyünce ve elime para geçince bir başka camiye vakfetmeyi nezrettiğim büyük duvar saatimiz gibi bundan tam on iki sene evvel çok sıkışık bir zamanında güpegündüz bütün yakalanma tehlikesini gözüme alarak kendisini tutan son duvar parçası da koştugu için olduğu yerde Naşit Beyin çiftesiyle vurduğu kuşların kanadı gibi sarkan bu parmaklığı bir antikacıya otuz kağıda satmıştım

22469. O zaman bu otuz kağıt beni Andronikos Kayserin bütün definesini elde etmişim veya Aristidi Efendinin İmbiklerinde bütün dünyanın civalarını altın yapmışım gibi sevindirmişti

22470. O gün o para ile karım Pakizeye ufak tefek hediyeler almış büyük baldzımın musiki meraklısı olan udunu bilim kaçınıcı defa olarak fakat bu sefer derhal geriye alacağımın emin olarak tamire vermiş dördüncü kere büyük bir cesaretle güzellik müsabakasına girmeğe hazırlanan ve bu iş için bize

yeniden bitmez tükenmez masraf kapıları açan küçük baldızıma genişçe ve asil elbiseyi hiçbir suretle tutmayan bu itibarla son derece göz alan ve binaenaleyh yüzde doksan dokuz kraliçeliğini sağlayacağına Pakizenin inandığı bir kemer tedarik edebilmişim

22471. Ayrıca da son iki lirasını eski ahabım yamacı Ali Efendiye vererek ondan üç akşam evvel semtimizdeki açık hava sinemasına çoluk çocuk girebilmek için rehlin olarak bıraktığım komşumuz bakkal Hulki Efendinin saatini geri almışım

22472. Geçici de olsa bu parmaklık evime çoktan beri görmediğim bir rahatlık ve genişlik getirmişti

22473. Fakat ne olsa içimde bir keder vardı

22474. Kendi mazime ve bilhassa çocukken yaptığım bir ahde ihanet etmişim

22475. Kaldı ki uzun zamanlar bu parmaklığın hemen arkasında yatan kocaman taş kavuklu adamın evliyaliğine belki de yanı başında alabildiğine büyümüş dut ağacı yüzünden inanmışım

22476. Annemin son hastalığında iyileşmesi için her akşam ona gider dua eder parmaklığın tam önünde mumlar yakardım

22477. Dört sene evvel zaman zaman uğradığım antikacı dükkanlarında birinde tabii artık bir şeyler satmak için değil almak Villa Saati süslemek için depoyu gezerken birdenbire bu parmaklığı görmeyeyim mi

22478. Eğer fiyatının birkaç misli artacağını bilmeseydim derhal üstüne atılır eski bir dost gibi kucaklardım

22479. Fakat ne dersiniz

22480. Ham Yahudi bütün gayretime rağmen işi yine anladı

22481. Belki de hafifçe omzum dönmeme rağmen ellerimin nasıl titrediğini fark etmişim

22482. Onun için bütün dikkatimle Hint işi bir rahle üzerinde yaptığım pazarlıktan sonra sorduğum suale Dokuz yüz lira

22483. Çok iyi bir şeydir

22484. Konyadan geldi

22485. Müzeliğe eşya cevabını verdi

22486. Otuz lira ve dokuz yüz lira

22487. Tam otuz misli bir fark

22488. Adeta oğlumun dediği gibi karesi

22489. Nerde ise rakamların bu uygunluğuna aldanarak Peki Siz eve gönderin diyecektim

22490. Aklımı başıma topladım yüz elliden tuturdum o darı idi

22491. Ben yüz altmış çıktım

22492. Bu sefer benim şakacı olduğuma karar verdi

22493. Sanki her şerefesine ayrı bir merdivenden çıktılan bir cami minaresinde imiş ve tam orta yerde buluşmak için kaim duvarların arasından birbirimizi gözleyebiliyor ve ona göre hareket ediyoruz gibi o yavaş yavaş indi ben adım adım çıktım

22494. Fakat iyi hesaplamamış olacağım ki Mandalin Efendi binden bir basamak üstte dört yüz yetmiş beşte durdu kaldı

22495. Belki de bu mağlubiyetin intikamını almak için parayı verdikten sonra eğildim hala alt tarafından çocukken yaptığım mumların izi görülen parmaklığı öptüm

22496. Artık bu mazi hatırasına kavuşmaktan gelen sevincimi gizlemeğe lüzum görmedi

22497. Hatta daha ileriye gittim

22498. Mandalin Efendi dedim

22499. Bugün hiç de iyi tüccar değildiniz

22500. Müzeliğe olmasın müzeliğe olan fakat Konyadan gelmediğini herkesten iyi hem çok iyi bildiğim bu parmaklığı bana daha çok pahalıya satabilirdiniz

22501. Mandalin bir müddet yüzüme baktı sonra kollarını uçacakmış gibi havaya kaldırdı

22502. Ne yapalım paşam oldu

22503. Oldu dedi

22504. Sen sağ ol

22505. Hepimiz sağ olalım

22506. Öbür müşteriler var

22507. Kahvecibaşı Camiinin mezarlığının parmaklığımı evime getirdiğim hususi hayatıma mal ettiğim için beni belki ayıplayacak olanlar bulunur

22508. Şüphesiz bundan ben de az çok müteessirim

22509. İşin içinde insanı rahatsız eden bir taraf var

22510. Fakat düşününce kendime teselli imkanları da bulmuyor değilim

22511. Evvela ne medrese ne cami artık ortada yoktur

22512. Binaenaleyh parmaklığı mutlak surette iadeye mecbur olduğum bir sahibi mevcut değildir

22513. Vakıa bu parmaklığı yerinden sökmüş olmakla bu binanın toptan ortadan kalkmasına biraz da ben sebep olmuş olabilirim

22514. Fakat ne kadar eski ve harap olduğunu yukarıda anlattım

22515. Ayrıca onu hangi zaruri şartlar altında yerinden söktüğümü de biliyorsunuz

22516. Kaldı ki bu harap binanın yerinde yapılan apartmanları görünce insan ister istemez teselli buluyor

22517. Semt adeta şenlenmiş

22518. Bu gidişle birkaç yıl içinde modern bir mahalle kurulacak

22519. Ben artık modern adamı modern mimariyi modern konforu seviyorum

22520. Mezarlığın ortadan kalkması o canım yazılı işlenmiş taşların musluk taşı ayna taşı radyatör rafı gibi şeyler olması da beni o kadar üzüyor

22521. Kahveci Salih Ağann evliya olmadığını çoktan biliyorum

22522. Zaten ona yaptığım adaklara yaptığım muhlara rağmen annemin yine ölmüş olmasını evliya olsun veya olmasın onu daha o zamanlarda kendisine affetmemişim

22523. Şehrin ortasında bir mezarlık eksik diye bu yaşımdaya oturup ağlayacak değilim her halde

22524. Modern hayat ölüm düşüncesinden uzaklaşmayı emreder

22525. Hem ne oluyor kuzum kendi hayatımızı mı yaşayacağız

22526. Yoksa ölüleri mi bekleyeceğiz

22527. Parmaklığın kendisine gelince bu güzel sanat eserini ilk keşfeden onun karşısında hayranlık duyan benim

22528. Onun güzelliğini ben fark ettim

22529. Onu antikacının dükkanında ben yakaladım

22530. Herhangi bir anlayışsız ele düşmesini ben öledim

22531. Hulasa onu ben kurtardım

22532. Kurtardığım şeyi kendi evimde emniyet altına almam bir daha olur olmaz maceralara düşmemesini temin etmem kadar doğru bir şey olur mu

22533. Sonra ondan benim kadar kim zevk alabilir

22534. İnce arabeski arasından kendi mazisini bütün o garip insan kalabalığıyla beraber kim seyredebilir

22535. Bu satırları yazarken ara sıra başımı kaldırıp ona bakıyorum

22536. Bir kaç adım ötesindeki yazılı kavağın sedre ağacının onu da Boğaziçideki eski bahçeden söktürmüştüm altında torunlarımızın en küçük kızım Cenabı Hakkın altmışından sonra bana ihsan ettiği Halide ile beraber oyunlarını seyrederim

22537. Elllerinde küçük renkli kovalar kürekler bahçenin kumlarını doldurup boşaltıyorlar

22538. Yanı başlarında dadılarının kızım Zehranın kendi çocukları için tutmak gaffetinde bulunduğu o susak İskeçli kızla benim Halide için bulduğum şirin güler yüzlü balık etti hafif buğday tenli Asiye Hanımın beklemesine rağmen iyice biliyorum ki şu anda asıl onlarla meşgul olanlar onları koruyanlar neşelerini hakkıyla tadanlar büsbütün başka varlıkları

22539. Evet neden yalan söyleyeyim ben Nuri Efendinin insan canlısı Abdüsselam Beyi hatta Aselbannı hediyesi yirtik cübbesiyle Seyit Lutfullahın şu dakikada onlarla beraber olduklarına inanıyorum

22540. Kim bilir belki de kısa entarisinin altından mavi donu o kadar zarif şekilde sarkan Halideyi çiçek tarhlarından birinin ortasındaki güneş saatine öyle düşse kalka götüren ve orada iki eyleyle taşabanarak düşünmesine sebep olan Nuri Efendinin kendisidir

22541. Bu çocuğa Pakizenin arzusu üzerine rahmetli Halit Ayarcanın adını verdiğime ne kadar isabet etmişim

22542. Gün geçtikçe ona benziyor

22543. Küçük gül yaprağı yüzünde onun çizgileri peydahlıyor hatta tabiatı bile yavaş yavaş o taraf kayıyor

22544. Onun gibi iradesini herkese kabul ettiriyor hoşuna giden her şeyi istemeden elde ediyor

22545. Bu demektir ki Seyit Lutfullahın adlarımızın talihlerimiz üzerindeki tesirleri hakkında söylediği şeyler hiç de mübalağalı değilmiş

22546. Eminim ki Halideye başka birinin adını verseydim rahmetli velinimet bu kadar benzemezdi

22547. 1912 yılı hayatımın en ıstıraplı yıllarıdan biri oldu

22548. Bu yılın hemen başında Nuri Efendi öldü

22549. Onun ölümü ile hayatımda bir yılın mesele çıktı

22550. Daha cenazeden dönerken kendimi on yedi yaşına rağmen işsiz güçsüz buldum

22551. İki yıl evveline kadar zar zor idadi tahsilime devam etmişim

22552. Fakat bilhassa Seyit Lutfullahla dostluğum arttıktan sonra mektebin semtine bile uğramaz olmuşum

22553. Şimdi kendimi ortada hissediyordum

22554. Mektep gençlik için daima ehemmiyetlidir

22555. Her şeyden sarfınazar o yaşlarda ömrün en azaplı meselesi olan Ne olacağım sualini geciktiri

22556. Brakın ki vaktinde yetişir sonuna kadar sabreder aktarmaları tam zamanında yaparsanız içindekini behemehal bir yere götüren trenlere benzer

22557. Ben bu trenden vaktinden çok evvel adeta çölin ortasında imişim

22558. Etrafımda yavaş yavaş beni hedef alan üzerimde yüksek sesle düşünen bir teşhis uğultusu çok cömert ve insani bir endişe başlamıştı

22559. Annemin dilinden Bu çocuk ne olacak sözü düşmüyor komşular babamla her karşılaştıklarında söze Oğlani ne yapacaksınız sualiyle başlıyorlardı

22560. Kimisi behemehal okumam kimisi bir sanat sahibi olmam lazım olduğu fikrinde idi

22561. Ve hepsi birden babamın bu işi her türlü zecri tedbire baş vurarak halletmesini istiyorlardı

22562. Bir iş tutacağı yok bari şunu evlendiren fikrinde bulunanlar bile vardı

22563. Bu suali ben de kendi kendime soruyordum

22564. Vakıa meslek iş kazanç düşünmüyordum

22565. Fakat gün ve zaman denen bir şey vardı ortada

22566. Onu harcamak lazımdı

22567. O vakte kadar saatten başka bir şeye merak etmemişim

22568. Ondan da büyük bir şey anlamıyordum

22569. Rahmetli Nuri Efendiden saat hakkında bir yılın malumat edinmişim

22570. Fakat ciddi şekilde saatçiliğe yaşamamışım

22571. Üstelik sakardım

22572. Elimle gözüm beraber çalışmaktan uzaktı

22573. Her ikisi birbirinden ayrı yaşıyorlardı

22574. Yaradılıştan amatördüm

22575. İş olarak üstüme aldığım her şeyden çarçabuk sikilyordum

22576. İçimde birdenbire bir yol açılıyor ve ben elimdeki işten sessizce ona kayıyordum

22577. Mektepte Nuri Efendinin muvakkithanesinde babamla yedi yaşımdan beri her Cuma ve Perşembe günleri gittiğimiz dergahlarda bu hep böyleydi

22578. Bununla beraber bir şey yapmam lazımdı

22579. Muvakkithanenin biraz ilerisinde ihtiyar bir saatçinin yanına çırak girdim

22580. Adamcağız fakir ve işsizdi

22581. Ekmek parasını güc çikarıyordum

22582. Bununla beraber beni kabul etti

22583. Kendi tamir edeceğim saatlerin parasından bana birkaç kuruş vermeğe bile razı oldu

22584. Fakat talihime dükkana o günlerde müşteri uğramıyordu

22585. Usta çırak sessiz sadasız karşı karşıya oturuyorduk

22586. Hiç de Nuri Efendiye benzemiyordum

22587. Saat hakkında hiçbir fikri ve felsefesi yoktu

22588. Bir gün Nuri Efendiden öğrendiğim şeyleri şöyle bir tekrarlayayım dedim hiçbir şey anlamadı

22589. Saat insana benzer der demez Buraya bak ben delilikten hoşlanmam cevabını verdi

22590. Öbür yandan Seyit Lutfullah peşimi bırakmıyordu

22591. Gaip alemlerle münasebete benim yardımına almıştı ikide bir dükkana geliyordu

22592. Haydi kalk

22593. Emir geldi

22594. Etyemeze gideceğiz Diyor
22595. Bana izin vermesi için ustaya rica ediyor olmazsa onu cinlerle tehdit ediyordu
22596. Etyemez Eyüpsultan Vaniköy hulasa bütün İstanbul bizimdi
22597. Yarı topal bacağı sürtükleye sürtükleye başında kirli sarığı en ufak rüzgarda şişen cübbesi o önde ben arkasında karışık ve yamalı kıyafetlemler doluyorduk
22598. Buna rağmen iyi kötü ihtiyar adam m yanında birkaç ay çalıştım
22599. Evet Asım Efendi saatin felsefesini bilmiyordu fakat saat tamirini biliyor ve insana bir şeyler öğretiyordu
22600. Yazık ki kötü bir hadise beni dükkandan ayrılmaya mecbur etti
22601. Günün birinde Seyit Lutfullah dükkana tamir için verilmiş saatlerden birini aşırı
22602. Hadise ortaya çıkınca ben itham edildim
22603. Saatlerce karakolda kaldım
22604. Nihayet bir gün evvel onun dükkana geldiği hatırlandı çağırıldılar
22605. Adamcağız saati Andronikos Kayserin hazinelerinin başında yakılacak tütsüyü satın almak için aşırıldığı söyledi
22606. Ve yok pahasına sattığı yeri de gösterdi
22607. Bu işi huddamının ısrarıyla yaptığını bu gibi define araştırmalarında behemehal çalışmış bir şeye lüzum olduğunu iddia ediyordu
22608. Böylece asıl kabahatli meydana çıkınca ben salverildim
22609. Fakat biçareyi orada o halde bırakmak istemediğim için bir türlü gidemiyordum
22610. Nihayet Abdüsselam Beye haber vermediği akıllı ettim
22611. Onun yardımıyla esrarkeşlik ve hırsızlık cürümleri yüzünden mahkemeye gitmekten kurtuldu
22612. Abdüsselam Bey birkaç mecdiye ile saati satıldığı yerden tekrar satın aldı
22613. Fakat Asım Efendi beni artık istemiyordu
22614. Hakkı da vardı
22615. Bu kadar münasebetsiz ve mesuliyetsiz dostları olan bir çırağ daima tehlikeli bir şeydi
22616. Bu saat hadisesi evimizde karakoldakinden şüphesiz daha mühim ve benim için daha tehlikeli ve rahatsız edici akisler uyandırabilirdi
22617. Fakat tam ertesi günü olan bir hadise aile hayatımızı köktünden sarstı babamın hiddetine annemin bitmek tükenmek bilmeyen şikayet ve üzüntülerine büsbütün başka bir mecaz verdi
22618. Bu daima böyledir
22619. Hadiseler kendiliğinden unutulmaz
22620. Onları unuttururan tesirlerini hafifleten varsa kabahatlerini affettiren daima öbür hadiselerdir
22621. Filhakika babamın benim yüzümden palas pandiras karakola çağırıldığının hemen ertesi günü halam öldü
22622. Ve ikindiden biraz sonra tam gömülürken tekrar dirildi
22623. Bu çift hadise bütün aile hayatımızı alt üst etti
22624. Babam onların tesirinden bir daha kurtulamadı
22625. Halam babamın yeryüzünde tek akrabası idi
22626. Belki de bu yüzden birbirlerine huy mızacı hatta sıhhat itibarıyla taban tabana zıt idiler
22627. Babam kanlı canlı taş yese öğütür cinsten bir adamdı
22628. Müthiş bir yaşamak harcamağ iştihası vardı
22629. Kainat onun için harman gibi satıp savrulacak bir şeydi yahut da etrafı böyle hükmediyordu
22630. Halam ise zayıf çocukluğundan hastalıklı kindar içine kapanıktı
22631. Babam çok dindar olduğu halde neşeli saza söze meraklı idi
22632. Halam neşesiz somurtkan son derecede sofu kibirli alıngan nefesine hakiki bir düşman muamelesi yapmaktan hoşlanan bir kadıncıydı
22633. Bu iki ayrı insan yalnız bir noktada birleşirlerdi
22634. İkisi de sıkıntı içinde yaşarlardı
22635. Daima hayalperest olmayacak ümitler içinde yaşayan babam parasızlığı yüzünden sıkıntıda idi
22636. Rahmetli kocası Süpürgeçiler Kahyasının oğlundan Etyemezdeki konaktan başka birkaç han hamam ve bir iki sarrafta işletilen para bir yığın eshama konan halam ise hasıslığı yüzünden yarı aç yarı tok kit kanaat bir hayat geçiriyordu
22637. Hatta parasını yerler korkusuyla tekrar evlenmeğe bile cesaret edememiş on altı odalı koca konakta yarı deli bir ahretlik ve kendisi kadar sofu hasis üstelik de dedikoducu ihtiyar bir kalfa ile yalnız başına bir baykuş gibi yaşamıştı
22638. Kocasının Ölümünün hemen haftasında işlerine biraz fazla karıştığı için babamın evine gidip gelmesini menetmişti
22639. Onun için halamı ancak bayram kandil gibi mübarek günlerde elini öpmek için evine gittiğimiz zaman görürdük
22640. Bir de ramazanların ikinci haftasını camilere yakın diye bizim evde geçirmeği adet edinmişti
22641. Biz evine gittiğimiz zaman İstanbulun en ucuz ikramlarını görür envai nasihatlerle en ucuz cinsten hediyeelerini alırdık
22642. O bize geldiği zamanlar ise ikramda en ufak bir kusuru kabul etmez kıyametleri koparırdı
22643. İki hizmetçisiyle beraber bu huysuz misafiri ağırlamak korkusu evimizi daha iki ay evvelinden sarardı
22644. Filhakika bize gelir gelmez hayat görüşü değişen iştahı açılan halamı bir hafta ağırlayabilmek ancak şabandan itibaren başlayan ve gittikçe ağırlaşan bir perhizle kabil olabildi
22645. Fakat en gücü bu bir hafta içinde halamın nasihatlerine tenkitlerine tahammüllüdü
22646. Hakikatte ne babamı ne de bizi severdi
22647. Hatta sevmediğini ağızdan açığa göstermekten adeta zevk duyardı
22648. Onun bizim şahsımızda ve ailemizde hisım akrabadan daha ziyade mirasçıyı gördüğü muhakkaktı
22649. Evcek onun için ölüm denen korkunç şeyin arkasında işleyen makinemin bir kolu hatta netice düşünülürse bütünü idik
22650. Halam bir gün ölürse mirası dolayısıyla bizim için ölmüş olacaktı
22651. Her hareketimizden mana çıkarır en iyi niyetli sözlerimizden bizi itham ederdi
22652. Bize verdiği nasihatler de bu mevzuda olurdu
22653. Kimsenin ölümünü beklemeyen en büyük günahtr sözü dilinden düşmezdi
22654. Hakikatte hiç olmazsa ilk zamanlarda hiç kimsenin böyle bir düşüncesi yoktu
22655. Babam kardeşine acır hatta mesut olmasını bile isterdi
22656. Dul kaldığı zaman ahabamız avcı Naşit Beyle evlenmesi için çok ısrar etmişti
22657. Fakat çirkinliğine iyiden iyiye kani olan halam bu fikre hiç yanaşmamış Ben param yedirecek adam aramıyorum demişti
22658. Hakikatte bu evlenme tasavvurunu babamın bir dolabı addediyordu
22659. Bilhassa tam bu fikir ortaya atıldığı zaman babamın benimle Naşit Beyin kızını çok küçük yaşlarımıza rağmen nişanlamış olması bu düşüncemi onda uyandırmıştı
22660. Bir defasında bir hastalığı esnasında babam vizite parasını kendi cebinden vererek bir doktor götürmüştü
22661. O gün Acele etme
22662. Nasıl olsa hepsi sana kalacak diye babama bağırdığını ve ikisini beraber kovduğunu evde hemen herkes sık sık hatırlardı
22663. Son zamanlarda işleri epeyden epeye bozulduktan sonra babamın halamın mirasına tek kurtuluş ümidi olarak bakmağa başladığını inkar edemem
22664. Kaldı ki halamın sıhhati takip ettiği sıhhat rejimi sayesinde az yemek hiç kumldamamak daima parasını düşünmek vesaire adamakıllı bozulmuş ahlaki da büsbütün kötüleşmişti
22665. Babama hiç rahat vermiyor çok yakın addettiği mirasına karşılık ondan akla gelmez fedakarlıklar istiyor her vesile ile adamcağızı azarlıyor hırpalıyordu
22666. Hulasa halam yavaş yavaş babam için bir kardeş olmaktan çıkmış bir dert haline gelmişti
22667. Sona doğru halamın yarı vücudu işlemeğe olmuştu
22668. Bu yarısı işlemeğe vücutla onun yaşamakta ve bilhassa kendisine eziyet etmesinde devam etmesini babam bir türlü anlayamıyor bunu ancak kendisine karşı ta çocukluktan beri beslediği zalim hislere yoruyordu
22669. Bir kelime ile babama göre halam sadece ona inadından yaşıyordu
22670. Etyemezdeki konakta akşama kadar bu yatalak kadının her türlü cefasını çektiikten sonra her eve dönüştü Hiç imkan var mı Diyordu
22671. Bu halde bir insan hiç yaşayabilirini
22672. Menhus bana düşmanlığından yapıyor
22673. Ama Allah büyüktür
22674. Bu söz de gösterir ki bu işte babam kendini doğrudan doğruya mazlum addediyordu
22675. Nihayet mukadder gün geldi
22676. Deli ahretlik iki gözü iki çeşme babama halamın vefatı haberini getirdi
22677. Babam acele ile konağa gitti
22678. Lazım gelen tedbirleri aldı
22679. Namazı Lalelide kılmıdı
22680. Defin işlerini komşumuz İbrahim Beye havale eden babam namazdan sonra konağa el koymak ve herhangi bir şeyin kaybolmasını önlemek için doğrudan doğruya Etyemeze dönmüştü
22681. Zannına göre bu işte en büyük hatası da bu olmuştu
22682. Birdenbire miras ve mal kaysısına düşmemiş olsaydı evvela halam vaktinde gömülmüş olacak yani tekrar dirilmesi ihtimali azalacaktı
22683. Sonra da böyle bir şey vaki olsa bile babamı başı ucunda meyus ve perişan iki gözü iki çeşme ağlar yakasını yırtar görmesi elbette ki çok başka türlü tesir ederdi
22684. Halbuki iş tam aksine olmuştu
22685. İbrahim Bey babamın bu iş için verdiği paradan kendisine de bir şeyler arttırabilmek için Süpürgeçiler Kahyasının gelimini adeta bir fakir cenazesine gibi kaldırmıştı
22686. Diğer taraftan aileden kimse bulunmadığı için yanına gömüleceği rahmetli zevcinin mezarı güç bulunmuş geç kazılmış araya bir yığın gecikme ve uygunsuzluk girmişti
22687. Neticede tam kabir açılıp da kapağı ortadan kesilen tabut indirileceği zaman halam birdenbire etrafın ölüm sandığı laterjik uykudan uyanmış ve öyle herhangi bir vaziyetten şaşırarak bir mahluk olmadı için tabutun kapağını zorla kaldırarak etrafa bakmış ve daima mütehallik olduğu cevdeti kariha sayesinde durumu bir lahza da kavrayarak cenazede tek yakından tamdığı Etyemez imamına Haydi çabuk beni eve götür emrini vermişti
22688. İbrahim Beyin anlattığına göre cenazede bulunan kalabalığın büyük kısmı korkudan kaçtığı için tabutun Merkezefendiden tekrar eve getirilmesi hayli güç olmuştu
22689. Hatta halam kaçamayacak kadar korkanları azarlamasaymış bu iş biraz imkansızlaşmıştı
22690. Filhakika ilk iş olarak imamdan kazıcılardan birinin orada çukurun yanında bıraktığı paltomu şeyi isteyerek sıkı sıkıya örtündükten sonra yarı beline kadar dışarda yarı belinden gerisi içerde oturduğu bu garip sedenin içinden bütün hareketi halam kendisi idare etmiş evvela Etyemezdeki konağa kadar kendisini taşıyacak olanlar sıkı bir pazarlık etmiş halbuki Getirdiğinin gibi götürün de diyebilirdi ve ondan daha ziyade bu beklenirdi hatta şehre girdikten sonra ilk rast geldikleri poğaçacı dükkandanı karnını doyuracak bir şeyler bile almıştı
22691. Böylece çöreklerini yiye yiye ahiretten dönen bu acayip ölünün arkasına sokakta her rast gelen takıldığı için halam vaktiyle gelin olarak girdiği eve adeta birkaç mahallenin hatta bütün semtin yarı halkını peşinden sürükleyerek tam bir zafer alayı ile dönmüş
22692. Bu esnada babam olan bitenden habersiz hizmetçileri sindirmiş kardeş hakları namına zaptettiği evde kömürlükte gömülü olanlara kadar yükte hafif pahada ağır bir varsa hepsini meydana çıkarmış odanın ortasına yığılmış cepleri halamın başının ucundaki çekmecedeki mücevherler tahvil ve altınlarla dolu Daha ne kaldı acaba der gibi etrafına bakınıyormuş
22693. Bense ta çocukluğumdan beri merakımı çeken fakat bir türlü söyle yakından dokunmak fırsatını bulamadığım yemek odasının saatini sökmüş harıl harıl tamire uğraşıyordum
22694. Kapağı halama ben açtım
22695. Yere indirilen tabuttan kendini çıkarmaları için kısa birkaç emir verdi
22696. Tarihin kaydettiği meydan muharebelerini kazanan hiçbir kumandan şüphesiz kapisının önünde tabuttan indirilen bu kadın kadar soğukkanlı olamazdı
22697. Soğukkanlı ve heybetli
22698. Tarih kitaplarında resimlerini gördüğüm kayserler gibi bir şeydi bu

22699. Yazık ki hatam bana o anda kendisine karşı duyduğum hayranlığı anlatmak fırsatını vermedi
22700. Hatta alkışlamak imkanı bile bırakmadı
22701. Kapıdan beni iterek girdi ve yüzüme bile bakmadan Nerde o baban olacak herif diye sordu
22702. Korkudan heyecandan hayranlıktan atan cenemle yukarıyı işaret ettim
22703. Yanındakilere Beni yukarı götürün
22704. Çabuk diye emretti
22705. Fakat onları beklemeden hiç kimsenin yardımı olmadan kendi kendine merdivenleri çıktı
22706. Herkes bir kat daha şaşırmişti
22707. Kötürüm halam öleceği beklenen ölen halam yardımsız yürüyor koşa koşa merdivenlerden çıkıyordu
22708. Babamı ikinci evlenişinden sonra pek sevmezdim
22709. Hangi hallerinin yapacak hangilerinin doğru olduğunu bilmediğim için de sızlanışlarına çokluk acmazdım
22710. Bununla beraber o günkü halini hiçbir zaman unutamam
22711. Birkaç saat evvel cennetteki mekanına gönderdiğini sandığı huysuz ve hasis kardeşini böyle sırtında kefen karşısında görür görmez adamcağızın korkudan şaşkınlıktan adeta dili tutulmuştu
22712. Yüzü muşamba gibi sararmış bütün vücudu ile titriyordu
22713. Aralarında hiçbir karşılıklı konuşma olmadı
22714. Halam yalnız aldıklarının hepsini çıkart Dedi
22715. Babam Hoş geldin kardeşim diye bir şeyler kekeleyem istedi ve titreyen elleriyle ceplerine koyununa doldurduklarının hepsini teker teker çıkardı
22716. Beş dakika sonra küle basılmış sütlük gibiydi
22717. Bütün aldıklarını hatta fazlasıyla vermişti
22718. Fazlasıyla çünkü İstikbal için beslenen ümidi daha oracığa bırakmıştı
22719. Büyük bir dikkatle hareketlerini takip eden halam babamın canından başka geriye alacak bir şeyi kalmadığını anlayınca olduğu yerden Haydi şimdi git Dedi
22720. O budala oğlunu da al götür o kalabalık da defolsun
22721. Safınz sen benim yatağımı yap Bir ıhlamur kaynatın bana
22722. Çabuk olun çok üşüdüm
22723. Dışarda soğuk var
22724. Biz baba oğul çarpılmış gibi evden çıktık
22725. İtiraf edeyim ki bu garip hadise benim üzerimde babama yaptığı tesiri yapmadı
22726. Halam şüphesiz bize karşı çok büyük bir haksızlık etmişti
22727. Fakat ben hiçbir zaman hak diye kendime ait bir şeye inanmadım
22728. Bütün mazlum doğmuşlar gibi başıma gelen talihsizliğin neresinden ve ne pahasına kurtulsam kar sayardım
22729. Mesele yalnız bir hak anlayışı değildi
22730. Daha karışıktır
22731. Hayatımı düşündükçe yaşam buna müsaittir daima kendimde seyirci haleti ruhiyesinin hakim olduğunu gördüm
22732. Başkalarının halini tavırlarını görmek onlar üzerinde düşünmek bana kendi vaziyetimi daima unutturdu
22733. O gün de şüphesiz böyle olmuştu
22734. Halamın tekrar dirilmesiyle kaybettiğimiz şeylerden ziyade gözümün öndeki şeyler beni yakalamıştı
22735. Fakat dahası var
22736. Eğer babam eve dönmek için bir kira arabasına binmeğe razı olacak kadar perişan olmasaydı ailem içinde böyle işitilmedik ve görülmedik bir hadise vuku bulduğu için sevinirdim bile
22737. Halamın o heybetli hali onun karşısında babamın o garip duruşu arabada bizim hesabımıza doğüne doğüne günün olan bitenini babama anlatmağa çalışan İbrahim Beyin şaşkınlığı öyle sevinilmeyecek hatta gülünmeyecek şeylerden değildi
22738. Asıl garibi evcek bütün selametimizi bağladığımız seneler boyunca beklediğimiz ümitlendiğimiz bu mühim hadiseden dünyanın en büyük harfleriyile en keskin ışık reklamlarıyla halamın vefatından bir an baba oğul el koyduğumuz konaktan Süpürgeciler Kahyasının servetinden kocaman bir saat rakkasının cebimde kalmasıydı
22739. Evet babam ne derse desin ben halamın mirasından hissemi almıştım
22740. Bir ara İbrahim Bey babamın yüzüne korka korka bakarak Bütün kabahat bende oldu diye hayıflandı
22741. İşi daha çabuk tutabilirdim
22742. Babam yavaşça başım kaldırdı Üzülmüne İbrahim Bey Takdiri İlahi böyleymiş diye mırıldandı ve arkasından ilave etti
22743. O zaman asıl fenası olurdu
22744. İnşallah ibret alır da dedemizin vasiyetini o yerine getirir
22745. Şimdi sıhhatte artık
22746. Pek az insanın başına gelen bu hadiseden sonra babam bir daha düzlemedi
22747. Ne dilindeki ağırlık ne de ellerindeki titreme geçti
22748. Artık talihe karşı hiçbir mücadelede bulunmak hevesi kalmamıştı
22749. Herkes hayatının bir devrinde su veya bu şekilde talihinin şuruna erer
22750. Babam ve hepimiz onunla en zalim şekilde karşılaşmıştık
22751. Babam bunu o kadar iyi biliyordu ki bütün bu olan biten şeylerde kendi sabırsızlığının kendi ihtiyatsızlığının payını bile düşünmeğe lüzum görmüyordu
22752. Garip bir sükunete kavuşmuştu
22753. Kendi köşesinde sessiz sadasız oturan bir adam olmuştu
22754. Yalnız ara sıra bilmem niçin sofranın duvarına astığı ve bir daha oradan kaldırılmasına razı olmadığı saat rakkasına bakar ve sonra acayip ve mazlum bir gülüşle gülümseyerek yerinden fırladı
22755. Bütün ömrünce o kadar çok konuşan kızan bağırın şüphelenen sızlanan adamın böyle birdenbire susması her şeye sükunete katlanması beni hala bile düşündürür
22756. Her insan ne kadar müspet yaradılıştan olursa olsun ölümünden sonra tekrar dirilmeyi düşünür özler
22757. Bu hayat dediğimiz mihnetler silsilesinin çok ileri zamana müphemeye atılmış bir mükafatı gibidir
22758. En müsait ve daima kazanacak kağıtlarla oynanan bir oyun gibi yeniden adeta baştan aşağı beğenmemek inkar etmek değiştiğinden dolayı sevinmem için kalmışa benzeyen küçük bir mazi şuurundan başka her şeyi her tarafı değişmek

güzelleşmek şartıyla tekrar yaşamağa başlamak insanlığın elbette vazgeçemeyeceği bir hülyadır
22759. İşte halam milyonda bir insana ancak nasip olabilen bu saadeti tattı
22760. Vaka bu basitademelevt filan gibi tabirlerden beklenildiği şekilde tam ve yeniden bir doğuş olmadı
22761. Ebedi uçurumun başından o kadar beklenmedik şekilde döndüğü zaman dahi yine bildiğimiz halamdı
22762. Fakat ta içinde çok mühim bir şey değişmişti
22763. Bu değişime isterseniz bu ihtilal veya inkılap halamın hayatı dediğimiz ve evcek hatta bütün tamdıklarca kabul ettiğimiz düzeni bozduğu için ona bu son isimleri de verebiliriz kanaatime şu üç esaslı noktada toplanır Evvela halam muvakkat ölümünden sonra kendisini o hasta ve mecalis halinde dahi ahiretten geriye getiren vücudunu bir daha eskisi gibi hor görmedi
22764. Ve onu elinde olmayan kusurlar yüzünden çirkinlik biçimsizlik yaşlılık gibi haksız yere mahkum etmedi
22765. Hatta bu vücudun dünya dediğimiz bu kör doğuşunda tek dayanağı olduğunu iyice kafasına koydu ve kadriini bildi
22766. İkinci değişiklik serveti hakkındaki düşüncelerinde oldu
22767. O kadar bağlı olduğu kendisini sadece bir beki sandığı bu serveti birkaç saat için olsa bile kardeşinin yani kendisi için ne kadar aziz olursa olsun bir başkasının ellerinde ve cebinde böyle kolayca sahip değiştirmiş gördüğü andan itibaren onun kendi şahsiyle olan münasebetlerinin yeni baştan ve yeni bir statükoya göre düzenlenmesi ihtiyacını duydu
22768. O zamana kadar Her ne pahasına olursa olsun saklayacağım ve arttıracağım diyen ve evinin kömürlüğünü bir banka kasasına çeviren halam sanki o gün Hayır ne saklayacağım ne de arttıracağım
22769. Oturup çitir çitir yiyeceğim kararını verdi
22770. Sanki o zamana kadar parasına göz koyduğunu sandığı insanlara düşman olan halam birdenbire İhanetine şahit olduğu bu servetin kendisine düşman olmuştu
22771. Mutlak barış taraftarları ne derlerse desinler bu düşmanlık hiç de ayrıncı bir şey olmadı
22772. Bilakis o zamana kadar birbirine zıtmiş gibi ayrı kutuplarda yaşayan yahut ayrı ayrı mevcut olmakla kalan iki şey para ve halam bu düşmanlık yüzünden birleştiler
22773. Böylece muvakkat ölümüyle her şeyi birden bırakan halam mucizeli dirilişiyile her şeye birden ve başka şekilde sahip oldu
22774. Mezarın başından evine kadar ve o acayip şartlar içinde yalnız kendi iradesiyle ve etrafının iradesini yenerек gelen halam çünkü bütün o kalabalık bir ölüyü gömmenin rahatlığını elbette onun tekrar dirilmesine ve kendisini evine kadar getirmeğe mecbur etmesine tercih ederdi bu macerada yaşama denen şeyin tadını almıştı
22775. İnceden inceye serpilken kar arasından yumuk yumuk gülen o mart güneşi sur dışının o sert rüzgarı etrafında gititkçe artan adeta uğulduyan kalabalık yol boyunca yeniden kavuştuğu insan çehreleri o zamana kadar içinde uyuyan bir yığın şeyi kurbulaştırı
22776. Hayat denen bir şey vardı
22777. Paralı parasız insanlar yaşıyorlardı
22778. Kızıyorklar güllüyorlar ağılyorklar alakadar oluyorklar seviyorklar ıstrap çekiyorklar fakat yaşıyorlardı
22779. Kendisi niçin yaşamayacaktı
22780. Hele bütün etrafın haset ettiği imkanlar elinde iken
22781. Hulasa evine gelirken hayatı evinde de babamın ceplerinden ve konyundan zorla çekip çıkarttığı servetini bulmuştu
22782. Nihayet üçüncü değişiklik bizzat uzviyetinde olmuştu
22783. Korku ölümden kurtulmak sevinci servetene kavuşma telaşı halamın kö-türümlüğünü sakatlığını yenmişti
22784. Netice Dıyeceksiniz
22785. Netice şu oldu
22786. Şehrin hemen üçte biri tarafından zafer arabasında bir Sezar gibi evine getirilen halam uzun ve deliksiz bir uykudan sonra ertesi sabah sapaşağım yatağından fırladı
22787. İlk işi imamı çağırarak ve ona merhumun bütün elbiselerini geçmiş hayatında hatıra diye sakladığı şeyleri vermek oldu
22788. Sonra bir arabaya binerek tek başına iş adamına gitti ve onu da peşine takarak Beyoğlunun en iyi terzilerini ziyaret etti
22789. Günlerce giyimiyile kuşamıyla meşgul oldu
22790. Bunlar yapılırken bir taraftan da Süpürgeciler Kahyası Konağı temizlendi tamir edildi badanalandı ve baştan aşağı yeniden döşendi
22791. Hatta lastik tekerlekli siyah bir kupa arabası dahi alındı
22792. Arabanın geldiği gün eve bir uşak bir erkek ahçı yeni yeni oda hizmetçileri de girdi
22793. Ve onların girdiği gün halam ahretle bütün alakasını kestiğini göstermek için Safınaz Hanımdan ahret kardeşliği unvanını geri aldı
22794. Ve kadıncığız bir kira arabasında iki sandığı ve cebindeki beş on kuruşla evden ayrıldı ve onun yerine insan oğlu daima insana muhtaçtır bir hafta sonra avcı Naşit Bey halamın ikinci kocası ve hepimizin eniştemiz sıfatıyla kızı ve oğlu ile beraber konağa yerleşti
22795. Altı ay sonra da karı koca sihi vaziyetlerini düzeltmek için Viyanaya gittiler
22796. Dönüşlerinde Naşit Bey İhtihat ve Terakkiye mebus oldu
22797. Biraz sonra halamın servetiyle genişçe bir ticarete girdi
22798. Bütün bu işlerde bizim saat rakkasından başka tek kazancımız Safınaz Hanım olmuştu
22799. Beşiktaştaki akrabasında bir müddet oturan Safınaz Hanım parasını bitirince birdenbire eski velinimetinin bir kardeşi bulunduğunu onun Edirnekapıda dört odalı küçük kutu gibi güzel rahat temiz bir evde yaşadığını hatırladı işi boşalmış sandığını cebinde kalan son çeyreği ile bir kira arabasına atarak kalkıp bize geldi
22800. Aristidi Efendinin ölümü altın arama işine son vermişti
22801. Halamın yeniden dirilmesi ve ölmesi ile miras ümitleri kapanıyordu
22802. Böylece elimizde son ümit olarak Seyit Lutfullah ve onun arayacağı define kalmıştı
22803. Münasebetsiz bir hadise bu ümidi de hiç beklenmedik bir zamanda kül etti
22804. Seyit Lutfullah son zamanlarda Yemiş İskelesi taraflarında küçük bir camide haftanın muayyen günlerinde vazmeteğe başlamıştı

22805. İşte bu vaazlardan birinde adamcağız birdenbire o zamana kadar herkesten gizlediği mühim bir hakikati açıklamak ihtiyacı duymuştu

22806. Ortalığın gittikçe karıştığı İslam alemini tehdit eden maddi ve manevi tehlikeleri iyice sayıp döktükten sonra bu işlerin böyle gidemeyeceğini bunlara son verecek Mehdimin gelmesi yaklaştığını söylemiş ve vaazın nihayetinde son müjdeyi de vererek O Mehdi benim demişti

22807. O Mehdi benim fakat daha huruc etmedim

22808. Fakat yakında edeceğim

22809. O zaman hepiniz etrafımda olacaksınız

22810. Mühphem bir zamana talik edilmekle beraber oldukça sarıh olan bu müjdede Seyit Lutfullahın o gün aldığı esrar miktarının elbette mühim bir hissesi vardı

22811. Fakat böyle de olsa hükümet hele o zamanda yani Mahmut Şevket Paşanın henüz öldürüldüğü İstanbulun bin türlü siyasi huzursuzlukla çalkandığı bir günde bunu hiçbir surette hoş göremezdi

22812. Bereket versin ki esrarın dalgası geçtikten sonra bilhassa ilk soruşturmada daha sarıh konuşmak imkanı buldu

22813. Asebandan Andronikos Kayserin hazinelerinden bu hazinenin başında iyi saatte olsunların yaptıkları muharebelerden kendisine musallat olan huysuz ve hain bir nevi beşinci kol kılıklı huddamdan epeyce bahsetti

22814. Belki bu Mehdi Fikrinin de onun haince bir telkini olduğunu söyledi

22815. Böylece asıl kabahtalının şimdilik hiçbir hükümet ve zabta kuvveti tarafından ele geçirilmesi imkanı olmayan huddamı Abdazah olduğu tespit edilince kendisine daha hususi bir muamele yapmak ihtiyacı hasıl oldu

22816. Lutfullahın tevkifinin hemen akşamında babam ben Abdüsselam Bey Nuri Efendinin yerine muvakkatlik yapan İspartalı Sadi Efendi polis müdüriyetine çağırıldı

22817. Biz ifademiz alınmış diye koridorda beklerken halamla evlendiğinden beri hiç görmediğimiz Naşit Bey geldi

22818. Fakat ne gelişi bu

22819. Bu gelen hiç de tanıdığımız babacan yüzünden sadece para sıkıntısı ve yaşamak zevki yahut hasreti akan Naşit Bey değildi

22820. Bütün varlığından bir vakar ve büyüklük taşıyordu

22821. O zamana kadar hep düşük gördüğümüz bıyıkları dünyaya meydan okur gibi sıvrılmış üzüntü ile kısık gözlerine tuhaf bir sertlik baktığı şeyi delen ve ötesine geçen bir dikkat gelmişti

22822. Sırtındaki eski avcı ceketini atmış bal rengi pardösüsü altın saplı bastonu ile ağır ağır tanıdığı olduğumuz hadisenin yani oraya kadar gelişinin ehemmiyetini herkese anlatan adamlarla yürüdü

22823. Önümüzden birkaç yüz bin liralık servetin ve İttihat ve Terakki nüfuzunun bir remzi gibi gururla geçti ve Abdüsselam Beyin de bulunduğu odaya girdi

22824. Beş on dakika sonra ikisi birden çıktılar

22825. Babam bu vesile ile eski dostunda yeni eniştesini tebrik etti saadet diledi

22826. Ben elini öpüp alınma koydum

22827. Hey gidi günler

22828. Büyücekmece yollarında ısrarla bana kızını ne vakit alacağımı soran Bir iki sene sonra behemehal damadımın deyip de başka bir şey demeyen adam şimdi öpmek için elini bana adeta zorla verdi ve geriye aldıktan sonra tekrar eldivenlerini geçirmeden evvel mendili ile bir iyice sildi temizledi

22829. Mamafih onun ve biraz da Abdüsselam Beyin bulunmaları işleri kolaylaştırdı

22830. Bu kadar mühim adamlarla konuştuğuktan sonra bizim gibilerin ifadelerini almak birdenbire lüzumsuz bir iş hatta çekilmez bir angarya gibi göründü

22831. İcabında yine çağırırız sözüyle evlerimize gönderildik

22832. İki gün sonra da Seyit Lutfullah esrarkeş ve meczup taifesinden melekati akliyesine sahip olmayan fakat bugünlerde serbest kalması da tehlikeli görülen bir adam sıfatıyla Sinopa gönderildi

22833. Seyit Lutfullahın gittiği günün akşamı bir emniyet memuru evimize bir sepet içinde Çeşminigari getirdi ve iyi bakmamızı sıkı sıkıya tembih etti

22834. Hoca efendi kitaplarını beraber götürdü diyordu

22835. Böylece Andronikosun hazinelerinden de hissemizi almış olduk

22836. Fakat Çeşminigar Safınaz Hanım gibi vefalı çıkmadı

22837. Bizim evi bir türlü beğenmedi

22838. Safınaz Hanımın evin etrafı seyredip tek nefes alacak yeri olan cumbanın önünden kalkmamasına mukabil o hemen her fırsata evden kaçtı

22839. Semtte dolaşmadığı yer kalmadı

22840. Hemen her gün ya biz yahut komşulardan biri Mihrimah Caminde yahut komşu bahçelerden birinde veya bir araba atının ayakları dibinde buluyorduk

22841. Çok dikkat ettim masallar adla başlar

22842. Ceketinize veya boyunbağımıza eskiliği veya güzelliği yüzünden bir ad verin derhal hüviyeti değişir bir çeşit şahsiyet olur

22843. Çeşminigara mahalleli belki de asıl ismini yadırgadığı için Emanet adını vermişti

22844. Ve bittabi hiç kimse Emanetin kaybolmasına razı olmuyordu

22845. Mahallede herkes onun yüzünden adeta gözü yerde dolaşıyordu

22846. Bizde hasbi işlere verilen o büyük dikkat sayesinde muti aka bir yerde yakalıyorlar koşu koşu eve getiriyorlar ve bizi azalararak emaneti teslim ediyorlardı

22847. Böylece küçük dışardan bakılınca verimsiz teşebbüslerle semtin coğrafyası hakkında tam bir fikir edindikten sonra bir gün tamamıyla ortadan kayboldu

22848. Bu ağır haberi ben adeta korka korka Seyit Lutfullaha bildirdim

22849. Fakat Sinop kalesinden aldığımız cevap hakikaten şaşırtıcı idi

22850. Safranlı mürekkeple ve gargacık burgacık bir yazı ile yazılan bu mektupta siyasi menfi Çeşminigarın Sinopta gelip kendisini bulunduğunu bu itibarla endişelerimizin beyhude olduğunu kendisinin sıhhatte olduğunu Seyit Bilal civarında Ümmi Gülüstün hazinesini aramakla meşgul olduğunu yakında bulacağını o zaman bütün istediklerinin tahakkuk edeceğini söylüyor bu vaziyet karşısında artık ihtiyacı kalmadığı Andronikos Kayserin hazinelerini bana hediye ediyordu

22851. Sabah akşam buluştüğümüz ve sohbet ettiğimiz beraberce seyrana çıktığımız Aseban seni dünya kardeşi yaptı

22852. Ve sana Andronikos Kayserin hazinelerini kardeşlik hediyesi verdi

22853. Amma sen de kadriini bilmelisin

22854. Hazine şimdilik Kız Kulesi altında olmakla çıkarılması emri muhal gibi görünür amma pek yakında duamız ve teribatımız berekatıyla çıkarılması eshel bir mahalle nakl olunacağından zerre kadar endişe olunmaya

22855. Amma ihtiyatla hareket gerektr

22856. Feilla

22857. Böylece her şeyi kaybettikten sonra aşağı yukarı hepsini buluyor yeni baştan servet ve kudrete sahip oluyorduk

22858. Seyit Lutfullahın nefyinden sonra benim için tekrar ne olacağım meselesi meydana çıktı

22859. İster istemez tekrar saatçi dükkanına gittim

22860. Eski ustam mani ortadan kalktığı için beni sevince karşıladı

22861. Fakat ben artık eski Hayri değildim

22862. Nuri Efendinin muvakkit hanesinde saatin sırrına hayranlıkla aşkla baktığım günler geçmişti

22863. Araya başka örnekler girmişti

22864. Seyit Lutfullahın mektebinden geçmişim

22865. Hayat kelimesi ile çalışma kelimesi arasında kafamda hiçbir münasebet kalmamıştı

22866. Hayat benim için iki eli cebimde uydurulan bir masaldı

22867. Akşama kadar ihtiyar ve romantizmalı bir adamın dizleri dibinde oturup onun şikayetlerini dinleye dinleye çalışmak hoşuma gitmiyordu

22868. Günün birinde milî luye ve dükkanın anahtarını önüne bıraktım

22869. Cebimde bir gün evvelki gündeliğimden kalan beş on para ile sokağa fırladım

22870. İlk solukta surlara kadar uzandım

22871. Her şey birdenbire düzelmiş gibi mesuttum

22872. O akşam Şehzadebaşı tiyatrolarından birinde geçirdim

22873. Işık alkış kahkaha satıcı sesi sahne ışığı ve bilhassa o günlerde yeni meşhur olmağa başlayan bir Ermeni kızının baygın bakışları ve biberli sesi bana yeni bir ufuk açtı

22874. Fakat en hoşuma gidene her gün sokakta kahvede karşılaştığım bu adamların sahnede ışığın ve bozuk mızıka gürültüsünün ortasında başka hüviyetlerle yaşamaları idi

22875. Bu adeta canlı bir rüya idi

22876. O gece kararımı verdim

22877. Üç gün sonra tuluat kumpanyalarından birinde idim

22878. Tabii bana hiçbir mühim rol vermediler

22879. Yaptığımızın fevkalade bir iş olduğunu da hiç zannetmiyordum

22880. Buna rağmen bu 1913 yılı hayatımın en harika devri oldu

22881. Gün baştan aşağı benimdi

22882. Akşama doğru bir suikast hazırlar gibi yavaş yavaş tiyatrodan toplandıyorduk

22883. Sonra bir hay hüydur başlıyorduk

22884. Davul zurna klarnet sesleri dışarıda gecenin artık bizim olduğunu ilan ediyor sahne ikinci bir dünya gibi hazırlanıyordu

22885. Perdenin öbür tarafında müşteriler toplanyor ayak sesleri gürültüler çığlıklar işmeler sabırsız ışıklar salaş köktenen sarıyor nihayet perde açılıyordu

22886. Halk arasından ilk kantoları seyrediyorduk

22887. İhtiyar kadın göbeği fınca gibi oynuyor halk için maskaralığı bile bile belki de böyle olduğu için memnun alkışlıyor ışık sesleri kumaşlar gibi yırılıyordu

22888. Her şey fakir eski biçare ve hasisi

22889. Fakat ben Seyit Lutfullahın mektebinden geldiğim için bütün bu fakir ve biçare şeyler sırf yalan olduğu için kendiliğinden bana güzel görünüyordu

22890. İlk giydiğim Üçüncü Napolyon devri asilzadesinin pantolonu üç yereinden yırtıktı

22891. Aşık olduğum kadın daha iyisi kontes ferah ferah annemi doğurmuş olabildi fakat ne ehemmiyeti vardı

22892. Mesele o anda adımın Hayri olmaması gerçeğin dışında bulunmamda idi

22893. Bu tek manasıyla kaçıştı

22894. Yalının sihirli çizgisi içinde idim ve bu bana yetiyordu

22895. Neler oynamıyorduk

22896. Repertuvarımızda her türlü şaheser vardı

22897. Hiçbir Don Kişot bizim kadar cesaretle ve iç rahatı ile yedeyişirmelerine hücum etmemişti

22898. Yazık ki üçüncü ayda tiyatromuzda sıkı bir tensikat başladı

22899. Ben kadro haricinde kaldım

22900. Bu sefer Kadıköyündeki bir kumpanyaya girdim

22901. Kuşdilinde küçük bir salaşa oyunlarımız başladı

22902. Vakıa kazancım mühim bir şey değildi

22903. Yol parasını güç çıkarıyordum

22904. Fakat bu sefer kumpanya yeni ve şöhretsiz olduğu için kadımlar gençti ve ben hepsine istisnasız aşktım

22905. Son vapurların yalnızlığında onların hayali ile bir evvelki yolculardan arta kalmış tahtakuralarını yüklenerek İstanbula dönüyordum

22906. Şurası da var ki bu sefer talihim biraz daha açıktı

22907. İkinci üçüncü derecede roller alabiliyordum

22908. Üçüncü merhale yine Kadıköyünde bu sefer bir operet oldu

22909. Alaturka ile alafanza arasında sallanan bir musikide sesimi tecrübe ettim

22910. Hüzzam Hüseyini babamla her perşembe akşamı ve cuma günü devam ettiğimiz tekkelerde beraberce okuduğumuz makamların bütün programı bu musikiye sığabiliyordu

22911. Müdürümüz yalnız bir şey hususunda titizdi

22912. Tek gözülüğünün camının temizliği

22913. O pırl pırl yandıkaça sanki dokunduğu her şeyi güzelleştiriyordu

22914. Operetten sonra bir orta oyunu orta oyunundan sonra Abdüsselam Beyin ısrarıyla girdiğim Darülbeydi tiyatrosu Antuann hiçbir şey anlamadığım dersleri

22915. Beni bu acayip dünyadan yorgunluğunun bir türlü anlayamadığım bu kargaşalıktan Birinci Dünya Harbi kurtardı

22916. Onunla sanki ilk defa ayağım toprağa bastı

22917. Fakat çok geç kaldığını hissediyordum

22918. Küçük Hakikatler

22919. Terhis olup da İstanbula döndüğüm zaman şehri insanlarını değiştirmiş buldum
22920. Her şey fakir biçare ve alt üstü
22921. Babam harp içinde ölmüştü
22922. Üvey anam evde tek başına yaşıyordu
22923. Kapıdan girer girmez bu dört yılın beyhude geçtiğini daha ilk anda anladım
22924. Evde hiçbir şey değişmemişti
22925. Sofanın ve odaların kapısında daha yırtık daha renkleri atmış fakat dışarıya karşı yine eskisi kadar kapalı aynı perdeler sarkıyor duvarlarda aynı levhalar asılı duruyordu
22926. Sofadaki eski hasırın son parçası her adımda dağılmağa hazır etrafı kulf rutubet kokusu ile dolduruyor Mübarek daha tozlu Kafkas çöllerinde hastalanmış bir çöl devesi gibi bitkin kendi köşesinde hiçbir nizamla girmeyen bir zamanı sayıklıyordu
22927. Daha ilk adımı atar atmaz gerçekten baba evine çocukluğuma ilk gençliğime ne dersiniz deyiniz döndüğümü anladım
22928. Halbuki ben bu dört seneden neler beklemiştim
22929. Şimdi ise içimde aynı hayat isteksizliği her şeyi aynı umursamamak vardı
22930. İlk günler o kadar üzücü olmadı
22931. Üvey anam şefkat için doğmuştu
22932. Acınacak derecede yalnızdı ve bu yalnızlığı içinde benim düşünceme yapışarak yaşamağa öyle alışmıştı ki geldiğim gün sevincinden ölecek sandım
22933. Dört sene o zaman oldukça geniş olan bahçenin her meyvasından o sıklıkta içinde ayrı ayrı reçeller kurmuş ve saklamıştı
22934. Bunu ilk kahvaltıda gördüm ve şaşırđım
22935. Şu erikten ye
22936. Yaptığım zaman baban sağdı
22937. Bu vişneyi evvelki sene yapmıştım
22938. Sana sakladım
22939. Yok canım bozulmuş olur mu hiç
22940. Bu kayısı da o senenin a olur mu bir kere tadiver
22941. Böylece dört ayrı mevsimin reçellerini bir günde tatmağa mecbur olmuşum
22942. Kadmağız durup durup ağılıyor boynuma sarılıyordu
22943. Beni güzel kahraman becerikli buluyor yaptığım büyük işlerin hikayesini dinlemek istiyordu
22944. Gelecek hakkında korkularımı anlatmağa kalktıkça sözümlü kesiyor Hiç olur mu Senin gibi adam İşsiz kalır mısın hiç Diyordu
22945. Ben de yavaş yavaş buna inanmağa başladım
22946. Durmadan iş arıyordum
22947. Fakat İstanbulda benim gibi terhis edilmiş on binlerce genç adam vardı
22948. Vapurlar her gün esirlikten dönen yüzlerce insan getiriyordu
22949. Bir türlü iş bulamıyordum
22950. İlk aylar birikmiş maaşlarının verdiği nisbi bir rahatlık içinde geçti
22951. Bir uçuruma uzatılmış bir kalas üzerinde yürür gibi sade tehlike ve muvazeneden ibaret bir hayat yaşıyordum
22952. Tekrar mazinin ağına düşmemek için eski tanıdıklardan hiçbirini görmüyordum
22953. Zaten Abdüsselam Beyden başkası kalmamıştı
22954. O kadar sevdiğim bu adamcağızı dahi görmemek için o günlerde sık sık gittiğim Harbiye Nezaretinin yolunu değiştirmiştim
22955. Şehzade Camiinin Direklerinin arkasından gidip geliyordum
22956. Fakat o gelip beni buldu
22957. Bu dönüşümün üçüncü ayındaydı
22958. Bir sabah evimizin önünde erkenden bir araba durdu
22959. Pencereden yavaşça baktım
22960. İçinden Abdüsselam Beyim indiğini gördüm
22961. Kapıda Nerede bu hayırsız oğlan diye soruyordu
22962. Yukarıya çıkmadı
22963. Aşağıda taşlıkta giyinmemi bekledi
22964. Arabasına alıp Soğanağada yeni taşındığı konak yavrusu evine götürdü
22965. Eski konak debdebe arabalar atlar hizmetçiler her taraftan akan refah bu yeni evde şimdi hatıra bile değildi
22966. Ne de eski kalabalık vardı
22967. Biçare adam küçük kıza damadı onların çocukları ve bir de karısı ölmüş olan Ferhat Beyle yapayalnız oturuyordu
22968. Bir iki ihtiyaç emektar iki hafta sonra beni ilk yapılacak iş bu imiş gibi evlendirdiği yetiştirmesi Emine beraberlerinde idi
22969. İlk önce İkinci katta kendi odasına çıktık
22970. Üzerinde küçük Hint işi bir çekmece duran bir sedire beni oturttu
22971. Çekmecenin üstünde zarf zarf mektuplar her birinin yerini ayrı ayrı bildiği zarfından çıkarıp bana uzatıp gösterdiği fotoğraflar vardı
22972. Ona iş bulmak için çektiğim sıkıntımı anlattım
22973. Bana hak verdi
22974. Beraberce aramayı vaat etti
22975. Fakat iş yoktu
22976. Abdüsselam Beyin eski tanıdıkları ya ortadan çekilmişler yahut da adamcağıza ehemmiyet vermeyecek derecede değişmişlerdi
22977. Birkaç gün sağa sola gidip geldikten sonra tahsilimi tamamlamama karar verildi
22978. Onun ve bilhassa Ferhat Beyin teşvikiyle Posta Telgraf Mektebine girdim
22979. Mekteplerin hemen hemen bomboş olduğu neredeyse araya sımşar koyarak mükafat vaat ederek öğrenci aradıkları bir zamanda hiç olmazsa dışardan en mütevazısı gibi görünen bu mektebi acaba neden seçmiştiler
22980. Hakikat şu ki ben o kadar sevmelerine rağmen hakkımdaki düşünceleri değiştirmemişti
22981. Mamafih Abdüsselam Beye bunun için mühim başka sebepler de gösteriyordu
22982. Tahsil kısa idi
22983. Talebeye ufak bir geçim parası veriliyordu
22984. Ayrıca da telgrafçılığın saatçiliğe benzediğine hükmetmişti
22985. Bu hükmü belki alıcı ve verici aletlerin tıkrtı ile çalışmasından geliyordu
22986. Belki de sadece işin içinde alet denen şeyin bulunması yüzündendi
22987. Senin için bir şeyler kurcalamak lazım geldiğine göre iyi kötü bu merakımı bu işte tatmin edersin diyordu
22988. Mektebe yazıldıktan yamı kendime ait şöyle böyle emniyetli bir istikbalin eşine ayak bastıktan sonra bir gün Abdüsselam Beye benim behemehal Emine ile evlenmem lazım geldiğini söyledi
22989. Zaten evinden çıktığım yoktu
22990. Kendisi sabah akşam bunun için ısrar ediyordu
22991. Evlenme işi bu yakınlığı rahatlaştıracak tabii kılacaktu
22992. Madem baba oğul gibiyiz
22993. Emine ile bu baba oğulluk bir düğüm daha kazanacaktu
22994. Emine benden iyisini bulamazdı
22995. Hakikatte bulurdu
22996. Bulması lazımdı
22997. Zavallı Emine
22998. Benim de şimdilik ondan iyisini bulmam oldukça güçtü
22999. Arada yabancılık denen şey binaenaleyh alışma güçlüğü falan da yoktu
23000. Yeni ve parasız evlileri o kadar korkutan ev açmak geçim sıkıntısı yalnızlık gibi şeyler de Abdüsselam Bey bu yalnızlık kelimesinin üstünde bilhassa duruyordu Soğanağadaki evde hep beraberce oturacağımıza göre kendiliğinden ortadan kalkıyordu
23001. Böylece hem iki taraf için Allahın emri yerine gelecek hem ben rahat edecektim
23002. Üstelik burasını tabii söylemiyordu bu sıkıntılı zamanda çarşı diliyle işlerin kesat gittiği günlerde zaruri olarak ev kadrosuna hatta ısrar ettiği gibi üvey annem gelirse iki kişi birden ilave etmiş olacak senelerdir o kadar aksi giden talhinden bu suretle üç alacaktır
23003. Üvey annem gelmedi
23004. Babamla o kadar mesut olduğunu sandığı evi terk etmek istemiyordu
23005. İnsanların saadet anlayışları da gariptir
23006. Kitaplara bakarsanız kendilerini dinlerseniz insanoğlunun esas vasfı akıldır
23007. Onun sayesinde diğer hayvanlardan ayrılır
23008. Beylik sözüyle hayata hükmeder
23009. Fakat kendi hayatlarına teker teker bakarsanız bu yapıcı unsurun zerre kadar müdahalesini göremezsiniz
23010. Bütün telakkileri hususi bağlanışları hep bu akim varlığını yalanlar üvey annem Soğanağadaki evde bizimle beraber oturmayı Bir başkasının evinde benim ne işim var
23011. Haydi senin hakiki annen olsam neyse
23012. Sana bile bir bakıma yabancı sayıldığıma göre gibi bir sebeple reddetseydi aklım elbette yatarı
23013. Fakat senelerce uzakta bekledikten sonra bir sığıntı gibi girdiği hiçbir zaman hakkıyla benimsemediği o kadar yıl bir yatalağa baktığı bir gün yüzü gülmediği evimizi geçmiş saadetleri adına bırakmayacağı söylemesi beni adeta çıldirtmişti
23014. Bu aklın mantığın her şeyin dışında Abdüsselam Beyin beni o kadar ısrarla kendisine damat yapması Eminenin sevine sevime benimle evlenmesi kadar gülmek budalaca bir şeydi
23015. Bununla beraber böyleydi
23016. Üvey annem evimizde mesut olduğunu sanıyordu
23017. Babamla evlendikten sonra bu evin dışında yaşadığı yıllarda bir gün bu eve girebilmek saadetini gözünde öyle büyütmüş bu işin İmkansızlığı kendisini öyle kavramıştı ki en az müsaat saadet denen şeyden en uzak şartlar altında girdiği bu evi şimdi bırakamıyordu
23018. Sadece düşünceye ait zan üzerine kurulmuş bu saadet hatırası o kadar kuvvetliydi ki sonunda Abdüsselam Bey bile hürmet etmeğe mecbur kaldı
23019. Emine şirin saf ve her şeyden evvel iyi insandı
23020. Hayat karşısında şaşılacak bir cesareti vardı
23021. Ömrü küçük bir kuş gibi Abdüsselam Beyin evi denilen kafeste geçmişti
23022. Dünyası orada tanıdığı insanlardan ibaretti
23023. Evlendiğimiz zaman kapıdan ilk çıktığı gün adımları sendeleyecek korkup tekrar geri dönecek kadar bu evin dışındaki şeyler için yabancı ve tecrübesizdi
23024. Buna rağmen galiba her şeyi her tecrübeyi kendisinde yaradılıştan hazır bulanlardan olacak ki hiçbir şeyi yadırgamadı
23025. Hiçbir vaziyette şaşırmadı
23026. Sonuna kadar sağlam cesur neşeli kaldı
23027. İlk yıllarımız çok mesut geçti
23028. Mektebi bitirdikten sonra evvela Posta Telgraftan çıktım
23029. Sonra Abdüsselam Bey bir dostu vastasıyla bana Tünel İdaresinde bir iş buldu
23030. O zamana göre iyi kazanıyordum
23031. İlk çocuğumuzun yaşamamasından başka bir derdim yoktu
23032. Bir de kendimize ait bir hayatımız olmaması
23033. Evde her şey rahat bol ve emniyetli idi
23034. Fakat hür ve kendi başımıza değildik
23035. Abdüsselam Beyin insan sevgisi bütün evdekiler gibi bir an peşimizi bırakmıyordu
23036. Gece yarısı sofada veya yandaki odalarda bir ayak sesi hafif bir öksürük İhtise yardımımıza koşmak için bunu bir fırsat bilen Abdüsselam Beyin yanında söz geçirebildiği herhangi bir insanın bir dakika tek başına kalmağa hakkı yoktu
23037. İş zamanları hariç ben hemen hemen yalnız ona aittim
23038. Sabahleyin kahvaltımızı beraber yapardık
23039. Evden çıkarken akşam hangi kahvede kendisini bulabileceğimi söyler ve benden bir saat evvel oraya gelirdi
23040. O zaman emekliye ayrılan Ferhat Bey de tabiatıyla beraber bulunurdu
23041. Akşam üstü beraber eve döner daima bir bahane bulup geektirdiği yatma saatine kadar bir arada otururduk
23042. Buna mukabil asıl damadı küçük kızının kocası evin bütün erkekleri adına gezer tozar hatta zaman zaman karısını alıp çıkardı
23043. Emine ile İlk fırsatta evden ayrılmaya karar vermiştik
23044. Hatta Emine birkaç defa eski eve uğramış az çok üvey annemin mesut mazesine hürmet etmek şartıyla nasıl nizam vereceğini tasarlamış hatta ilk iş olarak sofadaki hasırları sökmüş atmış hikayesini benimle evlenmeden çok evvel işittiği halamın saatinin rakkasını yerinden kaldırmış tavan arasında bir yere saklamıştı

23045. Neden beğenmiyorsun anlamıyorum
23046. Çok güzel kutu gibi bir ev
23047. Görürsün cennet yaparım
23048. Hele bir şu muhabbet esirliğinden kurtulalım
23049. Emine şimdiki sinema dilini hiç bilmeden Abdüsselam Beyin evindeki hayatımıza bakarak kendimize muhabbet esiri adını vermişti
23050. Bize böyle ayrılmayı düşündüren sadece yalnız Abdüsselam Beyin insan sevgisi değildi
23051. Yavaş yavaş ihtiyar adamın düştüğü sıkıntı da bizi rahatsız ediyordu
23052. Elinde avucunda olanların hepsi satılmış kalanlar da rehinde idi
23053. Ve Abdüsselam Bey para sıkıntısını hiç kimseye faş etmeden borçla yaşıyordu
23054. Ne damadının ne Ferhat Beyin ne de benim masrafı paylaşmamızı bir türlü kabul ettirememişti
23055. O kadar neşeli tabiatı yavaş yavaş bozulmuştu
23056. Dalgın ve düşünceli idi
23057. Yanında kimse olmadan sokağa adım atmayan adam şimdi zaman zaman borç para bulmak için gizlice sokağa çıkıyordu
23058. Emine ile ben bu vaziyette ona daha fazla yük olmayı istemiyorduk
23059. Fakat projemizi bir türlü tatbik edemedik
23060. Tam bizim kendisine kararımızı açacağımız günlerde damadı kendisini Anadolu'da bir yerde bir memuriyete tayin ettirmek fırsatını buldu
23061. Abdüsselam Bey uzun münakaşalar itirazlar şikayetlerden sonra ister istemez karı kocamın evden ayrılmasına razı oldu
23062. Aysel Hanımefendi evden ayrılacağı zaman ikimize birden Babam size emanet Dedi
23063. Zaten sizin de babanız sayılır
23064. Kocası da karısının yanında hemen hemen aynı şeyleri söyledi
23065. Fakat o uzaklaşınca birdenbire Allah sabır versin sizlere diye ilave etti
23066. Çamaçar biz kaldık
23067. İhtiyar adamı yalnız bırakamazdık
23068. Kaldı ki bu son zamanlarında candan birinin bakmasına hakikaten muhtaçtı
23069. Vücudu gibi hafızası da zayıflamıştı
23070. Hemen her şeyi unutuyor her şeyi birbirine karıştırıyordu
23071. Çamlıca'da oturan büyük oğluna Anadolu'da bulunan ortanca oğluna vaziyeti bildirerek babalarını yanlarına almalarını rica ettim
23072. O kadar lyliliğini gördüğüm bu adamcağız için yapabileceğim tek şeydi bunlar
23073. Ortanca oğlu hiç cevap vermedi
23074. Yalnız o şeker bayramı babasına bir tebrik telgrafı çekmekle bir de çocuklarının resimlerini göndermekle yetindi
23075. Çamlıca'da oturanı yine eskisi gibi küçük kardeşiyle beraber bayram tebrikine geldiği zaman bir fırsatını bulup için imkansızlığını anlattı
23076. Karım bana yemin verirdi
23077. Yapamam diyordu
23078. Bari yardım edin dedim
23079. Parası yok borç içinde
23080. Kazandığının hepsini veririm zaten gizli olarak da sarf ediyorum
23081. Fakat korka korka
23082. Çünkü benden para kabul etmek istemiyor
23083. Bu gidişle borçlu çıkarsınız
23084. Fakat o inanmıyordu
23085. Sen babamı bilmezsin diyordu
23086. Muhakkak vardır
23087. Kim bilir nerede gizlidir
23088. İyi ya dedim
23089. Babanıza bir şey olursa hepsi mahvolur
23090. Ayrıca Emine ile biz töhmet altında kalırız
23091. Yazık değil mi bize
23092. Gelin babanızla beraber oturun
23093. Malmıza mukayyet olun
23094. Omuzlarımızı silkti
23095. Zaten babası odaya girmişti
23096. Giderken beni kapıda uzun uzun süzdü
23097. Sana emniyetim var dedi
23098. Fakat bakışları hiç de emniyet eden adamın bakışları değildi
23099. İçime garip bir korku girdi
23100. O yılın kurban bayramından sonra Ferhat Bey de evi terk etti
23101. Kadıköyünde dul bir kadınla evlendi
23102. O da öbür damadı gibi bize Allah sabır versin Allah kolaylık versin dedi ve arkasından ilave etti Aklınız varsa siz de benim gibi yapın
23103. Abdüsselam Beyin evinde biz karı koca ihtiyar adamla tek başımıza kalmıştık
23104. Burmalı Mescid'in arkasındaki konakta bir aşiret kadar kalabalık oğul torun hısımlar ve akraba içinde yaşayan adam kendisine her suretle yabancı iki insanın elinde ölecekti
23105. Bu onun sakınılmaz kaderiydi
23106. Bütün hayatım boyunca dikkat ettim
23107. İnsanın daima en çok korktuğu şeyler başına geliyor
23108. Aristidi Efendinin imbiğin patladığı gece yanarak ölümünden sonra bir gün muvakkithanede idim
23109. Herkes kazaya dair bir şey anlatıyordu
23110. Şimdi hatırladığım birisi de onun bu cinsten bir kazadan her zaman korktuğunu garip bir tesadüf gibi söylemişti
23111. O zamana kadar hiç ağzını açmadan konuşmayı dinleyen Nuri Efendi birdenbire elindeki saati bırakarak Bana kalırsa bu hiç de garip değil
23112. Belki tabii umurdandır
23113. Hal yoktur mazi ve onun emrinde bir istikbal vardır
23114. Biz farkında olmadan istikbalimizi inşa ederiz
23115. Aristidi Efendi bu tecrübelerle başladığı anda akibetini hazırlamıştı
23116. Ölümü kendisinde hazırdı
23117. Bunu bilmiş olmasına niçin hayret ediyorsunuz Demişti
23118. Abdüsselam Bey de insan sevgisiyle belki de insanlara fazla düşkünlüğü hısımların sevgisiyle kendisine bu yalnızlığı hazırlamıştı
23119. Şüphesiz bu sevgi olmasaydı etrafındakiler kendisinden böyle kaçmayacaklar yalnızlığı bu kadar duymayacak böyle perişan olmayacaktı
23120. Ertesi senenin şeker bayramı eve hiçbir akraba uğramadı
23121. Fakat her kandil ve bayramda olduğu gibi damat gelin torun yaşayan belki de yaşamayan bütün akrabalar için hepsinin yaşına ve mertebesine göre yine hediyeler alırdı
23122. Bu iş için lazım gelen parayı nasıl ve nereden bulmuştu
23123. Bunu hiç kimse bitemezdi
23124. Düziine ile ipek mendiller kravatlar gömlekler kızlar için belki de ucuz cinsten mücevherler erkek çocuklar için saatler eski emektarlar için alınmış entarilipler üst üste paket paket odasına dizildi
23125. Ve biçare ihtiyar sırtında eski redingotu daima temiz kolalı gömleği gözlerinde daima parlak gözlükleri bir eli her zaman için biçimli kesilmiş sakalında ve gözleri karşısındaki saatte sokaktaki her gürültüye kulağını kabartarak her an kapı zili'nin çalındığını sanarak üç gün her adım sesinde geleni karşılamak için ayağa kalkarak bekledi
23126. Bu bayram günlerinde yine eskisi gibi bütün akrabayı doyurabilecek bollukta ve gelmeyeceklerine emin olduğumuz bu insanların zevklerine göre yemekler pişiyor sofa bir lahza kurulmağa hazır duruyordu
23127. Dördüncü günün akşamı hakiki bir yeis içinde Emine kızım dedi
23128. Şu paketleri kaldırın
23129. Çocukların odasına koyun
23130. Geldikleri zaman alırlar
23131. Bu oda Abdüsselam Beyin evinin bir nevi deposu idi
23132. On bir çocuk beşiği bir yığın manasız hayat artığı Abdüsselam Beyin muhtelif zifaflarına şahit olmuş birkaç karyola konsollar aynalar eski oyuncaklar sandıklar hulasa konak satılıp da bu sekiz odalı eve taşınıldığı zaman kızım ve damadının eskiciye vermelerine bir türlü razı olmadığı türlü eşya burada tozlar içinde birbirinin üstüne yığılmış bekledi
23133. Abdüsselam Bey içinde hiçbir çocuğun doğmadığı büyümediği bu odaya çocukların odası adını vermiş ve garibi şu ki bu ad tutmuştu da
23134. Belki de bu adın sihri yüzünden bu odaya garip bir hava sinmişti
23135. Yavaş yavaş herkes evin kaybolmuş hayatının orada toplandığına inanmıştı
23136. Orası birikmiş ayrılıkların üst üste yığılmış ölümlerin hatıra ve unutulmaların odasıydı
23137. Yaşayanlar bile orada kendi çocukluklarının ilk gençliklerinin ölümünü seyrediyorlardı
23138. Büyük odanın ortasında daha ziyade karaya vurmuş gemi gibi bir yığın eşya hep onları hatırlatırdı
23139. Hulasa bu oda Abdüsselam Beyin kalbi gibi bir şeydi
23140. Bu iyi ruhlu adamın yanında bizi o kadar huzursuz kılan şeyin ne olduğunu ancak bu odaya bir kere olsun girenler anlayabilirdi
23141. Çünkü bu üst üstelik yaratıldığı zaman dışılıkta eşyanın kayıtsızlığını yok etmişti
23142. Onun içindir ki anahtarları daima kapının üzerinde durduğu halde hiç kimse içeriye girmezdi
23143. Sağlam aklına neşeli tabiatına rağmen efendisinin hayatındaki ısrapları adeta benimseyen Emine ise bu odanın ölümlerine bile geçmek istemezdi
23144. Karım içinde büyüdüğü bu evi bütün psikolojik derinliğiyle benimsemişti
23145. Odaya o girmedi
23146. Onun yerine paketleri istemeye istemeye ben taşındım
23147. Karanlıkta adımlarım bütün bu eski sahipsiz eşyaya takılı takılı sofadan gelen ışıktan birdenbire canlanan büyük bir ayınada hiç de bana benzemeyen silik bir hayali seyrede ede birkaç defa gidip geldim
23148. İçimde garip sebebini bilmediğim bir korku vardı
23149. Nereden geliyordu bu
23150. Ve ne acayip şeydi
23151. Durup dururken birdenbire nasıl kavramıştı bütün varlığını
23152. Halbuki sevinç delisi olmam lazım gelen günleri yaşıyordum
23153. Karım gebe idi ve doğumu bekliyorduk
23154. Arada sırada gülerken bana çok gürültü yapıyor
23155. Galiba kız olacak diyordu
23156. Hiç durmadan tepinmesinden şikayet ediyor Nasıl başa çıkacağım diye şimdiden ve şüphesiz yalancaktan tasalanıyordu
23157. Abdüsselam Bey bile bütün kederlerine rağmen bu işin sevinci içinde idi
23158. İkide bir bana Kaç gün kaldı sorsana diye ısrar ediyordu
23159. Sonra bir evvelki cevabımızı hatırlayarak parmaklarıyla hesaplıyordu
23160. Epeyce zamandır evde çocuk doğmamıştı
23161. Yeniden büyük bana olacağım sözü dilinden düşmüyordu
23162. Sıra biraz kenara konuşmuş son paketlere gelince gözleriyle manalı manalı bakarak Onlar dursun dedi
23163. Onların sahibi behemehal gelecek
23164. Eminenin yüzü kıpkırmızı kesildi ve odadan çıktı
23165. Abdüsselam Beyin çehresinde artık seyrekleşen tebessümlerinden biri belirmişti
23166. Ferhat Beye sormadımız mı
23167. Niçin refikasını buraya getirmedi de kendisi Kadıköyüne gitti
23168. Hep beraber yaşadık
23169. İnsan bu kadar yıllık evini bırakıp gider mi
23170. Hanım baba evinden çıkmıyormuş
23171. Çıkmayı istemiyormuş
23172. Abdüsselam Bey yüzüme dik dik baktı
23173. Ne diye öylesini aldı
23174. Fakir kimsesiz bir şey bulamadı mı
23175. Birdenbire şaşırđım
23176. Ve biraz evvelki korku daha canlı daha keskin şekilde içime yerleşti
23177. Artık bu insan sevgisini yalnızlık korkusunu geçiyordu
23178. İşin içine daha mühim şeyler giriyordu
23179. Kendimizi iradesizliğim yüzünden bir biçareye teslim etmiştik
23180. Zehramın doğuşu Abdüsselam Beyin hısımların akrabaları tarafından unutulmuş olmasından duyduğu ısrapları birdenbire hafifletti
23181. Çocukların odasından evin en mükellef beşiği çıkarıldı
23182. Takribi Ahmet Efendi ailesinin son torunu ilk uykularını gümüş zırhlı ve sedef kalmaklı bir dekovil kadar büyük ağır ve ceviz oymalı bir beşikte uyudu
23183. Tabii Abdüsselam Bey daha ilk günden itibaren başının ucundan ayrılmadı

23184. Konağın eski adeti üzerine çocuğa benim yerime o ad verdi
23185. Ve yanlışlıkla benim anemim adı olan Zahide adını vereceği yerde kendi annesinin adı olan Zehrayı verdi
23186. İşte birbirinin peşini bırakmamış felaketler dizisi bu manasız yanlışlıklarla başladı
23187. İhtiyar adam evvela bu yanlışlığa bizim kadar güldü sonra müteessir oldu kendini ithama başladı
23188. Sonuna doğru bu teessür hakiki bir vicdan azabı haline girdi
23189. Kendisini adeta çocuğumuz bizden çalmış sanıyordu
23190. Bu iş için muhakkak ahrette kendisine hesap sorulacaktı
23191. Diğer taraftan da bu ad benzerliği yüzünden valide diye çağırmağa başladığı Zehraya bir kat daha bağlandı
23192. Çocuğum istikbalini düşünmeğe başladı
23193. Ve mevcut servetini kızıma bağışlayan vasiyetnamelerle evin içi doldu
23194. Günde kaç vasiyetname yazardı
23195. Burasını Allah bilir
23196. Son üç sene içinde evin her tarafı halı kilim yastık altları masa gözleri çekmeceler onun vasiyetnameleriyle doldu
23197. Biz Emine ile her gün birkaç tanesini yuttuğumuz halde yine ölümden sonra kucak dolusu vasiyetname çıkmıştı
23198. Hemen hepsinde biçare ihtiyar serveti mevcudesini validesi Zehra Hanıma terk ettiğini söylüyor ve bizim onun tahsil ve terbiyesine son derecede dikkat etmemizi şiddetle istiyordu
23199. Annesi kerimem Emine Hanım ile babası oğlum Hayri Efendinin tahsil ve terbiyesine itina etmeleri ve yetişip evlenene kadar diye devam eden bitip başlanan bu vasiyetnamelerde kendi kızımızı müşfik ihtiyar bize emanet ediyordu
23200. Anadolu harbi çoktan bittiği mühim bir kısmı İstanbulda olduğu için ölümünü haber alanlar ertesi günü eve gelmişlerdi
23201. O akşam hemen herkesin elinde bu vasiyetnamelerden birkaçı vardı
23202. Tabii vasiyet hükümden sakıttı
23203. Ve tabiiyle biz sadece evden çocuğumuzu ve şahsımıza ait eşyayı alıp çıkmağa çoktan razıydık
23204. Nitekim öyle yaptık
23205. Fakat aradan birkaç gün geçince hava değişti
23206. Abdüsselam Bey çoğu tutarı kadar mühim meblağlara rehine verilmiş bir yığın ufak tefeği kızımın üzerine geçirmek için bazı tedbirlere müracaat etmiş ayrıca bir iki notere de vasiyetname bırakmıştı
23207. Öyle ki işlerin tanzimi için mahkeme kararı zaruri oldu
23208. Bu arada hemen bütün verese bizi ortada miras denecek bir şey olmamasına rağmen babalarının zihnini kendilerinden çalmakla ihtiyar ve hafızası bozulmuş adamı annesi kızımın senin annendir diye kandırmak bu olmayacak şey türü desiselerle inandırılmakla itham ediyordu
23209. Yine kendimizi müdafaa için Son zamanlarda rahmetli hiç de muvazenesine sahip değildi deyince bu sefer velinimetimize hakaretle hatırasını tezyifle itham ediliyordu
23210. İftira Diyorlardı
23211. İftira ve nimetnaşınalık nankörlük diyorlar ve hemen arkasından sözlerimizi kendi davaları için yoruyorlardı
23212. Gördünüz mü diyorlardı nasıl itiraf ediyorlar
23213. Yarabbi ne kadar çok hisseli eşya vardı ve ne kadar çok resmi muamele zarureti ortaya çıkmıştı
23214. Rahmetli nerede altıda bir yedide hatta onda bir hissesi satılan arsa mülk varsa hepsini almıştı
23215. Kim bilir belki de bugünün arsa ve mülk fiyatlarının etrafındaki kazancı düşünerek yapmıştı bunları
23216. Çekmeceler senet doluydu
23217. Ve her senede mukabil birkaç borç senedi çıkıyordu
23218. Bu emlak akar değil pul koleksiyonu gibi bir şeydi
23219. Karşıma çıktığımız hakimlerin çoğu evvela koskoca adamın ahretliğinin kızını kendi annesi zannetmesine hafifçe gülümsüyorlar biraz sonra verese tarafından yapılan kandırıcı aydınlatmalarla kötü niyetimizden şüphelenmeğe başlıyorlardı
23220. Ben dilimin döndüğü kadar Efendim merhum şakacı adamdı Evladı gibi sevdiği kızımın bu tarzda latife ederdi diye anlatmağa çalışınca Uç yaşındaki çocukla latife edilir mi diye azarlanıyordum
23221. Hem evladı gibi diyorsunuz
23222. Hem de anne diye şaka ettiğini söylüyorsunuz
23223. Birinden birini seçin
23224. Seçecek vaziyette olan ben değilim ki
23225. Rahmetli ikisini birden kabul etmişti
23226. Vasiyetnamelerin bazıları altı aylıkken başlıyordu
23227. Bu nasıl iştir
23228. Altı aylık çocuk latifeden ne anlar Diyorlardı
23229. Anlamaz anlamaz ama herkes yine yapar
23230. Çocuklarla konuşurken hangimiz dilimizi sesimizi değiştirmeyiz
23231. Sade çocukla değil kedi veya köpekle oynarken bile ya kendimizi onun seviyesine indirir yahut onu kendi seviyemize çıkarırız
23232. Rahmetli bu işte ortalama bir had bulmuştu
23233. Tarafeyn müsavi fakat zıt vaziyetlerde idiler
23234. Hukuk istlahlarına yavaş yavaş alıştıyordum
23235. Peki burası böyle diyelim
23236. Ya çocuğun yani validesinin rahmetliye oğlum demesini nasıl izah edersiniz
23237. Şahitlerin ifadeleri sarıh
23238. Vefatını müteakip hep oğlum nerede diye ağlamış
23239. Filhakika doğruydum
23240. Zehrayı da kendisine oğlum demeğe alıştırmıştı
23241. Kız iki gözü iki çesme oğlunu arıyordu
23242. Yine vaziyeti aydınlatmağa çalışıyordum
23243. Efendim öğretmişti
23244. Bütün gününü beraber geçirirdi
23245. Zaten bütün işler hep oradan gelmiyor mu
23246. Biçare son zamanda yaşı dolayısıyla pek sağlam düşünemiyordu
23247. Böyle vaziyetlerde kimseyi incitmeden konuşmak ne güç oluyordu
23248. O kadar sevdiğim adam için bunaktı diye avaz avaz bağıra bilsem nasıl rahatlayacaktım
23249. Bunak olmasaydı evin içini ancak firavun ailelerinde görülen bu garip anaogul babaana hikayesiyle doldurur muydu
23250. Neticede zaten hükümsüz olan vasiyetname bir kere daha iptal ediliyor ben ayrıca mahkeme huzurunda münasebetsiz münasebetsiz konuşduğum velinimetimin hatırasına hürmetsizlik ettiğim için tazir ediliyordum
23251. Velinimet baba miras kelimeleri içinde boğulacağıma iyice inandığım bir günde iş biter gibi oldu
23252. Fakat bitmedi
23253. Efkarumumiye safhası başladı
23254. Vasiyetnamenin reddi küçük muhitimde derin bir akis uyandırmıştı
23255. Bütün tanıdıklar yahut mühim bir kısmı beni ve bilhassa kızımı meşru bir haktan mahrum edilmiş addediyorlardı
23256. Mahallede ticarethanede o zaman Tünel şirketinden ayrılmış hususi bir müessesede çalışıyordum herkes bana karşı yapılan haksızlığa isyan ediyordu ve kendi mizacına göre tepkiler gösteriyordu
23257. Bir kısmı bana ve kıza acıyorlardı
23258. Bir kısmı da bizi unutupor birkaç kuruş için yahut dünya malı için babalarının son isteklerine hürmetsizlik eden vereseye kızzıyorlardı
23259. Bir diğer kısmı da bu kadar mühim bir serveti göz göre göre kaybettim için sünepeligime budalalığıma hükmediyorlardı
23260. Abdüsselam Beyin mirası bu münakaşalarda konuşanın ruh haline ve görüş zaviyesine göre ya bir kalemde ortadan siliniyor yahut bir çığ gibi büyüyor yahut mesele dışı addediliyordu
23261. Yalnız ahlaki değerlere ehemmiyet verenler ise bu servetin adını bile anmıyorlar sadece mukaddes olan bir isteği görüyorlardı
23262. Buna mukabil insanın behemehal açık göz ve çakır pençe olmasını isteyenler benim becerekizliğimi büyütmeğe için durmadan kaybımızın yokununu hesaplıyorlardı
23263. Her üç tarafın müşterek olduğu bir nokta vardı
23264. Hiçbirisi bu işte beni dinlemiyorlardı
23265. Hiçbirine Bu adamın zaten parası yoktu Borçlu idi Ben bir şey kaybetmiş değilim ki Bırakın ki zaten istemem Diyemiyordum
23266. Patronum bile bu umumi havaya katılmıştı
23267. Durup dururken maşımın beş lira teselli zammı yaptı
23268. Yukarıdan gelen bu acıma jesti etrafındaki merhamet havasını bir kat daha artırdı
23269. Bazıları beni artık yediğim darbenin altından kalkamayacak derecede yıkılmış görüyorlardı
23270. Bir akşam daireden çıkarken arkadaşlarımdan biri koluma girdi
23271. Gel Hayriciğim dedi
23272. Şurada birkaç kadeh rakı içelim
23273. Rakı her derde iydi
23274. İçelim içelim amma derdim olduğu için değil
23275. Benim derdim yok
23276. Zevk için içelim
23277. Yalnız istersen bize gidelim evde içelim
23278. Karımı bugünlerde yalnız bırakmak doğru olmaz
23279. Filhakika karım ikinci çocuğum Ahmet'e gebe idi
23280. Fakat Sabri Bey sözümü yanlış anlamağa karar vermişti
23281. Tabii
23282. Az şey mi geldi başımıza
23283. Hakkı da var kadıncağzın
23284. Ve bütün ağırlığıyla bana yüklendi
23285. Eve gelmek istemiyordu
23286. Sıkıntı vermek hoşuna gitmezdi
23287. İlla ki beni meyhanede teselli edecekti
23288. Belki bu miras meselesini iyice anlatmak fırsatını bulurum ümidiyle razı oldum
23289. Üstelik de kolundan çıkacak karşıma oturaçaktı
23290. Sabri Bey bütün çirkinliğine rağmen karşıdan seyri insana rahat gelen bir kiloda idi
23291. Nitekim girdiğimiz meyhanede elimden geldiği kadar bu işteki vaziyetimi anlatmağa çalıştım
23292. Bu adamı baba gibi severdim dedim
23293. Çok iyiliğini gördüm
23294. Fazlasını beklemedim hakkım da yoktu
23295. Kaldı ki son altı yıl içinde parasızdı
23296. Borçla yaşıyordum
23297. Vasiyetname filan bunaklığımdan doğan şeylerdi
23298. Gerçekten mirasçısı olsaydım uyku uyumazdım
23299. O kadar borçluydum
23300. Daha buna benzer şeyler
23301. Sabri Bey birdenbire harekete geçti
23302. Peki bu kadar borcu nasıl yapılabiliyordu
23303. Şunu bunu rehine vererek
23304. Ama daha başka borçlan olduğunu da eminim
23305. Ve hakikaten inandırırım ümidiyle bir yığın izah verdim
23306. O hep başımı sallıyor aynı suale dönüyordu
23307. İyi amma ona bu vaziyette nasıl borç veriyorlardı
23308. Yani nasıl kandırıyordu
23309. Artık sabrım tükenmişti
23310. Ne bileyim ben
23311. Belki muayyen bir usulü vardı
23312. Bir sistemi
23313. Sabri Bey bu sistem meselesinde bilhassa kulak kesildi
23314. Belli ki kendisi de böyle bir sisteme muhtaçtı
23315. Bu sihirli kelimeyi duyar duymaz ikinci işeyi ismarladı
23316. Canım anlaşılacak bir şey yok bunda
23317. Bir yığın tanıdığı vardı
23318. Yahut beklediği bir miras
23319. Tunusta Cezayirde bir yerde arazi filan
23320. Yok yok oralar uzak
23321. Başka bir şey olmalı
23322. Yahut da satmasına kıyamadığı fakat herkesin hiç olmazsa alacaklılarını bildiği çok kıymetli bir şey mesela elmas
23323. Merakı muhayyilemi çözmüştü
23324. Birdenbire gözümün önünden Seyit Lutfullahın hayali geçti

23325. O bana Kayser Andronikosun hazinelerinden bahsederken bizim saraya ait Şerbetçibaşı pırlantasının da bunların arasında bulunduğunu söylemişti
23326. Bana acıdığı için zorla soktuğu bu meyhanede şimdi benden etrafı dolandırmak için metot öğrenmeğe kalkan bu budala ile neden alay etmeyecektim sanki
23327. Farz et ki Şerbetçibaşı Elması kendisinde olsun
23328. Satmıyorum aile yadigarı
23329. Çocukların satınca size borcumu öderler gibi bir şey söylemiş olabilir pekala
23330. Sabri Bey Şerbetçibaşı Elması na iyice inandı
23331. Doğru dedi
23332. Muhakkak öyle olmalı
23333. Ve üçüncü şeyi ismarladı
23334. Bu sıcak yaz gününde terden yapış yapış masaya abandı
23335. Nasıl şeymiş şu Şerbetçibaşı Elması diye sordu
23336. Gözleri meraklan parlıyordu
23337. Hiç gördün mü
23338. Canım uydurdum
23339. Şimdi beraber uydurmadık mı
23340. Yani bir tahmin olarak konuşuyor muyduk
23341. Fakat adını biliyorsun
23342. Farz et ki çocukluğumda bir masalda dinlemiş olabilirim
23343. Birisi böyle bir şeyden bahsetmiş olabilir
23344. Elmas fikriyle beraber aklıma gelmiş olabilir
23345. Aslı yok tabii
23346. Olmaz olur mu
23347. Kaşıkçı Elması gibi bir şeydir muhakkak
23348. Aynı büyüklükte aynı kıymette
23349. Öyle değil mi
23350. Tekrar kadehleri doldurdu
23351. İhtik
23352. Tabii sana göstermiştir
23353. Neyi
23354. Şerbetçibaşı Elmasını
23355. Birdenbire uyandım
23356. Onunla alay edeyim diye başıma açtığım işi anlamıştım
23357. Garsonu çağırırım
23358. Paraları verdim
23359. Cebimde kalan tek yirmi beşliği garsona uzattım
23360. Sabri Bey hiç ses çıkarmadan kısık gözleriyle beni seyrediyordu
23361. Belli ki soracağı bir şey gün daha vardı
23362. Allahasmarladık bile demeden kapıdan fırladı
23363. İçimde mesela bir kolumu veya bacağıma kendi elimle kesmiş nefsimi çoluk çocuğuma karşı daha büyük bir hata yapmışım gibi bir azap o her şeyi alt üst eden karmakarışık korkulardan biri vardı
23364. Eve gelince Emineye vaziyeti anlattım
23365. O budala ile raki içmeğe nasıl zildim diye azarladı
23366. Sonra Ehemmiyet verme unuttu
23367. Hem ne çıkar sanki
23368. İnsan alay etmez mi
23369. Sarhoşken her şey konuşulur diye teselli etti
23370. Ertesi günü tatıldı
23371. Bütün günü evde Abdüsselam Beyin çocuklarının miras karşılığı olarak bize hediye ettikleri eski saatleri tamirle uğraştım
23372. Halbuki askerden döndüğümden beri elimi saate sürmemiştim
23373. Akşama doğru içime bir sükunet geldi
23374. Ben de muhakkak unutmuştur diye düşünüyordum
23375. Fakat ertesi günü yazıhaneye ayak atar atmaz Sabri Bey köşesinden kalktı yanıma geldi ve kulağıma yavaşça Elmas diye fısıldadı
23376. Kasık gözlerinde hep aynı parıltılı bakışlar vardı
23377. Bana kim bilir neler anlatmak istiyordu
23378. Daha ertesi akşam patron beni içeriye çağırıldı
23379. Şerbetçibaşı Elmasının hikayesini dinlemek istiyordu
23380. Kendisine vaziyeti anlattım
23381. Biraz inanır gibi oldu
23382. Fakat Şerbetçibaşı Elması hikayesi yayılmağa başlamıştı
23383. Yavaş yavaş bütün tandıklar onu öğrendiler
23384. Kime rastlasam Yahya hiç de bahsetmezsin Böyle meraklı hikaye anlatılmaz mı diye yakama yapıyordu
23385. Yavaş yavaş semtteki kahvelerin önünden geçemez oldum
23386. Elinde tavla pulu zar iskambil kağıdı domino taşı bir yığın insan fırlıyorlar beni yoldan çeviriyorlar Bir gay içmez misin diye zorla beni içeriye tikiyorlar
23387. Şerbetçibaşı Elmasını anlatmamı istiyorlardı
23388. Benim inkarım karşısında namus ve kanaatkarlığıma hayran olan yahut bu yüzden beni biçarelikle itham edenler ben ayrıldıktan sonra baş başa verip dedikodu yapıyorlardı
23389. Birdenbire herkes vaktiyle bir Şerbetçibaşı Elmasından bahsedildiğini şimdi hatırlıyor eski zaman İşlerini elmas hikayelerini bildiği kadar bu mevcut olmayan elmasın etrafında bir masal uyduruyordu
23390. Karım da ben de perişan halde idik
23391. İşte tam bu sıralarda Abdüsselam Beyin senetli alacaklıları yani ona rehinsiz borç verenler verese aleyhine dava açmağa başladılar
23392. Hemen hepsi de elmas hikayesini biliyorlardı
23393. Ve çoğu ona dayanarak gizlenmiş mirasla alacaklarının ödenmesini istiyorlardı
23394. Zaruri olarak beni de davaya kattıla
23395. İlk önce sadece mütalaasına müracaat edilen bir şahit olarak dinlendim
23396. Sonra birdenbire davanın ağırlık merkezi oldum
23397. Evde ihtiyar adamlar seneler boyu yalnız başımıza kaldığımız için her şey gibi bunu da ancak bizim bulmamız gerekirdi
23398. Bu noktada Şerbetçibaşı Elmasının elimizde bulunması hükümüne varmaları için birkaç admılık bu mesafe vardı
23399. Bir iki muhtemeldir ki binaenaleyh
23400. İle bu mesafe de elbette geçilecekti
23401. Nitekim öyle oldu
23402. Bir iki oturumdan sonra elmasın bizde bulunmasına tabii bir şey gibi bakıldı
23403. Kaldı ki Abdüsselam Bey vasiyetnamesinde Borçlarının edasından sonra kalan servetimi bakiye servetimi gibi tabirler kullanmıştı
23404. Alacaklılarına yazdığı mektuplarda da buna benzer cümleler vardı
23405. Bana gelince ben bu elmastan açıkça bahsetmiştim
23406. Sabri Bey hakkındaki tahkikatın olduğu gibi mahkemedeki duruşmaların da belli başlı kahramanı oldu
23407. İfadeleri zeytinyağı lekesi gibi genişliyor büyüyordu
23408. Hemen her yüzleşmede kendisine söylediğim yeni bir şey hatırlıyordu
23409. Dava boyunca bana olan muhabbetine rağmen hakikatin aydınlanması için insanüstü gayretler sarf etti
23410. Birkaç celselik bir soruşturmada sonra başta ben olmak üzere herkes bu elmasın Saliha Sultan tarafından Şerbetçibaşı marifetiyle satın alındığını onun ölümü üzerine hazineye girdiğini daha sonra Birinci Abdülhamit'in bir gözdesine hediye ettiğini öğrendik
23411. Tabiiyle ne bu Şerbetçibaşının ne de Saliha Sultanın kim olduğunu hiç kimse merak etmiyordu
23412. Sadece elmasın kendisi arslar boyunca ara sıra kaybolmak şartıyla elden ele geçiyor nihayet Abdüsselam Beyin ailesine geliyordu
23413. Bana sordukları zaman Hayır dedim
23414. Kayser Andronikosun hazinesinde idi
23415. Bu cevabım hiç hoş gitmedi
23416. İzahatım deliliğe vurma telakki edildi
23417. Alacaklılardan biri halamın kocası Naşit Beydi
23418. En yakın akrabam sıfatıyla ilk önce beni gözetmeğe çalıştı
23419. Çok temkinli cevaplar verdi
23420. Beni tanıyıyordu tanıyamazdı da
23421. Hayır Abdüsselam Bey ona elmastan bahsetmemişti
23422. Sadece işlerimi düzelttikten sonra öderim vaadinde bulunmuştu
23423. Zannettiğizden fazla zenginim demişti
23424. Arada eski hukuk vardı
23425. Hakikaten zengindi
23426. Elmas meselesine gelince böyle bir eski ailede bu cinsten bir hatıranın bulunması elbette tabiiydi
23427. Hatta bulunmaması gayri tabii idi
23428. Yüz elli senelik hanedan bu
23429. Bana gelince iyi çocuktum
23430. Öyle derlerdi
23431. Bunu halam kendisine söylemişti
23432. Fakat babam terbiyeme dikkat etmemişti
23433. Para canlısı bir adam olduğu için başka hiçbir şey bakmazdı
23434. Hatta halamı Naşit Beyle evlenmekten menetmiş Seyit Lutfullah büyüler yaptırmıştı
23435. Halam Naşit Beyle evlenmeden evvel kendisine Hele bir evlenelim muhakkak Hayriye kardeşimden kurtarırım demişti
23436. Fakat babam bu evlenmenin olmaması için halamı benim yardımmla bayınlığından istifade ederek gömmeğe kalkınca benden nefret etmişti
23437. O zamandan sonra adımı bile anmamıştı
23438. Zaten aile itibariyle biraz para canı ısırdılar
23439. Yalnız refikam cömerttir insani hislere sahiptir
23440. Burada tabiiyle Takribi Ahmet Efendi Camii meselesi de ortaya çıkıyordu hem de korkunç bir şekilde değiştirilerek
23441. Babam dedesinin bu camii için ayırdığı parayı yemişti
23442. Naşit Bey ikide bir mendilini çıkarıyor gözlüklerinin camını temizliyor sonra alınmış terlerini siliyor ve sözüne devam ediyordu
23443. Hiçbir şeyde acele etmiyor yavaş yavaş konuşuyor her şeyi tam vaktinde ve sorulduğu zaman söylüyordu
23444. Fakat o tarzda söylüyordu ki sözlerinin müphem kalan ucu ile hiç bahsetmek istemediğine daima yemin edebileceği aile meselelerinden birinin üzerinde zaruri olarak yeni bir suale yol açıyordu
23445. Nitekim tekrar halamın muvakkat ölümüne adeta kendiliğinden dönmüştü
23446. Sanki çok cıvalı bir sath üzerinde yine iyi cıvalanmış herhangi bir şeyi ufak tefek dokunmalarla kaydırıyordu
23447. Neden bana düşmandı
23448. Benden ne istiyordu
23449. Niçin mahyima karar vermişti ve neden nasıl bu kadar ustalıklı idi
23450. Anlamak mümkün değildi
23451. O konuşurken ben çileden çıkıyordum
23452. Daha ağzını açmadan bütün vücudumda bir şeyler kayıyor kafamda her şey alt üst oluyordu
23453. Zannederim ki soğukkanlılığı hesaplılığı ve aleyhimde bu kadar kararlı oluşu beni bu hale sokuyordu
23454. Sonra birdenbire değiştim
23455. Birdenbire üzerimden büyük yükler tabaka tabaka ağırlıklar kalkmış gibi hafifliyordum
23456. Bütün bu garip ve mantıksız davanın devamı boyunca bundan korkmuşum
23457. Bu ruh hafifliği bu pervasızlık ve alakasızlık Emine ile evlendiğim gün- den beri sıkı sıkı kapadığım bir kapının yeniden açılmasıydı
23458. Sanki Naşit Bey hesaplı konuşmalarıyla temkinli düşmanlığı ile bu kapının arkasına sımsıkı dayanmış olan koruyucu meleşti Emi neyi oradan uzaklaştırmağa muvaffak olmuştu
23459. Son kelimeleri üzerine en güvencesiz sesle haykırdım
23460. Hayır hayır halam hakikaten vefat etmişti
23461. Hatta gömülmek üzere idi
23462. Fakat hortladı
23463. Paralarından ayrılmamak için hortladı
23464. İnanmazsanız bir resmini isteyin bakın
23465. Son zamanlarda resim çıkartmağa merak sarırdı
23466. Bakınız bu resimlere yahut kendini çağırın görün konuşun
23467. Sözlerimin doğruluğunu anlarsınız
23468. Herkes şaşırmıştı
23469. Fakat ne çıkar
23470. Ben rahattım
23471. Sakindim hafiftim

23472. Mademki herkesin ayrı bir hakikati vardı
23473. Ve herkes zemin ve zamana göre onu yavaş yavaş yeniden yaratıyordu ne diye ben kendimi yoracaktım
23474. Devam ettim
23475. Huyuna gelince beni yanına almak şöyle dursun yüzümü bile görmek istemezdi
23476. Kimseyi görmek istemez kimseyi sevmezdi
23477. Hasis huysuz hava ve hevesine mağlup bir kadındı
23478. Parasını çarlar korkusuyla geceleri bu paranın saklı olduğu kömürlükte yatardı
23479. Yalnız bir adama tahammül etti
23480. Bu dolandırıcıya bu harp zenginine
23481. Hatta onun sıska kızına bile tahammül etti
23482. Ve ilave ettim
23483. Bu kıızı evvela bana verecekti
23484. Fakat istemedim beğenmiyordum
23485. Naşit Bey o zaman benden parasızdı
23486. Şimdi zengin oldu
23487. Ve zengin olunca bana düşman oldu
23488. Galiba halam ölünce bütün servetinin bana geçeceğini bildiği için
23489. Hala bile hatırladıkça utandığım yüz kızartıcı şeyler bunlar
23490. Fakat Naşit Bey yüzünden başka adam olmuştum
23491. O dakikada yılan olup onu ısırmağa razıydım
23492. Bunu yapmadım fakat elimi ona doğru uzatıp haykırdım
23493. Harp zengini
23494. Sabun şeker hırsız benden ne istiyorsun
23495. Tekrar ayın gürlüğü
23496. Oturum tatil edildi
23497. Naşit Bey ayrılmadan evvel bana tatlı tatlı gülümsedi
23498. İstedğini hatta fazlasıyla yapmıştım
23499. On beş dakika sonra Adli Tıba gönderilmeme karar verilmişti
23500. İşte Doktor Ramizi bu müessesede tanıdım
23501. Beni odaya aldıkları zaman müdürün yanında idi
23502. Hikayemi herkesten fazla dikkatle dinledi alakadar oldu ve beni incelemeyi üzerine aldı
23503. Müdürün yanından doğruca kendi odasına indik
23504. O zaman Adli Tıp Dolma bahçenin müstemilatından bir yerde bulunuyordu
23505. Doktor Ramizin odası alt katta idi
23506. Tek penceresi bahçe duvarına bakan dar sefil bir oda
23507. Duvarlardan birinde musluğu iyi kapanmayan bir lavabo vardı
23508. Odaya girer girmez doktor ellerini yukamağa başladı
23509. Ben bir kenarda talihimi düşünüyordum
23510. Dolmabağçeye gelirken denizi görmüştüm sonbahar güneşinin yaldız boğduğu mavilik yavaş yavaş alışmağa başladığım talihimle arama birdenbire uyardırıcı bir şey gibi girmişti
23511. İçim alt üsttü
23512. Karım çocuklarını evim bana olduklarından daha çok uzakta erişilemeyecek şeyler gibi görünüyorlardı
23513. Bir an bütün davanın devamı boyunca korktuğum şey tekrar aklıma geldi
23514. Ya karımı da bu işe karıştırırlarsa
23515. Hakim şimdiye kadar onu garip şekilde dışarıda tutmuştu
23516. Bu bir ümitti
23517. O halde bu ithamın ciddiliğine inanmıyordum
23518. Öyleyse ne diye beni buraya göndermişti
23519. Hayır bekliyordu
23520. Emineyi de bu korkunç ağa sokacaklardı
23521. Tevkif edildiğinden beri on gün geçtiği halde karımın taşlıkta boynuma sarılışı gözlerimin önünden gitmiyordu
23522. Gözlerinin altı yanakları adamakıllı çukurlaştı sesi bozuktu
23523. Elleri sıcak sıcaktı
23524. Tek pencerenin önünde duvarım dibinde tozlu ve sefil adeta sürünen mevsim sonu çiçeklerine bakarak düşünüyordum
23525. Bir an dikine bana doğru geldi
23526. Benden bir karış ötede pencerenin pervazına mecalsiz kondu
23527. İçerden hiç işitmediğim cinsten acayip ıstırap çığlıkları geliyordu
23528. Ramiz Bey ellerini yıkaması çantasından çıkardığı kolonya ile bir kat daha temizleniyordu
23529. Kapı vuruldu bir hademe artan çığlıklarla beraber içeriye girdi
23530. Salim Bey ölüyü açacağız diyor
23531. Gelmeyecek misiniz
23532. Ben kemiğime kadar titredim
23533. Ramiz Bey kolonyalı ellerini havada sallayarak kuruturken cevap verdi
23534. Hayır ben burada meşgulüm
23535. Mideyi kaynatırsınlar
23536. Ben sonra gelir bakarım
23537. Sonra bana döndü
23538. Bir zehirleme vakası var da
23539. Daha doğrusu şüpheleniyoruz
23540. Tekrar çantasını ele aldı bu sarı meşin dışardan kilitli içerden güzel ve epeyce teşkilatlı bir çanta idi
23541. Sonradan öğrendim ki dostum üstünde hiçbir şey taşımaz hepsini bu çantaya kor ve her açılıştan sonra behemhal kilitlerdi
23542. Çıkarttığı cigara paketinden bir tane bana ikram etti
23543. Bir de kendisi aldı
23544. Ben kibrit aradım yoktu
23545. O ikimizinkini de yaktı
23546. Hala bekleyen hademeye kahve ısmarladı
23547. Otuz yaşlarında hafif sarı esmer tıknazlığa doğru gidebilecek yapıda ortadan uzun boylu genç bir adamdı
23548. Büyük dalgın bakışlı çok siyah gözleri vardı
23549. Bununla beraber ilk bakışta insan ne bu gözleri ne de düzgün sayılacak yüzünü görebiliyordu
23550. Ramiz Bey kendisiyle ilk karşılaşan insan üstünde daha ziyade anlaması güç bir aksaklık duygusu bırakıyordu
23551. Sonradan kendisine iyice alışınca bu duygunun ileriye doğru çıkık alını ve kemikli yüzün düzgün mimarisine bütün çizgileri kaçmak istiyormuş gibi birdenbire bitiveren çenenin arasındaki uygunsuzluktan geldiğini anladım
23552. Bu kaçış halindeki çene onun yüzünü hiç de tabii şekilde bitirmiyordu
23553. Sesi de böyleydi
23554. Garip ve açık aksanlarla başlıyor sonra bir çeşit mırıltıda adeta izini karıştırmak ister gibi kayboluyordu
23555. Nedense bu çehre bu ses bana daima gayri muntazam kavislerle yapılmış helezonları hatırlatıyordu
23556. Tahsilini yaptığı Viyanadan yeni dönmüştü
23557. İyi doktor olduğunu çok parlak diplomalar aldığını sonradan herkesten öğrendim
23558. Ayrıca psikanalize merak etmiş ve bir müessesede bir iki sene bu metotla çalışmıştı
23559. Daha o gün Doktor Ramizin bu tedavi sistemine hastası çıkınca tatbik edilecek bir usulden ziyade bütün dünyayı ıslah edecek tek vasıta ancak dinlerde görülen o tek kurtuluş yolu gibi baktığını anladım
23560. Ona göre bu yeni ilim her şeydi
23561. Cürüm cinayet hastalık ihtiras parasızlık sefalet talihsizlik sakat doğma düşmanlık hulasa insan hayatını bizim irademizin dışında cehennem yapan şeylerin hiçbirisi yoktu
23562. Yalnız psikanaliz vardı
23563. Hepsini dönüp dolaşıp ona geliyordu
23564. O hayat muammasının biricik anahtarı idi
23565. Dönüşünde kendisine bu mucizeli manivela ile bütün memlekete mihver değiştirecek bir mevki ve imkan vermedikleri için hemen herkese ve her şeye dargındı
23566. Kendisini tanıdığım zamanlarda bu dargınlık şahsiyetinden dalga dalga akıyordu
23567. Bu dargınlığı besleyen şey ise Doktor Ramizin bilhassa içtimai meselelere olan büyük ilgisiydi
23568. Öyle ki onunla birkaç saat konuştuktan şikayetlerini tahlillerini gelecek için düşündüklerini dinledikten sonra insanların yalnız hakkıyla yapabilecekleri işle meşgul oldukları bir dünyaya yaşamının nasıl bir saadet olabileceğini düşünmek böyle bir dünyayı özlememek imkansızdı
23569. Daha o gün Doktor Ramizin hoşnutsuzluk denen şeyin ta kendisi olduğunu anladım
23570. Çok zengin bir sözlüğü vardı
23571. Gençlik memleket meseleleri umumi terbiye istihlal ve bilhassa hareket gibi kelimeler dilinden düşmüyordu
23572. Hiçbir şey üzerinde duramayan ancak zaruri bir şekilde bir iş yaparken veya şikayet ederken mesut olan insanlardandı
23573. Bu yüzden çok güzel bir mesleği cemiyet içinde bir yeri olduğu halde kendisini biçare her hakkı yemiş gelecek için tümitsiz samiyordu
23574. Belki beni de kendisi gibi bir sınıf dışı bir gayri memnun zannettiği için sevmiş himayesine almıştı
23575. Viyanadan döndüğü günden beri herkese dargın hemen hemen yapayalnız yaşıyordu
23576. İlk önce ikimiz de ayakta umum vaziyeti konuştuk
23577. Ben başımdaki derinten kurtulmak şartıyla dünyayı gül gülüsten görmeğe çoktan hazır olduğum için başlangıçta sözlerinden pek bir şey anlayamadım
23578. Fakat sonra yavaş yavaş düşüncelerine ayak uydurmasını öğrendim
23579. Memlekette hiçbir şeyi beğenmiyordu
23580. Zihniyet eskiydi
23581. Kendisi gibi »benim gibi gençlere kafi derecede yer ve imkan verilmiyordu
23582. Sadece ikimizin vaziyetini mütalaa etmek bunu anlamağa yeterdi
23583. Benim gibi adama yapılı muamele miydi bu
23584. Kendisine gelince memlekete döneli iki sene olduğu halde henüz ona doğru dürtüst psikanaliz metodunu tatbik etmek fırsatını bile vermemişlerdi
23585. Geldiğinden beri ilk defa hasta yüzü görüyordu
23586. Bereket versin benim vaziyetim vaka olarak mühimdi
23587. Yani ben ona kafi bir teselli olmuştum
23588. Halbuki Avrupa bilhassa Viyana ve hele Almanya hiç böyle değildi
23589. Oralarda ihtisasa hürmet vardı ve psikanaliz gündelik ekmecek gibi bir ihtiyacı
23590. Kahvelerimiz gelince o masanın başına geçti
23591. Beni de karşısına oturttu
23592. Tekrar çantasını açtı
23593. Cigara paketini çıkardı
23594. Birer cigara yaktık paket çantaya kondu
23595. Kilitlendi
23596. Beni burada hiç sevmeyen diye tekrar söze başladı
23597. O kadar eski metotla çalışıyorlar ki
23598. Zaten yerim değil
23599. Mecburi hizmet müddetimi geçiriyorum
23600. Nasılsa sizi bana bıraktılar
23601. Müdür evvelden vaat etmişti
23602. Múnasaip bir vaka çıkarsa demişti
23603. Birbirimizin ezelden kısmeti olduğumuz nasıl belliydi
23604. Bu izahattan sonra bir müddet daha Viyanaya ve diğer Alman memlekelerine döndük
23605. Oraların intizamına hayatın rahatlığına beraberce hasret çektik
23606. Kahvelerimiz bitince kalktı fincanları önümüzden uzaklaştırdı
23607. Şimdi anlatın bakalım
23608. İlk sözü bana bıraktı
23609. Ona evvela kısaca vakayı anlattım
23610. Sonra bütün hayatımı anlatmamı istedi
23611. Ben söyledikçe önündeki bir kağıda not alıyordu
23612. Bilhassa çocukluğumun üstünde fazla duruyordu
23613. Hemen her söylediğimi birkaç defa tekrarlatıyordu
23614. Mübarekken pek hoşlanmıştı
23615. Ona dair bir yığın soru sordu
23616. Evimizin ayaklı saatini hep annemin verdiği adla anıyordu
23617. Nasıl bir şeydi bu
23618. Büyük bir ayaklı saat
23619. Çok iyi cinsten

23620. Eski İngiliz işi
23621. Mecit zamanında alınmış fakat bozuk
23622. Evde karım tavan arasına kaldırdı
23623. Ama yine isterseniz görmek mümkün
23624. Güzel sesi var
23625. Ve gözlerine satın alır ümidiyle bakıyordum
23626. Böyle bir şey hiç de fena olmazdı
23627. Tevkihanede iken yanı başımdaki odada yatan kalantor bir Yahudinin Lizbon'da çürüğe çıkarılmış bir gemiyi Benderbuşirli bir İranlıya sattığını hatta komisyonculuk bedelini peşin olarak aldığını gardiyanlardan duymuştum
23628. Bunu ben de pekala yapabiliyordum
23629. Nihayet dayanamadım
23630. Ucuz veririm dedim
23631. İsterseniz gidelim görelim
23632. Bu da şüphesiz bir kartı
23633. Yüreğim ağzımda konuşuyor ve içimden kendi kendime düşünüyordum
23634. Ah bir merak etse de eve kadar gitsek Emineyi doya doya görsem taşkıntaki tulumbadan o su çeşke ben yüzümü yikasam Zehra ile çocuk türkülerini söylesem
23635. Bozuk dediniz değil mi
23636. Bozuk
23637. Daha doğrusu bakımsız
23638. Bir müddet düşündü
23639. Tabii öyle olması lazım
23640. Neden böyle olması lazımdı
23641. Burasını pek anlayamadım
23642. Nuri Efendiye göre bir saatin işleme hatta hiç durmaması lazımdı
23643. Omuzlarımı silktim
23644. Bizim meseleye gelmeyecek miyiz
23645. Hayır gelmeyeceğiz gelemeyeceğiz çünkü Doktor Ramiz saatten sonra babama geçti
23646. Babamdan sonra anneme annemden sonra Nuri Efendiye
23647. Bütün tamdıkları merak etti
23648. En sonunda bir türlü yapılamayan Takribi Ahmet Efendi Camiinin hikayesinde karar kıldı
23649. Bu camiden evde çok bahsediliyor muydu
23650. Hayır dedim
23651. Yahut pek az
23652. Babam eline biraz para geçmesini ümit etti mi ondan bahseder sonra lafımı ettirmezdiniz
23653. Hatta onu hatırlattığı için saate biraz düşmandı
23654. Hangi saat
23655. Büyük saat işte
23656. Mübareke mi
23657. Adıyla söyleyene şu nu
23658. Bir adı olan şey adıyla anılır diye beni azarladı
23659. Ben bu hakikati unuttuğuma müteessir o kendiliğinden bir vecize bulduğundan memnun tekrar Mübareke döndük
23660. Durmadan bir şeyler soruyor ve ben başıma geleceklerden habersiz hatırladıkça anlatıyordum
23661. Bir gece hep beraber otururken saat birdenbire çalmağa başladı
23662. Babam son derece öfkeliydi
23663. Anladık diye bağırıldı
23664. Sen de biliyorsun ki param yok
23665. Şimdilik imkansız
23666. Evi zor geçindiriyordum
23667. Eski zaman değil ki
23668. Ne diye sıkıştırırsın beni
23669. Bunu Mübareke mi söylemişti
23670. Evet
23671. Yani galiba
23672. Bilmem
23673. Öyle olacak
23674. Çok enteresan bir vaka
23675. Son derece tipik ve nadir bir vaka
23676. Size teşekkür ederim bilhassa teşekkür ederim
23677. Bu hale girdiğim için teşekkür ediyordum
23678. Aynen söylüyorsunuz değil mi
23679. Baştan aşağı irade ve dikkat kesilmiş yüzüme bakıyordum
23680. Muhakkak bir rapor yazacağım kongreye
23681. Bir daha söyleyin bakayım
23682. Aynen tekrarladım
23683. Çok mühim ve az görülmüş bir vaka
23684. Adeta tabu olmuş ve etrafında çeşitli kompleksler yaratmış
23685. Mamafih emsali var
23686. Ve bana Cavada yahut başka bir adada eski bir topun evliya gibi ziyaret edildiğini çocuksuz kadınların üstüne çaput bağladıklarını anlattı
23687. Ben lafı değiştirmek ümidiyle Bizde de vardı dedim
23688. Eski Mahmudiye Gemisi öyle idi
23689. Hani Üç Ambarlı dedikleri
23690. Geceleri gizlice Sivastopol muharebesine gider tabyaları topa tutar sabahları dönermiş
23691. Babam hatırlıyordu
23692. Selimiye Kışlası kadar büyükmüş içi
23693. Sizin evde mi diye sordu
23694. Dalgın mıydı
23695. Beni iyice deli mi sanıyordu
23696. Yoksa daha korkuncu
23697. Hayır hayır diye haykırdım
23698. Bizim memleketinde İstanbul'da demek istiyordum
23699. Ve deli olmadığımı anlatmak için tasvir ettim
23700. Hiç koskoca zirhlı eve girer mi
23701. Böyle bir şeyi almak için Ayasofya kadar yer lazımdı
23702. Ayasofya mı
23703. Ettığım hatayı anladım
23704. Yani söz timsali söylüyordum dedim ve araya başka bir şey sokmasına misaade etmeden tekrar hikayeyi anlattım
23705. Sözlerimi büyük bir ciddiyetle dinledi
23706. Not aldı
23707. Yine teşekkür etti
23708. Sonra fikrimi söyledi
23709. Bu da çok enteresan fakat aynı değil
23710. Benim dediğim başka
23711. Bir taraftan konuşuyor bir taraftan çantasından çıkardığı çakı ile turnaklarını temizliyordu
23712. Bitirince bana da ikram edecek sandım fena olmayacaktı
23713. Birdenbire düştüğüm bu vaziyette bir şeyle oynamak meşgul olmak en iyisiydi
23714. Fakat çakıyı bana uzatmadı işi bitince tekrar çantaya koydu
23715. Buna mukabil ikimiz de bol miktarda kolonyalandık
23716. Sonra sıra cigara paketine geldi
23717. Artık dayanamadım
23718. Doktor dedim
23719. Şunları yanımıza alsanız
23720. Ve korkudan ödem patladı
23721. Hafif gülmüştü
23722. Böylesi daha rahat
23723. Doktorun rahat anlayışı üvey annemin saadet anlayışından farksızdı
23724. Ah insanoğlu
23725. Siz çok can adamsınız Hayri Bey
23726. Keşke Viyanada iken tanışsaydık
23727. Ve bittabi bir anda Viyanaya gittik
23728. Doktor Ramizin baş sevgilisi şehir benim meselemin yerine geçti
23729. Sonra en ümit edilmez anda döndük
23730. Anneniz Mübareke çok ehemmiyet verirdi değil mi
23731. Galiba
23732. İyi hatırlayın
23733. Tekrar gözlerini gözlerime dikti
23734. Belki dedim
23735. Yani saat tuhaf bir saatti
23736. Acayip halleri vardı
23737. İsterseniz bir çeşit keyfi yahut da ihtiyari çalışması vardı
23738. Belki de bozuk olduğu için böyleydi
23739. Her halde her yaptığı şey bize acayip görünürdü
23740. Ben konuşurken yüzü adeta sevinçten parlıyordu
23741. Başını sallaya sallaya beni dinledi
23742. Sonra aldığı notları okudu
23743. Tuhaf acayip hal ihtiyari keyfi yaptığı işler
23744. Öyle değil mi
23745. Çok enteresan
23746. Sonra
23747. İşte böyle
23748. Artık sıkılmıştım
23749. Muayene ne olmuştu
23750. Hiç ondan bahsetmiyordum
23751. Evet dinliyorum anneniz
23752. Sonunda adeta korkmağa başlamıştı ondan
23753. Malum ya eski zaman insanları cahil kadını
23754. Bu işte eski yeni yoktur
23755. En iptidai insan ile aramızda hiçbir fark olamaz
23756. Şuur hayatı yahut suuraltı hayatı her yerde birdir
23757. Psikanaliz
23758. Ve böylece hayatımda o kadar çok işiteceğim kelimelerden biri dudaklarının arasından bir lahzada fırladı lop yumurta gibi önüme oturdu
23759. Ayağa kalktı
23760. Yarın yine devam ederiz
23761. Şimdi sizin istirahatinize bakalım
23762. Yatağımız geldi mi
23763. Karım yollayacak dedim
23764. O halde iyi dedi
23765. Burada bu odada yatarsınız
23766. Koğuşta sıkılırsınız çok rahatsız olursunuz
23767. Ben müdürle bir konuşayım
23768. Sıkıntı içinde idi
23769. Burada beni sevmeyler
23770. Lafımı da hiç dinlemeyler
23771. Ama mademki hastamsınız
23772. Ben hasta değilim doktor
23773. Her şeyi biliyorsunuz artık
23774. Ben hasta mıyım
23775. Dinlemeden odadan çıktı
23776. Bir müddet sonra arkasından bakarak düşündüm
23777. Sonra musluğu koştum ve yüzümü yıkadım
23778. Bu konuşma beni yormuştu
23779. Doktorun giderken açık bıraktığı kapıdan soğuk bir rüzgarla beraber deminki sesler daha keskin daha korkunç geliyordu
23780. Ne oluyordu
23781. Hakikaten bir deli mi bağırıyordu
23782. Yoksa bir hasta mı
23783. Adam ölü açılacak demişti
23784. Acaba açtılar mı
23785. Belki de şimdi kapatmışlardır
23786. Doktor kapıyı kapatmamıştı
23787. Onu da kapatmamış olabillerlerdi fakat niçin açıyorlardı
23788. Birdenbire içimde çılgın bir kaçma arzusu peydahlandı
23789. Korka korka kapıdan çıktım
23790. Koridorda geldiğimi tahmin ettiğim tarafa doğru yürüdüm
23791. Ben yürüdükçe çığlıklar artıyordu
23792. Kendi kendime bu taraf değil dedim
23793. Fakat sesler beni adeta kendilerine doğru çekiyordu
23794. Yarı açık bir kapının aralığından konuşmalar geliyordu
23795. Başımı şöyle bir uzattım
23796. Bütün vücudum zangır zangır titreyerek geriye çekildim
23797. Hayır daha kapatmamışlardı

23798. Tekrar geriye döndüm
23799. Koşa koşa odaya girdim
23800. Kapıyı kapattım
23801. Sandalyeme büztüldüm
23802. Biraz sonra Doktor Ramiz geldi
23803. Yüzü sevinç içindeydi
23804. Oldu dedi
23805. İlk önce müşkülât çıkarttı
23806. Fakat kendisine sizin daha ziyade benim sahamı alakadar eden bir hasta olduğumuzu anlatınca razı oldu
23807. Ama doktor ben hasta değilim
23808. Allah rızası için
23809. Size anlattım
23810. Tekrar gözlerini gözlerime dıktı
23811. En kati sesile Hastasınız diye kesip attı
23812. Psikanaliz çıktığından beri hemen herkes az çok hastadır
23813. O halde dışarıdakilerden farkım ne
23814. O başka şe
23815. Ben sizden mesulüm
23816. Şimdi ne olacak
23817. Tedavi edeceğiz
23818. Zaten öyle mühimce bir iş değil
23819. Bu işte teşhis hemen hemen tedavidir
23820. Yani muntazam devam edilirse birkaç senede biter
23821. Çıldırcaaktım
23822. Birkaç sene
23823. Rapor
23824. Doktor karım hasta
23825. Yüzünden belli hasta
23826. Beni buradan bir an evvel çıkarın
23827. O ayrı şey dedik ya
23828. Sonra sözü değiştirdi
23829. Geceleri burada yatacaksınız rahat edersiniz
23830. Etrafta dolaşmayın
23831. Fazla şey de düşünmeyin
23832. Yalnız cigara yasak
23833. Geceleri cigara içmeyeceğinizi müdüre vaat ettim
23834. O gittikten biraz sonra bir komşu yatağımı ve yiyeceğimi getirdi
23835. Emine kendi gelememiş fakat hiçbir şeyi unutmamıştı
23836. Ertesi günü daha ertesi günü Doktor Ramiz hep benimle meşgul oldu
23837. Bu sefer rüyalarımı merak etmişti
23838. Kim bilir belki de yaradılış icabı pek rüya görmem
23839. Fakat herkes gibi benim de az çok korkulu ve garip sayılabilecek rüyalarım vardı
23840. Hatırimda kalanları teker teker anlattım
23841. Dördüncü günü tedavi usulümüz değişti
23842. Odanın perdeleri indirildi
23843. Ben bir kanepenin üzerine yüzüm duvara çevrik yattım
23844. Artık sual sormuyordu
23845. Sadece hatırıma gelenleri anlatmamı istiyordu
23846. Ve ben durmadan konuşuyordum
23847. Onu aldatmak için konuştuğumu zan nede ede konuşuyordum
23848. Fakat yavaş yavaş halka daralıyordu
23849. Düşüncem sanki karanlık bir mahzen olmuştu
23850. Hiçbir yere kımlıdamak imkanı olmayan bir mahzen
23851. Sonra birdenbire bir yerde bir kelime bir hatıra tıpkı bir pencere açılmış gibi parlıyordu
23852. Ve ben oraya doğru yürüyordum
23853. Bu iki saat kadar sürdü
23854. Perdeler açılınca kendimi gerçekten bitkin buldum
23855. Ve bu sonuna kadar günlerce böyle devam etti
23856. Ben sabırsızlıktan üzüntüden çıldırıyordum
23857. Emine hiçbir şeyi unutmuyor ya kendisi geliyor yahut birisini bulup yolluyordu
23858. Rahatım yerinde idi
23859. Kendime boş saatlerimde epeyce iş de bulmuştum
23860. Başta müdür olmak üzere birkaç kişinin saatini tamir etmişim
23861. Müdür yavaş yavaş bana alışmıştı
23862. Ara sıra odasına çağırıp benimle birkaç çifl laf ediyordu
23863. O daha ziyade Şerbetçibaşı Elmasına merak sarmıştı
23864. Hani öyle bir şey benim de elimde geçse doğrusu ha
23865. Adına bakılırsa ceviz büyüklüğünde bir şey olmalı
23866. Olağan işlerdir Hayri Bey
23867. Siz birkaç gün daha sabredin
23868. Ramiz Bey raporunu versin
23869. Ve tam kapıdan çıkacağım zaman birdenbire duruyor yeleğinin ceplerini karıştırdıktan sonra bir saat uzatıyordu
23870. Az kalsın unutuyordum
23871. Hanımın saati
23872. Çoktan beri iyi işlemiyor
23873. Şuna bir baksanız
23874. Ertesi günü hademe bir arkadaşım saatini getiriyordu
23875. Bazılarını tamir ediyor bazılarını da alet yokluğundan sadece hastalığını teşhis ederek sağlık veriyordum
23876. Bu arada benim psikanalizim bütün hararetiyle devam ediyordu
23877. Benimle konuşurken Ramiz Beyin adı geçtikçe müdürün gözlerindeki parlıktan şüphelendiğim için vaziyetimin hakkında herhangi bir şey söylemeye cesaratım kalmamıştı
23878. Bu kadar iyi bir adam için fenaya yorulacak bir söz nasıl ağızmdan çıkardı
23879. Bununla beraber zaman geçiyordu
23880. Ve ben gerçekten bunalmıştım
23881. Emine günden güne daha halsiz ve biçare idi
23882. Tevkifimden beri beni adeta sırtında bir yük gibi taşıyordu
23883. Daha muhakeme başlar başlamaz işime son vermişlerdi
23884. Nerde ise parasızlık da başlayacaktı
23885. Müesseseye girdiğimin onuncu gündü ki Doktor Ramiz birdenbire konuşmayı kesti Bu devre artık bitti Dedi
23886. Odanın içinde birkaç kere dolaştı
23887. Sonra öнімde durdu
23888. Bir eliyle omuzuma dokundu
23889. Evet
23890. Hastalığımız anlaşıldı dedi
23891. Sizde tipik bir baba kompleksi var
23892. Babanızı beğenmemişsiniz
23893. Bu o kadar mühim değil
23894. Reşit olmak için belki de en kısa yoldur
23895. Fakat siz daha mühim bir şey yapmışsınız
23896. İhtiyarsız ellerimi öğüstürdüm
23897. Şakaklarım ter içinde idi
23898. Doktor lütfet
23899. Hacet yok Dedi
23900. Hastalığımı buldum
23901. Zaten hayatınızı dinlerken bulmuştum
23902. Rüyalarımızdan ziyade hayatımızdan belliydi
23903. Fakat bugün daha vuzuhla gördüm
23904. Teşhisimde yanlışlama imkan yok
23905. Ben canım ağzında dinliyordum
23906. Neymiş doktor
23907. Mühim bir hastalık
23908. Fakat daha kötüsü de olabilirdi
23909. Merak etmeyin kolaylıkla önlenecek bir şey
23910. Tipik fakat zararsız
23911. Tekrar uzaklaştı
23912. Odanın öbür ucunda bir iskemleyi adeta siper alır gibi önüne çekti
23913. Onun arkalığma dayanarak ilave etti
23914. Demin de dedim ya
23915. Siz babanızı beğenmiyorsunuz
23916. Beğenmemişsiniz
23917. Aman doktor
23918. Dinleyin dinleyin
23919. Beğenmedikten sonra kendiniz onun yerine geçeceğiniz yerde kendinize durmadan baba aramışsınız
23920. Yani reşit olamamışsınız
23921. Hep çocuk kalmışsınız
23922. Öyle değil mi
23923. Yerimden fırladım
23924. Bu fazlanın fazlasıydı
23925. Düpedüz ifiraydı hainlikti zalimliği beni bir kalemden insanlığın dışına çıkarmaktı
23926. Hiç aklımdan geçmez
23927. Geçmedi de
23928. Saçma budalalık
23929. Ne diye bir başka baba arayayım
23930. İstesem de istemesem de onun oğluyum
23931. Babamı nasıl inkar ederim
23932. Maalesef böyle
23933. Hem bütün ömrünüzce böyle devam etmiş
23934. İşleriniz şahsiyetiniz bu yüzden durmadan karışmış
23935. Şaşkın şaşkın etrafıma bakındım
23936. Hiçbir yerden bir yardım gelemezdi
23937. Kurtarırsam kendimi kendim kurtaracaktım
23938. Bütün kuvvetimi topladım
23939. Bak doktor Dedim
23940. Benim hiçbir şeyim yok
23941. Sadece talihizim
23942. Başıma durmadan münasebetsiz işler gelir
23943. Bu talihsizlik daha beni nereye kadar götürecektir bilmiyorum
23944. Bu sefer de başıma manasız bir iş geldi
23945. Lüzumsuz yere konuştum
23946. Ağzımdan bir kelime çıktı
23947. Onun etrafında bütün bir masal uydurdular
23948. Mahvıma kadar gittiler
23949. Ben maalesef kendim başladığım bir yalanın kurbanıyım
23950. Bunu nasıl yaptım
23951. Niçin yaptım
23952. Bilmiyorum
23953. Fakat bu iş böyle
23954. Bir gevezelik
23955. Başka bir şey değil
23956. Belki burada bütün insanlıkla birleşiyorum
23957. Hepimiz kendi masallarımızın kurbanıyız
23958. Fakat benimki başka türlü oldu
23959. Karımın çocuklarının hayatında kendi hayatımda onun cezasını çekiyorum
23960. Anla beni
23961. Bana insanlar yüklenдилer başka bir şey yok ortada
23962. Kabil olsa yerde sürünecek ayaklarına kapanacaktım
23963. Konuşmam boyunca içimden kendimi hep bu vaziyette görüyordum
23964. Bir şeyleri öpmek yalvarmak aşığılaşmak onda hemen herkesi ve bütün talihi inandırmak istiyordum
23965. O da durmadan Sakin olum Hayri Bey Diyordu
23966. Ve ben devam ediyordum
23967. Yalan
23968. Anlayın küçükük bir yalan
23969. Bir şaka
23970. Daha kendime gelmiş bir halde anlatmağa çalışıyordum
23971. Aradan bu yalanı çıkarın hiçbir şey kalmaz kurtulurum
23972. Hasta filan değilim
23973. Hasta arıyorsanız var
23974. Karım hasta
23975. Hem korkuyorum çok hasta
23976. Yüzü berbattı geçen gün

23977. Evden ayrıldığım gün o kadar değildi
23978. Fakat ben kendim benim bir şeyim yok
23979. Sağlam adamım
23980. Ah o andaki sesim
23981. Nasıl tanıyordum bu sesi ve hıçkıran bütün vücudumu
23982. Bütün ömrümde kaç defa rüyalarından kulaklarımda hep aynı gözyaşlarıyla ıslak bu sesle ve içimde bu korkunun ta kendisiyle uyanmışım
23983. Korku
23984. Korku ve insan korku ve insan talihi İnsanın insana hücumu o hiç yere düşmanlık
23985. Fakat neyi aldatabiliyordim kime anlatabiliyordim
23986. İnsan neyi anlatabilir
23987. İnsan insana insanlara hangi derdini anlatabilir
23988. Yıldızlar birbirleriyle konuşabilir insan insanla konuşamaz
23989. Hele Ramiz Beyin bunları anlamağa hatta dinlemeğe hiç niyeti yoktu
23990. O hastalığımla daha doğrusu kendi teşhisiyle alakadardı
23991. Hem babamı ne diye inkar edeyim Sakin olun Dedi
23992. Maalesef beğenmiyorsunuz
23993. inkar değil beğenmemek
23994. işler sizde çok karışmış
23995. Evvela Mübarek işi karıştırmış
23996. Hikayesi dolayısıyla evde adeta muhterem mukaddes bir yer almış
23997. Evin içinde kıymetler alt üst olmuş
23998. Babanızı ikinci dereceye atmış
23999. Saat mi
24000. Bıçare bir şey
24001. Eski ihtiyar bir saat
24002. Aile yadigarı
24003. Gördünüz mü
24004. Bıçare eski ihtiyar
24005. Ondan hep insanmış gibi bahsediyorsunuz
24006. Söztünüzde dikkat edin
24007. Bıçare dedikten sonra eski dediniz
24008. Yani evvela bir insandan bahseder gibi bahsettiniz
24009. Farkına vardınız eski dediniz
24010. Eşya oldu
24011. Bu sefer gönlünüz razı olmadı ihtiyar sıfatını kullandınız
24012. Notlarını karıştırdı
24013. İlk günlerde tuhaf acayip haller keyiflik ihtiyarlık yaptıği işler tabirini kullanmıştınız
24014. Yani
24015. Yani çocukluğunuz bu saatin eve getirdiği hava içinde geçmiş
24016. Babanız bile onu kıskanmış
24017. Anneniz Mübarek adını verdiği halde babanız Menhus adını koymuş nasıl oldu da parçalamadı şaşıyorum
24018. Çünkü babanız sizden evvel tehlikeyi görmüş
24019. Parçalamak değil ama satmak istiyordu
24020. Doktor sevince yerinden fırladı
24021. Davasının bir ispatını daha vermiştim
24022. Yani evden uzaklaştırmak istiyordu
24023. Başımı eğdim yalan değildi
24024. Babam bu saate adeta düşmandı
24025. Bana hiç rahat vermiyor ve menhus evimi adeta zaptetti deyip duruyordu
24026. Yeniden kuvvetlerimi topladım
24027. Yeniden anlatmağa çalıştım
24028. Başka ne yapabiliyordim
24029. Doktorcuğum lütfet
24030. Bunlar makul şeyler değil
24031. Adamcağız ağzından iki kelime kaçırıyor diye
24032. Saat kıskanılmaz
24033. Eşya kıskanılır mı hiç
24034. Başkasında olsa anlarım
24035. Kendi malını insan kıskanmaz belki beğenmez bıkar atar satar yakar mahveder amma
24036. Sonra Nuri Efendi Seyit Lutfullah Abdüsselam Beyler gelmiş
24037. Nuri Efendi ustamdı dünyanın en iyi adamıydı
24038. Lutfullah bıçare bir meczutu söyledikleri yaptıkları beni eğlendirirdi
24039. Masal gibi hoşuma giderdi
24040. Abdüsselam Beye gelince çok iyiliğini gördüm
24041. Evet amma hepsinin muayyen bir devresi var
24042. Ayı ayrı zamanlarda peşlerinden gidiyorsunuz
24043. Yavaş yavaş içimde bir telaş başlamıştı
24044. Acaba böyle miydi
24045. Muhakkak ki hepsine ayrı ayrı bağlanmışım
24046. Doktor Ramiz birdenbire büsbütün amansız kesildi
24047. Çocuğunuzun adını Abdüsselam Beyin vermesini ne ile izah edersiniz
24048. Tekrar ellerimi uzattım
24049. Akil ve mantığa o tek selamet yoluna dönmesi için yalvardım
24050. İnsaf doktor insaf
24051. Nezaket meselesi evinde oturuyordum
24052. İyiliğini görmüştüm
24053. Velinimetimdi
24054. Teberrüken teyemmünen eskilerin dediği gibi takdisinimet için ne dersiniz deyin
24055. Yani bir kelime ile size babalık etmişti
24056. Siz de içinizden bunu kabul etmişiniz
24057. O kadar kabul etmişiniz ki adamcağız kızınıza kendi anasının adı veriyor
24058. Bu da benim kabahatim mi
24059. O verdi yaşlılık
24060. Tabii
24061. Bu rolü ona siz aşladınız
24062. Telkin meselesi
24063. Siz kuvvetli adamsınız Hayri Bey kuvvetli bir hasta yahut
24064. Artık bütün mukavemetim kırılmıştı
24065. Nerdeyse yalnız ona bakacak ona şaşıracaktım
24066. Nasıl muhakeme esnasında günlerce herkese şaşırdımsa Nasıl oluyor da böyle düşünebiliyorlar diye hayret ettimse
24067. Galiba bizi benzerlerimizin karşısında her gün birkaç defa çıldırmaktan bu hayret kurtarır Cıgaramı söndürerek ayağa kalktım Bu kadarı fazla değil mi doktor Dedim
24068. Vakia babama pek hayran değildim
24069. Acayip tabiatları vardı
24070. Huysuzdu fazla konuşurdu kendisini idare edemezdi
24071. Hulasa pek öyle sevicelek hürmet riayet edilecek bir adam değildi
24072. Yahut talihsiz adamdı
24073. Ama yine babamdı
24074. Sevmesem bile acırdım
24075. Öyle iyi mazlum tarafları da vardı ki
24076. Onun üstüne bir başkasını aramak
24077. Hem zavallı adamın ölümlünden şu kadar yıl sonra
24078. Hem ben kendi annem değildim ki kendime başka baba seçeyim
24079. O eliyle işaret ederek oturttu
24080. Doğru doğru
24081. Fakat ne yapalım ki vakia bu
24082. Sözlerinizin kendisi de bunu gösteriyor
24083. Rahmetli pek öyle sevicelek hürmet riayet edilecek adam değildi demediniz mi
24084. Halbuki bir baba daima sevilir hürmete şayan görülür
24085. Bu ister istemez böyledir
24086. Bakınız babanızı kıskanmıyorsunuz normal vaziyette baba kıskanılır
24087. O zaman iş değişirdi
24088. Babanızı kıskanmadınız
24089. Neyini kıskanacaktım zavallımın
24090. Her ağzımı açışta doktorun gülüşü daha manalaşıyordu
24091. Kıskanmadınız
24092. Çünkü onda meziyet bulmadınız
24093. Telaşa lüzum yok
24094. Bu cins şeyler herkeste bulunur
24095. Siz biraz fazla bu iş üzerinde gecikmişsiniz
24096. Baba olamamışınız
24097. Baba olunca geçer
24098. Baba olamadım mı
24099. İki çocuğum var
24100. Hem ikincisinin adını ben koydum
24101. İnsaf edin
24102. Ahmetin adı ben koydum
24103. Abdüsselam Bey öldüğü için
24104. Mamefih sonucunu babanızın ölümü ile size bir nevi istiklal ve olgunluk gelmiş olabilir
24105. Mesele şimdi bu kompleksin neticelerinden kurtulmanızda
24106. Zaten şuur altında bir hadise olduğu için kendi kendisi kaldıkça ehemmiyetsiz bir şeydir
24107. Ehemmiyetsiz ve hatta tabii bir şey
24108. Bilhassa bugünkü cemiyetimizde
24109. Çünkü içtimai şekilde bu hastalık hemen hepimizde var
24110. Bakın etrafa hep maziden şikayet ediyorsunuz hepimiz onunla meşgulüz
24111. Onu içinden değiştirmek istiyoruz
24112. Bunun manası nedir
24113. Bir baba kompleksi değil mi
24114. Büyük küçük hepimiz onunla uğraşmıyor muyuz
24115. Şu Etilere Frikyalılara bilmem ne kavimlerine muhabbetimiz nedir
24116. Baba kompleksinden başka bir şey mi
24117. Tekrar ayağa kalktım
24118. Kaçmak istiyordum
24119. Fakat kahvelerimiz gelmişti
24120. Yerime oturdum
24121. Bu günlük bu kadar yetmez mi diye yalvardım
24122. Hayır oturun ve beni dinleyin
24123. Siz de bilirsiniz ki psikanaliz
24124. Boynumu büktüm kollarımı açtım
24125. Doktor nerden bileceğim ben onu
24126. Ben cahil bir adamım
24127. Hayatımı on defa dinlediniz
24128. Doğru dürist okumadım
24129. Babam kafi derecede sert değildi
24130. Beni okutamadı
24131. Birdenbire durdum
24132. Yine kendimi ele vermiştim
24133. Babamı beğenmediğimi gösteren sözler söylemişim
24134. Sözü değiştirmek istedim
24135. İyi kötü biraz saatten anlarım işte o kadar
24136. Ve tabii saat der demez evvela Mübarek sonra rahmetli Nuri Efendi yani ikinci babam hatırıma geldi sustum
24137. Bu baba kompleksi korkunç bir şeydi
24138. İnsana ağız açtırmıyordu
24139. Bereket versin doktor beni dinlemiyordu
24140. Zaten pek az dinlerdi
24141. Malum malum
24142. Buralarını biliyorum
24143. Ama tüzülmeyin
24144. Okumuş olsanız bir şey mi çıkardı santıyorsunuz
24145. Psikanaliz bilmedikten sonra hepsi bir
24146. Bir müddet düşündü
24147. Çantasını açtı
24148. Cıgara paketini çıkardı
24149. Bir tanesini bana ikram etti bir de kendisi yaktı
24150. Tekrar paketi çantaya koydu kilitledi
24151. Niçin cebine koymaz diye yeniden sinirlendim
24152. Sonra kendime kızdım
24153. Dünyanın en gülünç hastalığına tutulmuşum bir de elalemin işine karışıyordum
24154. Doktor Ramiz yüzüme adeta şefkatle baktı

24155. En iyisi işe baştan başlamaktır
24156. Ben size kısaca öğretilim
24157. Psikanaliz
24158. İnsaf merhamet yangın var
24159. Hayır psikanaliz
24160. İlk ders aşkama kadar sürdü
24161. Akşamüstü Doktor Ramiz bana Almanca basılmış bir konferansı bırakarak gitti
24162. Gece yatağıma odaya serdim
24163. Başına gelenleri düşünmeğe başladım
24164. İkinci hafta bitiyordu
24165. Hala rapordan eser yoktu
24166. Üstelik de yeniden tahsile başlamıştım
24167. Broşürü elimde aldım
24168. Zehir gibi Almanca idi
24169. Hoş Türkçe olsa ne anluyacaktım
24170. Belki rüyama girer de keşfederim diye yastığımı altına koydum
24171. Ertesi günü sabahleyin ziyaretçin var dediler
24172. Karımdı
24173. Yüzü daha solgunca yanakları daha çöktü
24174. Meraklı gözlerle bana bakıyor gözyaşlarını zorla tutuyordu
24175. Onu teselli için neşeli göründüm
24176. Bitmiyor mu Dedi
24177. Hayır dedim
24178. Yeni başladık
24179. Dün ilk dersi aldım
24180. Ne dersi
24181. Delirdin mi
24182. Bayağı ders işte
24183. Psikanaliz öğreniyorum Vaziyeti kendisine kısaca anlattım
24184. Eminenin bulanık gözlerine rağmen yüzünde beliren tebessümü seyretmek iç yıkıcı bir şeydi
24185. İşin komiğini anlıyor fakat gülmeğe cesaret edemiyordu
24186. Deli mi bunlar Dedi
24187. Hiç yoktan başımızza bu iş gelsin
24188. Sonra beni teselli etti
24189. Öyle hastalık olmaz
24190. Aldırma
24191. Ha hi de şu raporu al
24192. Yalvar akıllı görün deli ol ne yaparsan yap
24193. Buradan çık
24194. O gün Ramiz Bey rapora hiç yanaşmadı
24195. Bilakis psikanaliz hakkındaki izahat devam etti
24196. Fakat bu sefer benzetmelerle işi anlatmağa başladı
24197. İş bütünü karşıştı
24198. Hem anlamadığımı biliyor hem de bir şeyler anladığımı sanıyordum
24199. Bir ara bir akşam evvel bıraktığı kitaptan bahsetti Biraz baktınız mı Dedi
24200. Nasıl bakayım
24201. Ben Almanca bilmem ki
24202. Bilsem de bu yüksek ilim
24203. Ha evet dedi
24204. Unutmuşum
24205. Zorar yok ben size anlatırım
24206. Bereket versin bu sefer araya o broşürdeki konferans vesilesiyle tanıdığı Alman kızının hatırası girdi
24207. Oradan onun arkadaşı olan hababakıcıya geçtik
24208. İki de bir çanta açılıyor çıkara paketi çıkıyor sonra tekrar kapanıyordu
24209. Biraz sonra tabii sıra İngiliz çakısına geliyor çanta tekrar açılıyor o aranyor tırnaklar temizleniyor daha sonra kolonya şişesi çıkıyor eller temizleniyordu
24210. Ve genç kızlar tünel kayışı gibi biri öbürünü tanıştıran gözümüzün önünden akıyordu
24211. Saat ikiye doğru Doktor Ramiz İşim var diye gitti
24212. Daha ertesi günü doğrudan doğruya rüyalarımızla meşgul olduk
24213. Bu sefer doktor Almanyada hiç kadın tanımamış gibi davranıyordu
24214. Buna mukabil yorgun ve sinirli idi
24215. Gözlerinin altı halka halka mordu
24216. Hiç uyumamış olacaktı
24217. Belki de yorgunluğu ve sinirliliği yüzünden anlattığım rüyaları hiç beğenmiyordu
24218. Beni babasını beğenmeyen her rast geldiği yerde kendisine baba arayan adamların görmesi icap eden rüyaları görmemekle İtham ediyordu
24219. Nasıl olur Diyordu
24220. Sizin gibi bir zat hastalığımıza uygun bir tek rüya görmüş olmasın
24221. Bari bundan sonra biraz gayret etseniz
24222. İşte bu son cümle tedavimde yeni bir merhalenin başlangıcı oldu
24223. O gün aşkama kadar sustu beni adeta görmemezlikten gelerek odanın içinde sinirli dolaştı sonra birdenbire kararımı vermiş gibi karşıma geçti en ciddi sesiyle Sizden hastalığımızda daha uygun rüyalar görmeni istiyorum
24224. Anladınız mı Dedi
24225. Bütün gayretinizi sarf edip öyle rüyalar görmeye çalışın
24226. Evvela sembollerden kurtulmalısınız
24227. Babanız rüyanızda kendi çehresiyle gördünüz mü iş değişir her şey düzeldir
24228. Ben her zaman babamı kendi çehresiyle görürüm
24229. Zaten öyle görmedim mi babam olmaz başkası olur
24230. O kadar kolay değil
24231. Bu işler siz farkında olmadan olur
24232. Onun için iradenizi toplayıp babanızın büründüğü sembollerden kurtulmağa çalışın
24233. Onlar ortadan kalkınca babanızdan kurtulmak kolaylaşır
24234. Yani babanızdan gelme aşağılık duygusundan
24235. Size bu hafta görmemiz lazım gelen rüyaların listesini veriyorum
24236. Ve elimde bir kağıt parçası uzattı
24237. Doktor isteyerek rüya görülür mü hiç
24238. Reçeteye rüya
24239. İmkansız
24240. Bu müspet bir ilimdir dostum
24241. Burada itiraz olmaz
24242. Bütün bunlar avukatımın deliliğini mutlaka ispat etmem icap ederse baş vurmam için öğrettiği uydurma ateş oyununa hiç ihtiyaç kalmadan daha esaslı şekilde yüzde yüz emniyetle deliliğe doğru gitmekti
24243. Ne yapayım ki bu sayede bir yağın hasta katil eroin düşkününün bulunduğu koğuştan kurtuluyor günümü Doktor Ramiz gibi terbiyeli zeki alim insanı ve iyi niyetli bir adamla geçiyor istediğim kadar yahut onun istediği kadar cigara kahve içiyordum
24244. Bu kadar iyiliğe karşı ben de elbette küçük bir karşılıkla bulunmayı isterdim
24245. Yatmadan evvel elimden geldiği kadar babamı düşünüyör onu hayatımın her safhasında hatırlamağa çalışıyordum
24246. Fakat inadına babam hiç rüyama girmiyor yahut hep Doktor Ramizin sembollerine karşıma çıkıyordu
24247. Kah çok dar ve yıkılmağa hazır bir köprü kah bozuk her tarafı çamur birikintileri dolu bir kaldırım oluyor bazen sınırsız bir vapur halinde ben küçük bir kayıkta çalkanırken üzerine geliyordu
24248. Ve ben tabii doktorun emrini yerine getiremem korkusuyla derhal sıçrayarak uykudan uyanıyor tekrar gözlerimi sımsıkı kapayarak onu asil çehresiyle düşünmeğe başlıyordum
24249. Bu tecrübelerden adamakıllı yorulup da uyu basınca yani doktorun sözüyle kontrol imkanı kalmayınca bütünü başka türlü rüyalar başlıyordu
24250. Hakikatte akibetimiz ve bilhassa Eminenin sıhhatindeki perişanlık düşüncemi zaptetmişti
24251. Uykuda veya uyanık onunla meşgulüm
24252. Doğrudan doğruya içinde bulunduğum vaziyetin aksi olan karmakarışık sefil ve sıkıntılı hayallerden sonra daima onun solgun yüzüne ve şikayet serzeniş dolu gözlerine bakarak uyuyordum
24253. Doktor Ramiz bütün bunlara kızıyor
24254. Size en yeni ve şahsi metodu kendi bulunduğum metodu tatbik ediyorum
24255. Buna Dirije rüya metodu adını verdim
24256. Evvelce görülmüş rüyalarla hastalığı teşhisten sonra hastanın rüyalarını sıkı bir kontrolle idare ederek onu tedavi etmek metodu
24257. Bu metodu bana siz ilham ettiğiniz halde şimdi hiç gayret etmiyorsunuz
24258. Ne kadar acayip insanınız
24259. Hiç iradeniz yok mu
24260. Hep bugünle mi meşgul olursunuz
24261. Biraz da bütün hayatınızı düşünün
24262. Yazık ki bunun için yeter derecede iradeli değildim
24263. Zaten hiçbirimiz değildik
24264. Halbuki irade her şeydi
24265. Hiç olmazsa Doktor Ramize göre irade psikanalizin yanı başına konabilecek hayatı tıpkı bir kralın kraliçesi gibi onunla paylaşmağa layık tek şeydi
24266. Bütün büyük filozoflar ondan bahsederlerdi
24267. Ve tabii hemen arkasından bir yağın isim geliyordu
24268. Bir yağın isim ki iradenin ta kendisi idiler Nietzsche Schopenhauer
24269. Ve Doktor Ramiz bütün bunları behemehal okumuş olduğuma inandığı için hepsinden bana üstü kapalı misaller veriyor sonra kitaplardan aldığı bu misalleri günlük hayata kendi hayatına benim hayatıma memleket meselelerine tatbik ediyor ve oradan tabiatıyla Alman musikisine geçiyordu
24270. Doktor Ramize göre sonradan Almanyada okuyanların çoğunda bu hali gördüm Beethoveni hemen hemen bizim sokağın arkasında oturan bir adam gibi behemehal tanımlıkımız lazım geliyordu
24271. Wag nere gelince o mutlaka İkimizin de akrabasıydı
24272. Çok defa Dokuzuncu Senfoninin korusu ile vey Tenhauserin marşıyla bütün konuşmalardan sonra doktorun ferdi hatıraları başlardı
24273. O da bitince doktor birdenbire ayağa kalkar tıpkı mutlak boşluğun karşısına dünyayı yaratmak iradesiyle dikilen bir tanrı gibi karşıma geçer yokluktan her şeyi çekecek büyük ve sihirli kelimeyi tekrar ederdi
24274. İrade derdi
24275. Anladınız ya
24276. İrade
24277. Her şey bu kelimededir
24278. Ve beni tevdi ettiği bu sırta baş başa bırakmak için çantası ve pardösüsü kolunda ışıkla demin söylediği marşı veya koroyu tekrarlayarak odadan fırladı
24279. Ve ben yalnız odada başım iki elimin arasında şaşkın ve budala Beethoven Nietzsche irade Schopenhauer psikanaliz diye tekrarladım
24280. Ah kelimeler isimler ve onlara inanmanın saadeti
24281. Bir gece rüyamda bir arslan üzerime saldırdık gördüm
24282. Bereket versin bir yerime dokunmadan geçti
24283. Çocukluğumda ne Şerbetçibaşı Elmasın hırsızı ne miras kaçırcısı ve Doktor Ramizin hastası olmadığım o mesut zamanlarda sabah kahvaltımızı yaparken herkes o gece gördüğü rüyayı anlatırdı
24284. O zamanlar yapılan tabirlerden arslanın adaleti temsil ettiğini öğrenmişim
24285. Rüyamda ki arslan bana dokunmamıştı
24286. O halde kurtulacaktım
24287. Sabahleyin Doktor Ramizi bu müjde ile karşıladım ve rüyamı anlattım
24288. İlk önce hoşuna gitti
24289. Evet
24290. Sonra yanımdan geçip gitti
24291. Bana hiç dokunmadı
24292. Yüzü birdenbire değişti
24293. Yalnız bu kadar mı
24294. Tabii
24295. Korkudan derhal uyandım
24296. Hatta biraz da sevinererek
24297. Çünkü rüyada arslan görmek adalet veya hükümet kudretidir
24298. Fakat o dinlemedi
24299. Yazık
24300. Büyük fırsat kaybetmişsiniz
24301. Çok yazık
24302. Biraz düşündükten sonra ilave etti
24303. O arslana kendinizi yedirtecektiniz

24304. Tüylirim diken diken oldu
24305. Aman doktor
24306. Evet böyle
24307. Yahut öldürüp postuna girmeliydiniz
24308. Hulusa onda kaybolmalıydınız ve yine ondan doğmalıydınız
24309. O zaman her şey hallolurdu
24310. Masallarda dikkat etmediniz mi
24311. Hep kaybolurlar
24312. Kaybolmak yani ölmek sonra tekrar dirilmek
24313. Bir kompleksten kurtulmak için bundan daha emin çare yoktur
24314. Fakat yapamadınız
24315. Yapamadınız
24316. Bu fırsatı kaçırdınız
24317. Hakiki bir yeis içinde ellerini oğuştura oğuştura odanın içinde dolaşıyordunuz
24318. Yapamadınız
24319. Bütün gayretlerini mahvettiniz
24320. Tekrar doğacaktınız halbuki olduğu gibi kaldınız
24321. Ben elimden geldiği kadar teselliye çalıştım
24322. Üzülmeysin doktor bu gece gayret ederim
24323. Zaten doğru dürüst gitmemişti belki bu akşam yine gelir
24324. Nafile bu beceriksizlikle
24325. Hiç zahmet etme
24326. Sonra tekrar gözlerini gözlerime dikti ve aşkar bir yeis içinde Azizim dedi birbirimizi beyhude aldatmayalım
24327. Sen iyi olmak istemiyorsun
24328. Hiç gelir mi bir daha
24329. Giden gelir mi hiç
24330. Haklı vardı
24331. Arslan da babam gibi başına geleceği anlamış olacak ki bir daha rüyama girmedim
24332. Bununla beraber arslan sayesinde biraz ferahladım
24333. Bir gün sonra bana Arslan adalettir demiştiniz o ne demektir diye sorunca ona eski tabirnamelerden bahsettim
24334. Eskiler de rüya tabirlerine çok ehemmiyet verirdilerdi
24335. Amma sizinki gibi değil
24336. Hiç uymuyor
24337. Demek bizde de rüya anahtarları var
24338. Hayır hayır anahtar değil
24339. Bayağı kitap
24340. Her görülen şeyin karşılığı yazılı
24341. Doktor Ramiz bize ait şeyleri çok severdi fakat güçlüklerle sanki birkaç senelik bir gurbetten değil de iki ayrı hayatın arasındaki boşluktan gibi hatırlardı
24342. Tabirnameleri öyle ya öyle ya diye hatırladı ve derhal başını sallamağa başladı
24343. Azizim bizim bu eskiler tükenmez hazine
24344. Niçin eskilerden bahsederken başımızı sallarız
24345. Bu bir adet mi gelenek mi yoksa yeni bir hastalık mı
24346. O gün akşama kadar tabirnamelerden bahsettik
24347. Viyanaya bir kongre için bu hususta bir rapor yazacaktı
24348. Benim böyle şeyleri bildiğimi söyleyerek yardımımı istedi
24349. Gözünde birdenbire değişmiş ben adli bir iş için müşahade eden alman bir hasta o doktor olmaktan çıkmış bayağı iki iş arkadaşı olmuştu
24350. İki de bir sırta vuruyor bu işi başarmak icap ettiğini söylüyordu
24351. Ayrılrken o akşam için hangi rüyaları görmekliğim icap ettiğini sordum
24352. Anlamamış gibi yüzüme baktı
24353. Rapor dedi
24354. Raporu yazın
24355. Kongre yakın
24356. Bu rapor tabii yazılmadı
24357. Fakat yeni dostumun önünde mühim bir etüt sahası açılmıştı
24358. Eski tip cefir ilmi menafülaza ilmi havas ilmi simya ilmi huruf hulusa tiyatro diliyle Seyit Lutfullahın bütün repertuarı sahalarda öbek öbek yığılan yazma ve basma kitapların yarım ve biçare bilgileri onun için birdenbire çok mühim şeyler olmuştu işin garibi bunların hepsini benim vasıtamla öğrenmek istemesiydi
24359. Canım doktor kitapları var bunların
24360. Şöyle Bayezıtta Sahafalarda bir dolaşsanız sekiz on liraya kıyamet kadar toplarsınız
24361. Evvela siz anlatın bir kere
24362. Tabii kitap da alınacak
24363. Amma ilim ağızdan nakledilir
24364. Bak ben psikanalizi nasıl birkaç günde size öğrettim
24365. Bereket versin ki bu arada yargıç dosyayı ciddiyetle okumuş ve ifademim Abdüsselam Beyin damadının ve kızının ifadeleriyle aynı olduğunu görmüş hiç olmazsa davamın bana ait kısmında kafi derecede kanaat edinmişti
24366. Doktor Ramizin önünde açılan yeni etüt sahaları uğruna hakkımda vereceği raporu tamamiyle unuttuğu ve belki de en mucizeli şekilde iyileştigime karar verdiği bugünlerden birinde beaatiime daha doğrusu dava dışı kalmama karar vermişti
24367. İyilikler de kötülükler gibidir
24368. Beraber gelirler
24369. Bu kararın bana tebliğ edildiği günün gecesinde ben de Doktor Ramize begendire bileceğim cinsten söyle dört başı mamur binaaleyle her hatırladıkça kafamı zehirleyecek ve kendi kendimden şüphe ettirecek bir rüya görmeğe muvaffak olmuşum
24370. Rüyamda Aristidi Efendinin eczanesinin arkasındaki laboratuvarında idim
24371. Nuri Efendi Seyit Lutfullah Abdüsselam Bey onun büyük oğlu belki bütün tanıdıkların Doktor Ramiz hep beraberdik ve ayakta Aristidi Efendinin tecrübelerini takip ediyorduk
24372. Fakat burası hakikaten eczananın laboratuvarı mıydı yoksa çocukların odasında mıydık
24373. Vakıa bütün o aynalar konsollar beşikler üst üste yığılmış eşyanın hiçbirisi ortada yoktu
24374. Bununla beraber onların hepsi orada idiler
24375. Ve orası hem laboratuvar hem çocukların odası idi
24376. Zaten benimle beraber bulunanlar da ortada yoktu
24377. Fakat orada olduklarını hep beraber olduğumuzu biliyordum
24378. Hep birden bir akşam yarım aydınlıkta içeriye girdiğim zaman kendi yüzümü içinde gördüğüm için o kadar acayıp şekilde şaşırıldım ve korktuğum o büyük aynaya bakıyorduk
24379. Çünkü inbik bu aynanın kendisi idi yahut onun içinde kayınıyordu
24380. Toprak rengi bir külçe köpüre köpüre durmadan kendi üstünde dönüyor ince kükürt rengi damarların filizlediği siyahımsı bir bulut gibi inbiğin ta yukarılarına çıkıp iniyordu
24381. Yani başımdan bir ses Nerdeyse ayrılacaklar Aman dikkat diye bağırdı ve hep birden gittikçe artan bir dikkatle bu köpüren kendi üstünde canlı bir mahluk gibi toparlanıp dönen çamur ve toprak rengi buluta bakıyorduk
24382. Birdenbire Seyit Lutfullahın sesini işittim
24383. Tamam
24384. Tamam
24385. Oldu
24386. O zaman inbiğin üstü yemyeşil bir ışıkla aydınlandı
24387. Siyah bulut aşağıya bir çamur gibi çökmüştü
24388. Onun üstündeki kükürt rengi ışığın ortasında yavaş yavaş o açık bahar bulutlarına benzeyen henüz kıvamsız bir şekil peydahlanmağa başladı
24389. Ben korkudan yüreğim ağzımda aynanın içine gireceğim gibi eğile eğile bakıyordum
24390. Seyit Lutfullah durmadan Tamam Tamam Şimdi şimdi diyor ve o acayıp dualarını okuyordu
24391. Ve ben olacak şeyi biliyormuşum gibi kalbim ağzımda Yapmayın Brakın yapmayın diye yalvarıyordum
24392. Birdenbire beyaz bulut değişti
24393. Eminenin başı saçları kükürtlü rüzgarda yan tutmuş gibi dudakları solgun ve gözleri apaçık göründü
24394. Bana Kurtar beni diye bağırıyordu
24395. Ben aynaya yahut inbiğe doğru atılmak için çırpıyordum
24396. Fakat bir türlü kımıldanmıyordum sanki her tarafımdan yüzlerce el beni tutuyordu belki de hiç tutan yoktu sadece olduğum yerden bir yere kımıldamıyordum
24397. Dehşetten sevgiden ümitsizlikten acımdan yan çılgın uğraşıyor yalvarıyordum
24398. Emine durmadan Kurtar beni kurtarın beni diye bağırıyordu ve Seyit Lutfullah Bu kadar zahmetten sonra nasıl olur diye cevap veriyor sonra Dur diye bana saldırdıyordu
24399. Hepsi bana sarılmıştı
24400. İnbiğin içinde Emine gözleri korkudan açık saçları alev alev tutmuş yal varıyordu
24401. Ben muttasıl çırpıyordum ona doğru gitmek istiyordum
24402. Fakat Seyit Lutfullah çengel gibi elleriyle beni yakalamıştı
24403. Ne kadar çok eli vardı ve nasıl sıkı tutuyordu her yanımdan adeta mengencerle sıkıştırılmış gibiydim
24404. Nefes alamıyordum boğulacak gibi kıvranıyordum
24405. Brakın beni
24406. Brakın diye yalvarıyor onlarla boğuşuyordum
24407. Ve biliyordum ki bırakmayacaklar onu hiçbir zaman kurtaramayacağım
24408. Buna rağmen uğraşıyor çırpıyordum
24409. Gitti mahvoldu
24410. Brakın beni diyordum
24411. Ve hakikaten aynadaki hayal gittikçe değişiyordu
24412. Biraz sonra üzerime dikilmiş korkudan alabildiğine açık iki gözden başka bir şey kalmadı
24413. Durmadan savrulan kendi üstüne dönen en çığır rengi bir ışığın arasından bana bakan korku hayret ve itham dolu iki büyük göz Bütün bunlar benim yüzünden oldu diyen Eminenin gözleri
24414. O zaman işte bütün o gördüklerimden daha korkunç bir şey oldu
24415. Müthiş bir rüzgar her şeyi savurmağa başladı
24416. Başımızdan dam bir lahza uçtu duvarlar kendiliğinden devrildi ve biz bu rüzgarda savrulmağa başladık
24417. Biraz sonra kendimi karanlık gecede bir bayırdan aşağıya inerken buldum
24418. Yanımda Doktor Ramiz vardı
24419. Koluma girmiş bir şeyler söyleyerek beni çekistire çekistire yürüyordu
24420. Aşağıda uçurumun dibinde bir ev ışıklar içinde parıl parıl parlıyordu
24421. Fakat yolun çok uzun olduğunu eve erişsem de bunun hiçbir şey yapamayacağımı biliyordum
24422. Bununla beraber adeta koşarcasına yürüyordum
24423. Biraz daha gayret doktor biraz daha diyordum
24424. Birdenbire yanı başımda bir gölge belirdi bu gittikçe büyüyen gölge Seyit Lutfullahın kaplumbağası idi
24425. Korkunç bir şeydi bu
24426. Karanlıkta iyi mayalanmış bir hamur gibi su gibi rüzgar gibi yavaş yavaş kabarıyor büyüyor etrafı kaplıyordu
24427. Hiçbir şey onun büyümesine mani olamazdı
24428. Milyonlarca çekirgenin yapacağı bir hişirtile ile her lahza biraz daha kendi içinden büyüyordu
24429. Dışerim birbirine vura vura Büyüyecek büyüyecek yerin ve göğün kendisi olacak diye söyleniyordum
24430. Bu korku ile uyandım
24431. Ter içindeydim
24432. Dışerim birbirine kenetli bir müddet olduğum yerde yalnız kalbimin gürültüsünü dinleyerek etrafı bakındım
24433. Daha sabah olmamıştı
24434. Garip bir sessizlik vardı
24435. Koca bina her şeyi inkar eden bu sessizliğin içinde ölü bir suda çalkanan bir gemi enkazı gibi sessiz sadasız yüzüyordu
24436. Bununla beraber ne olsa ayaklarım yere basmıştı
24437. Bütün o kadar dehşetle yaşadığım şeyler rüya idi
24438. Bir cigara yaktım
24439. Bir iki nefesten sonra yataktan çıktım
24440. Masanın başında bir sandalyeye oturdum
24441. Kendi kendime bir daha tekrarlardım

24442. Rüya imiş
24443. Fakat Eminenin yüzü ve çığlıkları aklımdan gitmiyordu
24444. Bakışlarını görmemek ister gibi gözlerimi kapadım
24445. Birdenbire bir acı ile uyandım
24446. Ağzımdaki cigara sonuna gelmiş dudaklarımı yakmıştı
24447. Onu yere attım terliklerimle üzerine bastım sonra yine gözlerimi kapadım
24448. Bir el omuzuma dokundu
24449. Hiçbir şey anlamadan yüzüne baktım
24450. Doktor Ramizin hademesiyd
24451. Saat on Dedi
24452. Müdür beni istiyormuş
24453. Hep aynı korku içinde giyindim
24454. Vereceği kötü haberden o kadar emindim ki adama Niçin demek bir şeyler somak aklımdan geçmiyordu
24455. Yüzüne bile bakıyordum
24456. Her şey bitmişti
24457. Yukarıda müdür bana gülerək karan okudu
24458. Doğrudan doğruya serbest bırakılmama söylüyorlardı
24459. Ben muttasıl ona Eve dönüp de ne yapacağım der gibi bakıyordum Emineyi kaybedecek olduktan sonra
24460. İçimde hemen o anda çoktan beri sargılı iyiliğe gitmediği çok iyi bilinen bir yarayı kendi elimle açacağımın onun ümitsiz manzarasıyla ve dehşetiyle karşılaştığım hissi vardı
24461. Müdür sonunda Neniz var diye sordu
24462. Hiç dedim
24463. Korkuyorum
24464. Artık her şeyden korkuyorum
24465. Babacan bir adamdı
24466. İnsan işlerini biliyordu
24467. Hepsini geçer
24468. Bu işten kurtulduz ya ehemmiyet vermeyin
24469. Ve bana ayak üstünde kendi hikayesini anlattı
24470. Biz heyetten raporu çoktan göndermiştik
24471. Aşağıda Doktor Ramiz sevinçten boynuma sarıldı
24472. İşlerimiz dışarıda devam ederiz Diyordu
24473. Zaten tedaviniz bitmiş gibiydi
24474. Birkaç seans daha yaparız olur biter
24475. Şu raporu da hazırlarız
24476. Birdenbire tepem attı
24477. Hangi rapor diye bağırdım
24478. Canım bizim kongre raporu
24479. Tebliğ denen şey
24480. Tabirnameler için
24481. Heyhat
24482. Eşyama benimle beraber hazırladı
24483. Eve kadar otomobile beraber gelmekte ısrar etti
24484. Ne kadar iyi insandı
24485. Şu anda benden fazla sevdiğine hiç şüphe edilemezdi
24486. Buna rağmen altı hafta yerinden kimıldamamış bir türlü başından beri vaat ettiği öbür raporu vermemişt
24487. Şimdi bütün bunları unutmuş bir çocuk gibi seviniyor ikide bir gelecek zamanlardaki dostluğumuz namına projeler kuruyordu
24488. Yazık ki bu sevinci layıkıyla paylaşamıyor hiçbir sözüne cevap veremiyordum
24489. O konuşurken ben hep gördüğüm rüyayı düşünüyordum
24490. Sona doğru çılğın bir sabırsızlık beni yakaladı
24491. Hep Bir an evvel bir an evvel demeğe başladım
24492. Yolda rastladığımız her şeyi herkesi bu rüyanın içime iyice yerleşmiş havasında görüyordum
24493. Onun arasından geçerek onun adeta bir başka parçasını yaşayarak mahalleimize ve sokağımıza geldim onun dehşetiyle kapıyı çaldım
24494. Eminenin sevincini gördüğüm ana kadar bu hep böyle devam etti
24495. Denebilir ki asıl onu görünce uykudan uyandım
24496. Karım biraz zayıflamıştı
24497. Ellerinde ve boynunda hep aynı sıcaklık vardı
24498. Bununla beraber karışındaydı
24499. Ve her zamanki neşesiyle açık kalbiyle gülüyordu
24500. Bu gülüş bana kaybettigimi sandığım her şeyi bir lahza da iade etti
24501. Yukarı çıktığımız zaman Doktor Ramiz birdenbire Mübarek diye haykırdı ve eski yerinde tertemiz pırıl pırıl bütün azametiyle kurulmuş aile yadigarına doğru koştu
24502. Ben Hayırdır inşallah der gibi karıma baktı
24503. O gülerək Ne yapayım dedi
24504. Başımızda öyle şeyler geldi ki artık ben de bu işlere inanmağa başladım
24505. Geçen hafta indirdim
24506. Fena da olmadı hani yeri adeta boş duruyormuş
24507. Doktor Ramiz bizi unutmuştu
24508. Zehranın ayakta öpmesi için elini uzatmasını beklediğinden habersiz yere çömelmiş eski saatimize bakıyordum
24509. Yüzünde en büyük hasretine kavuşmuş insanların sevinci vardı
24510. Emine biraz öteden sessiz bir tebessümle bir ona bir bana bakıyor Bunu da nereden buldun der gibi işaretler yapıyordu
24511. Ben tekrar omuzlarımı silktim ve bu yeni gelen amcann dalgınlığından istifade ederek kızımı bilmem kaçınıcı defa tekrar kucakladım
24512. Her şey yerli yerindeydi
24513. Eminenin neşesi ve cesareti yavaş yavaş bozulmuş sınırlarımı düzeltti
24514. Acayip maceramızı unutmağa başladım
24515. Bilhassa o korkunç rüyanın tesir ve korkularını gitmişti
24516. Bu rüyayı günlerce süren münasebetsiz ısrarıyla bana musallat eden Doktor Ramize karşı hiddetim bile yavaş yavaş geçti
24517. Hususıyla Emineyi muayene edip de hiçbir şeyi yok dediği zaman içimde ona karşı sadece minnet vardı
24518. İlk günlerim tabiatıyla iş aramakla geçti
24519. Daha muhakeme başlar başlamaz çalıştığım yerde işime son verdiklerini söylemiştim
24520. Bir gün mektepteki hocalarımdan birine rastladım
24521. Beni Fener Postanesinin müdürüne yolladı
24522. Orada bir açık varmış Diyordu
24523. Hakikaten bu yer açıldı
24524. Emrim geleceğün hemen o gün işe başladım
24525. Maaşım eski kazancımı tutmuyordu
24526. Fakat ehemmiyeti yoktu
24527. Ufak tefek kısımlarla her şey yoluna girebilirdi
24528. Hürriyete evime çocuklarına doğru dürüst yaşayan insanların dünyasına yeniden kavuşmuşum
24529. Hatta Doktor Ramiz bile acayip meraklan birbirini tutmaz hareketleriyle artık eskisi gibi beni rahatsız etmiyordu
24530. Zaten daha serbest kaldığım haftasında beni öyle garip bir aleme sokmuştu ki orda herhangi bir hareketin aksaklığını görmek imkansızdı
24531. Burası Şehzadebaşında boş zamanlarında vakit geçirdiği büyükçe bir kiraathaneydi
24532. Aziz dostum ben Adli Tıpta iken bu kiraathanelerdeki bütün ahbablarına türlü meziyetlerimi eski alemimiz hakkındaki bilgimi saat tamerindeki maharetimi öyle övmüş maceramı o kadar yana yakıla anlatmış bilhassa hastalığım hakkında o kadar çok ve mühim tafsilat vermişti ki daha ilk adımımı atar atmaz bütün kahve sevinç çığlığı ile dokdu
24533. Adeta eski bir dost ve günün kahramanı gibi karşılandım
24534. Doktor Ramiz masamızın önünden her geçeni durduruyor ve beni Hakiki bir baba psikozu geçirdi meslek hayatımın en mühim hastası budur diye takdim ediyor sonra tekrar izahata başlıyordu
24535. Şimdi hastalığımı da tedavisini de biliyor
24536. Yaman adamdır
24537. Mükemmel bir kültürü vardır
24538. Sonra iradesi
24539. Bu irade sayesinde öyle bir rüya gördü ki diye sırtımı uzun uzun sıvazlamalarla devam eden bu izahat hakikaten garipti
24540. Doktor neredeyse sözlerini Haydi kalk Amcann karşısında biraz yürü bakayım yahut Hani yeni şiir ezberlemiştin onu okusana canım diye bitirecekti
24541. İlk önce buna çok şıkıldım ve bayağı neticelerinden korktum
24542. Fakat hayır burası gerçekten garip bir yerdi
24543. Hiçbir şeye hayret edilmiyor hiçbir şeyin üzerinde fazla durulmuyordu
24544. Burada insan olduğu gibi bütün hususiyetleriyle kabahatleriyle sakatlıklarıyla kabul ediliyordu
24545. Ve bunlar ne kadar çok olursa o kadar hoş gidiyordu
24546. Fakat bu affedilmek değildi
24547. Aksine hiçbir şey unutulmaz hatta her zaman için hatırlanırdı
24548. Gerçekten onlar pasaportlarda o kadar dikkatle kaydedilen ve isim doğuş tarihi gibi şeylerin ötesinde insanı herhangi bir karışıklığa artık meydan vermeyecek şekilde tayin eden ayırıcı ve değişmez çizgilere benzerdi
24549. Yıllardan sonra bu kahvede tanıdıklarımızdan birini bir vekil sandalyesinde gördük
24550. Korkulacak derecede muvaffakiyetli bir politika adamı olmuştu
24551. Fakat bu acayip kahvede onu tanıyanlar kendisine hala aynı gözle bakıyorlar adı söylenince aynı şeyleri hatırlıyorlar aynı hükümleri tekrarlıyorlardı
24552. Bütün hususiyetini sonunda iflas eden sahibinden alıyordu
24553. Ömründe bir gün bile ciddi görünmek zahmetine katlanmamış olan bu adam İstanbulu hemen yarısını tanıyordu
24554. Zaten dost olmak için bir kere görmesi kafi idi
24555. Bu sayede kiraathanesini bir nevi kulüp yapmıştı
24556. Son derece sevimli iri yapılı güzel bir adamdı
24557. Acayibi yaşanabilecek tek diyar gibi seçmiş olmasaydı birinci sınıf bir iş adamı olabilirdi
24558. Kendisine mahsus eski ile yeni arasında bir dil hemen hemen o kadar yapmacık bir kıyafet ve başta Frenk taklidi sivri bir sakalla bir çehre uydurmuştu
24559. Bu yapma çehre ve kıyafet ve yapma dille her işin dış tarafında kalmak şartıyla sabahtan akşama kadar dünyanın en akla sığmaz hikayelerini anlatıyordu
24560. Hiçbir şey bulamazsa kendi hayatının hiç bahsedilmemesi lazım gelen taraflarını naklederdi
24561. Zaten bir cam kavanozda imiş gibi adeta göz önünde yaşardı
24562. Hemen daima aşkı ve sevdiği kadınları bir başkasının beğenip sevmesine İmkan olmayacak cinsten seçtiği için çok defa evlenmek zaruretinde kalır binaenaleyh daima sırtında bir boşanma davası ile yaşardı
24563. Kahveye her cins ve meşrepten insan geliyordu
24564. Zengin mirasyedi müflis veya tutanmış tüccar şöretsiz şair gazeteci ressam yüksek memur satranç ve dama ustaları işi pehivanlar bir iki Darülfünun hocası bir yığın talebe aktörler musikînaştar hulasa her meslekten adam
24565. Küçük gruplara ayrılmış olmalarına rağmen hemen hepsi yine beraber yaşar gibiydiler
24566. Herkes bir defa rast geldiğiyle ikinci gün senli benli olurdu
24567. Hiç kimsenin öbüründen saklı bir sırrı yoktu
24568. Kirli veya temiz bütün çamaşırlar ortada idi
24569. Herkes onları istediği gibi evirip çevirir koklar münasip bulduğunu etrafına ehemmiyetle gösterirdi
24570. Her fazilet her biçarelik hatta reziletler bile burada aynı soğukkanlılıkla hatta icap ederse bir çeşit şefkatle muhakeme ve kabul edilirdi
24571. Pederasti aşırı çapkınlık küçük veya büyük para dalaveresi adeta adımlarımıza dolaşacak şekilde ortada idi
24572. Başta kahve sahibi olmak üzere bütün gedikli müşterilerin burada taklîmî hususi adları hayatlarından sanki büyük bir dikkatle seçilmiş ve kendileri görülür görülmez hatırlanan ve hatırlatılan bir iki hikayesi vardı
24573. Bu insanların çoğunu bütün ömrümce gördüm
24574. Bazılarını işlerinde bazılarını evlerinde tamdım
24575. Bir kısmı sonradan benim yanımda yani Saatleri Ayarlama Enstitüsünde çalıştılar
24576. Hepsini iyi kötü içinde gücünde haysiyetli insanlardı yahut böyle görünmek için yapmayacakları fedakarlık yoktu
24577. İçlerinde daha o zamanlar bile mühim işlerde bulunanlar vardı
24578. Böyle olduğu halde bu vaziyetten hiçbirisi sakılmamza hatta hepsi az çok hoşlanırdı
24579. Bazıları sanki birdenbire unutulmaktan korkuyorlarmış gibi bu cinsten takılmaları kendiliklerinden tahrik ederlerdi

24580. Bu kahvede neler konuşulmazdı
24581. Tarih Bergson felsefesi Aristo mantığı Yunan şiiri psikanaliz isprizma alelade dedikodu çıplak hikaye korkunç veya meraklı macera günlük siyasi hadise birbirleriyle sarmaş dolaş biri öbürünü yardı bırakarak çok yüklü beraberinde her rast geldiğini taşıyan bir bahar seli gibi kabarık bu konuşmada beyhude ve şartırcı akar giderdi
24582. Tabii hiçbirinden tam bahsedilmezdi
24583. Hepsî çok uzun bir uykudan bir çeşit ölümden sonra hatırların gibi bu kahveye gelirdi
24584. Büyük İskender veya Annibal Kantın imperataifleri bu sayıklamağa benzer konuşmada sadece günlük hayatı uyuşturmak için icat edilmiş şeylerdi
24585. Zaten en sıhhatli vaka bile söyleniş tarzı için anlatılırdı
24586. Birbirlerini o kadar fazla dümlemişlerdi ki hepsi anlatılmalı aşağı yukarı evvelden bilirdi
24587. Burada konuşma yalnız kendisi için konuşanların kabiliyetleri içinde ve daha ziyade sevilmiş bir eserin yahut oyunun tekrarına benzerdi ve sohbet bir ortaoyunu gibi evvelden tayin edilmiş şartlarla devam ederdi
24588. Hep aynı kelimelerle müdahale edilir aynı yerlerde gülünür macera oradakilerden birkaçı arasında geçmişse alakadarlar aynı yerlerde tamamlayıcı sözü alırlardı
24589. Anlatan daha yeni tafsilata girerse söz derhal kesilir Bunu yeni uydurdun denirdi
24590. Mamafih bu yeni şekil ve parça gelecek programda aynı dikkatle aranırdı
24591. Bu konuşmalarda tekrar şarttı ve kimseyi yormazdı
24592. Aksine olarak alışık çehresiyle gelmeyen şey yadırganırdı
24593. Bunun dışında hakikaten yeni bir fikir veya meselesi olanların sözü ilk defalar sadece nezaket ve biraz da teccesüs yüzünden dinlenirdi ve daima uyanık olan muhayyilesi onu şakaya en çok müsait tarafından yakalayana yahut kendi seviyesine indirene kadar öyle kalırdı
24594. Bütün ciddi şeyler böyleydi
24595. Bir kere alelade çapkınlığa Karagöz şakasına pederasti hikayesine veya ortaoyunu taklidine indirildikten sonra kabul edilirdi
24596. Zaten bu cins ciddi şeylerden bahsedenler hususi bir isim altında tanınırlardı
24597. Onlar Nizamalemcilerdi
24598. Dünyayı düzeltmek zahmetini üstlerine alan bu aristokratların altında daha geniş bir tabakaya Esafilî Şark adı verilmişti
24599. Onlar kültürden medeniyetten bu kahvedeki müşterek hayata yarayacak kadarını almakla yetinen günlük hazların ve geçim sıkıntısının veya çaresizliklerinin dışında yalnızca komiğin aksayanın üzerinde zararsızca durmakla yetinenlerdi
24600. Nihayet üçüncü bir tabaka Şiş Taifesi gelirdi
24601. Şiş hiçbir inceliği olmayan şehir hayatına intibak etmemiş yahut kaba insiyakların yenememiş insanlardı
24602. Şiş Taifesinden bir insan kavga edebilirdi bir Esafilî Şark veya Nizamcı ancak Şişliği tutarsa kavga ederdi
24603. Binaenaleyh Şişlik biraz da iptidailik manasına geliyordu
24604. Ve yalnız bu taife belki de kalabalık olduğu için Yarım Şiş diye kendi içinde de ayrıca sınıflandırdı
24605. İlk bakışta ortaoyununun tuatın Karagözün meddah hikayesinin bir kalıntısı gibi gelen bu garip kalabalık ve onun hayatı başlangıçta beni sıktı
24606. Hele muayyen bir hastalıkla ve birtakım olmaz şeylerle damgalı olarak aralarına girmiş olmaktan büsbütün ürkmüştüm
24607. Daha üçüncü günü bana ciddiyetle Mübarekin hatrını soranlar olmuştu
24608. Nerdeyse Evli mi bekar mı diye merak edeceklerdi
24609. Abdüsselam Bey Seyit Lutfullah Nuri Efendi gibi bu semtte yaşamış hele son ikisini birçoğunun şahsen tanıdıkları adamların hatırası ise daha ilk adımında tazelenmişti
24610. Kayser Andronikosun hazinesinin Lutfullah tarafından sureti hususiyede bana hediye edilmiş olması benim malım bulunması ise hiçbir suretle gözlerinden kaçmasına imkan olmayan bir vaka idi
24611. Hulasa hiç istemeden peşinde koşmadan bütün bir şöret benim için evvelden hazırdı
24612. Hiçbir cemaat tarafından bu kadar hararetle kabul edilemezdim
24613. Doktor Ramizin beni ilk getirdiği günün haftasında huzuruma hangi sıfıtan olduğum keyfiyeti münakaşa edildi
24614. Sıkılganlığım daima kendi işlerimle meşgul oluşum bütün bu konuşmaları ciddi telakki etmeyişim tabiatıyla beni Nizamlık yapıyordu
24615. Sonradan Emine ölüp de hayatım iyice mihverinden çıkınca bu payeyi kaybettim
24616. Ve yavaş yavaş Esafilî Şark arasında girdim
24617. Hakları da vardı
24618. Böylece sınıfım tayin edildikten sonra bana verilecek lakap üzerinde düşünülürdü
24619. Fakat bu o kadar kolay olmadı
24620. Birkaç celseye ihtiyaç oldu
24621. Nihayet hastalığım yani baba psikozu dolayısıyla öksüz adı üzerinde ittifak edildi
24622. Fakat benim hikayem çoktu
24623. Naşit Beyin birdenbire ölümü halamın hikayesini canlandırdı
24624. Halamın onun acısıyla kendisini dervişliğe vermesi o zamanlar kadınlar arasında şöret kazanan bir şeyhe bağlanmış ve serveti dolayısıyla en gözde müridi olması bu şöreti birkaç sene muhtelif fasillarla besledi
24625. Kaldı ki halam benim bu acayı kalabalıkta unutulmama razı değilmiş gibi sonunda aşikane nefesler bile yazmağa başladı
24626. Hakikatte hayatımın her tesadüfî bu şörete yardım ediyordu
24627. Daha ikinci haftasında Bedestende ayarılık eden çok temiz ve iyi kalpli bir adam Aristidi Efendinin altın hikayesine merak sarmıştı
24628. Elinde sahaflardan satın aldığı bir yazma peşimden ayrılmıyor muttasıl bana bu sanatın sırrını soruyordu
24629. Şerbetçibaşı Elması ise hemen her günün başlıca mevzuu idi
24630. Kahvenin sahibi sade kahvesini eline alır almaz Bu gece Cenabı Hakk hayra tebdil eylesin alemi menamda bana altın bir tepsi üzerinde Şerbetçibaşı Elmasını sunuyorlardı diye uydurma bir rüyaya başlıyor ve elmasın tarifini yapıyordu

24631. İkinci defasında bu rüya değişiyor elmasın bulunduğu tepsiyi bir Banu getiriyor üçüncüsünde Banu Cadu yani halam oluyordu
24632. Yavaş yavaş bu hayata ben de alıştım
24633. Ne kadar hafif ve rahattı
24634. Uysal kalabalık insana başta kendisi olmak üzere her şeyi unutturuyordu
24635. İşimden çıkar çıkmaz bir soluk oraya uğruyor daha ilk adımda sanki bir başkası oluyor günlük üzüntülerden uzak yalnız şakadan bir aleme giriyordum
24636. Burada yarım saat evvel veya sonraki hayatıma adeta bir başkasının imiş gibi bakıyordum
24637. Adım bile değişmişti orada Hayri değildim Öksüzümdüm
24638. Doktor gününün bütün boş saatlerini bu kraathanenin masalarından birinde çantasını açıp kapayarak tırnaklarını temizleyerek hayattan ve memleketteki tembellikten şikayet etmekle psikanaliz anlatmakla yahut etrafı dinlemekle geçiriyordu
24639. Hemen her şeyle alakadardı
24640. Ve bir ucu içtimai tenkide bağlanmak şartıyla her fikir onun için sevimli kabul değeri öbür ucu zaten elinde idi ve kolaylıkla Freuda Junga bağlayabilirdi
24641. Bütün bu acayip şeylerden sıkılıp sıkılmadığını kendisine her sordukça bana Deli misin diye cevap veriyordu bundan daha enteresan etüt mevzuu olabilir mi
24642. Bana mesleğimi asıl sevdiğim bu kahve oldu
24643. Buradaki insanları nerede bulabilirim
24644. Kaldı ki topluluğun kendisi de ehemmiyetli
24645. Sosyalsikanaliz için bundan iyi yer bulunmaz
24646. Bak mazi nasıl devam ediyor şaka ciddi onu nasıl yaşıyorlar
24647. Hepsî hayallerinde büsbütün başka bir aleme yaşıyor
24648. Topluluk halinde rüya görüyorlar
24649. Bir başka defasında yine aynı mesele için şöyle konuştu
24650. Bu kadar aydın bir kalabalığı nerede bulabilirim
24651. Hepsî ihtisas sahibi insanlar
24652. Hepsî memleket meselelerinin içinde ve sade onunla yaşıyorlar
24653. Hiçbir gazetede bu kahve kadar havadis bulamazsınız
24654. Göreceksiniz hatıra defterimi neşrettğim zaman göreceksiniz bu adamlardan neler öğrendiğimi hep günü güne okuyacağımız
24655. Doktorun memleket meseleleri ve aydın konuşmalar dediği şey hakikatte alelade dedikoduydu
24656. Fakat onun alim bakışlarında iş tabiatıyla değişiyordu
24657. Daha sonraları enstitüye alınması hususunda o kadar ısrar ettiğim Yangeldi Asaf Bey dolayısıyla ilerde görüleceği gibi Asaf Bey Tamamlama Büromuzun şefi oldu bütün bu işlerden bahsederken Halit Ayarçya Doktor Ramizin bu fikrini söyleyince aziz velinimetim Bana kalırsa bu çalışma hayatıma tam intibak etmemekten gelen bir şeydir demişti
24658. Hayat kendi şeklini yaratmazsa böyle olur
24659. Bu kahve hakkında sizi dinlerken ben çoğunun tanıdığım bu insanlar hep bir çeşit aralıkta yaşıyorlarmış gibi düşündüm
24660. İsterseniz onlara kapının dışında kalanlar da diyebiliriz
24661. Muasır zamana girememiş olmanın şaşkınlığı içinde yarı ciddi yan şaka tembel bir hayat
24662. Öyle bir mazi falanla pek alakası olmasa gerek
24663. Amma hepsinin bir işi vardı diye yaptığım itiraz üzerine Her iş iş değildirdi
24664. İş evvela bir zihniyet ve zaman telakkisidir
24665. Enstitümüz kurulmadan evvel memlekette hakiki iş hayatı olabileceğine inanmanıza hayret ediyorum
24666. Çalışmak ancak muayyen düzeniyle olur
24667. Siz ki bu kadar tecrübelsiniz bu enstitünün kurulmasında o kadar himmet ettiniz buna nasıl iş diyebilirsiniz diye beni paylamıştı
24668. Enstitümüz kurulmadan evvel hakikaten bir çalışma hayatımız var mıydı yok muydu Bunun hakkında katıyetle hiçbir şey söyleyemem
24669. Bu hatıraları yazmağa başladığımdan beri içimde birçok değişiklikler oldu
24670. Artık tasfiye halindeki enstitümüze eski gözle baktığımı iddia edebilecek halde değilim
24671. Bana şimdi müessesemiz memlekette iş hayatını kurmaktan ziyade bazı işsizlerin kendilerine iş bulmasına yardım etmiş gibi görünüyor
24672. Bunu söylemekle toplum hayatına büyük faydalarımız olduğunu inkar etmiyorum fakat aradan geçen zamanla yavaş yavaş yaptığımız işe hiç olmazsa başka zavıyelerden de bakılabileceğini söylemek istiyorum
24673. Bu belki de para ve refah dolayısıyla ona artık muhtaç olmadığım içindir
24674. Araya menfaatlerimiz girmeyince hadiseleri elbette başka türlü daha realist bir gözle görmeğe hakikaten daha uygun şekilde anlamaya ve yorumlamağa başlarız
24675. Belki de bu öğlum Ahmetle birkaç gün evvel aramızda geçen münakaşanın neticesidir
24676. Hatıraları yazdığımı öğrenir öğrenmez bir gün neşredilir korkusuyla soyadımı değiştiren oğlumun bu müesseseye aleyhindeki fikirleri beni bu düşüncelere götürmüş olabilir
24677. Her neyse Halit Ayarçın iş hakkındaki fikirlerini tam manasında kabul etmemekle beraber bu kahvede tanıdığım insanlar için en iyi teşhisi onun koyduğunu zannediyorum
24678. Hakikaten buradaki hayat asıl kapının dışında bir hayattı
24679. Ve onu yaşayanlar o şekilde yani hiç içeriye girmeyi düşünmeden yahut da bir ayaklan daima eşikte yaşıyorlardı
24680. Hiçbir mesele yoktu ki eninde sonunda bir kaçış bir kurtulma vesilesi olmasın
24681. Neden kaçarlardı niçin kaçarlardı
24682. Hiçbir mukavemetleri yok muydu
24683. Yoksa hakikaten her şey yabancı her şey kayıtsız mıydılar
24684. Hayir burada her şey biraz afyon biraz uyku ilacıydı
24685. Şüphesiz işin içine menfaat girince her şey değişiyordu ve menfaat bu kahvede hiç de ikinci derecede kalan bir şey değildi
24686. Her gün bir yığın para kavgasına bitmez tükenmez hesaplara bazen haftalarca süren fiskoslu konuşmalara şahit oluyorduk

24687. Bunları öğrenmemiz için behemehal gözlerimizin önünden geçmeleri lazım değildi
24688. İlgililerden birisi veya her şeyin aslını bilen kahve sahibiyle yarım saatlik bir konuşma yeterdi
24689. Ve bütün bu hesaplar fiskoslar bazen çetin kavgalarda biten anlaşmazlıklar uysal dostlarımızı bile çok başka ışıklarda gösteren şeylerdi
24690. Onlar sayesinde bu insanların son derecede hesaplı hakkının on parasında bile dikkatli ve titiz alabildiğine açık göz ve çakır pençe olduklarını bir kere daha anladık
24691. Daha dün yapışık doğmuş ikizler gibi birbirinden ayrılmayan yediklerinde içtiklerinde daima beraber görünen iki dost ertesi günü bir hesap yüzünden pençe pençeye geliyorlar yahut aralarındaki eşit haklı kardeşlik bozuluyor biri efendi diğeri maiyet oluyor günlerce aylarca bu yeni vaziyet devam ediyordu
24692. Bazı defalar bu hiçbir gürlütüsüz kendiliğinden olurdu
24693. Para derhal gönüllüsünü bulur karşılıklı vaziyetleri kendiliğinden kurardı
24694. Bazen oldukça çetin ve değişik safhalardan sonra yeni bir muvazeneye varırlardı
24695. Fakat hemen her şekilde daima beklenmedik bir şey araya girerdi
24696. Bir defasında gedikli müşterilerden ikisini günlerce bir köşeye çekilmiş baş başa konuşur gördük
24697. İkinci defasında pejmürde kılıklı bir adamcağız yanlarında idi
24698. Üç gün sonra kalantor bir bey daha geldi katıldı
24699. O günden itibaren bu dört kişi birbirinden ayrılmaz oldular
24700. Günde birkaç defa kahvede buluşup baş başa veriyorlar yahut birbirleri için haber bırakıp gidiyorlardı
24701. Hepsinin elinde bir çanta peydahlanmıştı
24702. Bu kış sonlarında oluyordu
24703. Sonra birdenbire bahara doğru pejmürde adamın üstü başı değişti
24704. Zarif şık daima gülümseyen ve daima uyanık bir beyefendi ortaya çıktı
24705. İki ay evvel adeta görünmeden gelip giden adam sanki bir radyo veya frijider reklamı gibi göze çarpacak için sağa sola selam dağıtarak aramızda dolayıyordu
24706. Derken otomobile gidip gelmeğe başladı
24707. Şoför Bizim şoför kelimeleri sırasına göre munis ve yumuşak yahut hiddetli veya canı sıkılmış ve hep bir imtiyaz ve içtimai mevki ifadesiyle daima bilmem kaç silindirin şu kadar paranın ve saatte seksen kilometre süratin araya koyduğu fark ve imtiyazla ağzından düşmez oldu
24708. Her devrin ve yaşayışın kendisine göre bir insan tasarrufu vardır ki bütün bir zihniyeti ve inkarı güç realiteleri ifade eder
24709. Şoför kelimesi bunların şüphesiz en medenisi en latifi en iyisi ve en cemiyetlisidir
24710. İki dudağın arasında bir öpüş taklidine benzeyen ve ilk hecede havaya bıraktığım ikinci hecede adeta geriye alan bu kelimenin Türkçenin en mühim kazançlarından biri olduğuna bilmem dikkat ettiniz mi
24711. Hangi şiveden söylenirse söylensin o daima manalıdır
24712. Nihayet yazın başında hepsi birden kayboldular
24713. O andan itibaren havadisleler sızmağa başladı
24714. Dostlarımız tanıdıkları girgin para işlerini gayet iyi bilen bir avukatla adamcağızın çok çetrefil bir miras işini takip etmişlerdi
24715. Şimdi kendi himmetleriyle muazzam servetine kavuşan bu zengin dostu eğlendirmeğe çalışıyorlardı
24716. Bunu öğrendiğimiz andan itibaren bir rasathane hoparlöründen herhangi bir yıldızla peykleri takip ediliyormuş gibi küçük kısa bazen teferruatlı ve uzun günlük haberlerin bir daha sonu gelmedi
24717. Bütün plajlar gizli eğlence yerleri sanki bitişimizde imişler veya sanki aramızda yalnız bir camlı kapı ve tül perdeli bir pencere varmış gibi bize sırlarını açtılar
24718. Bir nesil evvelin şair ve hayal lûgatinden orta sınıfa geçmiş takma adlarla anılan genç güzel kadınlar tecrübesiz kızlar ılık gazoz şişelerimizden ve yapışkan şurup bardaklarımızdan çıkıp karşımızda soyunmağa başladılar
24719. Hemen her gün en kaba ve hoyrat hikayelerden dinlediğimiz bu yaz cümbüşleri teşrin yağmurlarına kadar sürdü
24720. Bir taraftan terden sırtımıza yapışmış fani l al arımızı iskemlelerimiz arkalarına sürte sürte isiliklerimizi kaşırken öbür taraftan da işittimiz bu hikayeler sayesinde ay ışığında serin sularla yıkandık loş plaj kabinelerinde seviştik rüzgarlı ve ağaçlı tepelerde cins tekeler gibi boğuştuk
24721. Sonra Beyoğlu barlarının hikayesi başladı
24722. Üst üste mal krizlerin bütün Avrupadan kovduğu yarı çıplak kızlar saksofon seslerinin daussılasında mayolarını ve sütyenlerini de adeta gözlerimizin önünde attılar yahut kürklerle mücevherlerle giyindiler
24723. Daha doğrusu birincileri attıkları için ikincileri giyindiler
24724. Eminenin bir gece bütün tutum fikirlerini yenerek Zehrann entarisini ve Ahmetin ayakkabısını düşünmeden gitmeğe razı olduğu bir eğlence yerinde her zamanki çocuk sağlığıyla Ayol bunlar insan değil melek diye beğendiği sarışın ve kumral buğday tenli kızlar kadınlar da böylece kahvemizin mahremiyetine fokstrot adımlarla ve tango kıvramşlarıyla dağılmış saçları kalçalarını döve döve nefes nefese zafer çılgınlıkları atarak genç küheyhanlar gibi girdiler tavla şakırtılarını hayalimizde birbir ardınca patlatılan şampanya şişelerinin gürlütüsü örttü
24725. Kışın ortasına doğru bu çilgim eğlenceler birdenbire bitti
24726. Kamera tekrar bizim kahveye döndü
24727. Bir gece dördü birden geldiler
24728. Hepsii yorgun ve sinirli idi
24729. Evvela bir köşede sessiz sadasız münakaşa ettiler cüzdanlar açıldı senetler çıktı tekrar cüzdanlara kondu
24730. Sonra sesler birdenbire yükseldi
24731. Rezil alçak dolandırıci kelimeleri arabacı kırbaçları gibi şakırdamağa başladı
24732. Yumruklar sıkıldı
24733. Ben sana gösteririm tehditleri duyuldu
24734. Nihayet hepsi birbirine girdiler
24735. Neticede mirasyedi ve iki arkadaşı avukatı sille tokat kahveden dışarıya attılar
24736. Bir sene evvel o kadar haysiyetti ve kibirli tavırlarla bizi hiç beğenmeden aramıza gelen adam çamurlar içinden güçlükle kalktı

24737. Bir tulumbacı gibi küfür ede ede yanağından sızan kanları sildi
24738. Gözlükleri kırılmış olduğu için şapkasını ben bulup başına geçirdim
24739. İki hafta sonra aynı kavga mirasyedi ile iki arkadaşı arasında oldu
24740. Bu sefer velinimet de aynı şekilde kahvenin kapısına bırakıldı
24741. Fakat netice hiç de o gece sandığımız şekilde çıkmadı
24742. Kahvemizin gedikli müşterileri olan iki ahbab çavuş daha ertesi sabah bize dert yanmağa başladılar
24743. Birkaç gün sonra şikayetleri ayyuka çıktı
24744. Vakti bir sene adamakıllı eğlenmişlerdi amma ellerinde hiçbir şey kalmamıştı
24745. Hatta mirasyedi kendilerini sonradan bütün haklarından iskata muvaffak olduğu çarpaşık bir şirket sayesinde birinin elinden baba evini öbürünün elinden bilmem neredeki büyük ve işlek mağazasını almıştı
24746. İki de şimdi beş parasızdılar
24747. Üstelik elden çıkarılan bu mağazanın sahibi eğlence yerlerine kendi delaletiyle sürüklediği düşmesine yardım ettiği kızlardan birine delice aşıkı
24748. Bütün bu işler mirasyedi ahbabımızın dünyanın en rahat tatlı tebessümüyle bir gün gelip aramızda oturmasına mani olmadı
24749. İki saat kadar kahvenin sahibi ile baş başa konuştular
24750. Eski dostumuz hiddetten kan başına sıçrayarak onu dinledi
24751. Ertesi akşam elden çıkan mağazanın sahibi ile uzun bir lavla partisine tutuştular
24752. Velinimet dünyanın en masum çehresiyle zarları avucunda şakırdatarak fırlatıyor arkasından tavlanın içine girecekmış gibi eğiliyor zarların dönüşünü takip ediyor her düşüşte bir kere el çırpyordu
24753. On beş gün sonra mühlis mağaza sahibinin sevdiği kıza evlendiğini işittik
24754. Üç ay sonra da mucizelerin mucizesi bir yavrusu dünyaya geldi
24755. Bütün kahve halkını sevindiren bu haber üzerine epeyce münakaşalar yapıldı ve neticede amme çoğunluğu ile çocuğu Karışık adı verildi
24756. Bu hadise muhtelif ve beklenmedik sahalarıyla bizi aylarca meşgul etti
24757. Sonra hemen arkasından gelen bir başkası yüzünden unutuldu
24758. Trakyanın bilmem hangi köyünde Balkan Muharebesi esnasında yere gömülen epeyce mühim bir parayı aramak için İstanbul'a iki Bulgar gelmişti
24759. Bu adamlara bu kahvenin adresini kim vermişti
24760. Hangi tesadüf bizimkilerin arasına onları atmıştı
24761. Söylemeğe hacet yok ki o bahar adeta bir Kutup seyahati hazırlanıyor-muş gibi bir sefer heyeti kuruldu küçük bir çatana tutuldu
24762. Kamp eşyası alındı
24763. On beş yirmi gün her bir taraf arandı tarandı
24764. Biz arkada kalanlar halecanla heyecanla hadiseleri takip ediyorduk
24765. Her gün haberlerin şekline göre bulunacak definenin miktarı değişiyor-du
24766. On bin altın diyorlardı
24767. Sonra beş bine iniyor yirmi bine yüz bine çıkıyordu
24768. Belki bütün yaz böyle geçecekti
24769. Bereket versin ki mahalli hükümetin müdahalesiyle iş sona erdi
24770. Dönüşte bittabi tekrar bir masraf kavgası oldu
24771. Fakat hemen arkasından meşhur bir tarih üstadımız üç saat süren bir Hazreti Ali çenginin hikayesine başladı ve onun heyecanlı safhaları arasında umumi barış temin edildi
24772. O gece en yüklü gecelerimizden biriydi
24773. Ben Eminenin hastalığına rağmen Ramiz Beyin mezesi ve rakısı aynı derecede kut ikramını kabul etmiş eve gitmemiştim
24774. Filhakika o gece aramıza kaybettığımız iki Bulgara mukabil bir İsviçreli Alman müsteşrik katılmıştı
24775. Adamcağız bu asil ve entelektüel muhite düştüğünden nasıl memnundu
24776. Patates gibi sarı yüzünü geniş bir gülüş adeta bir daha eklenmesi imkansız denecek şekilde ikiye bölüyordu
24777. Kit Türkçesi ne bütün konuşmaları takip etmesine ne de hepimizle can çiğçer dost olmasına mani oldu
24778. Şurası var ki bizi tam zamanında bulmuştu bir hafta sonra parası tüken-di ve umum hesabına yaşamağa başladı
24779. Biraz sonra mimarlıkla hayatını kazanmağa karar verdi ve sağ taraftaki masalardan biri onun bürosu oldu
24780. Müsterileriyle orada pazarlık ediyor orada herkesin gözü önünde bir sürü boş kibrit kutusundan müccesem planlarını yapıyor değiştiriyor ikmal ediyordu
24781. Dünyada bundan daha pratik daha akla uygun bir çalışma olamazdı
24782. Bu çalışma gözümüzün önünde tanı dört sene sürdü
24783. Hiçbir mimar onun kadar sabırlı kanaatkâr müşterisinin arzularına itaatli değildi
24784. Sipariş sahibi Şu iki kibrit kutusunu oraya değil de şuraya koysan n olur der demez Doktor Mussak bir an gözlerini yumuyor düşünüyor sonra kibrit kutularını bozup tekrar başlıyor
24785. Daha o zaman kağıt üzerine çizilen planla böyle kaldırılıp konması da-ima kabul esya vasıtasıyla yapılan maketin arasındaki büyük farkı anlamıştım
24786. Çalışmalar hepimizin gözü önünde olduğu için sade ev sahibi değil kahvedeki müşteriler hatta garsonlar bile işe karışıyorlardı
24787. Mussakın aynı ciddiyetle dinlediği ve çok defa kabul ettiği tekliflerde bulunuyorlardı
24788. Bilmiyorum kooperatif evlerini İcat eden kimdir
24789. Fakat kolektif mimariyi bu arkadaşımız bulduğu muhakkaktır
24790. Yazık ki hiç beklenmedik bir kaza bu çalışmaya birdenbire son verdi
24791. Dostumuz Süleymaniyede İbrahim Paşa sebiline yakın bir yerde yaptığı üç katlı eve merdiven koymasını unuttu
24792. Ev iskeleleri alındığı andan itibaren birbirleriyle alakası olmayan üç kısma ayrılıyordu
24793. Adli Tipta iken Doktor Ramizin bana psikanaliz öğrettiği günlerde vazih olmak için şuur hayatını benzettığı birinci katı henüz boş yahut teşekkül etmemiş yalnız kömürlüğü ile tavan arası mevcut büyük konak bile bunun yanında daha doğru dürüst daha akli başında bir bina gibi görünüyordu
24794. Şurasını da söyleyeyim ki o zamanlar beni çok şaşkırtan aklimin bir türlü almadığı bu iki bina ile Doktor Mussakın kibrit kutularından yaptığı planlar sonradan çok işime yaradı

24795. Enstitümüzde yeni bir bina yapılması için karar verince yapılan tekliflerin hepsini reddederek işi kendi üstüne aldım ve bu iki tecrübenin sayesinde İstanbul halkının o kadar beğendiği Enstitü binasını vücuda getirdim

24796. Uç sene bütün dünyaca münakaşa edilen bu binadan ileride tabiatıyla bahsedeceğim

24797. Yalnız şu kadarını söyleyeyim ki bu binanın ansasör ve merdivenlerin çıktığı pilpayeler ve sütunlardan başka bir şey bulunmayan sadece üstü kapalı bir teras halinde bıraktığımız ikinci katı doğrudan doğruya bir taraftan Süleymaniye'deki eve diğer taraftan da Doktor Ramizin yukarıda bahsettiğim izahatına bağdır

24798. Süleymaniye'deki evin vaziyeti aramızda çok münakaşa edildi

24799. Bu evin merdivenle çıkılamayacak iki katına vazife aramak işini nedense biz üzerimize almış gibiydik

24800. Bu daima böyleydi

24801. Ne kadar ciddi başlarsa başlasın burada her iş en beklenmedik neticelerle bitirdi

24802. Bu kahvenin bir adım ötesinde yüzde yüz gibi bakılan bir hesap burada birdenbire en hafif ihtimal şekline girer bir yığın gidip gelmeden sonra talihin bir alayı olurdu

24803. Hulasa bu abes denen şeyin bataklığı idi

24804. Ve ben farkında olmadan boynuma kadar ona gömülmüştüm

24805. Sanki çok tüylü yumuşak bir yığın kol ve kanatlı insanı adeta bitmez tükenmez gıdıklamalar kısıp güllüşler ve haz baygınlıkları içinde sömürüp tüketen bir hayvanın eline düşmüşüm gibi bu manasız aleme gömüldüm

24806. Hiçbir şeyin birbirini tutmadığı ve her şeyin en şaşırıcı şekilde birbirine bağlı olduğu bir dünyada bilmediğimiz bir yerde kopan bir fırtınanın getirdiği enkazdan yapılmış bir panayırda imişim gibi yaşamağa başladım

24807. Bu fırtına nerede kopmuştu

24808. Hangi tuhaf ve zıtlarla dolu alemleri yağma etmiş yahut nasıl karmakarışık bir armadayı didik böyle savuşturmuş ki bize kadar getiren öntümüne yığıldığı şeylerin hiçbirini asil kendi çeherlerinde tanımamıza imkan yoktu

24809. Her şey bir hokkabaz şapkasından çıkar gibi birbirinin peşinden birbirine takılı geliyordu

24810. Bu yaşamırken çok rahat sonradan üzerinde düşünülünce bir kabus gibi sıkıcı bir şeydi

24811. Sanki bir deniz altı kovuğunda yürüyormuşum gibi bir türlü kavrayamadığım Fikirler bilgi kırıntıları ayaklarımıza doluyor her kımıldandıkça köksüz asabiyetler süreksiz ümitler yersiz inançlar çürümüş yosunlar gibi kollanma ve vücuduma sarılıyor beni daha derinlere doğru çekiyor gözlerimi her açtıkça ucunu bucağını göremediğim heyula davalar yarı karanlıkta üzerine saldıyorlardı

24812. Sonra hepsi birden bir mürekkep balığı gibi kendi savurdıkları dumannın içinde kayboluyor ve ben Doktor Ramizle yahut Yangeldi Asaf Beyle karşı karşıya başım biraz evvelki hengameyi dağıtan güv kahlakanın geldiği yere dönük kulaklarımızda farkına varmadan yokladığımız derinliklerin ağırlığında gelen bir çanlama bir uykudan uyanmış gibi hiçbir şeyi tanımadan etrafa bakıyordum

24813. Evet azizim

24814. Bu işin çıkarı yoktur

24815. Gençlik harekete geçmeli

24816. Bu şark fatalizminden kurtulmalı

24817. Doktor Ramiz suratını bir kat daha asiyor

24818. Yangeldi Asaf Beye bu emri bekleymiş gibi kollarıyla ayaklarıyla daima dördünü birden işgal ettiği sandalyelerden şöyle bir toparlanıyor ve bu kadar çetin hareketin derhal mükafatını görmüş gibi masaya çaprazlamasına dayadığı kollarının arasına başını gömüyor ve uyumağa başlıyordu

24819. Çünkü Yangeldi Asaf Beyin daima uykusu vardı ve bu uykuyu dünyanın en güzel en masum uykusuyla

24820. O gözlerini kapar kapamaz etrafımız tatlı bir muşılta ile dolardı ve havada sanki yüzlerce melek hep birden maddesiz kanatlarıyla uçurlar çok yaşas fısıltılarla kulağına ninni söylerler uykusunu peteğini masum rüyaların balyıla doldururlardı

24821. O zaman içimde birdenbire bir şey burkulur Emine diye yerimden fırlar eve koşardım

24822. Emine hasta idi

24823. Doktorların ilk önceleri ufak bir zayıflık dediği şey yavaş yavaş tehlikeli neticesi sakınılmaz bir hastalık olmuştu

24824. Bunu ben doktorlardan evvel biliyordum

24825. Adli Tipta son gece gördüğüm o acayip rüyadan beri biliyordum

24826. Kader imbiği gözümün önünde kayınıyordu ve Eminenin başı yastığının öbür ucunda yüzümde dudaklarımda avuçlarımda içinde iken yine her an benden biraz daha uzaklara çekiliyor oradan bana büyük açık gözleriyle bakıyordu

24827. O istediği kadar konuşsun gülsün gelecek yollar için hayaller kursun Zehrayı gelin etsin Ahmeti Tibbiyeden çıkartsın daima bu baş çok uzaklarda yavaş yavaş siliniyor gözleri uzaklardan bana Ne yaparsın çaresi yok ki bu işin der gibi bakıyordu

24828. Bu korkunç zalim bir şeydi

24829. Emine yavaş yavaş damla damla gözlerimin önünde ölüyordu

24830. Ne ben ne de kimsede hiç birimiz bir şey yapamıyorduk

24831. Eminenin ölümüyle son tuttuğum dal da kopmuş gibi büsbütün boşlukta kaldım

24832. Kaybettiğim şey benim için o kadar büyüktü ki ilk önceleri bunu bir türlü anlayamadım

24833. Ne de hayatımdaki neticesini ölçebildim

24834. Sade içimde simsiyah ve çok ağır bir şeyle dolaştım durdum

24835. Sonra bu haraflığa daha başka bir duygu bir çeşit kurtuluş duygusu karıştı

24836. Bir baskından kurtulmuşum

24837. Artık Emine bir daha ölemezdi hatta hastalanamazdı da

24838. Orada zihninin bir köşesinde olduğu gibi kalacaktı

24839. Hayatımda birçok şeyler daha beni korkutabilir başıma türlü felaketler gelebilirdi

24840. Fakat en müthiş onu kaybetmek ihtimali ve bunun korkusu artık yoktu

24841. Her an onun hastalığının arasından etrafa bakmayacak o azapla yaşamayacaktım

24842. Korku içimden doğru kabarıp büyümeyecek dört yanımı kaplayamayacaktı

24843. Vakti evim yıkılmıştı iki çocukla baş başa kalmıştım çalışmanın lezzetini kaybetmişim hepsinden fenası artık hiçbir şeye inanmıyordum

24844. Fakat korkmuyordum da

24845. Olabilecek şeylerin en kötüsü olmuştu

24846. Artık hürdüm

24847. Emine arkamda olmayınca her akıntı beni sürükleyebilirdi

24848. Kahve ve arkadaşlar en yakını idi

24849. Daha haftasında kendimi orada o kalabalığın arasında buldum

24850. Caddede üzerindeki yan dükkanların arkasına düşen ikinci salonda bir elimde iskambil kağıtları öbüründe rakı kadehim ağzımda cigara kulağım anlatılan hikayede hulasa etrafımda en rahat bir alışverişte konuşuyor içiyor eğleniyor buldum

24851. Her şeyi unutmamış mıydım Hakikaten eğleniyor muydum Şüphesiz hayır

24852. İçimde o zamana kadar duymadığım bir eziklik vardı

24853. Bu korku değildi acı değildi

24854. Ancak kendisine ihanet eden insanların duyacağı bir azaptı

24855. Bir ucu iğrenmede biten garip bir duygu

24856. Böyle günlerden birinde idi

24857. Bir ara gözüm karşıdaki aynada kendi hayalime erişti

24858. İki yanına asılmış palloların arasında kendi yüzümü o kadar memnun ve biçare o kadar zelim ve her tarafa sürüklenibilir her şeye mukavemsiz ve her şeyden istifa etmiş gördüm ki bir an billurun beni kusacağını kendi suratımı ayaklarımın ucuna fırlatacağımı sandım

24859. Fakat hayır hiç de böyle olmadı

24860. İkinci üçüncü bakışta bu hayale de alıştım

24861. Her şey müsavi idi

24862. İhtiyar bir kadın evde çocuklarımla meşgul oluyordu

24863. Ben sabahleyin kalkabildiğim saatte işe gidiyor işten kahveye geliyor oradan Doktor Ramiz'e veya başkasıyla civar meyhanelerden birisinde akşamcılık ediyor gece geç vakit eve dönüyordum

24864. Bazen çocukları yatmış buluyor sevine kendim de yatıyordum

24865. Bir gün daha geçmişti ve ben hesap vermekten kurtulmuşum

24866. Fakat çok defa onları kedi yavruları gibi birbirine sokulmuş birbirine yaslanmış evin bir köşesinde beni bekler buluyordum

24867. O zaman işte günün en korkunç tarafı başlıyordu

24868. İçimden geçenleri kendilerine sezdirmeden çocuklarımı kucağıma almak götüllerini yapmağa çalışmak şaklabanlık etmek gözyaşlarını kurutmak güldürmek lazımdı

24869. Niçin bu kadar mahzundular

24870. Niçin bu kadar çok ağırlıyordu ve neden böyle musallattılar

24871. Mevcut olmalarıyla hayatıma getirdikleri güçlükler kafi değil miydi

24872. Hürriyetimi sifira indirmeleri ve beni küçükük bir daire içinde bir dolap beygiri gibi durmadan dolaşmağa mecbur etmeleri yetmişiyordu

24873. Onları görür görmez içim merhametten parça parça oluyor kendi iradesizliğime talihime kızıyor başımı saatlerce duvarlara çarpmağa istiyordum

24874. O zaman işte Emine evin bir tarafından çıkıyor yavaş yavaş yanıma yaklaşıyor her vakit yaptığı gibi elleriyle omuzuma dokunuyor Kendine gel Diyordu

24875. Ve ben kendime geliyordum

24876. Kararlar yeminler ahitler karanlıkta dökülen gözyaşları birbirini kovalıyordu

24877. Fakat ne faydası vardı

24878. Ne yaşadığım hayatı beğeniyor ne yenisine gidebilecek kudreti kendimde buluyordum

24879. Her şeyden düpedüz kopmuşum

24880. Çocuklarıma karşı beslediğim acissa hissinden başka etrafımda hiç bir bağım yoktu

24881. Her şey herkese sadece katlanıyordum

24882. Sokağa adımımı atar atmaz kendimi bir yığın muvazaanın gafletin esiri görüyordum ve bulunduğum yerden yaptığım işten gayri her yer bana erişilmez şekilde güzel ve harikulade görünüyordu

24883. Postanede elimde geçen uzak yerlerden gelmiş her mektup zarfı her kartpostal beni çıldırtıyordu

24884. Peru Arjantin Kanada Mısır Kap nerelerden geliyordu bu mektuplar İki sokak ötede tek bir odada tahtakurullarıyla haşır neşir olan şu ihtiyar Yahudi kadının Meksikada bir kardeşi vardı

24885. Komşusu hahamın kızkardeşi Arjantinde kürk ticareti ediyordu

24886. Öte taraftaki Rum bakkalın oğlu Mısırdaki idi

24887. Yeğeni Chicagoda hocalık yapıyordu

24888. Ve ben onlara gelen mektupların zarflarına bakar bakmaz gözlerim kendiliğinden kapanyor etrafım değişiyor kendim başka bir adam oluyordum

24889. Kaçmak her şeyi bırakıp gitmek

24890. Fakat hayır bütün bunları yapabilmek kendisini alışkanlıklarının dışında denemek için başka türlü adam olmak lazımdı

24891. Koşmak kıvılcak atılmak istemek isteyişinde devam etmek lazımdı

24892. Bütün bunlar benim için değildi

24893. Ben biçare bir gölge idim

24894. Yanımdan biraz sürtünerek geçen her adamın peşine takılan ondan ayrılır ayrılmaz İki kedi yavrusu gibi birbirine sokulan birbirinin kucağında gülen ağlayan bilhassa ağlayan iki çocukla çapaçul biçare bir gölge

24895. Gül dedikleri yerde gülen ağla veya konuş dedikleri yerde konuşan ağlayan enteresan buldukları zaman enteresan olan yüzüne bakmadıkları gün mevcut olmayan biçarenin biri

24896. Bunları hatırlar hatırlamaz oraya kahveye az çok benden başka türlü yaşayanların kendilerini hiç olmasa benim gibi göz hapsinde tutmayan insanların arasına gidiyordum

24897. Onların yanımda benim de hayatım oluyor onlarla düşünüyör onlarla beraber yaşıyordum

24898. Belki de böyle değildi

24899. İşin aslında başka şeyler de vardı

24900. Bu adamları tamamiyle beğenmiyordum

24901. Aralarında sadece bir muhacir gibi yaşıyordum

24902. Bir tipi gecesinde ıssız dağ başında soğuktan ve yüklü rüzgardan boğulmak üzere olan bir adamın sığındığı seak bol gübre kokulu atların

tepşmesinin insan sesine taze çay ve kahve kokusuna karıştığı o yarı ahır yan han odası yerlerden biri gibi onların arasında sığınmış bu karışık ve yüklü havada ısıyor mesut oluyordum

24903. Şüphesiz bir gün bu beğenememelik işlerin biraz müsait gittiği bir zamanda büyüyip beni kurtaracağımı zannettiğim o küçük noktada kaybolacak ve tamamıyla bu havaya teslim olacaktım

24904. Daha şimdiden zaman zaman Ah İşte güzel hayat Rahat ve mesut Ne adamlar demeğe başlamıştım bile

24905. Ahmet'in geçirdiği büyükçe bir hastalık beni kendime getirene kadar böyle yaşadım

24906. Ancak onu da kaybetmek korkusuyla talihime razı oldum

24907. Bu esnada Doktor Ramiz altı seneden beri üzerinde düşündüğü projeyi fiile koymuş Psikanaliz Cemiyetini açmıştı

24908. Kendisinden başka doktor bulunmayan yirmi bir azası içinde hem de müessesenin müdürü sıfatıyla ben de vardım

24909. Evet şimdi itiraf edeyim ki Saatleri Ayarlama Enstitüsüne müdür muavini olduğum zaman hiç de bu cins işlerde tecrübesiz değildim

24910. Daha evvel Psikanaliz Cemiyetinin müdürü ve hemen hemen ona benzeyen İspritizmaçılar Kulübünün de muhasibi idim

24911. Aziz dostumun senelerce kirasını verdiği bir odada teessüs eden bu cemiyetin anahtarı müdür sıfatıyla daima yeleşimin cebinde durdu

24912. Ve kapısı ancak iki defa verdiği konferanslar dolayısıyla gerek kendisine ve gerek umuma açıldı

24913. Bu konferanslardan birincisinde Doktor Ramiz dinleyicilerine beni Türkiye'de tedavi ettiği ilk hasta sıfatıyla ve tüyler ürpertici izahata takdim etti İşte bu sayede ikinci karım Pakizinin dikkatini çektim

24914. İkinci konferansta ise yetmiş sahifelik taş barması bir tabirnameyi başından sonuna kadar ufak tefek izahlar mukayeselerle okudu

24915. Mevsim yazdı

24916. Odaya açık pencerelerden dalga dalga sıcak bir rüzgar giriyor yüzlerimizi alazlıyor bizi çok başka derinliklere çekip götürüyor ve sonra esneyerek hatibin iyi niyetine teslim ediyor

24917. Bir arı küçük çüsesinde birkaç dizel motörünün sesini bulmuş durmadan başımızın üstünde vızıldıyor havada üst üste çelik levhalar deliyor onların aralarından geçerek Doktor Ramizin sesine sarılıp onu örtüyordu

24918. İlk önce Yan geldi Asaf Bey arka sırada seçtiği yerinde uyumağa başladı

24919. Fahri müdür sıfatıyla hatibin bir basamak aşağısında iki elim dizimde ayakta durduğum söküğü görülmemesi diye gayretler ederek terbiyeli terbiyeli oturduğum sandalyeden Avrupada böyle yapılmış tabii müdür sıfatıyla oturmam için söylüyor ayakta durduğum eskiligi için değilonun iki kolunu işgal ettiği iki sandalyeden çektiğini sonra tam önündeki umacı şapkahı kadının ensesine doğru dikkatle baktığını bir laha görür gibi oldum

24920. Sonra birdenbire başı bu şapkanın arkasında kayboldu ve binlerce melek kemanlarını dinliyor gibisi ilahi bir mışılta başladı

24921. Üçüncü sahife ve doğru bu muşılta arının vızılıyla beraber teşkil ettikleri küçük hafif ve serin çalkantılı körfезде bizim gruptan genç bir şairin rüyaları yelken açtı ve tek başına şiddetli bir geçmiş zaman deniz muharebesine girdi

24922. Halatlar gıcırdayor ağızdan dolma toplar simsiyah gürlüyor hücumlar vaveylalar arasında yangınlar büyüyor

24923. En ön sırada oturan kırkılık bir hanım bu karışıklıktan derhal istifade etti ve şüphesiz gelirken cebine gizlediği bir düzine kadar ördek yavrusunu usulca yere bıraktı ve kendini onların vakvaklan arkasında maskeleydi

24924. Onu biraz ötede bir başkası takip etti ve derhal bitmez tükenmez bir işahla boşanan bir banyo oldu

24925. Onuncu sahifeye doğru evlerinde ve daha rahat şartlar altında uyumak için salonu terk edenler müstesna hemen herkes uyudu

24926. Hepsini uyur uyumaz hançeresinin müstait olduğu yahut tercih ettiği sesi derhal buluyor derhal o ses ve hareket oluyor onu bütün rahatlığıyla yaşıyordu Doktor Ramiz bu kolektif ihanetle elinden geldiği kadar mücadele etti

24927. Hiçbir zaman onu bu kadar kahraman ve vaziyete hakim olma kararında görmemişim

24928. Sesi Asaf Beyin mırıldanmalarının her laha yeniden yetiştirildiği yumuşak otlar ve nebatlar arasında küremiş bir aslan gibi fırlıyor sağa sola en beklenmedik şekilde hücum ediyor görünmez düşmanlarıyla boğuşuyor atılıyor yakaladığını boğuyor boğamadığını sindiriyor

24929. Yüzü ter içindeydi elleriyle durmadan işaretler yapıyor sanki yirmi ağızdan birden üzerine hücum eden horlamaları itererek kakarak kendisine yol açmağa çalışıyor kelimeler dudaklarından kırbaç şakırtılarıyla çıkıyor ateşli ökseler gibi dört yana fırlıyor ifaiye hortumları gibi sağa sola uzanıyordu

24930. Fakat bir insan tek başına bu kadar çok bu kadar terbiyeli kaçmasını değişmesini sinmesini bu kadar iyi bilen bir düşmanla nasıl mücadele edebilirli İki saniye evvel hakladığı bir saniye sonra tekrar diriliyor tekrar gölgede puslu başlıyor ördek yavruları telaşlı telaşlı vaklyorlar delinmiş su borusu bir kobra yılanı gibi ıslık çalıyor banyo dünyanın bütün sularını döndüre döndüre boşaltıyor imkansız yokuşlarda kamyonlar vites değiştiriyor en gürlü tren kazaları birbirini kovalıyor

24931. Ve Doktor Ramizin sesi her an uyanık her an tetikte her hadiseyi anında karşıyor durmadan şekil değiştiriyor yalvarıyor vaat ediyor tehdit ediyor üst üste en beklenmedik nizamlar kuruyor örfi idareler ilan ediyor

24932. Ben ellerim dizimde ikide bir ağırlaşan göz kapaklarımı parmaklarımınla açarak onun bu gayretini seyrediyor gösterdiği cesarete kudrete her an biraz daha hayran oluyordum

24933. Dahi bir avrat rüyasında azgın bir deli görse iyi niyet değildir

24934. Hemen tövbe ve istiğfar eyleye

24935. Yan tarafta üçüncü sırada o zamana kadar farkına varmadığım genç kadın ağır uykusundan derin bir oh çekerek yerinde gerindi

24936. Doktor Ramiz bu ilk ümit işaretine adeta bir kurtarıcıya yapışır gibi yapıştı ve en gür sesiyle devam etti

24937. Ve dahi bu mecnun er kişi ise ve çıplak ise ol avrat behemehal zina işler zevci mukayyet ola

24938. Kırkılık hanımın boynu birdenbire iri bir kumru oldu ve dem çekmeye başladı

24939. Ördek yavruları artık ortalıkta görünmüyordu

24940. Hatip bu değişikliktten habersiz devam ediyordu

24941. Ve dahi bir er kişi rüyasında kendisini uyur bir taifenin arasında görse büyük beşarettir cümle efalinde failimutlak olur ve kimseye hesap verme zorunda bulunmaz

24942. Doktor Ramiz bu cümlenin verdiği hürriyetten istifade etti ve başını hemen oracıkta boynunun üstünde eğerek o da uyumağa başladı

24943. Evlendiğimiz zaman Pakizinin tiroit guddeleri henüz bozulmamıştı binaenaleyh huysuz ve sınırlı değildi

24944. Hayat hakkında hiçbir fikri yoktu binaenaleyh neşeli ve rahattı

24945. Annesi ile babası henüz ölmemişlerdi

24946. Hatta böyle bir ihtimal kimsenin aklına gelmeyecek kadar sıhhatli dinç görünüyordular

24947. Bu itibarla kardeşleri henüz bizimle beraber yaşamağa karar vermemişlerdi

24948. Ayrıca büyük baldızını musikiye olan istidadını henüz keşfetmemiş küçük baldızım sadece irade ve ısrarıyla dünya güzeli olabileceği fikrine düşmüştü

24949. Ben İspritizma Cemiyetinde tanıdığım Cemal Beyin sözüne uyup Fener Postanesindeki vazifemden henüz İstifa ederek onun idare meclisi azası bulunduğu ve sonradan reisi olduğu Türlü İşler Bankasına memur olmamıştım

24950. Binaenaleyh elimde henüz güvenebileceğim bir işim vardı ve hayatımız emniyette idi

24951. Üstelik Selma Hanımefendiye de henüz aşık olmamıştım

24952. Evet bunların hiçbirini henüz olmamıştı

24953. Onun için evliliğimizin ilk senesinde küçük evimizde Mübarekin sakin bakışları altında nisbeten rahat ve mesut geçirdik

24954. Şüphesiz bu hayat Eminenin zamanındaki hayat değildi

24955. İkinci karım hiç de ona benzemiyordu

24956. Onun ciddiliği saadeti kendi içinde bulan cömert yaratılışı ne de sakin güzelliği vardı Pakizede

24957. Fakat gençti kendisine göre neşeliydi kendi aleminde yaşamasını biliyordu

24958. Hayatta sevdiği tek bir şey vardı o da sinema idi

24959. Pakize sinemanın sade terbiye değil tatmin ettiği insandı da

24960. Beyaz perdenin karşısında o kadar kendinden geçer o kadar her şeyi bırakırdı ki sonunda yaşadığı hayatla seyrettiği macerayı birbirinden ayırmaz hale gelirdi

24961. Bir gün dünyanın en büyük ciddiyetiyle bana eskisi gibi İspanyol dansını yapmadığını söylemişti

24962. Bu evlendiğimiz ikinci yılında bir pazar sabahı oldu

24963. O yataca saçlarını yastığa dağıtmış tembel tembel kendisini kaldıracak bir vinç bekliyordu

24964. Ben pencerenin önünde ayakta yataktan kalkmak hususunda daha atik kahvaltı meselelerinde biraz daha sarırsız bir kadınla tesadüfen evlenmiş olmamın insana verebileceği saadetleri düşünüyordum

24965. Birdenbire karım Hayri diye beni çağırdı

24966. Sana bir şey söyleyeyim mi ben galiba İspanyol dansını unuttum

24967. Pakizinin danstan hoşlandığını bilirdim

24968. Fakat İspanyol dansını bildiğini hiç işitemmişim

24969. Zaten doğru dürüst yürütmesini bile bilmeyen bastığı yeri görmeyen bir insandan bu pek beklenmezdi

24970. Hayırdır inşallah

24971. Hangi İspanyol dansı

24972. Vallahi unutmamışım

24973. Dün bir deneyeyim dedim bir türlü beceremedim

24974. İnsan üç günde bildiği şeyi unuttur mu

24975. Ben senin İspanyol dansı ettiğini bilmiyorum

24976. Canım unuttun mu

24977. Geçen gün etmedim mi

24978. Hani çok beğenmişim

24979. Gazinoda

24980. Herkes alkışlamıştı

24981. Sonra o zabıt geldi

24982. Evlendiğimizden beri sinemadan başka yere gitmemiştik

24983. Neden sonra anladım ki karım kendisini beraber seyrettiğimiz bir film in sanatçısı ile Jeanette Mac Donaldla karıştırıyor onu kendisi sanıyordu

24984. Birkaç gün sonra kırmızı sahhahklarını aradı benim süvari ceketimi bulamadığı için üzüldü

24985. Beyaz saten tuvalet elbisesi ortada görünmüyordu bu felakete ağladı

24986. Bir başka sabah daireye giderken boynuma sarıldı ve dikkatli olmamı tekrar tekrar tembih etti

24987. Kendisini bazen Jeanette Mac Donald bazen Rosalinne Russel sanan beni Charles Boyer ile Clark Gable ile Wiliam Fovvel ile karıştıran bir gün evvel komşu kızını Martha Egerte benzettikten sonra ertesi gün pencereden Martha kardeşim nereye gidiyorsun böyle diye seslenen bir kadınla evlenmedinize bu işin acayipliğini size anlatamam

24988. Filhakika çok güç bir şeydi bu

24989. Her an tehlikeli yanlışlıklar oluyor hesaplar karışıyor

24990. Bununla beraber işin eğlenceli hatta faydalı tarafları da vardı

24991. Karım dediğim gibi sinema ile tatmin oluyor hayatımızın aksak taraflarına bakmıyordu

24992. Vakıa Adolf Menjou gibi en aşağı yüz otuz kat elbisem olduğu için artık düğmelerim dikilmiyordu

24993. Fakat ceketimin dirsek yerlerinin çıktığını da pek fark etmiyordu

24994. Gördüğü filmlerdeki her şey bizimdi şatolar elmaslar bahçeler asil kibar dostlar

24995. Bu itibarla bu akşamki yemeğe mutfakta yememizin veya hiç yememeliğimizin ehemmiyeti yoktu

24996. Hulasa onun da bir firar anahtarı vardı

24997. Bununla beraber üzerinde düşünmemem imkansızdı

24998. Hangi zemberek bozulmuştu ki böyle durmadan sürükleniyor ve orda kalıyordu

24999. Acaba can sıkıntısı mı onu zaman zaman böyle çocuk yapıyordu

25000. Böyle olsa bile yine de kendisinde esaslı bir şeyin bir çeşit zeminin bu işe hazırlanması gerekirdi

25001. Lodostan uyuyamadığım gecelerden birinin sabahında Pakizeye yirmi dakika yatıp uyuyacağımı söyledim

25002. Halbuki bir saat sonra eve gelecek komşularla pikniğe gidecektik

25003. Pakize haklı olarak uyanamayacağımı söyledi
25004. Hayır dedim uyanırım
25005. Hem göreceksin tam zamanında
25006. Vakti daha beklediğimiz insanlar gelmeden Pakizenin alabildiğine açtığı radyo ile on beş yirmi dakika sonra uyandım
25007. Karım buna çok şaşırdu
25008. Laf olsun diye kim bilir kimden öğrendiğim o nadir tarih bilgilerinden birini yumurtladım
25009. Napolyon bunu her zaman yaparmış
25010. Söyleyemeyen gözlerinden geçen küçük parıltıyı görerek pişman oldum
25011. Fakat olan olmuştu
25012. Daha o gün Pakize benimle Napolyon arasında mukayeselere başladı
25013. Vakti Napolyonu bilmiyordu ama Yusufu bilmeziz amma seni rana tanırız fehvasınca teni iyi biliyordu
25014. Heybelinin çamları altında yalancı dolmalarımızı yerken veya hazmederken saatlerce büyük kumandanın da benim gibi sele zeytininden hoşlandığını kovboy filimlerine bayıldığını daima sağ tarafına yatarak uyduğunu ve ancak sabaha karşı horladığını anlattı durdu
25015. Bu henüz birinci kademeydi
25016. Üç dört gün sonra benzeyiş bu sefer benim tarafımdan başladı
25017. İhtiyat zabıtlığımdan kalma elbiselerim tavan arasından çıktı
25018. Temizlendi ütülendi evvela yatak odamıza sonra misafir odasına asıldı
25019. Ertesi gün behemehal onları giymem için ısrara başladı
25020. Kendini unutturacakmış diye bana çıkıştı
25021. Yarabdim bu budalalıktan yaparken ne kadar güzeldi
25022. Sarışın yüzü nasıl tatlılaşıyordu
25023. Nihayet sıra taç giymemiz merasimine geldi
25024. Bayağı bu iş için sabırsızlandı
25025. Bu ikinci yahut üçüncü kademe oldu
25026. Nihayet kendisini Josephine Beauharnais sanarak üvey çocuklarını benimsedi ve ilk izdivacının mahsulleri adedimeğe başladı
25027. Evet çocukların benim ve Eminenin çocukları olmaktan o gün çıktılar ve Pakizenin oldular
25028. Ben birdenbire üvey baba oluyordum
25029. Bu defteri okuyanlar belki de bu işi latif bulabilirler
25030. Fakat hayatıma getirdiği karışıklığı da inkar edemeyiz
25031. Hayır Pakizede aksayan bir taraf vardı
25032. Bunu anladığım zaman kollarımın arasında sıkıttığım hayatımın mesuliyetlerini paylaştığım insan bana imkansız şekilde yarım ve sakat görünmeğe başladı
25033. Selma Hanıma o kadar budalaca aşık olmamın Cemal Beyin peşine o kadar iradesizce takılmamın asıl sebebi elbette birazcık olsun Pakizedir
25034. Annesinin babasının birbiri ardınca ölümleri üzerine iş biraz değişti
25035. Baldızlarım eve gelince karımın ayakları yere değdi
25036. Fakat Pakizede her inkılap ters tarafından ve beklenmedik şekilde oluyordu
25037. Bu sefer de hayatımızın mihreri kardeşleri oldu
25038. Ben kendisi çocuklarım ikinci üçüncü planlara indik
25039. Biri otuz beşinde öteki yirmi sekizinde olan bu iki öksüz o kadar çok acıdı ki asil acınacak kendisi ile biz olduk
25040. Ve ondan sonra yavaş yavaş Halit Ayarçaya tesadüfime kadar gittikçe hızını artıran bir sefalet başladı
25041. Sanki dibi olmayan bir kuyuya indiriliyormuşum gibi her lahza biraz daha derine biraz daha karanlıklara gömüldüm
25042. Fakat daha evvel İspiritizma Cemiyetindeki hayatımı anlatmalıyım
25043. İspiritizma Cemiyeti hiç de Psikanaliz Cemiyetine benzemiyordu
25044. Orası şenlikli idi
25045. Bitmez tükenmez münakaşalar tecrübeler yapıldı
25046. Hemen her üç günde bir yukarı aleminden gelen tebliğler yayınlanır onlar tefsir edilir çok alimane fikirler söylenirdi
25047. Bir farkı da kadın azasının bolluğu idi
25048. Medyum olanlardan başka sadece meraklı yedi sekiz kadın azamız vardı
25049. Ben cemiyetin muhasebecisi ve katibi sıfatıyla her akşam işten çıkınca uğrar yazılacak yazılarımı yazar boş zamanlarımda aidatı toplar defterleri tutardım
25050. İşte Cemal Beyi her an yeni ve beklenmedik hadiselerle dolu bu muhite tanıdım
25051. Cemal Bey itikadımca bir İspiritizma Cemiyeti azası olacak insanların en sonuncusu idi
25052. Böyle cemiyetler daha ziyade beraberce yalan söyleyip beraberce aldanıp hoşça vakit geçirmek isteyen insanların işidir
25053. Cemal Bey ise kolektif yalandan hoşlanacak adam değildi
25054. Yalan onun için ferdî bir silah bazen da kendisini ve hayatını süslemek için müracaat ettiği bir vasıta idi
25055. Öyle herkesin dut hasırını gibi bir ucundan tuttuğu yalana tenezzül edemezdi
25056. Zaten kendisi için her şeyi mubah gören bu asil ve mühim adam başkasında yakaladığı en küçük kusuru bile affetmediği için karşısında öyle düpedüz yalan söylemek kabil değildi
25057. O her manasıyla oyunu bozan adamdı
25058. Siyasi hayatı da bu yüzden yarıda kalmıştı
25059. Bununla beraber muntazam gelir içtimalarda tecrübelerde bulunur dudaklarında hep aynı etrafım küçümseyen tebessüm bizi muhtelif meselelerde aydınlattırdı
25060. Bazı ruh meseleleriyle alakadar olduğu bu bahislerden hoşlandığı muhakkaktı
25061. Ayrıca da cemiyetin azasından Nevzat Hanımefendiye hafifçe aşıkı
25062. Nevzat Hanımla olan alakası cemiyete rağmen ilerlememişti
25063. Bu genç ve güzel kadın kocasının öldüğünden beri cinsi hayata kapılarını sıkı sıkıya kapatmış gibiydi
25064. Şişlide ihtiyar kaynanasıyla beraber oturduğu büyükçe bir apartmanda masa tecrübeleri yaparak ispiritizmaya dair kitaplar okuyarak yaşıyordu
25065. Bu yaşama tarzı az çok sıhhatini de bozmuştu
25066. Daima yarım baş ağrılarından ve uykusuzluktan şikayet ederdi
25067. Uykusuzluğun belli başlı sebeplerinden biri geç vakte kadar süren ispiritizma tecrübeleri ise bir başka sebebi de Murattı
25068. Murat Nevzat Hanımın masa tecrübelerinde eve alınan bir ruhtu
25069. Hemen hemen apartmamı karargah itihaz etmişti
25070. El ayak çekilince mutlaka ortaya çıkar camları siler halıları silker eşyanın yerini değiştirir kitapları düzeltir
25071. Nevzat Hanımın okumasını münasip bulmadıklarını yırtar kaybederdi
25072. Cemal Beyin Nevzat Hanıma verdiği Çapkınca bir romanı daha ilk gecede yuttuğunu hepimiz biliyorduk
25073. Ve bütün bu işleri aşkar şekilde gürlütle ile yapardı
25074. Muratın bir başka huyu da hayatını gizlemesiydi
25075. Masa başında sıkıştırıldığı zaman bazen on sene evvel ölmüş Adanalı bir riyaziye hocası bazen Kurum muharebesinde şehit olmuş bir nefer bazen Nevzat Hanımın kocası Sezai Beyin ihtiyat zabiti iken tanıdığı bir mühendis olurdu
25076. Fakat adı hiç değişmezdi
25077. Kendisini hangi medeni hal altında gösterirse gösterebilir ve vefalı ve ısgızar ve ahlak prensiplerine son derecede bağlı ruh daima otoriteli ve daima kendi başına idi
25078. Onun için çok defa masa tecrübelerinde kendisine sorulan suallere Böyle şeyleri düşünmeyin diye aksi cevap verirdi
25079. Nevzat Hanımın hizmetçisiz kaldığı zaman evi Muratın muhafaza ettiği hatta bazen kadıncağzı çantasından anahtarını çıkarmadan onun kapıyı açtığını hepimiz bilirdik
25080. Bazen bunu misafirlerle yaptığı da söylenirdi
25081. Bu yüzden ki Cemal Beyin pusulalarını ve ufak tefek hediyelerini götürdüğüm zaman kapıyı çalarken bayağı korkardım
25082. Nevzat Hanım ise bundan bilakis memnun olur hatta övünürdü
25083. Bazen ona emniyet ederek anahtarını sokağa çıktığı da vardı
25084. Bu yüzden bir balo dönüşünde kapıda kaldığını kendi ağzından işittim
25085. Kadıncağzı Beni kıskanmağa ne hakkı var diye şikayet ediyordu
25086. Bu yüzden sonra hürriyetime ne diye karşır
25087. Arkadaşlar içinde Muratla telefonda konuştuğum iddia edenler bile vardı
25088. Bittabi arkadan bu mühim işin tafsilatı geliyordu
25089. Ve bu tafsilat tabiatıyla maceranın sahibine göre değişiyordu
25090. Çok boğuk bir ses
25091. Sanki çok uzaktan geliyordu
25092. Adeta kilometrelerce derin sis tabakalarını delerek
25093. Bununla beraber sözlerini işitiyordum
25094. Daha doğrusu kendi içimde buluyordum
25095. Ses çok mahzundu
25096. Ancak ölenler böyle darılabilir dargın konuşabilir
25097. Bu kahvedeki grubumuzun belli başlı bir uzvu olan genç bir şairin hikayesi idi
25098. İştirmekle sarıh şekilde düşünmek arasında bir şey diye tamamlıyordu
25099. Nevzat Hanım evde mi diye sorunca bana Evde amma gelmeseniz iyi olur çok rahatsız cevabını verdi
25100. Zengin bir tüccar olan Şuayp Bey büsbütün başka türlü anlatıyordu
25101. Telefon açılınca ömrümde ilk defa sessizlik denen şeyi duydum
25102. Sonra Kimsiniz diye birisi adımı sordu
25103. Ben adımı söyledim ve Nevzat Hanımın bana vereceği kitabı sormak istiyordum dedi
25104. O zaman Brakın kitabı filan da çabuk evinize gidin
25105. Karınız bir kaza geçirdi
25106. Koşun durmayın
25107. Adımı sordum Ben Murattı dedi ve telefonu kapattı
25108. Sesi insanı azarlar gibiydi
25109. Şuayp Bey anlattığına göre eve gidince karısını merdivenden düşmüş bulmuştu
25110. Öbür hayatın derinliğinden bizim dünyamızın işleriyle bu kadar sıkı sıkıya alakadar olan karşısındaki azarlayan uyandıran nasihat veren Muratlara üç hafta sonra avukat Nail Bey bir başka Murat ilave etti
25111. Gayet garip bir şeydi bu Diyordu
25112. İlk önce müthiş bir gürlütle duydum
25113. Düdükler öttüyor çanlar çalıyor sanki kıyamet kopuyordu
25114. Sonra ses duydum
25115. Burası değil Diyordu
25116. Kapattım bir daha açtım
25117. Aynı şey tekrarlandı
25118. Üçüncü defasında aynı ses Anlamıyor musunuz canım hanımefendi gelemez
25119. Meşgul diye cevap verdi
25120. İyi amma dedim apartman meselesini konuşacaktım
25121. Çok mühim bir şey
25122. Ses bu sefer aşkar bir şekilde şikayet etti
25123. Tabiatını bilmiyor musunuz
25124. Gelemez işi var
25125. Ruhlarla konuşuyor
25126. İsrar etmeyin
25127. Bu sefer ben Kimsiniz diye sordum
25128. Tanımadım mı
25129. Murat diye cevap verdi
25130. Bütün konuşma esnasında çınırklar çanlar ziller vapur düdüklüleri hepsi devam ediyordu
25131. Fakat asıl garibi Muratın sesinin alaydan adeta katılmasıydı
25132. Yalnız Cemal Beyle ben Muratla telefonda konuşmadık ve Şişlideki apartmanda karşılaşmadık
25133. Doğrusunu isterseniz kendi hesabıma bundan hiç de şikayetçi değilim
25134. İspiritizma Cemiyetindeki hayatım Cemal Beye rastlamasaydım hakikaten eğlenceli olurdu ve hiçbir şey pahasına bu cemiyetten ayrılmazdım
25135. Kim belkemiğimde tatlı bir üşüme ile yaşamasını sevmeyiz
25136. Yazık ki Cemal Bey vardı ve yine daha yazık ki ben çok uysaldım
25137. Üstelik ufak tefek kazançları ihmal edecek vaziyette değildim
25138. Cemal Bey beni ilk günden itibaren benimsedi
25139. Yani evvela kılık kıyafetime şaşırdu

25140. Sonra şahsımı gülünce buldu
25141. Yüzüme karşı Demek böyle adam olurmuş diye ağıktan açığa hayret etti ve hemen arkasından hususi işine koştu
25142. Ve bu sonuna kadar böyle devam etti
25143. Cemiyete gelip de beni görür görmez aklına yapılacak mühim bir işin gelmemesi imkanı yoktu
25144. Söze Kuzum Hayri Bey Eđer mümkünse diye en tatlı sesiyle başladı ve sonra bir lahza iş değişirdi
25145. Ayakları burnuma nişan almadan benimle konuştuğunu pek az gördüm
25146. Konuşmanın kendisi de gerçekten acayıptı
25147. Tekrar dedikimiz şey onda bir çeşit hakaret vasi tasiydi
25148. Yarın saat on birde
25149. Unutmazsınız değil mi
25150. Evet saat on birde tam on birde anladım mı
25151. Ve bütün bunları her kelimeyi sanki beynim denen odun kütüğüne çakı ile kazmak istiyormuş gibi ince sivri insana baş dönmesi bulantı verecek kadar dikkatli bir sesle söyledi
25152. İşte o zaman gözümde her şey perdelenir farkında olmadan yumruğumu sıkardım
25153. Bu çeneyi dağıtmak bu krem içinde yüzen tombul yanağı bu yolunmuş itinalı kaşları birbirine geçirmek manasız bozuk bir gramofon plağı gibi parçalamak için ömrümün yarısını nasıl seve seve verirdim
25154. Fakat bu ancak bir saniye sürer hemen arkasından Selma Hanımın kemeri bir lahza çözülsün bir yığın ince zarif düz ve kavisli çizgi halinde dağılacak vücudu sade üslup ve eda bakışları küçük tatlı kahkahaları hayalimde canlanır hulasa sabrın ucunda beni bekleyen mikafatı düşünür kendimi toplardım Baş üstüne beyefendi
25155. Bazen doğrudan doğruya gideceğim terzinin ayakkabıcının büyük mağazanın limanda vapurdan çıkışını bekleyeceğim ve eşyaları otomobile taşınırken yardım edeceğim yahut bu eşyaları kendim taşıyacağım zengin bezirganın adını adresini hulasa yapacağım işi bütün teferuatıyla söylerdi
25156. O zaman iş tahammülsüz bir hale gelir hiddetten iğrenmeden adeta boğulurdum
25157. Çünkü bu adları adresleri yapılacak işi bir kağıda yazmak yetmezdi
25158. Ayrıca da Cemal Beyin karşısında yedi sekiz defa okumak tekrarlamak onu unutmuyacağıma sıralarını bozmayacağıma kendisini inandırmak lazım gelirdi
25159. Bütün bunlara sadece en sonunda yahut bu defa olmazsa gelecek defa Selma Hanımı görmek ümidiyle katlanırdım
25160. Bazen son bir müdafaa hissiyle dudaklarına küçük yarı mağrur yan alaycı bir gülümseme yapıstırır ve etraftakilere Görüyorsunuz ya bu budaladan neler çekiyorum Ama beni için alayındayım siz aldırmayın Öyle tadını çıkarıyorum ki bu işin manasında güya yaptığım eğlenceli alaya onları da katan kendime cürüm ve eğlence arkadaşı yapan bakışlar atardım
25161. Benim biçare ürkek tebeşümümün yan bakışlarının kim farkında idi
25162. Orada karşılarda Cemal Beyefendi kendinden emin kudretli zalim kırıcı hüviyetiyle her şeyi yangın kulesinin tepesinden seyreden otoritesi ve sevimsizliğiyle parlarken benim yüzümdeki değişikliği fener tutsam bile kimse görmezdi
25163. Hayır Cemal Bey hiç sevimli değildi
25164. İnsana şöyle bir sıcaklık aşılması bir yana dursun tahammül edilecek tek tarafı yoktu
25165. Dostluğu kayıtsızlığında betederdi
25166. Çok defa söyleyeceklerini yalnız bana işittirmek için koluma girdiği zaman bütün vücudumu acayıp felce benzeyen bir üşüme kaplardı
25167. Bu herkes için aşığı yukarı böyleydi
25168. Şuayp Bey o yanına gelip oturunca elini kanepeden yavaşça çekerek toparlanır Avukat Nail Bey olduğu yerde adeta kakılırdı
25169. Bu böyle iken yine herkes onu gözetir sayar ondan çekinir hatta hoş görmeğe çalışırdı
25170. Diyebilirim ki bu adamda bazı soğuk ve tehlikeli hayvanların avlarını büyüleyen ve kımıldamasına imkan vermeyen çekiciliği vardı
25171. Bu kuvvetle şüphesiz hiç olmazsa şer babında çok büyük şeyler yapabiliirdi
25172. Fakat ileride anlaşılacağı gibi o da bir çeşit eksiklikle doğmuştu
25173. Talih ve tesadüf etrafını sanki bu adamdan korumak istermiş gibi bu iradeye ne tam bir hedef ne de kendisini toparlamak imkanını vermişti
25174. Hayatına girdiçe etrafına yaptığı tesiri daha iyi anlıyordum
25175. Bir gün terzisi bana hesap defterini gösterdi
25176. Rakamlar yıkıcı idi
25177. Adam iyice yüzüme baktıktan sonra başını sallayarak Dün de şu iki yüz lirayı götürdü
25178. İstemişti diye parmağıyla son rakamı işaret etti ve birdenbire gözümün önünde çıldırmış gibi bir hiddet içinde hesap puslasını yırttı
25179. Üç gün sonra Cemal Beyi sırtındaki elbisenin omuzunda bana göre hiç de mevcut olmayan bir pot için adamı azarlarken gördüm ve zavallının sabrına şaşırdım
25180. Görmeden inanılacak şey değildi bu
25181. Adamcağız mahcupiyetinden omuzlarının arasında adeta kaybolmuştu
25182. Durmadan ötür dilyor ağzından Emredersiniz efendim den başka bir şey çıkmıyordu
25183. Gömlekçisi ayakkabıcısı sapkacı oturduğu katın sahibi hepsi aynı şekilde paralarını alıyordu
25184. Zavallı ev sahibi iki seneden beri birikişmiş kiraya mukabil birkaç yüz lira olsun behemhal koparmak kararıyla gittiği evde ev sahipliği denen mukaddes vazifeye dair sıkı bir ders almış ayrıca da banyonun fayanslarını değiştirmeyi arka balkona bir cemekean yaptırmayı vaat etmeğe mecbur kalmıştı
25185. Keskin Boşnak şivesiyle durmadan Fayanslar diyorodu hanım efendinin ropdöşambırına uymuyormuş
25186. Ve hakikaten bu talihsizlikten mustarip görünüyordu
25187. İspritizma Cemiyetinde Cemal Beyin otoritesine ehemmiyet vermeyen hatta böyle bir şeyin farkında bile olmayan tek insan Madmazel Afroditi idi
25188. Afroditi sınıksı bir ten her ağzım açışta bir ispiro alevi gibi parlayan otuz iki diş uzun kırıpkırları arkasından telkinleri bir ufuk gibi derinleşen bakışlar konuşunca sizin boğazınızda düğümlenen İtalyan babasından kalmış ağdalı hardal gibi sert ve dik ve yine de son derecede tatlı bir ses isteyerek çöplalaştırdığı hareketleriyle bir örümcek gibi dört bir tarafınızı saran eller bir yığın

cazibe ve dostluk hulasa belki de farkına varmadan hareket ve hücum halinde bütün kadınlığı
25189. Afroditi her şey uzviyetinin bir nevi emri İlhamı hatta gizleyememekten müteessir olduğu hediyeleriydi
25190. Afroditi Cemal Beyi görür görmez bir elini yanağına götürerek tıraş işareti yapar Yakıtı diye arsız arsız bağırır kaçır ya benim çalıştığım odaya yahut da kahve ocağına girer sıkı sıkı örttüğü kapının arkasına dayanır hardallı sesiyle gülerdi
25191. Ancak kendisinde affedilebilen bu kıskırtıcı şaka bizi aldatmazdı
25192. Onu Cemal Beyden böyle kaçırın şeyin bir türlü yenemediği bir tiksime olduğunu hepimiz bilirdik
25193. Zaten o da bunu gizlemezdi Ne yapayım Tahammül edemiyordum derdi
25194. Bu adamda çok kötü bir şey var
25195. Ne olduğunu bilmiyorum
25196. Fakat Cemal Beye bunları görmezlikten gelir daima kibar daima üstten bakışlı Gençliğe ve güzelliğe affedilmeyecek kusur yoktur ne yapısın biçare terbiyesi kit der gibi tavrılar alırdı
25197. Hakikatte ise Afroditin bu halleri onu sıkır bir zırh gibi büdüdüğü haysiyetini zedelerdi
25198. Cemal Bey haysiyetli adamdı
25199. Haysiyeti zenginini otomobili generalin yaveri polislin tabancası beğinin düdüğü gibi daima yanı başında daima en göze çarpar yerde idi
25200. Bu haysiyeti görmeden ona dikkat etmeden onunla karşılaşmadan ve onun tarafından rahatsız edilmeden Cemal Beyle münasebet kabil değildi
25201. Yirmi yaşında iken annesinin ağır hasta olduğu bir gece onun başı ucunda beklerken elindeki kaleme masanın üzerine oynar gibi bir şeyler çizmeğe başlamış hiç ehemmiyet vermediği bir hadise ertesi gece ve daha ertesi gece aynı saatte yine farkında olmadan tekrarlanmıştı
25202. Üçüncü gecenin sabahında Afroditi bu hadiseyi olduğu gibi görmüş ve o zamana kadar başıboş eğleniyorum sandığı kağıtlara dikkat etmiş Doktor değişik cümlesini iğri büğrü çizgilerin arasından okumuş
25203. İlk önce aldırarak istememiş sonra bir dosta açılmış ve bilhassa beraber yaşadıkları dayısının ısrarıyla doktoru değiştirmişler ve kadın ölüm tehlikesinden kurtulmuş
25204. O zamandan sonra ne vakit elinde kalem başı boş birkaç dakika masa başında beklese kendiliğinden bir şeyler yazmağa başlamış
25205. İlk önce kısa ve çok defa manasız kelimeler karışık cümleler halindeki bu yazılar güğide genişlemişler günün olaylarını yahut aileyi veya genç kıza hatta şehrin hayatını alakadar eden meselelere bağlı haber açıklama gibi şeyler olmağa başlamışlardı
25206. Uzun müddet birkaç dost arasında bu kabiliyetini denedikten sonra etrafın ısrarıyla kendisini muayyen mevzular üzerinde toparlamayı öğrenmiş ve müsait cevaplar da almıştı
25207. Daha sonra geceleri sık sık yatağından ötüne geçilmez bir kuvvetle sürüklenir gibi kalkmağa masanın başına oturmaya ve sahifeler dolusu yazılar yazmağa başladı
25208. Çok defa böyle geceleyip yazdığı şeyleri ne kendisi ne de başkası okuyabiliyordu
25209. Bazen de manası doğru dürüst kavranmayan bir yığın başı boş kelimeler isimler hatta rakamlar birbirini takip ediyordu
25210. Bu rakamların içinde en sık geçen 17 ve 153 rakamları idi
25211. Kelimeler çok defa İtalyanca Rumca Fransızca ve Türkçe oluyordu
25212. Afroditinin babası Cenovalı bir İtalyandı
25213. Gençliğinde hayatına mal olması ihtimali bulunan mühimce bir hadise yüzünden İzmir kaçmış oradan İstanbula gelmiş bir Rum kıza evlenerek burada yerleşmişti
25214. İyi kuyumcu ve tenordu
25215. Tünel civarında açtığı küçük dükkamızı zamanda tutunmuş para mülk sahibi olmuştu
25216. Fakat aradan epeyce zaman geçtiği hatta adını bile değiştiren yaşadığı halde kendisini emniyette addetmediği için ailesiyle mına sebetini kesmişti
25217. O kadar ki 1915 yılında öldüğü zaman etrafındakiler ailesinin Cenovalı olduğunu orada bir anası babası ve bir de kız kardeşi bulunduğunu ancak biliyorlardı
25218. İskaçerinin ölümü üzerine zaten dükkanda yetiştirdiği kayını için başına geçmiş Mütareke yıllarının değişiklikleri arasında dükkandan birdenbire büyümüş büyük bir mağaza olmuştu
25219. Fakat Afroditinin babasının zamanındaki işçilik artık kalmamıştı
25220. Bu geniş zengin işlerini en iyi ustalara gördüren mağazada hala onun yaptığı işlerin arandığı söylenirdi
25221. O yıllarda Afroditi ile annesinin belli başlı düşünceleri bu adamın hayatı varsa eğer Afroditinin uzakdaki hısum akrabası idi
25222. Genç kıza medyumlukta ilerleten bu merak olmuştu
25223. Dostlarının yanında yaptığı tecrübelerde zihnini yavaş yavaş eski ehemmiyeti gözünden kaybolan bu mesele üzerinde tutmağa başlamış ve nihayetinde kendisini gece yarılarında uyandıran gündüzleri eline her kalem alıp gözünü yumduka kargaçık yazılarıyla varlığını anlatan kuvvetin 1923te kardeşini ve onun çoluk çocuğunu bekle ye bekleye ölen halası olduğunu öğrenmişti
25224. Ondan sonra tebliğler büsbütün sarılaşmış ölü hala onları daha yakından sıkıştırmağa başlamıştı
25225. Niye gelmiyorsunuz Niye evimizde oturmuyorsunuz Niçin mirasınızı aramıyorsunuz diye üstlerine düşüyordu
25226. Ben evlenmedim yemedim içmedim her şeyi size sakladım
25227. Niye gelmiyorsunuz
25228. Kocasının adı ile Cenovalı olduğundan başka hiçbir şey bilmeyen elinde hiçbir vesika bulunmayan kadıncağız gittikçe ağır basan bu davate uyarık seyahate çıkmayı ilk önceleri hiç de akıllı bir iş gibi görmemişti
25229. Fakat kızının ve etrafındakilerin ısrarı karşısında hiç olmazsa söyle bir gezmiş oluruz diye yola çıkmışlardı
25230. Ondan sonra en şarşırtıcı tesadüfler birbirini kovalamış miras meselesi kolayca halledilmişti
25231. Ortada büyük bir servet yoktu
25232. Miras dar fakat uzun bir sokakta biri 17 numarada öbürü 153 numarada iki evle ihtiyar kadının biriktirdiği beş on paradan ibaretti

25233. Afroditi ile annesi bu iki mülkün parasından çok fazlasını bu yolculukta sarf etmişlerdi
25234. Fakat tek başlarına ve bu kadar eşine rastlanmaz şartlar altında bu işi halletmeleri iki kadını son derecede şaşırtmış ve düşündürmüştü
25235. Asıl hazini ihtiyar halının kardeşine bu evleri ve mobilyaları olduğu gibi saklamak için her türlü fedakarlığı yapmış olması bir pansiyon işleterek ömrünün sonuna kadar dantela öreerek hayatını kazanması idi
25236. Ayrıca da onlara bir yığın dantela bırakmıştı
25237. Fakat bu biriktirme ve saklama merakı yüzünden evler de bakımsız kalmıştı
25238. Afroditi ile annesi bu kadar garip şekilde kendilerine gelen bu malları satmağa kıyamamışlar ihtiyar halının emrini tutarak İtalyada kalmağa da gönülleri razı olmadığı için zaten işleri İstanbulda idi evlere hafif bir tamir geçtikten sonra dönmüşlerdi
25239. O tarihten itibaren hala ortada yoktu
25240. Afroditi her boş kaldığı anda masa başına geçiyor eline bir kalem alıyor kaşlarını hafif çatıyor alınıyor yüzü mermerdenmiş gibi kaskatı ve bütün çizgileri adeta içeriye geçmiş saatlerce şefkatli halının tekrar konuşmasını bekliyordu
25241. Fakat hala görünmüyordu
25242. Sanki üzerindeki ağır yükü attıktan sonra bu fedakar ruh ölümün vaat ettiği hakiki istirahatete çekilmişti
25243. Hakkı da vardı
25244. Bütün hayatını uzaktaki kardeşinin ve onun kaç tane olduklarını yahut hakikaten mevcut olup olmadıklarını dahi bilmediği çocuklarının düşüncesine vakfetmiş elinde avucunda ne varsa onlar için saklamış onlara İşte eviniz işte benim sizin için biriktirdiğim şeyler diyebilmek için gözleri yolda beklemişti
25245. Hayatta yapamadığı bu vazifeyi ölümden sonra da unutmamış sonsuz boşluk içinde dayanacağı hiçbir maddi mesnedi olmayan iradesi yıllarca bu kardeşin peşinde dolaşmış onları araya taraya Afroditi'nin genç kız yatağının başına kadar gelmişti
25246. Bu kadarı onlara yetmeliydi
25247. Fakat Afroditi böyle düşünmüyordu
25248. Birdenbire alıştığı ve bağlandığı bir iradeyi İspritizma Cemiyetinde Afroditi'nin halasının adı İrade idi daima etrafında hazır görmek istiyor ve bulamadığı için de istrap çekiyordu
25249. Ona kafi derecede teşekkür bile edememiş bir kere olsun Niye bu kadar zahmet ettin halacığım
25250. Bil sen ne kadar üzülürdük bu iş için diyememişti
25251. Sonuna doğru bu minnet hissine ve istiraba bir nevi azap da karışıyordu Bana ne mirastan deyip duruyordu
25252. Benim param var
25253. Bizim için ne diye yorulur ne diye evlenmez
25254. Bu yapılar iş mi
25255. Haydi bunları yaptı şimdi ne diye görünmüyor
25256. Kanaatınca Afroditi'nin asıl istediği şey halasını hiç olmazsa bir kere eline geçirip ona iyice bir teşekkür ettikten sonra bütün bu zahmetlere beyhude yere katıldığını anlatmak ve belki de birdenbire kendisini unuttuğu için biraz paylamak
25257. Fakat bu kadar şefkatli ve iradeli bir ruhun birdenbire vefasızlaşa bileceği ne de pek inanmadığı için Bu işte bir şey var diyordu
25258. Ya bize darıldı yahut da başına bir kaza geldi
25259. Ve halasına geniş ve tika basa gidip gelişlerle dolu feza yollarında birdenbire sakatlanmış her türlü hareket imkanından mahrum bakımsız olduğundan daha biçare tasavvur ediyordu
25260. Belki de orada evimizde kalmamızı istiyordu
25261. Amma biz İstanbulluyuz Diyordu
25262. İstanbula alıştık
25263. Babam bile buradan gitmek istemezdi
25264. Bütün ahbaplarımız burada
25265. Benim biraz da Pakizenin ve kardeşlerinin huysuzlukları yüzünden adeta İspritizma Cemiyetinin demirbaşı olduğum günlerde Afroditi bu işe bir başka hal çaresi bulmaya yeni başlamıştı
25266. İkide bir elbisesinin bir tarafını süsleyen halasının dantelalarından birini iki parmağının arasında tutup bize göstererek İnsan birisini bu kadar severse nasıl darılır diyordu
25267. Hiç darılabilir mi
25268. Muhakkak yorulmuştur
25269. Yahut da bizim yüzümüzden bu dünyada evlenemedi
25270. Öbür dünyada birisini buldu ve evlendi
25271. Bu fikre biraz inanır gibi olduğu zamanlar Afroditi hakikaten mesuttu
25272. O zaman gültüyor şarkı söylüyor beğendiği erkekleri kucaklayıp öpüyordu
25273. Çünkü bu haşarı çocuk halasının kendileri yüzünden evlenmemiş olmasını kendisine bir türlü affetmiyor onun yarım kalmış hayatından içten içe kendisini suçlu tutuyordu
25274. Ona göre bir kadının behemehal evlenmesi lazımdı
25275. Aksi tam bir felaketti
25276. Bu yüzden benim halamın o yaşta evlenmiş olmasını beğeniyordu
25277. Elbette diyordu elbette evlenecek
25278. Herkes hayatını yaşamağa Ye sadece bizleri hiç düşünmeden evlenmiş olduğu için halamın bizlere karşı olan muamelesini haksızlığını affediyor hatta hoş görüyordu
25279. Ve evlenmemiş halasıyla benim Naşit Beyin ölümünden sonra şimdi üçüncü bir izdivaca hazırlanmış iştittimiz halam arasında yaptığı bu canlılık ve irade mukayesesinde kendisini mağlup gördüğü için horozu dövüştü yenilmiş bir mahalle delikanlısı gibi üzülüyor pis pis düşünüyordu
25280. On sekiz yaşından beri Beyoğlunun en çok aranan kızındı
25281. Türk ecnebi kendi cemaatlerinden hemen hemen kalbur üstünde bütün İstanbul onu tanırdı
25282. Her toplantıya çağrılır her gittiği yerde beş on aşık bulurdu
25283. Buna rağmen belki de hürriyetini sevdiği için bir türlü evlenmeğe razı olmuyordu
25284. İyiden iyiyeye uyandırdığı halde biraz evvelki rüyalarının havasından bir türlü sıyrılmadığı için yatağında çıkamayan bir insan gibi o da hakikaten yirmi yaşına doğru çok gürültülü ve heyecanlı yaşadığı ve bütün tadını çıkardığı genç

kız hayatını bir türlü bırakamıyor aradaki beş sene içinde birçok şeyin esaslı şekilde değişmesine rağmen onu devam ettirmek istiyordu
25285. Her yaşta bir yığın erkek arkadaşı vardı ve hepsiyle aynı cömert dostluk içinde yaşıyordu
25286. Hepsine ona büyülenmiş gibi bağlı ve hepsi de bu yüzden az çok biçare idiler
25287. Fakat bir müddet sonra kadınlığının ve güzelliğinin ne kadar tehlikeli bir silah olduğunu bilmeyen bu genç kızdan ya büsbütün uzaklaşıyorlar yahut da mustarip ve huzursuz onun etrafında her gün aynı mahremiyet ve cazibelerin tesiri altında kala kala ona alışıyorlardı
25288. Afroditi'nin macerası cemiyetteki kadın ve erkek bütün azamın devamlı konusuydu
25289. O Nevzat Hanımın Muratı gibi bu topluluğun değişmez ve eskimez mevzularından biriydi
25290. Bu o kadar böyle idi ki elime beş on para fazla geçsin diye aralarına katıldığım zaman bu cemiyetin daha ziyade bu ihtiyar kadımla Murat üzerinde konuşmak onların mevcudiyetinden şüphe etmek yahut onları kabul etmek için kurulduğunu sanmıştım
25291. Genç kızı aralarındaki o yaş farkı rağmen Dame de Siondan tanyan ve galiba hiç sevmediği halde son derecede sevdiği iddia eden asil medyumumuz Sabriye Hanımefendiye göre mektep arkadaşı öyle medyum filan değildi ve hiç de olmamıştı
25292. O sadece İtalyan sefaretinde genç bir katiple birkaç sene sevimliymişti
25293. Yine Sabriye Hanma göre bu aşk İstanbul o zamanki kibar muhitini çok meşgul etmişti
25294. Bütün ecnebi kolonisi ve onlarla münasebette olan Türk muhitleri son derecede güzel ve kibar buldukları İtalyan diplomatı yüzünden bu aşkı her safhasında takip etmişlerdi
25295. Bütün mesele genç diplomatın birdenbire memleketi dönmesiyle başlayordu
25296. Afroditi sevgiliyle bir daha buluşmak ve evlenme şanslarını son defa denemek üzere yapmağa karar verdiği bu seyahate annesini razı edebilmek için bu macerayı uydurmuştu
25297. Miras meselesinin çarçabuk halli de bunu gösteriyordu
25298. Bu iş daha evvelden hazırlanmıştı
25299. Eğer bu cinsten bir yardım olmasa o kadar kısa bir zamanda böyle karşık işin haline imkan var mıydı
25300. Sabriye Hanımın hemen herkeसे ayrı ayrı anlattığı bu hikaye acaba işin asıl hakikati miydi
25301. Burasını hiç kimse bilemezdi
25302. Şurası muhakkak ki hakikat de olsa ona inanmak cemiyet azasının hoşuna gidecek bir şey değildi
25303. Çünkü Nevzat Hanımın Muratı gibi Afroditi'nin halası da bu küçük topluluğun cankurtaranlarından biriydi
25304. Bu masal doğru veya yanlış onlara lazımdı
25305. Onun sayesinde ölümün bilinmezli birdenbire canlanmış aralarına girmiş kendileriyle iş birliği etmişti
25306. Bu canlı ve son derecede meraklı macera şöyle dursun hayat yollarını darlaştıran teklifler tembiller hatırlatmalar öğütlerle dolu şeylerdi
25307. Bu tebliğleri bize dikte eden ruh hiçbir akideyi incitmeden sonunda yine mahiyeti meçhul kalan tatsız tuzsuz bir hakikatten bahsediyordu
25308. Afroditi'nin halası ile Nevzat Hanımın Muratı ise bizim hayatımızda iyiden iyiyeye uzanan varlıklarla adeta yeni başımızda idiler
25309. Onlar hemen hemen bizim gibi yaşıyorlardı
25310. Bir yalan olsalar bile mevcuttular
25311. Müşşidimiz bile bu işte hakikatin peşinde değildi
25312. O sadece vakıaların peşinde idi
25313. Vakıa Afroditi'nin halası idi
25314. Bu kadarı kafi gelmeliydi
25315. Bu sevimli ruhlar karanlık ve karlı gecede siz evinizde otururken birdenbire kapıyı çalan ve sobanızın önünde paltosunu ve boyun atkısını üzerlerindeki buzlan çatırdada çatırdada çıkararak bir misafir gibi gelmiş hiç de kendisinin olmayan bir alemde içimizden birisine delalet etmiş ve böylece varlığını ve yaşadığı şartların kudretini gözümüzün önüne koymuştu
25316. Bunu romancı Atiye Hanım çok iyi anlıyordu
25317. Onun için Sabriye Hanımın verdiği akla yakın izahatı dinlemezdi bile
25318. Afroditi'nin meselesinde öyle bir bedahet vardı ki inkara kalkışmak beyhude idi
25319. Zavallı kız halası kendisiyle artık meşgul olmadığı için tacımdan tahtından uzaklaştırılmış bir kraliçe gibi meys ve biçare aramızda dolaşiyor sadece geçmiş kudretini hatırlayarak yaşıyordu
25320. Bu portre belki yalnız Atiye Hanımın muhayyilesinden doğmuştu
25321. Hakiki Afroditi'nin hiç de meys bir hali yoktu
25322. Fakat Atiye Hanımefendi bir romancı sıfatıyla işi böyle alıyordu
25323. Zaten Atiye Hanım bu noktada da birdenbire size herhangi bir itiraz fırsatı vermeden sözü çeviriyor bilmem nedense derhal gençliğinde pek rağbet kazanmış olan Kraliçe Kristin adlı bir filmi hatırlıyordu
25324. O zaman fikirleri biraz karışıyordu
25325. Çünkü Atiye Hanımefendi bu filmi çok sevmişti
25326. Kendi sanat hayatında bu film bir dönemeç yeri olmuştu
25327. Çoğtan beri tıpkı ona benzer bir Kösem Sultan yazmak istiyordu
25328. İşte bu Kösem Sultan için Afroditi'nin bugünkü hali canlı bir örnek olacaktı
25329. Fakat bu kitabı yazması için daha epeyce beklemesi lazımdı
25330. Çünkü Atiye Hanım henüz hayatının kendisine hazırladığı mevzuları bitirmemişti
25331. Birbirini ardınca çıkardığı on altı romanı bu yorulmaz erkek müstehlikini ancak on sene evvelki aşkına kadar getirebilmişti
25332. Halbuki aradaki on sene içinde hiç olmazsa bir o kadar daha erkek harcamış bu yüzden çok asil hislerle içlenmiş üzülmüş istrap çekmişti
25333. Ve yaşamağın onun için sevmek sevimlik erkeği değiştirmek istrap çekmek olduğuna göre başından hiç olmazsa yeniden bir on altı cildi doldurabilecek maceralar geçmişti
25334. Binaenaleyh Kösem Sultan romanı bir müddet daha bekleyecekti
25335. Böyle olması Sabriye Hanımın anlattığı şeylere inanmamasını icap ettirmezdi
25336. O halının mevcudiyetinin lüzumuna kanidi

25337. Yoksa genç diplomata hiçbir itirazı yoktu
25338. Hatta bir romancı sıfatıyla bunun lüzumuna kanıdı
25339. Kaldı ki kendi nefisinden biliyordu dünyanın ölmüş ölmemiş bütün halaları bir araya gelse insan böyle bir münasebet olmadan kalkıp İtalyaya gidemezdi
25340. Bittabi bütün bunları Sabriyeye söylemenin hiç lüzumu yoktu
25341. O biçare kız ömrünün sonuna kadar kıskanmağa mahkumdu
25342. Mesrutiyet senelerinde Türkiyeye hicret etmiş Lehistanlı bir Yahudinin torunu olan Madam Plotkin Atiye Hanımefendinin tam zıddına olarak Sabriye Hanıma inanyordu
25343. Fakat dedikoduyu hiç sevmediği için bu husustaki fikrini ancak bahsi açıldı diye ve yanında bulunanlara söyledi
25344. Madam Plotkin ayrıca hakikati de severdi
25345. Bu itibarla bildiği bazı tafsilatı da saklamazdı
25346. Mesela genç diplomatın evlendiği Brezilyalı dul kadını geçen sene kocası Mösyö Plotkinle beraber Çekoslovakya'ya gittiği zaman Pragda tanıştı
25347. O da Afroditiiyi pek severdi ama doğrusu Brezilyalıyı daha güzel daha comme il faut ve daha çok zengin bulmuştu
25348. Sonra birdenbire yine sözü Afroditiiye çevirdi
25349. Zavallı kızın hiç talih yok Derdi
25350. Bu sefer de Semih Beyi seviyor
25351. Halbuki Semih Bey delicesine Nevzat Hanıma aşık
25352. O zaman Sabriye Hanım'ı çekerek vaziyeti tasvir ederdi
25353. Zavallı Semih Bey derdi
25354. Beyhude yere akıntıya kürek çekiyor
25355. Nevzat Hanım artık dünyada kimseyi sevmeyiz
25356. Ne onu ne de başkasını
25357. Amma erkek aklı ne yaparsın
25358. Ve yan gözüyle daima kibirli daima dudaklarında küçümseyici tebessümü kendilerini dinleyen Cemal Beye hafiften bakardı
25359. Bu an Sabriye Hanımın kül rengi yanaklarını hafif bir kan dalgasının kapladığı gözlerinde acayip parıltıların dolaştığı andır
25360. Sonra incecik dudaklarını ısırır ve bir kutu kapatır gibi sınıksı kilitleri
25361. Bu şüphesiz susmak için değildi
25362. Muhakkak ki bu anlarda Sabriye Hanım'ın içinden Sevgilim beni affet derdi
25363. Senden bu şekilde intikam almamalıydım
25364. Çünkü Sabriye Hanım Cemal Beye aşıkı
25365. Fakat İspritizma Cemiyetine bunun için girmemiş bu yüzden medyum olmamıştı
25366. Bunun büsbütün başka sebebi vardı
25367. O insan işlerine meraklıydı
25368. Daha beş yaşından itibaren bir fareye benzeyen küçükük yüzünde alabildiğine açılmış gözleriyle ve alabildiğine delik kulaklarıyla evin içinde olan biten ne varsa hepsinin aslımı öğrenmeğe çalışmıştı
25369. Buecessüs çocukta belki üvey annesini babasından kıskandığı için başlamıştı
25370. Belki de sadece böyle yaratıldığı içindi
25371. Büyüdükçe bu merak veecessüsü de kendisiyle beraber büyümüş sırasıyla sokağa mahalleye semte oradan şehre şehirden bütün hayata taşmıştı
25372. Böylece otuzuna kadar yaşadığı dünyada olan bitenleri iyice öğrendikten ve bilhassa öğrenme cihazlarını adamakıllı kurduktan sonra öbür dünyaya merak sardırılmıştı
25373. Nasıl ilim dünyamızı iyiden iyie tanıdıktan sonra diğer yıldızları hedef almışsa Sabriye Hanım da şimdi öbür dünya ile oradaki hayatla meşguldü
25374. Tecrübe masası İspritizma Cemiyeti bu gizli aleme açılmış pencerelerdi
25375. Sabriye Hanımefendi pencereleri severdi
25376. Evinde kaldığı zamanlar evin her iki sokağa açılan pençelerinden hiçbirini ihmal etmezdi
25377. Şimdi ufku daha geniş daha sonsuz bir pencerenin önünde idi
25378. Şurası da var ki Sabriye Hanım bunu yaparken dünyamızla alakasını hiç de kesmiş olmuyordu
25379. Öbür dünya Sabriye Hanıma göre buranın bir devamıydı
25380. Yüzlerce tanıdık orada idi
25381. Evet hangi mesele ile meşgul olursa olsun ya alakadarlardan biri yahut en yakın müşahit muhakkak bir veya birkaçı orada idi
25382. İki dünya hakikatte birbirlerine çok yakındılar
25383. Mesela komşusu Zeynep Hanımın intiharı içinde hakikati anlamak için öbür dünyadakilere müracaat adeta zaruri olmuştu
25384. Bu intihar Sabriye Hanım'ın kökünden sarsmıştı
25385. Zeynep Hanım çok sever ve beğenirdi
25386. İyi asil kibar ve intihan da gösteriyor ki talihsiz bir kadındı
25387. Vakia kendisi gibi iyi bir mektepte okumamıştı biraz kapalı yaşardı amma akıllı kadındı
25388. Kocasını zengindi ve kendisini seviyordu
25389. Hiçbir meselesi yoktu
25390. Öyle olduğu halde günün birinde hem de tabanca ile intihar etmişti
25391. Polis işi asabi buhran diyerek kapatmıştı
25392. Fakat sinir denen şeyi sadece başkalarının dalma binmek için bir vasıta gibi gören Sabriye Hanım böyle bir şeye inanmazdı
25393. Zeynep Hanımın kocası aradan iki sene geçtiği halde hala evlenmemişti
25394. O kadar peşine düştüğü halde dışarıda hiçbir münasebetini iştmemişti
25395. Hep eski sessiz sadasız kibar adamdı
25396. Sırtından büyük bir yükü atmışa benzemiyordu
25397. Mesela Allah göstermesin böyle bir şey kendi başına gelse emindi ki bu Cemal Bey denen soğuk adam sevinirdi
25398. Fakat Zeynep Hanımın intiharı hiçbir erkeği hafifletmişe benzemiyordu
25399. Ne de yine bu erkeklerden herhangi birini tabii kocasından başka büyük bir teessüre düşürmemişti
25400. Yine tanıdıklarından hiçbir kadın ne sevinmiş ne de vicdan azabı duymuştu
25401. Nevzat Hanım aynı apartmanda oturdukları halde hep aynı aşkın yeni doğmuş çocuk halini muhafaza etmiş Atiye Hanım yazmakta olduğu romana sadece bu intiharı nakleden bir bahis ilave etmekle kalmış hangi romancı böyle bir fırsatı kaçırmaz
25402. Selma Hanım yalancıkdan biraz ağlar görünmüş o gün makyajı çok yerinde idi gideceği yer de vardı
25403. Hem son zamanlarda göz kenarlarındaki çizgilerden korkmağa başladı Seher Hanım ise bir ay sonra haber almıştı
25404. Madam Plotkin kocasının vekaletini aldığı Çekoslovakya'daki fabrikalardan gelecek mallarla o kadar meşguldü ki zaten böyle bir şey aklına gelemezdi
25405. O halde
25406. Zavallı Zeynep Hanımın ölümüne sebep neydi
25407. Bu intihar niçindi
25408. Bunun gibi ortada birçok halledilmemiş mesele vardı
25409. Yüzlerce binlerce insan orada öbür dünya dediğimiz büyük depoda kendi sırlarının üzerlerine kapanmış kıskanç ve sessiz bekliyordu
25410. İşte Sabriye Hanım onları konuşturmak istiyordu
25411. İspritizmayı bunun için merak etmişti
25412. Hafızasındaki dosyaları tamamlamak meçhulleri aydınlatmak için
25413. Fakat işin içine bir talihsizlik karışmıştı
25414. Tecrübeler başlar başlamaz medyum olduğu anlaşılmişti
25415. Medyum olmak Sabriye Hanımın hiç işine gelmezdi
25416. O geceleri kendi rahat yatmağa bile bir kulağı kirli uyurdu
25417. Şimdi başkası tarafından uyutulmak hiç hoşuna gitmiyordu
25418. Kaldı ki medyum hür değildir
25419. Sual soramaz
25420. İradesi başkasının elindedir
25421. Bir çeşme lülesi gibi ağzından başka birisinin düşüncesi akardı
25422. Operatör sualleri sorar ruh cevap verir
25423. Halbuki Sabriye Hanım sualleri kendisinin sormasını isterdi
25424. Bu işe bunun için girmişti
25425. Şimdi tam tersine oluyordu
25426. Bununla beraber Sabriye Hanım iradesi bu hakikaten olur şey değildi bu umumi kaideyi bozmağa muvaffak olmuştu
25427. Filhakika onun ağzından konuşan ruhlar her nedense çok defa mürşidin suallerine cevap verecek yerle alelade dünya işleriyle meşgul olmayı tercih ediyorlardı
25428. Operatör bir başka medyuma mesela eski bir Kadiri şeyhinin oğlu olan Hüsnü Beyde daima çok tafsilatlı cevaplar aldığı ruhların tasfiyesi meselesini şayet yanlışlıkla Sabriye Hanımın ağzından dinlemek ve öğrenmek isterse mesele derhal değişiyor ispritizma lügatıyla ruhların çirkin iltraslarından kurtulup temizlenmesi manasına gelen bu tasfiye kelimesi insanların arasındaki alelade manasını alıyordu
25429. Hayır ne münasebet
25430. Şirket tasfiye edilir mi hiç
25431. Bilakis eskisinden daha itibardadır
25432. Aksiyonlar yükseldi daha da yükselicek
25433. Yüksek varlıkla hiç temas edebilirsiniz mi cinsinden bir suale Hüsnü Beyin ağzından daima O mertebeye gelebilmen için en aşağı on bin sene çile çekmem lazım
25434. Zaten o zaman sizinle münasebette bulunamam tarzında cevaplar gelmesine mukabil Sabriye Hanımın ağzında aynı ruh Hayır hiç teşebbüs etmedim
25435. Hatta düşünmedim bile
25436. Ben burada Rudolf Valentinonun son muşakasıyla meşgulüm İsterseniz anlatayım cevabını veriyordum
25437. Çok defa da kendisini tam mevzuuna vermişken birdenbire sözü keser
25438. Bulamıyorum
25439. Zeynep Hanımefendi bulamıyorum galiba intihar edenlerin yeri ayrı
25440. Ben de buranın yenişiyim
25441. Kusura bakmayın diye itiraz ederdi
25442. Bazen de yine aynı dindar terbiyeli ve iyiliksever ruh mürşidin insanların daha temiz ve daha saf olabilmeleri çaresini sorduğu zaman
25443. Siz budala mısınız
25444. Burakın bu meseleleri
25445. Burunumuzun dibinde olan şeylere bakın
25446. Bugünlerde içinizden birini son derece şartın bir hadise hazırlanıyor diye söylüyorlardı
25447. Sabriye Hanımın medyumlukta en muvaffak olduğu şey bedeninin dışına çıkabilmesi düşüncesiyle dolaşması idi
25448. Böyle bir iş verildi mi derhal eski bir eteklik gibi vücudunu orada aramızda bırakır ve gösterilen düz duvara tırmanır istenilen pencereden seve seve bakar gördüklerini ballandıra ballandıra anlatırdı
25449. Filhakika müecessis tabiatına en uygun olanı da bu idi
25450. Böyle bir fırsat eline geçti mi erken uyanmamak aramıza çabuk dönmek için her hileye baş vurur mürşide Karşıdaki apartmanın üçüncü katma da bir dakika bakayım mi diye yalvarırdı
25451. Ben Suat Hanım zannediyordum
25452. Halbuki o değildi
25453. Sarışın bir kadın
25454. Uzun boylu tanıyamadım diye bize gördüklerini anlatırken iyice katlaşmış yüzünde görmekten bilmekten gelen saadet bu çirkin kadını adeta tabii uykusunda çok mesut bir rüya görüyormuş gibi güzelleştirirdi
25455. Sabriye Hanım bu cinsten tecrübeler tek bir şart koşmuştu
25456. O da operatörün kendisini Nevzat Hanımın evine bir göz atmak fırsatını vermeden uyandırmaması idi
25457. Uyandıktan ve kendine geldikten sonra da ilk sözü Ne söyledim Acaba bir şey gördüm mü Bakırdı mı sualı olurdu
25458. Hakikat şu ki Sabriye Hanım Nevzat Hanımla Zeynep Hanımın kocası arasındaki gizli bir aşkın genç kadının intiharına sebep olduğunu zannediyordu
25459. O Afroditinin halası gibi Murat'ın da bir yalan olduğuna ve bu yalanın çok mücrim bir aşkı bir insanın hem de kendisinin çok sevdiği bir insanın ölümüne sebep olan bir aşkı örtmek için icat edildiğini inanyordu
25460. Bu meselede kulübün efkarumumiyesi Sabriye Hanıma sadece iltihak etmemekle kalmıyor onu düpedüz reddediyordu
25461. Murat Afroditinin halasına da benzemezdi
25462. O bir vuruşta böyle hiç lüzumsuz yere yıkılacak cinsten değildi
25463. İspritizma Cemiyetinin yarı nüfuzu şirihli dost havası bu aksi titiz lafını esirgemez böyle olduğu için de sevimli ruhtan geliyordu
25464. Bir akşam onun bütün elektriklerimizi söndürüp dakikalarca hepimizi heyecandan korkudan olduğumuz yerele tiritmesini kim unutulabilir

25465. Bu hadisenin olduğu günün haftasında cemiyet yeni aza kabul etmemek kararını almağa mecbur olmuştu
25466. Bu kadar sevilmiş ve benimsenmiş bir uzuv feda edilemezdi
25467. Onun için operatörümüz Sabriye Hanıma bu iş için verdiği vaatleri tutmaz ve Sabriye Hanımı Nevzat Hanımın evinden daima uzakta bulundurmağa dikkat ederdi
25468. Çünkü Nevzat Hanıma belki laf anlatmak kabildi ama Murata ne derecede mümkündür bunu hiç kimse bilemezdi
25469. Ve hiçbirimiz onu darılmak istemezdik
25470. Bununla beraber bu şüphe ve onun getirdiği küçük facia havası da hoş gitmez değildi
25471. Mesele biraz da kendisini meraklı oldukça dehşetli bir vaziyette görmek olduğuna göre bu da ihmal edilecek şeylerden değildi
25472. Sabriye Hanım bunun farkında olduğu için uyutulmağa daima nazlanır alelade masa tecrübelerini tercih ederdi
25473. Gerek evinde gerek kullip sık sık bu cins tecrübeler yapar ve nasılsa davetini kabul etmiş olan ruhlara hakiki ahiret azabının ne olduğunu öğretirdi
25474. Filhakika onun sualleri karşısında şaşırılmak hemen hemen imkansızdı
25475. Bu tarzdaki tecrübelerde müşridin yahut operatörün usulüne alışık olan ruhları çağırılmayı tercih ederdi
25476. Hikayesini benden dinlediği Seyit Lutfullah seçmesi ve aşağıda anlatacağım gibi onunla büyük bir iş birliği yapması bu yüzden
25477. Filhakika Sabriye Hanım Seyit Lutfullah benim delaletimle çağırıldıktan bir hafta sonra İspirizmacılar Cemiyetinde verdiği bir konferansta İspirizma ve sosyal temizlik mevzuu üzerinde bir hayli ısrar etmiş ve ruhlardan müteşekkil bir istihbarat servisinin ne şartlarla kurulabileceğini ve ne gibi faydalar temin edileceğini iyice anlatmıştı
25478. Bu hususta Taflan Deva Beyin kendisine sıkı sıkıya yardım ettiğini biliyorduk
25479. Bu zengin kibar ve çok okumuş adam hakikaten büyük ve ateşli bir temizlik meraklısıydı
25480. Çok defa düşünürüm bizim memleketimizde istidatlar hakiki yerlerini bulsa hayatımız ne kadar değişir ve güzelleşir
25481. Taflan Deva Beyi on dakika dinleyip de kaydı hayat şartıyla İstanbulu veya herhangi bir şehrimize Belediye reisi yapma hilyasına kapılmayan hatta bunun için varını yoğunu sarfa hazır olmayan aramızda hiç kimse yoktu zannederim
25482. İrfanı iyi terbiyesi her sınıftan bir yığın insanı tanımış ve kendisine bağlamış olması bunu pekala mümkün kılabilirdi
25483. Yazık ki Taflan Deva Bey temizliği sadece içtima ve ahlaki manasında alıyordu
25484. Onun için sokak ev şehir daima ikinci üçüncü derecede şeylerdi
25485. Asıl mühim olan cemiyetin muzır düşüncelerden kurtulmasıydı
25486. İşte Sabriye Hanımın bu merakı yüzünden Seyit Lutfullahl bir gece hiç ummadığım bir zamanda birdenbire karşılaştım
25487. Doğrusunu isterseniz bu cemiyete girdiğim andan beri kendimi yeniden ona yakınlaşmış hissediyordum
25488. Ne kadar ilmi gayelerle teşekkül etmiş olursa olsun ne kadar ciddi meselelerle uğraşırsa uğraşsın burası onun malikanesiydi
25489. Daha ilk gününde onu yanı başımda görür gibi olmuşum
25490. Bazı tebliğlerde aşikar şekilde müdahalesi oluyordu
25491. Bu hayat sonuna kadar böyle devam edebilirdi
25492. Fakat Cemal Beyin hiç beklenmedik bir müdahalesi beni cemiyetten birdenbire uzaklaştırdı
25493. Şirkette bana çok iyi bir vazife teklif etmişti
25494. Bol para alacaktım
25495. Onunla beraber çalışacaktım
25496. Zaten arkadaşız değil mi Diyordu
25497. Fakat serbest kalmam bütün günümüne sahip olmam icap ediyordu
25498. Fener Postanesindeki isim gibi İspirizma Cemiyetini de bırakacaktım
25499. Teklif o kadar güzeldi ki ister istemez razı oldum
25500. Kendi tabirince artık sıraya giriyordum
25501. Buradan daha büyük mevkilere geçebilirdim
25502. Kabiliyetli adamdım ne diye kendimi bu manasız işlerde israf ediyordum
25503. Hele böyle alelade hizmetçiliğe benzeyen bir işte çalışmam hiçbir suretle doğru değildi
25504. Cemiyetteki hayatım beni de yormuştu
25505. Akşam yemeklerimi evde yemem mümkün değildi
25506. Uykum perişandı
25507. İspirizmacılar hemen hemen bütün vaktimi alıyordu
25508. Yirmi dört saatin içinde tek dinlenme zamanım Cemal Beyin beni gönderdiği işlerde geçirdiğim zamandı
25509. Kültüpten ayrılrken veda ettiğim Nail Bey meseleyi benden bir daha dinledi
25510. Sonra bir gözünü yumarak Seyit Lutfullah dedi
25511. Ben anlamadığımı göstermek için yüzüne baktım
25512. Sonra latife ediyor sanarak cevap verdim
25513. O emin ellerde
25514. Sabriye Hanım onunla meşgul
25515. Nail Bey elime bir gün evvel yayınlanmış bir tebliği tutuşturdu
25516. Bu tebliğde İspirizma Cemiyetine son zamanlarda kötü ruhlardan musallat olduğu söyleniyor bilhassa Seyit Lutfullahın celselerde çağırılmaması tavsiye ediliyordu
25517. Nail Bey Seyit Lutfullah çok şey biliyordu dedi
25518. Sabriye Hanım kadar biliyordu
25519. Sen de ona karmakarışık sualler soruyorsun
25520. Neyse ayağımı denk al
25521. Nail Beyin sözlerinin hakiki manasını çok sonra anladım
25522. Ben o dakikada İspirizma Cemiyetinden eski dostumla beraber ayrıldığımı düşünüyordum
25523. Cemal Beyin maiyetindeki isim rahattı
25524. Saat beşten sonraki zamanım benimdi
25525. Muhit değişmişti
25526. Burada Fener Postanesindeki cigara yanıklarıyla dolu tahta masa telefon etmek için sıra bekleyen itişen kaçışın yüzlerce insan onların birbirine karşın konuşmaları yoktu
25527. Her şey kibar rahattı
25528. Telefon benim konuşmam içindi
25529. Zil seslerine ben koşmuyordum
25530. Bilakis ben basınca koşan adamlar vardı
25531. İlk gün üst üste sekiz defa aynı hademeyi çağırardım
25532. Birinde havayı sordum ikincisinde saati üçüncüsünde paltomu tutup giydirmesini dördüncüsünde çıkarmama yardım etmesini istedim beşincisinde adımı öğrendim
25533. Vakia sonunda iş biraz cıvıklaştı
25534. Altıncısında cigara ikram ederek karşıma oturmuş yedincisini kalkıp gitmesi sekizincisini tekrar gelmesi için çılmıştım
25535. İster inanm ister inanmayın bu benim için hakiki zevkti
25536. Sıraya girmiştim
25537. Akşamları Şehzadebaşıdaki kiraathanede Doktor Ramizle buluşmağa başladık
25538. Fakat kahvede eski cümbüş kalmamıştı
25539. Dört senede müşterilerin çoğu gitmişti
25540. Ne çıkar biz vardık Yangeldi Asaf Bey Doktor Ramiz iki üç ressam gazeteci
25541. Ve ben aralarında yeni tecrübelerimle zengin bayağı bir şahsiyet olmuşum
25542. Ara sıra şair Ethem Bey geliyor bize isprizmacılara dair havadis veriyordu
25543. Nevzat Hanım son zamanlarda büsbütün dalgın ve neşesizdi
25544. Sabriye Hanım hemen hemen cemiyete uğramıyordu
25545. Bir gün telefon çaldı
25546. Sabriye Hanımdı
25547. Evinde yapacağı bir toplantıya çağırıyordu
25548. İtiraz ettim ısrar etti
25549. Kabule mecbur oldum
25550. Fakat biraz sonra Cemal Beye bahsedince birdenbire kızdı
25551. Sakın ha Dedi
25552. Sakın zinhar
25553. Hiçbir suretle gitmeyeceksin
25554. Tabii gitmedim
25555. Bu esnada Cemal Beyle olan hususi münasebetimiz eskisi gibi devam ediyordu
25556. Kahve ev her tarafta bana ihtiyaç oldukça aranıyordum
25557. Fakat Cemal Bey değişmişti her gün biraz daha hırçın oluyor emirlerini ne kadar dikkatle yaparsam yapayım beni azarlıyor itham ediyordu
25558. Bu arada bazı sıkıntılar da geçirdiğini bildiğim için buna yoruyordum
25559. Müthiş parasızdı
25560. Her an hesaplar yapıyordum
25561. Bazen cebinden avuç dolusu para çıkarıyor gözümün önünde sayıyor birtakım parçaları ayırıyor sonra büyük bir yeisle cüzdanına yerleştiriyordu
25562. Ayı çıkaramayacağım Diyordu
25563. Halbuki önmüde saydığı para ile bütün Karagömrük ahalişi hacca gidip gelebilirdi
25564. O yılın kişi bu hesaplarla geçti
25565. Sonra vaziyet birdenbire düzeldi
25566. Vakia Cemal Bey bana karşı olan muamelesini değiştirmede terzinin ayakkabıcının gömleğinin Karaköydeki kasabın ev sahibinin bütün kabahatleri yine benimdi hepsinin namna yine ben hesap veriyor ben terliyor ben azap çekiyordum
25567. Fakat para hesapları ortadan kalkmıştı
25568. Bu sırada küçükbir hadise oldu
25569. Bir gece Sabriye Hanım büyük cüssesi sokağımızı kapatan bir otomobille beni evimde ziyarete geldi
25570. Geçmiş zamandan konuşuk hatıraları yadettik
25571. Cemal Beyin hayatına dair benden bazı ufak tefek bilgi sızdırdı
25572. Sonra karımla baldızlarımı öptürek ayrıldı
25573. Sabriye Hanımın evimize gelişi hayatımızı kökünden sarstı
25574. Karım baldızlarım bu şık kadının kıyafetine hayran olmuşlardı
25575. İyi giyinmenin paraya muhtaç olduğunu pek kestiremedikleri için behemahal onu taklide karar verdiler
25576. Bu onlarca yalnız bir irade meselesiydi
25577. Ve üçü de iradelerini şiddetle kullanmağa başladılar
25578. Bir ayın içinde üç maaşımı birden sarf ettim
25579. Fakat imkansızdı
25580. Yine her şeyleri eksikti
25581. Sabriye Hanım giderken küçük baldızımı pek beğendiğini söylemişti
25582. Küçük baldızım bu iltifatı o kadar ciddi kabul etti öyle inandı ki o senenin güzellik müsabakasına girmeğe karar verdi
25583. Ondan iki ay sonra nasılsa adresimi bulan Nevzat Hanım evimize geldi
25584. O da benden o gece Sabriye Hanımın neler sorduğunu öğrenmek istedi
25585. Ayrıca Cemal Beyin kendisi hakkındaki düşüncelerini merak ediyordu
25586. Üç kardeş bu sefer hakiki zarafetin Nevzat Hanımda olduğuna karar verdiler
25587. Evcek elbiseler çamaşırlar değişecekti
25588. Her şey yok pahasına satıldı
25589. Ben iki maaş daha peşin sarf ettim
25590. Üstelik Pakize bu sefer beni kıskanmağa başladı
25591. O zamana kadar hiç beğenmediği kocası birdenbire gözünde kıymetlenmişti
25592. Bu cinsten bir kadının beni araması için ortada çok ciddi bir sebep olmalıydı
25593. Muhakkak aramızda bir şey vardı
25594. Nevzat Hanımın ziyaretini Cemal Bey nereden öğrenmişti
25595. Daha ertesi günden itibaren bana karşı buz gibi soğuktu
25596. Hususi işlerinde yaktığı tenkitler resmi işlerine de geçti
25597. Hiçbir yaptığımı beğenmiyordu
25598. Kağıtları suratına atıyor hademelerin karşısında bile bağırpı çağırıyordu
25599. Bu artık hayat değildi hakiki cehennemdi

25600. Her dakika mangal dolusu ateş yutuyordum
25601. Evimizdeki kıyafet inklabı yüzünden kendi elbiselerim de satılmıştı
25602. Yama parçaları birbirini tutmaz bir elbiseyle dolaşıyordum
25603. Fakat ne bu halim ne de iki aylık tıraşım Pakizeyi beni kıskanmaktan alkoyamıyordu
25604. Günümün her dakikası için hesap vermeğe mecburdum
25605. Yukarıda cahil adam olduğumu söylemiştim
25606. Hayatım kelime öğrenmekle geçti
25607. Hemen her safhasında sözlüğümü yeniden yapmıştım hem de kendi hayatımda etimle kemiğimle yaşayarak
25608. Şerbetçi Elması hikayesi bana abes denen şeyi öğretmişti
25609. Bu abesi o güne kadar dışımda tanımıştım
25610. Şimdi o kendi hayatımın malı olmuştu
25611. Hiç tanımadığım cinsten bir korku içime yerleşmişti
25612. Her saniye biraz sonra olacak bir şeyden korkuyordum
25613. Biliyordum ki şu yarın saat içinde ya karım ya baldızlarımdan biri daireye ne yaptığımı görmek için gelecekler onlar daha gitmeden Cemal Bey beni azarlamak için yanına çağırarak onun elinden kurtulduğum zaman muhakkak bir alacaklı ile karşılaşacaktı
25614. Her dakikam yeni bir zilletti
25615. Her saat talihsizliğim başka bir çehresiyle karşıma çıkıyordu
25616. Halbuki bütün bunlara hiçbir sebep yoktu
25617. Hiçbiri bilerek yaptığım bir hata yüzünden değildi
25618. Hepsini kendi kendine gelmişti
25619. Genç bir kadın kendisine vaziyetimi olduğu gibi anlattığım halde belki de yalnız bunun için benimle evlenmek istemişti
25620. Hiç farkında olmadan sadece tesadüfler yüzünden birtakım insanlarla tanışmıştım İçlerinden birisi benimle alakadar olmuştu
25621. Artık ne yaparsam yapayım şimdi onun pençesinde idim
25622. Ondan kurtulamıyordum
25623. Makina dışarıda kurulmuş dışarıdan gelen emirlerle işliyor şimdi hızımı artırıyor biraz sonra eksiltiyor bazen duruyordu
25624. O zaman ne testere ne bıçak hiçbir şey işlemiyordu
25625. O zaman telaş ve azabın yerini derhal korku alıyordu
25626. Biraz sonrası dediğimiz şeyden korkuyordum
25627. Yazın sonuna doğru Cemal Bey üç gün için Ankara'ya gitti
25628. Bu üç gün bana tam bir cennet gibi geldi
25629. Sıkıntılarım yine devam ediyordu
25630. Fakat onun kendi ağırlığıyla yaptığı tazyikten kurtulmuşum
25631. Suyun dibinde değildim
25632. Sırtımda o korkunç ağırlığı hissetmiyorum kemiklerim onun yüzünden çatırdamıyordu
25633. Ötekiler güçlükler yorgunluklar birtakım azap ve ıstıraplardı
25634. İşte o zaman bir insanın başkalarının hayatındaki yerini öğrendim
25635. Bu üç günü yalnız Cemal Beyi düşünerek geçirdim
25636. Bir bakıma göre hayatımda hiçbir şey değişmemişti
25637. Dairedekilerin hepsi hemen hemen onu taklit ettikleri için aşağı yukarı yine aynı şeylere maruz kalıyordum
25638. Evim eski haldeydi
25639. Fakat yine ferahım rahattım
25640. O halde Cemal Bey diye bir şey vardı hayatımda
25641. Bu korkunç bir realiteydi
25642. Ya Cemal Bey sade benim hayatımda değildi bütün etrafımda idi
25643. Şu hakikati kendi hayatım bana öğretti insanoglu insanogluğun cehennemidir
25644. Bizi öldürecek belki yüzlerce hastalık yüzlerce vaziyet vardır
25645. Fakat başkasının yerini hiçbirisi alamaz
25646. Bir hadise bunun yalnız benim için böyle olmadığını öğretti
25647. Cemal Bey gitmeden evvel bana birtakım işler vermişti
25648. Bunlardan birisi için karısıyla konuşmam lazımdı
25649. Eve uğradım
25650. Vakıa Selma Hanım boynuma sarılmadı ne de sevincinden çiftetelli oynuyordu
25651. Her şey eskisi gibiydi
25652. Fakat yine de arada bir şey değişmişti
25653. Daha rahattı daha emniyetli idi ve yüzünde o zamana kadar görmediğim bir hal vardı
25654. O da bir ağırlıktan kurtulmuştu
25655. Selma Hanım behemehal bir kahve içmemi istemişti
25656. Salonda karşımada oturmuş etekliğinin kıvrımlarıyla oynarken onun yakından seyrediyordum
25657. Hayır o da kısa bir müddet için kurtulmuştu
25658. Halinde mürebbiyesinden izin almış bir çocuğun rahatlığı vardı
25659. Böyle miydi
25660. Belki daha ziyade masallardaki cadılardan kurtulmuş kızlara benzeyordu
25661. Nevzat Hanım da muhakkak böyle olmalıydı
25662. Onda da bir hafiflik bir gevşeme bulunacaktı
25663. Bir ara Selma Hanım Nevzat Hanımı görüp görmediğini sordu
25664. Artık içtimai mevkii iyi benimsemiş olduğumu göstermek için Cemal Beyden Beyefendi diye bahsederek cevap verdim
25665. Beyefendi onlarla temasını menetti
25666. Selma Hanım ilk önce anlamamış görünürdü
25667. Nevzat iyi değilmiş dedi
25668. Ben de gidip göremedim
25669. Sonra birdenbire uyanmış gibi yüzüme dikkatle baktı
25670. Bir şeyler söylemek istedi vazgeçti
25671. Beni anlamıştı
25672. Fakat ne çıkardı
25673. Hangi meseleyi hallederdi
25674. Sadece talihin hediye ettiği bu üç günü bir başka mesele ile daha zehirlemekten başka hiçbir işe yaramazdı
25675. En iyisi düşünmemektir
25676. Kaçmaktır
25677. Kendi içime kaçmak
25678. Fakat bir içim var mıydı
25679. Hatta ben var mıydım
25680. Ben dediğim şey bir yağın ihtiyaç azap ve korku idi
25681. Onun içindir ki Cemal Bey döner dönmez beni işimden çıkardığı zaman pek de müteessir olmadım
25682. Hiç olmazsa kendisinden kurtulmuşum
25683. Onu görmeyecektim
25684. Sesini duymayacaktım
25685. Ellerinin işaretleri dar alınım çizgileri rüyama girmeyecekti
25686. İçimdeki bulantı duracaktı
25687. Hiddet kin beni kemirmeyecekti
25688. Bununla beraber eve bu haberi nasıl vereceğimi düşünüyordum
25689. Onlar üzüleceklerdi şüpheşiz
25690. Üstelik de kabahatin bende olduğunu sanacaklardı
25691. Nasıl geçineceğimi o kadar düşünmüyordum
25692. O sonra gelecek işti
25693. Evvela ilk an denen şey vardı
25694. Tehlikeli bir geçit gibi beni korkutuyordu
25695. Evdekileri büyük bir heyecan ve teessür içinde buldum
25696. Hepsinin yüzü asıktı
25697. Nerdeyse ağlayacaklardı
25698. Demek biliyorlardı
25699. Kim söylemişti acaba
25700. Nerden haber almışlardı
25701. Yavaşça Pakizeye sordum
25702. Nerden öğrendiniz
25703. Pakize önündeki gazeteyi uzattı
25704. Bu benim işten çıkarılmam olamazdı
25705. Ben o kadar mühim adam değildim
25706. Alelade bir katipdim
25707. Hayır bu başka seydi
25708. Eliyle gösterdiği yeri okudum
25709. O sene güzelik müsabakasının jürisinden üç kişi istifaya etmişti
25710. İçlerinde Sabriye Hanım da vardı
25711. Küçük yaldızım hüngür hüngür ağlayarak Bana vaat etmişti Yardım edecekti diyordu
25712. Bir iki defa bunun mühim olmadığını işimden çıkarıldığımı aç kalmamız tehlikesi bulunduğunu asıl üzülecek şeyin bu olduğunu anlatmağa çalıştım
25713. İmkansızdı
25714. Onlar kendi dertlerindeydiler
25715. Sabaha Doğru
25716. Yani başımdaki masada daha o gece Pakize ile ve kardeşleriyle çetin bir kavgadan sonra büyük kızım Zehrayı vermeğe razı olduğum Topal İsmail domino oynuyordu
25717. Ben bir taraftan onun kirli sarı elteri dökülecekmış gibi ablak yüzünü çiçek bozğununun daha sakil yapsızlığına yere oğlum Ahmeti gözlerini seyrederek bir taraftan da bu güzel bahar gününü bana zehreden talihimi düşünüyordum
25718. Zehra başka bir evde olsaydı etrafında biraz iyilik biraz dikkat görseydi şüpheşiz tek talibi Topal İsmail olmazdı
25719. Yırtık elbiselerinin bakımsız kıyafetinin arasında bile bu bahar gününü andıran serin dış dış bir güzelliği vardı
25720. Ne yazık ki iki baldızım musiki meraklısı ile güzelik kraliçesi namzedi ikisi birden on iki senelik bir gayretle kıızı çirkin ve sevimsiz olduğuna inandırmışlardı
25721. Önceleri Pakize kardeşlerinin kızına karşı olan vaziyetlerini az çok değiştirmişti
25722. Sonra felaket devrimizde talihin hesabını yalnız Zehradan sorabilirmiş gibi o da ona yüklenmişti
25723. Dün akşam hiç yere evvela büyük baldızım Zehraya çatmış Pakize onun bu haksızlığını örtmek için hiç lüzumsuz yere oğlum Ahmeti ağırlamıştı
25724. Kendisine yapılan haksızlıklara ses çıkarmayan fakat Ahmeti dokunulmasını istemeyen Zehra bu sefer annesiyle çetin bir kavgaya girişmişti
25725. Zehrada en hoşuma giden taraf zaman zaman çok derinde kalmış bir şeyin kendisinde uyan maşdır
25726. Zehra benim bilmediğim yapamadığım şeyi biliyor ve yapıyor
25727. Haksızlığa isyan edebiliyor
25728. Yazık ki bu isyan benim aleyhimde olmuştu
25729. Çünkü Pakizenin bu gibi hallerde tek bir tabiyesi vardır
25730. Başkalarıyla olan kavgaları sadece aldatıcı bir karakol muharebesi adeder ve onlarda fazla gecikmeğe lüzum görmeksizin düşman kuvvetinin bütününü addettiği bana karşı hücumu geçerdi
25731. Bu sefer de öyle oldu
25732. Kavga hemen hemen gece yarısına kadar sürdü
25733. Nihayet yastığım yorganım sofadaki sedire yığıldı
25734. Pakize beni odasından atmıştı
25735. Pakizenin o zamanlarda bana karşı cefada tek yanıdığı nokta burasıydı
25736. Beni odasından kovmayı hakiki bir ceza addediyordu
25737. Halbuki otuz beşine geldiği halde hala doğru dürüst yatmasını öğrenmediği için onunla bir yatakta yatmaktansa ayaklarını sofadaki sedirin uzunluğuna uydurarak orada kurulmayı tercih ederdim
25738. Pakize bu cezannın müeyyidesine o kadar inanmıştı ki onu kaybetmemek için yıllardan beri ayrı yatmamız için yaptığım teklifleri ricaları A nasıl olur Allah göstermesin Ben odada yatayım kocam sofada diyerek reddetmişti
25739. Dünyada rahat edemem
25740. Seni öyle rahatsız yerde bildikçe gözümde uyku girmez
25741. Halbuki asıl onun yanında rahatsızdım
25742. Gündüz hayatında kavga zamanları eğlence ve sinema hariç o kadar sakin tatlı surette tembelliğe müsait olan karım uykuya dalar dalmaz bir nevi cambaz kesilir kolları elleri bacakları birdenbire çoğalar imkanları genişler bir örümcek gibi yüzükoyun yattığı yerden her nevi plastik danstan zenci ibadetlerine kadar perde perde yükselip alçalan bir hareket sarasına tutulur bu çoğalmış aza beni dört bir tarafımdan sarar dörter acayip tekipler halinde vücuduma yapışır hoyrat itişlerle ayırıldı
25743. Bu hareket bolluğuna tiroit guddelerinin bozukluğundan gelen benirlemeleri horlama ve sayıklamaları da ilave ederseniz gece hayatımın nasıl bir şenlik içinde geçtiğini tasavvur edebilirsiniz
25744. Pakizenin bir huyu da rüyalarını sıcağı sıcağına anlatmak için beni uyandırmasıydı

25745. O zaman onun gündüz hayatında mahrum olduğu şeyleri uykuda nasıl ele geçirdiğini öğrenirdim
25746. Binaenaleyh kavgalarımız ne kadar çetin birerse ben ayrı yatacağım için mesut olurdu
25747. İşte o gece sofada yatıyordum
25748. Herkes uyuduktan sonra kızım yavaşça yanıma geldi
25749. Ve Topal İsmaille evlenmeğe karar verdiğini söyledi
25750. Gözleri yaş içindeydi
25751. Artık tahammülüm kalmadı diyordu
25752. Ahmeti de alırım
25753. Belki bakılır
25754. Yarın annesi gelecek
25755. Her gün bir kere uğrayıp fikrimi soruyor
25756. Razi olduğumu söyleyeceğim
25757. Ve geldiği gibi sessiz adımlarla hıçkırıklarını kısarak çekilip gitti
25758. Topal İsmail iki adım ötemizde idi
25759. Bütün çirkinliğiyle ve bu çirkinliği insan ruhunun derinliklerine doğru uzatan kötü huylarıyla onu olduğum yerden görüyordu
25760. İlimi menafülazamın kaydettiği bütün menfi hasletler onda vardı
25761. Alın hemen hemen yok denecek kadar dardı
25762. Binaenaleyh kendini beğenmişti
25763. Kollar uzun ve parmaklar küt el ayaları geniş katı ve yara gibi kırmızıydı
25764. Alt dudağın kalınlığı gözlerin yanlara doğru akışı da gösteriyordu ki zalim ve ahmakça hilekar ve yalancı idi
25765. Sesi bir fırça gibi diken dikendi
25766. Sadece bu sesi medeniyetin yanından bile geçmediğini göstermeye yeterdi
25767. Dişleri sarı birbiri üstüne binmiş ve ters türstü
25768. Bu da kısmetsizliğe ve hasisliğe delildi
25769. Onda muhakkak ki her kusur vardı
25770. Zavallı Zehra onunla ne yapacaktı
25771. Yavaş yavaş sıkılmağa başlamıştı
25772. Her an kalkıp gitmek istiyordum
25773. Doktor Ramizi dört gözle beklediğim bu kahvede müstakbel damadım beni olduğu yerden zehirliyordu
25774. Oyun oynarken çenesi ve üst dudağı bir saat zembereği gibi atıyor gırtlak kemiği yerinden fırlıyordu
25775. Fakat en kötüsü elleri idi
25776. Bu geniş küt parmaklı boğum boğum hiçbir işin terbiyesini almamış eller şüphesiz tabii hallerde akla gelmesi ihtimali olmayan zulümler ve cürümler için yaratılmış benzeyordu
25777. Ahmeti de yanıma alırım
25778. Zehrannın dün gece beni o kadar teselli eder gibi olan bu cümlesi şimdi beni büsbütün korkutuyordu
25779. Bir yerine iki kurban verecektik
25780. Elimi almama götürdüm
25781. Hayri İrdal kendine gel diye düşündüm
25782. Bakamıyorsun
25783. Bu çocuğa bakmamın imkanı yok
25784. Fakat ne çıkardı
25785. Talihi değişmeyecekti ki
25786. Bilakis daha kötüleşecekti
25787. Bir iki defa yerimden doğruldum
25788. Fakat müstakbel damadımın attığı çığlıkla büyülenmiş gibi tekrar oturdu
25789. Ne kadar huysuzdu ne kadar kötülükle dolu idi
25790. Ne kadar çirkin ve kaba idi
25791. Hayır ben buna kızımı veremezdim
25792. Ve nasıl korkunç bir ihtirasla oynuyordu
25793. Oyun dışarıdan yaptığı bir hareket değildi onun içine girmiş bütün vücudunu ayrı ayrı çalıştırıyor bir şeyleri didikletiyor gagalıyordu
25794. Yamalı kundurasından çorabının yırtığı görülen sağ ayağı masanın altından bir dikiş makinesinin kolu gibi işliyor gırtlığı durmadan etrafa hücum ediyor parmakları çengel gibi muttasıl bir şeylere takılıyor bir şeylere asılıyor dudakları etrafı somuruyor çene onların sömürdüğünü kusuyor ve burun acayıp homurtularıyla bütün hayatı kokutmaya çalışıyordu
25795. Çirkin efendim çirkin
25796. Çirkin ve ahmak ahmak ve hayvan
25797. Birdenbire omuzuma bir el dokundu
25798. Doktor Ramiz gülerken Yine dalgadım Diyordu
25799. Yarı başında kırk iki kır üç yaşlarında uzun boylu hafif buğday renkli iyi ve temiz giyinmiş gösterişli ve hatta güzel bir adam duruyordu
25800. Doktor Ramiz ona Arkadaşım Hayri Bey diye beni tanıştırdı
25801. Enteresan adamdır
25802. Kıyafetine bakmamam
25803. Sonra bana döndü
25804. Mektep arkadaşım Halit Ayarçı
25805. Ve mutad suallerine başladı
25806. Bir taraftan soruyor bir taraftan da bakışıyla ilerideki masada boş bir yeri peylıyordu
25807. İnsan ne garip mahluktur
25808. O dakikada Halit Ayarçının orada bulunmasını adeta bir şanssızlık sanıyordum
25809. Çünkü bu adamın mevcudiyeti bana Doktor Ramizden iki lira borç almama düpedüz mani gibi geliyordu
25810. Nerden bilecektim ki o anda kahveye Dotor Ramizle gelen adam benim iyi talihimdir
25811. Çocuklarımın sıhhati karımın ve baldızlarımın istikbalidir
25812. Hem de küstah bir adama benziyor diye içimden söyleniyordum
25813. Durmadan insana bakıyor
25814. Sanki satın alacak gibi
25815. Ve yabancılara hiddetimi bu yüzden bir kat daha artırıyordu
25816. Bununla beraber bakışlarında hiç de insanı rahatsız edecek bir şey yoktu
25817. Bu bakış hiç de öbürlerine kendimi bildim bileli üstümde hissettikle-rime hiç benzemiyordu
25818. Onlarda ne küçültme ne yadırgama ne alay vardı
25819. Sadece herhangi bir şeye bakar gibi bakıyordu
25820. Ne olduğumu anlamak istiyordu o kadar
25821. Tam ayrılacağımız ben masama oturacağım onlar Doktor Ramizin uzaktan peylediği masaya geçecekleri sırada yani işlerim büsbütün bozulduktan sonra Doktor Ramiz birdenbire peydahladığı huyla omuzuma vurmalar çenemi yanağıma okşamalar ve bu esnada baştan aşağıya kıyafetimi süzmek gibi mukaddemelere başlamak üzere iken son zamanlarda herkes benimle bu tarzda meşguldü tam fihristimi yapmadan kimse yanımdan ayrılmıyordu birdenbire durdu ve arkadaşına Sen saatinden şikayet ediyordun
25822. Birde Hayri Bey görsün şunu
25823. Hayri Bey saatten çok iyi anlar
25824. Doktor Ramiz yaşlandıkça lüzumsuz konuşmayı artırdığı için devam etti
25825. Bakma deryadil kalender adamdır dükkamı filan yoktur amma saati bilir
25826. Sonra bana döndü adeta tekellüflü bir tavırla Buyurmaz mısın Hayri Bey
25827. Şöyle bir kahve içelim
25828. Ve benimle eski mektep arkadaşı arasındaki servet seviye refah terbiye tahsil farklarına rağmen beni ne kadar sevdiğini Halit Ayarçıya tam gösterebilmek için bu sefer sırtımdan tam kamburumun üstünden beni kucakladı
25829. Son beş senedir böyle olmuştu
25830. Eski ahbaplarım beni birçok şeylere rağmen sevdiğini göstermeye kendilerini mecbur sanıyorlardı
25831. Doktor Ramiz bunların en masumu idi
25832. Boş masaya geçtikten sonra doktor dişlerini içerden eme eme temizleyerek meziyetlerini saymağa başladı
25833. Hayri Bey neler bilmez zaten
25834. İlimi menafül laza ilmi sima ilmi simya ilmi havas ilmi cifr ilmi sihr ilmi huruf
25835. Elinden her şey gelir
25836. Eski tababet bile
25837. Geçen günü bir teşhis koydu ben bile şaşırđım
25838. Doğru idi beş senedir Seyit Lutfullah repertuarını tekrarlayarak insanları aldatmakla geçiniyordum
25839. Halit Bey hem onu dinliyor hem kendi kendine Elime bir para geçerse muhakkak uğrar al iri m yerini biliyorum amma ne işime yarar der gibi bir tavırla beni seyrediyordu
25840. Halit Bey ameliesini insanlar üzerinde ve insanlarla yapan cinstendi
25841. Onun için bakışları insanı taciz etmiyordu
25842. Sadece eşya seviyesine indiriyordu
25843. Birdenbire bana sordu
25844. Hakikatten saatten anlar mısın
25845. Nasıl deryadil değilsem nasıl ilmi simya ilmi cifr ve eski tababeti biliyorsam başımdaki bereye birdenbire ağarmış saçlarıma trasız sakalına ve derviş halime rağmen nasıl hiçbir tarikat ten değilsem öylece saatten de anlamıyordum
25846. Fakat yalana alışmıştım
25847. Hayatım denen bu kalp akçeyi başka türlü süremezdim
25848. İnsanlar benim böyle olmamı istemişlerdi
25849. Yalancı idim
25850. Binaenaleyh saatten çok iyi anladığımı mı söylemem lazımdı
25851. Fakat bu en aşağı otuz beş türlü söylenirdi Cemal Beye Selma Hanıma Doktor Ramize Sabriye Hanıma Yangeldi Asaf Beye hepsine herkese ayrı ayrı şekillerde söylenirdi
25852. Bir müddet Halit Ayarçıya baktım
25853. Hayır burada doğrudan doğruya hareket lazımdı
25854. En yavaş sesimle Bir görelim bakalım dedim
25855. Cebinden kordonsuz küçük bir altın saat çıkardı
25856. Avucumun ortasına bıraktı
25857. Saat o kadar iyi işlenmişti ki avucumun içinde bir küçük güneş var sandım
25858. Hayır büsbütün yıkılmamıştım
25859. Sevdiğim birkaç şey kalmıştı
25860. Ben avucumdan kayıp kaçır korkusuyla parmaklarımı saatin üzerine kapatırken o İki aydır işlemiyor Baba yadigarı Onun için çok severim Nesi var acaba diye tekrarlıyordu
25861. Hata dedim
25862. Hem de büyük hata
25863. Elbette işlemez
25864. Kordonsuz saat yularsız hayvan nikahsız kadın gibidir
25865. Saatini seven evvela bir kordonla kendisine bağlar
25866. Bu sözleri biraz karşımdakini yoklamak ve birazda vakit kazanmak için söylemiştim
25867. Halit Ayarçı bana dikkatle baktı
25868. Hakkınız var dedi iki defa düşürdüm
25869. Ben Yazık diye cevap verdim
25870. Çünkü çok güzel iş
25871. Bugün epeyce nadirdir
25872. İngiliz malı
25873. On dokuzuncu asır ortası
25874. Sizin anlayacağımız bir harika
25875. Saat hakikaten güzeldi
25876. Nerde ise İsmaille de kızımı da unuttuğum
25877. Senelerdir Cemal Beyin karısının saatini tamir ettiğimden beri bu kadar güzel işi elimde tutmamıştım
25878. Hakiki bir heyecan içindeydim
25879. Burada alet de yok
25880. Bir çakı olsaydı
25881. Ve çakımı aradım
25882. Elim ilk soktuğum cebimden yanmış gibi çıktı Çakı Malta çarşısında yaymacı Ali Efendide idi
25883. Son zamanlarda böyle olmuştuk
25884. Evimizde baldızlarımıza ait olan şeylerin dışında bize o anda lazım olan her şey bizi hayalen ve Bitpazarına ya Malta çarşısına götürüyordu
25885. Yahut da aradığımız şeyin yerini herhangi bir eskicinin çehresi insanı çıldıratan dikkati burun bükmesi alıyordu

25886. Sofrada yatacak giyinirken soyunurken konuşurken hep bu canlandırma içinde yaşıyorduk
25887. Hepsinin bizden bir ayrılış hikayesi ve içimizden bir türlü gitmeyen bir hatıra çehresi vardı
25888. Doktor Ramiz çantasını açtı
25889. Çakısını çıkardı
25890. Bir müddet hazin hazin trnaklarına baktıktan sonra çakıyı bana uzattı
25891. Halit Ayarcının çehresinden hafif bir tebessüm geçti
25892. Hayır bakmasını görmesini bilen adamdı
25893. Saati açtım
25894. Lupa ihtiyaç yoktu ne de herhangi hususi bir dikkate
25895. Sadece mknatsızlanmış
25896. Halit Ayarcı çocuğunu muayene ettiriyormuş gibi adeta heyecanla bakıyordu
25897. Hiçbir şeyciği yok dedi
25898. Sadece mknatsızlanmış
25899. Sakın söktürmeğe filan kalkmayın
25900. Lüzum yoktur
25901. Bunun hususi bir aleti vardır büyük saatçilerin hepsinde bulunur
25902. Yarım saatlik bir iş
25903. Halit Ayarcı başını salladı
25904. Nasıl oldu da bunu görmediler
25905. Görmezler
25906. Daha doğrusu dikkat etmezler
25907. Saat de insan vücudu gibidir
25908. Çok defa alılmış hastalıklar aranır
25909. Yalnız bir fark vardır
25910. Doktorlar tedavi ettikleri insanların bünyesini bazen bozarlar amma herhangi bir uzviyeti değiştiremezler
25911. Halbuki bazen saat tamirinde bu olur
25912. Yedek parça hikayesi
25913. Doktor Ramiz sevincinden çıldıracaktı
25914. Hiç ümit etmediği bir rekoru kırmıştı
25915. Doğru dürüst konuşuyordum beğeniliyordum
25916. Bir şeyi mi değiştirmişler
25917. Yapmayın yahu
25918. Senelerdir tanıdığım insan
25919. Hakikaten içimde İspritizma Cemiyetinin azasının dilinden düşmeyen o altıncı his mi uyanmıştı yoksa karşımdakileri kendime hayran mı etmek istiyordum
25920. Belki de bu kahveden sıkılmıştım
25921. Etrafında yeni baştan bulduğum bu insan sıcaklığını daha yakından kavramak mı istiyordum Hulasa bütün talakatimle konuşmağa başladım
25922. Siz o adama gidin
25923. Evvela suradan kaldırdığı taşı veya benzerini hiç olmazsa aynı tartıda bir taşı oraya koysun
25924. Vakıa mühim bir şey değil amma
25925. Orda o tartıya ihtiyaç var
25926. Böyle bir saati yapan adam iki yakutun arasına bu mercimeği koymaz
25927. Sonra mknatsızdan kurtarsın
25928. Nihayet şu kılı da değiştirsın
25929. Halit Ayarcı birkaç dakika sustu
25930. Ben sanki talihimin anahtarını yakalamışım gibi saate sıkı sıkıya yapışmıştım
25931. Hakikatte ona bakmıyordum bile
25932. Arkamdaki masada deminden teri devam edegelen münakaşa tam kıvamına girmiş yumruk yumruğa sille silleyle iskemle iskemleye şiddetli bir kavga başlamıştı
25933. Müstakbel damadım gırtlak kemiği avını arayan şahin gibi dışarıya fırlamış sapsarı yüzü diken diken saçlarıyla alabildiğine küfrediyor tutmağa çalışanların üstünden durmadan saldıyordu
25934. Kendi kendime Eyvahlar olsun Dedim
25935. Eyvahlar olsun
25936. Şimdi muhakkak birini hatta birkaçını öldürecek
25937. Zaten herifin katil olacağı gözlerinden dışlerinden belliydi
25938. En aşağısı idam yahut müebbet hapis
25939. Eyvahlar olsun bu ümit de gitti
25940. Kız yine başında kaldı
25941. Ayağımıza kadar gelmiş bu kismetini beğenmediğim hor gördüğüm nazlandığim için şimdi pişmandım
25942. Sen mi beğenmezsin
25943. İşte Allah insanı böyle mahrum eder
25944. Herif bu akşam hapse
25945. Hafılaya da idamdır
25946. Kızım evlenmeden dul oldu
25947. Zavallı yavrucağ kim bilir işitince nasıl üzüldür
25948. Kafamdan ancak gölgesi geçen bir düşüncenin iki dakika sonra böyle cezasını çekeceğimi nereden bilebilirdim
25949. Biz fakirler böyleyizdir
25950. Kader sarayında bizim işlere bakan büro hiç şaşmaz ihmal etmez
25951. Zihnimizden geçen en uzak en masum ihtimallerin sadece şiddet ile ret için düşündüğümüz şeylerin bile ceremesini öderiz
25952. Fakat düşündüğüm olmadı
25953. Müstakbel damadım sanki ilmi menafülazayı ve ilmi simayı iflas ettirmeğe karar vermişti
25954. Hiç kimseyi öldürmedi
25955. Hatta bir tokatçık bile atamadı
25956. Bilakis evvela suratına hangi pir aşkına olduğunu fark edemediğim iki sunturlu tokat yedi
25957. Ağzının tam üstünü birinci sınıftan bir yumruk okşadı sonra kafasında kahvenin en sağlam görüntüslü iskemlesi parçalandı
25958. Daha sonra birbiri peşine gelen fasılasız tekmelerle adeta ayaklan yerden kesildi havada uçmağa başladı ve kahvenin kapısı üstündeki kaldırma yığıldı
25959. Ah Yarabbiim o andaki sevincim
25960. Evet müthiş bir sevinçti bu
25961. Evvela kimseyi öldürmemişti
25962. Binaenaleyh ne idam edilecek ne de hapsolünacaktı
25963. Vakıa bu iki ihtimalin ikisi de ortada yalnız kendisi olsaydı pek o kadar üzüleceğim şeylerden değildi
25964. Fakat arada kızım vardı
25965. İdam olunmayacağına veya hapsedilmeyeceğine göre istersem kendisini damatlığa kabul edebilirdim
25966. Sonra gözlerimin önünde temiz bir dayak yemişti
25967. Artık bana karşı eskisi gibi horozlanmasına imkan yoktu
25968. O bana Moruk ne var ne yok diye denizlik etmeğe kalkınca ben ona Hiç İsmailciğim şöyle bir kahveye gittim de Hani geçen günü senin dayak yediğin kahve yok mu İşte oradan dönüyordum diyebilirdim
25969. Yahut da sadece Kahve Sandalye Lokantacının Sabri der geçerdim
25970. Yahut İsmail kuzum o sandalyenin parasını ödedin mi
25971. Aman yavrum böyle şeylere dikkat et
25972. O sandalye senin kafanda kırıldı
25973. Kahve sahibinin suçu ne
25974. Ne diye ziyan çeksin adam senin yüzünden
25975. Nihayet sevincimin üçüncü bir sebebi vardı
25976. İsmail bu dayaktan sonra en aşağı üç gün yerinden kalkamayacak hiç olmazsa evlenmeyi hatırlamayacaktı
25977. Düşünmeğe vaktim vardı
25978. Bazı insanların ömrü vakit kazanmakla geçer
25979. Ben zamana kendi zamanına çelme atmakla yaşıyordum
25980. Fakat ne diye burada böyle oturuordum
25981. Niçin ayağa kalkmıyor onu dövenleri alkışlıyordum alınlarından öpmüyordum
25982. Kerata
25983. Hem benim inci gibi kızıma göz korsun hem karşımda öyle saygısız saygısız sırtırsın
25984. Aptal aptal suratına bakarsın ,
25985. Nur olsun o eller
25986. Halit Ayarcı bu içten konuşmalara birdenbire son verdi
25987. Çabuk yaparlar mı bunu
25988. Azami bir saat
25989. O da taşın bulunması yerine konması yüzünden
25990. Halit Ayarcı Doktor Ramize döndü
25991. Doktor haydi hep beraber gidelim Şu işi halledelim
25992. Beyefendi siz de lutfunuzu tam yapın
25993. Zahmet olmazsa
25994. Sonra gider bir yerde vakit geçiririz
25995. Aman efendim benzeniz bu kıyafetle
25996. İtirazım kıyafetimle herhangi bir yere gitmekten utandığım için değildi
25997. Zaten düşüğüm vaziyette kıyafetimi ve her şeyimi olduğu gibi kabulden başka çarem yoktu
25998. İnci gibi kızımı Topal İsmail budalasına vermeye bir saniye bile düşünen insan için kıyafet haysiyet şeref gibi meseleler artık mevzubahis bile olamazdı
25999. Nazlanmam onlarla beraber gitmezsem belki birkaç lira veriler ümidileydi
26000. Bir de öyle izzet ikram davet edildiğim yerlerden çok defa yayan döndüğümü hatırlıyordum
26001. Fakat Halit Ayarcı benim hesaplarımı nereden bilecekti
26002. Kıyafetinizde ne var
26003. Sizi gören kim olduğunuzu yüzünüzden anlar
26004. Demek o da anlamıştı
26005. Zaten ben kaderimin yüzümde yazılı olduğunu artık biliyordum
26006. Şunu da söyleyeyim ki Halit Ayarcı hiç de başkaları gibi kılık kıyafetimi saymamış sadece yüzüme bakmıştı
26007. İlk geçen boş taksiyi çevirdiler
26008. Ben kendiliğimden şöförün yanına doğruldum yerim elbette orası olacaktı
26009. Fakat Halit Ayarcı kolumdan tutarak mani oldu
26010. Öbür eliyle açtığı arabanın kapısından zorla beni içeri tıktı
26011. Sonra Doktor Ramizi sürdü nihayet kendi girdi
26012. Garip adamdı
26013. Nezaketli bile emir şeklindeydi ve icabında ellerini bile kullanmaktan çekinmiyordu
26014. Şurası da var ki cüssesi müsaitti
26015. Kaç senedir otomobile binmemiştim
26016. Bir kış gecesi Selma Hanımın balo elbisesini gerçekten Hırka Şerifmiş gibi kucağımdan bir saniye ayırmadan ve ikide bir mukavva kutusunu öpüp okşayarak evlerine götürdüğüm geceden beri
26017. O gece belki de hayatımın en mesut gecelerinden biri olmuştu
26018. Selma Hanımefendi beni yukarıya çağırılmış kahve ikram etmiş sonra da saat dörtten dokuzaya kadar peşinde koştuğum tuvaletini giyerek yanına gelmişti
26019. Cemal Bey seyahatçiydi ve Selma Hanım beraberce baloma gedeceği dostlarını bekliyordu
26020. Hiçbir zaman benimle o kadar ahbab olmamış aradaki mesafeyi o kadar unutmamıştı
26021. Bir ara Haydi siz de gelin ne çıkar sanki Cemal'in elbiseleri var bir traş olursunuz diye beni baloya götürmeğe bile kalkmıştı
26022. Sonra benim telaşından korkmuş gibi Vazgeçtim vazgeçtim dedi amma bir şartla unutmayın ki ben bu gece baloya gideceğim eğer dostlar gelmezse sizinle gideceğim
26023. Ve ben içimden dostlarının hem geç kalmalarına hiç gelmemelerine hem bir an evvel gelip beni nerdeyse boğacak olan bu saadetten kurtarmalarına dua ediyordum
26024. O gece ilk defa Selma Hanımefendinin sade üslup sade zarafet sade iyi seçilmiş elbise en latif duruş ve çıldırtıcı bir yığın güllüş olmadığını ayrıca bir vücudu bulunduğunu bu vücudun birinci sınıf bir kadın vücudu olduğunu bu gemi ile dünyanın en güzel seyahatleri yapılabileceğini görmüştüm
26025. Hiçbir saray aynası onun sırtı kadar güzel olamazdı kollan ay ışığında günüş irmaklar gibi akıyordu
26026. Belki de müstakbel damadımın karşımda yediği dayağın verdiği hafiflikle bu nadir saadeti birdenbire hatırlamıştım
26027. Topal İsmailin gözümün önünde yediği dayak bir türlü aklımdan çıkmıyor düşündükçe bir yığın yeni teferruatı hatırlıyordum

26028. Her tokatı yiyişinde burnunu bir çekişi vardı ki bütün ömrümce muhakkak hatırlayacaktım
26029. O kadar çirkin burun ancak bu işe yarayabilirdi
26030. Hayır Selma Hanımın hatırası ne kadar tatlı olursa olsun benim tesadüfün hazırladığı bu nimetten hakkıyla istifadem lazımdı
26031. Ya Allah göstermesin o anda kahvede bulunmasaydım halim ne olurdu Ve kafasım kırıldığını yahut öldürüldüğünü sadece gazetede okusaydım yahut mahallede komşulardan biri şüphesiz içinden sevine sevine ve şöyle gürtünüşte açıyormuş gibi bana söyleseydi o zaman içimden oh olsun kerataya deyip geçecektim
26032. Halbuki şimdi bu hatıra tıpkı Selma Hanımefendinin o gece beni saadetten neredeyse çıldırtacak olan iltifatları gibi içimde daima hazır bulunacaktır
26033. İstedğim zaman ona dönecek tekmenin indiği tarafı yere kapanışını yüzü kan içinde yerden kalkışını tekrar yüzükoyun yere kapanmasını tatlı tatlı düşünecektim
26034. Kapıdan çıkarken nasıl bana bakmıştı ah kalb kalbe karşıdır mendebur mahluk rezil adı herif
26035. Belli ki dayak yediğinde bu kadar mustarip değildi
26036. O zaten dünyaya tedip edilme için gelmişti
26037. Onu asıl yıkan bu dayağı benim karşımda yemesiydi
26038. Ta çiğinden zehirlenmişti
26039. Melun kerata haline bakmazsın da kızıma göz koyarsın ha
26040. Bayezita geldiğimiz zaman alışkanlık yüzünden evvela cebimi yokladım
26041. Saatim bittabi yanımda yoktu
26042. Satılabili sekiz ay olmuştu
26043. Sonra meydanın saatlerine baktım
26044. Biri üç buçukta durmuştu öbürü belki dün gecenin on birinden rötarlı bir tren gibi bugünün akşamına yetişmeğe çalışıyordu
26045. Bir söz söylemek için Bu saatler de bir türlü doğru dürüst işlemezler dedim
26046. Sonra müstakbel damadımın hatırasını kafamdan bir yılın ölüsünü atar gibi kovduğum için memnun ve rahat ilave ettim
26047. Bilirsiniz ki şehrin hiçbir saati birbirini tutmaz
26048. İsterseniz Eminönündekine sonra da Karaköydekine bir bakalım
26049. Hiç kimse buna cevap vermedi
26050. Herkes kendi düşüncesine dalmış gibiydi
26051. Omuzlarımı silttim
26052. Ne çıkardı
26053. Zehrayı o herife vermeyecektim ya
26054. Gerisinin ehemmiyeti yoktu
26055. Fakat Yarabim nasıl besleyecektim nasıl bakacaktım
26056. Kederimi dağıtmak için yeniden Topal İsmail döndüm olmadı bu sefer Selma Hanımı düşünmek istedim tutmadı
26057. Şartlar ağır basıyordu
26058. Eminönünde Doktor Ramizin sesini duydum
26059. Sahi yahu yirmi beş dakika fark var
26060. Karaköyde Halit Ayaracı Burada da yarım saat ileriydi Dedi
26061. Saatçi zengin ve son derece kibarlık meraklısı bir Ermeniydi
26062. Onu görüp de gömlekçisini hele berberini beğenmemek kabil değildi
26063. Ayakkabılarının cilasına gelince keratanın yataktan onları koynuna aldığı muhakkaktı
26064. Halit Ayaracıyı bir yığın Fransızca kelime ile karşıladı
26065. Fakat o aldırmadı
26066. Saatini çıkardı bana dönerek
26067. Lütfen Hayri Beyefendi izah buyurun dedi
26068. Agop Saatçıyan evvela beni tepeden tırnağa kadar istihfaf ve merhametle süzdü sonra en enteresan yerimmiş gibi gözleri ayaklanma dikildi kaldı
26069. Belli ki başka bir zamanda ve tek başıma gelseydim hiç tereddüt etmeden Allah versin diyecekti
26070. Belli ki bu yüzden en sert sesimle elindeki saatin vaziyetini anlattım
26071. Hem dedim üç defa hoyratça söküp bakmışsınız bu saatler nazik aletlerdir böyle tartaklanmağa gelmez bakın şunun arkasına bu fabrika işi değil el işi
26072. Sanki ustadan ustaya mektup ama belli ki size yazılmadı
26073. Ve saatin iç kapağına hakkedilmiş resimleri gösterdim
26074. Sonra yavaşca dudaklarımı büktüm
26075. Zanaatkarın yerini tüccarın alması acınacak şeydir hakikaten Dedim
26076. Hey Nuri Efendi aziz ustam nur içinde yat
26077. O dakikada adamağızın beni dinlerkenki halini görmeliydin
26078. Bu doğrudan doğruya senin zaferindi
26079. Senin cümlelerinden birini dinledikten sonra ki Saatçıyan Efendi gözlerini ayakkabılardan ayırdı daha doğrusu bu ayakkabıların tek başına oraya gelmediklerini bir sahipleri bulunması lazım geldiğini o biçarenin de bir başı ve bu başta da bir çehrenin mevcut olabileceğini düşündü
26080. Hayır o ite kızımı vermem
26081. Yüzüme bakmayı hatıra getirmesine oldukça nazik bir tebessümle teşekkür ettikten sonra devam ettim
26082. Galiba çıkarılmısa saati tamir ederken şu taşı düşürmüş olacaklar
26083. Şuna da bir baksanız
26084. Saatçi ellerini uğuştura uğuştura bir şeyler kekeleydi
26085. Fakat artık tahammülüm kalmamıştı
26086. Siz dedim dediğimi yapın
26087. Daha doğrusu dediklerimi
26088. Evvela şu saati mknatistan kurtarın
26089. Sonra Halit Ayaracıya döndüm
26090. Eskiden dedim bu cins işler yalnız sermaye meselesi değildi
26091. Sevenler ve işin içinde yetişenler yaparlardı
26092. Nuri Efendi kulağımın dibinde sanki bana Aferin oğlum diyordu
26093. Şüphesiz kafamdaki dertler olmasaydı kendimi sonu gelmeyecek bir maceraya sürüklenmiş sanmasaydım ve evdekilerin akşam yiyecekleri beş on para olsaydı zavallı saatçiye bu muameleyi yapmazdım
26094. Bir ara adamağızın yüzüne baktım
26095. Yaptığımdan utandım
26096. Kendi kendime Hoş görşün Dedim
26097. Benim gibi akşam ne yiyeceğini düşünmeğe mecbur değil ya
26098. Yarabim kurulmuş sağlam işlerin arkasına çekilince insan ne kadar rahat oluyor
26099. Bütün dünyaya meydan okuyabiliyor
26100. Saatçi o dakikada kendini toparladı
26101. Saati elimize verip kovabilirdi de
26102. Dükkanında bir buçuk saat kaldık
26103. Bu müddet zarfında saat tüccarına Allahın inayeti ve ustamın ruhaniyeti sayesinde sıkı ve çok faydalı bir meslek dersi verdim
26104. Bilhassa saatimin hareketini bozmayacak tam denkleşmeyi kuracak taşın ağırlığı üzerinde o kadar hassas davranmıştım ki adamın yüzü ter içinde kalmıştı
26105. Son olarak saatçiye bir daha bu cins saatlerle meşgul olurken fazla yağ kullanmamasını tembih ettim İmam bayıldı yapmıyorsunuz Saat İşletiyorsunuz
26106. Hem bu yağ da kullanmayın artık
26107. Şimdi çok hafif kemik yağlan var
26108. Bütün bunlar olup biterken Halit Ayaracı bir kere bile gözlerini benden ayırmamıştı
26109. Biz çıkarken dükkan sahibi Fransızcasını tamamiyle unutmuşu benzeyordu
26110. Büyük bir iltifat olsun diye Beyefendi zatınız İsviçreli sinizdir diye sordu
26111. Yoksa orada tahsil ettiniz
26112. O da nereden çıktı
26113. Saatten anlıyorsunuz da
26114. Ben kısaca Saatleri severim dedim hem çok severim
26115. Keşke bu adama bu kadar haşın davranmasaydım belki beni çırağlığa kabul ederdi
26116. Mağazanın kapısı önünde Halit Beyle Doktor Ramiz kısa bir münakaşaya girişiler
26117. Geceyi nerede geçirecektlerdi
26118. Daha doğrusu nerede geçirecektik
26119. Nihayet Halit Ayaracı Boğaza gidiyoruz diye kesip attı
26120. Hayri Beyefendi bize şeref veriler
26121. Beraber bir rakı içeriz değil mi beyefendi
26122. Ben içimden Varan dört diye kaydettim
26123. Bir saat içinde dört defa beyefendi olmuşum
26124. Üstelik Topal İsmail karşımda dayak yemişti
26125. Belki de bu yüzden kızımı hiçbir zaman almayacaktı
26126. Sonra İstanbul'un en meşhur saatçisini bir buçuk saat gagalamıştım
26127. Tam benim hayatımdı bu
26128. Evdekiler açtı ve ben kendimin olsa bile fabrikasının adını bir türlü öğrenemeyeceğim bir otomobile idim
26129. Üstelik de Büyükdereye rakı içmeğe gidiyordum
26130. Büyükdereye son defa Selma Hanımefendinin akrabasından bir hanımın cenazesi dolayısıyla gitmişim
26131. Ömrümde o günkü yorgunluğumu unutamam
26132. Selma Hanımefendiye olan bağlılığım yüzünden hemen hemen merhumeyi tek başıma sırtımda taşımıştım
26133. Neredeyse beraber gömülmeğe razı olacaktım
26134. Aşk insana neler yaptırır
26135. O günden kalan en korkunç hatıram bütün yol boyunca ve merasim esnasında nasırına basılmış gibi sinirli somurtkan duran Cemal Beyin gözlerimiz karşılaştıkça halime için için güldüğünü fark etmemdi
26136. Bu sonunda beni öyle rahatsız etti ki bir iki defa açılan çukura merhume refakat için kendi yerime onu fırlatmayı ve kaçıp gitmeyi düşündüm
26137. Bu işi yaptıktan sonra çıkar Hünkartepede serin rüzgarda Gemilerde talim var türküsünü söylerim
26138. Niçin başka türkü değil
26139. Onu da bilmiyordum
26140. Bittabi yapamadım
26141. Üstelik dönüştü koluma girmek lütfunda bulunduğu için az çok kendisini de taşımış oldum
26142. Niçin hep fakir ve biçare adamlar dayak yer
26143. Mesela bizim Cemal Beyi hiç kimse dövmez
26144. Son zamanda kendimle yüksek sesle konuşmayı adet etmişim
26145. Doktor Ramiz yine mi o mesele diye bana şakadan çıkıştı
26146. Ne istersin adamağızdan
26147. Sonra Halit Ayaracıya döndü
26148. Hayri Bey bizim Cemal M hiç sevmez diye izah etti
26149. Ben bütün sularım yakalandığı için yüzüm kıpkırmızı pencereden baktı
26150. Hakkı var ya Dedi
26151. Sonra bana döndü
26152. Ben birkaç defa düşünmedim değil
26153. Faicat sonundan korktum
26154. Bir kere başlarsam bırakmam diye düşündüm
26155. Düşün bir kere o surati insan tokatlamaya başlarsa
26156. Yan gözle ellerine baktım ve hakikaten bu işin olmadığna üzülürdüm
26157. Vapurda beni yanından bir dakika ayırmamıştı
26158. Ve hemen beş dakikada bir Çok yorulduz Hayri Bey
26159. Bugünkü lütfunuzu hiç unutamam diyerek yorgunluğumu tazeledi
26160. Merhume acayip kadındı
26161. Hani sizin halanızdan bir numara üstünü falan gibi bir şey
26162. Selma tabii hiç sevmezdi
26163. O da bize düşman gibiydi
26164. Ama ne olsa akraba idi
26165. Son bir hizmetten çekinemedik
26166. Sabahleyin ne yapacım diye düşünüyordum
26167. Selmaya da söylemişim
26168. O bana Üzülmeye Hayri Bey gazetede okuyunca behemehal gelir diyordu hep
26169. Zaten ben de sizi düşünerek ilanı o kadar teferruatlı vermişim
26170. Doğrusu büyük zahmet ettiniz
26171. Evet böyle olmuştu
26172. Bu işe gönüllü gitmişim
26173. Cemal Bey bana düpedüz Aptalsın Tedavi edilmez şekilde aptalsın Demiordu

26174. Sadece bu hikayeyi on defa anlatarak beni aptallığıma kendi içimden inandırıyordu
26175. Evet Selma bu kadını sevmezdi
26176. Çok kötülük görmüştü
26177. Ama ne olsa size yine minnettarım
26178. Ye her ağzını açısında ayaklarımın altından toprak kayar gibi oluyordu
26179. Ya o mezarın başında oturup abdestsiz gusülsüz yanık yanık okuduğum aşır
26180. Halbuki ne hülyalar kurmuştum
26181. Mesela ertesi gün veya bir hafta sonra Selma Hanımefendi ile tekrar karşılaşınca bana en şirin tebessümlerinden biriyle bakacak Hayri Bey diyecek Hayri Bey teyzeme karşı gösterdiğiniz bağlılığın hikayesini Cemalden dinledim
26182. Beni ne kadar duygulandırdınız bilemezsiniz
26183. Dostluğunuza nasıl minnettarım
26184. Fakat emindim Hayri Bey sizin benim en iyi dostum olduğunuzu emindim
26185. Ve daha buna benzer ne güzel şeyler söyleyecekti ve ben o zaman şaşırarak kekeleye başlıyacak hiçbir şey söyleyemediğim için ayaklarına kapanacaktım
26186. Bu sefer Selma Hanımefendi büsbütün tatlılaşan sesiyle Hayır hayır bunu yapmayın Hayri Bey diyecekti
26187. Bunu yapmayın ben hepsini biliyorum
26188. Bıçare hislerinin arasında bunalmış kalmış zavallı bir kadına bunu yapmayın Ben bütün o yorgunluğuma hayalimde hep bu yerli film sahnesi bittabi Selma Hanımefendi bizim sanatçılar gibi burnundan konuşmayacak tahammül etmişim
26189. Cemal Bey bu latif hülyayı beş dakikada bir kere yıkıyordu
26190. Bir ara Halit Ayarcının devam eden sesini duydum Cemali biraz tanıyıp da öldürmek istememek kabil değildir
26191. Ben daha Galatasarayda iken birkaç defa bunu düşünmüştüm
26192. O günden sonra bir daha Büyükdere'nin adını bile anmamıştım
26193. Rakı böyle değildi
26194. Onunla ülfetim daha sıkı daha derindi
26195. Vaka istersem o vesilede Cemal Beyefendiyi hatırlayabilirdim
26196. Fakat bu benim değil onun aleyhinde idi
26197. Bir gün evinde sofrada iken kendisini ziyaret ettiğim için beni de oturtmuş ikram etmişti
26198. İlk yudumu ağzına alır almaz yüzünün öyle mendebur bir buruşması vardı ki birdenbire iştiham kapanmıştı ve sırf kendisine rakı nasıl içilir göstermek için üst üste sekiz kadehi bile yuvarlamış evden zilzurna çıkmıştım
26199. Şimdi düşünüyorum da acaba Cemal Beyle olan münasebetlerimizde tamamiyle haklı olan ben miydim diyorum
26200. Çünkü adamcağızın karşısından başka hiç ve hiçbir halini beğenmediğim o kadar aşıkardı ki
26201. İkinci defa işsiz kalınca bir ara hakikaten rakıya düştim
26202. Bu yüzden Şehzadebaşından Edirnekapiya kadar yol boyunca rastladığımız eşşinden atlar atlamaz ekşimiş pilaki ve yanmış zeytinyağı kokusu çiğnerinizi haşlayan meyhanelerin hepsine birkaç lira borcum vardı
26203. Yarı yıkık evimizin arasına göz koyan ve bu yüzden bana oldukça geniş bir kredi sağlayan semt bakkalındaki hesabımı da her akşam valyara yakara aldığım kırk beşlikler kabartmıştı
26204. Bazen şışeyi eve götürmece cesaret edemez hemen oracıkta tezgahın yanında cırağın arsızlıkları ve Yusuf Efendinin borcum ve evim hakkındaki imalı sözleri arasında yarılar arkamdan söylenecekleri hiç düşünmeden ve hiçbir kimsenin bakışlarıyla da karşılaşmamağa çalışarak adeta boşlukla konuşuyormuşum gibi Şunu bir kenara koy yarın akşam uğramın derdim
26205. Hulasa rakıyı da Büyükdereyi de tanyordum
26206. İkisinin de bende bir yığın hatırası vardı
26207. İkisinin yan yana gelmeleri de pek mükündür
26208. Elbette Büyükdere'de rakı içenler vardı
26209. Fakat ben bu işe nereden gitmişim
26210. İşte değişiklik burada idi
26211. Ben rakı ve Büyükdere
26212. Hayır olmadı
26213. Büyükdere rakı ve ben
26214. Ne şekle soksam bu iki saat evvel aklımın alacağı şey değildi
26215. Üstelik buradaki ben bugün dört defa beyefendi olmuşum
26216. Hayri Bey Hayri Efendi Hayri oğlum falci Hayri saatçi Hayri öksüz Hayri şu büyüci Hayri müsrif ayyaş esrarkeş Hayri Pakizenin kocası Hayri baldızların eniştesi Hayri
26217. Şimdi bir de Hayri Beyefendi ortaya çıkmıştı
26218. Hayri Beyefendi bir cigara
26219. Lütfen
26220. Teşekkür ederim beyefendi
26221. Böyle denmesi lazım
26222. Eskiden altı yıl evvel de böyle derdim
26223. Son zamanda belki bunu da unutmuşum
26224. Deminden beri cigarasızlıktan dudaklarımın kenarı ve içi bütün diş etlerim yanıyor
26225. Sevincimden beşinci beyefendiyi az kaldı kaçıracaktım
26226. Otomobil ok gibi bu güzel buğulu bahar akşamını adeta israf ederek uçuyordu
26227. Çemberi i kuyu surlarında puslu havada bir kat daha güzelleşen akşam göz alabildiğine yeşillik arasında taze otlar kadar yumuşak kır çiçekleri gibi ince ve çekingin şarap renginden altın rengine kadar giden perdelerle bir şerit gibi uzanıyordu
26228. Bu şeridin bir ucu sanki bizde imiş gibi onu ve etrafındaki akislerini toplaya toplaya gidiyorduk
26229. Büyükdere rakı ve ben ama Hayri Beyefendi olarak ben
26230. Ayrıca otomobilin yetmiş kilometre sürati
26231. Muhakkak tekrar çocukluğuma döndüm ve bir bayram yerindeyim
26232. Pek dalgınsınız Hayri Beyefendi
26233. Bereket versin Doktor Ramiz yanımda
26234. O varken benim kendime ait işlerde söz söylemeye lüzum yoktur
26235. Şimdi de o cevap veriyor
26236. Hayri Bey daima böyleydi
26237. Hayri Beyefendi bizim Hayri sizin Hayri dalgın Hayri
26238. Ne kadar çok Hayri var
26239. Nolur birkaçını yolda eksek
26240. Herkes gibi ben de bir tek İnsan kendim olsam
26241. Otomobil yerlerinden söktüğü ağaçları tepemizden ata ata gidiyor
26242. Her şeyde bir çocuk saçı yumuşaklığı var
26243. Altı sene evvel bakımsızlıktan ölen küçük kızımın saçları da böyle yumuşaktı
26244. Bari şu ihtiyarı çignemesek
26245. Üstü başı benden perişan
26246. Belli ki kendinde değil
26247. Aferin şöfore adama hiç dokunmadan geçti
26248. Şimdi geçirdiği tehlikeyi anlayacak ve ürkecek
26249. Bu gece belki de rıyasında onu görecektir kaybettiği sevgilerinden bu kazanın hatırasıyla birdenbire ayrılacak
26250. Fakat niçin hep Selma Hanımı ve Cemal Beyi düşünüyorum
26251. Galiba bir otomobile bindiğim için olacak
26252. Hayri Beyciğim lütfen akşam üstü bize uğrar mısınız
26253. Selma sizi bekliyor
26254. Evet saat altı yedide
26255. Telefonda Cemal Beyin sesi çişi gelmiş çocuklar gibi iki ayağının üstünde sallıyor
26256. Ben cevap veriyorum
26257. Baş üstüne beyefendi
26258. Ve üstümü kirletir korkusuyla hemen telefonu kapatıyorum
26259. Biliyorum şimdi hiddetten sapsarıdır
26260. Telefonu daima kendisi kapatmak ister
26261. Saat yediyi bekliyorum altı buçukta kapımın önündeyim
26262. Hizmetçi kız yılmışarak güllüyor
26263. Dünyanın en kötü kolonyasını sürünmüş
26264. Gözlerinde fena bir pırlırtı var
26265. Sanki holün ışığında çok derin bir karanlıktan bakıyor gibi
26266. Eli adeta ceketime asıldı
26267. Niçin kızyorum sanki
26268. Aynı insanlara hemen hemen aynı şekilde hizmet etmiyor muyuz
26269. Bende hiç meslek tesanüdü yok mu
26270. Hayır kızyorum
26271. Acele ediyorum
26272. Selma Hanımefendinin yatak odası indirilmiş perdeleri abajurun büsbütün körlettiği ışığı ile bir deniz mağarasına benziyor
26273. Yatak büyük bir sedef gibi alaca ışıkta kabarıyor
26274. İçinde Selma Hanım var
26275. Acaba hasta mı
26276. Kızım da hasta küçük kızım
26277. Hem on günden beri
26278. Dün Doktor Ramiz uğramadı
26279. Fakat bunun hastalığı başka türlü olmalı çünkü ötekilerin hepsini bana unutturdu
26280. Ne Ahmetin göğsünü ne Zehranın sinüzitini ne karımın tiroit guddelerini ne de en küçüğün hummasını düşünüyorum
26281. Sandalyenin şezlongun üzerinde bir yığın İpekli çamaşır var
26282. Cemal Bey bir sandalyenin üzerine atılmış robdöşambryola odada hazır
26283. Geçmiş olsun efendim
26284. Şakaklarım atıyor
26285. Bir şeyler daha bulup söylemem lazım
26286. Fakat ne söyleyebilirim
26287. Küçük kızımın bu sabah ateşi otuz sekizdi yüzü çok değişikti
26288. Fakat Selma Hanım bunlardan ne
26289. Şimdi ben evimde olmalıydım
26290. Amma burada olduğum için mesudum
26291. Hayri Beyciğim sizi yine rahatsız ettim
26292. Fakat sizden başkası da bu işi yapamaz
26293. Yine çok güzel ve şirin
26294. Yüzü çocukluğumun şekerçi dükkanlarına şimdiki çiçekçi vitrinlerine benziyor ışık ve renk içinde
26295. Nuri Efendinin sesi içimde konuşuyor
26296. Sabır insan oğlunun tek kalesidir
26297. Ben bu kalenin içinden onu dinliyorum
26298. Fakat duvarları bu odada çok ince
26299. Bir hediye göndermemiz lazım
26300. Görüyorsunuz ben hastayım
26301. Bu nezle yakamı hiç bırakmadı Cemal gitmek istedi amma onun da sabahleyin ateşi vardı biraz
26302. Bir şey çıkar başımıza diye korktum
26303. Yumruk tam yerine isabet etti
26304. Cemal Beye gösterilen bu alaka kadar beni hiçbir şey mesut edemez
26305. Fakat kadın akli bu
26306. Ne yaparsın
26307. Güzel olmak kafi değil
26308. O devam ediyor
26309. Zaten bu gece başka yere sözlü
26310. Artık iş size düştü
26311. Şişlide
26312. Doğumevinde
26313. Akrabadan bir hanım
26314. Çok sevişiriz
26315. Sizden başkasını bulamadık
26316. Hastalık muhakkak ki yaklaşıyor
26317. Aksırma hiç güzel olur mu
26318. Amma elimden gelse alıp götürürüm yatağımın baş ucuna avize diye asacağım
26319. Yatakta bir şeyler aranıyor
26320. Lütfen şuradan bir mendil
26321. Üşüyeceksiniz hanımefendi
26322. Hayır
26323. Oda sıcak
26324. Oda sıcak fakat siz yine örtünün kollarınızı boynunuzu göğsünüzü örtü
26325. Yatakta örtüler altında şekliniz kayolsun

26326. Vücudunuzu gizleyin ki bu köpek sadakati bende devam etsin
26327. Yoksa yoksa
26328. İyi ama niçin benden saklansın
26329. Ben ona o kadar aşağılardan bakıyorum ki
26330. Ben hediyeyi almıştım
26331. Orada sandalyenin üstünde
26332. Ufak bir ricam daha var
26333. Ayşe size Cemalin elbiselerinden birini verecek
26334. Bütün takımıyla
26335. Anlıyorsunuz ya zengin insanlar
26336. Bizim de hediyemizi ailenin eski bir emektarıyla göndermemiz lazım
26337. Kim bilir ne kadar güzel eşeacaksınız
26338. Bir kahkaha daha
26339. Bu kahkahayı da götürmeliyim
26340. Fakat bunu nereye asarım
26341. Kendisine uşaklık etmek kafi değil
26342. Etrafa evlerinde doğup büyüdüğümü beşiklerini salladığımı da zannettirmem lazım
26343. Üstüm başım da temiz olmalı
26344. Ve ayrıca üstümdeki elbise Cemal Beyin üstünde görünmüş olmalı
26345. Ve görenler iyi bakıyorlar doğrusu Demeli
26346. Geçenlerde Cemalin giydiği elbise değil miydi
26347. Adam boylu poslu
26348. Sonra efendiden adam
26349. Bayağı kamil bir hali var
26350. Darılmadınız değil mi Hayri Bey
26351. Zaten biliyorum siz beni seversiniz bana darılmazsınız
26352. Demek benim sevdiğimi biliyor
26353. Bu sevinç bana yetişir
26354. Yüzü tekrar yastığa gömüldü
26355. Saçları dağıldı
26356. Yatak yumuşak ince bir plaj kumu gibi bu yüzükoyun yatan kadın vücudunun şeklini alıyor
26357. Örtüler dalgalanıyor
26358. Şu paketi alıp kaçabilsem
26359. Hayır tekrar dönüyor tekrar aynı cümbüşlü bakış aynı gülümseme
26360. Belli ki o anda kendisi için benden başka kimse yok
26361. Belli ki yine bana bir hakaret hazırlıyor Ayşe size para da verecek
26362. Otomobille gider gelirsiniz
26363. Ayşe hakikaten üç gün evvel Cemal Beyin sırtında gördüğüm kahverengi elbiseleri hazırlamış
26364. Mutfağın yanındaki daracık yerde soyunuyorum
26365. Ayşe kapının önünde
26366. Ayşe kapıyı açıyor
26367. Emine çocuklarını Pakize hepsi burada
26368. Niye böyle anlarda hepsi birden başıma üşüşürler
26369. Yalnız Selma Hanım yok
26370. O odasında yatağında bir kedi nazıyla dinleniyor
26371. O girese onu unutmazsam bu iş olmaz
26372. Halbuki ben ancak Ayşe gibi kadınlarda kısmetimi aramalıyım
26373. İkimizin boğazlarımızda bir yığın şey düğümleniyor çözümlüyor
26374. Fakat Ayşenin kolları hiç de onunkine benzemiyor
26375. İçimde bütün dünyayı ikrah ettirecek bir bulantı var
26376. Hayır ben Ayşeden hoşlanacak insan değilim
26377. Selma Hanım da bana ancak bahış eski elbise ve iş verebilir
26378. Ben ikisinin ortasında boşlukta sallanıyorum
26379. Düşmemek için bir tarafa tutunmam lazım
26380. Fakat nasıl ne suretle
26381. Kapıdan bir başka Hayri İrdal çıkıyor iki kolunda iki paket
26382. Birisini tüttüncüye bırakırım sonra geçerken alması kolay
26383. Şişliye kadar gitsem bile sonra eve ne ile döneceğim Tabii tramvaya
26384. Başka çaresi yok
26385. Ayşe benim gibi değil peşin para ile çalışıyor
26386. Ben de peşin para ile çalışıyorum
26387. Maaşımı kaç defa peşin alıyorum
26388. Evvela mutemetten sonra dostlardan sonra herkesten
26389. Demek bu paranın bana verilmesini istiyormuşum
26390. O halde Ayşeyi niçin beğenmiyorum
26391. Ayşe Pakize Selma Hanımefendi
26392. Emine artık görünmez
26393. Ona artık layık değilim
26394. İçimde sevilmeyen insan vücudunun cıvıklığının bulantısı hala devam ediyor
26395. Buna tenezzül etmemeliydim
26396. Bu kadar güzel kadına hem de hizmetçisiyle ihanet etmek
26397. Ve Selma Hanımın Cemal Beyin bu düşünceye yine kendi içimden fırlattığı kahkahalar Cemalin de biraz ateşi var
26398. Otomobil birdenbire durdu
26399. Lokantanın vitrinlerinde barbunyalarda yolda gördüğümüz akşamdan toplanmış gibi kırmızı ile mavi arasında perde değiştiriyorlar
26400. Buyrunuz beyefendi
26401. Aman efendim istirham ederim
26402. Taşlıkta bizi lokanta sahibi karşıyor
26403. Halit Ayaracı elini sıkıyor
26404. Demek bu da adet
26405. Param olursa ben de yaparım
26406. Fakat onun gibi yapmam imkansız
26407. O güveni ben kendimde bulabilir miyim hiç
26408. Bu lokantaya giriş değil bütün bir fütuhat
26409. O zamanlar el sıkılmak adeti olsaydı İskender Mısır Dara Yunanistanı girdikleri zaman muhakkak böyle yaparlardı
26410. Adım attıkça lokanta genişliyor geriliyor uzanıyor
26411. Sade öyle mi ya
26412. Bir taraftan da toparlanıyor ona doğru adeta koşuyor
26413. Bütün müşterilerin gözü bizde
26414. Kenarda güzelce bir kadının başı önündeki tabağa gömüldü
26415. Keşke yeni abhambızın yüzüne vaktinde bakabilseydim
26416. Biraz geç kaldım
26417. Artık tanıyıp tanımadığımı öğrenemem
26418. Ama sırtını deniz tarafına çevirmesinin sebebini biliyorum kadının rahatını bozmak istemiyor
26419. Beni karşısına aldı
26420. Kadının başı tabaktan çıktı
26421. Fakat eski neşesi yok
26422. Dışarıda deniz var gece var
26423. Garip sessizliği insanın içine yerleşen bir rüya balığı gibi insanın içinde masmavi kıvılcıktan gecek
26424. Mehtap biraz sonra tam karşıdan çıkacak
26425. Halit Bey düğün gecesinde tabanca sıkarak emirler veriyor
26426. Rakı
26427. Yani Kulüp rakısı
26428. Amma öbürlerinden hani şu benim getirttiklerimden
26429. Demek Kulüp rakısının başka cinsi de var
26430. Niçin olmasın
26431. Her şey sınıf sınıf
26432. Kadınlarda da öyle değil mi
26433. Selma Hanımefendi Nevzat Hanım Pakize sonra Pakizenin kardeşi olduğu halde mesela büyük baldızım
26434. Hepsini ayrı cinsten
26435. Daha niceleri var
26436. Kainat lahana gibi yaprak yaprak kat kat
26437. Lokantacı listeyi uzatıyor
26438. Halit Bey bana dönüyor Buyurun mezeleri seçin
26439. Birdenbire kendime geliyorum
26440. Siz burayı daha iyi tanırız
26441. Ben hazretin yalnız bir midye dolmasını bilirim
26442. O da Balıkpazarında satıcı iken
26443. Devam etmek istemiyorum
26444. Ben fakir adamım
26445. Siz getirmeseydiniz ancak kapısının önünden geçebilirdim
26446. Belki adlarını bile bilmem
26447. Ben Hayri İrdalım
26448. Beş yıl evvel ölen en küçük kızım cenazesi beki kuaçında kalkan adam
26449. Sizin anlayacağınız biçarenin biri
26450. Büyüğünü de yarın Topal İsmail nikahlayacağız
26451. Hani kahvede huzuru alınızda dayak yemek küstahlığını gösteren o mendebura
26452. Fakat neye yarar
26453. Bu kadar güzel başlayan geceyi niye bozmalı
26454. Felek bu gece beni Hayri Beyefendi yaptı
26455. Onun tadını çıkaralım
26456. Bir ayağımı öbürünün üstüne atıyorum ve etrafa kayıtsız kayıtsız bakıyorum
26457. Belki de ben kendim öyle yaptığımı sanıyorum
26458. Belki de yüzüm karmakarışıktır
26459. Çünkü siz de anladınız ya o zamanlar ben bütün hayatımı sırtında bir kambur gibi gezdiren o biçare insanlardandım
26460. Lokantacı yani başımızdan ayrılmıyor
26461. Yarabdim Halit Ayaracıya ne kadar şefkatle sevgiyle bakıyor
26462. Sevinç adamcağzım iki yanına adeta Cebrail kanatları takmış
26463. Gözleri ona her iliştiğe neredeyse elindeki meze tabaklarıyla pencereden dışarıya denize göklere doğru uçacak belki bütün lokantayı beraberinde götürücek
26464. Yok şüphesiz fazla ileriye gitmeyecek Ayasofyanın kubbesindeki melekler gibi oraya pencerinin dışında cama yapıp kalacak
26465. Oradan Halit Ayaracıya Ah ciğerlerimin kanı ve gözlerimin nuru diye her an seslenecek
26466. Uzat doktor kadehini
26467. Siz de beyefendi lütfen
26468. Bu işleri ne kadar iyi biliyor
26469. Sesi ne rahat emir veriyor
26470. Acaba aktörlüğü var mı
26471. Hayır bu aktörlük değil başka şey
26472. Hayatı benimsemiş
26473. Hiç mağlup olmamış
26474. Biraz buz
26475. Biraz daha
26476. Şimdi ilk kadehleri biraz acele içeriz
26477. Sonra yavaşlarız
26478. Böylece istediğimiz zamana kadar eğleniriz
26479. Belli ki bu masa bizim bakkalın tezgahının arkasına hiç benzemiyor
26480. Burada rakı için geniş zaman ayrılıyor
26481. Rakı kadehimde mermer bir saray birdenbire çökmüş gibi değişti tortulandı
26482. İkinci günde ışık böyle yaratılmış olmalı
26483. Sonra ilk yudumun zevki
26484. Dilimle damağıma hafif dokunuyorum çok ince bir sakız lezzeti var
26485. Hayır bu benim kırk beşlik değil
26486. İkinci yudum üçüncü yudum
26487. Kafamın içinde bir şey kapak gibi ağır bir şey döndü
26488. Bütün vücudumda tanımadığım bir sıcaklık var
26489. Kulaklarım hamamda imişim gibi çnlıyor
26490. Dördüncü yudum Kadeh boşaldı
26491. Bu kadar da acele doğru mu ya
26492. Biraz daha tadını çıkarmak lazım değil mi
26493. Bu gece yediğim içtiğim gördüğüm şeyleri nasıl olsa bir daha göreceğim içecek yiyecek değilim
26494. Halit Ayaracı kadehimi dolduruyor
26495. Ah herkes saatini onun kadar sevsen ve hepsi de Doktor Ramizin dostu olsa
26496. Buz rakıyı damar damar yaptı
26497. Bir şey almıyorsunuz Hayri Beyefendi
26498. Artık sayamayacağım

26499. Vazgeçtim
26500. Hayır teşekkür ederim
26501. Benim adetim böyledir hepsi önümde olunca karnım birdenbire doyar
26502. Doktor Ramiz hiç bana benzemiyor
26503. Şehzadebaşındaki küçük meyhaneler beni davet ettiği zaman verdiği bitmez tükenmez perhiz nasihatlerini birdenbire unutmuş gibi yiyor
26504. Tabaklar önünden resmigeçit yapıyor
26505. Ben sanki içinde büyük bir buz parçası eriyen büyük bir kadehin arkasından onu seyrediyorum
26506. Psikanaliz devrimizin en mühim keşfidir
26507. Halit Ayarcının sesi birdenbire diken diken oldu
26508. Barak doktor şu psikanalizi
26509. Allah belasını versin
26510. Biz şimdi rakı içiyoruz
26511. Doktor Ramiz derhal psikanalizi bırakıyor ve hemen onun yerini istakozu alıyor
26512. Doğrusunu isterseniz on senedir onunla beraber olduğumuz zamanlarda benim de yapmak istediğim hep bu idi
26513. Fakat beni davet ettiği meyhanelerde masanın üstünde psikanalizden başka ağza konacak doğru dürüst bir şey bulunmazdı
26514. Bizim Saatçi'yanada adam akıllı ders verdiniz bugün
26515. Belki biraz fazla oldu
26516. Mamafih hak etmişti
26517. Doğru hak etmişti
26518. Hem fazlasıyla
26519. Halit Ayarcı tekrar beni satın almağa karar vermiş gibi rahat rahat gözlerini yüzüme dikti
26520. Saatçiliği nerede öğrendiniz Hayri Bey
26521. Gençliğimde çocuk denecek bir yaşta Muvakkit Nuri Efendi adında bir zatla tanıştım
26522. Babamın dostuydu
26523. Sözümlü bitiremedim
26524. Lokantaya en aşağı on kişilik bir kafile girdi
26525. Herkesin başı onlara çevrildi
26526. En önde yürüten iriyan kalantor bir adam şu gazetelerde güneşarı resimleri çıkanlardan biri olacaktı muhakkak uzaktan Halit Ayarcıya eliyle bir selam verdi
26527. O yarı ayağa kalkarak son derecede haysiyetli bir tavırla selamını aldı
26528. Masalar çekildi sandalyeler oynatıldı
26529. Garsonlar salonun içinde bilardo masasında bileler gibi koşuyordular
26530. Sonra kalantor adam yanıma geldi
26531. Kafilenin öbür kısmı hazırlanan masanın etrafında bir gözleri bizim masaya doğru yürüten adamda öbür gözleri biraz sonra aynı adamın kendi aralarında oturacağı sandalyede hepsi birden bu uğurda şaşı olmağa dünden razı ayakta sözde büyük bir rahatlık içinde birbirleriyle konuşarak şakalaşarak onu bekliyorlardı
26532. Yeni gelen bir elini omuzuna koymak suretiyle Halit Ayarcıya ayağa kalkmak fırsatını vermeden iltifat etti
26533. E ne var ne yok bakalım Halit Bey
26534. Ses diye işte buna derlerdi
26535. Bu Halit Ayarcınınkinin de üstünde daha marifetli daha kudretli yüzlerce mana ile zengin bir şeydi
26536. Hem iltifat ediyor hem geriye alıyor kucaklıyor itiyor üstüne çıkıyor yan yana kol kola yürüyordu
26537. Hepsini bir anda hep beraber ve üç dört kelime ile yapıyordu
26538. O dakika hepimiz anladık ki Halit Ayarcı mühim adamdır fakat ona iltifat eden daha çok mühimdir ve o çok mühim adam olduğu için Halit Ayarcı birkaç yüz daha mühimdir
26539. Bu konuşma değil ardi arası gelmeyen bir çarpı ameliyesiydi
26540. Sağlığımız efendim
26541. Kim bu arkadaşlar
26542. Yeni gelen adam bir el işaretleriyle bizi yeni baştan yarattı
26543. Doktor Ramizle ben Tevratın yeni yaratılmış adamı gibi o anda duyduğumuz sevinç hayranlık ve mahcubiyetle giyindik örtüldük
26544. Fakat Halit Ayarcı şaşırıyor
26545. Evvela Doktor Ramizi tanıttirdi
26546. Sonra beni takdim etti
26547. Aziz dostlarımdan Hayri İrdaj Bey
26548. Memleketimizin en tanınmış saat ustası
26549. Mislî bulunmaz bir adam
26550. Bu takdim şeklinden bir daha anladım ki Halit Ayarcı mazi ve istikbalini halin arasından gören zattır
26551. Beni kırk yıllık dostu gibi tanıttirdi
26552. Kalantor zat benimle teşerrüf ettiği için son derece mesuttu
26553. Birdenbire yüzünde bir çocuk tebessümü belirdi
26554. Belli ki bu saadeti bana birkaç kelime ile anlatacaktı
26555. Fakat birdenbire masanın üstündeki barbutunyalara dikkatini çekti
26556. Ben biraz daha bekleyebilirdim
26557. Fakat barbutunyalara bekleyemezdi
26558. Onlar beklerlerse soğurlardı
26559. Soğuk barbutunya ise hiçbir işe yaramazdı
26560. Halit Ayarcının omuzundan çektiği eliyle bir tanesini aldı ve hep aynı mesut çocuk tebessümüyle ağzına götürdü
26561. Fakat beni unutmadı unutmamıştı ve unutmayacaktı da
26562. Bunu göstermek için serbest olan sol elini benim omuzuma koydu ve hep aynı tebessümle yüzüme baktı
26563. Beni sevmişti
26564. Ben bu teveccühün iltifatın altında üç santim kadar döşeme tahtasına gömüldüm
26565. O hep aynı muhabbetle yüzüme bakıyordu
26566. Konuşmağa lüzum yoktu anlaşıyordu
26567. Beni sevmişti
26568. Ben de onu sevmiştim
26569. Bu emniyetle sağ eli bir kadın saçları okşar gibi masaya uzandı
26570. Tekrar bir barbutunya döşeme tahtasına şöyle kayıtsızca atılan bir kılıç oldu
26571. Bu ameliye iki üç defa tekrarlandı
26572. Çatala lüzum yoktu
26573. Çatal fazla külfetti
26574. O samimi adamdı
26575. Bana bakışlarından bu samimiliği okunuyordu
26576. Niçin aynı samimiliği barbutunyalara göstermeyecek araya bir vasıta koyacaktı
26577. Hem çatal yemek yemek içindi böyle çerezler için değil
26578. Beşinci barbutunyadan sonra evvelkinden yüz defa daha anlayışla gözlerimin içine baktı ve barbutunyaları ben yaratmışım ben tutmuşum ben pişirmişim gibi hep bana bakarak Nefis dedi çok nefis
26579. Güzel pişmiş
26580. Zaten mevsimi
26581. Bütün ağırlığıyla omuzuma basarak son emirlerini verdi
26582. Aman yişin
26583. Tam zamanıdır barbutunyanın
26584. Sonra beni bıraktı
26585. Doğrudan doğruya masaya döndü
26586. Ve artık bana bir daha bakmadı
26587. Barbutunyada ana baba bir kardeş olmuştuk
26588. Gerisine ne lüzum vardı
26589. Birdenbire buzlu badem tabağı dikkatini çekti
26590. Şüphesiz bu yeni icat edilmiş bir nesne olacaktı
26591. Bir taraftan onu tadıyor diğer taraftan Halit Beyle konuşuyordu
26592. Tuhaf bir konuşmaydı bu
26593. Söyleneni dinlemiyor badem denen nesne ile meşgul olduğu için kendisi de konuşmuyor fakat büsbütün boş durmak da hoşuna gitmediği için karşısındakinin bir şeyler söylemesini istiyordu
26594. Bir ara Halit Bey kendisine Buğünlerde sizi taciz edeceğim galiba dedi
26595. O kısaca cevap verdi
26596. Muhakkak hem yarı
26597. Öğle yemeğinde
26598. Buraya gelin
26599. Sonra omuzumdan istemeye istemeye elini çekti
26600. Fakat bu ihaneti yaptığı için tatlı bir bakışla gönlümü almayı da ihmal etmedi
26601. Ve hep aynı sevimli dost babacan her zaman için emrinize hazır ve her zaman için sizden çok farklı tebessümlerinin gözleklerinin pırı İti siy la bizi ihya ederek çekilip gitti
26602. Biz tekrak yerimizde oturduk
26603. Doktor Ramizin yüzü sevinçten kıpkırmızıydı
26604. Ben en aşağı dördüncü kat gökte Hazreti İsa ile sarmış doluştım
26605. Niçin olmasın
26606. Bu samimiliğe bu iltifata taş olsam yine dayanamazdım
26607. Bir ara sol omuzuma baktım
26608. Mektep kitaplarındaki Asur tanrıların omuzları gibi nur içinde bakıyordu
26609. Ben Hayri İrdal bu biçare hayat artığı bu iltifata mazhar olayım
26610. Bu akıl alacak şey değildi
26611. Rabbim ne büyüktün sen
26612. Yalnız bir kişi Halit Ayarcı oralarda değildi
26613. Yerine oturur oturmaz Hadise kapanmıştır der gibi bir sesle bana Evet dedi
26614. Galiba onun gelişiyse kesilen sözüme devam etmemi istiyordu
26615. Fakat ben ne istediğini anlayacak halde değildim
26616. Hele Nuri Efendiden çok uzaktaydım
26617. Ramiz Bey hemen hemen Halit Beyin evetiyle aynı zamanda Hakikaten büyük adam diye atıldı
26618. Ne babacan ne asil halleri var
26619. Böyle olduğunu hiç bilmezdim
26620. Her zaman böyle midir diye Halit Ayarcıya sordum
26621. O dalgın dalgın cevap verdi
26622. Evet dedi
26623. Her zaman böyledir
26624. Her zaman iştahlı ve dost
26625. Sonra omuzlarını silkti ve beni çok muazzep eden hafif bir gülümseme ile çünkü hakikaten bu büyük adama gerçekten ısınmışım bağlanmışım lehlimlenmişim kaynamışım ne dersiniz deyiniz ve Halit Ayarcının onu küçümsemesine beğenmemesine içerliyordum şurası da var ki rahmetli velinimeti daha pek o kadar tanımyordum sözüne devam etti
26626. Tabii iktidarda olmadığı zamanlar
26627. İş başında iken az çok değişir
26628. İştahından bahsetmiyorum
26629. O daimi ve edebidir
26630. Fakat bu şahsa ait bir hal değildir
26631. Haleflerinde seleflerinde hulasa bütün ailede hepsinde vardır
26632. İltifatını dostluğunu kastediyorum
26633. Zaten iktidarda iken görmek pek az nasip olur
26634. O zamanlar daha ziyade gazetelerde resimlerini görürüz düşükleri zaman da kendilerini
26635. Cebinden çıkardığı bir akşam gazetesini açarak ilk sahifedeki bir resme işaret etti
26636. Yerine gelen adam
26637. Bir ay evvel onunla burada karşılaşmış ikimiz de yalnız olduğumuz için saatlerce baş başa konuşmuştuk
26638. O zaman da cebimdeki gazetede bunun resmi vardı
26639. Garip değil mi
26640. Ben ağzım hayretten bir karış açık dinliyordum
26641. Fakat öyle düşmüşe müşmişe pek benzemiyor dedim
26642. Benzemez
26643. Çünkü kudreti benimsemiştir
26644. Daha doğrusu kudret denen şey onu benimsemiştir
26645. Adeta beraberlerinde gezer
26646. Gözlerim önündeki fotoğrafta Garip şey dedim
26647. Birbirlerine de benziyorlar
26648. Hayretimden kekeliyordum
26649. Evet benzerler
26650. O benzeyen şey yok mu işte o hüviyetlerine sinen iktidardır

26651. Dedim ya bu bir hulul hadisedir ben sende ve sen bende Ve eliyle Anlatılması güç der gibi bir işaret yaptı
26652. Doktor Ramiz bu sözleri işitmekten adeta mustarip gözleri hep devletinin masasında Halit Beye çıkıştı
26653. Ama çok efendi adam hakikaten üstünden büyüklük akıyor
26654. Halit Ayaracı omuzunu silkti
26655. Kadehini kaldırdı
26656. İçelim
26657. İçelim
26658. Ve içtik
26659. Devletlinin eli omuzuma ve bakışı gözlerime değdiği andan itibaren bende garip bir değişiklik olmuştu
26660. Birdenbire işti ham artmış bütün vücudumu bir rahatlık hissi bir nevi saadet ve ferahlık kaplamıştı
26661. Durmadan içiyor yiyor güliyor konuşuyordum
26662. Alkol bütün hafiflik kapılarını açmıştı
26663. Her kadehte her yudumda beni boğacağını sandığım sıkıntılar fecir vakti cami avlularındaki ağaçlardan kalkan karga sürüleri gibi üzerinden kalkıyor bir daha dönmek üzere çok uzaklara uçuyorlardı
26664. Bu hafiflik bu boşalma ve doluş çünkü giden sıkıntılarının yerine garip bir sevinç bir iç rahatı bir güvenme geliyordu şüphesiz ondan onun omuzumu çöktüren ağır ve heybetli elinden gözlerime akan mknatsızlık başlıklarından
26665. Bu ani asılamayacak bir şeydi
26666. Çocukluğumda beni birçok türbelere götürmüşler bir yağın nefesi keskin zatlara okutmuşlardı
26667. Eyüpsultandan ta Yuşa tepesine Kısıklıdaki Selamiefendiyeye kadar Fatih Aksaray Hırkaşerif Edirnekapı Ayvansaray yoluTop kapı Yedi kule Kocamustafapaşa Türbe Sirkeci Eminönü taraflarına hulasa bütün İstanbulda surların içinde ve dışında hemen her semtte mevcut evliya ve keramet sahibi zatlarn yatıkları yeri tanıır zaman zaman ziyaret eder dua eder yalvarır mezarlarından taş alır parmaklıklarına hiçbir şey bulamazsam ceketimin astarını yırtarak bağlardım
26668. Hiçbirisi bana bu tesiri yapmamıştı
26669. Hepsinden biraz yeisli biraz daha üzgün içim daha kapalı dönerdim
26670. Ne Bukâğılı Dede ne Elekçî Baba ne Üryan Dede ne Tez veren Sultan hiçbirisi hatta ayazmaların serinliğinde yatan yahut Heybeliadanın Büyükadanın Kmalının en yüksek tepelerinde rüzgarda köpüre köpüre uyuyan Hristiyan evliyaları da dahil hiçbirisi derdime çare bulamamışlar üzerindeki maişet sıkıntısını bir parmak kaldırmamışlardı
26671. Kaldı ki bu mübareklerin hepsi dünya işlerinden uzak bizzat kendileri ruhumuzu ve nefsimizi terbiye edecek diye benimkinden beter sıkıntılar içinde yaşamış mala menale kıymet vermemiş ellerine geçeni de şuna buna dağıtmış İnsanlardı
26672. Seyit Lutfullah harap bir medresede oturuyor ben hiç yanında görmediğim halde ondan destur aldığı söylenen Yılanlı Dede Çukurbostanda bir mahzende yaşıyor Karpuz Hoca Sütlücede yıkık bir evde Yeğşem Ali Efendi Edirnekapı mezarlıklarında vakit geçiriyorlardı
26673. Altıparmaktaiki Şeyh Mustafa Hazretleri Deli Hafız Şeyh Virani hepsi bu çeşit insanlardı
26674. Ben sabah akşam giyebileceğim şöyle temizce bir gömlek bulamıyorum diye yapıp yıkılarken kismetinin açılmasını himmetinden beklediğim Gömleksiz Dede kendisine hediye edilen gömlekleri sokak ortasında cayıır cayır yırtıp atmakla meşguldü
26675. Böylesi zevatın daha ziyade maddi meselelerde dünya işlerinden gelen sıkıntılara çare bulamayacakları besbelli bir şeydi
26676. Nitekim ölüleri yüzüme bile bakmıyor dirileri yalnız sabır ve kanaat dersi veriyorlardı
26677. Bunların arasında komşumuz sayılan Yedigelin Emine Hanım üç sene peşinden koştuktan ve o kadar yal vardıktan sonra elimdeki piyango biletini şöyle mübarek eliyle bir tutmuş Haydi demişti çok yal vardın kalbim mahzun oldu
26678. Dua ettim
26679. Paramı geriye alacakmış
26680. Amma bir daha böyle şey istemem
26681. Beni günaha sokma
26682. Peki amma benim gibi bir biçareye beş on kuruş para temin etmek neden günah olsun
26683. Bunu bir türlü anlayamadım
26684. Yedigelin Emine Hanıma o kadar yal vardım ayaklarına kapandım
26685. Şunu biraz arttır ya mübarek Dedim
26686. Hiç olmazsa on senedir bu münasebetsiz icada verdiklerimi geriye alayım
26687. Mümkün mü
26688. Haydi o kabil değil bu sene içinde verdiklerimi geriye versin
26689. O da beş on kuruş eder
26690. N olur yapma etme
26691. Hayır taşım da taşım
26692. Evliya inadı bu kabi Değil
26693. Mahzun mahzun döndüm
26694. Bütün ay Belki mahsustan böyle söyledi
26695. Bu kadar yal vardıktan sonra muhakkak bir şeyler çıkarır diye bekledim
26696. Fakat nafiye mübarek kadın sözünü tuttu
26697. Eski zamanların cülus atiyeleri gibi sağı solu ihya eden servete batıran mikafatlar ikramiyeler arasında benim liram kupkuru ve tek başına kura salınmış uyuz keçi gibi salına salına döndü
26698. Devletli hiç de bu cinsten yani nefis ruh terbiyesi diye kendini azaba sokacak kismetini köreltecek ebedi saadette uğruna dünya nimetlerini tepecek insanlardan değildi
26699. Bilakis hoşuna gidemeyen kapan alan yiyei öğüten ve bunları yaptıktan sonra da gerisini arayan bulamayınca camı sıkılan takımdandı
26700. Ömründe hiçbir riyazet yapmadığı en çetin hastalıkları bile perhizsiz yendiği aşıkardı
26701. Masamıza bakışı iltifat tarzı barbunyaları derhal görmesi benim tabağında çatalında takılı duran midye tavasını bile lahzada fark edışı kismet ve nimet tarlalarının üzerinde nasıl şahinler gibi süzül düğünü kendi malını velev aharn clinde olsa dahi nasıl seçip aldığı iyice gösteriyordu
26702. Hayır o başka çeliklendi
26703. Bu iş için yaratılmıştı
26704. Düşünün bir kere koskoca Büyükdere de bu lokantada kahve köşelerinde yarı aç yarı tok ömrünü geçiren Hayri İrdalın tabağındaki tek midyeyi bile yemeğe kıyamadığı tam lezzetine varmak için ötünde tuttuğu tek midyeyi bile hoşuna gidince almakta tereddüt etmiyordu
26705. Ve o böyle yaptığı için de Hayri İrdal dünyalar kadar mesuttu yıllardan beri kendisini tanyan dostu Doktor Ramiz ona bu yüzden adeta gıpta ile bakıyor adeta onu kskanıyordu
26706. Elbette böyle bir adamla karşılaşma göz göze gelme bir uğur bir saadetti
26707. Elbette insana bu yüzden birtakım İyilikler gelecekti
26708. Nitekim öyle oldu
26709. O gecedan sonra hatta o gece içinde hemen hemen hayatının mahreki ve manası değışti
26710. Bu evvela üzerimden bahsettiğim ağırlığın kalkmasıyla başladı
26711. Sonra yavaş yavaş mantığım değışti
26712. Hatta dünyaya bakışım eşyayı görüşüm insanları anlayışımı değışti
26713. Vakia bunlar bir günde olmadı
26714. Hatta çok güçlükle ve adım adım oldu
26715. Hatta çok defa bana rağmen oldu
26716. Fakat oldu
26717. Halit Ayaracı o gece benden bütün hayatımı öğrendi
26718. Ona Nuri Efendiyi Seyyit Lutfullah Abdüsselam Beyi Ferhat Beyi Aristidi Efendiyi Naşit Beyi Andronikos Kayserin definesi ve cıvadan altn yapmanın en kolay usulünün ilmi havas sayesinde bir huddam tedarikiyle olabileceği üzerinde az çok ısrarla durarak anlattım
26719. Talihimin bu küşayışi anında hala omuzumda devletlinin elinin ağırlığını hissediyordum belki bu mühim ve zengin zata bu defneyi bulma ve kainatın gizli kuvvetlerine tasarruf etme ihtirasımı aşılarm ümidiyle bütün talakatımı sarf ettim
26720. Hatta o zamana kadar hiç kimsenin bilmediği bazı izahat bile verdim
26721. Yirmi yedi altn direkli çadır çadırındaki bütün eşya altn veya gümüşten ve hep mücevher ve inci kakmalı
26722. Ayrıca sandık sandık mücevherat altn ve gümüş evani kadın hulliyatı yüzükler çelenkler maşallahlar
26723. Halit Ayaracı gülerek Olmaz dedi Bizanslılarda maşallah yoktur
26724. O bizlere mahsustur
26725. Burasını düşünmeliydim
26726. Gavur kısmının maşallah deneyece nesi olabilirdi
26727. Maşallah kelimesi elbette bizim olacaktı bize layık bir şeydi
26728. Evet amma tabii onlar da nazar değmesin kem gözden korusun diye bir şeyler takınıyorlardı
26729. Hristiyan devletlerinde verilmesi adet olan ve sonraları bize de geçen nişanların hakikatte okunmuş üflennmiş tılsımlar olduğunu Seyyit Lutfullahtan işitmiştim
26730. Ben onları kastediyordum
26731. Fakat Halit Ayaracı Seyyit Lutfullahı tutmuyordu
26732. O daha ziyade Nuri Efendi üzerinde çalışıyordu
26733. Hatta rahmetli üstadımın takvimlerine ara sıra çıkarttığı zayıcelere yazma kitaplarda bulduğu simya reçetelerine de pek kulak asıyordu
26734. Yalnız saatçiliğiyle meşguldü
26735. Çaresiz ben de sözü o tarafa döktüm
26736. Onun yukarıda bahsettiğim sözlerini hafızamda kaldığı kadar naklettim
26737. Halit Bey hemen her cümlemin arkasından Olur şey değil diyordu
26738. Böyle bir adam aramızda bulunsun
26739. Monşer bu tam filozof hem de muhtaç olduğumuz filozof
26740. Zaman felsefesi
26741. Anladınız mı
26742. Zaman yani çalışma felsefesi
26743. Siz de filozofsunuz Hayri Bey hem hakiki bir filozofsunuz Diyordu
26744. Fakat ben onu dinlemiyordum
26745. Ayağa kalkarak elimle işaret ede ede Orada dedim görmüyor musunuz
26746. Devletlinin masasında tabaklar filan hepsi oynuyor
26747. Maazallah
26748. Filhakika masadaki yemek tabaklarının bir kısmı lodos fırtmasına tutulmuş gibi sallanıyorlardı
26749. İşin garibi masa başındakiler bundan korkacakları kaçacakları salavat getirecekleri yerde kakhahadan kırılıyorlardı
26750. Sanki hepsini cin tutmuştu
26751. İşin fenası benim bu sözlerim üzerine kakhahaların ve onlarla beraber tabakların sallanmasının artmasıydı
26752. Şimdi hepsi bana bakarak güliyorlardı
26753. Halit Ayaracı beni teskin etti Aldırmaym dedi
26754. Bizim Faikin hu yudur
26755. Gittiği yerlerden hokkabazlık eşyası getirir
26756. Salon eğlencelerine meraklıdır
26757. Hayır hayır dedim
26758. Beni kandırıyorsunuz
26759. Ben sarhoşum demin de denizin dibinde Andronikos Kayserin hazinelerini gördüm
26760. Bana bir şey oldu
26761. Burakın evime gideyim
26762. Hakikaten evime gitmek istiyordum artık
26763. Benim olmayan bu hayattan bu eğlencelerden yorulmuşum
26764. Evime bana ve benim olan şeylerin arasına ıstraplarımaya yoksulluğuma dönmek istiyordum
26765. Gitmesine nasıl olsa hep beraber gideceğiz
26766. Sarhoşluğumuza gelince gördünüz ki değilsiniz
26767. Hem hiç değilsiniz
26768. Olsanız da açılırsınız
26769. Böyle gece hiç bırakılır mı
26770. Şimdi oturun da bana şu us i tadan ustaya mektubu anlatın
26771. Fakat daha evvel içelim
26772. Doktor Ramiz bir aksiseda gibi tekrarlardı
26773. Evet içelim
26774. Tekrar içtik

26775. Fakat ben artık tedirgindim
26776. Bununla beraber Halit Ayarcının merakını elimden geldiği kadar gidermeğe çalıştım
26777. Eski saatler el işiydiler
26778. Yapanlar da maden işçiliğinden arılıyordular
26779. Hulasa büyük manada kuyumcuydular
26780. Bu itibarla yaptıkları saatleri çok güzel eserlerle süslerlerdi
26781. Çizgiler oymalar filanla
26782. Ve bunların en güzel en ehemmiyetlileri saatlerin iç kapaklarının iç tarafında yani çok defa ancak saatçilerin açtıkları yerlerde olurdu
26783. Rahmetli Nuri Efendi onun için bunlara ustadan ustaya mektup derdi
26784. Mesela sizin saatin iç kapağının altındaki gibi
26785. Hani o tulgali kadınla onun elini omuzuna koyduğu acayip insan azmanı herif Bu saatin bir eşini Nuri Efendide görmüştüm
26786. Halit Ayarcı izah etti Atena ile Herkül'den bahsediyorsunuz
26787. Sonra bahse döndü
26788. Öyle ya ancak saatçi görür onları
26789. Halit Bey tekrar kadehe sarıldı
26790. İçelim diyordu
26791. Bilhassa Hayri Bey siz için
26792. Amma böyle asık çehre ile değil
26793. İşsiz olmak birtakım meseleler içinde bulunmak bizi eğlenmekten alı koymamalı
26794. Keşke ben de sizin gibi düşünebilseydim
26795. Bir gün gelir düşünürsünüz
26796. Fakat evvela vaziyetinizi anlatınız
26797. İşlerinizi şöyle beraberce gözden geçirelim
26798. Ona evimi karımı baldızlarımı Ahmeti Zehrayı anlattım
26799. Doktor Ramizin arada sırada bazı mütalaalarla haşiyelediği hikayemi sonuna kadar dinledi
26800. Sonra yüzüme dik dik bakarak Dünyanın en tabi Vaziyeti dedi
26801. Evvela parasızınız
26802. Sonra da evlendirilmesi lazım üç genç kadın var evinizde
26803. Bir de umumi sıhhat bozukça
26804. Hepsini aynı yere çıkar yani sadece para meselesi
26805. Kelimeler değiştirilince işler ne kadar kolaylaşıyordu
26806. Para üç izdivaç biraz bolca yiyip içme
26807. Hemen arkasından bir iki kanun teklifi ile meseleyi hallederiz demesini bekledim
26808. Fakat dedim
26809. Topal İsmail kızımı ben nasil veririm
26810. Elbette vermeyeceksiniz
26811. Kızınız anlattığınıza göre zarif ve güzel bir çocuk
26812. Elbette vermezsiniz
26813. Tekrar aynı çıkmaza girdiğimi hissettim
26814. Vermem de ne yaparım
26815. Akranını bulursunuz
26816. O kendiliğinden gelir
26817. Sonra öbürleri baldızlarım
26818. Hele büyüğü şu musiki meraklısı
26819. Kim alr
26820. Halit Ayarcı bir müddet düşündü
26821. Anlattığınıza göre durup dururken kimsenin alacağı cinsten değil
26822. Fakat bilinmez
26823. Mesela radyoda büyüğe bir şöhret
26824. Herhangi bir gazinoda meşhur bir artist muganniye sıfatıyla
26825. Görüyorsunuz ki her şeyin bir çaresi vardır
26826. Ufak bir refah değişikliği biraz teşebbüs ve gayret küçük bir görüş farkı her şeyi islah edebilir
26827. İtiraf edeyim ki bunları hiç düşünmemiştim
26828. Ben tek çare olarak yalnız evcek bizi alıp götürcek bir salgın bir felaketle bu işler hallolur sanıyor onu bekliyordum
26829. Hata
26830. Hep hata
26831. Ne istersiniz kendinizden ve evinizin zavallı halkından
26832. Şimdi sizden dinlediklerime göre hepsi ihtiraslı yaşamaya azmetmiş insanlar
26833. Bu demektir ki hepsi muvaffakiyetlerini kendilerinde taşıyorlar ve onun ıstırahını çekiyorlar
26834. Alelade hayata razı değiller
26835. Hayır hiç değiller
26836. Karım kendisini Hollyvwooda zannediyor büyük baldızım büyük bir muganniye olduğuna kani
26837. Küçüğü
26838. Tabii
26839. Tabii öyle olacak Ve hepsi de size karşı biraz kırgın
26840. Kendilerini anlamıyorsunuz diye
26841. Ben boynumu büktüm
26842. Hiç olmazsa bu işte beni anlayacaklarını sanıyordum
26843. Altı saatir beraberinde bulunduğum her hareketine hayran olduğum adam da deli idi
26844. Bunun böyle olması için boğazıma sarılmasına soyunup çırpıplak orta yerde takla atması hiç ihtiyaç yoktu
26845. O devam etti
26846. Evet diyordu
26847. Onları anlamadığımız için size kırgın olmaları kadar tabii ne olabilir
26848. Darılmayınız ama sizin insan ve hayat tecrübeniz hiç yok
26849. Siz harbe girmeden mağlup olmuş bir orduya benziyorsunuz
26850. Teknenin üstüne çıkacağınız yerde altında kalmışsınız
26851. Hastalığım yahut üzüntülerimin sebebi böylece teşhis edildikten sonra içmekten başka yapacak bir şey kalmıyordu
26852. Bereket versin bu akşam raki boldu
26853. İstedğim kadar bu mesut hadiseyi kutlayabildim
26854. O yine devam etti
26855. Hele büyük baldızınız gibi hakiki bir artiste karşı muameleniz onu inkarınız
26856. Elimdeki kadehi bıraktım
26857. Ne olursa olsun akıl ve mantık namına bir kere daha işe karışacaktım
26858. Ondan sonra ağzımı bile açmam
26859. Aman beyefendi dedim hangi artist hangi büyük
26860. Arz ettim sesi çirkin sonra kabilyetsiz
26861. Sonra cahil
26862. Daha İsfahanla Mahuru Rastla Acemaşıranı birbirinden ayıramıyor
26863. Hayır imkansız
26864. Belki başka bilmediğim meziyetleri vardır
26865. Belki ne bileyim şahsen güzeldir yani değildir amma söz gelişi diyorum güzel olur da ben fark etmemiş olabilirim
26866. Fakat o sesle musikisi beğenilsin
26867. Buna imkan yok
26868. Kulağı yok efendim hiç yok
26869. Sesleri ayıramıyor
26870. Halit Bey bana bir çıkara uzattı
26871. Kendisi de bir tane yaptı
26872. Dışarda bütün cümbüşüyle devam eden mehtaba baktı
26873. Sonra karşığı masanın münakaşasına kulak kabartır gibi oldu fakat hemen omuzunu silkti bana döndü
26874. Güzel olamaz dedi
26875. Güzelden anlıyorsunuz
26876. Hayatınızı artık biliyorum
26877. Siz güzel kadından anlıyorsunuz
26878. Fakat sanattan bugünün sanatından anlamıyorsunuz
26879. Evvela bu bir kalabalık işidir
26880. Kalabalık neyi sever neyi sevmeyiz
26881. Bunu kimse bilmez
26882. Sonra bu mesele ümitsiz bir kalabalığın işidir
26883. Siz de bilirsiniz ki zevk denen yüksek şeyin bizim içimizde içgüdüden kolaylığa kadar giden bir yığın karşılığı vardır
26884. Zevkten ümit kesildi mi onlara kolayca teslim oluruz
26885. İşler karışınca zevkten ümit kesilir
26886. Musiki denince herkes evvela Hangi musiki sualini kendisine soruyor
26887. Bu sual bir kere soruldu mu sizin zevk üslup dediğiniz şeyler yoktu
26888. Sonra kulağın herkeste ayarı bozuldu
26889. Radyo devrindeyiz
26890. Musikiyi nadir bir şey gibi dinlemiyoruz
26891. O romantizma nezle para sıkıntısı harp ihtimali çok geçimsizlik gibi günlerimizin tabii arkadaşı oldu
26892. Bu işe bir de kalabalığı ilave edin
26893. Hayır ben eminim ki bahsettiğimiz hanımefendi birkaç gün içinde yepyeni bir şöhret olarak İstanbulu fethedebilir
26894. Bakın
26895. Vaziyet çok müşkül olurdu şayet baldızınız hanımefendi batı musikisine merak sarsaydı
26896. Çünkü onu hakikaten yıllar boyu öğrenmek lazım
26897. Bir müddet yüzüme baktı
26898. Hakikaten afallamıştı
26899. Bu meselelerde herkes işin alayında
26900. Farkında olmadan alayında
26901. Burasını anlamıyor musunuz
26902. Hangi alay
26903. Çıldırıyorlar
26904. Tabii
26905. Hayatlarına biraz duygu istisnai zamanlar katmak istiyorlar
26906. Herkes kendi boşluğunu bir parça duygu ile doldurmak kendini süslemek istiyor fakat musikiden o kadar anlamıyorlar ki şarkıları güfteleri için seviyorlar
26907. Zavallı Hayri Bey siz garip bir adamınız
26908. Sizin bahsettiğiniz ölçüler geçmiş zamanda kaldı
26909. Onlar hani şu demin söylediğiniz ustadan ustaya mektupları
26910. Şimdi artık o klasik devirde değiliz
26911. İsfahanla Acemaşıranı birbirinden ayırmak kimsenin aklından geçmez
26912. Siz bana söyleyin kimi taklit ediyor
26913. Meşhurların hemen hepsini
26914. Fakat hepsini aynı sesle aynı makamdan aynı şekilde söylüyor
26915. Demek son derecede şahsi
26916. Mesele halloldu
26917. Orjinal ve yeni
26918. Dikkat edin yeni diyorum
26919. En büyük harflerle yeni
26920. Yeninin bulunduğu yerde başka meziyete lüzum yoktur
26921. Şimdi seçilecek yol kaldı
26922. Halk musikisi mi alaturka mı
26923. Yoksa alafrangaya kaçan halk musikisi mi yahut halk musikisine kaçan alafanga mı
26924. Amma bunu burada bu masa başında pek kesip atamayız
26925. Fakat öyle sanıyorum ki sesin bahsettiğiniz meziyetlerine göre Halit Ayarcı burada yüzünü buruşturdu ve parmaklarıyla çok adı bir kumaş yokluğormuş gibi bir hareket yaptı daha ziyade alafangaya kaçan bazı mahalli halk türkülerinde muvaffak olacaktır
26926. Evet öyle tahmin ediyorum
26927. Meğer ki Türkçe tangoyu tercih etsin
26928. Yahut bazı şarkıları
26929. Yüzüme dalgın dalgın baktı
26930. Evet bütün mesele burada
26931. Siz teşebbüs fikrinden mahrumsunuz
26932. Sonra idealistsiniz
26933. Realityi görmüyorsunuz
26934. Hulasa eski adamınız
26935. Yazık çok yazık
26936. Biraz realist olsanız bir parça ufak bir miktarda her şey değişirdi
26937. Bu kadarı da fazlaydı artık
26938. Ben mi realist değilim
26939. Realist olmasaydım size vakayı böyle anlatabilir miydim
26940. Sizi baldızım hakkında en ufak bir ümitle bahsettim mi

26941. Hiçbir tarafını değiştirdim mi
26942. En ufak bir halini methettim mi
26943. Ben öyle sanıyorum ki her şeyi olduğu gibi görenlerdenim
26944. Hatta fazla realistim rahatsız edecek kadar
26945. Halit Ayarçı gülümsedi
26946. Karşı masadan mütemadiyen el işaretleri yapıyordu
26947. Bir yudum rakı içti sonra bana döndü
26948. Şu konuşmamızı bitirelim biz de onlara katılırız
26949. Bu gece fena olmayacak gibiye benziyor
26950. Vaatkar demek istiyorum
26951. Bakın Hayri Bey ben karar verdim beraber çalışacağız bundan sonra
26952. Onun için anlaşmamız lazım
26953. Realist olmak hiç de hakikati olduğu gibi görmek değildir
26954. Belki onunla en faydalı şekilde münasebetimizi tayin etmektir
26955. Hakikati görmüşsün ne çıkar
26956. Kendi başına hiçbir manası ve kıymeti olmayan bir yağın hüküm vermektense başka neye yarar
26957. İstedğin kadar uzatabileceğin bir eksikler ve ihtiyaçlar listesinden başka ne yapabilirsin
26958. Bir şey değiştirir mi bu
26959. Bilakis yolundan alıkor seni
26960. Kötümsen olursun apışır kalırsın ezilirsin
26961. Hakikati olduğu gibi görmek
26962. Yani bozguncu olmak
26963. Evet bozgunculuk denen şey budur bundan doğar
26964. Siz kelimelerle zehirlenen adamsınız onun için size eskisiniz dedim
26965. Yeni adamın realizmi başkadır
26966. Elinde bulunan bu mal bu nesne ile onun bu vasıflarıyla ben ne yapabilirim
26967. İşte sorulacak soru
26968. Mesela bu bahiste en büyük hatanız musikiden yani mücerret bir fikirden hareket ederek baldızınız hanımefendiyi mütalaa etmenizdir
26969. Halbuki baldızınız hanımefendi tarafından işi münakaşa ediniz mesele ne kadar değişir
26970. Newton başına düşen elmayı elma olmak haysiyetiyle mütalaa etseydi belki çürümüş diye atabilirdi
26971. Fakat o böyle yapmadı
26972. Şu elmadan nasıl istifade edebilirim diye kendine sordu
26973. Azami istifadem ne olabilir dedi
26974. Siz de öyle yapın
26975. Baldızınız musikiden başka bir şeyde muvaffak olmak istemiyor
26976. O halde elimde iki rakam var
26977. Baldızınız ve musiki
26978. Birincisini değiştiremeyeceğime göre ister istemez ikincisi hakkında fikirlerim değişecek
26979. Baldızınıza hangi musiki uyar
26980. Böyle düşünün
26981. Sonuna kadar bu çıkmazda mı kalacaksınız
26982. Elbette ki hayır
26983. Kendimi evimizin hemen arkasındaki Kamburkarga çıkmazında bir taşla çömelmiş başımın ucunda karımın kızkardeşi elinde udu şarkı söylüyor düşündüm
26984. Elbette hayır
26985. Bin defa hayır
26986. Onu değiştirebilir misiniz
26987. Birden sıçradım
26988. Zerre kadar
26989. İmkansız
26990. Bütün imkansız
26991. O halde dediğimi yapacaksınız
26992. Bilin ki zamanımızda bu gibi işler için kuvvetle istemek kafidir
26993. Hayat yürüyor Hayri Bey
26994. Siz kelimelerle zehirlenenin durum hayat her gün yeni bir şey keşfediyor
26995. Bakın ben dört beş saat evvel sizi keşfettim şimdi de muganniye olarak baldızınızı keşfediyorum
26996. Allah razı olsun beyefendi
26997. Hakikaten teşekkürden başka yapacağım bir şey yoktu
26998. Baldızımı keşfetmişti
26999. Mübarek olsun
27000. Doğdum doğalı herkes bana dürbütünün ters tarafından bakmayı teklif ediyordu
27001. Ben bir türlü buna yanaşmıyordum
27002. İnat ediyordum
27003. Neye yaramıştı
27004. Bütün hayatım kepaze olmuştu
27005. Bir de bunu denesem ne çıkar sanki
27006. Bununla beraber son itirazlarımı toparladım
27007. Ah bir görseniz yahut dinleseniz karşısında fiçi gibi terleye terleye parmaklarını çıtırdada çıtırdada kırmızı topuklu iskarpinlerinin üstünde sallana sallana size bir Gelse o şuh mecliseyi bir kere okusa
27008. Halit Ayarçı yüzüme dostça baktı
27009. Demek parmaklarımı çıtırdatıyor ha
27010. Ne iyi ne mükemmel fakat azizim bu başlı başına bir muvaffakiyet vastası
27011. Düşünün bir kere şarkı söylerken eşarbnı parmaklarına dol ayıp çözmeye çalışmayacak mendilini yırtmağa uğraşmayacak
27012. Bundan iyi ne istersiniz
27013. İki eli birden serbest kalacak
27014. İcabında halka elleriyle selamlar öpücükler gönderecek alkış tufanına teşekkür edecek
27015. Siz hakiki bir hazineye sahipsiniz farkında değilsiniz
27016. Toparlamağa çalışalım Çirkin diyorsunuz binaenaleyh bugünün telakkilerine göre sempatik demektir
27017. Sesi kötü diyorsunuz şu halde dokunaklı ve bazı havalara elverişli demektir
27018. Kabiliyetsiz diyorsunuz o halde muhakkak orijinaldir
27019. Yarın baldızınızla meşgul olurum
27020. Yarından itibaren baldızınız sahnededir meşhurdur gazetelerde ismi sık sık geçer
27021. O gecedeki vazih olarak bende kalan hatıra buraya kadardır
27022. Hatta Halit Ayarçının son cümlesi üzerine
27023. Vaat et yarın unatacak olduktan sonra diye düşündüğümü hayal meyal hatırlıyorum
27024. Ondaki ötesi hakiki boşluk
27025. Yalnız sabaha karşı kendimi karşı masadakilerden biriyle karşı karşıya çifetelli oynarken buldum
27026. İnce tatlı sisler içinde yumuk yumuk bir sabahı bu
27027. Açık bir pencereden giren rüzgar ve motor sesleri henüz yanmakta olan lambalara hücum ediyordu
27028. Biz ayakta bu güzel sabaha karşı durmadan göbek atıyorduk
27029. İçimde dünyanın en mesut hafifliği vardı
27030. Halit Ayarçı geceki vaatlerini tutsun veya tutmasın bana dürbütünün bakılacak yerini göstermişti
27031. Bununla beraber Halit Ayarçı bütün sözlerini tuttu
27032. Daha o gecenin hafifliğinde baldızım küçük bir gazinoda muganniye idi
27033. İlk gece Pakize Halit Ayarçı Doktor Ramiz ve ailemizin bütün efradı dinleyiciler arasında idik
27034. Bu hakiki bir zafer oldu
27035. Halit Ayarçı sanki o gece bana söylediklerini tatbik için bu salonu ve halkımı tedarik etmişti
27036. Baldızımın her usul hatası çılgınca alkışlandı
27037. Ben her lahza mahubiyetinden yer açılıp da içine giriyorum sanırken kızcağız gecenin kahramanı oldu Yaşa sesleri yenge abla çiğhıkları birbirini kovaladı
27038. Pakize ikide bir bana dönüyor Nasıl diye soruyordu
27039. Halit Ayarçı hiç ses çıkarmadan dinliyordu
27040. Yalnız çıkarken
27041. Evet dedi tahminim gibi
27042. Hanımefendi hakikaten muvaffak olacak
27043. Hayata inanmak lazım Hayri Bey
27044. Siz hayata değil Acemşirana inanıyordunuz
27045. Gördünüz mü nasıl beğenildi
27046. Bu canlı insanın insanla karşılaşmasıdır
27047. Sizin klasik makamlarınız böyle bir muvaffakiyeti dünyada elde edemezdi
27048. Şimdiden sonra yolu açtıkır
27049. Göreceksiniz neler yapar
27050. Bununla da kalmadı
27051. Yine o günlerde Saatleri Ayarlama Enstitüsünün çekirdeği olan küçük dairemiz açıldı
27052. Bir sabah ben sırtımda bir gece evvel Halit Ayarçının göndermiş olduğu elbiseler belediyenin civarındaki büromuzun kapısında göründüm
27053. İhtiyar aklı başında bir hademe beni karşıladı ve içeri aldı
27054. Halit Ayarçının akrabasından olduğunu bildiğim kalem şefimiz Nermin Hanım beni görür görmez kırk yıllık ahbab gibi sevindi
27055. Masamı gösterdi
27056. İş için elindeki örgüyü bile bırakmıştı
27057. Nermin Hanımın daha o gün ya örgü ördüğünü yahut konuştuğunu öğrendim
27058. Daha doğrusu daima konuşur yalnız kalınca örgü örderdi
27059. O zamana kadar tanıdığım kadınların hiçbirine benzemiyordu
27060. İnsanla dost olması için bir saniye görmesi kafiydi
27061. Hayatında hiçbir sırrı yoktu
27062. Sükutu sevmezdi
27063. Hiç kimse ile darılmak adeti değildi
27064. Üç kocasından da darılmadan dostça ayrılmıştı muvaffak olmuştu
27065. Hala da ahbablıklarını devam ediyordu
27066. İlk söz olarak Elbiseniz yakışmış dedi
27067. Halit Bey sizi bana anlatınca bu elbisenin size uyacağını tahmin etmiştim
27068. Yalnız ayakkabılarınızı boyatmak lazım
27069. Bir de berberinizi değiştirin
27070. Bu adam saç kesmesini bilmiyor
27071. Doğrusu sizin gibi bir arkadaş bulduğuma memnunum
27072. Amcam bu vazifeye devamını isteyince tereddüt etmişim
27073. Daire deyince insan çekiniyor
27074. Ne olsa birçok yabancısı insan filan vardır sıkılırım dedim
27075. Fakat baş başa olduğumuzu söyleyince hele sizi anlatınca müsterih oldum
27076. Yaşınız başınız da ahbablığa müsait
27077. Kocam kıskanmaz
27078. Zaten aklı başında insan bu asırda karısını kıskanmaz
27079. Bugün aile artık arkadaşlık üzerine kurulmuş bir müesseseye oldu
27080. Fakat erkeklerimizin fikri terbiyesi henüz bu mertebeye gelmediği için
27081. Mamafih artık ben de biktım
27082. Eskiden boşanma denen şey kolaydı
27083. Şimdi birdenbire güçleştirdiler
27084. Hakimler muttasıl barıştırmağa kalkıyor davayı sallıyorlar
27085. İlk kocamdan daha ne yaptığımı bilmeden boşanmışım
27086. İkincisinde mahkeme bir sene sürdü
27087. Ayrıca da bir sene yeniden evlenme için müddet koydular
27088. Üçüncüde bütününe güç oldu
27089. Bilirsiniz siz de ben de şimdilik katibiz
27090. Fakat amcam teşkilatı kabul ettirince siz müdür muavini ben kalem şefi olacağım
27091. Halit amcam teşkilatçdır
27092. Daha şimdiden muazzam bir proje hazırladı
27093. Biz Şişlide oturduğumuz için yemeğimi de beraber getireceğim
27094. Siz de getirseniz öğleleri beyhude yere yorulmaktan kurtulursunuz
27095. Mamafih sizin getirmenize lüzum da yok
27096. Ben getiririm
27097. Kayınvalidem yemek pişirmesini sever
27098. Hele benden kurtulsun da icap ederse tepsi tepsi gönderir
27099. Doğrusunu isterseniz ben onun buraya katip olmasını isterdim

27100. Fakat amcam yakışık almaz dedi
27101. Bu modern bir müessesedir
27102. Genç hanım lazım
27103. Şimdi de genci ihtiyarı pek belli olmuyor ya
27104. Eteklerinizi biraz kısaltıp saçlarınızı da kısa kestirdiniz mi
27105. Hele başımıza bir de bere koyarsanız
27106. Benim arkadaşlarımdan birinin kocası küçük kızlara meraklıymış
27107. Zavallı ne yapacağımı bilmiyordum
27108. Nihayet akıl öğrettim
27109. Kardeş sırtına bir orta mektep önlüğü geçiriver dedim
27110. Başına da bir kasket
27111. İlk önce olmaz filan dedi ama şimdi de adamcağız evden çıkıyor
27112. Oh doğrusu çok iyi oldu sizinle beraber bulunmamız
27113. Ben sabahleyin dairenin yolunu bulamazsınız belki diye az kalsın otomobile eve kadar uğrayıp sizi alacaktım
27114. Sonra hanımefendiyi rahatsız etmekten korktum vazgeçtim
27115. Amcam sizin iyi fal baktığınızı söyledi
27116. Doğrusu o kadar sevindim ki
27117. Her gün falıma bakarsınız değil mi
27118. Nermin Hanım işte böyle bir Nermin Hanımdı
27119. Hayret edilecek nokta üç kocasından da kendisinin istemesiyle ayrılmış olmaştıydı
27120. Halbuki bu konuşmasına göre adamcağızların bunu kendilerinin düşüncü olması lazım gelirdi
27121. Hakikatte günün on iki saatine konuşan bir insandı
27122. Daire iç içe iki odadan ibaretti
27123. Birincisinde Nermin Hanımla benim karşı karşıya masalarımız vardı
27124. Bizim odadan Halit Ayarcının bürosuna geçiliyordu
27125. Şimdiden söyleyeyim ki alelade eşya ile döşenmiş bu odalara İstanbulun en asri müessesesi olan enstitü binası arasında hiçbir münasebet yoktu
27126. Hatta aradaki farka terakki adı dahi verilemez
27127. Onlar ayrı ayrı iki alemdir
27128. Nermin Hanıma bir ara işimizin ne olduğunu sordum
27129. Birinci zevcine ve akrabasına dair uzun bir izahattan sonra şimdilik hiçbir işimiz olmadığımız sadece Halit Beyin gelmesini bekleyeceğimizi söyledi
27130. Filhakika ilk ayımızı sadece bu işle geçirdik
27131. Halit Ayarcı ara sıra telefon ediyor bizim hal ve hatırımızı soruyor muntazam şekilde devam etmemizi kurtasiye eksikliklerimizi tamamlamamızı söylüyordu
27132. Ayn sonuna doğru daktilo maki nal aramız perdelerimiz geldi
27133. İkinci ayın ortasına doğru Halit Ayarcı bir gün daireye uğradı
27134. Beraberce Nuri Efendinin hatırlayabildiğim sözlerinden yüz kadar slogan tertip ettik Maden kendiliğinden ayar kabul etmez Ayar saniyenin peşinde koşmaktır
27135. Bazen bunlara Halit Ayarcının kendi buluşları da karşılıyor ve onlar daha manalı oluyordu
27136. Müşterek zaman müşterek iştir
27137. Hakiki insan zaman suhurudur
27138. Refahın yolu sağlam bir zaman anlayışından geçer gibi şeylerdi bunlar
27139. Bundan sonra bunların basılmasına nezaret işi başladı
27140. Her birinden birer tane alıyor ve şehre dağıtıyorduk
27141. Üçüncü aya doğru Halit Ayarcı enstitünün teşkilatını hazırlamış olduğunu bir sabah bize müjdeledi
27142. Ondan sonra esbabı mucibe layihasını yazmağa başladı
27143. Böylece hiç işi olmayan enstitümüz yavaş yavaş kendi varlığının etrafında bir yığın iş peydahlanmış oldu
27144. Bu üç ay bütün hayatımda bir istisna oldu
27145. Onu hiçbir zaman unutmam
27146. Bu istediğine erişme sevinciyle kaybetme korkusunun beraberce vücuda getirdikleri acayip karşılık sevinçle ve korku ile dolu bir devirdi
27147. Tekrar bir iş sahibi olduğumu muayyen bir kazancım bulunduğunu düşündükçe her saniye başında sanki ağır bir uykuda imişim gibi sevinçten benirleyerek yaşıyordum
27148. Artık gün boyunca kahve kahve şuna buna rastlamak ümidiyle koşmak yoktu
27149. Biraz sonra ne yapacağım sualinden kurtulmuşum
27150. Çalışmayan işsiz insan sıfatıyla evde horlanmıyor sokakta her rast geldiğime talihsizliğimin hesabını vermeğe mecbur olmuyordum
27151. Bütün gün dairede kaldığım için eski tanıdıklarım beni gördükçe yol değiştirmelerine görmemezlikten gelmelerine benden kaçışlarına şahit olmuyordum
27152. Kendimi hayata yeniden başlamış sanıyordum
27153. Ve bu hisle dünyanın en muntazam insanı gibi yaşıyordum
27154. İçimde müthiş bir gayret uyanmıştı
27155. Dağlar devirmek istiyordum
27156. İşte burada mesele birdenbire değişiyordu
27157. Bir işim vardı fakat yapacağım iş yoktu
27158. Bu yeni vazifem öbürlerine hiç benzemiyordu
27159. İnsanlarla hayatla hiçbir alakasını bulamıyordum
27160. Hatta İspritizma Cemiyetinde bile birbirlerine ve kendilerine yalan söylemekten hoşlanan birtakım insanlara hizmet ettiğimi bildiğim için gülmün de olsa bir iş yaptığımı inanıyordum
27161. Burada o bile yoktu
27162. Bu birkaç kelimenin etrafında doğmuş bir şeydi
27163. Daha ziyade bir masala benzeyordu
27164. Ben Halit Beye bir şeyler anlatmıştım
27165. Halit Bey birbirini tutmayan saatlere bakmış ve o esnada işsiz olduğumu hatırlamıştı
27166. Başka insanlar ona inanmıştı
27167. Bu esnada şehrin saatleri birbirini tutmadığı için büyük bir zata ait cenazede mühimce bir zat bulunamıştı
27168. Bu yüzden on günün içinde bize bir bina bulmuşlar ücret ayırışlar iyi kötü döşemişler bu yetmiyormuş gibi gün geçtikçe eksiklerimizi tamamlıyorlardı
27169. Böyle iş olur muydu
27170. Hayatta yeri neydi bunun
27171. İşin fenası Halit Ayarcının ortaklık görünmemesiydi
27172. Hiç olmazsa gelip gitseydi aramızda bulunması biraz emniyet verirdi
27173. Belki o gelse biraz iş de çıkardı
27174. Fakat gelmiyordu görünmüyordu
27175. Yalnız telefon ediyor hal hatır soruyor yahut ufak tefek emirler veriyordu
27176. Fakat havadisleri geliyordu
27177. Nermin Hanım durmadan yeni teşkilattan muazzam kadrodan bahsediyordu
27178. Ben küçükük dairemizin varlığını gülünç bulurken o amcam dediği Halit Ayarcının bizim için tasavvurlarını anlatıyor şubelerden şefliklerden dem vuruyordu
27179. Bütün bunlar beni endişelendiriyordu
27180. Bana kalsaydı dairemiz hiç de böyle şeylere kalkışmamalıydı
27181. Mümkün mertebe kendimizi unutturmalıydık
27182. Ay başından ay başına ücretlerimizi alırken görünmek en münasibiydi
27183. Fakat hiç de böyle olmuyordu
27184. Halit Ayarcı hele son günlerde durmadan müsveddeler yolluyor sağa sola mektuplar yazıyor dairenin layıkıyla döşenmesini kalem levazımının gönderilmesini istiyordu
27185. Bunlar yetiştirmemiş gibi Halit Ayarcı sanki sahneye çıkacakmışım gibi benim kılık kıyafetimle de meşgul oluyordu
27186. Bir gün Nermin Hanıma onun gönderdiği müsveddelerden birini dikte ederken adeta kederimden ağlayacaktım
27187. Saatleri Ayarlama Enstitüsü gibi mühim bir müesseseye hala gereği gibi ehemmiyet verilmediğinden bahsediyor yeni bütçeye ve tam kadrosuyla teşekkülüne kadar tahsisat istiyor ve bir muhasiple bir başka katibin verilmesinde ısrar ediyordu
27188. İşin garibi üç gün sonra aldığımız cevapta bir yığın itirazdan sonra dediklerini yapmağa çalışılacağı söyleniyordu
27189. Gün geçmiyordu ki küçükük dairemiz birtakım yeni eşya gelmesin
27190. Evvela muşambalarımız değişti sonra on beş adım ötedeki telefon yetmezmiş gibi benim masama bir telefon kondu
27191. Ertesi gün yarım düzine gece lambamız geldi
27192. Daha sonra masalar değişti
27193. Halit Ayarcıya birinci sınıfın bir Amerikan yazıhanesi verdiler
27194. Bana bir parça daha az gösterişlisi verildi
27195. Nermin Hanıma üzerinde kayabileceğimiz kadar cilalı bir masa geldi
27196. Halit Ayarcı bütün bu eşyanın geleceği saatleri biliyor telefonda yerlerini tayin ediyordu
27197. Benim masamın üstündeki gece lambasının siyah parlak yazı takımının kurşun kaleminin nerede duracağı hep o tarif etti
27198. Bütün bunların benim için tek bir manası vardı
27199. Doğrudan doğruya bir levazım müdürlüğü bir nevi depo olmazsa dairemiz lağvedilecek hepimiz açığa kalacaktık
27200. Ben müdür muavinliğimin değil almakta olduğum üç hademe ücretinin peşinde idim
27201. Onu kaybederim korkusuyla çıldırıyordum
27202. Bir gün Halit Ayarcıya telefonda bunu açmağa çalıştım beni sonuna kadar dinledikten sonra Azizim Hayri Bey dönüp dolaşıp hep aynı yere geliyoruz Realist olun cevabıyla telefonu kapadı
27203. Bana Büyükdere'deki sözlerini hatırlatıyordu
27204. Fakat sesi gülmekten kırılıyordu
27205. Bir saat sonra tekrar telefonu açtı bana Hayri Bey Dedi
27206. Hala küçük ücretinizi kaybetmekten korkuyor musunuz
27207. Vazgeçin bu deliliklerden realist olun
27208. Ve tekrar telefonu kapadı
27209. Endişelerimi artık Nermin Hanımdan gizlemiyordum
27210. Bana söz söylemek yahut sözümü bitirmek fırsatını verdiği nisbette bu işin sonu olamayacağı anlatmağa çalışıyordum
27211. Fakat Nermin Hanımın Halit Ayarcıya itimadı vardı
27212. İmkan yok Diyordu
27213. Halit amcam yanılmaz
27214. O teşkilatçıdır
27215. Sonra güvenmediği işe girmez
27216. Siz Halit amcamı daha tanımıyor sunuz
27217. Fakat niye gelmiyor
27218. Gelecek
27219. Ama biraz işleri yoluna koyduktan sonra
27220. Yarın Ankaraya gidiyor
27221. Bu işleri konuşacak
27222. İçinden Bari anlatırsa kimseye bir şey söylemeye diye dua etmekten başka ne yapabirdim
27223. Bununla beraber belki de benim vesveselerimin tesiri altında o da üzülmeğe başladı
27224. Paraya o kadar İhtiyacım yok diyordu
27225. Fakat tekrar eve kapanmak ev işi görmek kaynanamla burun buruna yaşamak hiç hoşuma gitmiyor
27226. İyi kadın ama iki çift laf etmeğe gelmiyor
27227. Derhal kaçıyor
27228. İnsan sadece susar mı
27229. Bilir misiniz ki bu işe tayinimden beri kaynanamın huyu değişti
27230. Bütün ev işini üstüne aldı
27231. Fakat Nermin Hanım bana benzemiyordu
27232. Onun konuşması başka türlü id
27233. Tıpkı daldan dala sıçrayan serçeler gibi düşünceден düşünceye atladığı için daha üçüncü cümlede başladığı noktayı unuttu bütünü başka mevzulara dalıyordu
27234. Bütün hayatı karmakarışık halde diliyle iki dudağının arasında yaşıyordu
27235. Onun için kaynanasıyla tekrar evde kapanmaktan bahsederken birdenbire ilk kocasına atlıyan Oradan Küçük Mustafa Paşa taraflarındaki konaklarına geçen çocukluğuna sıçırıyor daha sonra yeni aldığı şapkanın yakışık almıştım soruyord
27236. Ve bütün bunlar daima küçük büyük birtakım itirazlarla oluyordu
27237. Her defasında Belki tanırızın mukaddimesiyle en aşağı yirmi kişiden bahsediyor ben tanımadığımı söyleyince üzültüyor onları layıkıyla tanıttacak

izahat vermeğe kalkıyor fakat tam yarısında bahsettiği adamın kızı veya karısının adı geçince amelîye tekrarlanıyordu

27238. Nermin Hanımın dostluk yapması ve bütün hayatını parça parça anlatması için herhangi bir insanla bir kere karşılaşması kafiydi

27239. Muşambacı elektrikli dösemeci hamal bordrolarımızı imzalamağa getiren katip hepsi onun hayatından bazı şeyleri bir kere olsun dinliyorlardı

27240. Bununla beraber o da bu işin fazla süreceğinden şüphe etmeğe başlamıştı

27241. Sonuna doğru konuşmasının başboş daldan dala sıçrayışları muayyen bir merkezin etrafında toplanmağa başladı

27242. Biraz sonra bu telaş hadememiz Derviş Efendiye de geçti

27243. Adamcağız bu yeni daireyi pek beğenmişti

27244. Vakıa gelip gidene pek olmadığı için bahşış filan alamıyordu

27245. Fakat rahattı kimse kendisini taciz etmiyordu

27246. Üstelik öyle kapı önlerinde filan da beklemiyordu

27247. Nermin Hanımın masasının yanı başındaki sandalyede oturuyor onu dinliyor her gün değişen şapkalarını bir Maşallah çekerek methediyor Nermin Hanımın konuşmasından yoruldukça kahve pişirmek bahanesiyle odadan sıvışıyor

27248. Şüphesiz onun için dünyanın en rahat hayatıydı bu

27249. Otuz beş sene süren hademelik hayatında birdenbire hiç beklemediği zamanda olması icap ettiği şekilde bir daireye kavuşmuştu

27250. Fakat onun da aklı bu işi almıyor benim aksama kadar sağdan soldan bulduğum saatleri tamir etmeğlim Nermin Hanımın süveter öreker hayatım anlatması kendisinin bizi seyretmesi için bütün bu işin kurulmuş olmasına şaşıyordu

27251. Onu yormuyorlar azarlamıyorlar bunaltıyorlardı

27252. Binaenaleyh bu iş onun için de mantıksızdı

27253. Bir gün bana utana utana Beyim demişti bu işe ben de şaşıyorum

27254. İçime acayip şüpheler girmeğe başladı

27255. Acaba öldüm de cennete miyim diye düşünüyorum

27256. O zamana kadar hademe denen mahlukun kendi hayatının şartlarına göre ayrı bir cennet tasavvuru olabileceğini hiç düşünmemiştim

27257. Fakat saadet telakkimiz için hayat şartlarımıza göre olmasın

27258. Üçüncü ayın sonlarına doğru idi ki bir gün bu tehlikeli durgunluk kırıldı ve müessesemiz birdenbire bir nevi canlılığa kavuştu

27259. Bir sabah Halit Ayaracı önde belediye reisi yanlarında belediye reisinin yardımcılarında biri dairemize geldi

27260. Nermin Hanım bermutat Halit Ayaracıya üçüncü süveterini örtüyordu

27261. Ben ona Seyit Lutfullahla Aselbanın sevimlerini anlatıyordum

27262. Bu beklenmedik ziyaretle ikimiz birden şaşırış ayağa fırladık

27263. Ben daha bu kadar mühim adamı nasıl selamlayacağıma karar vermeden Halit Ayaracı beni ona En kıymetli yardımcım diye takdim etti

27264. Hayri İrdal Bey bu işte en büyük şansımızdır

27265. Sonra ilave etti

27266. Bilir misiniz beyefendi Hayri İrdal burada sırf müesseseye hizmet için adeta fahri çalışıyor

27267. Belediye reisi müessesemizin bu tek muvaffakiyet şansını bir daha bırakmayacağım der gibi bir elinden yakaladı

27268. Kendisine verdiğimiz para utamlacak bir şey

27269. Hakikaten utamlacak şey

27270. Aziz velinimetim hakikaten bana yapılan haksızlığa ağlayacakmış gibi konuşuyordu

27271. İşin garibi belediye reisinin de bu işe gerçekten sıkılmış görünmesiydi

27272. Başım eğmiş durmadan ayakta bakıyorlardı

27273. Bu işler başka türlü yürümez

27274. Halit Bey

27275. Ve teşekkür makamında elimi daha kuvvetle sıktı

27276. Tabii şimdiki vaziyeti muvakkat

27277. Teşkilatımız sayenizde tamamlanmış Hayri Bey müdür muavinimiz olacak

27278. Bu müjde belediye reisini adeta kurtardı

27279. Başımı ayakta bakırdan bir lahza ayırdı gözlerimin içine sevinçle baktı

27280. Ben de ömrümde ilk defa olarak bir başkasının saadetiyle mesut olan bir adam gördüm

27281. Nermin Hanım kalem şefimizdir

27282. Birinci sınıf bir entelektüel

27283. Onunki de büsbütün başka bir fedakarlık

27284. Bizim için o kadar sevdiği evini bıraktı

27285. Nermin Hanımın yüzü ilk bayramlığını giymiş bir kız çocuğu gibi kıpkırmızıydı

27286. Nasılsınız İyi misiniz suali karşısında tatlı bir tebessüm dişlerinin üstünde bir şekerleme gibi ezildi

27287. Demek aziz arkadaşımı evinden çaldık

27288. Halit Ayaracı bu fikri çok beğendiğini göstermek için Evet öyle çaldık hem nasıl

27289. Belediye reisi de kendi sözünü beğenmişti

27290. Onun için daha parlak ve o zamana kadar hiç söylenmemiş bir şekilde tamamladı

27291. Amma hayat namma da kazandı

27292. Ne dersiniz Hayri Bey

27293. Benim tasdikim üzerine ihtimam meseleleri üzerinde açılan bu küçük bahis kapandı

27294. Halit Ayaracı Emrederseniz bir gezelim diye teklif etti

27295. Gezilecek ne vardı

27296. Bizim odadan Halit Beyin odasına geçilecekti o kadar

27297. Fakat tecrübeli adamlar başka türlü oluyor

27298. Belediye reisi bulunduğu yerle öteki odanın arasındaki birkaç adım yarım saatlik bir mesafe yapmasını biliyordu

27299. Dip duvardaki içi boş etajlere dosya dolabına fiş dolaplarına masaların üzerinde ayniyattan alındığı gibi duran büyük siyah ciltli defterlere henüz kılıflarından çıkmamış daktilo makinalarına uzun ve fasilsiz gece çalışmaları vaat eden ampulsuz masa lambalarımıza perdelerle dikkatle teker teker ve tekrar tekrar baktı

27300. Sonra bir eli öbür odaya açılan kapının topuzunda tekrar döndü ve bir daha odayı gözden geçirdi

27301. Meğer ne kadar yanlıyormuşum

27302. Bu cins gezme ve görmeler için ne öyle gezilecek geniş mesafeye ne de görülecek şey ihtiyacı varmış

27303. Esas olan sizin bu kararı vermenizmiş

27304. Belediye reisi en basit şeyin karşısında birkaç saniye duruyor bir şeyler düşündüğünü gösteriyor fakat söylemiyor tam ağzını açacağı zaman vazgeçiyor iki ayağı üzerinde sallanıyor yahut Halit Ayaracının koluna eliyle dokunuyordu

27305. Halit Ayaracının kapısı önünde bizim odayı bir daha süzdükten sonra Perdeler güzel olmuş dedi

27306. Onun odasında da aynı dikkati gösterdi

27307. Hatta perdelerin tüütünü ayırarak o kadar senedir tanıdığı sokağa uzun uzun baktı

27308. Sonra mobilyayı tekrar gözden geçirdi

27309. Hayır mobilyayı beğenmemişti

27310. Arkadaşlarının neyse ama sizinki pek hafif düşmüş

27311. Bu kadar mühim bir merkezde

27312. Halit Ayaracı gülünseyrek cevap verdi

27313. Evvvela mesai arkadaşlarımızın şartlarını düşünme müsaade buyurun

27314. Zaten nasıl olsa başka bir daireye geçmemiz icap edecek

27315. Buraya sığamayacağız

27316. O zaman değiştiririz

27317. Belediye reisi bunu yardımcısına not ettirdi

27318. Böylece yeni binanın temeli atılmış oldu

27319. Tam odadan çıkacağı sırada Halit Beyin bir gece evvel duvara astırdığı grafik nazarı dikkatini çekti

27320. Uzun uzun baktı

27321. Demek böyle ha

27322. Evet efendim bilhassa sinema saatlerinde ve öğle yemeklerinde saat ayarları hatırlanır

27323. Mamafih bu tam bir grafik değildir

27324. Hayri Bey işi daha ciddi şekilde derinleştiriyor

27325. Muhtelif mesleklerle göre ayar meselesi çok değişiyor

27326. Şu halde tam bir sosyal etüt

27327. Gayemiz o değil mi

27328. Çeşitli mesleklerle göre saat ayarı hakkında hiçbir fikrim yoktu

27329. Hele böyle bir sosyal etüt hiç aklımdan geçmemişti

27330. Bununla beraber bu sosyal etütü yaptığım için bayağı memnundum

27331. Tekrar bizim odaya geçtik

27332. Belediye reisi boş klasörlere kılıfları içinde uyuyan yazı makinelerine ve büyük siyah defterlere bir müddet daha baktı

27333. Duvarda sloganları okudu

27334. Ayar sanyenin peşinde koşmaktr

27335. Mühim söz bu Halit Bey

27336. Tahmin ederim efendim

27337. Halit Bey hiç de mütevazı değildi mamafih belediye reisine Nuri Efendinin adını söylemeden eski saatçilerimiz tarafından bu cins birçok sözlerin söylendiğini ve bu adamların cemiyet ve çalışma işlerini çok iyi bildiklerini enstitümüzün gayelerinden birinin de bu ustaları halkımıza tanıtmak olduğunu anlattı

27338. Neşriyat büromuzun vazifesi bu olacak

27339. Belediye reisi göz ucuyla muavinine işaret etti

27340. O neşriyat bürosunun lüzumunu ve vazifesini defterine kaydetti

27341. Sonra gece lambalarımıza bakarak Halit Ayaracıyı en ciddi sesiyile tebrik etti

27342. Demek geceleri de çalışılacak

27343. Büyük fedakarlık büyük muvaffakiyet

27344. Teşekkür ederim çok memnun oldum

27345. Cidden teşekkür ve tebrik ederim

27346. Halit Ayaracı birdenbire çok tatlı ve cömert bir jestle kendini ortadan kaldırdı

27347. Bütün bu klasörlerin ne yazacaklarını henüz kimsenin bilmediği makinelerin odamızın kirli ve sıvasız duvarlarıyla hiç bağdaşmayan perdelerin etajlerinin gece lambalarının benimle ve Nermin Hanımla beraber buraya toplanmış olmalarındaki muvaffakiyeti olduğu gibi ona sadece ona bağışladı

27348. Estağfurullah efendim

27349. Muvaffakiyet efendimizin

27350. Bunlar hep sayenizde oldu

27351. Bu haliyle yeni yaptırıldığı konağın senetlerini karısının bütün serveti külçe külçe mücevherler ve en güzel yazmalarla beraber altın bir tepsi üzerinde evine ilk defa gelen Sultan Aziz'e hediye eden Yusuf Kamil Paşaya ne kadar benzeyordu Bütün bu muvaffakiyetler sizindir

27352. Alın götürün ben de beraber hep size aidiz

27353. Fakat karşısındaki de doğrusu istenirse Sultan Azizden daha az kibar davranmadı

27354. Nasıl o kendisine uzatılan tepsiyi yani bütün Zeynep Hanım servetini alıp kabul etmek alçak gönüllülüğünü gösterdikten sonra bu servetin içinden kendisine en layık olanı bir yazma Kuranı seçerek gerisini olduğu gibi sahiplerine hediye etmiş belediye reisi de öylece kendisine hediye edilen muvaffakiyeti hafif ve çok kibar bir tebessümle Zaten bunu bekliyordum der gibi kabul etti sonra Hayır hayır biz yalnız vazifemizi yaptık Asil himmet ve muvaffakiyet sizindir diyerek muvaffakiyeti tekrar Halit Ayaracıya ve hatta yan bir bakışla biraz da bizlere bizler Nermin Hanımla ben burada salonun yarı aralık kapısının arkasında başında başörtüsü ayakta hünkâr emirlerini bekleyen Zeynep Hanımefendiye benzeyorduk iade ett

27355. Fakat Halit Ayaracı dinlemiyordu

27356. O bu işteki muvaffakiyetin tamamıyla belediye reisine ait olduğuna kanandı

27357. Ne çare ki karşısındaki de aynı şekilde ısrar ediyordu

27358. Evet dediğim gibi

27359. Bizim vazifemiz çalışanlara yardımcı asil muvaffakiyet sizindir

27360. Ben sadece elimden gelen imkanı hazırladım

27361. Ve tepsi olduğu gibi yine bize geld

27362. Demek usul bu idi

27363. Evvvela muvaffakiyet denen bir şey kabul edilecek sonra sahibi aranıp bulunacak o tebrik edilecek bu sefer o muvaffakiyetin asil karşısındaki olduğunu iddia ederek ona aynıyla devredecek öteki çok manalı bir kelime ile kendi hissesini ayırdıktan sonra yine geriye verecekti

27364. Böylece üzerinde bu kadar devr ü teslim iade ve tekrar iade muamelesi geçtikten sonra bu muvaffakiyetten artık kim şüphe edebilirli
27365. Enstitümüzün kurulması bir muvaffakiyetti
27366. Bu resmen muamelesini görmüş bir vakia idi
27367. Artık müsterih olabildim
27368. Bu anlaşmadan ve iki tarafın vaziyetinin böylece sıkı sıkıya teshilinden sonra belediye reisi teklifsizce Nermin Hanımın sandalyesine oturdu
27369. Halit Ayarçı onun yanındaki koltuğa geçti reis yardımcısı orta masasının kenarına ilişti biz de birer sandalye bularak çemberi kapattık
27370. Böylece herkes yerleştikten sonra Saatleri Ayarlama Enstitüsünün kadrosunun münakaşası başladı
27371. Halit Bey cebinden çıkardığı bir küçük defteri önüne açarak izahat veriyordu
27372. Son derecede modern bir metotla içtimai hayatın tetkikine başlayan enstitümüzün evvela bir müessesese olmak haysiyetiyle mutlak kadro ve ihtiyaçlarını anlattı
27373. Bir müdürümüz bir müdür yardımcımız var
27374. Ayrıca bir neşriyat müdürüne bir kalem şefine bir muamelat ve daire müdürüne muhtacız
27375. Şimdilik mutlak kadromuz bundan ibaret
27376. Bu mutlak kadrodan sonra ihtisas kadrosu geliyordu
27377. Bu da saatin kendi bünyesinden ve içtimai hayattaki mevkiinden ve rolünden doğan bir kadro idi
27378. Birinci kısımda şimdilik yalnız Zemberek Mil ve Yelkovan şubeleri vardı
27379. İkinci kısımda ise İçtimai Koordinasyon Çalışma İstatistiği şubeleri bulunacaktı
27380. Bunların hepsi mütehasıs zatlar olacaklar
27381. Zaten çalışma istatistiğini Hayri Bey üzerine alacak
27382. İçtimai Koordinasyon kısmını da benzeniz idare edeceğim diyordu
27383. Hatta asıl tahsisatımızı da oradan almayı düşündük
27384. Böylece müdürlük ve yardımcı müdür maaşları barem hadlerini tecaviz etmez
27385. Bittabi bu teşkilatımız bu binaya sığmayacak
27386. En iyisi yeni bir binanın yapılmasıdır
27387. Onu not etik Halit Bey
27388. Yalnız bu daire müdürü fazla değil mi
27389. Yani yukarıki kadrodaki
27390. Siz ona mutlak kadro diyorsunuz
27391. Evet efendim her dairenin tabii çatısı olan kadro olması itibariyle
27392. Bir nevi idari ve organik iskelet gibi
27393. Bunu bilmiyordum
27394. Bu mutlak kadro ismini çok iyi bulmuşsunuz
27395. Yalnız şu daire müdürlüğü bana lüzumsuz gibi görünüyör
27396. Hatta muamelat müdürlüğü de fazla gibi geliyor
27397. Halit Ayarçı bu iki yardımcı olmaksızın çalışmanın güç olacağına bir müddet ısrar etti
27398. Nihayet daire müdürlüğünden fedakarlık yaptı
27399. Böylece mutlak kadromun esas kabul edilmiş oldu
27400. Belediye reisinin burada gösterdiği hassasiyete hayran olmamak kabil değildi
27401. Bir taraftan müessesemizin İyi çalışması hususunda hiçbir fedakarlığı esirgemiyor diğer taraftan da israfını önüne geçiyordu
27402. Bir ara benim de fikrimi sordu
27403. Halit Ayarçı benden evvel cevap verdi
27404. Hayri Bey devlet hesabına umumi menfaat hesabına daima fedakardır
27405. Artık işi öğrenmiştim
27406. Ben tamamladım
27407. Yani bu işi üzerime alabilirim
27408. Bu gayretim belediye reisi tarafından derhal bir teşekkülle karşılandı
27409. Halit Ayarçı ise Zaten siz olmasaydınız bu mesuliyetli işe dünyada girmezdim diyordu
27410. Böylece parça parça bir adamın muhayyilesinde yaratıldıktan sonra ayrıca da büyük bir teşkilatın mihveri olmuşum
27411. Eskilerin teveccühü hüsünazar iyi bakış dedikleri şey bu olacaktı
27412. Ah elimden gelse de vaktim olsa da bütün dünya tarihini tekrar okuyabilsem diye düşündüm
27413. Bu işlerde aşağı yukarı mutabik kalınca belediye reisi son tereddütlerini söyledi
27414. Bu kadar mütehasısı nereden bulacaksınız
27415. O kolay
27416. Hayri Beyle biz onu hallederiz
27417. Esasen Hayri Beyin bu hususta çok faydalı bir fikri var
27418. Personelimizi kendimi yetiştireceğiz
27419. Hayri Bey bu işte haklı
27420. Daha emin şekilde çalışırlar
27421. Artık biliyordum dairede sinek avlarken Halit Beyin kafasında bol bol düşünmüştüm
27422. Dışardan ecnebi mütehasıs filan
27423. Halit Ayarçı bunu katiyetle reddetti
27424. Bu iş son derecede mühim bir iş
27425. Bütün kirimiz pasımız burada
27426. Buraya ecnebi alamayız
27427. Bozar mahveder
27428. Anlamaz
27429. Belediye reisi hem memnun görünüyordu hem de çekingendi
27430. Doğrusu ecnebiyi ben de istemiyorum
27431. Hem haf anlatması güç oluyor hem de yadrgamalarını tahammil edilmiyor
27432. En tabii şeylere bile intibak edemiyorlar
27433. Halit Bey dinlemiyordu bile
27434. Ya böyle olurdu ya vazgeçilirdi
27435. Ecnebiye ihtiyacımız yok
27436. Bu iş onların anlayacağı iş değil
27437. Biz mütehasıslarımızı kendi aramızdan yetiştireceğiz
27438. Ne kadar kesin etrafi hiç yoklamağa bile lüzum görmeden konuşuyordu
27439. Ya belediye reisi numunelik bir iki ecnebi istiyorsa
27440. Böyle şeylerde ben olsam daha dikkatli davranır karşımdakinin fikrini sonuna kadar yoklardım
27441. Nitekim sonraları öyle yaptım
27442. Resmi konuşmalarda daima yorgun uyuklar gibi tavırlar aldım küçük açmazlarla karşımdakini iyice söyledim sonra karar verdim
27443. Çünkü böyle şeylerde asıl karar değil o kararlar münasebetli olan insanlar mühimdir
27444. İnsan beyhude yere eşrefi mahlukat olmadı
27445. Ben de sizin gibi düşünüyorum
27446. Yalnız efkarumumiyeye kafı derecede güvenir mi bize Ecnebi mütehasısı o kadar alışılmış ki
27447. Sırf bunun için dahi yapmamak lazım
27448. Noluyoruz sanki
27449. Her şeyi onlardan mı öğreneceğiz
27450. Memleket evladını hiç mühim bir işte görmeyecek miyiz
27451. Esasen Hayri Bey vaat etti
27452. Bu işi son derecede sıkı tutacağız
27453. Efkarumumiyeye eninde sonunda bizimle birleşecek
27454. Belediye reisi ellerini birbirine çarptı
27455. İşte burada sizden ayrılıyorrum dedi
27456. Hayatı güçleştiren şeylerden hoşlanacak yaşta değilim Halit Bey meseleyi şahsi taraftan almıyordu
27457. O daima cömert ve realistti
27458. Hakikaten bir işe yarayacaklarını bilesek haydi bir fedakarlık yapalım deriz
27459. Sonra birdenbire katileşti Yok efendim kendi personelimizi kendimiz yetiştireceğiz
27460. Viyanalara kadar ecnebi mütehasıslarla mı gittik
27461. O zamanlar herkes mütehasısıtı
27462. Çünkü kendimize güveniyorduk
27463. Ah bu büyük kelimeler ve büyük benzetmeler
27464. Belediye reisi Kanuni Sultan Süleymanın topu tüfeği mızrak ve zirhıyla ortaya atılan kim bilir kaç yüz bin kişilik ordusuna karşı ne yapabilirli tek çaresi şöyle haysiyetli bir ricattı
27465. Evet meselenin başı bu
27466. Esasen çok insan var
27467. Hayri Bey şimdi listeyi tanzim etti
27468. Belediye reisinin tereddüdü başka yerden geliyordu
27469. Yalnız malum ya böyle meselelerde
27470. Bu kadar personeli birden bulmak
27471. Dedikodu filandan bahsediyorum
27472. Tavsiyeli tavsiyesiz
27473. Halit Bey bir el işaretleriyle bütün bu vehimlere son verdi
27474. Biz bu meseleyi hallettik
27475. Müessesemize tam referansı olmayan iyi tanımadığımız kimse giremez
27476. Bunun için de prensibimiz gayet sağlam
27477. Memurlarımızın yarısı kendi akrabası ve yakınlarımız olacak
27478. Yarısı da dışardan güvendiğimiz yüksek insanların tavsiyeleri
27479. Böylelikle her nevi dedikoduyla önlenecek olacağız
27480. Herkes kefaleti umumiye altında çalışacak
27481. Belediye reisi bunu çok beğendi
27482. Hiç hatırıma gelmemişti bu
27483. Hakikaten kestirme yollar buluyorsunuz Halit Bey
27484. Bu prensip bir yığın güçlüğü ortadan kaldırdı
27485. Demek imtihan yapmayacaksınız
27486. Hayır asla
27487. Şahadetname filan
27488. Hayır efendim hayır
27489. Onlar alelade memuriyetler için lazım gelen şeylerdir
27490. Halbuki bu hayatın bizatihi kendisi olan bir iş
27491. Memur değil mütehasıs ister
27492. Hem böylece barem müşkülattan kurtuluruz
27493. İki de manalı şekilde bakıştılar
27494. Belediye reisi bir lahza durdu
27495. Bir şeyler söyleyecekti
27496. İtiraz edemiyorum çünkü karşıma tam bir sistemle çıktınız
27497. Halit Ayarçı tevazuyla gülümsedi
27498. Sayenizde iyi hazırlandık
27499. O halde bizim de kendi tarafımızdan bazı hazırlıklar yapmamız liyakatli insanlar aramızda lazım geliyor
27500. Bunu bilhassa rica edecektim
27501. Yalnız şimdilik fazla insana timit vermeyelim
27502. Doğru çok doğru
27503. Halit Ayarçı tekrar elindeki deftere baktı
27504. Bu ara ben bir fırsatını bulup ayağa kalktım
27505. Halit Ayarçının şu mucizeli defterinde yazılı şeyleri görmek istiyordum
27506. Sıra ile birkaç rakamdan başka sadece majüskül birkaç harf vardı
27507. Nihayet daktilo müstahdem daha sonra da kontrol memurlarımız gibi tali işleri görecek arkadaşlar kalıyor
27508. Bunlar da tabii kadromuz kabul edildikten sonra ihtiyaca göre tayin edilecek
27509. Yalnız şimdilik bir katibe daha ihtiyacımız var
27510. Onu rica edeceğiz
27511. Sonra bana döndü
27512. Sizin Zehra Hanım acaba kabul eder mi
27513. Tabii ufak bir ücretle
27514. Ama nihayet müessesese ona yabancı sayılmaz
27515. Baba evi gibi bir şeydir
27516. Tekrar belediye reisine döndü
27517. Zehra Hanım Hayri Beyin kızdır
27518. Bu sağlam delil ve bürhan karşısında belediye reisi tek bir cevap bulabildi Allah başıslasın
27519. Üç gün sonra Zehra da Saatleri Ayarlama Enstitüsünde Nermin Hanımın maiyetinde işe başladı
27520. Yani o da içinde daha ziyade tuvalete yarar eşya bulunan çantasıyla ve Halit Beye teşekkür için örmeğe karar verdiği süveterin yünleriyle geldi

27521. Şurasını söyleyeyim ki Halit Ayaracı birkaç sene içinde dünyanın en zengin süveter koleksiyonuna sahip oldu
27522. Dairemizdeki daktiloların hemen hepsi ona bir veya birkaç süveter örmüştü
27523. Fakat bu süveterlerin içinde şüphesiz en güzelleri Nermin Hanımınkilirdi
27524. Eteğim sağma gibi rengarenk güneşe tutulmuş billur gibi çınlayan üzerinde daima saate ait şeyler bulunan bu süveterler hakiki şaheserlerdi
27525. Belediye reisi birdenbire tekrar eski meseleye döndü
27526. Hakikaten bir muamelat müdürüne ihtiyacımız olup olmadığını sordu
27527. Daire müdürlüğünü kaldırmış olmamızdan çok memnundu
27528. Bu fedakarlığı da yaparsak eğer tamamiyle tatmin edilmiş olacaktı
27529. Ben daima bu işlerde hassasım diyordu
27530. Sonra ikinci derecede personel kadrosundan birisini kullanırsınız
27531. Adı da güzel değil
27532. Muamelat müdürü
27533. Hakikaten bir enstitü için yakışsız bir isim
27534. Öz Türkçe devrinde
27535. Zannederim ki bu son itiraz Halit Beyi kandırdı
27536. Madem ki öyle emrediyorsunuz
27537. Adamcağız umumi menfaat namına kazandığı bu zaferden çocuk gibi seviniyordu
27538. Sonra birdenbire hatırladı Tabii bir mucip sebepler layihası yazıyorsunuz
27539. Halit Ayaracı gülümsedi
27540. Merak etmeyiniz
27541. O çoktan hazır
27542. İki aydır üzerindeyiz
27543. Evvelki gece Hayri Beyle son bir defa gözden geçirdik
27544. Ben bu sabah size sormadan bazı yerlerini değiştirdim
27545. O kadar mühim değil
27546. Bir iki nokta
27547. Sonra size gönderirim
27548. Bunları bana bakarak söylemişti
27549. İsterseniz size umumi çizgileriyle anlatayım
27550. Yahut daha iyisi okuyayım
27551. Ve Halit Ayaracı elini ceketinin iç cebine doğru uzattı
27552. Belediye reisi o ana kadar kendisinde görmediğim asık bir çehre ile Hay hay dedi
27553. Ve gözlerini her cefaya razı adam gibi kapadı
27554. Fakat o da zeki ve herhangi vaziyette şaşırarak cinsten adam değildi
27555. Nitekim bir ara saatine baktı
27556. Ve birden yerinden fırladı
27557. Yemek vakti dedi
27558. İsterseniz başka vakte bırakalım
27559. Bugün epyce çalıştık
27560. Sonra hepimize birden baktı
27561. Beraber yiyebiliriz değil mi
27562. Nermin Hanımla ben itiraz ettik
27563. Halit Ayaracı Onların keyfi yerinde Dedi
27564. Kim bilir Nermin Hanım neler getirmiştir bugün
27565. Arz ettim ya mükemmel ev kadınıdır
27566. Dediği doğrudu
27567. Bütün gün gelimini dinlemekten kurtulan kaynanası kadıncağızın dairede rahatı için elinden geleni esirgemiyor ne masraftan ne zahmetten çekiniyordu
27568. Her gün saat on bire doğru Nermin Hanımın evine uğrayan Derviş Efendinin bize getirdiği şey yoktu
27569. Belediye reisi Halit Beyle kapıdan çıkarılarken benden kadro üzerinde bir daha düşünmemi rica etti ve sözünü Bu iki müdürlüğü kaldırmamız çok iyi oldu
27570. Belki biraz daha tasarruf yapabiliriz diye bitirdi
27571. Halit Bey benim yermeye cevap verdi
27572. O benden beterdır beyefendi
27573. Belki ben ufak tefek pazarlığa razı olurum amma asıl mütehasıs sıfatıyla onun fazla ileriyi gideceğini zannetmem
27574. Ben ilk uçuşunu yapan kurlangıç yavrusu gibi korka korka lafa karıştım
27575. Bu gibi işlerde en doğrusu randımanı sağlamaktır
27576. Ah Yarabdim o dakikada karşımda bir ayna bulunmadığına kendimi doya doya seyredermişime ne kadar müteessirdim
27577. İlk defa evet bütün ömrümde ilk defa böyle mühim bir cümle söylemişim
27578. Kol kola çıktılar
27579. Biz Nermin Hanımla onları merdivene kadar teşyi ettik
27580. Orada belediye reisi bana ve Nermin Hanıma son defa teşekkür etti
27581. Odaya girince başımı ellerimin arasına alarak iyice yokladım
27582. Büyükderedeki meşhur geceden teri bu adeti edinmişim
27583. Çünkü bana hep iki elimin üstünde ve ayakların havada yürütürüm gibi geliyordu
27584. Etrafımda her şey öyle ters ve tanımsız bir mantık içinde idi
27585. Nermin Hanım bütün bunlardan habersiz Belediye reisi cici adam değil mi diyordu
27586. Şu Halit amcamın ki bitsin muhakkak ona da bir süveter öreceğim
27587. Tam münasip cevabımı vermeye üzere iken Derviş Efendi elindeki tepsi ile girdi
27588. Muvaffakiyet ve kadro tanzimi işlerini öğrenmişim
27589. Fakat istatistik tanzimi ve bilhassa bu istatistiklerin grafiklerle gösterilmesi bahsinde daha çok acemiydim
27590. Üç dört gündü Halit Ayaracı eksikimi tamamladı
27591. Bir sabah daireye geldiğim zaman onu masamın önünde çalışıyor buldum
27592. Ceketini çıkarıp sandalyenin arkasına asmıştı
27593. İki kolu sıvalı başı bitmek üzere bulunan büyük bir grafiğe eğilmişti
27594. Bütün yüzünden omuzlarından kendisini iş verdiği anlaşıyordu
27595. Yanına yaklaştım
27596. Kolay gelsin beyefendi dedim
27597. O yüzüme bakmadan Evet böyle dedi
27598. Meslekler arasında saat ayarı daima değişiyor
27599. Mesela bakın buraya ameleler küçük işçiler küçük memurlar saat ayarlarında daha titiz oluyorlar
27600. Hocalar da öyle
27601. Halbuki irat sahipleri ev kadınları bilhassa hizmetçiler hulasa hiç işi olmayanlar işlerinden başka işleri olmayanlar
27602. Ben bu işlerinden başka işleri olmayanlar sözünden hiçbir şey anlamamıştım
27603. Yani demek istiyorum ki kendilerine gösterilen işlerden başka işi olmayanlar
27604. Yani bütün zamanlarını yalnız ona verener
27605. Mesela okur yazar yahut musiki seven kadın için ev işi çarçabuk bitirilmesi gereken şeydir
27606. Çünkü başka iş yapacaktır
27607. O halde zaman onun için kıymetlidir
27608. Dışarıda çalışan ev kadını da böyle
27609. Gündelikçi hizmetçiler de fakat ötekilerde saat mefhumu azalır
27610. Halit Ayaracı tekrar grafiğin üzerine eğildi
27611. Renkler güzel değil mi Dedi
27612. Nermin Hanım yaptı
27613. Usulünü tarif ettim
27614. Bir gecenin içinde hazırlamış
27615. Şimdi ben sıra ile her renkli sütuna bir meslek adı koyuyorum
27616. Bu bana bütün işitliklerimin ve gördüklerimin en garibi geldi
27617. İtiraza çalıştım Aman beyefendi dedim bu tam aksi olmuyor mu
27618. Yani evvela incelemeler yapılır rakamlar yani neticeler elde edilir
27619. Sonra onların ifadesi olan kolonlar tanzim edilir
27620. Hiç olmazsa benim bildiğim böyle
27621. Halit Ayaracı ilk defa görüyormuş gibi yüzüme baktı
27622. Eski usul dedi eski ve masnasız
27623. Müthiş zaman yer
27624. Sonra hiçbir neticeye götürmez
27625. Böylesi daha doğrudur
27626. Yanılma ihtimali burada azalır
27627. Çünkü kontrole imkan vermez
27628. Mesela şu sarı küçük sütun kırmızı ile morun arasında bakın
27629. Hepsinden kısası bu Nermin Hanım bunu bu tarzda düşünmeyebilirdi
27630. Amma düşünmüş
27631. Mademki düşünmüş o halde bir sebebi vardır
27632. Bu sebebi kendisine sabahtayın sordum
27633. Bilmiyorum içimden öyle geldi cevabını verdi
27634. Demek ki içinden gelmiş içten gelen her şey doğrudur
27635. Şimdi ben bu sütunun fonksiyonunu bulmak zorundayım
27636. Yarım saatir bunun için kendimi yoruyorum
27637. Rica ederim hangi sayma ameliyesi benim şu anda sıkışmış zihnimin bulacağı meslek ismi kadar hakikate uygun olabilir
27638. Saymak bizi daima aldatır
27639. Günlük ve eksik neticelere götürür
27640. Zaten herhangi bir şeyi saymanın imkanı yoktur
27641. İnsan tek bir hal olsa istatistik denen bir şeye inanırım
27642. İnsan karışıktır durmadan değişir
27643. O halde niye bu yorucu işe girmeli Ben bu sarı sütunu ağır hastalarda saat ayarının azlığı için ayırıyorum
27644. Yani başındakilere nazaran altı misli kısa olması da bunu gösterir
27645. Nitekim buradaki tek siyah çizgi de ölülerin zamanla hiç alakası kalmadığına işaret eder
27646. İyi ama bunun yazılması behemehal lazım mı
27647. Bu o kadar tabii bir şey ki
27648. Zannederim lazım
27649. Hatta bilhassa yazılmalı
27650. Çünkü bunu yazmazsak saat ve zamanla alakamızın asıl yaşama şuuru olduğunu nasıl öğreteceğiz
27651. Ne garip siz daha enstitümüzün niçin kurulduğunu bilmiyor gibi konuşuyorsunuz
27652. Biz içtimai bir davanın üzerindeyiz
27653. Hizmet için buraya geldik
27654. Hayatta benim için bundan başka bir iş yok muydu sanıyorsunuz Sizin için bilmem ama benim için yoktu
27655. Ve olmadı da
27656. Burasını gayet iyi biliyorum
27657. Halit Ayaracı elindeki grafikte son rötüşlarını da yaptı
27658. Sonra bana döndü
27659. Bırakın bunları
27660. Alışacaksınız
27661. Bir gün alışsınız
27662. Belediye reisine verdiğiniz cevap son derece mükemmeldi
27663. Asıl sizin konuşmanız mükemmeldi
27664. Ben eski arkadaşımım
27665. Mektepte beraber okuduk
27666. O zamandan beri fasilasız dostuz
27667. Yalnız
27668. Evet yalnız
27669. u muvaffakiyet meselesi beni pek şaşırttı
27670. Daha bir şey yapmış değildik
27671. Yanlıyorsunuz Hayri Bey başlamak başarmaktır
27672. Bakın bu şartlar içinde bu küçük odada büyük bir işe kendimizi vermemez bu daireyi kurmamız bir başarı değil mi
27673. Birdenbire durdu yüzüme dik dik baktı
27674. Hayri Bey bize niçin inanmıyorsunuz diye sordu
27675. Yan gözle masamın bir kenarına koyduğum öteberiyeye baktım
27676. Galiba toparlanıp gitmek zamanı gelmişti
27677. O bunu fark etmiş de beni temin etmek istiyormuş gibi gülümsedi
27678. Hayır telaş etmeyin
27679. Sizden ayrılmak istemiyorum
27680. Sizinle bu müessesede yapacağımız çok iş var
27681. Fakat öğrenmek istiyorum
27682. Niçin inanmıyorsunuz

27683. Bana müsbet bir işimiz yok gibi geliyor
27684. Müsbet işten kastımız nedir
27685. Herkesin inandığı aklın bir lahza kavradığı değil mi
27686. Mesela hamallık
27687. Eşya var bir yerden bir yere gidecek götürülecek
27688. Sade bu kadar mı
27689. Ama sizin aklınızla yani mantığınızla hepsine itiraz edilebilir
27690. On dakika hatta beş dakika üç dakika üzerinde düşünmek her işi gülünc yapabilir
27691. Herhangi bir şeyi mantığın dışına çıkarmamız için ona biraz dikkat etmemiz kafidir
27692. Bir müddet düşündü
27693. Sonra tekrar grafiğe eğildi
27694. Kağıda uzaktan bakmak için ayağa kalktı
27695. Birdenbire bana döndü
27696. Dostum işler bizden sonra dünyaya gelmişlerdir
27697. İşleri onları görecektir adamlar icat eder
27698. Biz de bunu icat ettik
27699. Bunu bizden evvel kimsenin düşünmemesi veya başka şekilde düşüncü olması müsbet olmasına mani midir sanıyorsunuz
27700. Biz bir iş yapıyoruz hem mühim bir iş
27701. Çalışmak zamanına sahip olmak onu kullanmasını bilmektir
27702. Biz bunun yolunu açacağız
27703. Etrafımıza zaman şuurunu vereceğiz
27704. İçinde yaşadığımız havaya bir yığın kelime ve fikir atacağız
27705. İnsan her şeyden evvel işi ise zamandır diyeceğiz
27706. Bu müsbet bir hareket değil midir
27707. Bayağı müteessirdi
27708. Konuşurken ağır bir yük taşıyormuş gibi soluyor rahatsız oluyor
27709. Zannederim ki hep saatte kalıyor onun arkasındaki şeyleri ihmal ediyorsunuz
27710. Saat bir vasıta bir alettir
27711. Tabii mühim bir alettir
27712. Terakki saatin tekamülüyle başlar
27713. İnsanlar saatlerini ceplerinde gezdirdikleri onu güneşten ayırdıkları zama
27714. medeniyet en büyük adımını attı
27715. Tabiatıttan koşturdu
27716. Müstakil bir zamanı saymaya başladı
27717. Fakat bu kadarı kafi değil
27718. Saat zamandır bunu düşünmemiz lazım
27719. En iyisi eski teraneye dönmektir
27720. Beyefendi biliyorsunuz ki ben cahil bir adamım
27721. Bütün bilim Nuri Efendi ile Doktor Ramizden ve bir de sizden dimlediğim şeylerdir
27722. Yani kulaktan ne kaparsam ne kapmışsam onlar
27723. Nereden bileceğim bunları
27724. Halit Bey güldü
27725. Kendinizi beyaza çekmeyin
27726. Ben de iddia ediyorum ki çok şey biliyorsunuz
27727. Kafi derecede zekisiniz
27728. İnançınız yok
27729. İşte eksikliğiniz
27730. Siz mutlakin peşindesiniz
27731. Ne garip bir saatçinin mutlak değerler peşinde koşması
27732. Zaman gibi izafi bir şeyle meşgul olan bir adamın
27733. Hakikaten anlamıyorum
27734. Tekrar omuzumdan yakaladı ve beni silkeledi
27735. Değişeceksiniz Hayri Bey değişeceksiniz
27736. Saatleri Ayarlama Enstitüsü her şeyden evvel kendisine inanılmağa muhtaçtır
27737. Ve birdenbire yerinden fırladı yere çömeldi
27738. Oturduğu sandalyeyi bir ayağından ve en dibinden tutarak havaya kaldırdı sonra kolunu hiç bükmeden dimdik ayağa kalktı ve hep aynı vaziyette odanın içinde dolaştı
27739. Sonra başını arkaya doğru eğerek elindeki sandalyeyi bir ayağı ile tam burnunun ucuna oturttu ve iki yana açtığı kollarıyla muvazenesini araya araya odanın içinde yavaş yavaş gezinmeğe başladı
27740. Sandalyeyi bırakınca geniş bir nefes aldı
27741. O zamana kadar vücudunun güzelliğini anlamamıştım
27742. Hakikaten çok güzel ve çevik adamdı
27743. Her taraftan adaleler kabarıyordu Niye alkışladınız diye bana sordu
27744. Şaşırınız da onun için değil mi Benim bu cinsten seksene yakın marifetim vardır
27745. İstersem herhangi bir sirkte kendime daima iş bulurum
27746. Fakat saatleri ayarlamayı tercih ettim
27747. Elini masaya indirdi
27748. Ve ayarlayacağım da
27749. Hem beraber ayarlayacağız
27750. Sonra tekrar masaya oturdu beni karşısına aldı
27751. Doktor Ramizi unuttuk
27752. Onun için bir iş lazım
27753. Doktor benim tarafından giriyor
27754. Siz kimi teklif ediyorsunuz
27755. Bilmem Dedim
27756. Hakikatte ne söyleyeceğimi bilmiyordum çünkü neden bahsettiğini anlamamıştım
27757. Zaten hiçbir şey anlamıyordum
27758. Sadece deniz tutmuş gibi bir baş dönmesi içindeydim
27759. Halit Bey sabırlı sabırlı Bakın anlatayım dedi
27760. Kadromuzun yarısı aramızdan olacak
27761. Öyle konuşmadık mı o gün
27762. Bir onlardan bir bizden
27763. Biz sizinle iki kişi olduğumuza göre o halde ben bir kişi teklif edince siz de birisini teklif etmek hakkını kazanıyorsunuz
27764. Şimdi ben Ramizi teklif etti
27765. Bu sefer rahatladım
27766. Bir çeşit aile oyunu oynuyorduk
27767. Halit Bey Ramizi teklif etmişti
27768. Yangeldi Asaf Bey
27769. Güzel hangi iş
27770. Doğrusu adım çok beğendim
27771. Doktor Ramiz mesleği icabı iş ve koordinasyon kısmına girecek
27772. Asaf Beyi nereye teklif ediyorsunuz
27773. Şubelerden birine
27774. Mesela çark şubesine
27775. Yapabilir mi
27776. Eskiden dışçı idi
27777. Şimdi değil mi
27778. Hayır müşterilerden biri elini ağzında iken ısırıldığından beri mesleğini bıraktı
27779. Zaten işten hoşlanmayan bir adamdı
27780. Daha ziyade uyumayı severdi
27781. Kahvede uyurken yahut konuşurken bir müşteri gelirse hizmetçileri haber verir o da yavaş yavaş uyanır giderdi
27782. Ve çok defa hasta beklemediği için hemen dönerdi
27783. Zannederim ki reddetmez
27784. Halit Beyi bu hikayenin güldüreceğini sanmıştım
27785. Fakat o hiç alırdı
27786. Gayet sakin bir tavırla Şayanı dikkat adam dedi
27787. Muhakkak bir şey var işin içinde
27788. Ve muhakkak ki bizde göreceği muvaffak olacağı bir iş bulunur
27789. Fakat ilk hamlede olmaz
27790. Sonra düşüneceğiz onu
27791. Bir başkasını bulur
27792. Şair Ekrem Bey
27793. Beni çok sever ben de kendisini severim
27794. Otuz yaşlarında var
27795. İşte bu iyi
27796. ne iş görür
27797. Hemen hemen hiçbir iş görmedi şimdiye kadar
27798. Tamam
27799. Genç bir insan bozulmamış bir kabiliyet
27800. Kabul
27801. Asaf Beyi sonra düşüneceğiz
27802. Başka teklifiniz
27803. Zehra Hanımı söylemiyorum
27804. Çünkü o Nermin Hanımı karşılıyor
27805. Bu kadro tam kadromuz değildir
27806. Ben teşkilatımız münakaşa edilmeden kadro teklifi vermeyeceğim
27807. Çünkü elimden geldiği kadar geniş tutmak mecburiyetindeyim
27808. İyi oturmuş rahat müesseseler emniyet verirler
27809. Onun için müessesenin tam bir teşkilat olması istiyorum
27810. Öyle ki memuriyetlerimiz okununca saat ve zaman denen şey kendiliğinden görünsün
27811. Herkes ne yapacağını anlasın
27812. Binaenaleyh sizin icabında teklif edeceğimiz vazifeleri kabul edecek insanlar üzerinde düşünmemiz lazım
27813. Daha az dar bir kadro ile işe başlamak daha doğru değil mi
27814. İmkansız
27815. İhtiyaç oldukça teşkilat genişler
27816. Hayır
27817. Siz bana yalnız dümen ve bacası olan bir gemi ile yolculuğa çıkmamı teklif ediyorsunuz
27818. Hayır gemi dediğin bir bütündür
27819. Makinesi küpeştesi güvertesi daha bilmem her şeyi kamarası kaptan köprüsü
27820. Hepsini bütündür
27821. Kaptandan farelerine varıncaya kadar Bana gemime tayfa yolcu ve fare bulun anlattınız mı
27822. Dar kadro demek çalışmamak demektir
27823. Bir müessese canlı bir mahluktur
27824. Mide kol bacak
27825. Hepsini lazım
27826. Hatta daha ileriye giderek lüzumsuz unsurlar bile bulunmalı diyeceğim
27827. Bütün cesaretimi topladım
27828. O da niçin diye sordu
27829. İcabında çıkartmak için
27830. Siz de bilirsiniz ki dünyanın her tarafında resmi yarı resmi müesseselere karşı bir kıskançlık vardır
27831. Hemen her zaman iktisat masrafı kısmı gibi laflar çıkar kararlar verilir
27832. Böyle bir tedbiri almak mecburiyetinde kalsak ne yapacağız
27833. Lüzumlu unsurlarımızı mı çıkaracağız
27834. Yakın akrabalarımızı dostlarımızı mı feda edeceğiz
27835. Hayır
27836. Ben bir iki günah keçisi almak niyetindeyim
27837. Biliyorsunuz değil mi
27838. Eski Yahudiler her sene çöle günahlarını yükledikleri bir keçi salarlarmış
27839. Biz de icabında öyle yapacağız
27840. Her şeyi evvelden düşünmek lazım
27841. Kurulumuzdan iki sene sonra israf lafı çıkar
27842. Bu demektir ki umumi efkara iyi niyetimizi göstermek için rahatça feda edebileceğimiz bir iki kişi lazımdır
27843. O zaman ne yapacağız
27844. Kura mı çekeceğiz aramızda
27845. Belki onu da yaparız ama
27846. Biz yine başından tedbirli olalım
27847. Elimizde birkaç kişi bulunsun
27848. Hemen her müessesenin kolaylıkla vazgeçebileceği hatta takibat yapacağı cinsten birkaç kişi
27849. Ta ki vicdan azabı çekmeyelim
27850. Ayrıca saat ayarı istasyonlarımız için personel arayacağız
27851. Ayakta durmadan geziniyoruz

27852. Ayar istasyonları saatleri durmuş hanımların ve beylerin saatlerinin ayarlarını düzeltmek için yol üstünde uğrayacakları küçük yerlerdi
27853. Burada genç hanımlar beylerin genç ve güzel delikanlılar da hanımların saatlerini küçük ve makbuz mukabili bir ücretle kurup ayarlayacaklardı
27854. Şehrin kibar ve zengin semtlerinde kalabalık caddelerinde açılacak ilk istasyonlardan sonra yavaş yavaş daha derine mahalle içlerine kadar girecekti
27855. Nitekim ilk iki istasyonumuzu Galatasarayla Teşvikiyede açtık
27856. Böyle bir teşebbis için muayyen şartları haiz oldukça kalabalık bir personele muhtaç olacağımız tabiiydi
27857. Müşteri yahut müracaat sahibi ile meşgul olurken Ayarlama Enstitüsünün asıl içtimali gayelerini ona anlatması icap eden bu genç unsurların zeki sevimli ve konuşkan olmaları da lazımdı
27858. Burda da maalesef yine Halit Ayarıya itiraz ettim
27859. Bu kadar basit bir şey için kim ayakbağı boyatır gibi bir dükkana gider
27860. Kaldı ki modern hayat yavaş yavaş berber ve boyacı gibi muhalebicilerden sonra memleketimizin en işlek iş ve ticaret sahası olan meslekleri bile söndürüyor
27861. Herkes rast geldiği dükkannın kapısından başını şöyle bir uzatıp saatini düzeltir
27862. Halit Ayarı Hayır dedi yanılıyorsunuz
27863. Bilakis koşacaklar
27864. Bu istasyonlara öyle zarif bir şekil vereceğiz o kadar güzel elemanlar bulacağız ki en işlek mağazaları geçecek
27865. Siz bana inanın
27866. Kadromuzun tasdikine dört ay vardırı
27867. Bu itibarla fazla tüzümedim
27868. Dört ay daha rahat edecektim
27869. Ondan sonrası için Allah kerimdi
27870. Kendi kendime Mademki dört ay sonra burası yoktur o halde ilerisi için hazırlık yapalım diye düşünüyordum
27871. Benim elimden gelen bu idi
27872. Talih herhangi bir adam gibi yaşamama imkan vermemiştii
27873. O halde muvaffak olmam için daha cesur daha atılgan ve daha kayıtsız insanlarla münasebetinde daha dışı bir adam olmalıydım
27874. Halit Bey bu işte belki muvaffak olmayabilir
27875. Fakat muhakkak ki hiçbir zaman cesareti kırılmayacak ve daima aynı kalacaktır
27876. Acaba onu taklit edemez miyim Mesela şu ayar istasyonları bahsinde onu geçmeğe çalışayım
27877. Ve müessesemiz açıldığında beri ilk büyük gayretimi yaptım
27878. Personelin muayyen üniforması olacak mı diye sordum
27879. Henüz düşünmedim
27880. Biliyorsunuz ki ben tutacağına inanmıyorum
27881. Fakat tutması için böyle bir üniforma bana şart görünüyor
27882. Erkeklerde vücudun bütün güzelliğini gösterecek kadın veya kızlarda icap ederse yaşı örtmeğe ve bilhassa az çok dışı çıkarak güzelliği daha keskin ısırcı daha sinema yapmağa yarayacak bir üniforma
27883. Hiç olmazsa bir nevi kasketimsi bir şey
27884. Daha ziyade genç erkek hali verecek bir kıyafet
27885. O ne için
27886. Dikkati çeksin diye
27887. Bütün o başıbozuk kalabalığını halk ne yapсын
27888. Halit Bey bir iki dakika düşündü
27889. Oldu diye bağırıldı
27890. Kazandımız
27891. Bir üniformamız olacak
27892. Hatta bütün personelimiz için bunu yapacağız
27893. Müdürlerin dışında
27894. Onlar için de küçük işaretler buluruz
27895. Hiç olmazsa rozetimsi bir şey
27896. Bütün personelimizin kıyafeti olacak
27897. Böylece daha karakteristik daha tecessüsü gıcıklayan bir cihaz elde ederiz
27898. Ayrıca dedim bu personelin müşterilere hitap tarzını hususi şekilde öğretmemiz lazım
27899. Malum ya son zamanlarda aldı yürüdü baba amca dayı usta patron yenge abla gibi kelimeler gırla gidiyor
27900. Bir hısm akrabalıktır gidiyor ki sormayın
27901. Bunları söylerken hayalimde hep biraz evvel tramvayda beni Baba uyuyor musun diye adeta tartaklayan bileçti vardı
27902. Halit Ayarımın sevincine hudut yoktu
27903. Bu da iyi dedi bunu da kabul
27904. Daha
27905. Konuşurken de aynı şekilde yeknesak tatlı ve öçülü olurlarsa bilhassa aynı zamanda son derecede mülfet nazik ve ciddi olmayı da öğretirsek rağbet artar
27906. Saatten enstitüden hep aynı kelimelerde büyük bir ihtisas iddiasıyla bahsederlerse araya hiçbir şey katmazlarsa ve bilhassa bu iş için kurulmuş saatler gibi hareket ederlerse yaşlarına göre tuhaf görünecek bir ciddilikle söyleyeceklerini söyleyip birden susarlarsa
27907. Yani bir nevi otomatizm
27908. Asrımızın asıl büyük zaafı ve kudreti
27909. İçten içe hazırlanan aydınlık ve düzenli yeni Orta Çağmı temeli ve belkemiği
27910. Haklısınız
27911. Hayri Bey
27912. Hayri Bey siz bir dahisiniz
27913. Öyle bir şey bulduunuz ki
27914. Tam çalar saat gibi konuşup susacak insanlar değil mi
27915. Plak insan
27916. Harika
27917. Ve beni kucakladı
27918. Tebrik ederim Hayri Bey
27919. Asrımızın bütün psikolojik vakiasına dokundunuz
27920. Fakat çok güç
27921. Bunu nasıl yapabiliriz
27922. Ben bu işi becerebilecek birisini tanıyorum dedim
27923. Daha doğrusu bir kadın
27924. Zaten böyle bir işi ancak bir kadın yapabilir
27925. Bir insan ki eline geçen herkese istediği şekli verebilir
27926. Sabriye Hanım sade öğretmez takip de eder
27927. Ona kendisinin de biraz tanıdığı Sabriye Hanımdan bahsettim
27928. İspritizma Cemiyetindeki ahbablar gece gündüz aklımdan çıkmıyordu
27929. Yarından tezi yok bir mektupla kendisini davet edelim
27930. İşimize yarayacağına eminim
27931. Sevimsizdir amma yapar bu işi
27932. Hele takibi mükemmel becerir
27933. Bir müddet düşündü
27934. Bana kalırsa bu ayar istasyonları personelinin sadece genç kızlara ve kadınlara inhisar ettirelim
27935. Hiç erkek almayalım
27936. Sizin dediğiniz şekilde bir terbiyeyi ancak genç kızlara verebiliriz
27937. Erkekler için başka işler ararız
27938. Bir yağm delikanlıyı otomat haline ne diye sokalım
27939. Zaten yapamayız
27940. Şimdi kadınlar da erkekler kadar genç ve güzel kadınlarla anlaşabiliyorlar
27941. Sinema artistlerine hayranlıklarından belli
27942. Ben erkekler içinde hiç olmazsa kadınlar kadar beyinsiz bulunduğuna emindim
27943. Hayır her iki taraf aynı şekilde muamele görmeliydi
27944. Fakat ısrar etmedim
27945. Çünkü aklıma başka bir şey daha gelmişti
27946. Bu üniforma ve kıyafet meselesinde bizim bir estetik müşavirine mutlaka ihtiyacımız olacaktı
27947. Acaba Selma Hanımefendi ve Nevzat Hanımı beraberce müesseseye alamaz mıydık
27948. Yüzüm kızara kızara Halit Ayarıya bu meseleyi açtım
27949. Esas prensipi kabul ediyordu
27950. Fakat şahıslar üzerinde müteredditti
27951. İşte o zaman ben biraz evvel öğrendiğim şekilde kozumu oynadım
27952. Müessesenin müdürü sıfatıyla zaturaliniz Sabriye Hanımı teklif buyurdunuz
27953. Bendeniz kabul ettim
27954. Şimdi ona mukabil kendi hakkımı kullanıyorum ve Selma Hanımı kendime mensup bir İnsan sıfatıyla teklif ediyorum
27955. Kendi yakımmı addedererek
27956. Halit Ayarı bir müddet düşündü
27957. Sonra gülmeğe başladı
27958. Bunu böyle bir prensip meselesi yaparsanız kabul
27959. Amma kocasını ne yapacağız
27960. Onu da günah keçisi olarak alırsız
27961. Sessizce beni süzdü
27962. Sizde epeyce iş var Dedi
27963. Hatta kin tutmayı bile biliyorsunuz
27964. Hepsi kabul
27965. Hatta Nevzat Hanım dahi
27966. Fakat unutmayın ki kadro paylaşılmıştır
27967. Bir iki tavsiyeli de gelsin ondan sonra karar veririz
27968. Selma için söyleyeyim
27969. İkişiyile de temas edin konuşun
27970. Benim bu günlerde çok işim var zaten
27971. Meseleyi öğrendiniz
27972. Cemal Beyle Nevzat Hanım için biraz daha bekleylim
27973. Çıkarken çok ehemmiyetsiz bir şeyden bahseder gibi
27974. Ha dedi az kaldı unutacaktım
27975. Belediye reisi kadronun çıkmasına itirazın ücretinizi biraz arttırdı
27976. Bu aydan itibaren üç yüz lira alacaksınız İlk önce teşekkür için boynuna sarılmayı iki elini öpmeyi düşündüm fakat birdenbire demin verdiğim karar aklıma geldi
27977. Ona yetişmeğe onun gibi hareket etmeğe karar vermişim
27978. Bu benim tek çaremdi
27979. Yarı yolda kendimi tuttum
27980. Teşekkür ederim dedim
27981. Ve en ciddi sesimde
27982. Fakat bence asıl mesele müessesenin muvaffakiyetidir
27983. İkimiz birbirimize bir dakika kadar bağıştık
27984. Evet dedi asıl mesele odur
27985. Bu suretle esaslarını beraberce düşünmüş olduğumuz saat ayar istasyonlarından birine iki sene sonra uğradım
27986. Uçak hosteslerini andıran bir kıyafetle giyinmiş genç bir kız dünyanı en tatlı tebessümleriyle beni birdenbire yakaladı bir örümcek gibi sardı
27987. Bileğimden çıkartmama müsaade etmediği saatimi kurdu tabii kendi saatiyle ayarladığı için ayarımı barkedu
27988. Ve bütün bunları yaparken de saat hakkında insan hakkında benim bildiklerimden yüz defa daha ahmakça sözleri hep aynı şirin tebessümle tekrarlardı hatta suallerime cevap verdi bana kozmik saat ayarından bile bahsetti
27989. Bilhassa sözü saatten gayri bir şeye nakletmeye zerre kadar müsaade etmedi
27990. Ve çıkarken de elime enstitüye ait yine az çok benim kalemimden çıkmış bir yağm prospektüsü tutuşturdu
27991. Ayrıca Hürriyet Tepesinde yapılmakta olan yeni enstitü binamızı behemehal ziyaret etmemi tavsiye etti ve bütün bunlar yetmiyormuş gibi bir yıllık ayar abonesi yine enstitümüzün bastığı takvimden üç nüsha birden sattı
27992. Tam ayrılacağım sırada istasyonun duvarlarını süsleyen fotoğraflar arasında beni gösteren bir resmin önünde durdum
27993. Selma Hanımefendinin bana göstermek için getirdiği yeni kıyafet modellerini seçerken çekilmiş olan bu resim benim en iyi resmidim
27994. Genç kıza gülerek beni tanıyıp tanımadığını sordum
27995. Evvela böyle bir soru son derecede şahsi olduğunu ve ayar istasyonları nizamnamesinde kendisini buna cevap vermeğe mecbur edecek bir madde bulunmadığını söyledi
27996. Sonra ısrarım üzerine

27997. Tabii tanıdım dedi fakat Sabriye Hanımın verdiği talimatın dışına çıkmak istemedim
27998. O bize müşterilerin yüzlerine fazla bakmadan gülümsememizi son derecede gayrişahsi davranmak şartıyla şahsi olmamızı ve daima saatten bahsetmemizi ezberlemiş gibi konuşmamızı enstitüye dair her türlü izahatı en açık şekilde vermemizi söylemişti
27999. Sabriye Hanımı bu işe tavsiye ederken hiç de yanılmamıştım
28000. Peki şimdi tanıdınız
28001. Ne yapmanız lazım geldiğini düşünüyorsunuz
28002. Duvardaki saate baktı
28003. Yedide işim bitiyor dedi
28004. O zaman sizi dinleyebilirim
28005. Zehra enstitüde pek az kaldı
28006. O ayar istasyonlarında çalışmayı tercih etmişti
28007. Ve o sayede evlendi
28008. Ve tabii evlenir evlenmez kocasını yelkovan şubesi şefi ve mütehasısı yaptık
28009. Damadımı da dışarıda bırakacak değildim ya
28010. Küçük baldızım Zehradan boş kalan yere tayin edilmişti
28011. Onu da enstitümüzde iş arayan tavsiyesiz bir genç müesseseye girmek için başka çare kalmadığını anlayınca hemen o gün istedi
28012. Bilhassa bu sonuncu izdivaç bana enstitüde ayrıca bir nikah memurluğu tesisi fikrini verdi
28013. Fakat Halit Ayaracı için ciddiyetini bozar korkusuyla bu çok yerinde teklifi reddetti
28014. Sabriye Hanımı yukarıda anlattığım konuşmadan iki gün sonra evinde ziyaret ettim
28015. Beni gördüğüne son derecede memnun oldu
28016. Geçmiş zamandan hakikaten bir kalbi varmış gibi hüznün ve teessürle bahsetti
28017. Meseleyi kendisine açınca beraber çalışmamız ihtimaline çok sevindi
28018. Ayrıca beni daha düzgün bir kıyafetle ve bayağı mesuliyetini taşıdığım bir işin arasında gördüğü için memnundu
28019. İspritizma Cemiyeti dağıldı dedi
28020. Büsbütün canım sıkılıyor
28021. Daha doğrusu ben kendim de böyle bir iş arıyordum
28022. Ne zaman isterseniz emrinize hazırım
28023. Kendisine şimdilik daha personelimizi tanzim etmediğimizi hatta kadromuzun bile çıkmadığını fakat yakında bunların halledileceğini ümit ettiğimizi söyledim
28024. Siz de bu meseleyi düşünün
28025. Beşer onar grupluk genç kızlar bir bakıma manasız bir iş için toplanmış olacaklar
28026. Bütün muvaffakiyetleri bu çocukların davranışlarında olacak
28027. Hatta müesseseyi bu tutturabilir
28028. Niçin bunu yapıyoruz
28029. Burasını bilmiyorum
28030. Fakat tutması lazım
28031. Her şeyden evvel hoş gitmeli ve mümkün olduğu kadar fazla şartırmalı fakat rahatsız etmemeli
28032. Öyle sanıyorum ki sonradan bu istasyonlara başka fonksiyonlar da verilebiliriz
28033. Şimdi bunları yetiştirmek meselesi var
28034. Sabriye Hanım dudakların kısmış beni dinliyordu
28035. Halit Ayaracı ile beraber olduğunuzu söylemeseydiniz de ben onunla beraber olduğunuzu anlardım
28036. Bunlar hep onun düşünebileceği cinsten şeyler
28037. Bilir misiniz ki alelade işi sevmez
28038. İş dediğin onun için evvela bir sergüzeşt olmalı
28039. Kutup seyahati kaçakçılık her şey elinden gelir
28040. Yalnız laaletayinden hoşlanmaz
28041. Sonra tuhaf olmalı imkansız olmalı herkesi şartırmalı ve hatta korkutmalı
28042. Sonra da iş olmalı
28043. Devlet memuriyetlerinde bu yüzden kalmadı
28044. Bütün büyükler dostudur
28045. O da bir vakitler onların arasında idi
28046. Fakat bir türlü sevmedi
28047. Çünkü sergüzeşt değildi
28048. Fakat aynı zamanda İnanacağı bir tarafı da bulunmalı yaptığı işin Mesela siz zannetmem ki bu işleri ciddi bulmuşuz
28049. Halbuki Halit Ayaracı bu işe imanla girmişti buna eminim
28050. Eminim ki Saatleri Ayarlama Enstitüsü de böyledir
28051. Yine cemiyet için çok iyi bir şey imkansız bir şey düşünüyor
28052. Fakat faydalı olması büyük olması ona yetmez
28053. Dedim ya herkesi şartırmak kızdırmak etrafta gürültü yapmak da lazım
28054. Zaten demin siz müessesenin gayelerini anlatırken onun kelimelerini kullandığımızı derhal anladım
28055. Özetliyorum candaşım geliyorum
28056. Göreceksiniz ne cümbüş olacak
28057. Sabriye Hanımı konuşurmak için sual sormamak lazım geldiğini biliyordum
28058. Hiç böyle fırsatı kaybeder miyim Diyordu
28059. Sabriye Hanımın salonunda onunla karşıya oturmuş çay içerken ister istemez hayatımdaki değişikliği düşünüyordum
28060. Beş sene evvel de ben bu eve sık sık gelir ve Sabriye Hanımla böyle karşı karşıya otururdum
28061. Fakat o zaman bana yapılan her ikramda bir nevi oğsama gönül alma yüksek sevap kendi kendini tatmin vardı
28062. Ondan daha sonraki zamanlarda bu kapıyı çalmağa bile cesaret edemeyecek halde idim
28063. O halde arada bir şey değişmişti
28064. Bu değişikliği nasıl yapacaktım da bütün hayatıma mal edecektim
28065. Bunu devam ettirebilmenin çaresi neydi
28066. Bu iş meselesini de geçiyordu
28067. Başka bir şeydi
28068. Sabriye Hanım zihninden geçenleri anlamış gibi birdenbire sözü değiştirdi
28069. Hayri Bey biliyor musunuz ki siz çok değiştiniz Dedi
28070. Hayırdır inşallah Dedim
28071. Hayır çok değiştiniz
28072. Sakın darılmayın sizi kırmak küçültmek için söylemiyorum
28073. Hayatımıza hatta içimize bir rahatlık gelmiş
28074. Evet öyle
28075. Çok rahatsızsınız
28076. Biliyor musunuz ki bu Halit Beyin tesiriydi
28077. Halit Bey rahat adamdır
28078. Bütün mesele burada idi
28079. Halit Bey rahat insandı
28080. Bu para meselesi filan değildi
28081. Alelade kendine güvenme hissi de değildi
28082. Daha başka bir şeydi
28083. Hayatla herhangi bir şeyle oynar gibi oynuyordu
28084. Onu tanıdımdan beri ister istemez hep onun verdiği çerçeveler içinde düşündüğümü hatta onu taklit ederek yaşadığımı bir daha anladım
28085. Bu hakikatin yanı başında Sabriye Hanımın bana anlattığı diğer hususiyetleri ikinci üçüncü derecede kalyordu
28086. Halit Beyle iş görenlerin hemen hepsi kabiliyetleri derecesinde bu rahatlığı alırlar
28087. Halit Bey beni sevmez
28088. Belki de kendisini iyi tanıdığım için sevmez
28089. Fakat ben onu çok beğenirim
28090. Sabriye Hanıma Nevzat Hanımla Cemal Beyi ve Selma Hanımı da Halit Ayaracının müesseseye almak fikrinde olduğunu söyledim
28091. Selma Hanımın adı geçer geçmez Bekliyordum bunu der gibi gülümsedi
28092. Selma Hanım gelir dedi
28093. Hatta çağırduğunuz için çok memnun olur
28094. Zannederim ki çalışmağa ihtiyacı var
28095. O da benim gibi fakat başka sebeplerle bir şeyle meşgul olması lazım
28096. Zannederim ki Cemal Beyle aralan çok fena
28097. Cemalin de işleri pek bozuk
28098. Bir yığın sıkıntısı var
28099. Fakat Nevzatın geleceğinden şüpheliyim
28100. Niçin
28101. Nevzat hiç de eski Nevzat değil artık
28102. Zaten Selmayı da çok değişmiş göreceksiniz
28103. Fakat Nevzat gitmiş daha dalgınlıktı
28104. Bütün dostlarıyla alakasını kesti
28105. Adeta bir günahı ödüyör gibi yaşıyor
28106. Çok koyu bir dindarlık göktü üstüne
28107. Sabahdan akşama kadar Kuran okuyor namaz kılyor
28108. Hatta ruhları bile çağırıyor
28109. Murat noldu
28110. O da kayboldu
28111. Dedim ya
28112. Artık eski Nevzat Hanım değil
28113. Sonra birdenbire sözü değiştirdi
28114. Bilir misiniz bugünlerde ben kiminle dostum
28115. Halanızla
28116. Ne mükemmel kadın nasıl canlı yaşını nasıl yeniyor
28117. Doğrusu aranızın açık olmasına sizin hesabınıza müteessirim
28118. O kadar açık fikirli berrak görüşlü bir insan ki
28119. O da biliyorsunuz tasavvufa merak etti
28120. Hatta aşkane şirleri bile var
28121. Yarın çayına gideceğim
28122. Konuşmanın bundan sonrasını ben sikaçağımı anladım
28123. Sabriye Hanımdan kendisine telefon eder etmez geleceği vaadini aralık evden çıktım
28124. Sabriye Hanımın Selma Hanım için söylediği şeyler beni hakikaten üzmüştü
28125. Belki bu yüzden ilk rast geldiğim dükkandan Cemal Beyin evine telefon ettim
28126. Karşıma Cemal Bey çıkarsa telefonu kapamağa karar vermişim
28127. Beş seneden beri görmediğim türlü sıkıntılar arasında çehresini bile unuttuğum kadın birdenbire Sabriye Hanımın söylediği birkaç sözle şimdi dört bir tarafımı bir yangın gibi sarmıştı
28128. Halbuki işlerimizin yavaş yavaş düzlediği bu günlerde Pakize ile yeniden tatlı balayı günleri geçiriyorduk
28129. Telefona Selma Hanım cevap verdi
28130. Nerelerdesiniz a canım
28131. Cemale soruyorum Hayri Bey bu bilinir mi hiç
28132. İstifa etti gitti diyor
28133. O kadar ara diye yalvardım
28134. Zannederim her tarafa başvurdu
28135. Sizi ele geçiremedik vesselam
28136. Ve bütün bunları hep içine bir yığın çocuk neşesi karışan o ince billur sesle söylemişti
28137. Demek böyle idi Cemal Bey ona benim istifa ettiğimi söylemişti
28138. Ben huyu suyu bilinmeyen bir adamdım
28139. Aramız bir türlü bulamamıştı
28140. Kendisine vaziyeti anlattım
28141. Bize yardım edip edemeyeceğini sordum
28142. Saatleri Ayarlama Enstitüsünün adı pek hoşuna gitmişti
28143. Bu nasıl iş canım diyordu adeta şakaya benziyor
28144. Hakikaten şaka gibi bir şey
28145. Hele bir anlatın
28146. Elimden geldiği kadar müesseseyi izah ettim
28147. Kendisinden rica ettiğimiz şeyi de söyledim
28148. Ertesi sabah enstitüye geleceğini vaat etti
28149. Onu o günlerde kaleme devam etmeğe başlayan Zehranın yüzünden Halit Beyin odasına aldım
28150. Daha ilk anda kendisinde bir yığın şeyin değiştiği görülyordu

28151. Yine eskisi gibi güzel ve zarifli
28152. Bütün hareketlerine hakimdi
28153. Güülüştü ateş oyunu gibi bir şeydi
28154. Fakat makinada bozuk bir şey vardı
28155. Eski neşesi kalmamıştı
28156. Istrap denen çemberden geçtiği muhakkaktı
28157. Sanki bilmediğimiz üzüntüler düşünceler belki de bir korku arasında konuşuyordu
28158. Belki de yalnız bu sonuncusu vardı
28159. Korkuyu bütün ömrümce tatmıştım o yılanı gayet iyi bilirdim
28160. Bir kere içimide yerleşti mi bulandırmaya çağı hiçbir şey yoktu
28161. Fakat neden korkuyordu
28162. Niçin telaşlıydı
28163. Buralarını anlamam kabil değildi
28164. Benden ilk önce iş hakkında izahat istedi
28165. Çok çocukça bir saflıkla Ben böyle şeyleri yapmam ki diyordu
28166. Bunu söylerken elleriyle yaptığı işaret o kadar güzeldi ki bütün konuşma boyunca bir daha yapmasını bekledim
28167. Zannettiğiniz gibi değil Dedim
28168. Sadece müesseseye fikir vereceksiniz
28169. Hiçbir güçlüğü yok
28170. Hele siz ki bu işleri çok iyi bilirsiniz o kadar mükemmel bir zevkiniz var
28171. Sonunda o da razı oldu
28172. Eğlenceli bir iş olacağını tahmin ediyordu
28173. Zaten giyim kuşam en sevdiği şeydi
28174. Yalnız Cemal Beye bir kere sorması lazımdı
28175. Belki istemez diyordu
28176. Onun için vaat etmeyezim
28177. Mesele çıkarmayalım
28178. Ne mesele çıkacak
28179. Zannetmem ki Cemal Bey sizin herhangi bir arzunuzu reddetmeğe kalksın
28180. Bunu mahsus söylemiştim
28181. Başımı salladı
28182. Cemal son zamanlarda hiç eski Cemal değil
28183. O kadar kendisine hakim olan kadın neredeyse karşında ağılayacaktı
28184. İçime yumruk gibi bir şey tıkanıdı
28185. Asıl beni şaşırtan bu sözlerin altında Selma Hanımın bütün hayatının bulunmasıydı
28186. Demek ki o Cemal Beyi hiç anlamadan ondan hiç şüphe etmeden gözü kapalı ve biçare yaşamıştı
28187. Onu bütün ömrünce İnsan olgunluklarının bir numunesi gibi görmüş ve öyle sevmişti
28188. Bununla da kalmıyordu
28189. Ona bağlıydı
28190. Onun emrinde idi
28191. Onu seviyor kıskanıyor ve ondan korkuyordu
28192. O zamana kadar bu kadını bütün hayatından sıyrarak sevmiştim
28193. Cemal Beyle evli olduğunu biliyor ve sadece kabul ediyordum
28194. Fakat ikisinin arasındaki münasebetin üzerinde durmamıştım
28195. Benim içimde ne Cemal Bey bana Selma Hanımı ne de Selma Hanımın zaruri şekilde Cemal Beyin varlığını hatırlatmıştı
28196. Kocası olduğu gibi herhangi bir hastalığı da olabiliirdi
28197. Şimdi ise onu kıskandığını anlayınca birdenbire vaziyet değişmişti
28198. O zamana kadar Cemal Beyden sadece nefret ederdim
28199. Bir yağın kinim vardı
28200. Fakat onu hiçbir zaman kıskanmamıştım
28201. Şimdi bir anda onu kıskanmağa başlamıştım
28202. Bileklerinden yukarıya doğru bütün damarlarını çekile çekile Peki sorun Dedim
28203. Ümit ederim ki reddetmez
28204. Asıl felaketi o kadar beğendiğim kadının birdenbire hayatından şikayet edecek kadar herkese benzemesiydi
28205. Fakat daha garibi hatta daha gülüncü vardı
28206. Sıkıntılırdan biraz çıkar çıkmaz kendime yeni ıstraplar bulmamdı
28207. Gömüldüğü dalgaların içinden başımı çıkarır çıkarmaz karşı sahili gören bir yüzücü gibi ben de kendime bir iş bulur bulmaz Selma Hanıma dönmüştim
28208. Buna niçin şaşma h diye düşünüyordum
28209. Mademki yavaş yavaş yine kendim oluyorum
28210. İş meselesi böyle halledilince Selma Hanım benim aradaki beş senelik hayatımı merak etti
28211. Her şeyden evvel şirketten niçin istifaya ettiğimi soruyordu
28212. Biliyorsunuz ki o günlerde Cemal hep maaşımızın artacağından bahsediyordu
28213. Bir müddet yüzüne dalgın dalgın baktım
28214. Nerede ise her şeyi söyleyecektim
28215. Fakat ne diye acele edecektim sanki
28216. Belki de sözlerime inanmayacaktı
28217. Yahut hayatına yeni bir üzüntü daha ilave edecektim
28218. En iyisi bir yalanla işin içinden sıyrılmaktı
28219. İstanbuldan uzakta idim dedim
28220. İy ama sizi görmüşler
28221. Ben de hiç uğramadım hep İzmirde kaldım demedim ya
28222. Selma Hanım başımı kaldırarak yüzüme baktı Niçin doğrusunu söylemiyorsunuz Dedi
28223. Cemilin yalan söylediğini ben biliyorum
28224. Tekrar bir sessizlik oldu sonra yavaşça ilave etti
28225. Daha doğrusu şüphe ediyorum
28226. Fakat şimdi eminim
28227. Deminki duruşunuz bana her şeyi öğretti
28228. Elimden geldiği kadar kendisini tatmine çalıştım
28229. Fakat o kendi düşüncesinde devam ediyordu
28230. Hayır Dedi
28231. Bu mesele zannettiğiniz kadar basit değil
28232. Çok karışık bir iş bu
28233. Benden gizlemesine o kadar ehemmiyet vermiyorum
28234. Nihayet sizi sevdiğimi biliyordu
28235. Çok zahmetimi çekmişiniz ahbaptık
28236. Üzülrüm diye gizlemiş olabilir hoş bu da affedilecek şey değil
28237. Çünkü ortada bir sürü yalan var
28238. Fakat sizi isten ne diye çıkarttı oraya kendisi getirdiği halde
28239. Belki ötekiler çıkmamda ısrar ettiler
28240. İmkansız
28241. Böyle olsa o zaman benden gizlemezdi
28242. Fakat farz edin ki öyle o zaman nasıl razı oldu
28243. Hayır bu işte mutlaka başka bir şey var
28244. Sonra gözlerini gözlerime dikti
28245. Kim bilir ne kadar sıkıntı çektiniz
28246. Aldırmayın Dedim
28247. Her şey düzeldi şimdi
28248. Benim için üzülmeyin ve mesele yapmayın bunu
28249. Hatta bizim teklifimizi de unuttun belki karşılaşmamızı istemez
28250. Rahatınız bozulmasın Selma Hanım bir müddet çantasında mendilini aradı
28251. Benim artık rahatım yok Dedi
28252. İnsan talih bu idi
28253. Hiç kimse yıldız olarak kalamıyordu
28254. Muhakkak hayalimizdeki yerinden incek herkese benzeyecekti
28255. Her neyse sizi tekrar bulduğuma memnunum
28256. İş meselesine gelince daha düşünürüz
28257. Ben size telefon ederim
28258. Merdivenlerden beraberindik
28259. Kapının Önünde Hakikaten şaşılacak şeyBu kadar yalan söyleyen diyerek ayrıldı
28260. Hakikaten şaşılacak şey
28261. Belediye reisinin ziyaretinden iki ay sonra daha mühim daha salahiyyetli hatta mutlak denecek kadar salahiyyetli bir zat dairemize geldi
28262. Fakat biz artık eski binada değildik
28263. Çok rahat geniş bir yere geçmiştik
28264. Personelimiz de çoğalmıştı
28265. Nermin Hanım Zehra Ekrem Bey benimle beraber tam bir büro kadrosuyduk
28266. İşlerimiz de artmıştı
28267. Halit Ayaracı her sabah geliyor ya Nermin Hanıma yahut Zehraya bir yağın şey dikte ediyordu
28268. Kızımın daktilo acemiliklerine ehemmiyet vermiyor Ekrem Beyi iş fikrine yavaş yavaş alıştırıyordu
28269. Halit Ayaracı bu yeni misafir de şaşırtmadı
28270. Bir müddet ayakta belediye reisiyle beraber izahat verdi
28271. Müessesenin esas gayesini anlattı
28272. Bu yeni ziyaretçinin eskisinden bir farkı vardı
28273. Bu hiç konuşmuyor sadece gözlerini gözlerinize dikerek dinliyor icap ederse kirpik işaretleriyle sizi tasdik ediyordu
28274. O da izahattan sonra müesseseyi gezmeyi istedi
28275. Duvarlara asılacak vecizeleri çok beğendi
28276. Bunları şehrin hatta yurdun her tarafına dağıtmamızın lüzumundan bahsetti
28277. Halit Ayaracı bu teklifi yalnız bir Düşünyörüz efendimle karşıladı
28278. Fakat belediye reisi
28279. Bu her şeyden evvel bir tahsisat meselesi diye cevap verdi
28280. Enstitünün bu günkü parasıyla hatta bu sene bütçeye koyduğumuz para ile bunun yapılması imkansız
28281. Mamafih Halit Bey çalışıyor
28282. Garip şekilde roller değişmişti
28283. Bu sefer Halit Bey benim yerime geçmiş belediye reisi onun yerini almıştı
28284. Ben dördüncü planda idim
28285. Mamafih Halit Ayaracı yine benim unutulmama razı olmadı
28286. Bana çok açık cevabı içinde sualler sordu ve kendi üslubunda cevaplar aldı
28287. Salahiyyetli zat belediye reisini Tabii diye tasdik etti
28288. Yalnız her şeyi paraya bağlamamalıdır
28289. İnsan iradesi daima maddi şartları yener
28290. Sözüne devam etsin diye ne kadar dua ettim
28291. Bunun sırrını bir kere öğrenseydim her şey halledilecekti
28292. Fakat devam etmedi
28293. Şüphesiz bu mühim işin usullerini kendimizin bulmasını istiyordu
28294. Belediye reisinin bu hususa hiçbir itirazı yoktu
28295. Binaenaleyh gerçeği bu olmakla beraber çünkü o da maddi şartları sadece iradesiyle yenmiş benzeriyordu yeni kurulmuş bir müessesede bilhassa bu kadar masraflı bir işin büsbütün de parasız yapılamayacağını yapışa bile bu iş için sarf edilecek iradenin çok pahalıya mal olacağını en münasip dille yani karşısındaki fikrini daima doğru bula bula tekrar hatırlatmağa çalıştı
28296. İtikadımca belediye reisinin bu işte hakkı vardı
28297. İşsizlik zamanlarımda sadece irademle geçinebilmek için bu cevheri o kadar sarf etmişim ki çoktan beri bende zerresi bile kalmamıştı
28298. Ve belki de bu yüzden aylardır Halit Ayaracının ayağıyla ittiği bir futbol topuna benzemiştim
28299. Halit Ayaracı bütün bu konuşma boyunca adeta lakayt kalmıştı
28300. Masanın bir köşesine hafifçe yaslanmış sakın ve alakasız beyhude sözlerle israf edilen zamana pek fazla fark ettirmeden acı gibi etrafına bakıyordu
28301. Hiçbir zaman can sıkıntısı denen şeyin bu kadar asil bu kadar üstün şeklini görmemişim
28302. Etrafındaki konuşmanın bitmesini birdenbire kabaran bir rüzgarın savurduğu bir toz dalgasının geçmesini bekler gibi bekliyordu
28303. Ben işe karışacağım zamam biliyorum
28304. Fakat siz bir kere aranızda anlaşın
28305. Sizleri huyunuzdan vazgeçiremem ki
28306. Çaresiz tahammül edeceğim
28307. Nasıl olsa olduğum yere geleceksiniz
28308. Bir insan karşısındakine o anda yalnız sabır ve tahammül olduğunu ancak bu kadar terbiyeli şekilde gösterebilirdi

28309. Nihayet salahiyetli zat kararım verdi
28310. Para işini merak etmeyin dedi
28311. Her türlü fedakarlığı yapacağız
28312. Mademki bu işe girdik
28313. Ben mümkün olduğun kadar tutumlu olmak gerektiğini söylemek istiyordum
28314. Belediye reisi bu çok basit temenniye hemen hemen aynı zikzaklardan geçen bir cümle ile teşekkür etti
28315. İşte o zaman Halit Ayaracı dayandığı masadan ayrıldı ve seyirci vaziyetinden çıktı
28316. İmkanlarımız biraz genişlerse elde bulunan çok faydalı bir eseri de neşretmeyi düşünüyoruz Dedi
28317. Hayır bu adamı ben taklit edemedim
28318. Ona yetişmek imkansızdı
28319. Demek hazır eserlerimiz var
28320. Ne çabuk böyle
28321. Evvela büyük bir etüdümüz var
28322. Arkadaşım Hayri Beyin hemen hemen bütün ömrünü sarf ederek yazdığı bir kitap
28323. En büyük saadetimiz için
28324. Belediye reisi bu fırsattan istifade ederek beni daha yakından tanıtmaya muvaffak oldu
28325. Hayri Bey arkadaşımız eski saatçiliğimizin tarihini belki en iyi bilen adamdır
28326. Zaten saatten ve felsefesinden çok iyi anlar
28327. Bu sefer dikkatli bakışların tek hedefi ben oldum
28328. Kanunun anlattığı manada tam bir cürümüşhuttu bu
28329. Suçüstü
28330. Suçüstü
28331. Ah Yarabim bir kaçabilsem
28332. Fakat niye kaçacaktım sanki
28333. Böyle bir ilgiyi bütün ömrümde görmemişim
28334. Kitabızın ismi nedir Hayri Beyefendi
28335. Ben bu sualle birdenbire yuvarlandığım karanlık uçurumda tutunacak bir yer ararken Halit Ayaracı benim yerime cevap verdi
28336. Ahmet Zamani Efendiye ait bir etüt
28337. Ahmet Zamani Efendi ve Eseri
28338. Ahmet Zamani Efendi mi
28339. Hiç işitmedim
28340. On yedinci asrın meşhur alimlerinden
28341. Dördüncü Mehmet devri adamı
28342. Tam klasik devrimizde
28343. Ne yapmış bu adam
28344. Devrin en mühim saatçisi
28345. Hatta Grahmandan evvel rabia hesaplarını bulmuş diyorlar
28346. Hayri Bey doğrudan doğruya onun mektebinden gelen bir zattan talebesidir Muvakkit Nuri Efendinin
28347. Tekrar bakışlar benden yana çevrildi
28348. Kitabımız bitti mi
28349. Artık sıra bana gelmişti
28350. Bu kadarını yapabiliyordum
28351. Halit Ayaracı beni yolun ortasına kadar götürmüştü
28352. Bundan sonrası benim işimdi
28353. Nereye gideceğimi biliyordum
28354. Doğrusunu isterseniz henüz hayır
28355. Yani halledilecek bir iki mesele var
28356. Fakat bitmek üzere
28357. Hatta bitmiş gibi
28358. Halit Ayaracı tekrar dinamik rehavetinden ve alakasızlığından sıyrıldı
28359. Bana Zannederim ki gelecek nisana yetiştirirsiniz
28360. Sonra misafire döndü
28361. Gelecek nisanın sekizi Ahmet Zamani Efendinin ölümünün yüz sekseninci yıldönümüdür de
28362. Sonra kendi kendine hesap etti
28363. Evet tam yüz seksen seneye oluyor
28364. Demek büyük bir merasim yapabiliriz
28365. Halit Ayaracı konuşmanın topunu yine belediye reisine bıraktı
28366. Halit Beyin niyeti de öyle efendim
28367. Hayri Bey biraz yorulacak ama
28368. Bu fırsat kaçırılmaz
28369. Müessesenin açış resmini de o zaman yaparız değil mi Hayri Bey
28370. Bu vesile ile daha parlak olur
28371. Halit Ayaracı tekrar konuşmaya katıldı
28372. Açış törenini bendeniz yeni binamızda düşünmüştüm dedi
28373. Bu sefer ilk defa olarak iki taraf da itiraz ett
28374. Hayır hayır
28375. O zaman çok geçikir
28376. Zaten yeni bina için ayrı bir açış töreni daima yapılabilir
28377. Bu gibi törenler ne kadar sık olursa o kadar faydalıdır
28378. Salahiyettar zat tekrar bana döndü
28379. Hayri Bey bu kitap şubata kadar bitecek
28380. Bunu sizden kati şekilde istiyorum
28381. Bu kadar mühim bir zattan unutulmuş olması doğru değil
28382. Yaptığımız işin ehemmiyetini bilin ve ona göre çalışın
28383. Siz de bana bu neşriyat meselesini hatırlatın
28384. Baş üstüne efendim
28385. Zaten takdim ettiğimiz projede yazılı
28386. Halit Bey tekrar tavzih etti
28387. Yalnız eserlerin ismi yok
28388. Ek bir liste takdim ederim
28389. Ahmet Zamani Efendi isminde hiçbir insan tanımamıştım
28390. Hatta adını ilk defa işitiyordum
28391. Ah Yarabim ekmek paramı niçin bana doğrudan doğruya vermedin de beni başkalarının uydurduğu bir yalan yaptım Hakikatte de böyle idim
28392. Uçunu bucağını bilmediğim her gün yeni bir parçasıyla karşılaştığım adeta tefrika halinde bir yalan olmuşum
28393. Salahiyettar zat Ahmet Zamani Efendiden bir türlü vazgeçemiyordum
28394. Mühim bir keşif diyordu
28395. Fakat nasıl oldu da hiç adı işitilmedi
28396. Sanki demin kafamdan geçenleri düşünen ben değilmişim gibi yavaş ve en kandırıcı sesimle cevap verdim
28397. Eskiler malum efendim
28398. Şöhrete afet diye bakarlardı
28399. Sonra çok genç yaşta öldü
28400. Kırk iki yaşında falanmış
28401. Rabia hesapları o devirde aramızda
28402. Bu sualle nefesim birdenbire tükendi
28403. Burada artık işin telkini yoktu
28404. Bilginin kendisi vardı
28405. Fakat Halit Ayaracı orada idi
28406. Niçin olmasın efendim
28407. Sözüne devam edeceği yerde masanın camı üzerine iyice bastırıldığı büyük geniş ayali eline bakmağa başladı
28408. Öyle ya niçin olmasın
28409. Eskileri o kadar az biliyoruz ki
28410. Devir çok ehemmiyetli bir devir
28411. Zaten büyük bir mekanik merakı var
28412. Hemen herkes küçük büyük icatlarla meşgul
28413. Minareden minareye uçma tecrübeleri bile var
28414. Salahiyettar zat tekrar bana döndü
28415. Nasıl bir insanmış bu
28416. Halit Ayaracı bu sefer de ceketinin düğmeleriyle oynamaya başlamıştı
28417. Bu demekti ki iş bana düşüyordu
28418. Bütün kuvvetimi cesaretimi topladım
28419. Ya pir
28420. Fakat yalancılardan piri kimdi acaba
28421. Uzun boylu sarışın kumral sakallı siyah gözlü bir adammış
28422. Dili gençliğinde biraz peltekmiş
28423. Fakat kendi kendine iradesiyle düzeltilmiş diyorlar
28424. Daha doğrusu hocam rahmetli Nuri Efendi böyle söylerdi
28425. Garip huyları varmış
28426. Mesela çok iyi meyva yetiştirdiği halde üzümünden başkasını yemezmiş
28427. Bal ve şeker gibi şeyler de kullanmazmış
28428. Mevlevi tarikatındanmış
28429. Zengin bir adamın çocuğuymuş
28430. Birden fazla kadın almanın aleyhinde bulunduğu için devrinde pek sevilmemiş
28431. Demek modern bir adam
28432. Adeta bizden
28433. Aşağı yukarı
28434. Sarı rengi çok severmiş
28435. Hatta pek mutad olmadığı halde sarı cübbe sarı kaplı kürk giydiğini hocam Nuri Efendi söylerdi
28436. Sarı güneşin rengidir dermiş
28437. Çok aradım ama bu kanaatin nereden geldiğini bulamadım
28438. Ben söyledikçe belediye reisinin de salahiyetti zatın da yüzleri tebessüme gark oluyordu
28439. Ah bu küçük teferruat
28440. İki üç çizgi birkaç konuşma parçası işte size bütün bir hayat
28441. Tevekkeli değil eskiler yalnız şir söylemişler
28442. Bir işi falan var mıymış
28443. Artık ne dönmem ne de durmam kabildi
28444. İster istemez yoluma devam edecek yeni yeni şeyler uyduracaktım
28445. Çengelköyde küçük bir caminin müezziniymiş
28446. Fakat evlenme meselesindeki fikirleri yüzünden çıkartmışlar
28447. O da selamlığını açmış yatısı namazlarını misafirlerine evinde kıldırır
28448. Ezanı da evin penceresinden okurmuş
28449. Halit Bey tekrar bana döndü
28450. Bir Venedikli vastasıyla devrin garpli riyaziyecileriyle mektuplaştığını söylüyordunuz
28451. Evet ama müsbet bir şey bulunamadı
28452. Nuruosmaniye Kütüphanesindeki kitap kay bol masaydı
28453. Salahiyetli zat hayretler içinde idi
28454. Mühim keşif doğrusu
28455. Böyle bir adam
28456. Halit Ayaracı işi biraz daha tabiileştirme ihtiyacını duydum
28457. Bendenize öyle geliyor ki Katip Çelebinin etrafındakilerden biri olacak
28458. Başka türlü izahı güç
28459. Bu ihtimal her ikisini de tatmin etti
28460. Belediye reisi meselenin şimdilik bu tarzda halledilmesinden memnun dairenin gezilmesini teklif etti
28461. Bu aşağı yukarı iki ay evvelki teftişin hemen hemen aynıdır
28462. Şu şartla ki binamız biraz daha genişleşmişti ve salahiyettar zat belediye reisinden daha yüksek mevkide olduğu için daha dikkatli daha titizdi
28463. Binaaaleyh iki saat sürdü
28464. Hemen her şeyin önünde durdu yerinden kalkabilecek her şeyi bir kere yerinden oynatıp altına bakıyor sonra kendisini elinde iyice evirip çevirip muayene ediyor tekrar yerine koyuyordu
28465. Bütün boş defterleri açıp bakıyor grafiklerin önünde uzun murakabe saatleri geçiriyordu
28466. Bir ara bana döndü bir eli kılıfını çıkarmaya çalıştığı yazı makinesinde Neden öldüğünü biliyor musunuz diye sordu
28467. Maalesef efendim
28468. Ama
28469. Ben söyleyeyim bakalım buldum mu
28470. Şekerden dedi
28471. Bende de var da oradan biliyorum
28472. Tabii niçin böyle olması icap ettiğini sormadık
28473. Niçin soracaktık
28474. Hatta niçin şüphe etmeliydi
28475. Herkes bir şeyden öldüğüne göre Ahmet Zamani Efendi de elbette bir hastalıktan ölecekti
28476. Şekerden veya can sıkıntısından ölmesi arasında ne fark vardı

28477. Asıl mühim olan salahiyyetli zatın bu işe getirdiği iyi niyet bizimle böyle işbirliği etmesiydi
28478. Hepimiz birden bu ihtimali kabul ettik
28479. Hatta ben Çok doğru buyurdunuz Üzümünden başka bir şey yemediğine görediyse hafiften tasdik bile ettim
28480. Sonra saatine baktı
28481. Güzel altın kapaklı bir Lonjindi
28482. Yoruldum dedi
28483. Hepimiz yorulmuştuk
28484. Onun için Halit Ayarcının odasına geldiğimiz zaman Derviş Ağann getirdiği kahveler pek makbule geçti
28485. Hatta az şekerli olmasına bile ehemmiyet vermedi
28486. Kahvelerden sonra yine o gün olduğu gibi kadro meselesine geçildi
28487. Ondan sonra tebrik faslı geldi
28488. Bu sefer altın tepsi belediye reisi ile onun arasında gidip gelmeğe başladık ve nihayet kundaklanmış bir çocuk gibi Halit Beyin birdenbire açtığı kolları arasında kaldı
28489. Aziz velinimetim Tevecühlerinize güvenmeseydim bu işe katiyen girmezdim
28490. Bu itibarla ne kadar teşekkür etsem azdır
28491. Bana bu hizmet vesilesini verdiğiniz için bahtiyarım diyerek meseleyi halletmişti
28492. Bütün gün hep böyle yapmış en lüzumlu noktada konuşmuş hiçbir şey rica etmeden istediklerinin hepsini kabul ettirmiş şimdi de asıl işin kendisi tarafından kurulduğunu beyhude münakaşaya lüzum olmadığını iyice anlatmıştı
28493. Fakat salahiyyetli zat tecrübeli adamdı
28494. Koskoca enstitüyü sadece bizlere bırakamazdı
28495. Bu müesseseyi başından itibaren benimsedim dedi
28496. O sizlerin olduğu kadar benimdir de
28497. Reis bey de size yardım edecekler
28498. Ayrılrken tekrar bana iltifat etti
28499. Kitabı isterim
28500. Bitecek anladınız mı Hayri Bey
28501. Ve yanığı okşayarak kitapla olan alakasını bir daha teyit etti
28502. Kapıdan çıkarken Sloganları dağıttım
28503. Biran evvel ve her tarafta diye tekrar emir verdi
28504. Tam merdivenin başında belediye reisine yavaşça Bu rabia hesabı nedir siz biliyor musunuz diye sorduğunu işittim
28505. Onlar gittikten sonra Halit Ayarcı tekrar bana döndü Artık bundan sonra da şüphe etmesiniz zannederim dedi
28506. Hayır dedim
28507. Müessese kurulacak
28508. Bir de işimizi bilsek
28509. Hala bilmiyor musunuz
28510. Saatleri ayarlayacağız
28511. Evet ama nasıl
28512. Bu kadar kalabalık bir teşkilata
28513. Çaresini bulacağız
28514. Herkes kendisine tayin olunduğu vazifenin adından bir iş çıkaracak
28515. Zaten kurulur kurulmaz bir tamimle bütün arkadaşlardan rica edeceğim bunu
28516. Ve tabii onlar da yapacaklar
28517. Boş durmayacaklar ya
28518. Sonra bir eli odasının kapısının tokmağında Siz kitabı ne vakit bitireceksiniz
28519. Yani ne vakit bitirebilirsiniz demek istiyorum diye sordu
28520. Nasıl yazarm ben bu kitabı diye cevap verdim
28521. Mevcut olmayan bir adam için
28522. Halit Ayarcının kaşları birdenbire çatıldı
28523. İlk defa hiddetleniyordu
28524. Nasıl mevcut olmayan adam
28525. Daha demin kendiniz bahsediyordunuz
28526. Dördüncü Mehmet zamanında yaşamış
28527. Sarı rengi severmiş
28528. Güneşin rengidir dermiş
28529. Mevlevi olduğunu bile biliyorsunuz
28530. Graham hesaplarıyla meşgul olduğu malum
28531. Şekerden ölmüş
28532. Yok azizim ben bu cinsten sabotaj istemem
28533. Bu müessese muvaffak olacaktı
28534. Herkes vazifesini yapacak
28535. Sizin ilk işiniz budur
28536. İyi ama bütün bunlar manasız şeyler
28537. Hepsi uydurma
28538. Birdenbire çeketimden tuttu
28539. Bu kitap yazılacak
28540. Yahut da gider içeriye istifanemenizi yazar getirirsiniz
28541. Ben bu kadar bağlı olduğum bir müessesede en yakın dostlarım tarafından ihanet görmemi istemem
28542. Hem kendiniz söylüyorsunuz hem de yoktur diyorsunuz
28543. Ben Ahmet Zamaniden bahsetmedim
28544. Ama Nuri Efendiden bahsettiniz
28545. O da o demek
28546. Sonra birdenbire belki de bozulan yüzüme dikkat ettiği için güldü
28547. Adı olan her şey mevcuttur Hayri Bey Dedi
28548. Binaaleyh Ahmet Zamani Efendi vardır
28549. Biraz da ikimiz böyle istediğimiz için vardır
28550. Hatta şimdi büyük dostumuz da istiyor
28551. Hiç üzülmeyin
28552. Çalışın sadece
28553. Sonra kadro meselesini ne yaptınız
28554. İstediklerimizi veriyorlar
28555. Hani listeniz
28556. Aksi aksi Tamıdığım insan çok az dedim
28557. Bulun
28558. Akrabam yok
28559. Akrabasız adam olmaz
28560. Belki vardı ama meydana yoklar
28561. Şimdilik görünmüyorlar
28562. İsterseniz gazetelere bir ilan vereyim
28563. Tekrar gülümsedi
28564. Ah Hayri Bey ah Hayri Bey dedi
28565. Siz hakikaten beni yoruyorsunuz
28566. Bir türlü sizi bazı şeylere alıştıramadım
28567. Hayır ilana lüzum yok biraz daha bekleriz
28568. Onlar gelirler
28569. Bir de Sabriye Hanımla Selma Hanımı artık davet zamanı geldi sanırım
28570. Odama girdiğim zaman Zehrann beni beklediğini gördüm
28571. Benden izin istiyordu
28572. Yeni elbiseleri içinde hakikaten güzel ve mesuttu
28573. Yeni taşındığımız evde odasını ne kadar zevkle döşemişti
28574. Pakize ile iki dost gibi geçiyorlardı artık
28575. Karımın tiroit guddeleri tedavi edilmeden beri evde kavga yoktu
28576. Ahmet üç ayda altı kilo almıştı
28577. Kızımın yarın dahi isterse evde kalabileceğini söyledim
28578. O teşekkür yerine bir kırkıktan sonra çekilip gitti
28579. Ben başım iki elimin arasında düşünmeğe başladım
28580. Hayır istirahat etmemin imkanı yoktu
28581. Birçok yalann içinde olsam bile ihmal edemeyeceğim bir hakikat büyük bir hakikat vardı ortada
28582. Saatleri Ayarlama Enstitüsü hayatımı kurtarmıştı
28583. Halit Ayarcı ile evime refah denen güneş doğmuştu
28584. Bütün bunları düşünürken iç telefon çaldı
28585. Halit Ayarcı sanki aramızda geçen şeyleri tamamiyle unutmuş gibi en rahat sesiyse Yarın size Ahmet Zamaniyi yazmanıza yardım edecek tarih kitaplarını getireceğim
28586. Göreceksiniz ne kadar kolay iş
28587. Teşekkür ederim efendim
28588. Bir iki ayda çıkar
28589. Zannederim efendim
28590. Siz de yardım edersiniz tabii
28591. Selma Hanımla Sabriye Hanımı davet için biraz bekleyin
28592. Ben gidiyorum bir iş olursa evde ararsınız
28593. Baş üstüne efendim
28594. Başından beri gazetelerde enstitü hakkında havadisler çıkıyordu
28595. Kadromuzun müzakere edileceği tarih yaklaştıkça bu yazılar arttı
28596. Bayağı günün meselesi haline geldik
28597. Hemen her gün enstitünün teşkilatı çalışma tara yapacağı iş münakaşa ediliyor bittabi bu arada müdürün müdür yardımcısının ve diğer personelin hayatları hakkında da ufak tefek şeyler geçiyordu Bazı gazeteler Halit Ayarcıyı son derece sempatik buluyorlar bir kısmı bu kadar mühim iddialı bir müessesenin bu cinsten bir iş adamına verilmesine şaşıyorlardı
28598. Bir kısmı ise Ne iş göreceksiniz diye soruyordu
28599. Halit Ayarcı bütün bu yazıları dikkatle okuyor tenkitlere müsamaha ile gülüyordu
28600. Elbette diyordu bu kadar mühim bir iş yapılırken aleyhte de söylenecek
28601. Mesele münakaşa edilmesidir
28602. Bilhassa bir gazetenin Saatleri Ayarlama Enstitüsünün gerek adını gerek vazife ve öğrenilebildiği nisbette teşkilatının bürokrasi tarihinde hakiki bir merhale olduğunu yazması pek hoşuna gitmişti
28603. Kim yazdıysa bunu işi anlamış
28604. Zeki adam
28605. Evvela asrım biliyor
28606. Bu asra birçok ad verilebilir
28607. Fakat o her şeyden evvel bürokrasi asrıdır
28608. Spinglerden Kayserlinge kadar bütün filozoflar bürokrasiden bahsediler
28609. Ben hatta derim ki bürokrasinin asıl kemal çağı istiklal devri ne devirdir
28610. Bunu anlatan adam mühim adamdır
28611. Ben mutlak bir müessese kuruyorum
28612. Fonksiyonu kendisi tayin edecek bir cihaz
28613. Bundan mükemmel ne olabilir
28614. Kadro müzakerelerinin zamanı yaklaştıkça sıklaşan bu havadisler ve düşünceler sonuna doğru birdenbire şahıslarımız etrafında toplandı ve iki hafta içinde de Halit Beyi bırakıp sadece beni hedef aldılar
28615. Bu ağız değişmesi sayesinde müessesemizin lüzumuna dair yapılan münakaşaların birdenbire kesilmesine bakılırsa bu işte Halit Ayarcının bir tertibi olduğuna hükmetmek hiç de yanlış olmaz
28616. Şurası da var ki hayatımın garip cıvelleriyle ben Halit Beye nazaran efkaramumiyeyi oyalamağa daha müsaitim
28617. İşte o andan itibaren benim için günlerce süren bir huzursuzluk başladı
28618. Hemen gün aşırı bir gazetede resmim çıkıyor hayatım münakaşa ediliyor bu kadar mühim bir işte bulunmamın doğru olup olmadığı hakkında fikirler yürütülüyordu
28619. Takribi Ahmet Efendi Camiinin bir asra yaklaşan hikayesi Şerbetçibaşı Elması çocukluğumda ve ilk gençliğimde tanıdığım insanlar yettiğim muhit işsizlik yıllarım gördüğüm işler birbirine zıt bir yığın tefsire yol açıyordu
28620. Bazı kimseler için bu işin adeta tek favorisi bendim
28621. Onlara göre bütün ömrüm saat ve zamanla geçmişti
28622. Binaaleyh hayatımın her safhası bu işe bir hazırlıktan başka bir şey değildi
28623. Nuri Efendinin son talebesi idim
28624. Binaaleyh Şeyh Ahmet Zamaninin müsbet veya esrarlı bütün bilgilerinin varisi sayıldım
28625. Tam bu sıralarda yine şüphesiz Halit Ayarcının gizli teşvikiyle Muvakkit Nuri Efendinin Merkezefendideki mezarının tamiri beni büsbütün ön safa geçirdi
28626. Bu merasimde verdiğimiz nutukta Halit Ayarcının sıkı tembihleri yüzünden Ahmet Zamaniden bahsetmem işi büsbütün alevlendirdi
28627. Bu sefer zekam görüş kabiliyetim hatta şahsı metodum methodilmeğe başladı
28628. Ertesi hafta gazetelerden birinde dünyanın en garip başlıklı makalelerinden biri vardı

28629. Hayri İrdalın çıraklık seneleri diye başlayan bu yazıda benim üç yaşından itibaren saat ve zamanla meşgul olduğum anlatılıyordu

28630. Babama muttasıl evimizdeki büyük saati Mübareki göstererek nasıl işlediğini sormuştum

28631. Zengin dindar kıbar cetler silsilesinden tek aile mirası olarak büyüğe bir saatten başka bir şey bulunmayan ben evde ihtiyar baba sabah akşam çocuğuna saatin kainatın timsali olduğunu söylüyordu

28632. İşte bütün çocukluğu bu saat karşısında geçen Hayri İrdalı talih doğmadan evvel bu işe hazırlanmıştı cümlesiyle biten bu makale hakiki bir şaheserdi

28633. Bir hafta sonra bir başka muharrir beni Tanınmamış Voltaireimiz diye takdim ediyor ve hayatında saatçilikle zengin olan bu filozofla aramızda ipe sapa gelmeyecek mukayeseler yapıyordu

28634. Üçüncü yazıda Nuri Efendi de babam da Voltaire de bir tarafa itiliyordu

28635. Bu yazıda benim hayatımın insanları ve cemiyetimizi öğrenmek için girişmiş olduğum bir tecrübe olduğu söyleniliyordu

28636. Hayri İrdal çocukluğundan beri zihniyet meselesiyle meşguldü elbette ki bu devamlı çalışma bir gün gelip meyvelerini verecekti deniyordu

28637. Bittabi bu velveleye Doktor Ramiz yabancısı kalamazdı

28638. Nitekim sonradan büyütüp kitap haline getirdiği bir makale yazdı ve benim ruh tahlilini yaptı

28639. Nezredilmiş bir camii para şartları yüzünden küçüle küçüle indiği son had olan eski saatimizi nasıl baba telakki ettiğini iyice izah etti

28640. Tabirnamelerden fal kitaplarından Seyit Lutfullahtan bahsetti ve bendeki zaman sezisini övdü

28641. Ona göre ben bir nevi Ebu Ali Sina idim

28642. Evet diyordu Doktor Ramiz Hayri İrdal bu şark Faustunun modern hayatımıza yeni baştan görünüşünden başka bir şey değildi

28643. O nasıl ameliyelerini izafî zamanda yapmışsa Hayri Bey de yaşanan zamanda yapıyor

28644. Bu yüzden dostum Halit Ayaracın girdiği mühim teşebbüste bu hakiki değeri bulup meydana çıkarması kadar övülecek bir hareket olamaz İşin en sıkıcı tarafı Halit Ayaracın bu budalalıklardan her şikayetimde büyük altından gülmesi beni teskini hiç aklına getirmemesiydi

28645. Elbette diyordu

28646. Elbette aziz dostum böyle mühim bir müessesenin kurulma şerefini paylaşan bir insanın etrafında biraz gürültü olur

28647. Ne yapmamı istiyorsunuz sanki

28648. Çıkıp Hayri yalan söylüyorsunuz mu diyeyim

28649. Bu müesseseyi kökünden yıkar

28650. Bırakın bu bir dalgaadır kendiliğinden geçer

28651. Bazen de Voltaire veya Fausta benziyorsunuz kabahat benim mi

28652. Yahut benziyorlarsa

28653. Onlar da bizim bir şeylerimiz olmasını istiyorlar

28654. Elli sende bir medeniyete bütün tarihle yetişmek kolay mı

28655. İşin içine elbette biraz mübalağa girecek

28656. Nasıl filan romancımızı Balzaca öbürünü Zolaya benzettilerse sizi de başkalarına pekala benzetirler

28657. Hayret ediyorum doğrusu

28658. Sizi kıskanmadığım için bana teşekkür edeceğiniz yerde kızıyor hiddet ediyorsunuz

28659. Ben sizin yerinizde olsam hiç ses çıkarmaz kendi işime bakardım

28660. Siz oturun kitabınızı yazın enstitümüzün tekamül çarelerini arayın

28661. Bunlar o kadar basit şeyler ki

28662. Göreceksiniz sonunda nasıl alışırsınız

28663. Ne hacet alışmadınız mı sanki Bir hafta evvel aleyhinizde çıkan yazıya nasıl kızmıştınız

28664. Öyle sanıyorum ki kızılacak büyük bir tarafı da yoktu

28665. Yani şimdi söylediklerinizin doğruluğuna inanmam lazım tabii bulmanız icap eden bir yazıydı demek istiyorum

28666. Hayatımızdan kendi anlattığınız şekilde bahsediyorlardı

28667. Halbuki kızdınız

28668. Demek ki öbürlerinden memnunsunuz

28669. Filhakika aleyhirindeki yazı da pek öyle kızılmayacak cinsten değildi

28670. Bütün İstanbul halkını tanıdığı bir meczubu öne sürmekle işlenen bu hata diye başlıyor beni nasılsa adaletin elinden kurtulmuş alelade bir sahtekar olmakla itham ediyor Şerbetçibaşı Elması rezaleti henüz unutulmuşken bir başka dalavere daha mı diye hem bana hem Halit Ayaracı yükleniyordu

28671. Bu yazının muharririne göre Halit Ayaracı efkarımızla ilgili ile alay eden bir iş adamı bir sergüzeştçi idi ve ben onun kuklasıydım Salahiyyettar zatın ziyaretinin ertesi günü mükafat olarak bana kendi kereste fabrikasında yüz liralık bir ücretle hiç işi olmayan bir kontrollük veren Halit Ayaracı bu yazı üzerine de sabun fabrikasında aynı şekilde bir vazife vermişti

28672. Bu da gösteriyordu ki yazı hakikaten aleyhimde idi ve doğrusu ben de hakikaten kızmıştım

28673. Şüphesiz ki o yazılara kızdım

28674. Aleyhimde söylenirse elbette kızardım

28675. Siz de biliyorsunuz ki Şerbetçibaşı Elması davasında hiçbir kabahatim yok

28676. Hayır siz kukla kelimesine kızdınız

28677. Hayır ona kızmadım

28678. Kukla olduğumu biliyorum Halit Bey hep aynı soğukkanlılıkla Çok acayip insansınız diyordu

28679. İş arkadaşlığının ne olduğunu bilmiyorsunuz

28680. Bütün ömrünüzce yalnız yaşadığınız ne kadar belli

28681. Hiç cemiyet hayatına alışmamışsınız

28682. Ancak insana alışmamış olanlar başkalarının hürriyetine karşıabilir Hem aleyhinizde yazmayaacaklar hem de ölçülü şekilde methedecekler

28683. Ne ala şey

28684. Bulursanız bana da gönderin böylesini

28685. Hayır azizim herkesin hürriyeti var

28686. Pek haksız da değildi

28687. Lehimde yazılan şeyler hoşuma gidiyordu

28688. Benim kızdığım şey kendimin de inanmayacağım mübalağalardı

28689. Doktor Ramizin makalesinden sonra bir gazetecinin karımı yaptığı röportaj çıktı

28690. Ve bu sonuncusu hepsini bastırdı

28691. Pakize şahsıma karşı on seneye geçen alakasızlığımı beni küçük görmesini ihmallerini hulasa evlendiğimizden beri yaptığını bütün haksızlıkları yirmi dakikalık bir konuşmada ödemeye karar vermiş gibi beni durmadan övüyordu

28692. Fakat Pakize saatle psikanalizi yüksek bilgi ile alakası olan insan değildi

28693. O modern kadındı

28694. Sinemayı seviyordu

28695. Kainata beyaz perdeden bakıyordu

28696. Binaenaleyh ister istemez onun gözü ile ben de değişecek sinema olacaktım

28697. Karım kocasını çok seviyordu

28698. Esasen çocukluğumuzdan beri sevişmiştik

28699. Benim bir yığın talihsizlik yüzünden Emine ile evlenmem üzerine o da ilk kocasıyla evlenmişti

28700. Fakat hiçbir zaman beni unutmamıştı ne de ten onu

28701. Zaten ilk evlenmemden bir gün evvel kendisiyle konuşmuş bu işteki zaruretlere anlatmıştım

28702. Birinci karım çok iyi kadındı

28703. Fakat beni anlayacak seviyede değildi

28704. Onun için hayatta muvaffak olamamış kendimi tanıyamamıştım

28705. Onun ölümü üzerine Pakize de kocasından ayrılmış gelmiş beni bulmuştu

28706. Çünkü ben bütün büyük adamlar gibi kadın meselesinde çekingen mağrur ve tabiatıyla dalgındım işte ondan sonra Pakizenin sayesinde asil çalışma devrem başlamıştı

28707. Kendisini işine tam vermek için memuriyetini bile bıraktı

28708. Yedi sekiz sene ailemden kalan öteberiyeye geçirdik

28709. Neyimiz varsa hepsi sarf oldu

28710. Ama Pakize şikayetçi değildi

28711. Esasen o büyük bir adamın karısı olmanın ne gibi fedakarlıklar icap ettirdiğini biliyordu

28712. Hususi hayatım mı

28713. Tabii biraz dalgındım

28714. Fakat kendimi büsbütün işe kapıtmadığım zamanlar neşeliydim

28715. İyi ata binerdim güzel yüzerdim tenis oynardım

28716. Biraz kumarı severdi ama hatırım için vazgeçti Kadın tuvaletinden hakiki zarafetten çok iyi anlıyordum

28717. Küçük baldızımın tuvaletleri hep benim tavsiyemle yapılmıştı

28718. Saatten başka sevdiğim şeyler mi

28719. Tabii musikiyi seviyordum

28720. Hem alaturka hem alfrangasını

28721. Güzel piyano ve banjo çalardım

28722. Büyük baldızım bütün muvaffakiyetini bana borçluydum

28723. A bilmiyor musunuz

28724. Ablam Billur Çağlayan Gazinosunda her akşam söyler

28725. On bir buçukta giderseniz eğer dinlersiniz

28726. Evde çocukluğumla sohbetten hoşlanırdım

28727. Sabah kahvaltılarında meyve suyu içerdim

28728. Bir huyum vardı sık sık aşık olurdum

28729. Fakat karım bunu hoş görüyordu

28730. Onun seviyesinde olan bir insan için

28731. Zaten kadın kısmını bilirsiniz rahat bırakmazlar ki

28732. Kendisine gelince vaktiyle dansöz olmak istemişti ama

28733. İnsan Hayri gibi bir erkek evlenince kendisini seve seve feda etmeye alışıyor

28734. Saatleri Ayarlama Enstitüsü açılmadan evvel yani tam kurulacağı sıralarda iki tekليف almıştım

28735. Birisi Hollywooddan

28736. Evet evet Hollywooddan

28737. Bir şark filmi için

28738. Öbürü de büyük bir saat fabrikasından

28739. İsviçre fabrikalarından biri

28740. İsmi söyleyemeyecekti

28741. O kadar ev işine düşkünlü ki bu gibi şeyleri birdenbire unuttu

28742. Zaten artist olarak başladı

28743. Biz ailece artistiz

28744. Gençliğinde tiyatrodan çalıştı

28745. Son zamanlarda bir filmde de rolü vardı

28746. Filhakika işsizliğini sıralarında iki defa figüranlık yapmıştım

28747. Sevdiğim yemekler mi

28748. Haşlanmış sebze ızgara gibi şeyler

28749. Karıma göre yemeyi severdim ama perhize çok riayet ederdim

28750. En büyük kusurum da kendimi ihmâl etmemdi

28751. Anlaşılan eğlence ile pek başım hoş olmayacaktı ki geceleri pek çıkmazdık nadiren sinemaya giderdik

28752. Konuşmanın bundan sonrası sevdiğim sanatçıların adları idi

28753. Kısacası hangi mahkemeye ve hakime gidersem gideyim eğer ikimizi birden deli diye tımarhaneye yahut yalancı diye hapishaneye tıkmazsa yirmi dakika içinde ayrılmamıza karar verebileceği bir röportajdı bu İler tutar bir yerim yoktu

28754. Geceleri çalışır

28755. Sabaha doğru yarım saat kadar ancak uyur

28756. Ama bu sadece büyük mesai zamanlarında böyledi

28757. Bazen de yirmi dört saat uyurdum

28758. Bilmem niçin çırpıplak döşemenin üstünde yatmaktan hoşlanırdım

28759. Romatizmalarım ata binmeğe şimdiki müsaade etmediği için sadece jimnastik yapıyordum

28760. Akrabamdan çok zulüm görmüştüm

28761. Fakat Pakize bunların üzerinde durmuyordu

28762. Bilhassa halamdan bahsetmek istemediğini açıkça söylüyordu

28763. Hayri onları çoktan affetti

28764. Mülakatı sabahleyin dairede Halit Ayaracı bana kendisi okudu

28765. Hiddetime hiç aldırmyor her cümlede bir kahkaha savuruyordu

28766. Harika diyordu harika

28767. Bundan daha mükemmel bir mülakat olamaz

28768. İlk işim bir gazete çıkarmak olacak karınızın idaresinde

28769. Çay Saati
28770. Adı Çay Saati olacak
28771. Bu istidat böyle bırakılır mı hiç
28772. Sizi nasıl anlaştım
28773. Tam olduğunuz gibi
28774. Beni kepaze ediyor deseniz daha doğru olur
28775. Neremi anlaştım
28776. Baştan aşağı zevzeklik herkese rezil oldum
28777. Halit Ayarçının yüzü birdenbire değişti ciddileşti
28778. Sizi islah ediyor tanzim ediyor sevebileceği şekle sokuyor
28779. Niçin ters tarafından alıyorsunuz hep
28780. Bütün bunları da sizi sevdiği için yapıyor
28781. Size hakiki çehrenizi veriyor
28782. Baştan aşağı yalan ve hamakat
28783. Siz öyle zannedin
28784. Herkes çıldırarak
28785. Mesela şu cümle Ayakkabılarımı kendisi giydirir
28786. Bu en sevdiği şeydir
28787. Doğru dürüst ayakkabısı bile yok
28788. Olmadıysa kabahat sizin
28789. Böyle kadının kocası olan adam her şeyden evvel onun rahatını ve saadetini düşündür
28790. Yarın yarım düzine ayakkabı alın
28791. Sonra bu İsviçre seyahati
28792. Kocam hiç seyahat etmedi
28793. Yalnız geçen yaz beni İsviçreye kendisini davet eden fabrikaya misafir gönderdi
28794. Doğrusu hoşuma gitti
28795. Seyahati seviyorum ama ne yapayım kocamı yalnız bırakmam
28796. Niçin seyahati sevmiyorsunuz Hayri Bey
28797. Hakikaten sevmiyorsanız çok yazık
28798. Belki vapur şimendifer dokunuyor
28799. Halbuki ata biniyorsunuz
28800. Ayağa kalktım Bu kadın deli ve budala dedim
28801. Üstelik yalan söylüyor
28802. Çocukluğumuzda nasıl sevişebiliriz ki benden tam on altı yaş küçük
28803. Ufak bir tarih hatası
28804. Hepimiz yaparız
28805. Ne çıkar sanki
28806. Farz et ki baştan aşağı doğru olmuş olsaydı pek mi kazanırdınız
28807. Karda yürütmekten hoşlanmazsınız farz edelim bunu herkesin bilmesi size ne kazandırır
28808. O da ayağa kalktı ve omuzumu yakaladı
28809. Değişiyorsunuz Hayri Bey değişiyorsunuz
28810. Asil memnun olacağınız şey bu
28811. Yeni hayat yeni İnsan
28812. Tekrar doğamayacağımıza göre bundan başka çareniz yoktur
28813. Ben sizin yerinizde olsam bugünden itibaren karımın istediği adam olmağa çalışırdım
28814. Bu röportajı bir program gibi alın
28815. Ve madde madde tatbik edin
28816. Yani döşemede ve çırpıplak yatayım öyle mi
28817. Halit Ayarçı eli çenesinde düşündü Burada zannediyordum ufak bir hata var yani nasıl söyleyeyim küçük bir fantazi
28818. Ondan vazgeçin
28819. Banjo çalalım Amerikan şarkıları söyleyeyim
28820. Niçin olmasın
28821. Bende bir tane var
28822. Amerikada iken almıştım
28823. Bu akşam size gönderirim
28824. Daha doğrusu kendim getiririm
28825. Çalışırsınız
28826. Hiç de fena olmaz
28827. Sesiniz güzel
28828. Derhal başlayın
28829. Acemaşirandan bıkmadınız mı
28830. İçinizde hiç başka şeylerin daütüsilası yok mu
28831. Ben hiç cevap vermedem telefonu açtım
28832. Fakat mani oldu
28833. Hayır dedi dönemezsiniz artık
28834. Olanın üzerinde ısrar etmeyin
28835. Sonra bu kadar iyi düşünceli bir kadını üzmemek doğru değil
28836. Bakın sizi nasıl seviyor
28837. Sizce yapılacak şey bu sevgiye layık olmaktır
28838. Bu ara Zehra odaya girdi
28839. Bir elinde gazete boynuma sarıldı
28840. Ah babacağım diyordu ben zaten biliyordum böyle bir insan olduğunu senin
28841. Ama işte bizden gizliyordun
28842. İmkani var mıydı başka türlü olmasın
28843. Allah annemden razı olsun
28844. Halit Ayarçı kızına dikkatle ve gülümseyerek baktı
28845. Siz de benim gibi düşünüyorsunuz dedi
28846. Anneniz harika bir insan
28847. Ben çoktan beri bu kadar güzel bir şey okumadım
28848. Bir kelime ile çıldırcaaktım
28849. Daha o gün ikindiye doğru bu harika mülakatın ilk neticesiyle karşılaştık
28850. Halit Ayarçının odasında kendisi Doktor Ramiz Yangeldi Asaf Bey ben oturmuş konuşuyorduk
28851. Daha doğrusu Halit Ayarçı Bey bazı mukavemetlerim yüzünden bana hücum ediyor Doktor Ramiz onun konuşmasıyla çıktığı düz caddede her zaman yaptığı gibi arabayı doludüğün sürüyordu
28852. Artık sadece Ahmet Zamanı Efendi mevzu bahis değildi
28853. Ayrıca karımın sabahleyin gazetelerde çıkan mülakatı karşısındaki tavırım da bir çürümüşü
28854. Doktor Ramize göre ben bütün kabiliyetlerimi inkar eden asrıma göz yummakta inat eden bu yüzden dünyasını küçülttüğü için etrafına karşı olan vazifelerinde bir yağın kusuru olan adamdım
28855. Başkaları seni olduğu gibi görüyor da sen kendini göremiyorsun Birtakım miskince korkularda hapsoluyorsun
28856. Bu tahammül edilmiş iş mi
28857. Ona göre Ahmet Zamanı Efendinin mevcut olmasındaki tereddütlerle karımın anlattığı banjo çalan ve ata binen adam oluşumu kabul etmeyişim hep aynı şeylerdi
28858. Karın seni bize dünyanın en modern adamı diye takdim ediyor
28859. Sen hala şüpheci vaziyetler takımıyor her şeyi inkar ediyorsun
28860. Karım delidir evlendiğim günlerde beni bir akşam evvel gördüğü filmi artistleri zanneder sabahleyin yataktan kalkınca Bağdat Hırsız filminde giydiği incili terliklerini arardı
28861. Bunu sen de biliyorsun
28862. Doktor Ramiz biran afallar gibi oldu
28863. Fakat Halit Ayarçı aldırmadı
28864. Tabii
28865. Karım deli ben yalancı ve madrabaz
28866. Peki kızına ne dersin
28867. Zehra Hanıma
28868. Zehra işin alayında
28869. Daha evvelki gece Hayatımdan çok memnunun
28870. Kendimi bir operet yahut vodvilde sanıyorum
28871. Yaşama denen şeyin tadım almağa başladım Diyordu
28872. Doktor Ramiz Gördün mü Dedi
28873. Demek ki artist ruhl olduğunuzu o da kabul ediyor
28874. Zaten bu sabah kendisi söylemiş
28875. Baba sen busun demiş
28876. Halit Ayarçı bana iyice dargın artık yalnız onunla konuşuyordu Bırak canım o şüpheleriyle inatlarıyla övünsün dursun
28877. Hayat yürüyor
28878. Bir gün kervanın dışında kalınca anlar
28879. Bu dünyada yeni diye bir şey var
28880. Onu inkar edenin vay haline
28881. Zorla değiştiremeyiz ya
28882. Sağduyusu kendine mübarek olsun
28883. Biz canlı hayatın peşindeyiz
28884. Doktor Ramiz birdenbire daha müşfik oldu
28885. Ben kabiliyetlerini bildiğim için acıyorum
28886. Konuşmam zorlamam hep bu yüzden
28887. Yoksa bana ne
28888. Ben ona da acımıyorum
28889. Yalnız müessesemizi düşünüyorum
28890. Yangeldi Asaf Bey yukusundan silkindi avucunu sinek avlar gibi birden havaya uzattı
28891. Ben de onu düşünüyorum
28892. Yazın bir frijider alacağız değil mi
28893. Bir de vantilatör
28894. Halit Ayarçı gülmek için dudağını kısıtı
28895. İnanmayan bir adamla çalışmak dünyanın en güç işidir
28896. Artık bunalımıştım
28897. Bütün dediklerinizi yapıyorum
28898. Bu yetişmez mi
28899. İnanmağa ne lüzüm var
28900. Hiçbir şey yapmayın yalnız inanın bize bu yeter
28901. Halit Ayarçı bu sefer gerçekten hiddetliydi
28902. Çünkü bana evvela inanç lazım
28903. Saf kalbe bu işin doğruluğuna inanç
28904. Siz çürümüş insansınız
28905. Eski ruhsunuz
28906. Hayata inanmayan insanla çalışılmaz
28907. Daha Ahmet Zamanının mevcudiyetini bile kabul etmediniz
28908. İyi ama yok bu adam
28909. Yok
28910. Tarihlerde yok
28911. Bana tek bir kağıt gösterin sadece bir isim gösterin yeter
28912. Doktor Ramiz Eski moda laflar diyordu
28913. Tarih günün emrindedir
28914. Ben sana yüz meselede yüzlerce kağıt gösteririm ki yalandır bundan ne çıkar
28915. Mevcut olmasa adını bilmezsiniz ondan konuşmazdınız
28916. Bütün mesele şuradan geliyor
28917. Kendinizi zamanınızdan üstün görüyorsunuz
28918. Entellektüel gururu
28919. Ben bütün hakikatleri bilirim demek istiyorsunuz
28920. Hayır azizim öyle bir şey olmaz
28921. Bir insan bütün hakikatleri bilmez bilemez
28922. Birdenbire kapının önünde kopan bir gürlüğe bana vermeğe harzlandığım cevabı unutturdun
28923. İlk önce Derviş Ağannın sesi geldi
28924. Adamcağı Olmaz hanımefendi sormadan olmaz Resmî toplantı var diye çırpıyordu
28925. Dik bir ses ona cevap verdi
28926. Ben bilirim onların toplantısını
28927. Çekil bakayım oradan
28928. Derviş Ağa galiba bir şeyler daha söylemek istedi
28929. Çekil diyorum sana herif
28930. Artık şüphe edemezdim halamın sesiydi
28931. Yirmi dört yılın arasından onu tanımıştım
28932. Olduğum yerde bütüldüm
28933. Hiçbir kurtuluş imkanı yoktu
28934. Birdenbire kapı ardına kadar açıldı
28935. Halam bir elinde başımın üstünde salladığı şemsiyesi öbüründe bir yağın gazete ve bavul kadar büyük bir çanta beyaz saçlarının üzerine kondurduğu siyah büyük tüylü bir kartal kadar azametli şapka bir fırtına gibi içeriye girdi
28936. Merkezefendi mezarlığından dönüşü kadar garip şaşırtıcı bir hali vardı

28937. Makyajlı yüzü hiddetten alt üsttü
28938. Pudra ve sürmelerinin arasından gözleri şimşek gibi parlıyordu
28939. Bileklerinde parmaklarında boynunda kulaklarında bir yağın mücevher vardı
28940. Sirtında yeldirmeye benzeyen bej rengi pardösüsüyle yürürken daha ziyade uçuyora benzeyordu
28941. Fırsat bulsaydım kahkahadan çıldırabilirdim
28942. Hepimiz ayağa kalkmıştık
28943. Yalnız Halit Bey olduğu yerde sakin Bu da nedir der gibi ona bakıyordu
28944. Toplantı varmış ha
28945. Ne toplantısıymış o bakayım
28946. Sonra birdenbeni beni gördü
28947. Seni mendebur seni sünepe herif seni
28948. Yaptıkların yetişmiyormuş gibi bir de gazetelere akrabam diye adımı geçirilsin ha
28949. Ben yana fırladığım için ilk darbe Asaf Beyin omuzuna geldi
28950. İkincisi Halit Ayarcımın masasına indi
28951. Ve kocaman kristalle beraber şemsiye de kırıldı
28952. Seni arsız hayasız dolandırıcı
28953. O şillik karın demek beni affediyor ha
28954. Aman halacığım
28955. Allahışkına diyemeden kırık şemsiyenin dip tarafı burnuma indi
28956. Dudaklarımın üstüne doğru sıcak bir şeyin aktığını duydum
28957. Ellerimle yokladım kandi
28958. Oh olsun
28959. Dur bakalım daha neler yapacağım sana
28960. Tam üzerime doğru atılmak üzere iken yorgunluktan yahut da kanı görmesi asabını bozduğu için olduğu yerde durdu
28961. Nerdeyse düşecekmiş gibi bütün vücudu titriyordu
28962. İşte o zaman Halit Ayarcı yavaşça yerinden kalktı
28963. Hemen o anda gelmiş bir misafiri ağırlar gibi sükunetle masanın etrafını dolaştı
28964. Halamın omuzlarından tutarak onu masanın tam yanı başındaki büyük koltuğa oturttu
28965. Elindeki çantayı gazeteleri camı kırılan masanın üstüne koydu
28966. Zannederim ki Zariife Hanımefendi ile teşerrüf ediyordum dedi
28967. Halamın yüzü bembeyazdı
28968. Fakat hiddeti hala geçmemişti
28969. Ağzı köpüre köpüre Evet dedi Zariife Hanım
28970. Bu mendeburun halasıym
28971. Halit Ayarcı aynı soğukkanlılıkla ve aynı tebessümle Bendeniz Halit Ayarcıym
28972. Bu müessesenin müdürü
28973. Bu kadarı halamı yeniden çıldırtmağa kafiydi
28974. Demek ki bu dolandırıcıların bir de müdürü var ha
28975. Ne yaparmış bu müessesese bakayım
28976. Bana doğru dik dik bakarak ilave etti
28977. Elbette
28978. Bu sünepenin ne haddine böyle şeyler yapmak
28979. Sonra tekrar Halit Ayarcıya döndü
28980. Babası olan herif de böyleydi
28981. Şunun bunun peşinden gitmekten başka elinden bir şey gelmezdi
28982. Tabii öyle ya birisi kurmadan hareket eder mi
28983. Ata binermiş beyim tenis oynamış
28984. Eşekle atı birbirinden fark etmezsin sen
28985. Bir de benim adımı gazetelere geçirirsiniz
28986. Ne zamandır beni affedecek adam oldu karın
28987. Sonra tekrar Halit Ayarcıya döndü
28988. Ama siz bir insan evladına benzersiniz nasıl girdiniz bu mendeburla bu işe
28989. Halit Ayarcı hiç istifini bozmuyordu
28990. Resmî bir müessesenin aleyhinde bulunuyorsunuz
28991. Çok yazık
28992. Halbuki biz de burada kendimize göre hizmet ediyoruz
28993. Hizmet mi
28994. Neymiş o hizmet bakayım
28995. Saatleri ayarlayacakmışsınız öyle mi
28996. Ben yutar mıyım bunu
28997. Benim adım Kefen Yırtan Zariife dir
28998. Öyle laflara gelmem
28999. Birdenbire durdu etrafına bakındı Bana ne sizin işlerinizden dedi
29000. Vaktiyle uğraşırđım böyle şeylerle
29001. Fakat şimdi vazgeçtim
29002. Ben buraya karısı beni affettiğini gazetelere yazan herifi görmeğe geldim
29003. Daha burnunun üstündeki iki damla kanı silmesini bilmiyor şuna bakın
29004. Bir de büyük büyük laflar
29005. Ben yavaşça cebimden çıkardığım mendilimle yüzümü sildim
29006. Önünden geçmem lazım gelmeseydi derhal dışarıya fırlardım
29007. Halit Ayarcı zili çaldı
29008. Hiç tanımadığımız bir Derviş Ağa içeriye girdi
29009. Alnı şiş içinde yakası yırtıktı
29010. Halamdan mümkün meretebe uzak bulunmak için odanın ta öbür ucundan dolaştım
29011. Ne emredersiniz hanımefendi kahve çay
29012. Bir kahve Dedi
29013. Tiryaki işi olsun
29014. Doktorlar yirmi sene dir yasak etti ama ben yine içiyorum
29015. Ama bu pasaklı herif yapacaksa vazgeçin
29016. Derviş Ağa çok iyi kahve pişirir
29017. Memnun kalacaksınız
29018. Biz de isteriz Derviş Ağa
29019. Sonra Derviş Ağa çıkarken ilave etti
29020. Amma daha evvel bir sepet bir şey getir de şu camları kaldır
29021. Birisi gelirse mahcup olmayalım
29022. Ve bizzat kendisi şemsiyenin parçasını masanın altına attı
29023. Ne olsa resmi daire hanımefendi
29024. Halam bayağı müteessir olmuştu
29025. Ben buraya gelmezdim amma eski evde bulamadım
29026. Çıkışlar
29027. Adresi de bilen yok
29028. İster istemez geldim
29029. Halit Bey en tatlı tebestümüyle onu teselli etti
29030. Zarar yok efendim zarar yok
29031. Aile arasında olağan şeylerdir bunlar
29032. Zaten siz gelmeseydiniz biz size geliyorduk
29033. Bana mı
29034. Ne münasebet
29035. Tabii size diye cevap verdi
29036. Şimdi konuşuyorduk
29037. Bakınız anlatayım Saatleri Ayarlama Enstitüsünün çalışmalarını destekleyecek halk arasında fikirlerini yayacak hatta bunlar için neşriyat yapacak bir cemiyete ihtiyacımız var
29038. Onun için bir Saat Sevenler Cemiyeti tesisine çoktan karar vermiştik
29039. Bugün bu cemiyetin müessesiler heyeti üzerinde konuşuyorduk
29040. Toplantımız bunun içindi
29041. Arkadaşlarla ben bu cemiyetin daha ziyade kadınlar arasında aza bulmasını istiyorduk
29042. Reisi de bilhassa bir kadın ve muhterem bir hanımefendi olmalıydı
29043. Sabahtan beri düşünüyorum münasip şahsiyet sahibi birini hatırlayamadık
29044. Nihayet Hayri Bey Halam bu iş için en elverişli insandır Evvela baştan aşağı şahsiyet Bir orduyu bile idare eder Tecrübe sahibi insandır Sonra da muhitinde çok sevilir Yazık ki bana dargındır Ben teklif edemem Ricaya gitsem kovar Diyordu
29045. Bunun üzerine ben hep birden size müracaat etmeyi teklif ettim
29046. İşte tam o esnada siz teşrif ettiniz
29047. Eđer reisliğı kabul ediyorsanız lütfen yerime buyurun
29048. Halam bir müddet Halit Ayarcıya sonra da onun yanı başında ayakta durduğı boş koltuğa baktı
29049. İlk defa dans edecek bir kız gibi şaşkın ve arzu ile dolu idi
29050. Bilmem yapabilir miyim
29051. Hele bu yaşta
29052. Halit Ayarcı gülümsedi
29053. Hiç yapmaz olur musunuz
29054. Kaldı ki sizi iş başında gördük
29055. Halam bana dik dik baktıktan sonra Bu daha bir şey değil Dedi
29056. Hele bir karısı elime geçsin
29057. Halit Ayarcı rahat bir kahkaha attı
29058. Bu işte Pakize Hanımın kabahati olmaz
29059. Eminim
29060. Görerseniz pek seversiniz
29061. O cins kadın değil
29062. Bunlar röportajı yapmanın ilavesi olacak
29063. Bir şey karışmış her halde
29064. Görmediniz mi diyorud resimlerin çoğu Hayri Beyin değil
29065. Hakikaten röportajdaki resimlerin birçoğu benim değildi
29066. Beni at üstünde gösteren resim aşkar şekilde bir İngiliz manzarasının ortasında idi
29067. Kütüphanem diye tanıttın yeri bütün ömrümce görmemişim göremezdim
29068. Saat koleksiyonum hayalimden bile geçmezdi
29069. Bir sükut dakikası oldu
29070. Sonra Halit Ayarcı yerinden kalktı halama Kabul buyursanız şöyle geçin de İctimaa başlayalım Dedi
29071. Halam hiç ses çıkarmadan yerinden kalktı ve masanın başına geçti
29072. Halit Bey yandaki sandalyeye oturdu
29073. Müsaade buyursanız Doktor Ramiz toplantımızın katılığını yapın
29074. Doktor Ramiz bir bloknotla masanın yan tarafında yerini aldı
29075. Halam adeta kadınca şikayete başladı
29076. Bu işler hep böyle olur hep benim üstüme yıkılır
29077. Bununla dördüncü cemiyetin reisliğı olacak
29078. Daha İttihat ve Terakki zamanından beri bu böyle gidiyor
29079. Mamafiş Halit Ayarcı hiç vakit kaybetmiyordu
29080. İlk kurucular meclisinin azalarını bulmaktı
29081. Halamın bu husustaki fikrini sordu
29082. Benimle Hayri Bey bir de Doktor bulunacağız
29083. Gerisi kadın olması lazım
29084. Halam bu fikri beğenmiyordu
29085. Bizim Saat Sevenler Cemiyetin de bulunmamız belki yerinde idi böyle cemiyetlerde reise yardım edecek genç ve sempoatik bir iki erkeğin de bulunmasını istiyorduk
29086. Halit Bey Şair Ekrem Beyi tavsiye etti
29087. Ondandır sonra kadın aza üzerinde düşünmeye başladık
29088. Halam birkaç isim söyledi
29089. Halit Bey Sabriye Hanımla Nevzat Hanımı teklif etti
29090. Zariife Hanım birincisini kabul ediyor fakat ikincisini istemiyordu
29091. Sabriye hoş kız Diyordu
29092. Kulağı delik
29093. Konuşmasını bilir
29094. Ötekini ne yapayım
29095. Mızımızın biri
29096. Sonra kendiliğinden Selma Hanımın ismini ortaya attı
29097. Böylece on on iki isim kaydettikten sonra ertesi hafta kendi evinde buluşmak üzere toplantıya son verildi
29098. Tam çıkacağı sırada kapı açıldı ve kızım Zehra içeriye girdi
29099. Halit Bey halama Tamdınız mı diye sordu
29100. Yeğeninizin kızı
29101. Halam yine düşman düşman bana baktıktan sonra Zehraya bir iki tatlı kelime söyledi
29102. Haline bakılırsa akraba görmek hiç hoşuna gitmiyordu
29103. Bununla beraber kızım odadan çıktıktan sonra bir müddet arkasından düşünceli düşünceli baktı

29104. Sonra bana döndü
29105. Bu herhalde öbüründen olacak şu hani seni anlamayan karından
29106. Bu yeni şıklıkla alakası olamaz dedi
29107. Bir hafta sonraki içtimada Saat Sevenler Cemiyetinin nizamnamesi hazırlandı
29108. İki hafta sonra cemiyetin resmi formaliteleri bitmiş her şey düzenlenmişti
29109. Bu arada Halit Bey bir gün bana Halanızla mutabık kaldık
29110. Hüriyet Tepesindeki arsayı enstitüye hediye etti
29111. Yeni binamız orada yapılacak haberini verdi
29112. Birkaç gün sonra da Suadiyenin üstlerinde bir başka daha büyükçe arazinin yine halam tarafından Saatleri Ayarlama Enstitüsü Kooperatifine bedeli taksitle ödenmek şartıyla devredildiğini öğrendim
29113. Halit Beyin bunu bana haber verdiği gün neşesi pek yerindeydi
29114. Nasıl dedi
29115. Bir daha karınıza kızarmısınz
29116. Pakize Hanım gibi akıllı bir kadın
29117. Dün halanızda gördüm bilemezsiniz nasıl seviyorlar
29118. Cemiyetin idare meclisi azalığına seçilmezse ben de çekilirim diyordu
29119. Pakize bunları bana anlatmıştı
29120. Zehra ise onun evinden artık çıkmıyordu
29121. Güzel dedim çok güzel
29122. Hepsi iyi
29123. Yalnız ben anlamıyorum
29124. Anlayamayacağım da
29125. Hayır dedi anlamıyorsunuz ve anlamaya da çalışmıyorsunuz
29126. Mamafih ehemmiyeti yok
29127. Siz kitabı bitirin
29128. Halit Ayarcının halamın enstitüye o kadar gazapla geldiği günün akşamı bana uşağı ile gönderdiği bano çalışma odamda asılı duruyor
29129. Ara sıra ona bakar ve bir zamanlar hayat yolunda ne kadar acemi olduğumu acı acı düşünürüm
29130. Rahmetli velinimeti bu kadar üzmelimiydim
29131. Şurası var ki bazı insanlar hakikatin ışığı kendilerinde mevcut olarak doğuyorlar
29132. Ben ise tam zıddı idim
29133. Mesela halam bile benim gibi değildi
29134. O yaşta ve o kadar tecrübeden sonra daha iki saatlik bir konuşmanın veya kavganın sonunda gözümün önünde Halit Ayarcının sözlerini kabul etmiş olduğunu bilmediği bir cemiyetin reisi olmağa razı olmuş bize evini açmıştı
29135. Ben ise her şeyi Halit Beyden beklediğim halde onu kırmaktan çekinmiyor onunla devamlı kavga ediyordum
29136. Kapıyı açıp da uşağın elinde bu acayip çalgıyı görür görmez hiddetten az kalsın çıldıracaktım
29137. Hele içeriye getirip kanepenin üzeri ne koyduğum zaman Pakizenin ve Zehrannın sevinçleri hatta karımın Çalsana şunu diye ısrarı beni büsbütün çileden çıkarttı
29138. Daha Pakize ile mülakat üzerine konuşmamış bu kepazeliği niçin yaptığını ona sormamıştım
29139. Böyle bir konuşmanın teni nerelere kadar götürülebileceğini bilmiyordum
29140. Fakat karım hiç oralarda değildi
29141. Bir hamlede yedi çocuk birden doğurmuş bir dişi kedi gibi yaptığı işten memnun bütün uzviyetinden sevinç aka aka etrafımda dolaşıyordu
29142. Onun bu şursuzluğunu gördükçe kafam büsbütün atıyordu
29143. Bu hiddete Zehrannın küçük bir müdahalesi son verdi
29144. Baba dedi bugün kimi gördüm biliyor musunuz
29145. Topal İsmaili
29146. Dairenin hemen kapısının önünde gibi bir şey
29147. Birdenbire beni görünce nasıl şaşırdı
29148. Benzi kül gibi oldu
29149. Sonra uzun bir ıslık çaldı koşu koşu gitti
29150. Meğer ne kadar çirkinmiş
29151. Az kalsın onunla evlenecektim
29152. Allah göstermesin ne yapardım o biçare ile
29153. Hiddetim birdenbire söndü
29154. Tam o esnada Pakize Bana hala teşekkür etmedin Hayri Dedi
29155. Halit Bey bana dünyada sen kocanı anlayamazsın
29156. Onun kadar müthim adamı anlayabilir misin hiç Demişti
29157. Hatta bahis bile tutuştuk
29158. Amma kazandım
29159. Sabahleyin telefonda beni nasıl tebrik etti bilsen
29160. Demek iş böyle olmuştu
29161. Bunu da Halit Ayarcı düşünmüş Pakizeyi kıskırtmış beni dosta düşmana gülünç etmişti
29162. Karıma teşekkür ettim
29163. Fevkalade dedim yalnız döşemede çıplak yatmam nereden aklıma geldi
29164. Başka bir şey uyduramaz mıydın
29165. Bilirsin ki ben takkesiz hrkasız bile yatamam
29166. Karım son derece mahcup ilave etti Hamak kelimesini unutmuşum dedi
29167. Halit Bey senin bütün gençliğinde hep hamakta uyduğunu söylüyordu
29168. Fakat kelime bir türlü aklıma gelmedi
29169. Bu ehemmiyetsiz teferruatı böylece hallettikten sonra bana tekrar velinimetin hediyesini uzattı
29170. Haydi çal biraz nolursun diyordu
29171. Sazi elime alıp şurasına burasına dokundum
29172. Maksadım bilmediğimi göstermekti
29173. Fakat Pakizenin yüzüne bakınca büsbütün şaşırđım
29174. Yedi kat göklerde imiş gibi mesuttu
29175. Neredeyse gözünden yaşlar akacaktı
29176. Fakat Zehra ortadan kaybolmuştu
29177. Ahmet ise hiç görünmüyordu odasında çalışıyordu
29178. Yemekte bu bahislere tekrar dönmedik
29179. Yatmadan evvel bir ara Zehrayı gördüm
29180. Nasıl dedim banjomu beğendin mi
29181. Zehra büyük gözlerini üzerime dikti
29182. Başka çaremiz var mıydı baba diye sordu
29183. Yalnız Ahmet beni çok düşündürüyor diye ilave etti
29184. Fakat ben Ahmeti düşünmüyordum
29185. Topal İsmaili hakikaten gördün mü Dedim
29186. Hayır fakat haliniz o kadar acayıptı ki bir şey söyleyip önlemem lazımdı
29187. Aklıma o geldi
29188. Sonra ceketimin düğmesini tuttu
29189. Gözleri gözlerimin içinde Fena mı yaptım Dedi
29190. Beyhude yere kavga edecektin
29191. Ben kavgadan bıktım artık
29192. Bütün çocukluğum kavga dırıldı içinde geçti
29193. Bilmezsin neler çektim
29194. Bağuran insan sesi beni öyle korkutuyor ki
29195. Hele hiddetin değiştirdiği insan yüzü
29196. Öyle kendinden çıkıyor öyle katlaşıyor ki insan
29197. Dünyada bundan kötü iğrenç bir şey olamaz
29198. Ama sen de ara sıra kızyorsun dedim
29199. Şimdi değil artık
29200. Şimdi rahatım
29201. Ben etrafımı sevmezsem rahat edemiyordum
29202. Her şey içimde alt üst oluyor sanki
29203. Zehrannın konuşkan zamanıydı
29204. Her genç kız gibi o da kendisini anlatmak istiyordu
29205. Söylediklerinde ne kadar yalan vardı bilmiyorum
29206. Fakat bana açılması hoşuma gidiyordu
29207. Hem biz kavga edemeyiz Dedi
29208. Sen de öylesin
29209. Kendisinden başka herkesi haklı bulan insan kavga eder mi hiç
29210. Neler söylüyorsun kızım sen Öyle değil mi Dedi
29211. Öyle değil misiniz
29212. Hiçbir kabahatim olmasa hayatlarına karışmış olmayı kendime affedemiyordum
29213. Bari şimdi memnun musun diye sordum
29214. Birdenbire yüzü güldü
29215. Tabii Dedi
29216. Bir kere üst üste değiliz artık
29217. Herkesin bir hayatı var
29218. Sonra bu işler de tuhafıma gidiyor
29219. Hep sonu olacak diye bakıyorum
29220. Başka bir şey daha var herkes o kadar değişti ki etrafımda
29221. Doğru söylüyordum
29222. Herkes değişmişti
29223. Yalnız Ahmet değişmedi
29224. O hep kapalı hep ciddi
29225. Sizden gizli bir şey yaptık
29226. Ahmet devlet imtihanlarına girdi
29227. Kazandı
29228. Demek bu idi
29229. Bir aydır evin içindeki sır havasının sebebi bu idi
29230. Niye bana haber vermediniz
29231. Fena bir şey değil ki
29232. Her şey olup bitince söylemek istiyordum
29233. Muvaffak olamazsa gizleyecektik
29234. Acaba anneleri sağ olsaydı birbirini bu kadar severler miydi diye düşündüm
29235. Darılmadın ya
29236. Çocuklarımızın bana karşı hala saygı ve sevgi göstermelerine şaşıyordum
29237. Ahmet bile beni ağıttan açığa üzme istemiyordu
29238. Bu şüphesiz Emineden gelen bir taraflarıydı
29239. Birdenbire içimde korkunç bir yara sıızladı
29240. O yaşasaydı bunların hiçbirini olmazdı
29241. Birbirine alışmış birbirini tanıyan iki araba atı gibi hayat yükünü hep yan yana birbirimizi gözeterek taşımak ne iyi olacaktı
29242. Gözümün önünde eski evimizin taşlığında benim Adli Tıptan döndüğüm günkü sevinci canlandı
29243. Gece geç vakte kadar oturma odasında tek başıma ne yapacağımı bilmeden vakit geçirdim
29244. Bir türlü içeri gitmek istemiyordum
29245. Eminenin hatırası içimde o kadar kuvvetliydi ki hatta uyurken bile Pakizeyi görmeğe tahammül edemeyecektim
29246. Bunun da ayrıca bir haksızlık olduğunu biliyordum
29247. O akşam hava çok ağırdı
29248. Saat bir buçuğa doğru gök gürültüsü şimşek başladı
29249. Odanın perdeleri birbiri ardınca bir tiyatro dekoru gibi yeşil ışıklarda kaybolup sonra tekrar eski yerlerine geliyordu
29250. Sonra şiddetli bir yağmur boşandı
29251. Pakize gök gürültüsünden korkardı
29252. İstemeye istemeye yatak odasına girdim ve yanına uzandım
29253. Beni yanında hissedince birdenbire uyandı
29254. Dünyanın en şefkatli sesi sandığı bir sesle nazlına nazlına Yine bu vakitlere kadar çalıştın değil mi Hayri sen hiç kendine acımıyorsun diye mırıldandı
29255. Radyoda kadın sesiyle yapılan o reklam özentileri bile bu kadar soğuk olamazdı
29256. İlk önce alay ediyordum sandım
29257. Keşke öyle olsaydı
29258. Hayır ciddi idi
29259. Halbuki çalışmadığımı çalışacak bir şeyim olmadığımı biliyordum
29260. Sadece aklı başında iyi niyetli kocasının sıhhatine dikkat eden kadın rolünde idi
29261. Boynuma uzattığı kolunun altında bütün vücudum buz kesilmişti
29262. Kurulmuş bir saatten bir otomattan ne farkı vardı sanki bunun
29263. O zaman tekrar işe başladığımdan beri etrafımda her gün biraz daha artan dikkati itinaı hatırladım
29264. Hakikatte altı aydan beri bir buz dolabında yaşıyor gibiydim

29265. Pakizenin sadece uzvi iştihalarıyla beni hatırladığı bana geldiği onun dışımda beni şüneye pısrık tembel budala beceriksiz bulunduğu günlere neredeyse hasret çekecektim
29266. Hiç olmazsa o zamanlar kendisiydi
29267. İlk önce tekrar yataktan fırlamak istedim
29268. Fakat bu sefer tam uyanacak ve konuşmağa başlayacaktı
29269. En iyisi hiç kıpırdamadan olduğum yerde kalmaktı
29270. Her temastan bir parça kaçarak büzüle büzüle adeta duvara yapıştım ve oradan gözlerim açık sağanağın uğultusunu dinleye dinleye sabahı beklemeye başladım
29271. Hiç durmadan kendi kendime Ahmak mı yalancı mı diye soruyordum
29272. Hem ahmak hem yalancıydı
29273. Belki de ahmak olduğu için yalancıydı
29274. Belki de daha korkunç bir şeydi
29275. Sadece şahsiyeti yoktu
29276. Ara sıra sağanak hafifiyor o zaman nefeslerini işitiyordum
29277. Hiç olmazsa rüyasında biraz kendisi olsa
29278. Bir ara yavaşça doğruldu ve yüzüne baktım
29279. Hafif açık dudakları gülümsüyor gibiydi
29280. Yüzü bazı uçanlarda olduğu gibi iyice içine doğru çekilmişti
29281. İnsanın düpedüz yokluğu idi bu
29282. Bununla beraber kapalı gözleriyle yarı açık dudağıyla belirsiz nefes alışıyla ve bilhassa kendisi olmayışıyla ne kadar güzeldi
29283. Fakat niçin uyurken bu kadar mesuttu
29284. Kime ve neye böyle gülüyordu
29285. Bu hiç de herhangi bir gülümseme değildi
29286. Ancak kuvvetle duyulan bir hisle elde edilebilecek bir şeydi bu
29287. Demek ki o da kızım gibi memnundu
29288. Belki de kendisine düşeni yaptığını sandığı için bu huzuru duyuyordu
29289. Yahut da her şeyden ve hepimizden sıyrıldığı kendi içinde bir köşeye çekildiği içindi bu
29290. Hulusa onun da bir sırrı vardı
29291. Hatta kendi yokluğunda olsa bile buna eriştiği için mesut ve güzeldi
29292. Bir lahza bu bütünlüğü kıskanır gibi oldum
29293. Neredeyse onu bozacak dağıtacaaktım
29294. Fakat neye yarardı
29295. Birkaç dakika sonra yine aynı insan aynı taş bebek olacak değil miydi
29296. Bu düşünce ile tekrar köşeme bütüldüm
29297. Sabaha karşı bir ara dalmışım
29298. Bu kısa uykuda gördüğüm rüya belki o günlerdeki ruh haletimi daha iyi anlatır
29299. Rüyamda eski evimizin sofasında idim
29300. Geniş büyük bir aynanın önünde durmuş dikkatle çehremi seyrediyordum
29301. Ve her defasında kendi kendime bu ben değilim ki
29302. Bu ben miyim
29303. İmkani yok diye söyleniyordum
29304. Filhakika gördüğüm şey benim yüzüm değildi
29305. Kaldı ki her an değişiyordu
29306. Adeta görmek fırsatını bulamayacak kadar değişiyordu
29307. Sonra birdenbire halamın sesini işittim
29308. Haydi geç kaldık dedi ve beni çekmeğe başladı
29309. Dar ve sapa yollardan hızla yürümeye çalışıyorduk
29310. Fakat her adımda ya halamın ya benim birimizden birinin ayakkabısı çıkıyor bu yüzden duruyor sonra tekrar koşmaya başlıyorduk
29311. Nihayet işte geldik diye haykırdı
29312. Ve kendimi büyükçe bir meydana bir nevi bayram yerinde yapayalnız buldum
29313. Davul zurna sesleri arasında büyük çok büyük ve kat kat çemberleri birbirinin içinden geçen bir atkarıncanın üstünde idim
29314. Her dönüşünde bir tanıdığa rastlıyordum ve gülmekten katla katla selamlaşıyorduk
29315. Sonra yavaş yavaş süratimiz artmağa başladı ve bizim Halit Ayarıcının benim halamın Selma Hanımın Cemal Beyin bulunduğu çember mihverden fırladı ve imkansız yüksekliklere doğru döne döne çıkmağa başladı
29316. Ben korkudan ölecek gibi Seyit Lutfullahın kaplumbağasının boynuna asılmıştım
29317. Üzerinde oturduğum hayvan o idi
29318. Bir taraftan ona sımsıkı sarılıyordum düşmemeye çalışıyor öbür taraftan da durmadan halama bakıyordum
29319. Filhakika halam artık atlı karıncadaki hayvanlardan herhangi birinde değildi
29320. Boşlukta tek başına uçuyordu
29321. Pakizenin sesi beni uyandırdı
29322. Karım Haydi uyan Saat dokuz Daireye geç kalacaksın Diyordu
29323. Halam koltuğunda oturmuş karşımdakilere beni anlatıyordu
29324. Siz bu adamın kim olduğunu dünyada bilmezsiniz kızım
29325. Ona hiç güvenilmez
29326. Rahmetli kardeşim adını Hayri koyacağı yerde hayırsız koymalıydı
29327. Tam yirmi sene beni arayıp sormadı
29328. Ne yapar ne eder diye düşündüm durdum
29329. Kolay mı
29330. Ailenin tek erkeği
29331. Elbette severim
29332. Onsuz Takribi Ahmet Efendi hanedamı söner giderdi
29333. En sonunda adım gazetelerde gördüm
29334. Bari dedim gidip arayayım
29335. Bu yaştaki kadına yapılır mı bu iş
29336. Sirtında siyah atkısı elinde küçük Japon yelpazesi bütün mücevherleri içinde parıl parıl Selma Hanıma öbür kadınlara bakarak dert yanıyordu
29337. Ben kanepenin bir köşesinde adeta susta duruyordum
29338. Daha doğrusu bir reçel kavanozuna düşmüşüm gibi bütün ömrümce tatmadığım bir yığın tatlı serzenişler içinde yavaş yavaş boğuluyordum
29339. Bir ara harpte okuttum hatimler indirdim
29340. Rahmetli kocamla aylarca matemini tuttuk
29341. Üç defa mevlit okuttum hatimler indirdim
29342. Amma yine içinden hiçbir şey olmamıştır sağ salim gelir diyordum
29343. Öyle oldu
29344. Hakikaten doğrudu
29345. Askerden yeni dönüşümde halamı tanıyan bir dostum bir gün ziyaretine gittiği zaman evi hıncıhınc bulmuş ve tam duada benim adım okunduğunu işitince şaşırmişti
29346. Her şey bitince halana eğer yeğeni benim tanıdığım Hayri ise hayatta olduğunu hiç üzülmemesini söyledim
29347. Bana ne dedi bilir misin
29348. Demek bu da yalancı ha
29349. Tabii o babanın öyle oğlu olur
29350. Sakın ha
29351. Evime ayak basmağa kalkmasın
29352. Sonra iş fena olur
29353. Şimdi aynı halam bana bakıp gülümsüyor babamdan rahmetle bahsediyor benimle övünüyor
29354. Kendisine babamın ben askerde iken açlıktan öldüğünü benim Şerbetçibaşı Elması hikayesinde kocasının ısrarı yüzünden az kalsın tumarhaneyi boylamak üzere olduğumu birisi söylemeğe kalksa muhakkak hayret edecek imkanı yok Dıyecekti
29355. Zaten böyle şeylerden bahsetmeyeceğimi maziye hiç hatırlatmayacağımı biliyordum
29356. Ben artık sıraya girmiş terbiyeli mazbut adam olmuştum
29357. Halit Ayarıcı gibi hayatımı çekip çeviren bir dostum mühimce bir isim vardı
29358. Halamın evine bu ilk gelişimdi
29359. Saat Sevenler Cemiyeti bu kokteyle o gün ilk umumi toplantısını yapmıştı
29360. Halam devam etti
29361. Böyle günlerde ne beklenir
29362. Hısım akraba ev sahipliği yaparlar değil mi
29363. Sağ olsun
29364. Hayriciğim aklına bile gelmez
29365. Allah kızıyla karısından razı olsun
29366. Onlar geldiler de
29367. Filhakika Zehra hole yakın bir sofada üç delikanlı ile tatlı tatlı didişiyordu
29368. Pakize iç salonda Halit Ayarıcı ile Sabriye Hanımın buldukları grupta idi
29369. Muhakkak ki büyük baldızım da günün şöhretli artisti sıfatıyla marifetini göstermeğe çağırılacağı zamanı bekleyerek bir yerde yarış atları gibi sabırsızlıkla eşiniyordu
29370. Halam devam ediyordu
29371. Hiç beklemezdim doğrusu çocukluğunda tanıdığım Hayrinin bu kadar modern bir insan olacağını
29372. İşi de kendisi gibi
29373. Hem de kurucusu o imiş
29374. O kadar sessiz sadasızdı ki
29375. Amma saati severdi doğrusu
29376. Hatta benim hastalığım esasında bir gün yemek odamızın saatini tamire kalkmışın hatırlıyor musun
29377. Sonra rakkasım kaybetmişin
29378. Halamın Ya rakkası şimdi bulursun yahut bir daha gözüme görünme demesinden bir lahza korktum
29379. Hayır o maziye düzeltmekle hatta güzelleştirmekle meşguldü
29380. Neden olmasın sanki kendimize daima yaşanacak iklim yaratmaktan başka ne yaparız
29381. Hal denen keskin bıçak sırtında oturamayacağımıza göre
29382. İsterdim ki üvey kızım da Zehraya benzesin
29383. Ne gezer şirretin biri çıktı
29384. Selma Hanımın gözlerinden bir parıltı geçti
29385. Halamı bize getiren şeyi o da ben de öğrenmiştik
29386. O tam benim aksime yalnızlıktan mustarıptı
29387. Üvey kızımı ve damadını sevmiyordu
29388. Fakat Halit Ayarıcı bunu nereden nasıl öğrenmişti
29389. Ve neden bu kadar çapraşık yollardan yürümüştü
29390. Nasıl her şeyi böyle tehlikeye atmağa razı olmuştu
29391. Halam sözünü bu istikamette tamamladı
29392. Hayri ile evlendirmedim için ne iyi yaptım
29393. Rahmetli Naşitçiminin bayağı hatırını kırdım
29394. Ne denirdi
29395. Her şey değişmişti
29396. Her şeyi olduğu gibi yani bugün bana verildiği gibi kabule mecburdum
29397. Ya oğlum
29398. Talihin varmış
29399. Şair Ekrem Beyin görünmesi üzerine halam bizi unuttu
29400. İşte bir başka vefasız daha
29401. İdare meclisinde aza olduğu halde içtimalara bile gelmiyor
29402. Haydi Ekremciğim
29403. Şöyle yürüyelim bakalım misafirlerimiz ne halde
29404. Zavallı Ekrem bir gözü bizden biraz uzakta
29405. Cemal Beyin adeta pençesinde çırpman Nevzat Hanım da halamla beraber uzaklaştı
29406. Birkaç kişi daha eğlenceli arkadaşlar bulmak ümidiyle onları takip etti
29407. Selma Hanıma halamı nasıl bulduğunu sordum
29408. O bana cevap vereceği yerde Sizi çok seviyor dedi
29409. Bir saatir hep sizden bahsetti
29410. Kendisine halamla olan hikayemizi anlattım
29411. Evvela katılasıya güldü sonra ciddiyetle Büyük insanların etrafı da acayip olur diye söylendi
29412. Ben şaşkın şaşkın yüzüne baktım
29413. Ne diyebilirdim ki
29414. Biraz sonra Sabriye Hanım yanımıza geldi
29415. Bütün gün Tak simde açılacak Ayar İstasyonunda çalışmıştı
29416. Kızların üçü de çok iyi yetiştirilirdi
29417. Sabahtan beri prova yaptık
29418. Tam istediğimiz gibi yalnız elbiseleri yok
29419. Selma Hanım istediğimiz zaman işe başlayabileceğini söyledi

29420. Biraz sonra Cemal Bey gelip karısını aldı
29421. O zaman Sabriye Hanıma sordum
29422. Cemal Beyden izin almış mı Selma Hanım
29423. İzne lüzum yok boşandılar dedi
29424. Fakat şimdilik gizli
29425. Cemal Beyin ihtilası var
29426. Şirket iflas etmek üzere
29427. Kıyamet kopuyor
29428. Siz nereledesiniz
29429. Cemal Beyin halinde öyle bir şey yoktu
29430. Nevzat Hanımla gayet rahat konuşuyordu
29431. Cemal ölürken de istifini değiştirmeden dedi
29432. Asıl mesele o değil
29433. Halanız nasıl
29434. Harika değil mi
29435. Evet dedim
29436. Fakat hiçbir şey anlamıyorum
29437. Nasıl barıştı
29438. Niçin barıştı
29439. Karımın yazdığı budalalıklar onu cemiyete getirmek için miydi
29440. Hiçbir şey bilmiyorum
29441. Halit Beyi tanıyorsanız da onun için
29442. Siz zannediyorsunuz ki programla hareket eder
29443. Halanız zengin diye ona ağ kurdu
29444. Hayır
29445. O sadece enstitünün sizin vasıtanızla reklamını yapmak istiyordu o esnada halanız geldi o da istifade etti
29446. Halit Bey rahat ve uyanık adamdır
29447. Sporu sever menfaati değil
29448. Saat Sevenler Cemiyetinde bir yığın genç güzel kadın yakışıklı kibar erkek vardı
29449. Bütün bir muhittir bu
29450. Bununla beraber hemen hemen birçoğunu ya İspiritizma Cemiyetinden yahut kahveden yahut Halit Beyin etrafında tanımıştım
29451. Bir ara Büyükdereye gördüğüm devletli de geldi
29452. O geldiği zaman ben halamın yanında idim
29453. Yeğeni olduğumu söyleyince bir kat daha memnun oldu
29454. Enstitü ile çok alakadardır
29455. İşler nasıl
29456. Ben cevap vermek üzere iken garson havyarlı sandviçler getirdi
29457. Devletli bir bana bir de tepsiye baktı
29458. Sonra dünyanın en kayıtsız çehresiyle tepsiyi masanın üstüne koymasını söyledi
29459. Biraz sonra viski getirildi
29460. Viski ile beraber Halit Bey de bize iltihak etti
29461. Genişçe bir kooperatif yapıyoruz beyefendi Dedi
29462. Personelimiz için
29463. Planları hiç haberim olmadan bermutat ben tetkik ediyordum
29464. Ayrıca da Saatleme Bankası adlı bir banka için de bir projem bulunduğunu o gece yine Halit Beyden öğrendim
29465. Bilerek bilmeyerek herhalde hayatımda muvaffak olmuşum
29466. Fakat eriştiğim şey neydi
29467. Bu acayip birbirini tutmaz kalabalıkta canım sıkılmaktan başka elim ne geçmişti
29468. Şeyh Ahmet Zamaninin Hayatı ve Eseri adlı kitabımın neşri hakikaten büyük bir teveccühle karşılandı
29469. Halit Ayaracımın bir çırpıda bulduğu bu mühim şahsiyet etrafına derhal kabul edildi
29470. Pek az insan Graham hesaplarının bundan iki yüz sene evvel ve bilhassa aramızda yaşamış bir adam tarafından bulunup bulunamayacağını düşünüyordu
29471. Esasen Halit Ayaracımın sırasıyla ecdadın riyazi bilgilere olan merakı üzerinde o kadar geniş tafsilat vermişim ki Ahmet Zamaninin keşfi kendiliğinden herhangi bir hesap ameliyesinin en tabii neticesi oluyordu
29472. Bununla beraber kitabın başlığına sona erdiği günlerde hakiki bir korku içinde idim
29473. Ya diyordum kitap beğenilmezse
29474. İşin yalan olduğu meydana çıkarsa
29475. Ve bu korku ile adeta her saniye benirleyerek yaşıyordum
29476. Geceleri gözüme uyku girmez olmuştu
29477. Halit Ayaracı benim bu telaşıma gülüyor ve her fırsatta korktuklarımın tam aksi olacağını söylüyordu Azizim Hayri İrdal diyordu sevgili dostum göreceksin ki bu kitap çok sevilecek
29478. Siz yalan diye bir şey mevcuttur sanıyorsunuz
29479. Hayır yalan yoktur
29480. Böyle meselede yalan olamaz
29481. Ahmet Zamani bugün için yalan olamaz bilakis hakikatin ta kendisi olur
29482. Ne vakit yalan olurdu bilir misiniz hem de korkunç bir yalan
29483. Eğer hakikaten bizim kendisine yüklediğimiz fikirlerle yazdığımız söylediklerimiz eserlerle on yedinci asır sonunda yaşasaydı işte o zaman yalan olurdu
29484. Çünkü asrından ayrılırdı
29485. Asrım delip geçerdi
29486. Bu da imkansız tabii
29487. Bu meselelerde yalan veya hakikat diye bir şey yoktur
29488. Asrına uymak onun adamı olmak vardır
29489. Ahmet Zamani Efendi bizim asrımızın bir ihtiyacıdır
29490. Bu ihtiyacı on yedinci asrın sonunda tatmin ediyor işte bu kadar
29491. Binaenaleyh gerçeklerin gerçeğidir
29492. Geçen akşam halanız hep beraber dinledik
29493. Takribi Ahmet Efendi süalesini Fatih devrine çıkarıyordu
29494. Kimse itiraz etti mi
29495. Yok
29496. Herkes pekala kabul etti
29497. Niçin
29498. Çünkü bu fikir yaşayan iki büyük realiteye dayanıyordu halanız ve size
29499. Siz kabul edildikten sonra mesele baştan halledilmişti
29500. Bu kadar sevilen iki şahsiyeti tarihin en uzak zamanına götürmekten daha tabii ne olabilir
29501. Amma yirmi sene evvel halanız bunu yapsaydı herkes ayıplardı
29502. Çünkü ne siz on sene evvel bugünkü sizsiniz ne de Zarife Hanımefendi bugünkü Zarife Hanımdı
29503. Herkes o zaman Allah Allah derdi doğmuş olmaları bile manasız olan bu adamların Fatih devrinde kendilerine ced aramaları kadar gülünç şey olur mu
29504. Tam murdar öldüğüne yannaz kendisine öd ağacından tabut ister sözü
29505. Muhakkak yalan söylüyorlar
29506. Aksi takdirde hallerinde bir necabet ve asalet bulunması gerekirdi
29507. Amma şimdi demiyorlar
29508. Başka bir misal daha
29509. Halanız sizin muvafakiyetlerinize şahit olduğukça sade hakkımızdaki fikri değil pederiniz hakkındaki fikri dahi değiştirdi
29510. Yine geçen akşam babanızdan nasıl bahsediyordu
29511. Yalan mı söylüyordu
29512. Hayır
29513. Sadece bugüne ait bir hissi maziye taşıyordu
29514. Ahmet Zamaninin Viyana muhasarasına iştirak etmesi çok iyi oldu
29515. Bu kadar mühim bir adam böyle mühim bir hadiseden uzak kalamazdı
29516. Bilir misiniz sizin bu buluşunuzu fevkalade beğendim
29517. Aşağı yukarı Goethenin Fransız İhtilali harplerine Valmy muharebesine gidişi gibi bir şey
29518. Bu büyük adam daima devriyle temas halinde idi
29519. Buna mukabil Ahmet Zamani Efendinin harpde öyle fevkalade bir şeyler yapmaması da ölçü fikrinizin bulunduğuna delalet eder
29520. Herkes her işi yapmaz
29521. Varsın o cinsten kahramanlığı başkaları yapmış
29522. Esasen böyle bir şey olsaydı mesela Ahmet Zamani Efendi falan veya filan kaleyi fethetseydi bu müverrihlerin gözünden kaçmazdı
29523. Onun AkdülMizac fîUmurilHivac adlı risalesini gençliğinizde okumuş olmanız hakikaten talih eserdir
29524. Okumamış olsaydınız bu mühim eserden kimse bahsetmeyecek kaybolup gidecekti
29525. Gerek bu eserin gerek saatçiliğe dair kitabının kaybolmasına herkes nasıl üzülecek
29526. Nuruosmaniye Kütüphanesindeki eski yazmalardan birinin arkasına bu iki kitabın adını işaret etmeniz de çok iyi oldu
29527. Amma burada eski mürekkepten anlamamızın da tesiri var
29528. Hayır azizim şahane bir eser yazdınız
29529. Bir başka defasında şöyle demişti
29530. Bir harekette başlangıçtaki hızı tutmak onu yaratmak kadar mühimdir
29531. Siz bizim hareketimizi maziye nakille hızlandırdınız
29532. Ayrıca da cedlerimizin daima inkılâpçı ve modern olduklarını gösterdiniz
29533. Herhangi bir insan bile mazisiyle dargın yaşayamaz
29534. Tarih sadece tenkit için midir
29535. Beğendiğimiz ve sevdiğimiz bir insana hiç tesadüf etmeyecek miyiz
29536. Bu işten herkes memnun olacak göreceksin
29537. Yazık ki etrafın gösterdiği çok dostça ilgiyi birkaç alim taslağı bozmağa kalktı
29538. Böyle bir insanın mevcut olmadığım kitabımın baştan aşağı yudurma olduğunu söylemek küstahlığımda bulundular
29539. Bu esere başladığım zamanki ruh halinde olsaydım bütün tenkitlere memnun olur Oh Yarabbinim derdim sana bin şükür
29540. Hiç olmazsa aklı başında birkaç kişiye rastlamak mümkün
29541. İşte yalanı kabul etmiyorlar
29542. Bundan daha mesut ne olabilir
29543. Fakat yazık ki değişmişim
29544. Bu kitapla uğraştığım altı ay içinde Halit Ayaracımın disiplini öyle benimsemişim ki kolay kolay her itirazı kabul edemedim
29545. Kaldı ki muharrir sıfatıyla ortada izzetinism de mevzubahisti
29546. Ayrıca da Ahmet Zamani Efendiyi sevmişim
29547. Varlığından şüphe etmek bana ağır geliyordu
29548. Tek kelime ile Halit Ayaracımın izafilik dediği şeyin tabir caizse bir hakikat olduğunu kendi hayatımda yaşıyordum
29549. Bu arada olan iki hadise nakledilmeğe değer
29550. Bunlardan birisi beş altı göbekten beri Çengelköylü bir zatın kendisini Ahmet Zamaninin cedbeced torunu ilan etmesi ve soyadını değiştirmeye kalkması ve elindeki aile şeceresinin doğruluğuna şahadet etmemi benden istemesiydi
29551. Maalesef gerek bu şecerenin gerek vesika olarak göstermeğe kalktığı vakifnamenin asılları ortada yoktu
29552. Elinde kendi el yazısıyla kopyaları vardı
29553. Hakikat namına tabiatıyla reddetmek mecburiyetinde kaldım
29554. Bu hadisenin matbuata aksi de ayrıca övülmeme sebep oldu
29555. Herkes benim bu gibi mesel el erdeki dikkatime hayran olmuştu
29556. Kitabın rağbeti bu yüzden biraz daha arttı
29557. Halit Bey bu işteki metanetimi pek beğendi
29558. Yalnız Zehra müteessirdi
29559. Belki adamcağız hakikaten Zamani Efendinin oğludur diye üzüliyordu
29560. Olsa bile bizim Zamaninin oğlu olamaz
29561. Çünkü herif yaşamadı diye susturdum
29562. İkincisi eski İspiritizma Cemiyetindeki bazı dostların bir ay geceli gündüzlü bir uğraşmadan sonra Ahmet Zamaninin ruhunu çağırmağa ve onunla konuşmağa muvaffak olmalarıydı
29563. Bu konuşmada Ahmet Zamani Efendi de kitabımın bazı yerlerine itiraz etmişti
29564. Ezcümle peltek ve kekeme olmayı reddediyor nisbet ve tarikatı hakkında daha geniş malumat veriyordu
29565. Gazeteler bunu da yazarak işi biraz daha alevlendiriyorlar
29566. Asıl garibi bu mülakatın merhum tarafından bana bir teşekkürle bitmesiydi
29567. Yazı hayatında ilk defa görülen bu ahiretten teşekkür de layık olduğu ehemmiyetle karşılandı Ahmet Zamani için en son ve ortalığı en fazla karıştıran tenkit Cemal Beyden geldi

29568. Selma Hanımın eski kocası zaten öden beri bana düşmandı
29569. Boşadığı karısıyla gittikçe artan münasebetimi öğrenince büsbütün küplere binmişti
29570. Bu iş vesilesiyle hem bana hem de enstitüye adamakıllı yüklenmek fırsatını kaçırmadı
29571. Yalnız yaratılıştan yalancı olduğu için Ahmet Zamaniyi doğrudan doğruya reddedeceği yerde onun yerine başka birisini çıkartıyordu
29572. Cemal Beye göre Ahmet Zamani hiçbir zaman yaşamamıştı
29573. Fakat o devirde yaşayan çiçek meraklısı mihanikle meşgul büyükler dost bir Fenni Efendi vardı
29574. Asıl saatle ve zamanla meşgul olan bu idi
29575. Biz Fenni Efendinin eserini kendi uydurduğumuz Zamani Efendiye nakletmiştik
29576. Bunun da sebebi gayet basitti
29577. Zamani adı enstitümüz için en tabii akla en yakın bir reklamdı
29578. Böylece tarihi bir hakikati reklam için tahrif etmiştik
29579. İşin garibi Cemal Beyin bizim Zamani Efendiye attığımız saatçiliğe dair kitabı kendisinin de görüp okuduğunu söylemesi ve birden fazla kadın alma aleyhindeki kitabı düpedüz uydurduğumuzu iddia etmesiydi
29580. Hiçbir tabiiye bu kadar ustalıkla olamazdı
29581. Cemal Bey bizi vurmak için yalanımızı kabul ediyordu
29582. Filhakika vardı hayır yoktu şeklinde sonuna kadar devam edebilecek bir münakaşaya gitmekte yalanın bir kısmını kendisine bir ring yaptıktan sonra oradan bize hücum etmek bizi vurmak daha tesirliydi
29583. Bu acayip tenkidin çıktığı andan itibaren Ahmet Zamaninin varlığından şüphe edilmeğe başlandı
29584. Ne Halit Ayaracının üst üste yaptığı basın toplantıları ne benim yazdığım cevaplar bu şüpheyi bir daha gideremedi
29585. Kitabın şöhreti kökten sarsılmıştı
29586. Makalenin çıktığı gün Selma ile beraberdik
29587. Daha doğrusu her zaman bulunduğumuz garsoniyere o sabah gazeteyi alarak gelmişti
29588. Bak yılan seni nasıl sokmuş diye bana uzattığı gazetede eski resmimi onun resmiyle beraber görünce az kalsın çıldıracaktım
29589. Cemal Bey beni küçültmek için hiçbir şeyi esirgemiyordu
29590. Vaktiyle şirketimde küçük bir memur sıfatıyla çalışırken kötü ahlakı ve yalancılığı dolayısıyla çıkarılmağa mecbur olduğum bir şarlatan pespaye bir dolandırıcı diye söze başlıyor Değil rabia hesapları üzerinde konuşmak alelade bir toplam amelyesi yapmaktan bile aciz olan bu adamın tarihi bir şahsın ismi hayatı ve eseri üzerinde yaptığı bu tahriften hakikatte mesul olan tek insan Halit Ayaracı Beydir diye sözü bitiriyordu
29591. O gün bir an için her şeyin yıkıldığını sandım ve asıl işte o zaman bu bir yıl içinde ne kadar dönülmez yolları geçmiş olduğumu anladım
29592. Hiçbir şey böyle bir akıbet kadar korkunç olamazdı
29593. Hayatıma mucizeli sihirbazlar gibi giren bana bir yılın yolu birden açan para mevki şöhret hepsi birden gidiyordu
29594. En korkuncu Selmanın gözlerinde münasebetimizin başladığından beri rastladığım o acayip ve Türk parlıtıydı
29595. Zannederim ki enstitü işlerini o günden daha iyisi bu korkudan sonra asıl ciddiye aldım ve dört elle sarıldım
29596. Hayır bu iş bir yalan gerçek meselesi değil bir olmak ve olmamak meselesiydi
29597. Kendi kendime
29598. Bazı düşünceler benim için sadece bir lüks ve fazla süstür bunu artık anlamalıyım Dedim
29599. Tekrar yarın siz ve hiçbir şey siz insan olacaktım
29600. Tekrar sokağa düşecektim
29601. Tekrar eski günler arada alışımda bu kadar nimetten sonra ve şüphesiz onların yüzünden daha acı daha çekilmez şekilde başlayacaktı
29602. Yalnızlık güvensizlik küçülme
29603. Karşımda yarı çıplak gülümseyen güzel kadın daha şimdiden benim için uzak bir hayal olmuş benzeyordu
29604. Bu bahar sabahı sisli denize bakarak onu beklediğim bu sıcak güzel ve tenha apartman onun ömrümde görmediğim eşyası bu mahremiyet daha arkada asıl hayatımı yapan bir yılın şeyler beraber gidebilirdi
29605. Selmanın gelirken getirdiği kendi eliyle vazolarına yerleştirdiği bahar çiçekleri bir lahza daha olmuş gibiydiler
29606. Birdenbire telefon çaldı
29607. Asabım o kadar bozuktuk ki zilin sesi bana bir kıyamet alameti gibi korkunç ve dayanılmaz geldi
29608. Hakikatte de böyleydi
29609. O bana dışarıdaki alemi hatırlatıyordu
29610. Onun bu odaya hücumuydu
29611. Ve biliyordum ki dışarıya bana düşmandır
29612. Korka korka açtım
29613. Halit Ayaracının yarı alaylı sesi içimi biraz serinletti
29614. Gördün mü Diyordu
29615. Evet şimdi okudum
29616. Mahvolduk
29617. Ne yapacağız
29618. İlk önce Başımıza dünya yıkılıyor sen eğlen diye alay etti
29619. Sonra Ehemmiyet verme Dedi
29620. Fakat işi sıkı tutmak lazım
29621. Sen derhal dikkatli bir cevap yazarsın
29622. Ben kendi tarafımdan onun zayıf damarını bulur basarım
29623. Bunlar eforumumuyeyi bir zaman işgal eder
29624. Fakat asıl mühim mesele herkesi şaşırtacak bir şey yapmamızdır
29625. Anladın mı
29626. Yeni çok yeni bir şey
29627. Öyle bir şey ki dost düşman herkes şaşırınsın
29628. Bizim gibi müesseseler bir lahza bile aktüalite olmaktan vazgeçemezler
29629. Bunu kafana koy ve öyle çalış
29630. Bir şeyi unutma
29631. Talihe güvenmek lazım
29632. Laf dedim hepsi laf
29633. Her şey bitti
29634. Sizi benimle vurdular
29635. Hiç bir çaremiz yok
29636. Tası tarağı toplayıp gitmekten başka hiçbir şey yapamayız
29637. Halit Ayaracı benim bu sözlerim üzerine en gürlütülü kahkahalarından birini attı
29638. Yağma yok Hayriciğim yağma yok
29639. Ben yerimdeyim sen de yerinde kalacaksın
29640. Bizim gibi mühim davalar peşinde olan insanlar kolay kolay düşman karşısında çekilemezler
29641. Soğukkanlılığı kendisine imanı nereyede beni çıldırtıcağı
29642. Bir an aziz velinimetimin aklından şüphe ettim
29643. Acaba vaziyetin vahimliğini fark etmiyor muydu
29644. O düşüncemi anlamış gibi sesi birdenbire ciddileşti
29645. Tabii dedi müthiş darbe
29646. Hiç bunu tahmin etmezdim
29647. Cemal Bey yalanla mücadele etmesini biliyor
29648. Yalana ancak yalanla karşı konabilir
29649. Bu işte hakikat üzerinde ısrar sadece söntük bir inat olurdu
29650. Bizi silahımızla vuruyor
29651. Ama aldırma
29652. Ben talihiime güvenirim bu işlerde
29653. Akşama görüşelim
29654. Halit Ayaracı vaziyeti tam görmüştü
29655. Yalnız bir yerde aldanıyordu
29656. Cemal Beyin bulunduğu yerde ben talihiime nasıl güvenebilirdim
29657. Zaten talihimin öbür yüzü değil miydi
29658. Yıllardır Halit Ayaracıya tesadüfime kadar hep onun darbesinin beni attığı çukurda kalmıştım
29659. Şimdi biraz nefes almağa başladığım bir anda tekrar karşıma çıkıyordu
29660. İnsan ruhu ne garipir bütün bunları düşünürken bu adamın karısının yanı başında bütün vücuduyla omuzuma asılmış kulaklarını ısırdığını benden okşama ve sevgi bekleğini düşünmüyordum
29661. Vaka Selma ile ayrılmasında hiçbir dahlim olmamıştı
29662. Bununla beraber iş içinde yine hoşuna gitmemesi icap eden bir taraf vardı
29663. Halit Ayaracı kapıyı kapamaz telefon tekrar çaldı
29664. Bu sefer Cemal Beydi
29665. Her zamanki sesiyle kibar mağrur tek başına bütün bir kutbu yeniden donduracak soğuk sesiyle tıpkı eski zamanlarda olduğu gibi
29666. Hayri Bey diyordu lütfen eğer boş bir vaktiniz olursa gazetelere bir göz gezdirin
29667. Sizi memnun edecek bir havadis göreceksiniz
29668. Hacet yok Cemal Bey hacet yok diye cevap verdim
29669. Çok eski bir dostum bu sabah gelirken getirdi Ve telefonu kapadım
29670. Cemal Bey Selmayı boşamasına rağmen benden kıskanıyordu
29671. Cemal Bey yerimizi öğrenmişti
29672. Cemal Bey bizi takip ediyordu
29673. Cemal Bey için bir mesele idik
29674. Birdenbire bütün kainatım Cemal Bey olmuştu
29675. Selma bir kaşını kaldırmış düşünüyordu
29676. Bunu hiç anlamıyorum diyordu hem hiç
29677. Bilmiyorsun bilemezsin beni ne kadar sevmezdi
29678. Ve nasıl küçük biçare görürdü
29679. Adım evde yapma çiçekti
29680. Beni göğsümde mantomda yapma bir çiçek olmadan sokağa çıkarmazdı
29681. Sen de taşı derdi hep
29682. Sen de taşı
29683. Çünkü ben seni yanımda öyle taşıyorum
29684. Ve birisi çiçeğimi överse sevincinden baydırdı
29685. Ah o sinsi sinsi bakıp güllüştü
29686. Söyleme hacet yok ki Selma benim sadece sevgilim değildi
29687. O biraz da mazim dediğim korkunç şeyden aldığım öçtü
29688. Onun sayesinde arkamda bıraktığım günlere haydi siz de diyebilirdim
29689. Hacalet
29690. İşte öntünde küçüldüğüm tek insan kollarımın arasında
29691. Onun dışında ne vardı sanki
29692. Eski efendimin beni kıskanmasında hoşuma giden saadetimi bir kat daha artıran tuhaf bir şey bir nevi gücüklayıcı bir zevk de vardı
29693. Benim bu kadında kendimi müdafaa etmem lazımdı
29694. Cemal Beye Halit Ayaracı ve ben ikimiz de cevap verdik
29695. Ben kendi yazımda sadece mazlum bir adam tavrı takındım
29696. Talihin kötü cilvelerine herkes uğrayabilirdi
29697. Ben de uğramıştım
29698. Haksızlığı aşıkardı
29699. Yalancılığımın veya herhangi bir ahlaksızlığımın tek delilini gösterebileceğini zannetmiyordum
29700. Yalnız yaratılıştan ahlaklı adamdım beni çürütemeyeceğini bildiği için şirketten çıkartmıştı
29701. İkinci makalem yine hep aynı mazlum ağzıyla idi
29702. Fakat bu sefer şirkete dair bildiklerimi hafifçe çatlatıyordum
29703. Halit Ayaracının basın toplantısı biraz daha şiddetli oldu
29704. Saat Sevenler Cemiyetinin bu mesele hakkında neşrettiği tebliğ ise hakikaten ateş püskürtüyordu
29705. Fakat Cemal Bey de durmuyor hücumlarına devam ediyordu
29706. Başka büsbütün başka bir şey lazımdı
29707. Öyle bir şey ki meseleyi unuttursun ve bizi büsbütün başka kapıdan temize çıkartsın
29708. Bugünlerde olduğu kadar hiçbir zaman kafamı zorladığımı hatırlamıyordum
29709. Fakat hiçbir şey bulamıyordum
29710. Ne ben ne Halit Ayaracı hiçbirimiz eforumumuyeyi yeni baştan lehimize çevirecek bir icatta bulunamıyorduk
29711. Sanki boşlukta yüzyüydük
29712. Düşüncemiz alelade şeylerden bir adım ileriye gitmiyordu
29713. Beri taraftan Cemal Bey Selma ile münasebetimizi sıkı sıkıya takip ediyordu
29714. Her bulduğumuz yerde muhakkak bir telefonunu alıyordu

29715. Ayrıca Pakizeye imzamsız bir yığın mektup geliyordu
29716. İşte tam bu sırada bir gece evde Halit Ayaracı ile karımın tavla oyunlarını seyrederken yukarıda anlattığım nakitli ceza sistemi aklıma geldi
29717. Halit Ayaracıya ne kadar güç ve biçare vaziyette olduğumuzu göstermek için onu hemen o anda anlattım
29718. Bula bula bunu buldum
29719. Düşünün artık halimi
29720. Fakat Halit Ayaracı çoktan zarları bırakmış ayağa kalkmıştı
29721. Gözlerinde acayip bir donukluk vardı
29722. Şunu bir daha anlat bakayım diye bana tekrarlattı
29723. Ve daha bitirmeden karımın boynuna sarıldı
29724. Kurtulduk
29725. Tam zafer Hayri Bey tam zafer diyor
29726. Üç gün sonra ikramiyesiyle piyangosuyla zamanlarıyla tenzi latıyla nakit ceza usulümüz bütün bir sistem olmuştu
29727. Halit Ayaracı benim keşfimi tam Hollyvood metoduyla ilan etti
29728. Birkaç hafta içinde Ahmet Zamani Efendiye herkes unuttu
29729. Saatleri Ayarlama Enstitüsü ilk kuruluş anlarında dahi erişemediği bir tevccüh ve muhabbet kazandı
29730. Bunun arkasından Saat Sevenler Cemiyeti vasıtasıyla tesis ettiğimiz köyler için Saat Ayar Ekipleri geldi
29731. Zaten Saat Ayar İstasyonlarımız çoğalmıştı
29732. Şehir bizimdi
29733. Bir yığın genç kız ve erkek sırtlarında Samiye Hanımın icadı üniformalar yakalarında rozetlerimiz gidip geliyorlar umumi hayata neşe katıyorlardı
29734. Böylece her şey yoluna girdi
29735. Ve biz tekrar hatta eskisinden daha kuvvetle günün adamı olduk
29736. Babacanca hallerim halkın hoşuna gidiyordu
29737. Acayip mazim icat kabiliyetim açık kalbim her gün bir kere daha övülüyordu
29738. Hiçbir topluluk yoktu ki bulunmam istenilmesin
29739. Doğrusunu isterseniz ben de bu şöhretin tam tadını çıkarmaktan hiç çekinmiyordum
29740. Gözüğüm şemsiyem hiçbir zaman yerine tam oturmayan şapkam biraz bol kesilmiş elbiselerim babayani hallerim hulasa elimdeki teşbihe varncaya kadar her şeyim bu muvaffakiyeti besleyecek şekilde tanzim edilmişti
29741. Gittiğim her yerde etrafım çevriliyor her meselede fikrim soruluyordu
29742. Umuma ait ölçüleri hiç rahatsız etmeyecek şekilde yaşadığım için seviliyordum
29743. Bununla beraber Cemal Bey vardı o benim kötü talihimdi
29744. Nasıl olsa bir yerden bir gün çıkacaktır ve o tekrar çıktığı gün her şey bitecekti
29745. Bütün bunları Halit Ayaracıya anlattıkça o kızıyor beni paylıyordu
29746. Yaptığımız işe inanmadığımız için böyle düşünüyorsunuz diyor
29747. İnsan yaptığı işe sade menfaati için girerse yalnız onu düşünürse kendisini sonunda sizin gibi itham eder
29748. İyi ama ayrı şeyler değil mi bunlar
29749. Hayır hiçbir suretle
29750. Eğer içinizde bu kurt olmasa Cemal Beyden veya herhangi bir adamdan korkmanıza imkan yoktur
29751. Sizdeki korku kendinize imansızlıktan
29752. Siz siniksiz
29753. Sadece para için çalışanı ferdi saadetinizi düşünüyörsünüz
29754. Müessesenin yeni açıldığı devirde de öyle değil miydi
29755. Hademe maaşınızı keserler diye korkmuyor muydunuz
29756. Beni her teşebbüsten menetmeğe kalkmadınız mı
29757. Aziz velinimetim tehlike biraz geçer geçmez tekrar eski ağızımı almış büyük idealler namına konuşmağa başlamıştı
29758. Şüphesiz haksız da değildi
29759. O bu işte oyunu idare edendi
29760. Böyle düşünmesi böyle davranması lazımdı
29761. Halbuki mesele benim için büsbütün başka idi
29762. Cemal Bey benim mazideki ıstırabımdı
29763. O benim hayatımın bir tarafıydı
29764. Gizli her an tepmesi beklenen bir hastalık gibi bende yaşıyordu
29765. Nitekim öyle oldu
29766. Hiç beklenmedik bir şekilde onunla son bir defa daha karşılaşım
29767. Vakti bu son karşılaşmada ne enstitü yıkıldı ne param azaldı ne mevkim sarıldı
29768. Bununla beraber ben de Selma da aylarca tesiri altında kaldık
29769. Bir sabah gazeteleri elimde alırmaz onun Nevzat Hanımınla beraber Zeynep Hanımın eski kocası Tayfur Bey tarafından öldürüldüğünü okudum
29770. Tayfur Bey çifte cinayetinden sonra intihar etmişti
29771. Onun bıraktığı mektup Sabriye Hanımın o kadar çapraşık yollardan senelerce peşinde koştuğu meseleyi açıklıyordu
29772. Sabriye Hanım haklıydı
29773. Zeynep Hanım sanıldığı gibi intihar etmemişti
29774. Nevzat Hanımın çılgınca aşık olan kocası tarafından öldürülmüştü
29775. Polis genç kadının senelerdir tuttuğu hatıra defterini de ele geçirmiş
29776. Bu üçüzlü cinayetin benim için açıklığından büsbütün başka bir manası vardı
29777. Sevimsiz huysuz geçimsiz hodbin her girdiği yerde bir yığın insanı kendine düşman eden insanlar içinde küçük bir akrep gibi sağa sola kuyruğunu çarpa çarpa dolayan Cemal Bey hiç olmaması lazım gelen bir şey olarak bir aşk kahramanı gibi ölmüştü
29778. Şüphesiz işin bu tarafı da hatta lüzumundan fazla gülünç bir şeydi
29779. Ve belki de talih her an kendisine hakim olmak iddiasında bulunan ve insan kalbinin bütün zaafalarını inkar etmekle övünen bu adamdan intikam almak onunla alay etmek için bu akı beti böyle hazırlamıştı
29780. Seven ve bu sevgi uğrunda bilmeden olsa dahi ölen bir Cemal Bey bu aklın alacağı şey değildi
29781. Şüphesiz bu işin gülünce ve maskara tarafına alayın farkında olmasa bile ilk gölecek insan yine kendisiydi
29782. Ben mi diye dudak bükerdi
29783. İmkansız

29784. O insanları maşa ile tutmağa gizli ve kirliz dizginlerle idare etmeğe ve küçük kuyruk darbeleriyle zehirlemeğe alıştı
29785. Ve yalnız böyle olmasını isterdi
29786. Bununla beraber bu tarzda öldüğü çehresini o kadar değiştiriyordu ki kendisini az çok tanıyanlar bile bu işte aldanabilirlerdi
29787. Hele onu hiç tanımayan adımı sadece bu ölümün aydınlığında işitenler hatırasında büsbütün başka bir adam gibi yaşayacaktı
29788. İşin garibi onu böyle sadece gazete havadisinden tanıyanlar için tesadüf isteseydi Cemal Bey bir veli cömert ruhlu bir cemiyet adamı filan gibi de ölebilirdi
29789. Cinayet şüphesiz daima kötü bir şeydir
29790. Bununla beraber muhakkak insan eliyle öldürülmesi mukadder idiye Cemal Beyin ilk rast geldiği insan tarafından ve sırf Cemal Bey olduğu için burnu o kadar kısa alını o kadar dar ve karışık yüzü o kadar parlak ve itinalı sesi öyle nazlı ve hımhım gözleri öyle küçük ve parlak ve bakışları öyle yurtıcı kuş bakışı olduğu için öldürülmesi icap ederdi
29791. Halbuki böyle olmuyordu
29792. Acıklı baştan başa yanlış anlama ile dolu bir romanın içine zorla giriyori üstelik güzel kendi içine kapanmış tatlı ve bedbaht bir türlü etrafına kendisini anlatamamış bir kadının ölümüne de sebep oluyordu
29793. İşte mantıksızlık burada idi
29794. Daha beş yaşında iken annesiyle beraber misafir gittiği bir evde cam kavanozdaki balıkları teker teker sudan çıkarıp eliyle gözlerini kör ettikten sonra tekrar suya atan ve onların cam çekişmesini gülerken seyreden adam için bu iş hakikaten yadırganacak bir talihtir
29795. Cemal Beyin bütün hayatı bu idi
29796. Her tanıdığı insana aşağı yukarı bu balıklara yaptığı şeyi yapmıştı
29797. Vakti hiç kimsenin gözünü oynamıştı
29798. Fakat her rast geldiğinin benliğiyle oynamıştı
29799. O kadar güzel fakat bütün ömrünce beyhude kalmış Selma ondan ayrılır ayrılmaz yaşamağa başlamıştı
29800. Kibar tecrübeli avukat Nail Beyin daha o gün astımları geçmişti
29801. Nail Bey hiç kimsenin Cemal Beyle aralarında geçen şeylerden bahsetmemişti
29802. Hatta Selmaya dair birçok şeyleri bile kendisinden bittabi bu sefer sormadan hatta istemeye istemeye ve söz arasında öğrendiğim kulağı o kadar delik dostumuz Sabriye Hanım bile bu hususta bir şey bilmiyordu
29803. Fakat aynı araba içinde Cemal Beye son hürmetimizi yaptığımız gün onu başka bir adam olarak görmüştüm
29804. Adeta yeni doğmuş gibi bir şeydi
29805. Bir ara bana Kendimden utanıyorum Demişti
29806. Bütün bunları yapan adam şimdi kendisini hiç tanımayan ve hayat tecrübesi hatta saadet rüyası basit sevda hikayelerinin ötesine geçmeyen yüz binlerce insanın kafasında kendisiyle hiçbir suretle münasebeti olmayan genç ve güzel bir kadının hayatına birdenbire eklenivermişti
29807. Nasıl hiçbir suretle dengi olmadığı Selmamın bütün Ömrü boyunca hayatına girmişse onun da ölümüne öylece girmişti
29808. Tayfur Beyi bir iki defa görmüştüm
29809. Bazı aralarda soğukkanlı içten hesaplı yahut daha ziyade kendisi tarafından kurulmağa müsait bir insand
29810. Terbiyeli ve kibar görüşlerinin altında bir yığın zaafi saklayabilirdi
29811. Evvelden hazırlanmak şartıyla herhangi bir cinayeti işleyebilirdi
29812. Fakat kolay kolay kendi öldürdüğü adamın vücudunu adeta doğrar gibi parça parça edecek insan değildi
29813. Bununla beraber Cemal Beyi adeta tanımayacak hale sokmuştu
29814. İşin garibi bıçak yaralarının birçoğunun çehrede olmasındı
29815. Bu bence çok manalıydı
29816. Her şey bittikten sonra hadiseleri baştan sonuna kadar bütün in uzu huyla yazacak kadar akli başında olan katil bu çehrenin karşısında kendisinden geçmişti
29817. Nitekim mektubun bir yerinde bunu işaret ediyordu
29818. Cemal Bey zorla insanların hayatına girenlerdendi
29819. Nevzat Hanımın da hayatına öyle kayıvermişti
29820. O ölümünü insanlarda arayanlardandı
29821. Fakat asil abes insan hayatı namına isyandan çıldırtacak şey Nevzat Hanımın hayatı idi
29822. Şair dostumuz Ekrem'in bu sessiz kendi köşesine kapanmış kadını sevmesi çok tabii bir şeydi
29823. Nevzat Hanımın hadisede hiçbir kabahati yoktu
29824. Ömründe kocasından başka kimsiyi tanımamıştı
29825. Dediyim gibi cinsi hayata kocasının öldüğü gün uzviyeti kapanmıştı
29826. Bütün ömrü evvela onunla izdivacı kafasına koyan ve bunun için karısını öldüren Tayfur Beyin şantajı içinde geçmiş o yetişmişmiş gibi sonra da nasılsa bu hadiseyi haber alan Cemal Bey ona musallat olmuştu
29827. Nevzat Hanım bütün ömrü boyunca etrafındakilerin taziyeki altında yaşamıştı
29828. Kıskaçlık sevgi inat benlik davası itisaf manisi alelade çapkınlık ve sahip olma hırsı tecessüs hulasa insan ruhunun bütün korkunç ve zalim çarkları onun etrafında bu güzel kadını kendi kendisinin gölgesi yapmak için çalışmıştı
29829. Etrafındakilerin hemen hepsi onun hayatına bir kere bile onu anlamağa çalışmadan hep ona çullanmak için girmişlerdi
29830. Çocukluğu boyunca kendisinden çirkin ve huysuz olan ablası tarafından kısıklanmıştı
29831. Onun babasının zenginliği sayesinde evlenip de biraz rahata kavuştuğu zaman ortaya kocası Salim Bey çıkmıştı
29832. Bu hastalıklı korkak hodbin ve sıızlanmaktan hoşlanan şahsiyetsiz insan birdenbire onu sevdiğini zanmetmiş ve tecrübesiz kıza seneler boyu ısrarıyla kendisini sevdirmeye bile hiç olmazsa onda bu zannı yaratmağa muvaffak olmuştu
29833. Fakat daha evlendiklerinin ikinci haftasında genç kadın kocasını hiçbir zaman sevmeyişi ve hiçbir suretle sevmeyeceğini anlamıştı
29834. Salim Bey şahsiyetsiz ve üstelik her şeyde hasis bir insandı
29835. Üstelik karısını da sevmiyordu
29836. Sevgi dediği şey hakikatte musallat bir fikirdi
29837. O ancak elde etmekten hoşlanan insandı
29838. Bir de kaybedeceğini anladığı zaman sebebilirdi
29839. Ayrıca tuhaf bir izizetinesin anlayışı vardı

- 29840.** Bütün şahsiyetler gibi o da etrafıyla ve etrafında yaşıyordu
- 29841.** Nevzat Hanım bu işin yürütmeyeceğini anlayıp da boşanma teklifinde bulununca imkan mı var sonra etraf arkadaşların ne der
- 29842.** Beni herkese rezil mi etmek istiyorsun
- 29843.** Bırak ki ben sensiz dünyada yaşayamam diye cevap vermişti
- 29844.** Ve bu hal üç sene sürmüştü
- 29845.** Bu arada Nevzat Hanımın öteden beri kalpten rahatsız olan babası bir gece ani bir krizle ölmüştü
- 29846.** Küçük kızımı çok seven ve mesut olmadığını hisseden adamın ölümünden bir iki gün evvel söylediği birkaç cümle aile arasında Nevzat Hanımın Salim Beyle evlenmesini bu ölümün tek sebebi yapmıştı
- 29847.** Zavallı Nevzat Hanım böylece çifte ateş arasında kalmıştı
- 29848.** İşte kocasının akrabası komşuları arkadaşları belki de apartmanın kapıcısı ne demez diye sürüklediği bu acayip ve tatsız hayatın üçüncü senesinde Salim Bey askerde iken daha ziyade kendisinin sebebiyet verdiği bir kaza neticesinde ölmüştü
- 29849.** Nevzat Hanımın talihsizliği evlilik hayatından patlıyısıya canı sıkılan aştan ve kadından hiçbir şey anlamayan ve ancak kıskandığı veya bırakılacağını anladığı zaman karısını sevmeğe kalkan bu münasebetsiz kocanın kendi korkaklığının sebep olduğuna hemen bütün taburun şahadet ettiği bu kazadan bir gece evvel karısına yazdığı mektubunda yine ümitsizlikten intihardan bahsetmesindeydi
- 29850.** Filhakika bütün görenler kazada kasti hiçbir şey olmadığını söylüyorlardı
- 29851.** Salim Beyin bindiği at taburun en yumuşak talim atıydı
- 29852.** Sicilinde biraz zıkkınlıktan başka hiçbir şey yoktu
- 29853.** Salim Bey eğer birdenbire korkmamış olsaydı hayvan gemi azya almıyacaktı
- 29854.** Hatta kendisini bu vaziyette doğrudan doğruya yere fırlat saydı at yanı başında durdu
- 29855.** Nitekim yine tanımadığı bir biniciye bu tecrübe yaptırılmış ve atın kendiliğinden durduğu görülmüştü
- 29856.** Hulasa her yağın acemilik ve korkaklık yüzünden atı çileden çıkartmış ve kazaya sebep olmuştu
- 29857.** Herkes bunu bildiği halde aldığı mektup yüzünden Nevzat Hanım kocasının intihar ettiğine inanmıştı
- 29858.** Kaldı ki Salim Beyin akrabaları da yine onun mektupları yüzünden buna inanıyorlardı
- 29859.** Bu mektuplar kendisine yazılanlar gibi de değildi
- 29860.** Onlardaki şikayet daha başka türlü ve genç kadının daha aleyhinde idi
- 29861.** Üstelik oğlunu hiç sevmeyen pısrık hasis ve manasız bulan annesi de bu ölümü fırsat bilmiş ve dul kadının evine yerleşmişti
- 29862.** Onun tesiriyle Nevzat Hanımın asabı büsbütün bozulmuştu
- 29863.** Biraz sonra bu şantaja ve içten yıkılmağa kocasının Nevzat Hanıma aşık olduğunu anlayan Zeynep Hanımın ondan şüphesi katılmıştı
- 29864.** Nevzat Hanımı çok seven Tayfur Bey karısını onunla evlenmek ümidiyle ortadan kaldırmak gibi delice bir iş yapmış üstelik dünyanın en garip mantığıyla onu bu izdivaca mecbur etmek için cinayetini de genç kadına itiraf etmişti
- 29865.** Böylece babası da dahil üç ölüme biçare kadının sırtına yüklenmişti
- 29866.** İşte bizim rüyaların ağırlığı altında perişan gördüğümüz Nevzat Hanım içten ve sessiz tebesümlerinin arkasında bu acayip talihi yaşıyordu
- 29867.** Onun hiç kabahati olmadan insanlar ölüyorlar birbirlerini öldürüyorlar ve mesuliyeti ona yükliyorlardı
- 29868.** Şüphesiz biraz iradeli bir insan olsaydı yaratılışında küçük bir hodbinlik yahut müdafaa hissi bulunsaydı bütün bu beyhude yükleri sırtından atar hepsinden kurtulurdu
- 29869.** Hele Zeynep Hanımın ölümünü polisten gizlemesini hiç kimse anlamıyordu
- 29870.** Bütün bu hadiseleri öğrendiğim zaman ister istemez kızımın yukarıda bahsettiğim sözünü hatırladım
- 29871.** O bana evimizin bir zamanlardaki curcunası içinde hayatımızı anlamağa çalışırken Biz kabahati üzerine yüklenen insanların demisti
- 29872.** Zannediyorum ki bütün bu hadisede tek anahtar bu cümledir
- 29873.** Nevzat Hanım kendisini yapmadığı şeylerden mücrim addedenlerdendi
- 29874.** Belki aile terbiyesi belki ablasının kıskançlığı altında geçen çocukluğu onu buna alıştırmıştı
- 29875.** Bu ruh hali Sabriye Hanımın anlattıklarına göre çocukluğunda ablasının yalancıkdan bir intihar teşebbüsü ile başladı
- 29876.** Herhalde müdafaa hissi insanı
- 29877.** Bununla beraber onun asıl kendisini itham ettiği nokta Salimin ölümü meselesiydi
- 29878.** İspirizmaya merakı da buradan başlamıştı
- 29879.** Murat hikayesi genç kadını elinden geldiği kadar etrafından tecrit etmeğe çalışan kaynanasının icadı idi
- 29880.** Ve telefonlara cevap veren de kendisi idi
- 29881.** Bu kadının dik sesi daha ilk gördüğüm gün dikkatimi çekmişti
- 29882.** Zil zurna vapur düdüğü gibi sesler harikuladenin karşısında muhayyilenin icatları olmalıydı
- 29883.** Ben bütün ömrüme yalanın alakalı ve alakasız insanlar tarafından beslendiğini çok gördüm
- 29884.** Onun için Sabriye Hanımın bu izahına hiç şaşırmadım
- 29885.** Biraz sonra bu çift şantaja Zeynepi çok seven Sabriye Hanım girmiş ve o daha ziyade evde kalmış kız psikolojisiyle Tayfur Beyle Nevzat arasında ciddi bir münasebet bulunduğu inandığı için işe adeta bir tahkikat şekli vermiş hulasa genç kadının etrafındaki taziyeli bir misli daha arttırmıştı
- 29886.** Daha sonra da Cemal Beyin müdahalesi başlamıştı
- 29887.** Şurası var ki ne Cemal Bey ne Tayfur Bey ne de Sabriye Hanım Salim Beyin annesi yaşadığı müddetçe eve fazla sokulamamışlardı
- 29888.** Hatta evde yapıldığı söylenen ispirizma tecrübeleri bile Muratın mübalağasıydı
- 29889.** İhtiyar kadın ölünce ikisi de meydanı boş bulmuşlardı
- 29890.** Sabriye Hanıma göre Cemal Beyin Nevzat Hanıma olan düşkünlüğü para meselesiydi
- 29891.** Şirketteki işinden ihtilas yüzünden atılan ve Selma Hanımın babadan kalma servetiyle açığı kapatarak vaziyeti kurtaran Cemal Bey Nevzat Hanımla parası için evlenmek istiyordu
- 29892.** Ve tek ümidi de bu olduğu için genç kadına o kadar fazla yüklenmişti
- 29893.** Selmaya gelince o para meselesinin bu işteki rolünü inkar etmemekle beraber Cemal Beyin öteden beri Nevzata zaafı olduğunu söylüyordu
- 29894.** Cemal çapkındı ve bilhassa güç şeylerden hoşlanırdı
- 29895.** Nevzatın öyle kendine kapanmış yaşıyışı onu meşgul etmiş olabilir diyordu
- 29896.** Hatta yine Selmaya göre Cemal Beyin daha evvel de Zeynep Hanımla bu cinsten münasebeti olmuştu
- 29897.** Tayfur Beye gelince o Nevzat Hanımı hiç anlamamıştı
- 29898.** Genç kadının kendisini Cemal Beyin sinsisi dostluğuna teslim ettiğini zannetmişti
- 29899.** Filhakika Tayfur Beyin ölmeden evvel bıraktığı mektupta sevgiden ziyade kıskançlık hiddet hatta kin vardı
- 29900.** Nevzat Hanımın talihsizliği bir tanesi bile bir ömrü yıkağa kafi gelecek bu dört insanın dördünün birden onun hayatına yüklenmesi idi
- 29901.** Enstitünün personel meselesinin ve kadro işlerinin bizi çok yoracağını daha evvelden tahmin etmiş bu yüzden mümkün meritebe çok dar bir kadro ile işe başlanmasını İstemiştim
- 29902.** Fakat gerek bizim tarafımızdan gösterilen gerek bize tavsiye edilen namzetler birdenbire o kadar çoğalmıştı ki buna imkan kalmadı
- 29903.** Hemen her gün bir veya birkaç müracaat karşısında kalıyorduk
- 29904.** Benim ve Halit Ayarcının dairedeki çift telefonlarımız durmadan işliyordu
- 29905.** Enstitünün açıldığı günlerde akraba ve tanıdık azlığı yüzünden geçirdiğim telaşın hakikaten çocukça bir şey olduğunu daha ilk ayda öğrendim
- 29906.** Meğer ne kadar çok hisim ve akrabam varmış
- 29907.** Hele mektep ve mahalle arkadaşlarımın hatırlanışlığı vefakarlığı her türlü tahminimin üstünde idi
- 29908.** Namzet defterinin bana ait olan hanesi dolmuş taşmıştı
- 29909.** Felaket senelerinde beni o kadar sıkıttım içinde rahatsız etmemek dirayetini gösterenler şimdiki bana hisim akraba sevgisi ve dostluk gibi yüksek insanı meziyetlerin bende de bol bol mevcut olduğunu ispat edebilmem için lazım gelen fırsat vermekte birbirleriyle adeta göz açtırmayacak şekilde yaşa girmişlerdi
- 29910.** Bu hücum karşısında Halit Ayarcıya ne yapabileceğimi sorduğum zaman bana şu cevabı verdi
- 29911.** Azizim Hayri İrdal bu gibi işlerde iki usul vardır
- 29912.** Ya işi tamamiyle tesadüfe bırakırsın yahut da namzetleri muayyen kategorilere ayırarak içlerinden birini tercih edersin
- 29913.** Ben de aynı vaziyette olduğum için bu iki şıktan birisini beraberce düşünelim
- 29914.** İşi talihe ve tesadüfe bırakmayı kabul edersek kuraya müracaat ederiz
- 29915.** Fakat zannedirim ki bu pek lehimize olmaz
- 29916.** Dışardan işitilirse yanlış tefsir edilir
- 29917.** O halde sınıflara ayıracağız
- 29918.** Evet ama hangi sınıflara
- 29919.** İçlerinden tecrübelileri seçsek
- 29920.** Mesela muayyen bir meslekte az çok çalışmış olanları
- 29921.** Asla
- 29922.** Siz tecrübe kelimesinin hakiki manasını bilmiyorsunuz
- 29923.** Tecrübe sahibi demek yaptırılmış olmak muayyen hudutta ve muayyen fikirlerde donmuş olmak demektir
- 29924.** Bu cins insanlardan bize hiçbir zaman hayır gelmez
- 29925.** Başka çare yoktu tecrübesizleri seçecektik
- 29926.** O halde dedim tecrübesizleri seçelim
- 29927.** Halit Ayarcı burada bir lahza durakladı
- 29928.** Odasının duvarında asılı yeni grafiklerden birini dikkatle süzdü
- 29929.** Sonra beni kolundan çekerek önüne kadar götürdü
- 29930.** Bu grafiği dedi çocuklarda saat sevgisi hakkında bir deneme olarak yaptım
- 29931.** Fakat bazı yerleri bana yanlış gibi geliyor
- 29932.** Bu lacivert haneyi daha ziyade okur yazar ailelerin çocuklarına ayırmalı
- 29933.** Halbuki ben hediye saatlere ayırmıştım
- 29934.** Hayır onları daha küçük olan bu san haneye geçireceğiz
- 29935.** Lütfen tashih eder misiniz
- 29936.** Dediği tashih yaptım
- 29937.** Fakat Ne faydası var bunların diye sormaktan da kendimi alamadım
- 29938.** O bana ciddi ciddi baktı
- 29939.** Bilmek daima faydalıdır
- 29940.** Sonra tekrar asıl mevzu döndüm
- 29941.** Hiç tecrübesiz olanları da nasıl bileceksiniz
- 29942.** Mesela hiçbir işte bulunmayanlar
- 29943.** İşsizliğin tecrübesini yapmış olurlar ki daha güçtür
- 29944.** İdareci hakikaten güçtür
- 29945.** Olmaz
- 29946.** O halde
- 29947.** O halde bir tek çare var
- 29948.** Müracaat sırası
- 29949.** Fazla tercih ettiklerinizin haricinde müracaat sırası
- 29950.** Yahut büsbütün bu tesadüfe bağlanmamak için birinciden itibaren atlaya atlaya müracaat sırası
- 29951.** Bu şansımızı daha çoğaltır
- 29952.** Anladınız mı
- 29953.** Defterinizde yazılı ilk ismi kabul ediyorsunuz
- 29954.** İkincisini geçiyorsunuz
- 29955.** Üçüncüsünü kabul ediyorsunuz
- 29956.** Hatta burada da bir değişiklik yapabiliriz
- 29957.** Mesela üçüncüsünden sonra dördüncü ve beşinci geçiyorsunuz altıncıyı ondan sonra onuncuyu
- 29958.** İlk numaranız kimdir
- 29959.** Bildiğiniz gibi Asaf Bey
- 29960.** Şimdilik muvakkat ücret veriyoruz ama bir vazifesi yok
- 29961.** Yüzünü buruşturdu
- 29962.** Asaf Bey tembel insan Dedi
- 29963.** Ben tembel insanlardan hoşlanmam
- 29964.** Hususıyla bizimki gibi ferdi hüriyete riayet eden ve personeline muayyen bir iş göstermeyen ve görecekları işin mahiyet ve kabiliyetini kendi

icat kabiliyetlerinden bekleyen modern bir müessesede böylesi insanlar daima tehlikeli olur

29965. Her gün muntazam geliyor değil mi

29966. Hepimizden evvel

29967. Filhakika Asaf Bey hepimizden evvel geliyor ve hepimizden sonra gidiyordu

29968. Ne iş görüyor

29969. Şimdilik hiç

29970. Yalnız gazeteleri okuyor daha doğrusu gazeteleri okumasını emretmişiniz

29971. Okuyor mu

29972. Hayır

29973. Fakat Nermin Hanım onun yerine okuyor

29974. Devam etsin bu işe

29975. Evet ama kadroya mal olması lazım

29976. Aksi takdirde muvakkat bütçe bitince

29977. Halit Ayaracı bir müddet daha düşündü

29978. Dostumuza kendisine göre bir iş bulun dedi

29979. Çalışması icap eden ataleti müessese için faydalı bir iş

29980. O zaman mesele hallolur

29981. Böyle bir iş için kadro ayırmak biraz tuhaf olmaz mı

29982. Hayır dedi

29983. Daha doğrusu bilmiyorum

29984. Hiçbir fikrim yok

29985. Ama koskoca bir müessesede bu cinsten bir iş de bulunabilir zannediyorum

29986. Gecikmesini icap eden işleri havale edeceğimiz bir büro

29987. Hatta aziz dostunuzun kabiliyetlerine göre hiç yapılmamasını da temin edeceğine şüphe etmem

29988. Fakat isim

29989. Ne ismini veririz

29990. Bir isme ihtiyacı var mı

29991. Ah bu formaliteler

29992. İş görmek isteyen insana kımıldamak imkanını bırakmıyor

29993. Bu kadar sıkı kayıtlar formaliteler içinde nasıl çalışılır

29994. Odanın içinde sağa sola dolaştı

29995. Tekrar önüme durdu

29996. Hakikaten bir isim lazım mı

29997. Zannederim

29998. İcini hakiki bir teessürle çekti

29999. Hakikaten mustarıptı

30000. Aziz Hayri Beyçiğim eğer bir gün bu kadar sevdiğim ve şevkle kurulmasına çalıştığım bu müesseseden ayrılırsam emin olun ki tek sebebi bu kayıtlardır diye hayıflandı

30001. Zannetmeyin ki bu isim için söylüyorum bunu

30002. Onu çoktan hallettim

30003. Fakat ne diye bu kadar abes şeyler için vaktimizi israf edelim

30004. Beni üzen işin bu tarafı SAEnde bu cinsten bir vakit israfı hakikaten hazin bir şey

30005. Zili çaldı

30006. Derviş Ağaya Lütfen Ekrem Beye söyleyin

30007. Pingpong odasına geçsin bir parti yapalım

30008. Siz de bulunursunuz değil mi

30009. Halit Ayaracı pingpong oyununu çok seviyordu ve üst katta bunun için bir oda ayırtmıştı

30010. Çok defa ben de beraber bulunduğum için büsbütün canım sıkılmasını diye pasyans açmam için bir masa koydurmuşum

30011. Hay hay Dedi

30012. O tekrar koluma girdi ve odanın kapısından beni adeta iterek çıkardı

30013. Evet dedi çok zaman kaybediyorsunuz

30014. Bunlardan ekonomi yapmalı

30015. Bu hususta bir grafik hazırlayacağım

30016. Bu gece halanız davetli olduğumuzu unutmayın

30017. Baş üstüne

30018. Ama şu isim

30019. Ha evet

30020. Tamamlama bürosu

30021. Anladınız mı

30022. Gecikmesini istediğimiz işleri oraya havale ederiz

30023. İki katip yeter değil mi

30024. Rica ederim fazla insan vermeyelim

30025. Hatta bir tane bile kafi

30026. Hayır hayır iki tane

30027. Birisi halanızın tavsiye ettiği bir genç öbürü de benim tanıdığım çok kibar bir genç kız

30028. Fakat İsterseniz halanızın tavsiye ettiği genci başka bir daireye nakdedelim ve oraya bir hanım verelim

30029. İki kadın daha iyi çalışırlar

30030. Yani daha rahat olurlar

30031. Buna karar verdikten sonra vakitten ekonomi hakiki ve tek hedefi olan SAEnde vakit geçirmek için pingpong odasına çıktık

30032. Halit Ayaracı ile Ekrem Beyin pingpong oyunlarını seyretmekten hoşlanırdım

30033. İkişi de güzel insandı ve aralarındaki yaş farkına rağmen aynı çeviklikle vücuda mal edilmiş aynı dikkatle ve bittabi rahatlıkla oynarlardı

30034. Bu cins beden tatminlerinden tamamiyle mahrum olduğum için araya hafif bir kıskançlık girse bile bu iki insanın birbirine o kadar ahenkle cevap vermelerini müşterek harekette her an birleşip ayrılmalarını seyretmek beni hem şaşırtır hem de tuhaf bir şekilde kendimden intikam alır gibi mesut ederdi

30035. Ekremi öteden beri severdim

30036. O da benim gibi bir yere bir insana dayanmadan yaşayamayacak cinstendi

30037. Bana karşı yedi sene hiç muamelesi değişmemiştir

30038. En düşkün zamanımda bile kibar ve dost davranmıştı

30039. Anlaşılsızlığı ve cehaletimi hiç yüzüme vurmamıştı

30040. Acayip hallerimi tuhaf bir şekilde gülümseyerek karşılardı

30041. Enstitüde ona ilk fırsatta bırakmasını tavsiye edeceğim bir iş bulduğum için çok memnundum

30042. Halit Beyin ondan hoşlanması da beni korkutmuyordu

30043. Bildiğimiz hesapların öylesine dışında idi ki herhangi bir kimsenin ona tesir etmesine imkan yoktu

30044. O gün Ekrem hiç de iyi oynamıyordu

30045. Sanki kendisi değildi

30046. Ve şüphesiz ki değildi

30047. Hareketleri çolpa dikkati dağıtmak tepkileri geç ve kesikti

30048. İleriye doğru her hücumunda eli adeta vücudunun bir adım ötesinde kendi düşüncelerine takılmış gibi duruyordu

30049. Şüphesiz ki Nevzat Hanımın düşüncelerine gömülü onların arasından zorla hareket ediyordu

30050. Kim bilir neler düşünüyordu

30051. Sevdiği insandan ebediyen ayrılmamın verdiği acı genç kadının ölümlerindeki fecaat ve bu ölümlerle birdenbire ona ve hepimize açılan ıstırapları onu içinden yıkmıştı

30052. O kadar hayattan uzak ve kendi aleminde kendine yeter zannettiği ve öyle tanıdığı genç kadın şimdi onun içinde başka türlü canlanmış olmalıydı

30053. Eminim şimdi artık onun yüzünden hiç eksilmeyen tebensümün masasını anlamağa başlamıştı

30054. Bu trapezinden partnerinin kendine doğru uzattığı ellerine yapışmak için kendisini boşluğa doğru fırlatan cambazın hesabında bir milimetre şaşırması kendisini ölüme götüreceğini bildiği bir hareketi yaparken dudaklarından eksilmeyen tebensümün aynıydı

30055. O bir süs değil çok kahramanca bir şeydi

30056. Ve bütün bir ömür boyunca sürmüş bir kendisiyle anlaşmazlığı gizliyordu

30057. Zavallı Ekrem şimdi belki de bu tebensümün üstünde düşünürken kitaplarda okuduğu ve beğendiği cinsten bir gölgeyi değil canlı bir mahluku sevdiğini anlıyordu

30058. Ve belki de bu yüzden içi pişmanlıkla doluydu

30059. Çünkü bu hafif gülümseme herkes gibi ona da çekilen bir imdat işaretine benzeyordu

30060. Ekrem Nevzat Hanımın soluk ve sessiz tebensümünde Şehzadebaşı kahvelerinde bana uzun uzadıya anlattığı estetiğinin kadını bulduğunu zannetmişti

30061. Şimdi ismini hatırlamadığım bir İngiliz muharririnin acayip hatta korkunç hikayelerinden çıkarttığı bu estetiğe Ekrem Bey saf şiir estetiği derdi

30062. Bu kadınlar Doktor Ramize göre hiç de şiirle saf veya gayri saf alakalı değildiler

30063. Doktor Ramiz huyu tuttuğu zaman çoğu intihar eden veya ölen bu kadınların psikanalizini yapmak ister nadir olarak doktor olduğu zamanlar da kansızlıktan mustarıp olduklarını söylerdi

30064. Ekrem Bey bir çeşit takılma telakki ettiği bu sözlere pek kulak asmaz belki de en uysal dinleyicisi olduğum için bana yedi sekiz şair filozofun birden adı karışan bu saflığı nisbetinde karışık estetiği anlatmağa devam ederdi

30065. Ekrem'in bu konuşmalarını ne dereceye kadar anladım bunu tahmin edersiniz

30066. Yalnız şurası muhakkak ki Nevzat Hanımefendi ile ilk karşılaştığım gün kendi kendime işte Ekrem Beyin ömrünün sonuna kadar sevebileceği bir kadın demiştim

30067. Hayatımızın bir devrinden sonra başımıza gelen şeylere o kadar hazırlanmış oluyoruz ki kederimizi kendi içimizde taşır gibi yaşıyoruz

30068. Ekrem kütüphane dolusu kitapları okuyarak Nevzat Hanıma aşık olmağa hazırlanmıştı

30069. Fakat bu hazırlıkla onun hayatımızda aldığı şekil her zaman birbirini tutmuyordu

30070. Ekrem Bey bir estetiğin en olgun örneğini bulduğunu sandığı bir yerde üçüzü bir cinayetle karşılaştı

30071. Nevzat Hanımı üstün bir sanat eseri yapan bu tebensüm hakikatte Ekrem Beyin istediği gibi bütün meselelerini halletmiş maddesinin ötesine geçmiş orda gözümüzün önünde bir yıldız uzaklığıyla parlayan bir ruhun saltanatı değildi

30072. Onun arkasında türlü tehdit ve ıstırap içinde yaşayan sıkışmış bir insanın biçareliği vardı

30073. İşte Ekrem şimdi hiç fark etmediği bu biçareliği görüyordu

30074. Yukarıda bahsettiğim gece halamın evinde geç vakte doğru Nevzat Hanımla konuşmuşum

30075. Nasılsa Cemal Beyin elinden kurtulmuştu

30076. Daha doğrusu halam bir ara Cemal Beyi yakalamıştı

30077. Nevzat Hanım bu fırsattan istifade ederek ta uzakta bir pencerenin yanına çekilmiş ayakta dışarıya bakıyordu

30078. İlk defa olarak yüzünden tatlı maskesini atmıştı

30079. Çizgileri sert ve adeta bütün canlılığıyla dışarıda idi

30080. Bu haliyle belki eski tanıdığımız Nevzat Hanımdan çok başka ateş hazır bir silah gibi güzeldi

30081. Yavaşça yanına yaklaştım ve babacanlığımın verdiği cesaretle Burada ne diye beyhude yere sikiyorsunuz diye sordum

30082. Bakın Ekrem orada sizi bekliyor

30083. Biçareye biraz iltifat etsenize

30084. Senelerdir bunu bekliyor

30085. Yüzü birdenbire yumuşadı

30086. Daha doğrusu biraz evvelki halinden çıktı fakat eski alışılmış çehresini de bulamadı

30087. Adeta yan yolda kalmış gibi bir şeydi

30088. Ekrem Bey diye mırıldandı

30089. Ekrem biraz daha kuvvetli olsaydı ne meseleler hallolurdu bilir misiniz

30090. O zaman kendisine dünyamın en ahmakça sualini sordum

30091. Bunu kendisine söyleyeyim mi

30092. Yüzü tekrar sertleşti

30093. Sakın ha dedi

30094. Hem neye yarar

30095. Böyle şeyler kendiliğinden olur

30096. İyi anla

30097. Belki de kabahat bendedir

30098. Bu işlerden öyle iğrendim ki ben

30099. Sonra kolumdan tuttu
30100. Benimle hiç meşgul olmayın dedi
30101. Olmaz mı
30102. Siz olsun beni rahat bırakın
30103. Bir zaman Sabriye ile sıkı fıkı olmuştunuz
30104. Sizden nefret etmişim
30105. Hayatımı kurcalamağa kalktınız
30106. Sırf onun gözüne girmek için
30107. Sonra ortadan kayboldunuz
30108. Gözlerini yummuş bir yastık arar gibi başımı arkaya atmıştı
30109. Ama siz beni aradınız evimde
30110. Biliyorum
30111. Sabriyenin size ne söylediğini öğrenmek istiyordum
30112. Mümkünse pazarlık edecektim
30113. Neyse geçti
30114. Şimdi yine ortadasınız
30115. Herkes yine ortada
30116. Bu kadar çok insanı etrafında görmek ne demektir bilir misiniz
30117. Bir müddet yüzüme baktı sonra Beni rahat bırakın Ve benden bahsetmeyin Olmaz mı diye ısrar etti
30118. Sakin adımlarıyla orada Halit Beyin bulunduğu kalabalığa karıştı
30119. O geçeden sonra bu konuşma içimde düğüm olmuştu
30120. İnsanlar arasına karışmak biraz müsavi muamele görmek için nelere kadar tenezzül ettiğimi biliyordum
30121. Fakat bunun açılığını başkalarındaki tesirini hiçbir zaman bu kadar kuvvetle ölçmemiştim
30122. Kendimi sadece kendi gözümle görmüştüm
30123. Şimdi beğendiğim sevdiğim kendisi için bir şeyler yapmak istediğim nadir insanlardan birinin gözüyle görüyordum
30124. Bu konuşmadan on beş gün sonra Nevzat Hanımla bir daha karşılaştım
30125. Bu Seher Hanımın evinde idi
30126. Ben halamla beraber gitmişim
30127. Daha salonun kapısından onun sesini işitir işitmez geriye dönmek istedim
30128. Fakat kabul değildi
30129. İki saat karşı karşıya oturduk
30130. Nevzat Hanım bana tek bir kelime söylemedi
30131. Yalnız beraber çıktığımız zaman halam evine bırakmayı teklif etmişti yalnız kaldığımız bir anda
30132. Ben sizi kurdum o akşam
30133. Affedin diye fışıldadı
30134. Ben size değil kendime dargınım diye cevap verdim
30135. Hadiseden sonra Ekremi her görüşümde onun sözünü hatırlamış ve genç adama acımışım
30136. Bana adeta yarım insan gibi görünmüştü
30137. Bir ara oyunda kendini toparlar gibi oldu
30138. Üst üste birkaç dakika Halit Ayararcı oynamak fırsatını bile vermedi
30139. Sonra kendi hareketlerinde dağıldı gitti
30140. Bütün ömrü böyle geçecekti
30141. Omuzumu silkтім
30142. Yarı başımdan bir el beni dürttü
30143. Sabriye Hanımdı
30144. Vücudum kaskatı kesildi
30145. Kaç gündür böyle oluyordu
30146. Onu görmemek için yol değiştiriyordum
30147. Halbuki bu kadımı aramızda kendim sokmuşum
30148. Sabriye Hanım benimle konuşmak kabul olmadığını görünce uzaklaştı
30149. Oyun masasının arkasını dolaştı ve küçük masanın önüne oturdu
30150. İskambil destesiyle oynamaya başladı
30151. Dudakları kısık vücudu dimdikti
30152. Yüzünde garip bir sarılık vardı
30153. Halit Bey bir müddet daha Ekremi canlandırmaya çalıştı
30154. Sonra ümidini kesmiş gibi oyunu bıraktı
30155. Ekrem Bey yüzünü sildi
30156. Ben Cemal Beyin doğranmış vücudunu tekrar hafızamın torbasına tıktım
30157. Bu daha ne kadar sürecekti
30158. Aşağı inince Yangıldı Asaf Beyin bulunduğu odanın kapısından şöyle bir baktık
30159. Tamamlama Büromuzun müstakbel şefi elli beşlik biçare bir kadın olan Gülsüm Hanımı kucaklamağa çalışıyordu
30160. Bu o kadar beklenmedik ve komik bir şeydi ki neredeyse kahkahayı fırlatacaktık
30161. Halit Ayararcı kolumdan çekti ve ayaklarımızın ucuna basa basa uzaklaştık
30162. Ne dersiniz beyefendi dedim isterseniz listenin ikinci numarasından başlayalım
30163. Hakikaten insan seçmekte mahirdim
30164. Ekrem Bey bir posa idi Sabriye Hanım zalim bir acuze Asaf Bey bir bunak
30165. Bereket versin ki Doktor Ramizi siz de tanyorsunuz
30166. Halit Ayararcı paltosunu giyerken cevap verdi
30167. Tamamlama bürosu fena işlemeyecek
30168. Hatta vaitkar
30169. Siz lütfen söylediğim genç kızları başka bir arkadaşın yanına verin
30170. Yahut bütün daktilo hanımları bir yere toplayalım
30171. Size gelince azizim hiç üzülmeyin
30172. Emin olunuz ki o halinizde dostlarımızı seçemezsiniz
30173. Siz onların dostluklarıyla size sadaka verdiklerini sanıyorsunuz halbuki size onlar iltica etmişlerdi
30174. Sabriye de mi Dedim
30175. Hayır dedi
30176. O sizi kullanmak istedi
30177. Burası aşikar ama yine bilinmez
30178. Yolda Halit Bey Ekremle oyun oynarken çektiği sıkıntıyı anlattı
30179. Ben aşktan daima kaçtım
30180. Hiç sevmedim
30181. Belki bir eksikim oldu
30182. Fakat rahatım
30183. Aşkın kötü tarafı insanlara verdiği zevki eninde sonunda ödetmesidir
30184. Şu veya bu şekilde
30185. Fakat daima ödersiniz
30186. Hiçbir şey olmasa bir insanın hayatına lüzumundan fazla girersiniz ki bundan daha korkunç bir şey olamaz
30187. Filhakika ben ödemeğe başlamıştım
30188. Zavallı Selmanın asabı ümitsiz denemek derecede bozulmuştu
30189. Ne Cemal Beyi ne Nevzat Hanımı unutabiliyordum
30190. Geceleri sabaha kadar benirliyerek yatağından sıçırıyordu
30191. Fakat hangimiz unutabiliştik
30192. Şüphesiz Cemal Beye acımamıştım
30193. Ölüm ve cinayet gibi büyük daralar teraziye girmeseydi belki ondan kurtulduğumdan memnun bile olurduk
30194. Fakat ne olsa bir şey vardı içimde bunu laalettayın bir vakta gibi alamıyordum
30195. Sonra Nevzat Hanımın benimle konuşurken hep o rahat bir yastık arayan başı gözümün önünden gitmiyordu
30196. alammın tam kapısı önünde Halit Ayararcı birden kolumu tuttu
30197. Hem musikişinasına da iş bulmuş oluruz
30198. Adı Macit Beydi değil mi
30199. Şu şef dorkestr olmak isteyen
30200. Evet yüz kişilik bir salon
30201. Bütün daktilo genç kızlar makinelerinin önünde
30202. Karşılarda bir sedir üzerinde elinde değneği bir şef dorkestr
30203. Onun idaresiyle çalışıyorlar
30204. Hep birden Alara Blere vuruyorlar muntazam ve yekpare
30205. Azizim bu hiç de fena olmayacak
30206. Bak siz demin Asaf Beyi tanıdığımız pişmandınız
30207. Halbuki teselli edici jestiyle bize ne orijinal bir fikir hazırladı
30208. Evet hususi katiplerimiz hariç hepsi büyük bir salonda
30209. Modern dünya modern çalışma
30210. Eve girdiğimiz zaman iki salonu holü hıncahm kalabalık buldu
30211. Fakat bu seferki kalabalık benim alışık olduğum cinsten değildi
30212. Tanıdıklarımızdan başka her milletten ecnebi vard
30213. Şimalli cenuplu yakın şarklı şarklı
30214. İlk yarım saat bir elim Halit Ayararcının elinde bazen de onun yerine halam geçiyordu muhtelif milletlerden insanlara takdim edilmele geçti
30215. Böylece hemen herkes benim kim olduğumu öğrendi
30216. Sonra bir kenara çekilmek fırsatını buldum
30217. İşte o zaman evin bütün duvarlarında Saatleri Ayarlar Enstitüsünün grafiklerinin ve sloganlarının asılı olduğunu gördüm
30218. Saat sekize doğru ışıklar söndürüldü ve kısa metraj bir film gösterildi
30219. İlk ayar istasyonumuzun açılış resmi idi bu
30220. Herkes ben de dahil Hayri İrdalı bir yığın mühim adamın arasında kurdelenin önünde biraz sonra elinde bir kağıt parçası nutuk verirken daha sonra genç bir kız saatini ayarlarken Yarabbin ne şeker gülümsemeydi kızın ki Niçin o zaman dikkat etmemiştim seyrettik
30221. İkinci film bizzat enstitünün açılışı idi
30222. Fakat burada Halit Ayararcı beni gölgede bırakmıştı
30223. Kimler yoktu
30224. Ve nasıl tıpkı bu gece gibi Halit Ayararcı sadece orada bulunuşuyla hemen hepsini gölgede bırakıyordu
30225. Işıklar açılınca biraz evvel takdim edildiğim insanlar benimle Halit Ayararcı arasında adeta mekik dokudular
30226. Halit Ayararcı bana sezdirmeden işleri öyle tanzim etmişti ki hemen herkes beni evvelden tanıyordu
30227. Şerbetçibaşı Elması Seyit Lutfullah Ahmet Zamani Mübarek Nuri Efendi isimleri adeta konfetiler gibi üstüme yağıyordu
30228. Her yeni kadeh benim ve Ayararcının etrafımızdaki alaka ve coşkunluğu bir kat daha artırıyordu
30229. O geceki kadar fazla konuştuğumu biliyordum
30230. Hemen herkese her şeyi anlatıyordum ve işin garibi hangi dilde hitap edilse beni derhal anlayan bir tercüman yanı başımda mirıldanıyordu
30231. Fakat Halit Ayararcı neleri düşünememişti
30232. Bir ara yüz yüz elli kadar büyükçe bir duvar saatinin fotoğrafını imzaladım
30233. Biraz sonra bilmece kendiliğinden çözüldü
30234. Halam ikinci salonda bizim eski saatimizden oldukça büyük rokokö süslü fakat dört tarafı sonradan fil dişi üzerine Arapça yazılarla çevrilmiş bir saate misafirlerini takdim ediyordu
30235. İşin garibi herkesin onu bilmesi ve hayretle bakması idi
30236. Gözlüklü gözlüksüz levinyonlu yüzlerce göz üzerinde idi ve bütün salon önünden adeta bir resmigeçit yapıyordu
30237. Bu on sekizinci asır başlarında Almanyada mihanikin ve otomat zevkinin en parlak devrinde yapılmış büyük zengin gösterişli hakikaten tam işletecek hatta kurabilecek ustası bulunursa çeşit çeşit marifet göstermeğe hazır nadir saatlerden biriydi
30238. Fakat merasim ciddiliğiyle o kadar acayıptı ve saatin önu öyle kalabalıktı ki ancak bir göz atabildim
30239. Halam omuzunda siyah şalı siyah kostümü içinde göğsü dantel a ar içinde yarı dekolte boyalı saçları makyajlı yüzü elmasları incileri ile her zamankinden fevkalade ve şaşırtıcı bir eli bastonunda öbürü sahte Mübareke takdim edilmek için ilerleyen misafirinde evlene yeni gelenin adını söylüyor sonra da Mübarek bizim aile saatimiz Mübarek diye onu tanıtıyor ve hemen arkasından Şimdilik bizde misafir kalıyor filan gibi bir cümle söylüyordu
30240. Bir ara çeyrek başı olacak galiba saat vurmağa başladı
30241. Sesi Mübarekinkinden daha güzeldi
30242. Fakat öyle bir gürlütlü koptu ki layıkıyla dinleyemedim
30243. Filhakika kadramın üstündeki kapı açılmış ve Hamdi Beyin tablolarında görülen ihtiyar derviş kılıklı bir adam dışarıya çıkarak Hoş geldiniz diye bağırır sonra derhal içeri girmişti
30244. Halam hiç şaşırmadan Şeyh Ahmet Zamani Efendi diye bu marifeti izah etti
30245. İşte o zaman sevinç hayranlık alkış bir kıyamettir koptu

30246. İşin garibi saatimizi o kadar iyi tanyan günlerce ziyaret eden sattığını yakından bilen Doktor Ramizin Mübarekteki bu değişiklik karşısında hayretiydi
30247. Nihayet dayanamadı beni bir köşeye çekti gayet mahrem ve hakikaten endişeli bir sesle Kardeşim dedi bu gece ben Mübareki çok değişmiş gördüm
30248. Nasıl diyeyim fazla süslü gibi geldi bana
30249. Elimdeki viski kadehini ona tutuşturdu
30250. Doğru diye cevap verdim
30251. Para refah fazla kazanmak hırsı hepimiz gibi onu da değiştirdi
30252. Ama onunki biraz fazla d
30253. edi
30254. Eskiden daha sade ve güzeldi
30255. Önüne geçemiyor musunuz
30256. Kabil değil Hiçbir şey yapamıyorduz
30257. Yapamayız da
30258. Çok nasihat verdim bir türlü dinlemiyor
30259. Herhalde bir çaresini aramalı
30260. Hiçbir şey yapamamak bile o nişanı göğsünden çıkartmağa razı etmek lazim
30261. İstersen sen dene
30262. Bana Sultan Aziz verdi diyor başka bir şey demiyor
30263. Halamı görmüyor musun
30264. O yastıkı kadma yakışacak kıyafet mi o
30265. Bizim aile böyle
30266. Yaşlandıka azıyoruz
30267. O da ne olsa aileden sayılır
30268. Sana doğrusunu söyleyeyim mi
30269. Ben bile bunadığım zaman neler yapacağım diye korkmağa başladım
30270. Burada aziz dostum isyan etti
30271. Hayır dedi
30272. Ben varken sen hiç korkma
30273. Zaten seni tedavi ettim
30274. Dostuma teşekkür etmeğe vakit bulamadım
30275. Halamın misafirleri etrafımı almışlardı
30276. Hemen hemen kendisi kadar yaşlı ve bir mekkare katın kadar boncukla küçük zillerle zincirlerle halkalarla süslü bir kadın bana asıl ailemizin Ahmet Zamaniden mi Mübarekten mi geldiğini sordu
30277. Ben tercümana Asıl dedemizin Mübarek olduğunu söyle Dedim
30278. Bir başkası Mübarekin böyle yer değiştirmelerinin misafirliğe gitmelerinin sık sık vakı olup olmadığını sordu
30279. Tabiatıyla bu işin nadir olduğunu ancak doktor tavsiyesiyle razı olduğumu söyledim
30280. Bu sefer doktorun kim olduğunu merak ettiler
30281. O kadar yaşlı adamın elbette bir yığın doktoru olur
30282. Amma sonuncusu Doktor Ramiz Beydir diye aziz dostumu işaret ettim
30283. İşin bundan sonrasını onun memnuniyetle idare edeceğine emindim
30284. Kalabalık Doktor Ramize doğru arkam ben de hole çıktım
30285. Ne garipti hepimiz Halit Ayarcının elinde bir kukla gibiydik
30286. O bizi istediği noktaya getiriyor ve orada bırakıyordu
30287. Ve biz o zaman sanki evelden rolümüzü ezberlemiş gibi oynuyorduk
30288. İçinde ona karşı hiddet kin isyan ve hayranlık birbirine karışıyordu
30289. Holde sol tarafta büyük sofanın üzerinde Zehra yeni yaptırdığı tuvaletin uzun eteklerini yayarak oturmuş içindeki içki kadehini sallaya sallaya etrafındaki delikanlılarla bilmediği dillerle veyahut o anda hepsinin birden bildikleri tek dille konuşuyordu
30290. Takribi Ahmet Efendinin torunu bu akşam hakikaten güzeldi ve etrafındakilerin hepsi ona hayrandı
30291. Küçük el işaretlerine çenesinin kendinden çok memnun dikliğine baktım gerçekten mesuttu
30292. Fakat ne kadar annesine benzeyordu
30293. Bir ara gençlerden biri eline bir tabak içinde biraz yiyecek tutuşturdu
30294. Kızım dizleri üzerinde rahat rahat yemeğe başladı
30295. Evimizin eski ananesini bir iki yıl içinde tamamiyle unutmamış olduğuna sevindim
30296. Senelerce kuru ekmeğimizi böyle dizlerimiz üzerinde yemiştik
30297. Bu ara yanına Pakize yaklaştı
30298. Güzeli giyinmişti
30299. Bu elbiseleri ne zaman yaptırmıştı bilmiyordum
30300. Fakat kumaşı tanıyıcı gibiydim
30301. Alaca eşarımı küçük çantasını o kadar rahat tutuyordu öyle içten memnun gülüyordu ki
30302. Kendi kendime Acaba bu akşam hangi artist olduğunu zannediyor diye düşündüm
30303. Yüzü sevinç içinde koluma girdi
30304. Ah Hayri Ne kadar mesudum bilsen Dedi
30305. Ben zaten seni alırken böyle olacağını biliyordum
30306. İyi amma ben seni aldığımı sanıyorum yoksa adetler değişti mi
30307. Beni görünce de hep eski kafalılığın tutar
30308. Neyse işte memnunum
30309. Hele bu gece Mübareki gördüğümde öyle sevindim ki
30310. Bilirsin ya ben onu çok severdim
30311. Bayramları hep elini öperdim
30312. Hoşuna gidiyor değil mi bütün bunlar
30313. Gitmez mi hiç
30314. Hep bunu bekliyordum senden
30315. Sen geciktiriyordun
30316. Karımın arkasında ellilik buldok köpeği kılıklı bir herif bir elinde iki kadeh içki ben çekilir çekilmez atılmağa hazır gibi bekliyordum
30317. Kimdir bu Allahın münasabetsizi diye sordum
30318. Daha iyisini bulamaz mıydın
30319. Hayranlarımdan biri
30320. Mütemediyen seni soruyor gazeteci imiş
30321. Arkasından yavaşca ilave etti
30322. Muvaflakiyetin müthiş mi gece
30323. Sonra benim hep sırtındaki kumaşa baktığımı görerek Tanıdın değil mi Dedi
30324. Hani kimse para vermediği için satamamıştık
30325. Babanın kürkünün kabı camın
30326. Güve yeniklerini işlettim
30327. Amma çok para gitti
30328. Demek yeşil kumaşın üzerinde parlayan altın yıldızlar güve yenikleriydi
30329. Karımı Allah iyilik versin diye arkasında bekleyen buldoğa bıraktım
30330. Elbette bütün bütün yemez ya
30331. Eşiğe yakın bir yerden bir hello sesi geldi
30332. Döndü
30333. Küçük baldızımı
30334. Kendisine hiç yakışmayan kıpkırmızı tuvaletinin içinde her an sıyrılmaya hazır bir hançer gibi etrafındaki erkeklerle dalışıyordu
30335. Kulaklarında at nalı gibi kalın maden küpeler vardı
30336. Askerlikte bedava yere çürütme çıkartıp attığımız eski nallara acıdım
30337. Bugünün modasıyla ne servet kazanırdı
30338. Baldızım yanına yaklaşıncı etrafındakiler bıraktı ve bütün vücuduyla bana abandı
30339. Bu gecenin en güzel erkeği sensin enişteciğim
30340. Pakizenin kızkardeşi son günlerde bu acayip huyu peydahlamıştı
30341. Doktor Ramizin psikanaliz tedavilerinin bir neticesi olacaktı
30342. Yavaşca iteledim
30343. Haydi git eğlen Dedim
30344. Hem bir başka defasında bu kokuyu değiştir
30345. O hiç aldrımından küçük mendilini burnuna tıkadı ve kokunun ömrüm boyunca hatırlayamayacağım adımı söyledi
30346. Gülmekten kırılıyordu
30347. Şüphesiz neredeyse öbür baldızım da gelecekti
30348. Saat on birde gazinoda işi bitiyordu
30349. Ve o gelir gelmez şöhretine yapan şarkıları okuyacaktı
30350. Tekrar salona girdim arkadaki odaya geçtim
30351. Burası nisbeten tenha idi
30352. Yerde büyük bir konak mangalının etrafında Seher Hanım Sabriye Hanım Nermin Hanım bir yığın erkekler beraber toplanmışlar Doktor Ramizin kendilerine öğrettiği şekilde güya Bektaş ayinine göre birbirlerini selamlayarak kadehlerini elleriyle yarım kapayarak rakı içiyorlardı
30353. Beni de içmem için sıkıştırdılar
30354. Ben rakıyı sevmediğimi yalnız viski içtiğimi zaten başkasına Mübarekin müsaade etmediğini söyledim
30355. Hemen hemen Ahmetin yaşında bir delikanlı sallana sallana ayağa kalktı ve ceketinin arka cebinden çıkardığı yassı bir şeyi bana uzattı
30356. İhtiyarsız oğlumu düşündüm
30357. Zavallı budala diye söyledim
30358. Zavallı budala namuslu olacağım diye şimdi mektepte kör bir elektrik ışığı altında kim bilir neler çekiyordun
30359. Bari olabilse
30360. Hiçbir tavizati vermeden yaşayabilse
30361. Fakat imkanı mı var
30362. Delikanlıya şesini iade ettim
30363. Asitfenik gibi kokuyordu
30364. Doktor Ramiz yarı kucagına devrilmiş ihtiyar bir kokonanın arkasından tanımayacak bir nereye gidiyorsun la beni teşyi etti
30365. Bu arada hizmetçiler durmadan sağa sola kenarlarına tahta kaşıklar dizilmiş etli pilav lengerleri taşıyorlardı
30366. Her lengerin peşinden etinde keşkül yerine bir tabak tutan bir sürü kadın erkek koşuyordu
30367. Kibar bir Fransız gülümseyerek ve şüphesiz aynı yaşlarda olduğumuz için dilini behemehal anlayacağımı sanarak bana bir şeyler söyledi
30368. Zorla Pilava hücum dediğini anlayabildim
30369. Yaşadığı zamandan hiçbir şey anlamayan bu biçareye hayretle baktım
30370. Fakat o hayretimi anlamadı
30371. Bana şampanyanın verildiği yeri gösterdi
30372. Kol kola oraya kadar gittik
30373. Belki bu iyi gelir diyordum
30374. Elbette birinden biri iyi gelecek ve ben de etrafındakilere benzeyecektim
30375. Muhakkak benzemeliydim
30376. Benzemezsem yaşamak çok güçtü
30377. Şampanya bana hafif bir serinlik getirdi
30378. Selma nerede diye etrafıma baktım
30379. Selma gelseydi ne iyi olacaktı
30380. Fakat Selma yoktu
30381. Sevgilim Cemal Beyin ölümünden beri hasta idi
30382. Bir ara Ekrem Beyi gördüm
30383. Bütün vücudu dikkat halinde karşıda bir yere bakıyordu
30384. Neden sonra Naşit Beyin fotoğrafının altında bir buçuk ay evvel Nevzat Hanımla oturup konuştuğu kanepeye baktığımı anladım
30385. Bu da gülünç ve budala bir işti
30386. Bunu da beğenmemiştim
30387. Tekrar hole çıktım
30388. Sağ taraftaki kapıdan içeri girdim
30389. Burası rahmetli Naşit Beyin bürosuydu
30390. Hiçbir zaman sevmediğim ve sevemeyeceğim bu adamın odasına o zamana kadar girmemişim
30391. Fakat halam evini bana gezdirirken orda çok rahat bir koltuk bulunduğunu söylemişti
30392. Kapıyı arkamdan kapattım
30393. İyi zevkle döşenmiş bir oda idi
30394. Duvarda bir yığın resim vardı
30395. Fakat asıl dikkate değer koltuğun tam karşısında Naşit Beyin av tüfeklerinden sanki hakikaten karacalar daha büyük ve tehlikeli hayvanlar avlıyormuş gibi her cins av bıcaklarından yapılmış arması süstü
30396. Bu süsün tam ortasından rahmetli Aristidi Efendinin eczanesinin camcanında yeşillenmiş formül içinde iki ceninin yumuk gözleriyle acı acı hayat felsefesi yaptıkları kavanozların üzerinde senelerce fersiz tüylü kanatlarıyla uçmağa hazır gibi duran kartal bana canlanmış gözleriyle bakıyordu
30397. Vaktiyle ne kadar masum yalanlar söylemişiz diye kendi kendime mırıldandım
30398. Uyandığım zaman sabaha yakındı

30399. Eğlence sesleri hala devam ediyordu
30400. Gözlerimi açınca karşında Halit Ayaracıyı gördüm
30401. Nasıl Diyordu
30402. Fevkalade oldu değil mi
30403. Deminden beri sizi arıyordum
30404. İnsan böyle güzel geçeden kaçır mı
30405. O kadar rahat ve sakin konuşuyordunuz ki ne diyeceğimi şaşırılmıştım
30406. Halanız harikulade idi
30407. Zaten her zaman harikulade
30408. Siz de fena davranmamız
30409. Haydi kalkın da sizi görmek için buralara kadar gelmiş bir dostu tanıyın
30410. Van Humbert birinci sınıf bir alimdir
30411. Gerine gerine Bitmedi mi hala Halit Bey hala bitmedi mi
30412. Bitmeyecek mi
30413. Hayır dostum hayır yeni başlıyoruz
30414. Daha dün doğmuş çocuk gibiyiz
30415. İyi amma oyunun esası nedir
30416. Şunu anlatın bana
30417. Her şey yolunda gidiyor işte
30418. Bu maskaralığa lüzum var mıydı
30419. Halit Bey Naşit Beyin masasına oturdu
30420. Her şey yolund
30421. Fakat yalnızız
30422. Bütün dünyada yalnızız
30423. Yalnızlık benim hoşuma gitmez
30424. Anladım mı
30425. Bu kadar güzel ve ciddi bir müessesese bütün dünyaca taklit edilmelidir
30426. Ben bunu istiyorum
30427. Zannederim ki siz de istersiniz
30428. Konuşmamızı Doktor Ramizin bütün bir gürlüğü ile odaya girişi kesti
30429. Aziz dostumuz tam kıvamında idi
30430. Saçları birbirine karışmış boyunbağı yaka bir tarafta idi
30431. İki eliyle biraz evvel sözüm ona ayini Cem mangalının etrafında yan yarıya kendisini ezen şişman kadını odanın ortasına doğru itti
30432. Bu kadıncağzın bundan sekiz sene evvel sevgili doktorun ilmi mesaisine servetinin yardımını ve hususi hayatının yalnızlığına da yüz otuz kiloluk bir vücudun bütün güzelliklerini getiren sonra birincisini olduğu gibi doktora bırakıp ikincisiyle beraber bu son evlilik hayatının yorgunluklarından dinlenmek için psikanaliz usulleriyle muşakamın henüz bulunmadığı daha rahat dünyalara giden rahmetli karısına benzeyişi hakikaten şaşırtıcı bir şeydi Doktor bizi görür görmez birinci sınıftan bir sinema edasıyla yeni sevgilisinin beline yapıştı ve sağ omuzuna yapışık çenesini konuşmağa daha müsait bir vaziyete soktu
30433. Fakat Halit Bey bir parmağını ağzına götürerek susmasını işaret etti sonra kanepede sarhoş yatan bir kadını göstererek Gir gir doktor yalnız fazla gürlüğü etmemin dedi
30434. Bu çocukçağz rahatsız
30435. Sonra benim kalktığımla koltuğu gösterdi
30436. Koltuk rahattır
30437. Biz çıkıyoruz keyfinize bakın
30438. Yüzündeki tebessüme hayran oldu
30439. İnsan bu istihzayı bulduktan sonra ebediyete kadar müsahahalı olurdu
30440. Çünkü bu istihza insanlığın toptan inkarıydı
30441. Ona erişen insanın yapmayacağı yapamayacağı şey yoktur
30442. Eğer içine yerleşmiş yalnızlık hissinden bir lahza zehirlenmezse
30443. Kolumdan çekerek dışarıya çıkardı
30444. Doktor eğlenmesini biliyor dedi
30445. O sizin gibi değil
30446. Siz her girdiğiniz yerde evvela nelerden öğrenebilirim nelerden azap çekebilirim diye etrafınıza bakıyor ondan sonra da hep burnunuz altına bir tutam ısrırgan otu asması gibi silkinde dolaşıyorsunuz
30447. Sözü kendimden uzaklaştırmak için Halinize bakılırsa pek içmemişsiniz dedim
30448. Yalnız birkaç kadeh dedi
30449. Bu gece kendime hakim olmam lazım
30450. Mafafih şimdi içeceğim
30451. İçebilirim
30452. Daha şampanya var
30453. Halanız mükemmel ev sahibi
30454. Masraftan hiç çekinmiyor
30455. Biraz hoşunuza gitmeyecek amma artık muhtaç olmadığımızı göre söyleyebilirim
30456. Parasını son meteliğine kadar yemeden bu dünyadan gitmeye niyeti yok
30457. Büyük salonda ve holde dans bütün hızıyla devam ediyordu
30458. Pudra lavanta ter kokusu çıplak omuz vıcık vıcık koltuk altı tebessüme bulaşmış ruj havayı bir macun gibi keşifletmişti
30459. Bir ara küçük baldızım beni görür gibi oldu at yapıp kavalyesini bırakıp bize doğru gelmeğe teşebbüs etti
30460. Bereket versin delikanlı daha atık çıktı
30461. Mübarekin bulunduğu oda daha sakince idi
30462. Yalnız şampanya dağıtılan masa oraya taşınmıştı
30463. Ve etrafı bir karınca yuvasına benzeyordu
30464. Halit Ayaracı elimden çekerek beni halamla ve karımla konuşan Van Humbert'in yanına kadar götürdü
30465. Bu sevimli alimi meyvye ile sade soda içeren buldu
30466. Karım ve halam daha makul ve insani düşüncülerdi
30467. Ellerinde şampanya kadehleri vardı
30468. Halama bakarken ister istemez Acaba serveti ölümüne kadar idare edecek mi diye düşündüm
30469. Sonra omuzlarını silktim
30470. Şimdi paramız var aldırma Dedim
30471. Zaten eski ahiret kardeşi de bizim evde defteri tamamlamıştı
30472. Pekala o da aynı şeyi yapabilir
30473. İdaresi biraz güçtür amma çekirim
30474. İnsan böyle halası olunca her şeye katlanır
30475. Hakikaten de sevilmeyecek insan değildir
30476. Hayat aşkı bereketli bir arpa tarlası gibi her tarafından fıkkırıyordu
30477. Van Humbert altmış beş yaşlarında daha ziyade çocuk yüzü orta boylu sakin güçlü kuvvetli adamdı
30478. Bütün halinde öyle bir çocuk edası vardı ki geniş sakalını takma zannetmek kabildi
30479. Halit Bey beni takdim edince Nasıl diye sordu konferansız iyi geçti mi
30480. Bendeniz de bulunmak istiyordum çok
30481. Amma hanımefendi ve beyefendi istemediler bana müsaade etmek
30482. Karım benim şaşırma zaman bırakmadan Ne güzel Türkçe konuşuyor değil mi diye bana misafirimizin methini etti
30483. Halam onun estağfurullahını çok kısa kesti
30484. Bu gece aksilik oldu çok müteessirim
30485. Lakin ne yapalım ki bu aile toplantısında konuşmayı yeğenim evvelden vaat etmişti
30486. Dikkat
30487. Evvela bir konferansta idim Naşit Beyin odasında tüyleri solmuş kartala baka baka uyumamıştım
30488. Sonra da konferans bir aile toplantısında olmuştum
30489. O da tabii idi
30490. Saat on birde umumi bir konuşma yapılamazdı ya
30491. Hayatım zannedildiğinden çok kolaydı
30492. Hiç şikayete hakkım yoktu
30493. Küçük bir baldır tazyiki bir dizgin çekişi kurbacın ucu ile ufak bir işaret beni gideceğim yola koyuyordu
30494. Elbette birisi konuşmamın mevzuunu da lütfedip söyleyecekti
30495. Söyleseler bile ben bulabilirdim
30496. Amma bu biraz tehlikeliydi
30497. Daha iyisi sabretmekti
30498. Şimdilik benim Van Humbert'in elini sıkıp ona sırtmaktan daha doğrusu parmaklarını onun elinin mengenesinden kurtarana kadar gözlerinin içine bakıp tebessüm etmekten başka yapacağım bir şey yoktu
30499. Parmaklarının yerini biraz değiştirebilsem ben ona gösteririm amma
30500. Halamdan sonra karım atıldı
30501. Hayriciğim çok alkışladılar mı seni
30502. Bulunamadım yanında değildim diye çok üzüldüm
30503. Amma yeni dostumuzu da bırakmadım ki
30504. Sonra oraya kadar yormağa razı olmadım
30505. Ne mükemmel adam göreceksin
30506. Bize öyle tatlı şeyler anlattı ki
30507. Sonra misafirimize dönerek Kocam ben yanında bulununca daha rahat konuşur diye ilave etti
30508. Ve sonra bütün ciddiyetiyle yani hayasız hayasız gülerek ve ancak böyle kalabalıkta olduğu zamanlardaki o acayip bakışla adamın içini alt üst ederek hak ettiği iltifatı bekledi
30509. Türkçe kelimeler bu sefer daha şevkle desteklendi
30510. Tabii efendim insanın sizin gibi bir ilham perisi bulunduğu zaman
30511. Van Humbert lügatten öğrendiği bu ilham perisi tabirini tam yerinde kullandığı için dünyalar verilmiş kadar mesuttu
30512. Bu hızla parmakların ve bütün elimin ayası yeni baştan ezildi
30513. Elbette bir daha karşılaşırsınız ve ben de senin elini bir kere tutarım
30514. Karım hakkı olan bu iltifatı yakalar yakalamaz misafir hanımın yere düştürdüğü mendilini ağzında kendi sahibine getiren bir fino yaltaklığıyla bana döndü
30515. İnşallah yine müsveddeleri birbirine karıştırmadım
30516. Bu tip uyandırma Biraz kendine gel Demekti
30517. Rolümü benimsemem lazımdı
30518. Büyük bir gayretle elimi Van Humbertten kurtardım ve şarap şişesinin kenarına sarılmış ıslak peşkirde parmaklarımın sızısını hafiflettim
30519. Hayır şeker kaçığı hayır karıştırmadım
30520. Yani doğrudan doğruya evde unutmuşum
30521. Ezberden konuştum
30522. İlk kahkahayı Halit Ayaracı attı
30523. Sonra hepimiz birden koro halinde güldük
30524. Van Humbert ilham perime bakarak Öyle olunca daha iyi oluyor
30525. Benim de başıma birkaç kere geldi
30526. Amma İnsan daha rahat konuşuyor
30527. Karımın telaşı bu teminat üzerine sükunet buldu
30528. Bana da ona da şirin şirin güldü
30529. Senin şempanze nerede
30530. Daha doğrusu o bulduk diye sordum
30531. Halit Ayaracı bu zevzekliğini beğenmediğini gösterir bir şekilde hafiften kaşımı çattı
30532. Ve ben işi derhal anladığım için misafirimize döndüm
30533. Yolculuğunuz iyi geçti mi efendim
30534. Tabii efendim çok tabii
30535. Gönderdiğiniz bilet en lüks kamara idi
30536. Demek böyle bu baş belası belki de kendi imzamlı davet etmişlerdi
30537. Fakat mevzuu bu akşamki konuşmamın mevzuunu bir türlü söylemiyorlardı
30538. Söylesenizler varsın
30539. Mademki ezberden konuştum bir şey uydururum
30540. Değiştirdim derim
30541. Van Humberte bu sefer Halit Ayaracı İstanbulu nasıl bulduğunu sordu
30542. Buna da münasip cevaplar aldık
30543. Emrine verilen otomobil çok rahattı
30544. Otelin banyo odasını pek beğenmişti
30545. Kendisini gezdiren adam Hollandaca biliyordu amma Almanca iyiydi
30546. Efendim Kapalıçarşı Bedesten Bakırçılar
30547. Fakat heyhat hazret Kapalıçarşıda pek az kaldı ve derhal Ahmet Zamaniye geçti
30548. Kitabımı hallaç pamağın gibi didiklemişti
30549. Beni tam bir sual yağmuruna tuttu
30550. Bizimkilere ne kadar az benzeyordu
30551. Her kelimenin üzerinde ayrı ayrı durmuş gibiydi
30552. Cemal Beyin tenkileri bile bununkilerin yanında solda sıfır kalıyordu

30553. Bir ara cebinden kocaman bir kağıt çıkardı
30554. Bu bana soracağı suallerin listesiydi
30555. Gecenin bu saatinde hiç de çekilir şey değildi bu
30556. Fakat ne diye Halit Ayaracı bana sormadan yaptı bu işi
30557. Ne diye her an beni emrivaki karşısında bırakıyor
30558. İlk sualler kolay geç
30559. Fakat derinleştikçe bende acayip jimnastikler başladı
30560. Tamam dedim on dakika sonra sarhoşluğa vururum
30561. Amma on dakikayı nasıl geçirmeliydi
30562. İlk imdat Halit Ayaracıdan geldi
30563. Doldurduğu şampanya kadehini misafire uzattı
30564. Mideniz düzelmıştır artık diyordu
30565. Van Humbert bir elindeki sual listesine birde şampanyaya baktı
30566. Çok büyük bir iç mücadelesi geçirdiği aşikardı
30567. Kahraman mı insan mı olacaktı
30568. Fanilik tarafı galebe etti
30569. Arkasından Pakize kendisine o meşhur tebessümlerinden biriyle gülerək dansı sevip sevmediğini kayıtsızca sordu
30570. İkinci kadehin ortasında henüz kendisini dansa davet etmediğini söyledi
30571. Hazret sevincinden uçtu
30572. Halit Ayaracı bu sefer halamın beline sarıldı
30573. Halam bir bavul yükü eşyayı benim kucacağıma bırakarak onunla gitti
30574. Halit Bey bu sefer de kendisine ne kadar kızdığını söylemek fırsatını bana vermeden meseleyi halletmişti
30575. Olduğum yerde kadehimi bitirdim
30576. Kucığımda halamın şalı yelpazesi saplı dürbünü dış salonun arkasındaki odada büyük baldızımın avaz avaz söylediği şarkıları dinlemeğe gittim
30577. Yarabbiim ne emniyetti o
30578. Nasıl bağırıyordu
30579. Nasıl kendinden memnundu
30580. Ve o bağırırken bütün etraf onunla beraber nasıl coşuyordu
30581. Beni görür görmez coşkunluğu bir kat daha arttı
30582. Ortada mor elbiseleri içinde olduğundan şişman ve çirkin fakat yine de garip bir şekilde sevimli küçük bir fil yavrusu gibi yüksek ökeçeli iskarpinlerinin üstünden etrafındakilere doğru şüphesiz korsası yüzünden güçle eğile eğile parmaklarını çıtırdada çıtırdada okumakta olduğu şarkı bitince alkışları bile doğru dürüst beklemeden benim yıllarca kendisine öğretmeğe çalıştığım halde muvaffak olamadığım bir semaiye başladı
30583. Zavallı semai acemi terzi eline düşmüş Hint kumaşı gibi gözümün önünde doğrandı gitti
30584. Bu tahribat hayran dinleyiciler tarafından aynı şekilde alkışlandı
30585. Bu sefer halamın eşyasını yanı başımda duran Ekrem Beye devrettığım için alkışa ben de katılmışım
30586. Semainin arkasından Dedenin güzel bir bestesini tuzla buz etti
30587. Bir ordu çigneseydi zavallı beste bu hale giremezdi
30588. Tabiatıyla alkış aynı derecede şiddetli oldu
30589. Ondan sonra çok hazin bir maya başladı
30590. Fakat bu musiki değildi artık
30591. Bu bir sürü kurdun aklıktan uluması gibi bir şeydi ikisini de askerliğimde Şeytan Dağlarını yalnızığımda sık sık dinlemiştim
30592. Maya bölümünün neferlerinin ağzında yıldızlarla konuşma gibi bir şeydi
30593. Onların erkek seslerinden bu keder taşı mı bütün tabiat canlanırdı
30594. Halbuki büyük baldızımın ki
30595. Bununla beraber herkes teessüründen ağlıyordu
30596. Bu umumi bir matem filan gibi bir şeydi
30597. Belki de böyle olduğu için onu bitirir bitirmez kıvrak bir oyun havasına başladı
30598. Bu seferki muvaffakiyetinin artık hududu yok
30599. Dans edenlerin yarısı etrafımızda toplandılar
30600. Herkes el çırpıyordu
30601. Ben aklımda hep Halit Ayaracı ile Büyükdere'deki ilk konuşmamız hayretten ağzım bir karışık Van Humberti de kendimi de unutmuş onun bu coşkunluğu idare edişini onu besleyişini seyrediyordum
30602. Oyun havasının yarısına doğru genç bir kadın dayanamadı çiftetelliye başladı
30603. Oyundan hiç anlamıyordu
30604. Fakat ne çıkardı herkes memnundu
30605. Orta yaşlı bir erkek şüphesiz kocası veya sevgilisi genç kadını yalnız bırakmağa razı olmadı
30606. İleriye atıldı
30607. Ben kalabalıktan yavaşça sıyrıldım
30608. Karımla sevgili misafirlerimizi aramağa çıktım
30609. Fakat hayret cazım etrafında büsbütün başka bir manzara beni bekliyordu
30610. Burda da rekor yine bizim ailede idi
30611. Küçük baldızım genç bir Amerikalı ile salonun ortasında kırısıya bir dansa girmişlerdi
30612. Daha doğrusu dans ediyoruz diye birbirlerine yapmadıkları zulüm işkence kalmıyordu
30613. Küçük baldızım çoraplarını iskarpinlerini çıkarmış bir eli partnerinde bir eli kafi derecede kısa bulmadığı eteklerinde halısı kaldırılmış cıvalı parkenin üzerinde zıplıyor kendini yeren yere atıyor tam bir yer kırıldı diye imdadına koşacağı zaman tekrar kalkıyor tekrar zıplıyor kavalyesine sarılıyor acayip çifteler atıyor bilinmez düşmanları başı ile süsüyor tekrar yerlere yatıyordu
30614. Hey gidi hey
30615. Ne gafletmiş benim gafletim
30616. Karımın ailesini meğer hiç tanımamışım
30617. Zavallılar hapsedilmiş istidattan az kalsın çatlayacaklarmış
30618. Hele karma karşı olan gafletim
30619. Adeta görmemişim kör yaşamışım
30620. Bütün o dalgınlıkları budalalıkları sadece hayat çerçevesinin darlığındanmış biçarenin
30621. Fakat hangisi öyle değildi
30622. Küçük baldızımın etrafında şehrin en mükemmel caz takımı aciz içinde çırpmıyordu
30623. Davulcu dokuz elli olmuş yine onun savrulularına yetişemiyordu
30624. İçerde büyük baldızım şehrin yarı halkını başına toplamış hora tepiriyordu
30625. Karım birdenbire dünyanın en rahat konuşan salon kadını olmuş hiç görmediği bir adamı galiba hayatında hiç görmediği şekilde ağırıyordu
30626. Halam uzaktan bana işaret etti bin müşkülata yanma yaklaştım
30627. Eski hoyrat sesiyle Düdüğüm dedi gördün mü baldızım
30628. İnsan diye ben buna derim işte
30629. Hele karım
30630. Aşk olsun vallahi
30631. Tabii halacığım
30632. Başkasıyla evlenir miydin ben
30633. Haydi oradan miskin Dedi
30634. Talihim varmış desene
30635. Sana kalsa kim bilir hangi sünepe ile evlenirdin
30636. Karım haydi öyle
30637. Kızım nasıl onu nasıl buluyorsun
30638. Halam bana baktı
30639. Eğer paramın hepsini yememe Allah fırsat vermezse mirasımı ona bırakacağım
30640. Anladın mı
30641. Halit Ayaracı geldi
30642. Doktor Ramize bakmağa gitmişim dedi
30643. Uyuyor müşil müşil uyuyor
30644. Yalnız mı diye sordum
30645. Hayır hayır dedi seçtiği ruh kardeşiyse
30646. Her şey iyi gidiyor
30647. Haydi gidelim bir şey içelim
30648. Tekrar masaya döndük
30649. Fakat bu sefer büfenin başında kimse yoktu
30650. Zorla bir hizmetçi ele geçirdik
30651. Bize bir şişe açtı
30652. Halam kızımın müstakbel mirası zararına havayrılı sandviçler istedi
30653. Bu masrafa para dayanmazdı
30654. Bize gelecek Son nefesini kucığımda verecek diye mırıldandım
30655. Sonra Halit Ayaracıya döndüm
30656. Mücehherler halis değil mi diye sordum
30657. Tabii
30658. Amma bunlar değil dedi
30659. Bankadakilere
30660. Muazzam servet
30661. Korkma o kadar kolay olmaz o iş
30662. Sonra mevzuu değiştirdi
30663. Güzel idare ettiniz doğrusu dedi
30664. Birdenbire tepem attı
30665. Neden haber vermediniz Dedim
30666. Ben böyle hep emrivakiler karşısında mı kalacağım
30667. Gülerək bana baktı
30668. Aziz dostum dedi zavallı aziz dostum
30669. Yahut zavallı ben
30670. Çünkü asıl zavallı olan benim bu işte
30671. Bir türlü size iyi niyetimi anlatamıyorum
30672. Beni bu kadarcık olsun anlamalıydınız
30673. Size rol filan yaptırın yok
30674. Emri vaki de yok
30675. Sadece hürmet eden inanan insan var
30676. Tasavvurlarımı tabii hayatınız şeklinde yaşamamızı istiyorum
30677. Evvelden haber versem hürriyetinizi ihlal etmiş olurum
30678. Asil o zaman rol yapmış olurduz
30679. Sokağa çıktığımız zaman kime tesadüf edeceğinizi bilmediğimiz gibi bu gece de olacakları bilmiyordunuz
30680. Geldiniz gördünüz ve karşılaştığımız şeyleri hepimiz birden yaşadık
30681. Burada emrivaki yok ki
30682. Amma bir yanlış yapabiliyordum her şey berbat olurdu
30683. Bir kahkaha savurdu
30684. Yapsanız ne çıkardı
30685. Hata denen şey yoktur ki zaten
30686. İyi anlayın
30687. Farz ediniz ki hakikaten bir yanlış yaptınız
30688. Oradan yürürüz ve doğruya çıkarız
30689. Hata denen şey tashih etmek budalalığımda bulunanlar için mevcuttur
30690. Bizim için değil
30691. Biz onun varlığını kabul ettiğimiz andan itibaren her türlü hatasını üstündeyiz
30692. Hayır Hayri Bey hayır yanlış yoktur ve olmaz da
30693. Bütün mesele bir vaziyeti iyi hazırlamaktr
30694. Ve insana itimattır
30695. Kaldı ki ben sizin kudretlerinizi bilirim
30696. Siz benim keşfimsiniz
30697. Ne demek istiyordu bununla
30698. Kadehlerimizi doldurdu ve kendisinininkini bir yudumda boşalttı
30699. İnsanla uğraşmak çok güçtür ve zaman ister
30700. Mesele vaziyeti iyi hazırlamaktadır insanlar onu kendiliklerinden yaşarlar
30701. Bütün mesele insanoğluna yaratıcılığı vermektedir
30702. Ben tiyatroyu sevmem
30703. Ben kendiliğinden olan şeylerin adamıyım
30704. Bu akşam hiç kimseye yapacağı şeyi söylemediniz mi
30705. Tabii bazılarına biraz çatlattım
30706. Uyuyordunuz
30707. Adam geldi
30708. Konferansta dedim
30709. Şimdi gelir dedim
30710. Gerisi kendiliğinden oldu
30711. Bakın dedi bu işlerde tek güçlük varsa o da insanı seçmekteydi
30712. Burada haklısınız
30713. Daima takımı iyi seçerim

30714. Hayır hiç olmazsa bende aldandınız
30715. Ben bu işe inanamıyorum
30716. Bunu siz de biliyorsunuz
30717. Azap çekiyorum
30718. Daha iyi ya
30719. Onun için her adımda her hareketde muvaffak oluyorsunuz
30720. Başkalarının otomat gibi hareket edebilecekleri yerde siz canlı insan olarak yaşıyorsunuz
30721. Bu esnada Pakize yalnız olarak geldi
30722. Hani misafir dedim
30723. Zehrada Zehraya verdim
30724. Zeybek öğretiyor
30725. Bir şey içeyim de gidelim hep birden seyredelim
30726. Kadehlerimiz ellerimizde gittik
30727. Bu artık filanın veya falanın tasavvuru değil
30728. Tabiatı eşyanın ta kendisi idi
30729. Caz alabildiğine bir zeybek tutturmuştu
30730. Ve kızım biraz evvel baldızımın marifet gösterdiği yerde yani salonun ortasında karşısında Van Humbert dünyanın en garip en akıl almaz zeybğini oynuyorlardı
30731. Etraf sadece göz olmuş onlara bakıyordu
30732. Biz de bir müddet Van Humbert'in havada acemi acemi sarkan kollarına yere indikten sonra güçle kalkan dizlerine baktık
30733. Halit Ayaracı yavaşça kulağıma Burada ben de pes derim diye mırıldandı
30734. Dünyanın en harika ailesinin reisi idim
30735. Ve bu hayasetle deminden beri bana çapkınca dirseğini çarpan karıma aynı şekilde cevap verdim
30736. Halit Bey ilave etti
30737. Nasıl hoşunuza gitti değil mi
30738. Babalık gururunuzu bir tarafa bırakın sadece kadınlarımızın bu muvaffakiyeti muazzam iş değil mi
30739. Böyle bir şeyle karşılaşacağımızı ümit eder miydiniz
30740. Ben bir gözüm kızımın Van Humbert'in hantal ve alabildiğine geniş vücuduna yaptıracağı acayip ve tehlikeli cambazlıklarda İmkan mı var Dedim
30741. Hayalime bile gelmezdi
30742. Hele kızım Zehramın
30743. Hakkımız var
30744. Bu kadar süratli terakki görülmemiş şey
30745. Yalnız biraz da bilselerdi
30746. Mesela kızım hakikaten zeybek oyununu bilseydi baldızım demin tepindiği zikrimden biraz anla saydı
30747. Büyüğü sandalye ile avize kirar gibi besteleri harap etmeseydi
30748. Halit Ayaracı çok terbiyeli bir şekilde esnedi
30749. Yine aynı mesele dedi
30750. Daha doğrusu hep aynı mesele
30751. Aziz dostum siz şifa kabul etmez bir gayrimemnununuz
30752. Bu işlerde bilmek ikinci derecede kalır
30753. Yapmak vardır sadece yapmak
30754. Sonra kendi kendine konuşur gibi ilave etti
30755. Bilgi bizi geciktirir
30756. Zaten ne sonu ne de gayesi vardır
30757. Mesele yapmak ve yaratmaktır
30758. Bilselerdi bilselerdi
30759. Fakat bilselerdi bunu yapamazlardı
30760. Bu heyecana bu icada bu kendiliğinden bulmağa erişemezlerdi
30761. Bilgileri buna mani olurdu
30762. Kızınız bu geceyi yarattı
30763. Ne ile
30764. Yaratma kabiliyetiyle
30765. Çünkü yaratmak yaşamın ta kendisidir
30766. Biz yaşayan yaşamayı tercih eden insanlarız
30767. Siz istediğiniz kadar somurtun
30768. Ben somurtmuyorum düşüncemi söylüyorum
30769. Kendinize saklayın o düşünceyi de şu karşınızdaki harikulade manzaraya bakın
30770. Filhakika manzara harikulade idi
30771. Van Hum bert yeni öğrendiği zeybkle kızımın yardımından vazgeçmiş şimdi tek başına dişe kalka bir yığın cambazca hareketler yapıyordu
30772. Salon alkış içinde idi
30773. Bakın aziz dostum bakın şu adamın iradesine
30774. Bu ne gayrettir ne yaşamak kudreti yaşamak neşesidir
30775. Bu kudretin yanında bilgi dediğiniz şeyin lafi olur mu
30776. Sonra eğildi yavaşça kulağıma fisıldadı
30777. Evet aziz dostum ben sizi böyle görmek isterdim
30778. Bir lahza kendimi misafirimin yerinde tasavvur ettim
30779. İnsaf ve merhamet Dedi
30780. Beni tumarhaneye mi yollayacaksınız
30781. Halit Ayaracı ince ince gülümsedi
30782. Garip bir tumarhaneniz var beyefendi Dedi
30783. İşe yarar herkesi oraya gönderebilirsiniz tabii başta bendeniz bulunmak üzere
30784. Amma her yaptığıma da iştirak ediyorsunuz
30785. Fena alınmıştı
30786. Bu kadar iyi başlayan bir gecenin böyle bitmesini hiç istememekle beraber geriye dönmem de imkansızdı
30787. Hangi şartlar altında sizi tanıdığımı pekala biliyorsunuz diye cevap verdim
30788. Evet onu biliyorum
30789. Zaten siz de saklamadınız
30790. Bir huyunuz var hiçbir şeyi saklamıyorsunuz
30791. Hakikat şu değil mi aziz dostum biraz refaha kavuşunca eski dünyanız içinde tepmeğe başladılar
30792. Fedakarlığı lüzumsuz ve fazla buluyorsunuz
30793. Hayır sadece eski halime hasret çekiyorum
30794. Dönünüz
30795. Hasretini çekiyorsanız dönünüz
30796. Sonra birdenbire sesi değişti
30797. Amma dönemezsiniz
30798. Demin hesap ettiniz
30799. Bir an içinizden geçeni okudum
30800. Halamla barıştım işlerim de oldukça iyi dediniz
30801. Birkaç yıl için hiç olmazsa her şey yolunda gidebilir
30802. Niçin şu anda her şeyi bitirmeli
30803. Öyle düşünmediniz mi
30804. Amma sonra vazgeçtiniz
30805. İlerisinden korkunuz
30806. İçimi olduğu gibi okumuştum
30807. Omuzuma elini koydu ve beni iç salona götürdü
30808. Görenler en tatlı şekilde konuşduğumuzu zannederlerdi
30809. Size kendi hakikatınızı söyleyeyim
30810. Artık dönemezsiniz
30811. Çünkü hiçbir şeyden vazgeçemezsiniz
30812. Bütün tenkitlerinize ve küçük görmelerinize rağmen rahat ve güzel bir karınız var ayrıca bir metresiniz var ki çıldırıyorsunuz
30813. Kızınız oğlunuz için her an kendinizi fedaya hazır olduğunuza da eminim
30814. Üstelik şöhreti hatta abes telakki ettiğiniz işler içinde olsa bile hareketi seviyorsunuz
30815. Hulasa bir ahtapot gibi sayısız kollarla dünyaya yapışmışsınız
30816. Hiçbir şeyden ayırlamazsınız
30817. Nasıl önceceksiniz
30818. Dönmek istemiyorum dedim sadece biraz daha makul
30819. Tekrar güldü
30820. Makul Makul diye başını salladı
30821. Hayır siz makulü aramıyorsunuz
30822. O kadar budala değilsiniz
30823. Akıl kendisi için işleyen bir cihaz olduğuna kanıyenez o başka
30824. Hayır sizin aradığımız başka bir şey
30825. Ben doğruyu arıyorum
30826. Yahut istiyorum bir parçaçık olsun
30827. Doğru ya bütün olur ya hiç olmaz
30828. Dostum sizin bahsettiğiniz sağlam kıymetler ancak bir lokma bir hrka yaşamağa razı olanlar içindir
30829. Sizin gibi her şeyi ve hepsini birden isteyenler için değil
30830. Bütün ve halis şahsiyet her şeyden evvel kendisiyle yetinmeyi icap ettirir
30831. Bir tekme ile bütün iç dünyamdan uzaklaşmıştım
30832. O kadarını isteyen yok dedim
30833. Demek pazarlığa geliyorsunuz
30834. Ama bu iş pazarlığa gelmez
30835. Bu masada biri de bini de kazanan hep aynı şeylerin üzerinde ve sonuna kadar kaybetmek üzere oynar
30836. Kazanç belki tesadif olabilir fakat kaybettiğimiz şey tam ve katidir
30837. Oyuna girdiğiniz anda onu kaybettiniz demektir
30838. Fazilet pazarlık götürür mesele değildir
30839. Onun içindir ki eskiler insan tabiatını olduğu gibi kabul ederek söze başlarlardı
30840. Hani şu Cümlelerin malumudur ki tabiatı beşeriye
30841. Sonra birdenbire masaya yaklaştı
30842. İki kadeh doldurdu
30843. Uzakta acayip süsleri içinde sahte Mübarek bizi hayretle süzüyor gibiydi
30844. Bu alemde hiçbir hesap hiçbir bağlanma bedava değildir
30845. Hepsini aynı fedakarlıkları ister
30846. Ve en iyiden en kötüyü bir adımda geçilebilir
30847. Razi mısınız vazgeçiyor musunuz
30848. Bir müddet düşündüm
30849. Hayır dedim
30850. Olmayacağımı biliyorum
30851. Fakat niçin böyle konuşuyorsunuz
30852. Halit Ayaracı tekrar kadehini doldurdu
30853. Çok sevimli bir bakışla evvela kadehe sonra Mübareke sonra bana baktı
30854. Bilmiyorum dedi belki sarhoşum belki de kendi kendime hesap veriyorum
30855. En doğrusu bu meselenin üstüne çıkmaktır
30856. Hayır dedim siz kendinize hesap vermiyorsunuz
30857. Bende bir şeyleri daha yıkmak istiyorsunuz
30858. Hem taş taş yıkıyorsunuz
30859. Amma niçin
30860. Söyleyeyim
30861. Aynı yollardan geçtiğim için
30862. Sizi çok seviyorum ve aynı zamanda size düşmanım
30863. Bana kendimi çok hatırlatıyorsunuz
30864. Yo beyhude böbürlenmeyin
30865. Hiçbir zaman sizin gibi olmadım
30866. Hiçbir zaman şaşırmadım ve ezilmedim
30867. Fakat bir tarafınız var ki
30868. Pürüzsüz bir kakhaha ile güldü
30869. Ömrünüzde bir kere böyle güldünüz mü diye bana sordu
30870. Hiçbir zaman benim kadar temiz ruhlu olmadınız
30871. Çünkü ben bu işlerin üstündeyim
30872. Sonra birdenbire beni kucakladı
30873. Siz bana hayatı sevdiriniz Dedi
30874. Şehzadebaşında o kahvedeki haliniz o güllünc meysiyyetiniz biçare kederleriniz silkinip altından bir türlü çıkmadığınız yükler
30875. Büyükderedeki şaşkınlığınız tereddütleriniz saadetleriniz
30876. Küçük zeytin çekirdeği gibi dünyanız hepsi bana hayatı yeniden sevirdi
30877. O gece hemen oracıkta elinize beş lira sıkıştırırsaydım nasıl mesut olacaktınız
30878. Evet bana hayatı sevdiriniz
30879. Siz benim en güzel aynamsınız
30880. Yüzüm hacaletten kıpkırmızı

30881. Keşke öyle yapsaydınız dedim ve zorla kollarımdan kurtuldum
30882. İşte asıl abes bu sözdür dedi
30883. Tekrar gültümsedi ve kadehi kaldırdı
30884. İstedüğünüz gibi olsun dedi
30885. Zaten sizi tam değiştirmek niyetinde değilim
30886. O zaman ikimizden biri lüzumsuz olur
30887. Yalnız ufak tefek bazı tadilat lazım
30888. Hiç olmazsa yaşayanlara karışmayın
30889. Bir müddet durakladım
30890. Tereddüt içinde idim
30891. Hiçbir şeye inanmıyorsunuz değil mi Dedim
30892. O kadehini içti
30893. Yan cebinden çıkardığı mendille alnını sildi
30894. Artık yeter dedi
30895. Bakın dostlarımız geliyor
30896. Yaşasın Saatleri Ayarlamaya Enstitüsü yaşasın SAE
30897. Ve Van Humbert'in koluna girmiş halamla beraber bütün ailemizi adeta bu çılgınlıkla karşıladı
30898. Van Humbert'in sevincine payan yoktu
30899. Bir muharebe kazanmış gibiydi
30900. Beni karımdan ve kızımdan dolayı tebrik ediyor ikisini birden Hollandaya davet ediyordu
30901. Onlara bisiklete binmeyi öğreteceğini söylüyordu
30902. Biz burada hep beraber atlıkarıncadayız dedim
30903. Halit Ayaracı serzenişle baktı
30904. Birbirimizin kalbini kırdığımız belliydi
30905. Van Humbert İstanbul'da bir ay kaldı
30906. Onunla geçen bütün maceramızı burada anlatmak çok zaman ister
30907. Şu kadarını söyleyeyim ki benden çok memnun ayrılmıştı
30908. İstanbul'da geçirdiği zamandan yıllarca muhtelif yazılarında bahsetti
30909. Ne kızıyla oynadığı zeybeği ne Halit Ayaracı'dan gördüğü ikramı ne de Ahmet Zamanın kahirini ziyaret ettiğimiz gün kendisine Çamlıca'da çektiğim yoğunluğa kebab ziyafetini hiç unutmuyordu
30910. Her şekilde memnun ettiğime kani olduğum bu adamın sonradan aleyhimde bulunması hakikaten şaşılacak şeydir
30911. Fakat Düşenin dostu olmaz sözü Van Humbertten ve benden çok evvel söylenmiş sözdür
30912. Onun için kendisine karşı hiçbir hiddet ve kin duymadım
30913. Sadece olmasa daha iyi olurdu diye düşündüm
30914. Şurası da var ki Van Humbert bizim yüzümüzden epeyce ziyanlar da görmüştü
30915. Bilhassa karımdan ve büyük baldızımdan aldığı sözüm ona malumatla eski oyunlarımızı dair yazdığı kitabı epeyce hırpalamışlardı
30916. Bununla beraber sonradan yazdığı yazılarda da şahsımdan yine dostça bahsetti
30917. En son yazısını şu cümleyle bitiriyordu Hayri İr dal ve ailesi efradı insanı kabuğundan çıkarmasını çok iyi bilen insanlar
30918. Ne olursa olsun onlarla İstanbul'da geçirdiğim zamanı hiçbir suretle unutmamayacağım
30919. Kendilerinin daha ziyade atlıkarıncaya binmekten hoşlanmalarına rağmen yine de Hollandaya gelirlere onlara vaat ettiğim gibi bisiklete binmeyi öğreteceğim
30920. **HER MEVSİMİN BİR SONU VARDIR**
30921. Halit Ayaracın tahmini doğru çıktı
30922. Halamın kokteylinde birkaç ay sonra ajans telgrafları altı Cenubi Amerika şehrinde birer Saat Sevenler Cemiyetinin kurulduğunu haber verdiler
30923. Bir müddet sonra da bu cemiyetler bizim İstanbul'daki Saat Sevenlerle münasebete girdiler ve Saatleri Ayarlama Enstitüsünün esbabımuhibi layihasıyla nizamnamesini istediler
30924. Bunu uzak ve yakın şarkta bazı Avrupa memleketlerindeki hareketler takip etti
30925. Böylece iki buçuk sen çinde yurt dışında otuzdan fazla Saat Sevenler Cemiyeti ve üç enstitü kurulmuş bulundu
30926. İşin garibi enstitünün kurulmasını kabul etmeyen memleketlerde bu hususta efkariumumiyeye sarıh sebep gösterilerek izahat verilmesiydi
30927. Filhakika hemen hepsi Sanayi hayatı kafi derecede gelişmiş olduğu için böyle bir müesseseye ihtiyacımız yoktur diyorlardı
30928. Bu suretle kabul edenler ve etmeyenler müessesemizin lüzumunda birleşmiş oluyorlardı
30929. Halit Ayaracı bu hususta gelen her ajans telgrafının arkasından bir basın toplantısı yaparak müessesenin ehemmiyetini bir kere daha belirtiyordu
30930. Kendisi meşgul olduğu zaman bu iş bana düşüyordu
30931. Halam ise bu vesile ile büsbütün faaliyet kesilmişti
30932. Dışarı memleketlerde sık sık yapılan Milletlerarası Saat Sevenler Cemiyeti kongrelerinin hiçbirini kaçırmadı
30933. Bir zaman geldi ki bavulları evvela yatak odasında sonra daha kolaylık olsun diye holde hazır durmağa başladı
30934. Bu seyahatlerin çoğunda kızım bazen de kocasıyla kendisine refakat ediyorlardı
30935. İstanbul gümrüğünün tanıdığı belli başlı simalardan biri olmuştu
30936. Yıllık pasaportları fasılasız yenileşiyordu
30937. Süpürgeçiler Kahyası ailesinden kalan mücevher süslerinin yanı başında yedi sekiz devletin nişanı peyda olmuştu
30938. Bu arada biz de boş durmamıştık
30939. Vidolu nakit cezasının temin ettiği sermaye ile Hürriyet Tepesindeki yeni binamızı yapmış Milletlerarası Saat Tröstünün büyük yardımına mazhar olan Saatleme Bankamızın himmetiyle kurduğumuz kooperatifle de Saat Evleri dediğimiz personelimize mahsus mahalleyi vücuda getirmiştik
30940. Yukardan beri bahsettiğim gibi cezaın akdi sistemimizin bulunmasından sonra enstitümüzdeki en belli başlı hizmetim hiç olmazsa beni en fazla yorandı enstitümüzün binası olmuştu
30941. Zannederim ki efkariumumiyeyi de yine nakit cezasından sonra hatta ondan daha fazla meşgul eden şey de bu bina oldu
30942. Bana Beynelmîlel Mimarlar Cemiyetinin fahri azalığını temin eden bu bina ile başlangıçta hiç meşgul değildim
30943. Bu cins işlerde daima yapıldığı gibi bir yarışma açmıştık

30944. Bu yarışma için yazdığım şartnameye Halit Ayaracın ısrarı ile müessesinin modern mahiyetine ve adına uygun bir şekilde orijinal ve yeni üslupta kaydını ilave etmişik
30945. Daha doğrusu başlangıçta hiç lüzüm görmediğim bu kaydın behemehal konulması hususunda Halit Ayaracın ısrarı üzerine hiddetinden ve biraz da alay için cümlemin sonunu küçük bir ilave ile değiştirmiş ve adına dıştan ve içerden uygun şekilde haline sokmuşum
30946. İşte bu sonradan ilave ettiğim dıştan ve içten şartı beni aylarca plan üzerinde uğraşmağa mecbur etti
30947. Şartnamemiz gazetelerde ilan edildiği zaman herkes onu gayet tabii bulmuştu
30948. Bizde üstünkörü okumak adettir
30949. Kaldı ki modern mahiyet uygunluk içten ve dıştan gibi tabirler kullana kullana yıprandırdığımız yalama haline gelmiş nesnelere
30950. Bu itibarla gelen projeler bazı basmakalıp yenilikleri olan bildiğimiz bina planlarından başka bir şey değildi
30951. Hiç kimse Halit Ayaracı gibi söylediği sözü sonuna kadar unutmayan ve manası üzerinde kendisinden başkasının tefsirine müsaade etmeyen bir insanla karşılaşacağım tahmin etmemişti
30952. Halbuki Halit Ayaracı projelerin hepsini bilhassa benim inadımdan ve sırf alay için koyduğum içten ve dıştan tabirlerine dayanarak reddediyordu
30953. Bunun dışardan neresi saate benziyor
30954. İlk suali bu idi
30955. Hemen arkasından ikinci sual geliyordu
30956. Saat zaman ve ayar fikrini binanın içinde ne suretle ifade ettiniz
30957. Ve bittabi gelen mimarlar verecek cevap bulamadan gidiyorlardı
30958. Hiçbir zaman hatta müessesemizin lağvedildiği günlerde bile aleyhimizde bu kadar yazı yazılmadı
30959. Koltuğunun altına projesini sıkıştırıp kapıdan çıkan herkes soluğu gazetelerde alıyordu
30960. Sütün sütun makaleler birbirini takip etmeğe başladı
30961. Biz de boş durmuyor cevap veriyorduk
30962. Halit Ayaracı üst üste yaptığı basın toplantılarında Modern adam beyhude konuşmaz Biz müphemî kabul edemeyiz Şartname harfi harfine tatbik edilecektir diyordu
30963. İkinci yarışmada saat fikrine biraz yanaşanlar oldu
30964. Fakat onlar da alelade dört dilüli bina fikrinde kalıyorlardı
30965. Bu itibarla gelen projelerin hemen hepsi masa veya duvar saatlerini dışardan ilave süslerle yahut da kaidelerinin darlığı ve katların çokluğu ile telkin ediyorlardı
30966. Bazıları ise daha ileriye gitmişler yapının ön cephesinde ikinci ve üçüncü katlara genişçe bir saat kademini başka taraflardan geliyordu
30967. Böylece pencerelerin mühim bir kısmı büyükçe bir yuvarlağın içinde bulunuyordu
30968. Halit Ayaracı bunları da beğenmedi
30969. Bir kısmı için Bunlar herhangi bir binada yapılabilecek şeylerdir Bunun neresi modern Diyordu
30970. Neresi modern ve neresi saat
30971. Bir kısım için de İyi ama bu kadran çizgisini cepheden herhangi bir tamirde kaldırırsam pencereler tabiatıyla kendiliklerinden kat çizgisini verirlir O zaman saatlihi nerede kalır diye itiraz ediyordu
30972. Bittabi bu sualin de cevabı başka taraflardan geliyordu
30973. Bir bina hiçbir zaman saat olamazdı
30974. Saatin kendi çatısı ve karoserisi vardı
30975. Ve bu da herhangi bir binaya zaten kendiliğinden benzerdi
30976. Halit Ayaracı bütün bunlara karşı artık masasının camının altında büyük harflerle yazılmış bir nüshasını bulundurduğu şartnamenin yukardaki cümlesini gösteriyor yahut yazdırıp tam karşısına duvara astırdığı içten ve dıştan kaydını işaret ediyordu
30977. Bu konkura iştirak edenlerden bir tanesi işi biraz daha ileriye götürmüş ikinci ve üçüncü katların aydınlığı pencere yerine doğrudan doğruya saat kadrana benzeyen bir boşluktan vermişti
30978. Ayrıca binayı dört genişçe ayak üzerine almıştı
30979. Fakat Halit Ayaracı bunu da reddetmişti Zoraki diyordu
30980. Pencere penceredir
30981. Bu pencere değil ki
30982. Kenarındaki işaretleri silerim Gotik kiliselerin renkli cam gülü olur
30983. Biz başka şey istiyoruz
30984. Saat fikrinin binanın bünyesine girmesini istiyoruz
30985. Onunla birleşmesi lazım
30986. Lehim ve ek istemiyoruz
30987. Binanın kendisinde programımızı ve gayemizi görmek istiyoruz
30988. İtiraf edeyim ki beni asıl uyardıran Halit Ayaracın bu cümlesi oldu
30989. Kendi kendime Saat Fikri binanın bünyesine girerse bina binalıktan çıkar diye düşündüm
30990. Ve zavallı dostuma adeta acıyarak güldü
30991. Fakat ertesi sabah şöyle bir düşünceye kendiliğimden vardım
30992. Binalıktan çıkan yani onun kanunlarına riayet etmeyen bir bina pekala saat fikrini insana verebilir
30993. Ve ilk rast geldiğim mimara o gün bu fikrimi açtım
30994. Fakat hiç hazırlıklı değildim
30995. Bir türlü layıkıyla anlatamadım
30996. Bununla beraber bu konuşmadan kafamda bir kütle fikri kaldı
30997. Bu som kütleli saate benzetmek için yıkarsan bu iş olur diye düşündüm
30998. Saatleri Ayarlama Enstitüsünü sessiz sedasız protesto eden ve evimize ancak bayramdan bayrama gelen Ahmetin nasılsa evde bulunduğu gecelerden biriydi bu
30999. Meseleyi onunla münakaşa ettim
31000. O da mimarın fikrinde idi
31001. Bir yapı her şeyden evvel kütleli diyordu
31002. Ertesi günü bir saati baştan aşağı söktüm tekrar taktım
31003. Hayır imkanı yoktu
31004. Buradan yürüyemezdim
31005. Belki dahili tertiplerde bundan istifade edebilirdim
31006. O halde elimizde yine kadran kalıyordu
31007. Halit Ayaracı cepheye verilen kadran manzarasını beğenmemişti

- 31008.** O halde başka türlü arayacaktım
- 31009.** Bu arada sık sık Halit Ayarç ile konuşuyor kendisini ve müesseseyi bu azaptan kurtarmasını rica ediyor herhangi bir yapının da pekala bu işi görebileceğini söylüyordum
- 31010.** O katiyen yaşanmıyordu
- 31011.** Saatleri Ayarlama Enstitüsü şimdiye kadar vaat ettiği her şeyi yaptı diyord
- 31012.** Vakia şehrin saatleri ne de hususi saatler hala gereği gibi muntazam işlemiyor
- 31013.** Fakat insanlarımız sık sık saate bakmağa ve vakti ölçmeğe alıştılar köylerimize tamamıyla saati sokmadıkça bile saat zevkini soktuk
- 31014.** Bugün bir milyon köylü çocuğunun kolunda bizim sattığımız oyuncak saatler var
- 31015.** Bu demektir ki büyüdüleri zaman Saatleme Bankamızın gösterdiği kolaylıklar sayesinde hepsi birer saat sahibi olacak
- 31016.** Hiçbir faydası olmasa başlan şıkıldığı zaman rehine verebilecekleri veya satabilecekleri az çok para eder bir mallan bulunacak demektir
- 31017.** Saat süsünü kadınlarda bilezik şeklinden çıkarttık
- 31018.** Alelumum mücevher süslere tatbik ettik
- 31019.** Bilhassa bizim icadımız olan saatli jartiyerler bütün dünyada rağbet kazandı
- 31020.** Siz bu jartiyerlere pek itiraz etmişsiniz
- 31021.** Ancak müzikhollerde kullanılır diyordunuz
- 31022.** Halbuki şimdi İstanbulda böyle saatli jartiyer taşıyan binlerce hanım var
- 31023.** Dünyanın en zarif hareketleriyle yolda eteklerini kaldırıp saatlerine bakıyorlar
- 31024.** Hatta daha ileriye gidildi
- 31025.** Milletlerarası Saat Sevenler kongresinde bazı devlet nişanlarının saat olması bile benim teklifim üzerine kabul edildi
- 31026.** Bu hususta büyük bir propaganda başlıyor
- 31027.** Hatta bu yüzden ve sizin son kongrede verdiğiniz izahat üzerine sevdiğine ve takdir ettiklerine altın saatler hediye eden İkinci Mahmut bütün dünyada alakayı celbetti
- 31028.** Hakkında kitap üzerine kitap yazılıyor
- 31029.** Bütün bu muvaffakiyetler meydana iken ne diye sözünden döneyim
- 31030.** Vakia bir saat sanayi henüz kuramadık
- 31031.** Amma saat ihali kolaylaştıran birtakım tedbirlerin alınmasına bile sebep olduk
- 31032.** Yurdun en iyi saat mağazaları bizim inhisarımızda
- 31033.** Bu kadar başarılı çalışan bir müessese kendini ne hakla ve nasıl tezkip eder
- 31034.** Ve ben nasıl başkalarının oldu bitti sini kabul ederim
- 31035.** Her şeyi bırakın ne diye kendimi mağlup yahut yanıltmış göstereyim
- 31036.** Ben yanıltmadım ki
- 31037.** Ben bir şart koştum
- 31038.** Yapan yapar
- 31039.** Güzel beyefendi çok güzel
- 31040.** Fakat görüyorsunuz yapamıyorlar
- 31041.** Tatbik edilmesi güç
- 31042.** Edilmesi lazım
- 31043.** Ben onu dinlemeden devam ettim
- 31044.** Kaldı ki bu sizin kabahatiniz değil
- 31045.** O İçten ve dıştan tabirini insan hali size kızdığım bu husustaki ısrarınızı lüzumsuz bulduğum için ben koydum oraya
- 31046.** Binaenaleyh sizin mağlubiyetiniz de sayılmaz
- 31047.** Yüzünüzün kızardığını hissediyordum
- 31048.** Başım önüme eğik cevap bekledim
- 31049.** Halit Ayarç hafifçe tebessüm etti daha doğrusu konuşurken adeta sesi gülümsüyordu
- 31050.** Biliyorum dedi hepsini biliyorum
- 31051.** Söylediğiniz için de ayrıca teşekkür ederim
- 31052.** Fakat bir teşekkür daha edeceğim
- 31053.** O da hakkındaki yanlış fikirleriniz yahut aksi tabiatınız dolayısıyla da olsa o tabiri kullandığımız içindir
- 31054.** Onun sayesinde orijinal bir bina sahibi olacağız
- 31055.** Ben netice adamıymın niyet adamı değilim
- 31056.** Koydunuz iyi yaptınız
- 31057.** Şimdi sebat edeceğiz
- 31058.** Unutmayın ki bir sonraki yılın nisanında beynelmil kongre bizde olacak
- 31059.** Ben bu yeni binada olmasını istiyorum
- 31060.** Fikri bizden aldılar bizi geçtiler
- 31061.** Hiç olmazsa binamızın orijinalliği ile bu işteki kademimize layık olalım
- 31062.** Filhakika Ahmet Zamanın doğum tarihi milletlerarası saat bayramı günü olarak kabul edilmişti
- 31063.** Kongreler hep bu tarihlerde yapıyordu
- 31064.** Peki amma dedim nasıl yapılacak
- 31065.** Saat bünyeye nasıl girecek
- 31066.** Yani yapının bünyesine
- 31067.** Başım ellerinin arasına aldı
- 31068.** Bilmiyorum dedi orasını ben de bilmiyorum
- 31069.** Mimarların işi
- 31070.** Onlar düşünsün
- 31071.** Daha doğrusu sizin işiniz bu
- 31072.** Mademki siz koydunuz o şartı siz düşünün
- 31073.** Ayağa kalktı
- 31074.** Gözlerini gözlerimin içine dikti ve en ciddi sesiyle son sözünü söyledi
- 31075.** Bu binayı siz yapacaksınız Hayri Bey anlaşıldı mı
- 31076.** Bunu sizden kati şekilde bekliyorum
- 31077.** Bu sizin bana şahsi bir borcun uzdur
- 31078.** Deddiği oldu
- 31079.** Fakat ne güçlükte bunu ancak ben bilirim
- 31080.** Sebabi de zihnimin başından itibaren hep cep saatime takılmış olmasıydı
- 31081.** Hayatta uğradığımız bütün güçlükler az çok kafamıza gelen ilk fikirden bir türlü silkinip çıkamayışımız yüzünden değil midir
- 31082.** Hayatım türlü türlü cins ve şekilde saatler içinde geçmiş olmasına rağmen hep cep saatimi düşünüyordum ve mutlaka binamızın sırrını onda arıyordum
- 31083.** İlk önce tıpkı onun gibi yuvarlak bir bina tasavvur ettim
- 31084.** Günün on iki saatini gösteren on iki pavyon daire şeklinde merkezi bir holün etrafına dizilecekti
- 31085.** Fakat biraz kağıt üzerinde çalışınca bunun imkansızlığını gördüm
- 31086.** Bu sefer saatimi dik tutarak düşünmeğe başladım
- 31087.** Sağlam merdivenleri de içine alan dört blok ayakta büyük şişkin kabark bir saate benzeyen bir binaya çıkılacaktı
- 31088.** Bittabi saatin yüzü ve arkası asıl cephele olacaktı ve yan tarafları da bina boyunca inen pencerelerin çizgisi süsleyecekti
- 31089.** Böylece her iki cepheye de on iki saati gösteren büyük işaretler koyacak asıl kadranın bulunduğu büyük cephenin ortasında da ayaklardan çıkan büyük kapı bulunacaktı
- 31090.** Fakat bundan da vazgeçmeğe mecbur kaldım
- 31091.** Pakize bu son fikri fazla beğenmişti
- 31092.** Ve itiraf edeyim ki Pakizenin zevki benim için bir çeşit miyar olmuştu
- 31093.** Onun beğendiği heyecan duyduğum her şeyden korkmağa başlamıştım
- 31094.** Bununla beraber asıl fikir yine Pakizeden geldi
- 31095.** Ona bu ilk projeyi anlattığım zaman her zamanki mesut tebessümüyle Ben biliyorum zaten dün akşam Mübareke kurban kestirmiştim
- 31096.** Ruhani yeti yardım etti
- 31097.** İlk önce şaşırđım
- 31098.** Hangi Mübarek diye sordum
- 31099.** O da nereden çıktı
- 31100.** Karım sükunetle A Kocacığım dedi
- 31101.** Mübarek işte
- 31102.** Bizim evliya saatimiz
- 31103.** Hani şimdi hal ahin evinde bulunan
- 31104.** İşte o yardım etti bize
- 31105.** İlk önce hiddetten boğulacak gibiydim
- 31106.** Sonra birdenbire karımı kucakladım
- 31107.** Binanın behemehal yuvarlak bir saat olması icap etmediğini dünyada cep saatinden başka çeşit saatler de bulunduğunu herhangi bir namuslu bina gibi uzun bir dörtgen olabileceğini bana hatırlattı
- 31108.** Karıcığım dedim zaten hayatımın her başarısını sana borçluyum
- 31109.** Bak senin sayende Mübarek bize yardım etti
- 31110.** Çok teşekkür ederim
- 31111.** Filhakika uzun bir dörtgene bir saat manzarası vermek o kadar güç değildi
- 31112.** Ufak tefek çıkıntılarla günün on iki saatini bu dört çizgiye koymaktan başka bir şey kalmıyordu
- 31113.** Aradaki hol de böylece ilk düşüncemdeki şartlıca tanzimi imkansız büyüklüğünü kaybedecekti
- 31114.** Asıl cephe saati on ikiyi gösteren yuvarlak bir bina olacaktı
- 31115.** Sonra iki tarafta dört küçük blok bizi saat altına ayıracağımız arka cepheye getirecekti
- 31116.** Bu üç katlı olacaktı
- 31117.** Her blokun arasına asma merdivenler küçük çemen şeritleri koymak gayet kolay bir şeydi
- 31118.** Ortadaki büyük hol camla örtülecekti
- 31119.** Her blokun cephesinde tıpkı saatlerde olduğu gibi geniş bir çember içinde sağdan sola gitmek üzere birden on ikiyi kadar Romen rakamları yazılıydı
- 31120.** Yalnız on ikinci dilki asıl cephe olacaktı biraz geniş tuttum ve onun üzerine rakam koymadım
- 31121.** Saat fikrini tam verebilmek için giriş kapısına da tam bir kadrın manzarası verdim
- 31122.** Altı metre irtifanda olan bu kapıda kadrının bu tarzda tanzimi beni epeyce yordu
- 31123.** Herhangi bir dikdörtgenin kenarlarına rakamlar koymakla hiçbir şey elde edemedim
- 31124.** Başka bir şey bulmak lazımdı
- 31125.** Bursaya Konyaya kadar gittim
- 31126.** İstanbul camilerini dölaştım
- 31127.** Bütün kapı şekillerine baktım
- 31128.** Fakat hiçbirini benim işime yarayacak şeyler değildi
- 31129.** Daha doğrusu hepsi düzgün iyi işlenmiş dik dört genleriyle harikulade şeylerdi amma benim aradığımıza cevap vermiyorlardı
- 31130.** Nihayet bir gece küçük İstanbul camilerinden birinin yana doğru kaldırılmış perdesi bana bir fikir verdi
- 31131.** Akreple yelkovanın bir perde gibi istifade edecektim
- 31132.** Şimdi hangi rakamlar üzerinde kapının boşluğunu ayarlayacağım meselesi kalyordu
- 31133.** İki kanatlı perdesi kaldırılmış kapı fikrini bulduktan sonra gerisi kolaydı
- 31134.** Yaz aylarıydı
- 31135.** Ahmet tatilini her zaman yaptığı gibi mektepte geçirmek istiyordu
- 31136.** Fakat benim ısrarlı ricam üzerine sırf bana yardım etmek için evde bizimle kalmağa razı olmuştu
- 31137.** Benim güçlük içinde olduğumu biliyor ayrıca bu cinsten bir iş üzerinde çalışmak hoşuna gidiyordu
- 31138.** Beni saatlerce zevkli manasını anlamadığı hatta manasız bulunduğu bir iş üzerinde görünce yalnız bırakmağa razı olmuştu
- 31139.** Hayatımda Eminenin ölümünden sonra ilk defa olarak hakiki saadeti taniyordum
- 31140.** Oğlum sade beni affetmiş görünüyordu
- 31141.** Ayrıca bana yardım ediyordu
- 31142.** Onu yani başımda yaşı ile hiç münasebeti olmayan birtakım meselelere sırf güçlükleri için ilgilenmiş her ihtimalin üstünde ciddi ciddi düşünür gördükçe sevinçten çıldırıyordum
- 31143.** Bu iş denen şeyin fazileti idi
- 31144.** İş insanı temizliyor güzelleştiriyor kendisi yapıyor etrafıyla arasında bir yığın münasebet kuruyordu
- 31145.** Fakat iş aynı zamanda insanı zapt ediyordu

31146. Ne kadar abes ve manasız olursa olsun bir işin mesuliyetini alan ve benimseyen adam ister istemez onun dairesinden çıkmıyor onun mahpusu oluyordu

31147. İnsan kaderinin ve tarihin büyük sırrı burada idi

31148. Baba oğlu daha ilk münakaşada kadranla akrebin aynı yüksekliklerde durmasına karar verdim

31149. Bu çok kolay ve çok alışılmış bir tenazur olacaktı

31150. Binaenaleyh akreple yelkovanın teşkil edecekleri perdenin iki dilimni iniş zaviyelerini tanzim etmek için baba oğul saatlerce elimizde birer saat ayar değiştirerek en münasip açıklığı aradık

31151. Bu açının hem ilk bakışta göze batmayacak hem de görür görmez tabii bir şey gibi kabul edilmeyecek şekilde olması lazımdı

31152. İnsanı birkaç dakika olsun düşündürmeli hatta kapıdan acele geçen yolcu birdenbire işin gayri tabiiğini hatırlayarak geriye dönmeli ve kapının beyaz mermerden pervazlarına kakılmış büyük tuçtan rakamlara bakmağa mecbur olmalıydı

31153. Hiç olmazsa Aman çıkarken şuna bir iyi dikkat edeyim diye kendi kendine söylenmeliydi

31154. Nihayet dördü kırk iki geçede karar verdim

31155. Böylece altı metre yüksekliği olan kapının giriş taşından bir buçuk metre aşağıda başlamak üzere iki tarafın taş perdeleri birbirinden pek az farklı bir nisbetsizlikte asıl kapı boşluğunu yapacaklardı

31156. Bu suretle sağ taraf boşluğu sol taraftan biraz daha yüksekçe olacak fakat her iki taraf da somaki taştan kapının perde pervazına en yakın yerde bile insan boyundan biraz yüksekte asılacaktı

31157. Taş perdelerin kenar kıvrımları arasında akreple yelkovanın düz mil-lerini yine işlenmiş hatta savatlı tunç belki de çelik ve tunç karışık kalın çubuklar verecekti

31158. Üstünde perdenin iki ucunun birleştiği düzlükte de yine böyle bir madenden büyük bir rakkas kalın mihreri etrafında fakat bu sefer ucu yukarıya çevrili durmadan sağa sola giderek ayar fikrini temsil edecekti

31159. Kapının üstüne koyacağımız sayvanın yapacağı gölgede yeşil somaki bezaz mermer kararış tunç iyi bir renk tesiri bırakacaktı

31160. Hiç olmazsa Ahmet böyle düşünüyordu

31161. Bütün bunları kararlaştırdığımız zaman saat on iki idi

31162. Oğluma korka korka Bu rakamı tanıdın mı diye sordum

31163. Hayır bilmiyorum diye cevap verdi

31164. Nesi var

31165. Senin doğduğun saat

31166. Birdenbire yüzü kızardı ve gülümsedi

31167. Memnun olduğu belliydi

31168. Sonra kaşları çatıldı ve önüne bakmağa başladı

31169. Söyleyeceği sözün hatırıma kırmasından çekindiğini anladım

31170. Nihayet dayanamadı Baba dedi zayıf tarafımı beyhude arama

31171. Biz henüz bunu hepimiz için söylüyorum fikirlerimiz için birbirimizden vazgeçecek seviyeye gelmedik

31172. Fakat şimdiki vaziyette ben daha rahat ediyorum

31173. Belki de bu sözlerle muhatap olmanın gelen sıkıntı içinde birdenbire yaptığımız işin eksik tarafını gördüm

31174. Bu 720 metrelik holi ne yapacaktım

31175. O geceyi sabaha kadar bunu düşünmekle geçirdim

31176. Nihayet sabaha karşı Kahvecibaşı Camii mezarlığının şimdi evimde bulunan parmaklığına benzer bir parmaklıkla ikiye bölmeyi bu suretle geniş mesafeyi hiç olmazsa ilk gören için daraltmayı düşündüm

31177. Fakat bu da kifayet etmezdi

31178. Bu boşluğu kıracak şeyler lazımdı Ahmetin mektebinden arkadaşlarından bulup getirttiği mimari mecmualarında gördüğüm birkaç resim bana bir fikir verdi

31179. Parmaklığın tam orta yerine her biri başka bir istikamette giden ve tıpkı mazotlu gemilerin bacalarına benzeyen dört büyük sütun koymağa karar verdim

31180. Fakat holün camlı tabanının sütuna ihtiyacı yoktu

31181. İşte o zaman asıl büyük fikir geldi

31182. Mademki sütuna ihtiyacı vardı o halde holün bir üst katı bulunacaktı

31183. Ve böyle bir üst kat Saatleri Ayarlama Enstitüsü nün kendisiyle gayet uygun düşüyordu

31184. Nasıl kendimle iş bulmak için bu enstitüyü kurduysak bu üst salonu da öylece holün büyüklüğünün zararı kıldığı dört sütuna iş bulmak için yapacaktık

31185. Sabaha karşı ikinci bir fikir hole ait bu çalışmayı tamamladı

31186. Dört sütun yan yana bulunacaktı ve içlerinden geçilecekti

31187. Sağdan gelecek sol tarafa geçmek için Sabah sütunun kapısından girecek Öğe sütunundan geçtikten sonra Akşam sütununun merdiveninden çıkarak Gece sütunundan holün Öbür tarafına inmiş olacaktı

31188. Buna mukabil sol taraftan sağa geçmek isteyen ziyaretçi Gece sütunundan Akşama ve Öğleye geçerek Sabah sütununun parmaklıklı kapısından çıkacaktı

31189. Sabah kahvaltısında Ahmetle biraz konuştuktan sonra bu fikrimi de tamamladım

31190. O bana Üç Şerefelinin minarelerini hatırlattı

31191. Üç Şerefelinin minarelerine bilindiği gibi müezzinler birbirini görmeden ayrı ayrı merdivenlerden çıkar

31192. Bizim sütunlar bunun aksi olacaktı

31193. Dövmeye bakırdan geniş kafesli camlarından her iki merdivenden inip çıkanlar görülecekti

31194. Bir yonca yaprağı gibi aynı merkezden yükselen bu dört sütunun yeknesaklığını büsbütün kırmak için holün ortasına diyagonal olarak yerleştirmeye daha münasip bulmuştum

31195. Bittabi sütunlar hep birbirlerine kaidelerinin biraz yukarılarından inip çıkanların geçebilmesi için küçük köprülerle birleştirilmişti

31196. Buraya kadar her şey iyiydi

31197. Fakat üst kattaki salon beni rahatsız ediyordu

31198. Ne sütunlar ne parmaklık meseleyi halletmemiş sadece problemi bir kat yukarıya nakletmişti

31199. Burada yine mazim yani işsizlik zamanlarımda oturduğum kahvelerde hatmetmeğe mecbur kaldığım gazetelerden öğrendiğim şey imdadıma yetti

31200. Salon yerine tıpkı gökdelenlerde olduğu gibi bir üst kat bahçe yapmak en iyisi olacaktı

31201. Buna karar verdikten sonra dört sütunun arasında ve iki yanda uzun birer kalın camdan hole ışık vermenin de kabil olacağını düşündüm

31202. Vakta bahçemiz çoktu ve gökdelenlerin bahçesi de otuzuncu otuz beşinci kattaydılar

31203. Fakat çalışacak arkadaşlarımızın pencereden başlarını çevirdiği zaman biraz çiçek görmesi ve hiç olmazsa ikinci katın avluya bakan pencerelerinin ışık alması ancak bununla kabildi

31204. Bu bahçenin de gerek cephe kapısının bahçesi gerek altı numaralı pavyonun önündeki bahçe gibi saat şeklinde tarh edilmesini kararlaştırdım

31205. Yalnız küçük bir fark olarak bir Ahmet Zamani büstü konaçaktı

31206. Böylece holümüz hem eski mimarimizi hem de modern mimariyi birleştirecekti

31207. Nitekim asıl başarılı tarafımız da bu hol addedildi

31208. Binanın yalnız dört pavyonunun birden fazla katlı olmasına karar verdim

31209. Asıl cephe pavyonu olan ve saat on ikiyi temsil eden büyük giriş kapısının bulunduğu pavyonla iki yanındaki 1 ve 11 numaralı pavyonlar ikişer katlı olacaktı

31210. Bu cephe binasının mukabili olan saat altı pavyonunu ise üç katlı düşündüm

31211. Bu pavyonun ilk katını hiçbir daire taksimatı olmayan iki taraflı geniş pencerelerle aydınlanmış bir salon halinde bıraktım

31212. Bunun üstündeki katı birden öbürüne geçilen iki yuvarlak salon halinde tanzim ettim

31213. Daha üstündeki kat ise diğer pavyonlar gibi daire bölmesine tabi idi

31214. Yalnız her iki katın merdivenini doğrudan doğruya binanın içinden çıkartacağım yerde ikinci katın merdivenini beş numaradan ve üçüncü katın merdivenini yedi numaralı pavyondan çıkarttım

31215. Böylece altı numaralı pavyon iki tarafındaki boşluktan geçen etrafı camla örtülü biri nisbeten daha kısa ikincisi daha uzun ve dolambaçlı iki merdivenle yanındaki pavyonlara bağlı oluyordu

31216. Alt kat ise doğrudan doğruya hole bağlıydı

31217. Hiçbir mimari zaruret olmadan sırf Doktor Mussakın hatırasını yaşatmak için ve biraz da psikanaliz tedavim esnasında aziz dostum Doktor Ramizin insan dimağını ve suyunu bana anlatırken yaptığı ev benzetmesini düşünerek yaptığım bu lüzumsuz yenilikler de holdeki sütunlar kadar makbule geçti ve ben yukarıda söylediğim gibi onların sayesinde Milletlerarası Mimarlık Cemiyetinin fahri azası oldum birkaç cemiyetten madalya ve galiba iki cenebi devletten nişan aldım

31218. Söylemeğe hacet yok ki 6 numaralı pavyonun ilk katı büyük içtama salonumuz olacaktı

31219. Onun üstündeki iç içe küçük daire şeklindeki salonlar küçük toplantılara tahsis edilecekti

31220. En üst kat ise etrafla münasebetin güçlüğünden Sabriye Hanıma bırakılıyordu

31221. Filhakika arkadaşımızın öğrenmek ve bilmek tetkik etmek hirsından başka türlü kurtulmak imkanı yoktu

31222. Yine söylemeğe hacet yok ki bu pavyonun ikinci katındaki iç içe salonların daire şeklinde olmasının sebebi saatin çark ve dişlilerini temsil etmesi içindi

31223. Nitekim dördüncü pavyonda da saniye kadranını hatırlamak için böyle bir yuvarlak salon tanzim etmişim

31224. Böylece sırf Halit Ayarçaya inat olsun diye onu muztar vaziyette bırakmak için şartnameye koyduğum içten ve dıştan saate benzemek kaydını bir yığın abes şeyler icat ederek ödemişim

31225. Bütün bu çalışma arasında tek kazancım Ahmetle beraber olmadı

31226. Oğluma hakikaten hasrettim

31227. Bu yüzden işler bitecek diye üzülüyordum

31228. Ne çare ki ayrılmamız mukadderdi Ahmet beni seviyor fakat hayatıma gördüğüm işe tahammül edemiyordu

31229. Son geceyi yine Doktor Mussakın hatırasıyla yüzlerce kibrit kutusundan yaptığımız acayip maketin karşısında geçirdik

31230. Son değiştirmeleri yaptık

31231. Oğlum merdivenlere binaya sütunlara dair bir yığın fikir söylüyor benimle alay ediyordu

31232. Ben onun yeni terlemeğe başlamış bıyıklarının yavaş yavaş değiştirdiği yüzüne siyah üzüm gibi gözlerine ince dudaklarına bakıyordum

31233. Bana hiç kendisini açmayan düşüncelerinin üzerinden atlayarak bana dostluk gösteren yardım eden bu küçük insanı bu benden parçayı benden bu kadar ayrı yapan şeyi düşünüyordum

31234. Bana benzemediği bütün düşüncesinde beni inkar ettiği için ona kızmıyordum

31235. Hiç dargınlığım yoktu

31236. Biliyordum ki bana benzemesi tek kurtuluş çaresidir ve buna razı oluyordum

31237. Hatta bundan memnundum bile

31238. Fakat bu kuvvetin nereden geldiğini ayrıca merak ediyordum

31239. Takribi Ahmet Efendi ailesinin bu son erkeği hangi düşüncenin peşinden yürüyerek buraya varmıştı Asıl beni şaşırtan şey hiçbir nefret ve hiddetin işin içinde bulunmaması idi

31240. Halbuki bu iş bu kadar süketle olacak şey değildi

31241. Demek ki oğlum sadece kendii içinde servetimin hayatına getireceği kolaylıkları aile bağlarını yenmekle kalmamıştı daha çetin bir mücadele de yapmıştı

31242. Kendisini de yenmişti

31243. Birdenbire hatırama Emi nenin ölümünden sonraki senelerde her gece adeta kapı eşiklerinde onun Zehra ile kucağına birbiri sokularak ağlaya ağlaya beni bekleyişlerini düşündüm

31244. Gözlerim yaşardı

31245. Biraz yüz bulsaydım her şeyi söyleyecek af dileyecektim

31246. Fakat Ahmet ciddi işi bittiği andan itibaren o kadar her türlü mücadelede uzak sadece son sınıf lise talebesi olmuştu ki böyle bir bahsi açmama ihtimal yoktu

31247. Bir ara Abla'nı nasıl Dedi

31248. Gözlerinde güzel bir ışık parladı

31249. Ben Zehrayı çok severim dedi

31250. Sonra elini göğsüne götürdü yeni süveterini gösterdi

31251. Bunu bana o ördü
31252. Tekrar aynı sükuta düştük
31253. Ben kendi içimden Oğlum karşında
31254. Fakat düşüncelerimiz yeniden birbirinden ayrıldı diye düşündüm
31255. Müşterek iş bitince aramızda eski uçurum açıldı
31256. Artık yine ancak hastalandığımı haber alınca yahut muayyen günlerde gelip göreceği bir adam oldum
31257. Bu zalim bir düşünce idi
31258. Her tarafından bir çıkmaza benzeyordu
31259. O kendisi olmak için beni unutmaya belki muhtaç
31260. Fakat ben ancak onun sayesinde biraz kendim olabiliyorum
31261. Bu belki de onun hiç anlamayacağı bir şey
31262. O benim kaderimi bitmiş biliyor ve bunda haklı
31263. Fakat ben onun kaderi üstüne acz içinde titriyorum
31264. Fakat arada bu uçurum daima kalacaktır
31265. Ara sıra onun üstünden ellerimiz birbirine uzanacak sonra ben küskün o ümitli kendi dünyalarımıza dönecektik
31266. Biliyordum bu düşünceler sade bu akşamın düşünceleriydi
31267. Yarın sabah ben kibrit kutularını bir sepete tıkip enstitüye gittiğim zaman başka adam olacaktım
31268. Daha ertesi günü belki etrafımda müthiş bir alkış tufanı kopacaktı
31269. Halit Ayaracı öldürdüğüm köpeği bana sürükletmiş olmanın kendisine bahsettiği memnuniyeti en cömert şekilde ödeyecekti
31270. Sade bu mu
31271. Yarın akşam Selmanın gecesiydi
31272. Beraber olunca ben yine her şeyi unutacaktım
31273. Belki bir iki hafta sonra Sabriye Hanımın üç aydan beri enstitünün içinde tecrit için çare aradığım kadının sırf Selmaya ve Pakizeye inat olsun diye hafalardır bana peşkes çektiği genç kızla yatacaktım
31274. Bu başka türlü değişmek başka türlü unutmak olacaktı
31275. Dün ikindi vakti Seher Hanım benimle dikkati kekeleye kadar manalı konuşmuştu
31276. Bu kadını bundan sonra ihmal etmeyeceğimi biliyordum
31277. Hulasa ben kendi bataklığımda durmadan gömülecek durmadan unutacaktım
31278. Fakat hiçbir zaman bu saati bu üç ayın lezzetini bulamayacaktım
31279. Bütün bunlar hayatımda tek bir hadisenin doğurduğu şeylerdi
31280. Emine ölmeseydi hiçbir olmayacaktı
31281. Oğlum bütün bu düşünceleri anlamış gibi yavaşıya yerinden kalktı
31282. Korkma dedi bundan sonra daha sık gelirim
31283. Artık kafi derecede kuvvetliyim
31284. Ve ilk defa beni candan öptü
31285. Beni olduğum gibi kabul etmeğe alışmıştı
31286. O odadan çıkarken arkasından baktım
31287. Belki şu anda sevdiği belki yarın seveceği kıızı düşündüm
31288. Bütün talihimi düşündüm
31289. Her çocuk babasından bu yaşta kopar
31290. Fakat benimki benden iki defa kopmuştu
31291. O gece yatağında hep eski fakir evimizi hatırladım
31292. Küçük Ahmetin kafesi sarkan cumbadan kırık kenarlı bir sakıda yetiştirdiği sardunya çiçeği sabaha kadar gözümün önünden gitmedi
31293. İkide bir yatağında silkiniyor onu sabahleyin kahvaltıda bir kere daha göreceğime seviniyordum
31294. Halit Ayaracı getirdiğim projeyi daha doğrusu oğlumun çizdiği çok acemice planla benim boş kibrit kutularından yaptığım acayip maketi büyük bir heyecanla karşıladı
31295. Verdiğim izahatı dinledikçe memnuniyeti artıyordu
31296. Ben her şeyi anlatıp bitirince ayağa kalktı ve ciddiyetle beni tebrik etti
31297. Kendisine birkaç defa Acele etmeyin Daha çok eksik çok sakat tarafı var On on iki salon kırk kadar oda bunu ne yapacağız diye hatırlatmak istedim O dinlemiyordu bile
31298. Azizim dedi nafiye yere yaptığımız işi küçültmeğe çalışmayın
31299. Harikulade bir iş yaptınız
31300. Asıl büyük müşkülü de halletmişsiniz
31301. Şu ortadaki hol iki aydır beni de meşgul ediyordu
31302. Burada olduğunuz hal çaresi en iyisi
31303. Fakat ben size bundan bahsetmemiştim
31304. Düşüncelerimizi birbirimize söylemeğe ihtiyacı olmadığını konuşmadan anlaştığımızı artık anlamamız lazım diye cevap verdi
31305. İkimizin de hatası cep saatlerimizden hareketle ısrar oldu
31306. Fakat vakta ki siz de ben de cep saatlerimizin yerine Mübareki düşünmeğe başladık mesele değişti
31307. Yalnız siz beni geçtiniz
31308. Odalara ve salonlara gelince bu hususta zerre kadar üzülmeğin
31309. İkimizin de bir yılın yeni akrabası bulunduğu gibi tavsiye edilenler ayar ekiplerinden terfi zamanı gelenler var
31310. Demek istiyorum ki nasıl bir memuriyet adı kendi fonksiyonunu yarattırsa bizimki gibi bir enstitüde boş bir oda ve salon da kendi fonksiyonunu yaratır
31311. Sabriye Hanıma olduğunuz yer harikulade
31312. Aziz arkadaşımızı böyle kartal gibi binanın en yüksek tepesinde yuva yapmış görmek beni ciddi den mesut edecek
31313. Fakat bunlar sonra düşünceğiniz şeyler
31314. Şimdi ilk yapılacak iş bir basın toplantısı ile efkarumumiyeve bu muvaffakiyetimizi ilan etmek
31315. Kibrit kutularıyla yaptığım bu sökülür takılır acayip ve şüphesiz güçlünc ve berbat şimdi ki her şey bitti niçin tiraf etmeyeyim
31316. maketin başında çekilen resimlerimizi elbette okuyucularım arasında birçoğu hatırlarlar
31317. Söylemeğe hacet yok ki gerek binanın projesi gerek maket bir taraftan şiddetle alkışlanırken öbür taraftan da hemen hemen aynı şiddetle tenkit edilen ben talihim icabı burada da amatör dahi ile sahtekar şarlatan oldum
31318. Fakat artık vaziyete alışmıştım holün belli başlı süsü ve buluşu olan dört sütunla Altıncı pavyonun her iki katına ayrı merdivenlerden ve o kadar görülmemiş şekilde çıkılması yenilik taraftarlarını sevinçten heyecandan çıldırtmıştı
31319. Bir dostum günlerce gazetesinde Yeni başından sonuna kadar akıl almayacak kadar yeni Yaşasın yenilik diye bağırdı
31320. Bir başkası Kokmuş ve klasik şekillerden ayrıldığımız için bahtiyar olduğumuzu söylüyordu
31321. Bir üçüncüsü ise bu acayip merdivenleri onları binaya bağlayan hiç lüzumsuz iki küçük köprüyü çünkü üç pavyonun arasında sırf bu küçük köprücükler için açık bırakmıştı bir yılın övüldükten sonra İşte diyordu Türkçede yeni sentaksın başladığı devirde yeni mimaride feyzini verdi
31322. Devrik cümle düşmanları Hayri İrdalın muvaffakiyeti karşısında bakalım ne yapacaklar
31323. Dördüncü eleştirmecinin övmesi daha parlaktı
31324. Ona göre ben sade devrik cümleye layık bir bina yapmamıştım aynı zamanda soyut mimari yapmıştım
31325. Kibrit kutularından yapılan maket ise adeta piyasaya tesir etti
31326. İnşahlar İdaresi bu yeni mimarlık çalışmalarına lazım olan maddeyi teminden aciz kaldı
31327. Durmadan gazetelere verdiğimiz beyanat yapılan münakaşayı her gün biraz daha körtükliyordu
31328. Her pavyonun ayrı şekilde boyanacağını söylediğim zaman münakaşa tekrar alevlendi
31329. Buna mukabil hakiki mimarlar bir türlü eserimi kabul etmek istemiyorlardı
31330. Öyle ki binanın inşasına nezaret etmek betonarme hesaplarını yaptırmak için güçlükle eleman bulduk
31331. Gerek makette gerek merdiven meselesinde Doktor Mussaka neler borçlu olduğumu yukarıda söylemişim
31332. Niçin aramızda doğmadığını bir türlü anlamadığım bu kafa dengi dostun hatırasını burada bir kere daha yad etmek isterim
31333. Bu bina yapıldığı zaman şüphesiz beni tebrik edecekti
31334. Fakat asıl memnun olacağı şey alelade bir unutkanlığımı o kadar şiddetle cezalandıran bir zihniyetten onun hesabına aldığım intikamdı
31335. Hakikatte bana gelen her alkış ona bir nevi tarziye demektir
31336. Bu bina dolayısıyla gerek Saatleme Bankasından gerek enstitünün bütçesinden aldığım ikramiyeyi de onunla taksim etmeğe candan razıydım
31337. Gariptir ki bu parlak muvaffakiyete rağmen Saat Evlerini yaptırmaya başladığımız zaman bütün mahalle için yapılacak planların tarafımdan yapılmasını Halit Ayaracı teklif eder etmez beni o kadar alkışlayan arkadaşların hiçbirini bu işe razı olmadılar
31338. Enstitünün son derece orijinal olduğunu aylarca iddia eden bundan son derece mesut görünen günde değişile bile haftada hiç olmazsa iki defa inşaat yerine gidip seyredenler dönüştü tebrik için odamın kapısında birbiriyle itişen en yakın dostlarımız buna itiraz ettiler
31339. En insafılları bunlar hususi evlerdir Bizden sonra çocuk çocuğumuza kalacak Fazla orijinal olmasına ihtiyaç yoktur Sağlam ucuz emniyetli olması kafidir diyorlardı
31340. Bazıları ise daha ileriyi giderek Dışimizden tırnağımızdan arttırdığımız para ile tecrübeyi girmeyiz Biz ev istiyoruz dahiyane eser değil diye haykırıyorlardı
31341. Hatta beni o kadar iyi anladığım sandığım Doktor Ramiz bile bu fikirde idi
31342. Olmaz Azizim olmaz Diyordu
31343. Bir de bakarsın ki merdivenleri ters taraftan koymuşsun
31344. Olur mu hiç
31345. Doktor Ramize dilimin döndüğü kadar bu merdivensiz kat hikayesinde mesuliyetin biraz da kendisine ait olduğunu asıl ilhamı bana onun insan zihni hakkında verdiği izahattan aldığımı anlatmaya çalıştım
31346. Her defasında Karıştırma azizim Ev başka insan şuuru ve ilim başka cevabımı aldım
31347. Yalnız Yan geldi Asaf Bey bu hususta hiçbir fikir beyan etmiyordu
31348. Elinde sinekliği yaz sonuydu ve dostumuz bu yeni adeti çıkartmıştı üç içtima boyunca münakaşaları hiç anlamadan dinledi dördüncüsünde yavaşıya yanına geldi Hayriciğim bu davadan sen vazgeç Dedi
31349. İstersen babadan kalma bir evim var tamir ettireceğim sana onu bırakayım
31350. Merakımı tatmin edersen
31351. Karım da bu fikirde idi
31352. Maketin başı ucunda otuz beş defa resim çektiren Pakize evimizin tarafımdan yapılması ihtimalini işitince küplere bindi
31353. İlk defa karımla kızımın ve damadımın aynı fikirde olduklarını gördüm
31354. Karım durmadan Allah göstermesin Diyordu
31355. Hiç senin yapacağın evde oturulur mu
31356. Zehra ise beni bu fikirden vazgeçirtmek için elinden gelen yosmalığı esirgemiyordu
31357. Doğrusu istenirse ben de Saat Evlerini kendim yapmayı istemiyordum
31358. Benim merakım zevkim insan ruhunu öğrenmekti
31359. Herkes benim gibi mi yoksa biraz farklı mı
31360. Bunu öğrenmek için ısrar ediyordum
31361. Hayır onlar da benim gibiydi hatta daha betederiler
31362. Hiç şüphe etmeden hodbindiler
31363. Umumum parası sarf edilirken o kadar cömert hasbi kayıtsız şartsız yenilik taraftarı olan benim eserimle övünen insanlar şimdi kendi menfaatleri ortaya konunca birdenbire dönmüşlerdi
31364. Hatta Halit Ayaracıyı bile artık dinlemiyorlardı
31365. İnsanla bu kadar oynanmaz ki a canım sözü dillerinden düşmüyordu
31366. Hulasa herkes kendisi olmuştu
31367. Ve bunun için herkes birbirine benzeyordu
31368. Halit Ayaracı bütün bunlardan mustarip ne yapacağımı şırımsı ikide bir gelip bana şikayet ediyordu
31369. Nasıl olur diyordu nasıl olur
31370. Dünyanın en modern müessesesinde en mükemmel ve yeni şartlar altında ve bu kadar yenilik içinde çalışan bu insanlar bu işi nasıl anlamazlar
31371. O halde enstitüde ne işleri var
31372. Niçin yeni binayı alkışladılar
31373. Niçin bizi tebrik ettiler
31374. Demek yalan söylüyorlar
31375. Ben Halit Ayaracıya vaziyeti anlatmaya çalışıyordum
31376. Hayır yalan söylemiyorlar diyordum ikisinde de samimi idiler

31377. Yeniliği kendilerine ucu dokunmamak şartıyla seviyorlardı
31378. Hala da o sarla severler
31379. Fakat hayatlarında emniyetli ve sağlam olmayı tercih ediyorlar
31380. Böyle şey olur mu
31381. Bir insan iki türlü düşündür mü
31382. İki türlü mantık bir kafada bulunur mu
31383. Halit Ayaracı hakikaten meyustu
31384. Tabii bulunur
31385. Daha doğrusu menfaatler istikametini değiştirirse mantık da değişir
31386. Ben anlamıyorum doğrusu bunu
31387. Bütün eserim yıkıldı
31388. Bu müessesese artık benim değil
31389. Şakaklarından ter akıyordu
31390. Hiçbir zaman onu bu halde görmemiştım
31391. Karşısındaki kalabalıktan daha çetinlerine çok büyüklere laf anlatmıştı
31392. Burada hepsi kendisinin yetiştirilmesi bir avuç insan onu şaşırtmıştı
31393. Bir rüyada gibi etrafına bakmıyordu
31394. Hiç boks maçına gitmedin mi
31395. İlk önce bakamayız bile
31396. Sonra birdenbire heyecanlanırsız bir tarafı tutarız
31397. Bir an evvel kafi derecede kuvvetli olmamasına kızarsız haykırırsız
31398. Haydi deriz daha kuvvetli
31399. Daha müthiş deriz ve öyle olmadığı için üzülrüz
31400. Fakat hangimiz o esnada o adamın yerinde bulunmayı isteriz
31401. Hiçbirimiz değil mi
31402. Bunlar da öyle işte
31403. Mücadeleyi bizim tarafımızdan seyrettiler
31404. Ve bizi alkışladılar
31405. O anda çok samimi idiler
31406. Fakat şimdi siz ringe buyurun deyince iş değişti
31407. Burada kendi menfaatleri kendi emniyetleri var
31408. O halde bu adamlar bana inanıyorlar
31409. Beyhude yere buraya toplanmışız
31410. Beyhude yere uğraşmışız
31411. Hayır
31412. Yine size inanırlar
31413. Fakat menfaatlerine dokunmamak şartıyla
31414. Zaten niçin inanmalarını istiyorsunuz onu anlamıyorum
31415. Fakat iş iş
31416. Böylece Saat Evlerinin uzun ve çetin münakaşası hiç farkında olmadan Halit Ayaracı yı içinden yıkmıştı
31417. Dördüncü içtım a en çetini oldu
31418. Halit Ayaracı işi tehlide kadar götürdü
31419. Fakat heyhat
31420. Sihir bozulmuştu
31421. Karşısındakiler kendilerini kuvvetli buluyorlardı
31422. Sözlerini bile dinlemedi
31423. Saat Evleri herkesin evleri gibi olacaktı
31424. Çoğunluk öyle istiyordu
31425. Toplantı salonunu yerini bana bırakarak herkesten evvel terk etti
31426. Ben ilk defa olarak enstitü azasına ait bu cins içtimalarda reyeye müracaat ettim ve mutlak çoğunluğun hakkını teslim ederek çıktım
31427. Odasına girdiğim zaman büsbütün başka bir Halit Ayaracı ile karşılaştım
31428. Vaktiyle halamı oturttuğu büyük koltukta ayaklarını masaya dayamış düşünüyordu
31429. Beni görünce Ben bir yerde aldandım Nerede diye sord
31430. Nerede aldandım
31431. Onu bilsam bana yeter
31432. Bilmiyorum diye cevap verdim
31433. En iyisi düşünmeyin bunu artık
31434. Nihayet kendi evleri
31435. İstedikleri şekilde yapılar
31436. Güle güle otursunlar der geçeriz
31437. O yüzüme ısrarla matla baktı
31438. Niçin dedi beni anlamıyorsunuz
31439. Ben bir yerde aldandım
31440. Gülerken kendisini teselli ettim
31441. Belki mimarlık dehadı Dedim
31442. İtiraf edin ki bu işten hiç anlamıyordum anlayamazdım da
31443. Omuzlarını silktiler
31444. Bundan ne çıkar sanki
31445. Fazla oynadık etrafı
31446. Kabul etmiyor musunuz
31447. Tekrar yüzüme baktı
31448. Hayır dedi oynamadık
31449. Hiç oynamadık
31450. Bizi aldattılar
31451. Biz fazla inandık onlara
31452. Sonra ayağa kalktı odanın içinde dolaşmağa başladı
31453. Bu müessesese artık benim değil
31454. Bundan sonra ben de herkes gibiyim burada dedi
31455. Ve şapkasını dahi almadan çıkıp gitti
31456. Bu Halit Ayaracının kapıldığı ilk yeisti
31457. Bütün meseleyi birazda hiçten yere alevlendirmişti
31458. Bununla beraber fazla devanı etmedi
31459. Milletlerarası Saatleri Ayarlama Enstitülerinin umumi kongresi yeni binamızda açıldığı zaman herkes yine eski Hali t Ayaracı ile karşılaştı
31460. Mütebessim kibar üstün hakiki centilmen bütün kongreyi kendisine hayran etti
31461. Kongrenin kapanış merasiminde iki saat konuştu
31462. Ve birbiri ardınca çılgınca alkışlandı
31463. Bununla beraber kendisine en yakın insan sıfatıyla onun artık eski Halit Ayaracı olmadığını gayet iyi hissediyordum
31464. Şüphesiz ki enstitümüzün o kadar ani şekilde lağvında onun bu ruh halletinin çok tesiri olmuştur

31465. Filhakika eski heyecanı ve harareti kalsaydı bu hazin akıbetle bu kadar beklenmedik şekilde karşılaşmazdık
31466. Daima vaziyetleri karşılamasını bildiğine göre hatta lağva sebep olan hadisenin vuku bulduğu gün enstitüde bulunmuş olsaydı iş yine değişirdi
31467. Fakat yoktu
31468. Aylardan beri zaten gelmiyordu
31469. Enstitüde ecebi heyet geldiği zaman yalnız ben vardım
31470. Ve yazık ki ben de bütün tecrübeme rağmen bu heyetin ehemmiyetini takdir edemedim
31471. Kaldı ki artık eskisi gibi müesseseden şüphe de etmiyordum
31472. Halit Ayaracının işleriyle yavaş yavaş müessesesinin hakikaten lüzumlu bir iş gördüğüne hakikaten modern bir teşekkül olduğuna inanmıştım
31473. Etraf gerek bina hususunda gerek diğer meselelerde bizi o kadar beğenmiş o kadar alkışa gark etmişti ki böyle bir şüphe aklıma bile gelmiyordu
31474. Bu itibarla heyete herkes tarafından beğenilen müessesemizi baştan aşağı gezdirdim
31475. Ve yaptığımız işler hakkında lüzumlu gördüğüm bütün izahatı verdim
31476. Yazık ki bu gelen heyet öbürleri gibi değildi
31477. Ne kapının sembolik saati ne katların acayıp ve takma merdivenleri ne de büyük daktilo salonumuzda elinde değneği bir şef dorkestr gibi işaret veren kalem amirimizin emri altında son derece ritmik çalışın yetmiş daktilomuzun hep bir anda makineye basıp yazı yazmaları onları şaşırttı
31478. Öyle ki dostça başladığımız gezinti hemen hemen tam bir kayıtsızlık içinde bitti
31479. Tekrar odama döndüğümüz zaman heyetin reisi kendisine ikram ettiğimiz içkiyi kabul edeceği yerde doğruca telefona koştu ve 0135i arayarak saatin kaç olduğunu sordu
31480. Aldığı cevap üzerine evvela duvardaki saate sonra yüzüme baktı
31481. Böyle bir kolaylık varken bu müesseseseye ne lüzüm var diye sordu
31482. Bu aşağı yukarı kurulduğu günden beri benim Halit Ayaracıya sorduğum sualdı
31483. O her defasında bana çok ciddi mantiki cevaplar vermiş tamamıyla ikna edememişse bile hiç olmazsa susturmuştu
31484. Yazık ki ben Halit Ayaracı değildim
31485. Bende ne onun talakati ve keskin mantığı vardı ne de karşıdaki adam behemehal ikna edilmek arzusuyla bu suali sormuştu
31486. Bu itibarla verdiğim cevapların hiçbirini doğru dürüst dinlemedi bile
31487. Her ağzımı açışla Böyle bir müesseseseye ne lüzüm var Diyordu
31488. Nihayet bütün dünyada buna benzer müesseseler bulunduğunu söyledim ve tekrar Halit Ayaracıdan öğrendiğim şekilde mutlak ve muayyen kadroları anlattım
31489. Sonunda adam bana Allahaisımlardık bile demeden çıkıp gitti
31490. Bununla beraber bu acayıp ziyaretin böyle bir netice vereceğinden hiç de şüphe etmedim
31491. Fakat ne olur ne olmaz Halit Ayaracıyı aradım
31492. Evinde yoktu
31493. Sağa sola sordum
31494. Hiçbir yerde bulamadım
31495. Üç gün sonra müessesenin lağvedildiği emri geldi
31496. Bu benim için bir bakıma büyük darbe değildi
31497. Çoktan beri artık bu işin bitmesi lüzumuna kani olmuşum
31498. Hele Amerikalının ziyaretinden sonra büsbütün soğumuştum
31499. Saatleri Ayarlama Enstitüsü rolünü yapmıştı
31500. Fakat ne olsa hayatıma girmişti
31501. Ona çok emek vermiştik
31502. Planını kendi çizdiğim binadaki odama onun yanında bazı geceler kaldığım istirahat odama küçük bar amerikanıma banyo dairesine mobilyaya duvardaki resimlere her şeye bağlıydım
31503. Kendi elimle ve zevkle tanzim ettiğim bahçesine çıldırıyordum
31504. Diktığım ağaçların büyümesini artık göremeyecektim
31505. Emri alır almaz Halit Ayaracıyı tekrar aradım
31506. Yarım saat sonra eve geleceğini ümit ediyorlardı
31507. Masamın başında bir elim telefonda oturup düşünüyordum
31508. Bu müessesese belki de bir gün bir işe yarayabilirdi
31509. Halit Bey Fonksiyonunu kendisi yaratacak Diyordu
31510. Bu fırsatın verilmediğine üzülyordum
31511. Diğer taraftan vaziyeti hiç de bizler gibi olmayan üç yüze yakın müstahdemi filan vardı
31512. Onların istikballeri beni sıkıyordu
31513. Bu adamların hayatı ne olacaktı
31514. Nasıl iş bulacaktık
31515. Ne yapacaktık
31516. Abes dahi olsa bir iş işti
31517. Haydi ben hatıratımı yazdırdım onlar ne yapacaklardı
31518. Yarım saat sonra Halit Ayaracıyı telefonda buldum
31519. Durumu anlattığım zaman Galiba çok kederlisiniz diye benimle alay etti
31520. Siz üzülmüyor musunuz
31521. Hayır dedi
31522. Biliyorsunuz ki müessesese ile artık eski alakam kalmadı
31523. O beni inkar etti
31524. Burada olsaydınız belki önüne geçerdiniz
31525. Ama yoktum dedi
31526. Olmamam da artık eski bağların koptuğunu göstermiyor mu
31527. Fakat dedim mesele yalnız bizim meselemiz değil
31528. Bu kadar arkadaş müstahdem var
31529. Üç yüze yakın insan
31530. Bir müddet düşünür gibi oldu
31531. Evet onlar var dedi
31532. Sizi bu akşam görebilir miyim
31533. Zannetmem diye cevap verdi ve telefonu kapadı
31534. Bu bir cevap değildi
31535. İçimde eski hiddet yine kabardı
31536. Akşama bana geleceğini umdum
31537. Yine ortada yoktu
31538. Ertesi günü evine uğradım
31539. Erkenden seyahate çıktığım söylediler

31540. O haftayı hemen hemen dairenin tasfiyesi işleriyle geçirdim
31541. Hafta sonunda evimde evvelden kararlaştırılmış büyük bir toplantı vardı
31542. Bu acı havadis üzerine bu davetten vazgeçmek istemiş fakat karımı bir türlü kandıramamıştım
31543. Villa Saatteki bu son toplantı hiç de parlak başlamadı
31544. Zaten aynı mahallede yaşamaya başladığından beri yarısından fazlası birbiriyle akraba olan ve eskiden olmayanlar da yeni evlenmelerle birbirine bağlanan bu insanlar sadece gece gündüz hep bir arada oldukları için daha altıncı ayında birbirine düşman olmuşlardı
31545. Öyle ki gerek bu cins davetlerde gerek alelade ziyaretlerde gelip gidenler bu zahmete daha ziyade birbirinin ayıbını kusurunu görmek tenkit etmek küçük tarizlerle hırpalamak için katlanıyor gibiydiler
31546. Bunu gittikleri yerde insanın yüzüne karşı söylemezler ki çoğunun nezaketi ve birikmiş kını buna müsaitti hiç olmazsa arkadaşan dedikodu yapmak imkanı buluyorlardı
31547. Bu itibarla çoktan beri bu cins toplantıları istemiyor davetlerden kaçıyor ve mümkün oldukça kendim de hemen kimseyi davet etmiyordum
31548. Fakat küçük kızım Halidenin doğum gününü büyük bir davetle kutlamayı üç yıldan beri adet etmiştik
31549. Pakize bir türlü yeni evimizin bu ananesini bırakmak istemiyordu
31550. Şurası da var ki karım tam benim zıddıma olarak bu cins toplantılardan hiç de çekinme itiyadında değildi
31551. O etrafındaki düşmanlık halkasına ehemmiyet vermiyor hatta üzerine yürüyordu
31552. Hafif bir tebessümle küçük bir kahkaha ile taşı gedigiye koymaktan hangi kadın kendisini alabilir
31553. Nedense kadın kısmı bu gibi işlerde erkeklerden daha mukavemetli ve daha cesur oluyor
31554. Yeni aldığımız sofa takımı kendisinin bu gece için yaptırdığı tuvalet varken Pakizenin bu münasebetsiz davetten vazgeçmesine imkan yoktu
31555. O refahımızla güzelliğiyle gençliğiyle gün boyunca aleyhimizde bulunanları bir kere daha ezmezi aklına koymuştu
31556. Şurası da var ki Pakize enstitünün affedilmesinin uyandırdığı ruh halini hiç hesaba katmamıştı
31557. O hala her zamanki gibi tatlı sohbet arasında yapılacak tarizlerle karşılaşacağı sanıyordu
31558. Halbuki hiç de böyle olmadı
31559. Davetlilerimiz adeta bir kin çıkımı halinde eve geldiler
31560. Daha yüzlerine bakar bakmaz bütün gece neler keçeceğimizi anladım
31561. Nitekim biraz sonra hiddet birikmiş kin kıskançlık birdenbire infilak etti
31562. İşin garibi bu çok insani duygulara tenim tahmin ettiğim gibi sadece biz hedef olmuyorduk
31563. Hemen hemen herkes birbirine düşmandı
31564. Kadınlar kocalarına karşı nişanlılar birbirine karşı hep aynı hislerle mütehasstiler
31565. Bütün ayıplar bütün kusurlar ortada idi
31566. Bütün kazançlar biliniyordu
31567. Hulasa enstitünün lağını hiçbiri öbürüne affetmiyordu
31568. Herkes öbürünün nazarında mücrimdi
31569. Bununla beraber müessesenin mesuliyetini taşıdığımız için en fazla mücrim olan tabiatıyla Halit Bey ile bendim
31570. Kadehler arttıkça bu kin ve düşmanlık hissi de artıyordu
31571. Halit Ayarcının ısrarıyla hiç yoktan ortaya çıkarttığımız etrafımıza topladığımız insanlar şimdi bizden hesap sormakla iktifa etmiyorlar açığa açtı bizi itham ediyorlardı
31572. İlk darbeyi Pakize yedi
31573. Yeni tuvaletini methetmek şöyle dursun davetlilerimiz alelade nezaket kaidelerini bile unuttular
31574. O zamana kadar ona kompliman yapmayı belli başlı vazifelerinden bilen genç memurlarımız karımın etrafına yanaşmadılar bile
31575. En yakın dostlarımızın hanımları gözümün önünde onun yaşını hesapladılar
31576. Saçının boyasını sordular
31577. Sonra yavaş yavaş evimizin büyüklüğünden mobilyamızın zevksizliğinden bu masrafı hangi gelirle karşıladığımızdan bahsedildi
31578. Ben üç kişilik bir gruba yaklaşırsen Sansar kelimesiyle kendimden bahsedildiğini duydum
31579. Bununla beraber dediğim gibi kin sadece bize karşı değildi
31580. Enstitünün lağını ile bir yığın kombinezon ortadan kaybolmuş bir yığın dostluk adeta uçmuştu
31581. Bu itibarla hemen her tarafta her grupta aynı soğukluk aynı dargınlık havası aynı çekişme vardı
31582. Saat ona kadar yarım saatten beri iki kanadı açık yemek odasının kapısında beklediğim halde münakaşaları kesip bir türlü davetlilerimizi içeriye alamamıştım
31583. Biraz evvel etrafa meydan okuyan Pakize adeta gizlenmek istiyor gibi kardeşlerinin arasına sığınmıştı
31584. Yalnız halam istifini bozmadı
31585. Her zamanki hiddetli fevranlarıyla etrafındakilere cevap yetiştiriyordu
31586. İşte tam bu esnada birdenbire Halit Ayarcı elinde seyahat çantası başında şapkası ile göründü
31587. Ve hiç kimseye aldrmadan bana doğru geldi
31588. Onun görüntüsü ile birdenbire kesilen homurtu bir saniye sonra ve sanki birdenbire adamakıllı beslenmiş bir ocağın parladı
31589. Fakat Halit Ayarcı hiç aldrmadı
31590. Elimi sıkarken Affedersiniz diye özur diledi
31591. Şimdi dönebildim
31592. Kararı tahşih ettirdim
31593. Daha doğrusu ilga kararı duruyor amma müessesenin muntazam surette tasfiyesi için daimi bir tasfiye komisyonu teşekkül etti
31594. Bütün arkadaşlar orada vazifelidir
31595. Bunu söyledikten sonra karımın elini öptü
31596. Ve yemek odasına girdi
31597. Kalabalık birdenbire etrafımızda dalgalandı
31598. Herkes yine eskisi gibi hatta eskisinden fazla dosttu

31599. İki gün evvel birbirlerinden boşanacaklarını işittiğim ve iki saattir hep ayrı ayrı gruplarda dolaşan bir karı koca birbirleriyle karşımda öpüşerek barıştılar
31600. Bozulmuş iki nişanın hemen oracıkta yenilediğini gördüm
31601. Üçüzlerin grubu tekrar teşekkül etti
31602. Hulasa bir bayram havası içinde herkes sofraya oturdu
31603. Hayır bu adamlar kinlerinde ve düşmanlıklarında oldukları kadar sevinçlerinde de açık ve samimi idiler
31604. Sofrada Halit Ayarcıya yavaşça sordum
31605. Peki ötekiler
31606. Küçükler
31607. Birdenbire yüzü karardı
31608. Zaten onlar için yaptım bu işi dedi
31609. Fakat ayar istasyonlarında çalışanlar için bir şey yapamaz
31610. Ona da siz çalışın
31611. Siz dedim siz niye çalışmıyorsunuz
31612. Yüzüme hayretle baktı
31613. Ben dedi aldandığımı anladım
31614. Ve iştiha ile yemeğine başladı
31615. Gece yarısı kalabalık dağıldıktan sonra benim çalışma odamda tekrar buluştuk
31616. Fakat aramızda garip bir vaziyet vardı
31617. Hatta Şehzadebaşındaki kahvede kendisini ilk gördüğüm gün dahi bana karşı bu kadar yabancı değildi
31618. Benimle bir parti tavla oynadı
31619. Oyun bitince Allahaismarladık diye ayrıldı
31620. O gecedan sonra Halit Ayarcı bir daha ancak koruncu otomobil kazasından sonra kaldırıldığı evinde yatağında görebildim
31621. SAHNENİN DIŞINDAKİLER
31622. Mahalle ve Ev
31623. İstanbulu 1920 yılı Eylülünün sonunda yağmurlu kapanık bir gece yarısı gelmişim
31624. Vapurumuz önce Çanakkale Boğazına girmeden evvel sonra da limanda çok sıkı bir kontrolden geçirildiği için dokuz saat gecikmişti
31625. Bu yüzden babamla kararlaştırdığımız gibi çıkar çıkmaz annemin akrabasından Behçet Beyefendinin Göztepedeki köşküne gidemedim
31626. Benimle beraber Tıbbiyeye girmek için İstanbula gelen iki mektep arkadaşım İsmail Sirkeçide küçük ve epeyce kirlil bir otele indik
31627. Akrabamdan bir insandan bahsederken Beyefendi vasfını kullandığım için okuyucularım beni ayıplamamış
31628. Bu manyak ve benim için o kadar sevimli fakat etrafın hiç de sevmediği bir adamın kendisinden daha beter olan hizmetçisi ve azap meleği Şerife Hanım rütbe elkap unvan ve teşrifat işlerinde bir eski devlet salnamesi kadar titizdi
31629. Babası İsmail Molla Beyin sağlığında ve biraz da hanımı namına beğenmediği için küçük bey sıfatıyla ezdiği efendisine Şurayı Devlet azası olur olmaz birdenbire beyefendi payesini vermiş ve bir daha başka suretle anılmasına müsaade etmemişti
31630. Ne yapılar Şerife Hanım devlet mefhumuna hürmetkardı
31631. Behçet Bey anneme teyze çocukları olan Atiye Hanımefendinin kocasıydı
31632. Atiye Hanım Abdülhamit devrinde acayip mizacı sevimliliği huysuzluğu tatlı uysallık inal ve fantezileri ani coşmalarıyla saraya intisap dedikleri o acayip ve tehlikeli ikbali bile bir nevi şaka haline getirmiş olan Kazasker Ata Molla Beyin küçük kıızıydı
31633. Garip bir şaka ki sonunda hem kendisinin hem de Atiye teyzemin aşağı yukarı hayatlarına mal olmuştu
31634. Filhakika Molla Bey hakkı olan meşihati elde edemediği için kahrından ölmüştü
31635. Büyük teyzeme gelince hiçbir zaman sevmediği ve sevemeyeceği Behçet Beyle Hünkarın iradesiyle evlenmişti
31636. Karı koca senelerce yan yana uzatılmış iki değnek gibi yaşamışlardı
31637. Kayımbabası İsmail Molla Beyin sağlığında bu aşksız hayat genç kadını pek o kadar sıkılamıştı
31638. Çünkü İsmail Molla işittiğime göre çok canlı bir adammış ve gelinini eğlendirmesini bilirmiş
31639. Onun ölümünden sonra ise hayatı çekilmez bir hal almış
31640. Hakikatte Atiye teyzem Doktor Refik adında İttihat ve Terakkinin eski kurucularından bir genci ta çocukluğundan beri seviyormuş
31641. Bu Doktor Refik de ablası Ruhsar Hanımın kayını imiş
31642. İsmail Mollanın ölümünden bir yıl evvel Paristen İstanbula gelmiş gerek onu ve gerek oğlu Behçet Beyi cemiyete sokmaya muvaffak olmuş
31643. İsmail Molla Bey açık fikirli bir adam olduğu için gelinini evlerindeki küçük toplantılara almış
31644. Böylece eski aşk tekrar dirilmiş
31645. Molla Beyin ölümünden sonra o kadar ezici olan baba tesirinden kurtulan Behçet Bey yavaş yavaş karşıdaki değişiklikleri fark etmeğe başlamış
31646. Ve nihayet Doktor Refikten kurtulmak için onu saraya jurnal etmiş
31647. Fakat garip bir kaza ve kader işi olarak bu jurnalın müsvedesini bir türlü yirtamamış
31648. Doktor Refik Yıldızda üç gün süren bu tevkif esnasında kalp damarı kopmasından ölüyor
31649. Çırcır yangınından kurtulan şeyler arasında bu jurnal müsvedesini gören Atiye Hanım kocasıyla bir daha konuşmadı
31650. Zaten çok da yaşamadı
31651. Bir sene sonra taşındıkları Ortaköydeki İsmail Molla Bey yalısında veremden öldü
31652. Behçet Beyi tanıdıkları için o kadar sevimsiz yapan şey İttihat ve Terakkinin Pariste ve Selanikteki İki kolunu birleştirebilecek tek adam olan doktor Refikin ölümüne sebep oluşudur
31653. Aile içinde ise buna ikinci bir suç daha eklenir
31654. Şerife Hanımın rivayetine göre Behçet Bey ölümünden biraz evvel karısının ağzını bir ipek yaşlıkla tıkar
31655. Buna da sebep yine aileden olan Talat Beyin bestelediği ve Doktor Refikle beraber çok sevdiği Mahur Besteyi kendi kendine yavaş yavaş mırıldandığını işitmesi olmuş derler

31656. Bu hatıralar boyunca bu acayip musiki parçası ile birçok defalar karşılaşacağımız için ne sahibinden ne de kendisinden burada bahsetmeyeceğim

31657. Atiye teyzemi çocukluğumda Saraçhanedeki konakla oturdukları zaman sık sık görmüştüm

31658. Bu ilk zamanlardan hatırladığım kalan şey her nazımı çeken insandı

31659. Ortaköye taşındıklarından sonraki halimi daha iyi hatırlarım

31660. O zaman biz babamın memuriyetle bulunduğu Sinoptan yeni gelmiştik

31661. Sekiz dokuz yaşlarımda vardım

31662. Onun için hatıralarım daha sarıdır

31663. Solgun yüzü ağır kumral saçları bir bağ bozumu gibi omuzlarına yığılan gözlerinin içi güneşte ince saman çöpleri çıtırdıyormuş gibi pırl pırl tutuşan bir kadındı

31664. Halinde sonradan okuduğum Edgar Allan Poe hikayelerinin kadın kahramanlarını andıran bir şey vardı

31665. Onlar gibi insanın içinde aşk sonsuzluk duygusu bilinmez dârislalar uyandırdıktan sonra ortadan çekilip giden bir mahluk

31666. Çekilip giden fakat bir türlü unutulamayan bir mahluk

31667. Limanın ışıkları içinde tehdit edici kütlelerini seyrettiklerimiz yabancı harp gemileri vapurumuzun kontrolü esnasında yolculara yapılan sert muamele ve yağmur bütün hayali insanın sınırlarını iyiden iyiyeye bozmuştu

31668. Otele gittiğim zaman hatta bir şeyler yemeyi bile aklıma getirmediğim soyunup yattım

31669. Bu yağmurlu geceyi kendi ışıkları içinde bir yumruk sertliğiyle bekleyen bu zırlırlar işgal altındaki şehrin hayatını anlatmaya kafiydi

31670. Onun için evimden ve ailemden ayrılışıma çok müteessirdim

31671. Mümkün olsaydı dönerdim

31672. İçimde yeni ayrıldığım Ege kasabasına garip bir hasret peydahlanmıştı

31673. Onun her adım başında karşınıza çıkan sizinle ele tutuşan ta derinden eşyanın ve bazı munis hayvanların bakışıyla size hitap eden sessizliğini özlüyordum

31674. Orada her şey çok tılsımlı bir ayna gibi size kendinizi kendi uzletinizi uzatırdı

31675. Akdeniz güneşi yumuşak berraklık deniznin tehlikeli varlığını bile çok uysal bir tanrı yapan güneş bu küçük kasabada bütün hayatımızın sanki mimarıydı

31676. Onunla yatar onunla kalkardık

31677. Her şeyin derinliklerine o uzandı için ölüm bile acı manasını kaybederdi

31678. Yan ıslak çarşafına duvarlarındaki tahtakurusu lekelerine dikkat etmeden yatmışım bu otel odasında orayı ne kadar özlüyordum

31679. Halbuki yolculuğu kendim istemişim

31680. Geçirdiğim göğüs hastalığı yüzünden iki senem kaybolmuştu

31681. Evecek bulunduğumuz M in yalnızlığına ve sessizliğine yavaş yavaş gömüldüğümü nereye de yalnızlık içinde kaybolacağımı sanıyordum

31682. Küçük şehir hastalığı dedikleri şey beni ağır ağır sarıyor ve mumyalıyor gibiydi

31683. Küçük şehir küçük ev rahat ve sakin hayat

31684. Her gün görülen dostlar dönüp dolaşıp üstüne gelinen mevzular nereye bana ötesini daha genişini unutturacaktı

31685. Halbuki içinde geniş hayatın davetini duyuyordum

31686. Büyük kalabalıkları fikrin ve hareketin sarhoşluğunu özlüyordum

31687. Ayrıca İstanbulda beni unuttuğunu işçe bildiğim küçük bir sevgilim vardı

31688. Küçük ve çok şirin bir kız ki daha Anadoluya çıkmadan evvel Cihan Harbinin başında sık sık gittiğim Behçet Beyin köşkünde rüzgarla uğuldayan ağaçlar rüzgar dolabının gıcırıtması Erenköy kırlarının o zamanki sessizliği hep bana adını tekrarlardı

31689. Onun harp içinde evlendiğini işitmiş çok üzülümüşüm

31690. O zaman bu küçük şehre daha fazla daha derinden gömülmüştüm

31691. Doğrusunu isterseniz beni yine onun düşüncesi kurtardı

31692. İlk yeis anlarım geçtikten sonra o bana kendi içimden hala çocuk kalmış sesiyle durmadan Hiç kendini denemeyecek misin Ne olduğunu kim olduğunu öğrenmeden mi öleceksin demeye başlamıştı

31693. Hiçbir kahramanlık iddiasında bulunmadığıma baştan inanırsanız ilk önce gönüllü olarak Anadoluya yukarılara geçmek istediğimi fakat bulunduğumuz yerde bu işle meşgul olan yarı gizli teşkilatı idare edenlerin sıhatimi bahane ederek buna mani olduklarını söyleyeyim

31694. Onun için ister istemez okumaya bir yüksek mektep bitirmeye karar vermiştim

31695. Doktorluğa büyük bir hevesim yoktu

31696. Ondan sadece edebiyat çalışmalarına rahatça kendimi verebilecek bir refah umuyordum

31697. Birde biyolojiyi öteden beri seviyordum

31698. Daha o zamanlar mesleklerin insanı içten değiştirdiklerini bilmiyordum

31699. Eğer böyle olmasaydı yola çıktığım zamanki ihtiraslarla kalsaydım cihetteki bu hatıralar Tıbbiyyenin ikinci sınıfında iken yazmağa başladığım yarım kalmış beş perdelik trajedi ile tek eserim olmazdı

31700. Bu trajedinin bitmemesine en büyük sebep şüphesiz ileride anlatacağım maceradır

31701. Fakat ben daha samimi olayım ve size baştan bu trajedinin şahıslarının daha ikinci perdede birbirlerini öldürdüklerini üçüncü perdede suflerle rejisörü sahneye çıkartmak şartıyla ancak devam etmek mümkün olabileceğini itiraf edeyim

31702. Dekorların sahne yerlerinin bir yangınla tahribini ise beşinci perdenin sonuna bırakmışım

31703. Anlaşılan Shakespeare'imi çok yanlış anlamışım

31704. Fakat hangimiz yahut kaçta bizim sevdiği muharrirleri tam anlar

31705. Galiba felsefe mekteplerinin ilahiyat spekülasyonlarının o kadar çok ve değişik olması biraz da bu yüzden

31706. Geceki ümitsizliğim sabahleyin sokağa çıkar çıkmaz bir kat daha arttı

31707. O gün cuma idi

31708. Mektebe müracaat edemedim

31709. Babam gelirken mahalleme gitmemi kirada olan evimizi komşuları görmemi sıkıca tembih etmişti

31710. Bu evin kirası şimdi yerinde belediyeimizin küçük mahalle arası bir park projesi bulunan dükkannın kirası ile beraber benim cep harçlığım olacaktı

31711. Dükkannın henüz tasavvur halinde bir proje ile mahiyet değiştirdiğini söyledim

31712. Ben bütün ömrümce proje kurmuş tasarlanmış onların vücut bulma hayalleriyle yaşamış bir adamım

31713. Onun için belediyeimizin bu henüz uzak imkanların sisinde saklı kararımı çok iyi anlıyorum

31714. Eve gelince o daha belediye daha umumi bir hizmete alındı

31715. Şimdi olduğu yerden şehrimizin en büyük bulvarı geçiyor

31716. Bu evde ve yalnız benim odamın çıkma penceresinden o da ayağa kalkmam şartıyla deniz görüldü

31717. Bu da beni çok yorardı

31718. Öyle ya bir müzede tablo seyrederek gibi bir manzaraya ayakta bakılmaz

31719. Halbuki dün geçerken gördüm

31720. Hiçbir yükseklığe çıkmadan bizim mahallenin her tarafından şimdi Marmara alabalığına genişliğiyle seyredilebiliyor

31721. Yalnız bir şey müteessir oldum

31722. Evimizin karşısındaki Elagöz Mehmetefendi Camii de beraberce yol olmuş

31723. Bu cami on yedinci asır başında yapılmış çok şirin bir eserdir

31724. Fakat ayakta kalması yıkılmaması için hiçbir gayrette bulunmadığıma göre bu teesürümden fazla bahsetme hakkım yok

31725. Daha Babalı yokuşunda süngü takmış bir Fransız kıtasının başlarında mahut Marseseyz muntazam bir yürüyüşle yukarıya doğru çıktığını gördüm

31726. Bu lhtilal ve insanlık türküsü bir işgal müfrezesine hiç yakışmıyordu

31727. İçim garip bir isyanla dolu ters yüzü döndüm ve bir tramvaya atladım

31728. Fakat bindiğim tramvay onlara Çarşıkapıda yetişti

31729. Bu sefer La Madelone Madelone dinlemeye mecbur kaldım

31730. Sonradan yaptıkları harp edebiyatında o kadar adı geçen bu türkülerimi diken diken etti

31731. Bunlar haddizatında belki güzel şeylerdi

31732. Fakat benim İstanbuluda ne işleri vardı

31733. Biz harbe girmekle hata ettikse onlar bu muameleyi yaparak bu halayı devam ettirmeli iniydiler

31734. Tarih bir yerde bütün halaların tasfiyesini yapmayacak mıydı

31735. Kafam bu suallerle dolu Fransız kıtasının arkasından yavaş yavaş yürüdüm

31736. Ve onların Aksaraya doğru kıvrıldığını görünce ben de rahatça yoluma devam ettim

31737. Fakat daha Veznecilerde karşıma bir İskoçya kıtası çıktı

31738. Bunların başında mızıkaları yoktu ve adette daha azdılar

31739. Bu tesadüf kendi memleketlerinde olsaydı yahut buraya bir dostluk tezahürü için gelmiş olsalardı ilk defa gördüğüm kıyafetleriyle ne kadar hoşuma gidecekti

31740. Fakat şimdi Bayezit Camiyle Şehzadebaşı Camiinin arasında yüzlerinden keder akan bu halkın arasında sadece ıstırap veriyorlardı

31741. Yavaş yavaş altı senelik bir gurbetten sonra olduğunu bildiğim için hususi bir dikkatle etrafına bakarak yürüyordum

31742. Şehir hiç de buraktığım şehir değildi

31743. Bana insanlar değişmiş hayat değişmiş evler sokaklar ihtiyarlanmış yıpranmış gibi geldi

31744. Daha sonraları İstanbul sokaklarının cazibesinin bir tarafını yapan satıcı seslerinin bile eski satıcı seslerine benzemediklerini fark ettim

31745. Dört muharebe senesinde birkaç nesil birden askere alındığı için ananeleri yeni gelenlere öğretilen insan kalmamıştı

31746. Uzun süren bir kıştan sonra buzlar altında filiz süren otlar gibi her şey yeniden filizleniyordu

31747. Bütün bu tesadüfler ve belki de çocukça dikkatler bana şehrin hayatını bir kat daha öğretti

31748. Hayır burada yaşamak çok güçtü

31749. İnsan her an serisi bir talihle karşılaşabiliyordu

31750. O zaman Doktor Adil Beyin babama İstanbul için anlattığı şeylere hak verdim

31751. Burada milli cephe için çalışmak da güç olacaktı

31752. Halbuki Mde de açıktan açığa yapılıyordu

31753. Vakıa kasaba İtalyan işgalı altında idi

31754. Fakat garip bir şekilde ve çok çabuk bu işgal belki de siyasi rekabetler yüzünden ve şüphesiz biraz da İtalyan mızıcının tesiriyle bir operakomik çenşisi almıştı

31755. Anadoluda Milli Mücadele başlamasaydı elbette işler çok değişir orada da medeniyet namına bizi terbiye etmeye başlardı

31756. Fakat Anadolu silaha sarılmıştı

31757. Küçük sahil şehri halkına bütün milletimiz gibi sabır ve emniyetle beklemek kalıyordu

31758. İşte bu bekleyiş orada İstanbuldan çok kolaydı

31759. Anadolu dağları o kadar yakındı ki

31760. Burada ise aramıza gece gelirken demir külçelerini gördüğümüz gemiler girmişti

31761. Evimiz Şehzadebaşı ile Horhor arasında yukarıda camiinden bahsettiğim Elagöz Mehmetefendi mahallesindeydi

31762. Bu mahalle camiiin etrafına toplanmış beş sokakla onların açıldığı bir tramvay caddesine muvazi ve oldukça geniş öbürü Aksaray tarafında onun karşılığı fakat kargacık burgacık iki sokaktan ibaretti

31763. Dört evliyamız camiden başka bir ahşap mescidimiz biri Lale devrinde diğeri biraz daha evvelden kalma iki medresemiz birinin içinde Yeşil Tulumba adı verilen birde soğuk su kuyusu bulunan birkaç küçük mezarlığımız vardı

31764. Bu yeşil tulumbanın önünden biraz aşağı inildi mi Ağayokuşuna ve Şirvanizadenin Ekşi Karadul mahallesindeki konağının bulunduğu arsaya inilirdi

31765. Mahallenin tramvay caddesine bakan tarafında Hamamzade İsmail Efendinin babasının kiralamış olduğu hamam vardı

31766. İstanbul mahalleleri yirmi otuz sene bir çehre değiştire değişti re yavaşlar ve günün birinde park bulur yol sadece yangın yeri hali arsa geleceğe ait çok zengin ve iç açıcı bir proje olmak üzere birdenbire kaybolurlar

31767. Dedelerimiz ahşap ev denen şeyi icat ettikleri gün bir imkanı bize hazırlamışlardır

31768. Tarihte ve bilhassa felsefedeki sebep ve netice davasının bu en iyi misalidir

31769. Böylece ta beş asırdan beri biz son derecede imara bir millet olmaya hazırlanmış olduk
31770. İstanbul mahallelerini her nesil için yeni baştan denebilecek şekilde vücuda getiren bu yirmi otuz senelik merhaleleri tarihi hadiseler hazırlarlar
31771. Nitekim hadiseler sıkışınca bu gelişmenin de yürüdüğünü o nisbette arttırdığımız hepimiz görmüştüzdür
31772. Dedem bu mahalleye Kırım Muharebesinin getirdiği çerçeve içinde yerleşmiş ve orada Aziz devrinin belli başlı iki vezirine Şirvanizade Rüştü Paşa ile Midhat Paşaya komşuluk etmişti
31773. Evimizin bir sokak arkasında oturan Giritliler bu Kırım Muharebesine ait çerçeve üzerinde yukarıda saydığım paşalar gibi Aziz devrinin yaptığı ilavelerdi ve o zamanki Girit karışıklıkları üzerine İstanbul'a gelmişlerdi
31774. Yarı başımızda anne tarafından Zağrep yanısıra Selim Paşanın torunu olan İhsan Beylerin evleri vardı
31775. Onlar bizden daha eskidildiler
31776. Yine arka sokaklardan birinde oturan Moralılar gibi İkinci Mahmut devrinde mahalleye gelmişlerdi
31777. Fakat eski konakları artık oturulacak halden çıktığı için yıktırılmışlar ve 1909 sonlarına doğru yeniden yaptırılmışlardı
31778. Biz o zaman babamın memur bulunduğu Sinoptan yeni gelmiştik
31779. Orada mektebe gitmediğim günlerde bazen de kaçarak sabahları akşama kadar evimize çok yakın olan ve bir kısmı kalenin eteklerine düşen kumsalda Delibaş Mehmet Ağa adında bir ustanın bugünkü adını mazur görürseniz chantiersinde hakikatte ise deniz kenarına kurulmuş genişçe bir çalışma yerinde çam tahtaları
31780. İyi yontulmuş adeta cilalı kalesar talaşlar katranlar halatlar içinde çekiç ve rende sesleri arasında vakit geçirirdim
31781. Bu merakım babamı ve beni çok seven mutasarrıfın pek hoşuna gittiği için beni korusun diye mayetime bir de jandarma onbaşısı vermişti
31782. Adı Kasım olan bu onbaşısı Sinoptun bütün çocuklarının dostu olan Deli Ömerle beraber en yakın ahbablarımdı
31783. Fakat Deli Ömeri ustalar inşaat yerine sokmazlardı
31784. O bana kumsala kadar ancak yoldaşlık eder orada salyalı ağzımı eğerek bu veda şekliyle ayırdı
31785. Akşamüstü yine yolumu bekler böylece bir deli ile jandarma arasında baba evine ellerim yüzüm dizlerim tahta azıkları ve katran zifii içinde dönerdim
31786. Gariptir ki dost ihanetini ilk Önce o kadar sevdiğim ve bana bağlı olduğunu da bildiğim bu Ömerden gördüm
31787. Bir gün Kasım Ağanın bir dalgınlığımdan istifade ederek boğazıma sarıldı eğer adamağız vaktinde yetişmeseydi muhakkak öldürürdü
31788. Tevekkeli tehlikeli dostluklardan sık sık bahsedilmez
31789. Kasım Ağanın deniz inşaatına pek merakı yoktu
31790. O daha ziyade bir filozoftu
31791. Gün boyunca ya deniz kenarında uzanır dünyanın faniliği hakkında zihin ve ruh besleyici murakabelere dalar yahut da denize olduğu yerde taş atmakla masum masum eğlenirdi
31792. Sonuna doğru bu işte o kadar ilerlemişti ki fırlattığı tekerlek çakıllar suyun üzerinde altı yedi defa sekmeden bir türlü batmazdı
31793. O zaman Kasım Ağa taşım düştüğü yere birkaç saniye hüzünle sanki sen de gittin gelmeyecek şeylerin dünyasına gömüldün bir daha dönmeye güneşi görmeye imkansızdır der gibi uzun uzun bakar sonra etrafında bu mühim işi yeniden ve eskisi kadar başarıyla tekrarlamak için malzeme aramaya koyulurdu
31794. Bu gemi bizim Sinoptan ayrıldığımız hafta içinde bitti işte o gün hayatımda muvafakiyet denen şeyin nasıl büyük bir sevinç olduğunu gördüm
31795. Şurasını da söyleyeyim ki Kastamonu ormanlarının hemen dibindeki bu şehirde gemi inşaatı öteden beri esaslı bir sanattı
31796. Şehirde her çocuğun küçük yelkenli oyuncakları vardı
31797. Rumlar Paskalya mevsiminde geceleri kapı kapı çalgı çalarak ellerinde büyük bir yelkenli maketi ile gezerlerdi
31798. Bu maketlerden birini Hürriyet ilanında hükümet dairesinin kapısı önüne süsleyerek koymuşlardı
31799. Onun için gemi bittiği zaman şehir tam bir bayrammış gibi sevinirdi
31800. Bütün iskele donanmış pehlivan güreşleri yağlı direğe turmanma İskeleye ufki olarak ve denize doğru bağladıkları bir gemi direği üstünde güreşler yapılırdı
31801. Kurbanlar kesildi davullar çalındı
31802. Herkes Deli Ömer Kasım Onbaşısı ve tabii ben de dahil en yeni elbiselerimizi giymiştik
31803. Yüzlerce kol sabahleyin halatlara asılmış ve yağlı kızaklar üzerinde tahtalarında benim de emeğim olan Kastamonu ormanlarının kokusuna karşılan tekneyi beraberce suya indirmiştik
31804. İstanbul'a dönişümüzde yarı başımızda bir ev yapıldığını görünce çok sevinmiştim
31805. Bu sefer de tatil aylarımı duvarcı ustalarına ve marangozlara yardımla geçirmeye başladım
31806. Ne ev halkının azarları ne ustaların kovalaması kar etti
31807. O kadar ki ev bittiği zaman İhsanın babası Ulvi Bey bana yepyeni bir marangoz takımı hediye etmişti
31808. Babamla çok sevişen bu güzel ihtiyarın gülerek Cevdet Bey hakikaten Cemal Bey oğlumuzun üzerimize hakkı geçti
31809. Evin inşasında az gayret sarf etmediler deyiş halatırmadadır
31810. İşte benden on iki yaş kadar büyük olan İhsan Beyi bu ev yapılrken tanıdım
31811. O da benim gibi elle çalışmaktan hoşlanıyordu
31812. Bir gün ustaların öğle tatilinden istifade ederek elim'e geçirdiğim rende ile uflaya pufllaya yontmaya çalıştığım bir pervaz tahtasını görünce Dur demişti
31813. Mademki bu işler hoşuna gidiyor
31814. Bari doğru dürüst yap Hem etrafa hem kendine faydan olsun diye yanıma yaklaşmış ve bana hiç üşenmeden marangozluğun ilk sırlarını öğretmişti
31815. Evvela malzemeyi tanımak lazımdır diyordu
31816. Kokusuyla rengiyle şekliyle tanyacaksm
31817. Sonra aleti öğreneceksin
31818. Ne işe yaradığını nasıl tuttuğunu öğreneceksin
31819. Ve bana birer birer tek rendeyi çift rendeyi dişli rendeleri perdahta yarayan planyaları düztahtaları kalem ye fitil rendeleri aralarındaki farkı kullanan şekillerini öğretti
31820. Büyük başlı iri ve atletik vücutlu dalgın bakışlı bir delikanlıydı

31821. Şimdi iyi hatırlıyorum ki o yaştaki gençlerde tabii olan giyinme merakı yoktu
31822. Evde kimin nesini bulursa sırtına geçirir hatta sokağa onunla da çıktığı olurdu
31823. Yüzü gözü sivilce içindeydi ve en aşağı üç günlük sakalı vardı
31824. Ağır ağır hiç acele etmeden varılacak yere behemehal varmayacağı kafasına koymuş hikayenin kaplumbağası gibi konuşurdu
31825. Öne doğru çıkık alın son derece sakindi
31826. İnsan elidir kardeşim anlamdım
31827. Bizi biz yapan elimizdir
31828. Elin düşünceni terbiye etsin
31829. Bütün varlığımla kendimi eline ve elindeki işe ver
31830. Göz el ve kafa hep beraber çalışmalıdır
31831. Sonra fikrini tashih ederek ilave ediyordu
31832. El çalışmalı öbürleri adeta fark etmeden onunla beraber yürümelidir
31833. Yani elinin emrine girmelisin
31834. Bana ilk güzel yazı dersini de o verdi
31835. İhsan o sene Galatasaray'ı bitirmişti
31836. Ertesi sene Avrupa'ya gitti
31837. 1913'de memleket'e döndüğü zaman bizim hocamız oldu
31838. Babamın yetiştiği zamanlarda mahalleimiz 93 Muharebesinin ve Hamid devrinin ilk yıllarının yeni başları çizdiği kadro içindeydi
31839. Artık ne Abdülaziz devri paşalarının kapısı herkese açık konakları ne bir ucu israfa varan fakat şehirlî halkını pek kıskandırmayan debdebe ve kalabalığı ne de ağzılarından düşmeyen şöhratleri kalmıştı
31840. Onların yerini daha ziyade bir mabeyn kedisini andıran iki Abdülhamit paşası almıştı
31841. Bunlardan birinin konağı bizim evimizin biraz yukarısında ve karşımda idi
31842. Erenköyündeki o devir köşkeri gibi bahçe içinde etrafı çam ağaçlarıyla süslü yine bu köşkerlere benzeyen büyükçe süslü bir bina idi bu içi başları başa avizelerle billur merdiven trabzanları ayanalılar süslü bir yağın malzemesi Viyanadan getirilmiş bu köşkü görmüş çocukluğuma rağmen şaşırılmışım
31843. Bu paşalar dostsuz misafirsiz kendi hususi hayatları ve devletten gördükleri ikbal içinde bir mahpus gibi yaşıyorlardı
31844. Akif Paşanın konağının altındaki konağa da yine bu devirde Mekkede ve Mısırda kadılık etmiş mühimce bir zat gelmişti
31845. Birisi saraydan hediye edilen iki muhteşem arabası ve çok güzel atları vardı
31846. İhsanların evindeki inşaat bitince ben bu allara merak sardırılmışım
31847. Mekke kadısı ile yaşım yüzünden dost olamayacağım için serisiyle abhab olmuştum
31848. Bu Anadolu çocuğumun yanık yanık türküler söyleyerek allarını yıkamasına bayıldım
31849. Annem akşamları bana Saçlarının dibine kadar gübre kokuyorsun Derdi
31850. Fakat ben bundan müteessir değildim
31851. İhtiraslarımız daima böyledir
31852. Babamın anlattığına göre mahalleimize bu son devrin getirdiği en büyük değişiklik yeniden yapılan evlerin ölçüsünde olmuştu
31853. İmparatorluk küçüldükçe orta sınıf şehirli evi de küçülüyor hizmetçi kadrosu daralıyordu
31854. Onun için bu üçüncü devirde ev hanımları konak yavrusu denen evlere tercihe başlamışlar ve Meşrutiyete doğru ise kutu gibi iki bakla bir nohut şöyle idaresi kolay tabirleriyle tarif edilen ölçüye imişlerdi
31855. Mahalleimizdeki Sofya Vidin Filibe muhacirleri bu 93 Muharebesinin oldukları yerlerden söküp İstanbul'a getirdiği ailelerdi
31856. Biz Sinoptan döndüğümüz zaman mahalleimiz asıl şeklini Balkan Muharebesinde alacak olan dördüncü devreye girmeye hazırlanıyordu
31857. Çünkü Meşrutiyet ilanıyla hayli değişiklikler olmuştu
31858. Abdülhamit paşaları artık şehir içinde oturuyorlardı
31859. Yeni tayinler nasırlara birçok mahalleli dışarıya gitmiş dışarıdaki vazifelerine son verilen bir yağın insan da İstanbul'a dönmüştü
31860. On dört sene iş bekleyen sarayı gücendirmiş ihtiyar bir kaymakam birdenbire nail olduğu mutasarrıfın haberini alır almaz sevincinden yarı çılgına dönmüştü
31861. Mahalleimizin belki en dikkate değer çehresi olan Mürâi İbrahim Efendinin ise vazifesine son verildiği için kederine had yoktu
31862. İbrahim Efendiyi Mürâi lakabını babam koymuştu
31863. Tevazuu ve iltifati aşikar bir alay şekline kadar götüren ve şeri mahkemelerde yalancı şahitlik yapmak bir de canı pek sıkıldığı zaman yalancıkantın haberler uydurup etrafı alt üst etmekten başka kabahati olmayan bu adamcağız hakikatte sadece dünya ve insan işlerini bir türlü ciddiye almayan bir sepikti
31864. Mürâi lakabını babamın kendisine taktığını işitince kızmamış hatta mağlub olmadığını yahut da bu olayın üstünde olduğunu göstermek için babama eski üslupta çok acayip bir mektup yazmış ve altına da Huluskarımız Mürâi kulları diye imza atmıştı
31865. Babam bu mektuptan o kadar üzülmüştü ki hemen bir başka vazifeye tayinine çalıştı ve muvaffak da oldu
31866. Yine o senelerde mahalleye adı gazetelerde sık sık geçmeye başlayan bazı ikinci derecede İttihat ve Terakki azasıyla
31867. Hareket Ordusunun bir iki subayı da taşınmıştı
31868. Fakat hayatları şöhratleri kadar parlak olmadığı için mahalleli bu yeni devrin sahiplerine büyük bir alaka göstermemişti
31869. İşte Elagöz Mehmetfendi Camii benim yalnız dört devresini saydığım bu içtimai jeolojinin her şeyi ve bütün hayatı etrafında toplayan merkezidi
31870. O bu hayatı hem aşağı yukarı tanzim eder hem de onun tesiri altında kalırdı
31871. Etrafında olup bitenlerden hissesini hareketin şiddetine ve mahiyetine göre alırdı
31872. Aziz devri paşaları zamanında küçüçük camiimiz pırıl pırıl imiş
31873. Durmadan tamir edilir halılar kilimler hasırlar yazı levhaları hediye edilmiş
31874. Hamid devrinde bu hediyeler nezirler adaklar azalmış
31875. Balkan Harbinden sonra ise az çok bakımsız kalmıştı

31876. Evkafın yaptığı cüzi yardımı ancak mahalle halkının müşterek yardımını tamamlayabiliyor böylelikle akşam ve teravih namazları kılınabiliyordu
31877. Camiin iki kapısı vardı
31878. Biri bizim evin tam karşısında idi
31879. Buradan bütün mahalleli için olduğu gibi benim çocukluğuma girilirdi
31880. Çünkü bu kapıdan asıl camie giden yolun etrafındaki ağaçlar bizi bir sadık lala gibi senelerce sırtlarında taşıdılar
31881. Otuz kırk metre uzunluğunda olan bu yolun sonunda bahçe birdenbire genişler yolun kendisi de tam bir zaviye ile asıl binanın önünden aşağıki sokağa doğru inerdi
31882. Camiin karşısında iki odalı aşıp bir daire vardı
31883. Mahallemiz zenginken ve imamlar kaç kadar evlerinde otururken bu odalarda kayyumlar müezzinler yatarmış
31884. O zamanlar mahallenin erkekleri akşamüstleri bir de cuma günleri namazdan evvel yine bu odalarda toplanırlarmış
31885. İmam evi olduktan sonra artık kışları bu toplanıya son verilmişti
31886. Yalnız iyi havalarda cami ile bu iki odanın arasındaki küçük yarı bahçemi avluda otururlar konuşurlardı
31887. Bundan otuz kırk sene evvel insanlar sadece iş veya eğlence için bir yere gelmezlerdi
31888. Hatta asıl birleştirici olan şey bunlar değil ibadetti
31889. İman dediğimiz duyguyu içinde duysun veya duymasın herkes evinden çıkarken onun kisvesine bürünürdü
31890. İman sadece bizi Allaha bağlayan bağ değil müşterek kıyafet yüz ifadesi muaseret şekli hulasa cemiyet hayatında nezaket ve merasim dediğimiz şeylerin yani karşılıklı münasebetlerin tek kaynağıydı
31891. Onu içlerinde gereği gibi bulamayanlar yahut onun emirlerine gereği gibi itaat etmeyenler de sanki her evin taşlığında veya kapının yanı başında küçük bir dolap varmış gibi onun hallerini o kendinden geçme çok yüksek bir varlığa bağlama ve tevekkül maskesini yüzlerine geçirmeden dışarıya çıkıp insanların içine karışmazlardı
31892. Yukarıda bahsettiğim Mürâi İbrahim Efendiye bile akşam saatlerinde yahut ikindi ezanında yolda tesadüf etseniz muhakkak o akşam veya ertesi sabah bir melek kanadı tedarik edip cennete doğru uçacak zannederdiniz
31893. Halbuki o esnada İbrahim Efendi Küçük pazarda bir çıkamaz sokak içinde asıl karısının ve çocuklarının haberi olmadan hatta ayrı isimle evlendiği ikinci karısını düşünüyordu
31894. Fakat yanımızdan geçenken öyle bir Allah değişti vardı ki
31895. İşte her akşam saatinde ya kalplerinden gelen bir işle yahut da isteyerek ve yolunu bildikleri için birbirine bu kadar benzeyen aralarında çok yavaş sesle konuşan birçok girift meseleleri tek bir bakışla halleden ve yine tek bir bakışla çok zalim hükümler veren bu insanlar bu iki oda ile cami kapısının önünde birleşirler karşı duvarın kenarındaki çiçek tarhlarına etrafi kiremit kırıklarıyla çevrili Acem lalelerine kadife çiçeklerine sakayıklara bahar rüzgarında üşür gibi titreyen cılız gül fidanlarına bakarak hazırlanan çayı içlerler mahallede ait işlerden bahsediler korka korka devrin feneğinden şikayet ederler yahut da dar ve ufukuz hayatlarının tek eğlencesi olan küçük çoğu bu yedi sokağın arasında geçen şeylere ait dedikodular yaparlardı
31896. Benim çocukluğunda bahçenin iki incir ağacıyla mürdüm eriği ve büyük ceviz ağacı semtte meşhurdur
31897. Aşeren hanımlar mevsimine tesadüf ederse mutlaka bu erikten yemek isterlerdi
31898. Bu o devrin mahallemize mahsus herkesçe kabul edilmiş bir isterisi idi
31899. Koca mahallede hatta semtte o mevsimde bir gebe kadın behemehal bulunacağı için biz çocuklar ister açık kalmış kapıdan girelim ister duvardan atlayalım bu inrenme ve işti haya hürmet ederdik
31900. Hatta o kadar haşarı olan bir şeyi behemehal yapması için yasak edilmesi kafi gelen Sabiha bile bir kere olsun bu ağaca dokunmamıştı
31901. Zaten o daha ziyade hiç kimse yokken ve bilhassa akşam loşluğunda camiin içinde saklanmayı yarı aydınlıkta sekiz on kişilik cemaatin teker teker toplanmasını seyretmeyi severdi
31902. Sonra namaz başlayınca yavaşça bulunduğumuz yerden çıkar arka pencereden dışarıya süzülür ve oradan o yıllarda sayısı epeyce azalmış olan kandillerin bu küçük kubbe altındaki karanlıkta ince titrek çırpınırlarını seyrederdik
31903. Mürdüm eriğinden bizim hissemiz ancak yere düşenlerdi
31904. Kim bilir belki de böyle yapmakla bu sokakların bütün dünyaya kapalı yalnızlığında bizi zaman içinde devam ettirecek bizden sonra yaptığımız şeyleri yapacak bu camiin bahçesine girecek macunculara şarkı okutacak keten helvacı ile konuşacak çamaşır sepeti salan Yahudiye takılacak yeni çıkan şehirlî türkülerini ağızdan öğrenerek gelecek yaşlarının psyhose ucu o hüznün ve daüssıla kompleksini kendi içinde hazırlayacak yeni yolcuyla hulasa bizden sonra biz olacak mahalleliye bir nevi kolaylık ve dostluk gösterdiğimizi sanıyorduk
31905. Onun için bu ağacın etrafından alarga geçilir onun yüklü dalları mukaddes bir gebenin karnı gibi uzaktan ve adeta dini bir hürmetle seyredilirdi
31906. Ceviz ağacı böyle değildi onun meyvesi herkeşe mubahtı
31907. Dibindeki evliya bile onu muhafaza edemezdi
31908. Zaten bu evliyanın çocukları çok sevdiği aşıkardı
31909. Her ağaçtan ufak tefek düşmeler olur düşenlerin kolu dizi başı yaralanır ceviz ağacından o kadar yüksek olmasına rağmen kimse düşmez nadir olarak düşen de bir kedi yavrusu gibi derhal ayağa kalkardı
31910. Bu ceviz ağacının bir başka meziyeti daha vardı
31911. O da mahalledeki evlenmelere yardım etmesiydi
31912. Aşağı sokağa oturan Berber İsmail Efendi Filibeli iri yarı pehlivan yapılı bir ihtiyar dört kızını iki sene içinde onun sayesinde evlendirmişti
31913. İsmail Efendiye göre hadise ağacın dibindeki evliyaya her sabah bir Fatiha okumak suretiyle olmuştu
31914. Fakat mahallenin dedikoducu kadımları bu işin daha ziyade ceviz ağacına çıkan semt delikanlılarının onun yüksek dalları arasında İsmail Efendinin kızlarını tahta silerken seyrede ede olduğu fikrinde idiler
31915. Camiin iki kapısına giden yolların teşkil ettiği zaviyenin dış tarafında Hamid devrinde gümrük nazırlığı yapmış İbrahim Ali Beyefendinin konağı vardı
31916. Vaktiyle bu konağın yerinde camiin medresesiyle mütevellilerin evi bulunduğu sonra bir sıkışık zamanda çaresi bulunarak satıldığı da söyleniyordu
31917. Bu konak otuz otuz beş odasıyla dört beş iç güveysi altı gelini yedi sekiz yetmiş kız ile acayıp dışarıya kapalı bir insan ambarına benzerdi

31918. Dikkatimi ilk çektiği anlarda onunla Karadenizden bizi yeni getiren büyük siyah boyalı her tarafı gıcır gıcır temiz Fransız posta vapuru arasında bir nevi benzerlik bulmuştum
31919. Bilhassa daima kapalı kafeslerini hiçbir ses aşırmayan binasız tahta duvarlarını seyrettikçe hatırıma hep bu vapurun Nisoptan çıkar çıkamaz tutulduğumuz çetin fırtınada bütün pencere ve deliklerini sımsıkı kapatması güvertelerini adeta boşaltması gelirdi ve kendi kendime Muhakkak o zaman dışardan bize baksalardı bu ev gibi görünürdük Derdim
31920. Konakta bir asker doktor iki hakim bir şurayı devlet azası bir temyiz azası mabeyin katipliğinden emekli olmuş bir ihtiyar biri Tıbbiye İki Galatasarayı biri Mülkiyeye giden dört talebe bir de mahallenin kendisine meslek olarak mirasyedilikten başka bir şey bulamadıkları Nuri Bey vardı
31921. 1300 senelerinde etrafı toza dumana katarak eğlenen bu Nuri Bey bütün semtin ve benim çocukluk senelerimin en güzel kızlarının mabeyni babasıydı
31922. Hiçbir işi yoktu satıp savmakla biraz da Yan ya taraflarındaki arazisinin geliriyle evinin masrafını o kadar güzel giydirdiği kızlarının tuvalet paralarını madamın maaşına ilave elligi cep harçlığı nihayet komşu çocuklarına vermeyi hiç unutmazdı hediyeleri öderdi
31923. Bu hediyeler sedef saplı çaki kalemtıraş üstünde kalem kesilecek fildişi maktalar ceviz veya billur yazı takımları deve derisinden Karagöz takımları gibi şeylerdi
31924. Bazen de kendisine Mısrırdan hediye olarak gelen kamış kalemlerini dağıttığı olurdu
31925. Yontulunca kahverengi kamışın derisi altında adeta ten pembesi beyazlığıyla ve bir meyve yumuşaklığıyla insanı şarıtan bu kalın telli kalemlere ben bayılırdım
31926. Bir kere de bana son parçasının nerde ve nasıl kırıldığını şimdi bilmediğim Yıldız işi muhteşem bir yazı takımı hediye etmişti
31927. Bütün bu hediyeler o mucizeli evden geldiği için beni devamlı bir büyü içinde bırakıyorlardı
31928. Küçük masamın üstünde o yazı takımını gördükçe şaşırır kalemlere ise dokunmaya kıyamazdım
31929. Gariptir ki Nuri Bey hiç kitap hediye etmezdi
31930. Belki de fikrin mesuliyetini üzerine almaktan çekinecek kadar derin düşünceliydi
31931. Konağın hiçbir üslubu yoktu
31932. Hatta ne pencerelerinin sayısı ve birbirleriyle aralıkları ne çıkmaları içinin vaziyetine dair dışardan bana bir fikir vermezdi
31933. Bununla beraber düşünce düşünce evin taksimatını kendi muhayyileme icat etmiştim
31934. Söylemeye hacet yok ki çocukluğumun bütün masalları ilk okuduğum roman ve hikayelerin sahneleri hep bu pencereleri sımsıkı kapalı konakta geçirdi
31935. O zamanlar Nuri Beyden başka konak halkından pek az insanı tanıyordum
31936. Bunlardan biri de Muhlis Beydi
31937. O da Ata Molla Beyle bakanak oldukları için evimize gelirdi
31938. Benim çocukluğunda Muhlis Bey Galatasarayı yeni bitirmişti çok çalışkan ve zeki olduğunu Tıbbiye gireceğini musikiye merak ve istidadını daima söylerlerdi
31939. Bazı akşamüstleri evlerinin önünden geçerken onun kemamını iştirirdim
31940. Koca konakta tek açık pencere onun odasının penceresiydi
31941. Ara sıra da yolda kendisine tesadüf ederdim
31942. Mağrur atletik cüsseli soğuk bakışlı bir delikanlıydı
31943. Kendinden küçükleri hiç iltifat etmez tesadüf ettiği kadınların arkasından başını çevirip bakmazdı
31944. Mahallede galiba tek sevdiği konuşmaktan hoşlandığı insan İhsan Beydi
31945. Gariptir ki İhsan Bey ona karşı daima çekingen davranırdı
31946. Aynı mektepte okudukları halde elinden geldiği kadar ona rastlamamaya çalıştığım sonra öğrendim
31947. Muhlis Bey gibi bu hatıralarda adı sık sık geçecek olan Kudret Bey de bu konaktandı
31948. Fakat o zamanlar Avrupada olduğu için heniz tanımamıştım
31949. Yalnız babamı çok sevdiğini acayıp bir izdivaç yaptığını tuhaf huyları olduğunu bu hususiyetlerin üzerinde hiç düşünmeden biliyordum
31950. O yıllarda benim için bu konak hiçbirini tanımadığımız evimize nadir olarak geldikleri zaman gizlenip kaçtığımız yolda rastladığımız zaman saçlarının dibine kadar kırdığımız genç güzel yetişkin kızların büyüsü ile mevcuttu
31951. Hiçbirinin yüzünü doğru dürüst görmemişim
31952. Kadın ve genç kız dostluklarına çok alışkın olmakla beraber onlardan daima kaçmıştım
31953. Onlar benim için pek nadir karşılaşmalardan bir nevi iç kamaşması gibi içinde yerleşip kalmış dağınık çehre çizgileri çok etli bir dudak zaptedilmiş bir tebeşür mütecessis bir bakış rüzgarda peçe altından nasılsa fırlamış bir tutam saç ucu kalkık kaşlar bileklere kadar çıkan eldivenler İnce peçe her renkten çok kıvılcımlı bir yığın çarşaf istila eden bir koku ve biraz kesik kahkaha şiveli çığlıklar ve edalı konuşma parçaları idi
31954. Haddizatında çok az olan bütün bu şeyler çok tesirli ve hakikaten o zamana kadar işitmediğim bir yığın ismin etrafında birleşirdi
31955. Nuri Bey kızlarına zamanın modasına uyarak Necla Mücella ve İncila adlarını vermişti
31956. Bugün olsa bir vodvile yakıştıracağım bu seri mal adları benim için o zaman kibarlığın üslubuna ta kendisiydi
31957. Eniştesi Mehmet Beyin iki kızının adı Fahriye ile Suat idi İkisi evli olan bu beş kız daima beraber gezerler ve bu beraberlikle hizmetçimiz Paraskevi bu işi hiç beğenmez ne o sanki araba atı gibi hep beraber geziyorlar derdi üzerindeki prestijlerini artırırlardı
31958. Öyle ki konak yavaş yavaş benim için herhangi bir ikametgah olmaktan çıkmış bir nevi şahsi mitolojinin sarayı olmuştu
31959. Bu sarayda yalnız adlarını bildiğim hatıraları kulaklarımda dolayan bu beş mabude tek başlarına tanımadığımız bilmediğimiz şekilde nadir parçalarını işittim konuşmaları kadar maddesiz sadece işaret ve semboller ile dolu bir hayat geçirirdilerdi
31960. Yukarıda seslerini işittiğimi söylemiştim
31961. Hakikatte bu da doğru değildi
31962. Çünkü bu seslerin kime ait olduğunu bilmiyordum
31963. Hatta buna ses de denemezdi

31964. Sadece muhayyilem zamanla bir nevi bahar koruluğu gibi onlardan gelen bir yağın cıvıltı ile dolmuştu
31965. Yoksa o berrak gülüş Neclanın mı idi
31966. Sesi o kadar alaycı olan İncila mı idi
31967. Daha ziyade kelimeleri incecik dişleriyle ısırır gibi konuşan ve bazen de geniş ve avize gibi etrafı ışık içinde bırakan Fahriye mi Suat mı idi hiç farkında değildim
31968. Gümrük nazırlarının konağının üzerimdeki tesiri Sabihaların mahallemize taşındığı güne kadar devam etti
31969. Bu hırçın kavgacı bir erkek çocuk kadar atılgan mahluk hayatıma karışır karışmaz bu konağı ve içindekileri unuttum
31970. O vakit Sabiha on üç on dört yaşlarında vardı
31971. Fakat babası Süleyman Beyin yenilik fikirleri yüzünden henüz çarşafa girmemişti
31972. Onlar mahallemize Balkan Harbinin o kadar acı olan son senesinde taşındılar
31973. Sabiha hemen o gün mahallemen erkek kız bütün çocuklarıyla ahabp oldu
31974. Güzel miydi
31975. Hiç olmazsa o seneler için bunu iddia edemem
31976. Durgun bakışlı geniş alımlı yumuk çeneli yüzüyle çirkin de denemezdi
31977. Fakat etrafına daha ziyade hususi cazibesıyla ve sokulganlığıyla tesir ettiği muhakkaktı
31978. İstedığı insanla hemen dost olur aradığını bulamazsa Kim bilir neyi hemen oracıkta bir rakı verirdi
31979. İhtiyar genç yanına biraz yaklaşıp da istediğini yaptırmayacağı insan yok gibiydi
31980. Bu sevimlilik ve sokulganlığın altında çok ürkek alıngan sabırsız henüz kıvamını ve istikametini bulmamış işli ha ve hırslarını idare ettiği bir mızacı daha o yaşta kendisini gösteriyordu
31981. Annesinin hastalığı babasının içki ve eğlence düşkünlüğü aralarında hiç eksik olmayan kavga hulasa bütün bir huzursuzluk onda daha o küçük yaşlarda bir yağın tehlikeli mekanizmalar işletmişti
31982. Hiddetli insan çehresinden hiddetli insan sesinden o anda ölecekmiş gibi korkardı
31983. Böyle zamanlarda Sabihanın vücudu katılaşır yüzü sapsarı kesilir gözleri herkesten gizlenirdi
31984. Evet böyle zamanlarda ne yıldız benekleriyle dolu yeşil gözlerini ne de ellerinin o mesut çocuk işaretlerini görebilirdiniz
31985. Halbuki konuşmayı sever konuşmadan yalnız başına yarım saat bir yerde duramazdı
31986. Kaç defa Ben konuşmazsam çıldırırım dediğini hatırlarım
31987. Bir gün annesiyle babasından bahsederken galiba ikisinde de haysiyet denen şey yok hükmünü vermişti
31988. Bir kere de Bizim ev cehennemdir diye şikayet ettiydi
31989. Bunlar o yaşta bir çocuğun ağzında hiç olmazsa o zamanlar garip gelen sözlerdi
31990. Daha o zamanlar psikoloji ifriti ona musallat olmuştu
31991. Bu yüzden kendine ait her şeyi üzerinde durduğu ve derinleştirdiği için çok ciddiye alıyordu etrafındakileri ise en zalim dikkatlerle delik deşik ediyordu
31992. Ben hiç konuşmadan durabilir miyim Çalışırken bile yalnız kalamam dediği zaman bu huyu ile ve herhangi bir itiyadı ile hiçbir mücadele etmeyeceğini edemeyeceğini söylemiş oluyordu
31993. Sabiha bütün ömrünce etrafını ne kadar kuvvetle reddetmişse kendisini de öylece olduğu gibi kabul etti
31994. Ne babamda ne annemde haysiyet denen şey yok
31995. Anlıyor musun Cemal İkisi de biçare insanlar diye bana dert yanımda ise bütün bir erken uyanma vardı
31996. Bunu bizim eve ilk geldiği gün söylemişti
31997. Bu küçük ve hasarı çokuktan Sabiha düz duvarlara tırmanırdı çok hoşlanan annem bir gün bana Şu küçük ababımı o arsız kıızı eve getir de yakından göreyim Demişti
31998. Ben o zamanlar Vefanın ilk sınıfında idim
31999. Ve yıkılışının arifesinde hala kendisini eski Avrupa monarşileri gibi tanımlı etmeye yeni gelenekler kurmaya çalışan Meşrutiyet İmparatorluğunun idadileri için kabul ettiği lavcivert sarı düğmeli çapraz yakalı üniformayı yeni giymiştim
32000. Mektepten döner dönmez Sabihayı bulmak için sokağa fırlardım
32001. Sonra da geç vakte kadar şurada burada dolaşırdık
32002. Son konuşmalarımız evlerinin hemen yanı başında bulunan kuytu geniş say v anlı bir bahçe kapısında olurdu
32003. Sabihaya annemin bu teklifini söyleyince ilk önce tereddüt etmiş sonra çiseleyen yağmura bakarak Haydi gidelim demişti
32004. O gün onun annemle konuşmasına çok şaşırmışım
32005. Sanki kendisinden o kadar büyük olan annemle karşılaşır karşılaşmaz onun da yaşı büyümüş hayat tecrübesi artmıştı
32006. Nerde ise Sinoptan beri bizi bırakmayan ve o gün hasta olan hizmetçimiz Paraskeviye böbrek sancıları için ilaç tavsiye edecekti
32007. Annem bu ilk ziyareten o kadar hoşlanmıştı ki benim bulunmadığım zamanlar dahi pencereden onun geçtiğini görürse çağırır konuşurdu
32008. Giderken Annem selam şöyle Bir gün ben de size geleceğim Çok ayıp oldu Hiç ziyaret edemedim demişti
32009. O zaman Sabiha birdenbire durmuş sonra bir dudak büküşüyle Annemi görüp de ne yapacaksınız Demişti
32010. Çekilir insan değildir
32011. Bu cevaba annemin içlerimenden çok korkmuşum
32012. Çünkü eninde sonunda Sabiha kendileriyle münasebette bulunmamızı istemiyordu
32013. O zamanları biraz bilenler eski şehirlî hayatının ne kadar alıngan olduğunu herkesin nasıl diken diken rutubetten nem kapmış hatırlarlar
32014. Bu Osmanlı tarihinin kapı yoldaşlığı devrinden millî hayata yadigar bir taraftır
32015. Bütün tarih boyunca bir tek kelime üzerinde oynayan dargınlıklara kinlere tesadüf ederiz
32016. Vakıa Sabiha annesinin çekilmez olduğunu söylüyordu amma
32017. Halbuki annem ne alınmış ne de Sabihanın kendi annesini zemetmesine fazla ayıp bir şey gibi bakmıştı

32018. O Sabihanın yüzünün bu sözleri söylerken tatlı değişmesine dikkat etmişti
32019. Nitekim Şu bütüre bak demişti
32020. Adam olmuş da anasını beğenmiyor
32021. Senelerden sonra annemin beceriksiz bir çehre ve ses oyunuyla Sabihanın o günkü konuşmasını taklit ettiğini gördüm
32022. Sokağa çıktığımız zaman ona Annen için böyle şeyleri nasıl söyledin Hem neden annenden utanıyorsun diye ona çıktım
32023. Bana Utanmıyorum Sadece doğruyu söylüyorum Ben bu işi o kadar düşündüm ki demiş sonra da yavaşça yukardaki hükmü vermişti
32024. Bu zalim hüküm ikisini de sevmesine mani olmuyordu
32025. Bununla beraber babasını tercih ederdi
32026. Babamın yerinde bir başkası olsaydı annemle on gün oturmaya razı olmazdı
32027. Ona göre babası annesinin yüzünden hayatı alt üst olmuş bir biçare idi
32028. Bu hükümler onun evdeki uzun kavgalardan sonra yatağına çekildiği zaman Babam annem için böyleler diye uzun uzun düşündüğünü gösteriyordu
32029. Sarhoş ve keyifli olduğu zaman kızıyla o kadar iyi ve tatlı konuşan ona adeta ufuklu hitabelerde bulunan Süleyman Beyin kusurlarına israflarına eğlence düşkünlüklerine hep annesinin kabahatimmiş gibi bakmaya alışmıştı
32030. Daha sonraları ise onun çapkınlıklarına hiç olmazsa tabii bir şey gibi bakmaya başlamıştı
32031. Babasının evde içtiği zamanlar ona anlattığı şeyler annesinin şikayetlerinden kadınların dedikodularından öğrendiği çapkınlık hikayeleri bizim mahalleye gelmeden evvel Süleyman Beyin bir komşu kadınıyla olan münasebeti Nişantaşındaki evlerinden bu yüzden çıkmışlardı onun üzerinde çok derin izler bıraktığını sonra sonra düşündüğüm zaman anladım
32032. Sabiha bu vakaları bana her gün anlatırdı
32033. Fakat bu sevimli mahlukun ağzında her şey o kadar değişirdi göz süzmeleri el işaretleri arasında öyle lezzetli veya eğlenceli bir masal olurdu ki işin aslı ortadan kaybolurdu
32034. Zaten ikimiz de işin aslını ne olduğunu galiba bilmezdik
32035. Yine sonradan üzerinde düşününce anladım ki bir türlü uyusamayan bu ana baba Sabihayı daha ilk yaşlarında birbirinden çalmaya gayret etmişler senelerce her biri ayrı ayrı onunla konuşmuşlar birbirinden dert yanımlar sonra çocuk kendilerini dinlemekten bıcaacak bir yaşa gelince birdenbire bu işten vazgeçmişler ona o yaşta ne yapacağım hiç bilmediği bir hürriyet vermişlerdi
32036. Sabiha bu hürriyeti zaman zaman sert dayaklarla annesinin bitmez tükenmez şikayetleri nasihatleri ve göz yaşlarıyla öderdi
32037. Fakat yine mesuttu
32038. Zamana istediği gibi sahipti
32039. Bir gün mahallemizin üstünden geçen bir tayyareyi seyretmek için çıktığı bir ağaçtan düşmüştü
32040. Kucaklayarak güç bela evlerine kadar götürdüm
32041. Ağacın dibinde en keskin çığlıklarla ağlıyordu
32042. Fakat kucağıma alınca birdenbire hiçkırklar kesildi
32043. Uyur gibi islak kirpiklerini yumdu
32044. Evin kapısı önünde kucağımdan yere atlayarak sürüne sürüne içeriye girdi
32045. O halinde hasla hayvan tehlikeli dışı hayatını harcamaaya hazır rahatsız ruh belki de bilmediği şeylere kendisini başkalarından o kadar ayıran etrafında herkesle pençe pençeye getiren yaratılışına isyan hepsi vardı
32046. Fakat ben anlayacak yaşta değildim
32047. Ertesi günü evden çıkmadığı için aşkama doğru ben gittim
32048. Yatağında yarı oturmuş kitap okuyordu
32049. Geçmiş olsun Dedim
32050. Teşekkür etti
32051. Biliyor musun Cemal hastalık iyi şey dedi
32052. İnsan rahat ediyor
32053. Çünkü başkaları kendisi ile meşgul oluyor
32054. Sabahleyin doktor geldi üç gün çıkmayacağını dedi
32055. Üç gün ben böyle yatacağım canım sıkılsa bile kendime iş aramayacağım başıma bir yağın deri çıkartmayacağım
32056. Bu benim o zamanlar aklıma gelmeyen bir dikkatti
32057. Fakat Sabiha üç gün evde kalmadı
32058. Ertesi günü ikindiye yakın onu Mekke Kadısının yıkılan konağı yerindeki bostanda gördüm
32059. Gübre yığımları arasında bostancılarla konuşuyordu
32060. Dudaklarında hafif boya vardı
32061. Yüzü başka türlü renklidi
32062. Bana gülerek Güzelleşmiş miyim diye sordu
32063. Bu akşam yine dayak yiecekisin Dedim
32064. Hani üç gün çıkmayacaaktın
32065. Ne diye çıktın
32066. Gözleri birdenbire bulandı bütün vücudu korku içinde titriyordu
32067. Aman söyleme
32068. Böyle şeyler söyleme
32069. Sonra düşündü
32070. Bak Cemal dayak o kadar mühim şey değil Dedi
32071. Bizim yaşımızda her çocuk galiba az çok dayak yiyor
32072. İstesem zaten kendimi dövürürüm fakat bağırmasınlar hiddetlerini alsınlar diye bırakıyorum
32073. Ama bağırarak kötü
32074. Bilmezsin birisi yanımda bağırınca ne hale giriyorum
32075. Bir gün babamla annem kavga ederlerken ben ölebilirim
32076. Yine bir akşamüstü onu bizim kapının önünde bir kedi yavrusu gibi büzülmüş oturur gördüm
32077. Beni sokağa bir şey almak için yollamışlardı
32078. Bu satıcı seslerinin sıtmalı hüzünü arttırdığı o bahar akşamlarından biriydi
32079. Yanına yaklaşıncı Sabihannın tir tir titrediğini gördüm
32080. Neyin var diye sordum
32081. Hiç
32082. Konuşma
32083. Bak ne güzel
32084. Bu adama bayılıyorrum
32085. Eliyle evin biraz ötesindeki havagazi lambasını yakan fenerciyi gösterdi

32086. O işini bitirip gidene kadar bir şey söylemedi
32087. Kapısının eşliğinde yan yana oturmuştuk
32088. Nihayet ağlamaya başladı
32089. Yine evde kavga var dedi
32090. Nerde ise çıldıracaktım
32091. Bilir misin artık evde bir saniye durmak istemiyorum
32092. Keşki erkek olaydım
32093. Peki niçin bu kadar kavga ediyorlar
32094. Babam içiyor içtikçe ya neşeleniyor ya mahzun oluyor
32095. Annem ikisine de tahammül edemiyor
32096. Sonra para meseleleri var
32097. Her gün annemin bir şeyi gidiyor
32098. İlk önce veriyor sonra elin kararlarına yediriyorsun diye kavga ediyor
32099. Bıktım artık
32100. Ve tekrar ağlamaya başladı
32101. O akşam Sabiha bizde kaldı
32102. Annem evlerine haber göndermiş çocuğu merak etmemelerini söylemiş bizde kalması için izin istemişti
32103. Onlar da yemekten sonra gelip çocuklarını alacaklarını söylemişti
32104. Paraskeviyi görür görmez Sabiha sordu
32105. Kavga bitmiş miydi
32106. Eh
32107. Şöyle böyle
32108. Bıkıyorlar hiç bıkmıyorlar
32109. Yemekte Sabihannın solgun yüzü hepimizi üzdü
32110. Annem durmadan başını sallıyor babam sanki ömrünün bütün sıkıntılarını bol bir yemekle telafi etmek istiyor gibi durmadan ona ikram ediyordu
32111. Fakat hiçbirini olan biteni tabii şeyler gibi göstermeye yahut unutturmaya onu oyalamaya çalışmıyordu
32112. Ben onların hallerine baktıkça adeta tecrübesiz buluyor içimden biraz daha tabii olsalar diye kızırıyordum
32113. Sabiha hepimizden sakındı
32114. Yabancıyı sayıldığı bu sofrayı bu insanları hiç yadırgamıyordum
32115. Yalnız ara sıra başım arkasına atarak sanki kötü bir düşüncüyü yahut taliinin şuurunu kovmaya çalışıyordu
32116. Sonuna doğru gülmeye bile başladı
32117. Bu gülüş benim çok içime dokunan bir gülüştü
32118. Fakat bu küçük kızın iç alemini bir taraftan gayet iyi ifşa ediyordu
32119. O gece ben Sabihada o yaştaki bir insan için hakikaten şaşılacak bir talih sezisi bir vaziyeti olduğu gibi görme kudreti ile onunla tam zıt yapan hatta onu yenen bir nevi üste çıkmak arzusunun ve belki de yaratılıştan gelme bir kayıtsızlığın beraber yürüttüklerini hissederek gibi oldum
32120. Daha sonraları onu yakından tanıyınca bu kayıtsızlığın onda karanlık bir gecede üstü açık bir bostan kuyusu gibi beklediğini gördüm
32121. Bazen büyük yıkılış anlarında hemen hemen her şey kayıtsız olurdu
32122. O zaman her şey herkes her hadise onun için birdi
32123. Böyle zamanlarda eğer iradesiyle silkinmezse hususi bir vaziyet almazsa kül rengi bir boşluk içinde yüzüyor sanırdınız
32124. Nitekim annesiyle babası geldiği zaman böyle oldu
32125. Bütün gece Sabihannın yüzünde tek bir ifade görünmedi
32126. Taştanmış gibi gidecekleri saati annemin dizi dibinde bekledi
32127. Sabihannın ailesini daha evvel evlerine gittiğim zamanlar görmüştüm
32128. O gece yakından tanıdım
32129. Süleyman Bey elly yaşlarında kır sakallı uzun boylu kolları haddinden fazla uzun bir adamdı
32130. Epeyce sarhoştum
32131. Ve sarhoşluğunu babamdan gizlemek istedikçe daha fazla açığa vuruyordu
32132. Kanepenin üstünde bir dizini altına almış sallanarak ve ellerini oğuşturarak oyanalarak babamla konuşuyordu
32133. Bütün haliyle bir misafirden ziyade bir kapana tutulmuş herhangi bir mahluka benzeyordu
32134. Ufluyor pufluyor kader diyor iç çekiyordu
32135. Bu sadece evimizde ve kendisinden çok ayrı tarzda yaşayan babamla beraber bulunmasından gelen bir sıkıntı değildi
32136. Belki bütün ömrünce hakim olan kaçmak ve kurtulmak arzusu onu bu halere sokuyordu
32137. Süleyman Bey zevk ve eğlenceden gayri işlerde kendisini bir nevi gurbet diyarında belki de mutlak pişmanlıkta hissedene insanlardandı
32138. Eminim ki evimizde gelirken En aşağı üç saat üç saat orada kalacağım diye hesaplamış ve hesapladıkça bu zaman kendisine olduğundan çok fazla bitmeyecek kadar fazla ve uzun görünmüştü
32139. Şimdi de babamın yanı başında kanepede oturup konuşmaya mecbur olur olmaz ömrünün bütün hataları yanlış hesapları taşkınlıkları teker teker gözünün önüne gelmişti
32140. Onun için ikide bir elini dizine vuruyor iç çekiyor bir yükün kesik gerisi gelmeyen hareketlerle kımlıdınıyordu
32141. Her kımlıdandıkça onu oraya bağlayan nezaket ve muşeret bağlarını hissediyor kendi kendine Kader diye söylüyor
32142. Bunu der demez sanki bu sihirli kelime ile hayatına ait her cins hadisenin ömrünü yıkan budalalıkların mesuliyet yükünden bir lahza kurtulmuş gibi biraz ferahlıyor sonra yine çehresine gözle görünür şekilde keder ve sıkıntı hücum ediyordu
32143. O kader deyip iç çektiğinde babam Sabir diye cevap veriyordu
32144. Sonuna doğru bu iki kelime bütün konuşmanın yerini almıştı
32145. Aralarındaki boşluğu Süleyman Beyin yarım kalan hareketleri dolduruyordu
32146. Gülmek için dışarıya fırladım
32147. Çünkü babalarımızın ikisi de birdenbire birer kukla oluvermişlerdi
32148. Niçin kadere bu kadar bağlı olan insanlar bir türlü ona razı olmaz
32149. Ertesi sabah bunu Sabihaya sorduğum zaman bana Hiçbiri kendi hayatını yaşamıyor da onun için cevabını verdi
32150. Süleyman Beyin kaderden şikayete hakkı vardı
32151. İradesiz ve heveslerine düşkün doğmuştu

32152. Üçüncü çocukları olan Sabihannın doğuşundan iki sene sonra Selanikte tanıştığı bir Viyanalı kadından ayrılmamak için Avusturyaya kaçmış ve orada bir buçuk sene kalmıştı
32153. Bu müddet zarfında amcasının çocukları miras meselelerini alt üst etmişler üstelik dönmesine de mani olmak için saraya eninde sonunda zararlı yalnız kendisine ve ailesine dokunacak bu harekete devlet aleyhinde bir şey gibi göstermişlerdi
32154. Daha başında kızını ona vermek istemeyen kayınbabası da Belki sonunda boşatırım ümidiyle bu amcaoğullarına yardım etmişti
32155. Parasız kalınca Viyanalı metresi tarafından terk edilen Süleyman Bey Bosnaya gelmiş ve orada şunun bunun yardımıyla sıkıntı içinde karısının ve bir iki dostunun mabeyne dönmesine için ettikleri müracaatların neticesini beklemişti
32156. Süleyman Beyin kız ve kadın terbiyesi hakkındaki değişik fikirleri kızına içtiği zaman verdiği hitabeler bu seyahatin mahsulleriydi
32157. Süleyman Bey memleketine döndüğü zaman bu yeni fikirlerin ve bilhassa gördüğü şeylerin tazyiki altında idi
32158. İki sene içinde onları anlatı anlatı hükümeti şüphelendirmiş nihayet günün birinde bir irade ile Konyada ikamet memur edilmişti
32159. Altı ay kadar orada bütün pişmanlık hisleriyle bağlı olduğu karısına ve kızına ateşli ateşli mektuplar gönderdikten sonra birdenbire komşularından birinin kızıyla sevişerek onunla evlenir
32160. Sündüs Hanım Sabihannın annesi her ay kendi tabiriyle Bir hazine yükü para gönderdiği bu adamın bu son nankörlüğü üzerine yine hediye ve behiyelerle mabeyne müracaat ederek Konyaya kızıyla beraber gitmek için müsaade alır
32161. Ve Süleyman Beyin bu yeni halayını tam ortasından böler
32162. Meşrutiyetin ilanında İstanbula yerleşirler
32163. Fakat artık Süleyman Bey eski Süleyman Bey değildir ne de Sündüs Hanım eski Sündüs Hanım
32164. Balkan Harbi çıkınca Sündüs Hanım babasından kalan her biri bir vilayet kadar geniş dört çiftlik ve yine Süleyman Beyin tabiriyle O kadar mevaşi düşman elinde kaldığı için ailenin geçimi karısının Prevezeden beraberine getirdiği mücevher ve altınlarla Süleyman Beyin babasının vaktiyle İstanbulda satın aldığı birkaç mülkün kirasına kalmıştı
32165. Bütün bunları biz o gece Sabihannın babası ile annesinden dinlemiştik
32166. Sabihannın annesi hastalıklı solgun sesi ve gözü daima yaşlı bir kadındı
32167. Eve adım attığından bir saat sonra bütün hayatını harap olan sıhhatini kocasından çektiklerini koskoca bir servetin nasıl yıkıldığını en ince taferruatiyle öğrenmiştik
32168. Hakikaten bedbahttı
32169. Fakat ne talihsizliği ne de yüzünden okunan hastalığı verem olduğunu biliyorduk anlattığı şeylere ait en ufak taferruati bile ihmal etmesine hiç de mani olmuyordu
32170. Şikayet faslı bittiği zaman Prevezede bıraktığı mal ve mülkün sayılmasına sıra gelmişti
32171. Bu dört büyük çiftlik ile İki konağın hususiyetlerini çiftliklerin mahsullerini bir kısmı Bulgar bir kısmı Sırp ortaklarını etrafından geçen yolları ağı Harımdaki hayvanların cinsini meyve ağaçlarının ve bostanlarının lezzetini konaklarının büyüklüğünü geniş oda ve sofaların İçlerinin tertibini pencerelerinin baktıkları manzaraları civardaki evliya türbelerini ve camileri gündelik misafir ve dostlarıyla beraber yine o gece öğrendik
32172. Sabihannın annesinin kadar sarahatle işleyen bir hafıza pek az gördüm
32173. Hayatında adam yalnız bir kere işittiği bir insanı dahi unutmuş değildi
32174. O kadar ki onu ilk defa dinlerken babamın kütüphanesinde gördüğüm o vilayet salnamelerinden birini fakat tabiatıyla daha çok geniş ve tafsilatlımsı okuyorum sandım
32175. Dehaya hüremetsizlik olmasa Sündüs Hanımın konuşmasını insan Balzaca benzetebilir derdim
32176. Yarabdim neleri hatırlıyordu
32177. Bütün çocukluğunu isterseniz inanmayın buna hatta doğduğu zamanı dahi biliyordu
32178. O zaman Prevezede İsmail Paşa mutasarrıftı
32179. Siz tanmazsınız oncağızı
32180. Ne iyi adamdı
32181. Alnında vardı küçük bir urcuğu
32182. Sündüs Hanım İsmail Paşanın urundan bahsederken o kadar küçük minnacık tatlı bir şey yapıyordu ki gayri ihtiyari bu sevimli tabiat hatası elimize geçse hepimiz öptü seveceğimizi sanıyorduk
32183. Bekir Paşanın yerine gelmişti
32184. Burada uzun bir muterize açılır Bekir Paşanın kendi baldızını Arnavat Beylerinden Zeynelabidin Beye vermek için çevirdiği dolaplar anlatılır bu izdivaçtan sonra da zavallı Bekir Paşa baldızının bahatsızlıklarına geçilir iki ortak arasında ve yarı vahşi bir kabilenin içinde bu içli İstanbul kızının macerasına hele ikinci çocuğunu doğururken ölümüne epeyce ağlanırdı Gördüm oncağızı bir sabah yatağında asılmıştı başına utcağızı
32185. Koymazlardı çalsın kız bir kere mum gibi söndü gitti kızcağız
32186. İsmail Paşaya dönerdik
32187. Kır sakallı şişman bir ayacığı aksar abdestinde namazında bir Müslümandı
32188. Ama Rumeli toprağı başka şeydi
32189. İstemez öyle mütakaite ayağı aksar adamı
32190. İster ki devlet paşası atlasın atma sürsün ovaya
32191. Bu Evladi Fatihan kıza atı ovaya bütün erkekçe oyunlara davul zurna sesine hatta muharebeye bayılırdı
32192. Kocasını da at üstünde görmüş ve sevmişti
32193. Sündüs Hanımı o sene çok dinledim ve dinledikçe sevdim
32194. Zihninden eski mesut müreffeh bey kıza bey hanımı zamanlarına çekilmiş gibi garip bir yaşayışı vardı
32195. Onda her şey bu mazinin özenli idi
32196. Yaşadığı hayal daha iyi şartlar içinde geçmiş olsa idi eminim ki Sündüs Hanım gene mesut olmayacaktı
32197. Çünkü ömrü bugün ile dün Preveze ile İstanbul yahut mahalleimiz ile eskiden oturduğu Nişantaşı arasındaki yapıtı mukayeseler içinde geçiyordu
32198. Bütün gece Sabiha annesinin yanında bir eli şakağında ağzını açmadan oturdu
32199. Hiç kimseye bakmadı
32200. Tek bir kelime söylemedi

32201. Yalnız giderken yavaşça bana Dedğim doğru değil mi Gördün işte diye fışıldadı
32202. Onun o akşam babasının ve annesinin ortasında başı öne eğik bir talih mahkumu gibi gidişini hiç unutmadım
32203. Bilmem bütün bunlardan sonra Sabihanın ana ve babasından daha o zamanlarda kopmuş bir insan olduğu muhakkaktı
32204. Yazık ki bu isyan ve inkarın sebeplerini layıkıyla izah bizzet imkansızdır
32205. O gecedin hemen biraz sonra Süleyman Bey Viyana ve Bosna ikametlerinde kadın ve genç kız terbiyesi hakkında edindiği fikirlerden vazgeçerek Sabihayı çarşafa soktu
32206. Zaten mahallede hafif dedikodu başlamıştı
32207. Gayet gariptir ki erkeklerle ait her haddin ayrı ayrı dualarla düğünlerle tesit edildiği eski örfümüzde genç kızların çarşafa girme hadisesi çok sessiz sadasız geçerdi
32208. Bununla beraber Sabihanınki öyle olmadı
32209. Hiç olmazsa bizim evde kahkahalar arasında ilk çarşafını giydi
32210. Annemle ne kadar dost olduklarını yukarıda söylemiştim
32211. Bu çarşafı kumaşının seçilişi dikilişi hep onun nezareti ve yardımıyla olmuştu
32212. Ben de bu vesile ile ilk defa kadın giyinmesinde estetik müşavirliği yapmışım
32213. Fakat Sabiha bu gibi kayıtlara kolay kolay alışmazdı
32214. Üç gün sonra onu yine çarşafsız mahallede kaydırak oynarken gördüm
32215. Bir gün evlerinin bahçesinde Sabiha babasının içkiye düşkünlüğünü anlatıyordu
32216. Fena olmuyor biliyor musun Cemal
32217. Kafasında kurduğu bir şey yoksa hiç olmazsa neşeleniyor
32218. Hele tadını kaçırmazsa
32219. O zaman türkü söylüyor eski Rumeli türkülerini Anadolu türkülerini
32220. Bizim macuncuların şarkı satıcılarından dinlediklerimizden çok başka türlü şeyler
32221. Süleyman Beyin bu halk türkülerini mahallece hepimiz bildik
32222. Onun sesi duyulunca penceresi açılmayan ev yoktu
32223. Bunlar şehirlî hayatının o küçük yarı şaka yarı alay ve hissik dolu bir Hüseyin Rahmi romanının sesle illüstrasyonuna benzeyen moda şarkılarından ayrı şeylerdi
32224. Onları dinlerken bu ötesi yok gibi görünen dar hayat birdenbire gözümde silinir kendimi büyük dağ başlarında rüzgarların elinde hırpalanır görmek isterdim
32225. Süleyman Beyin son derecede erkek gür bütün mahalleyi sanki benim ikide bir patlayan futbol topuymuş gibi birkaç nefeste dolduran bir sesi vardı
32226. Bu ses üst üste hicretlerin hasretlerin içinde yetişmiş onların içtimai mirasıydı
32227. Bilir misin hele bir tanesi var bayılıyorrum
32228. Tunanın evleri
32229. Ama yalnız bir tanesi mi
32230. Ellerin küçük ve beceriksiz işaretleriyle bana bu türkülerini dinlerken içinden geçenleri anlatıyordu
32231. Kim bilir belki babasının sesi de kızının konuşurken yaptığı el işaretleri gibiydi ve Sabihanın o gürültü ve azap içinde nasıl kendisine mahsus benliğinin çok derin ve gizli bir yerinde tükenmez bir saadet kaynağı varsa ve bu el işaretleri konuşurken yüzünde parlayan o ince gülümseme ve gözlerinin parıltısı oradan geliyorsa Süleyman Beyin de benliğinde sesinin cümbüşünü ve hüznünü idare eden böyle bir gizli ve zengin kaynak bu biçare hayat artığı geniş insanlıkla birleştiriyordu
32232. Bunu kendisine o yaşının kelimeleriyle anlattım
32233. Belki dedi
32234. Ama her halde başka türlü olsa gerek
32235. Bilmiyorum
32236. O kadar bilmediğim şey var ki
32237. Mektepte durmadan Soeulere sual soruyorum
32238. Hiçbirisi doğru dürüst bir cevap vermiyor
32239. Allah diyorlar iman diyorlar itaat diyorlar
32240. Razi ol diyorlar
32241. Bunun alt tarafı yok mu
32242. Sonra tekrar bir el işareti yaptı
32243. Bunlar hep çıkmaz sokaklar gibi geliyor bana
32244. Nerden biliyorsun
32245. Etrafımızdakilerden onlar da aynı kelimelerle konuşuyorlar
32246. Görmüyor musun
32247. Hepsi de çıkmaz sokak sönmüş lamba gibi insanlar
32248. Ah bizimle konuşacak bir adam olsa doğru dürüst bir adam
32249. Bize bir cevap verse anlatsa bunları
32250. Niçin her şeyle ben böyle pençe pençeyim
32251. Hiç kimseyi beğenmeden yaşanır mı hiç
32252. Ve yine aynı şikayeti tekrarladı
32253. Konuşmadan da yapamıyorum bir türlü
32254. Babam içki içince konuşuyor
32255. İnsanları anlatıyor gördüğü şeyleri anlatıyor şarkı söylüyor ama hep yarı yolda kalıyor
32256. Çok içtiği için olacak her halde
32257. Niçin bu kadar çok içiyor
32258. O gün Sabihanın büyük açılma günlerinden biriydi
32259. Gel bak ne kadar çok içiyor
32260. Ve beni bahçenin dibinde içinde en aşağı otuz kadar binlik şişe bulunan küçük bir tavuk kümesinin önüne götürdü
32261. Kümesin kapısı açıldı
32262. Şişelerden birini eline aldı kokladı
32263. Bana da koklattı
32264. Sonra birdenbire dibinde kalmış birkaç damla rakıyı sallayarak Acaba nasıl şeydir diye sordu
32265. Ne dersin şunların dibindeki toplayıp içelim mi
32266. Gözlerinin içi bu ani ilhamla pırlırdı
32267. İçeriye koştur büyükçe bir bardak getirdi şişeleri dikkatle boşaltmaya başladık
32268. Bak diyordu
32269. Hatırma ne geliyor
32270. Ama gülme
32271. Beni azarlama da
32272. Demin çıkmaz sokak dedim ya
32273. Nereden aklıma geldi biliyor musun
32274. Bütün bu insanlar bana öyle geliyor ki olacakları şeyi olamamışlar
32275. Bir duvar önünde asil yollarını değiştirmişler yahut da oldukları yerde kalmışlar
32276. Bu duvar nedir sen biliyor musun
32277. Hayır dedim
32278. Belki talihtir
32279. Hayır değil
32280. Talih başka bir şey
32281. Sonra sözünü değiştirdi
32282. Dün akşam sinemaya gittik dedi
32283. Sefiller diye bir oyun vardı
32284. Oradaki insanların da bizim gibi talihleri var
32285. İyi kötü kendilerine göre
32286. Fakat hiçbirini duvarın dibinde durmamışlardı
32287. Ah birisi bize bunları anlatsa
32288. Çok düşünüyorsun sen
32289. Bu kadar düşünme
32290. Biz daha çocuğuz
32291. Bardağı bana uzattı
32292. Rakıyı içişime baktı
32293. Dudaklarını bükerek Ben çocuk değilim artık dedi
32294. Emin ol artık çocuk değilim
32295. Nesin
32296. Büyük adam mısın
32297. Fakat sualime cevap vermedi
32298. Rakı böyle içilmez dedi
32299. Yüzünü çok buruşturuyorsun
32300. Bak ben nasıl içeceğim
32301. Yüzünün tek bir çizgisi bile kımlıdamadan birkaç yudum içti
32302. Ben gırtlığım yana yana Sen alışmışsın Dedim
32303. Ve öksürmeye başladım
32304. Hayır katiyen
32305. Ben hiç yalan söylemedim
32306. Ölürlüm yine yalan söylemem
32307. Sonra sözünü tashihi etti Hiç olmazsa sana yalan söylemeyeceğim emin ol Dedi
32308. Sonra birdenbire eski sözüne döndü
32309. Asıl korktuğum şey nedir biliyor musun
32310. Günün birinde babama veya anneme benzemek
32311. Babam neyse o hiç olmazsa kendine göre yaşıyor fakat anneme benzemek onun cinsinden bir şikayet makinesi olmak
32312. O günlerde mahallelerimizde mühim bir hadise oldu 1909dan beri Avrupada bulunan İhsan memleketine döndü
32313. Geldiğinin ertesi günü yolda rastladık
32314. Ben ilk önce tanımadım
32315. Son derecede kibar giyinmiş gözleri etrafı delectek gibi bakan bu sert çehrelî genç adamla birkaç sene evvelki saçları karmakarışık evin içinde eski püskü kimin neyi varsa sırtına geçirip onunla çalışan bazen sokağa o kıyafetle fırlayan parmakları mürekkep lekeli içinde yüzü sivilcelerle dolu ayakkabısının hiç olmazsa bir tekinin bağı çözüktü delikanlı arasında hiç münasebet yoktu
32316. Fakat o yolunu kesti
32317. Nereye böyle dedi
32318. Eski tanıdıklara selam yok mu
32319. Dün akşam uğrarsın diye beklemedim
32320. Bu sabah babam gördüm ama
32321. Sonra omuzlarımdan tutup silkti
32322. Pazılarımı yokladı
32323. Epeyce büyümüşüz him
32324. Hem epeyce
32325. Yan gözüyle ayaklarına bakıyordu
32326. O kadar ki pantolonumuz yeni olduğu halde kısa geliyor
32327. Saçlar da karışık
32328. Marangozluk ne halde
32329. Buraktım dedim
32330. Ancak evde çakılacak çivi falan olursa
32331. Sonra tekrar yüzümü okşadı
32332. Yarın akşam uğra da konuşalım olmaz mı
32333. O zaman İhsan yirmi üç yirmi dört yaşlarında olmalıydı
32334. Bizim okur yazar sınıf civarında bu yaştaki gençleri henüz çocuk ad-detmek adetti
32335. Buna rağmen İhsan bana o akşam olduğundan çok yaşlı çok büyük görünmüştü
32336. Ertesi akşam içim ürke ürke evlerine gittim
32337. Akşamki hali beni o kadar şaşırtmıştı ki onunla baş başa konuşmak benim için güç bir şey olmuştu
32338. Fakat eve girer girmez bu duygu kayboldu
32339. İhsan kendisini İhsanım yanında son derecede rahat buluyordu
32340. Nasıl Sabiha annemle konuşurken birdenbire onun yaşına adeta hayat tecrübesine fırlamışsa İhsan da benimle konuşurken sanki bütün dünyasını benim yaşına benim kullandığım sözlere indirivermişti
32341. Beni hiç sıkmadan küçültmeden hayatımı çalışmalarımı öğrendi
32342. Kendisine şiiri ve tabiat ilimlerini sevdiğimi söyledim
32343. Okuduğum kitapları anlattım
32344. Konuşurken mektepte bize öğrettiklerinin çok üstünde olan birtakım şeyler bildiğimi anlıyordum
32345. İhsan hangi şairleri sevdiğimi sordu
32346. O zamanlar Fikrete bayılıyordum
32347. Bana evvela hangi eserlerini sevdiğimi sordu
32348. Ben tabii Rübaba kalmışım
32349. Güldü
32350. Daha başkaları var dedi
32351. Onlardan daha mühim eserleri var

32352. Hatta asıl eserleri onlardır
32353. Bir müddet Fikretten bahsetti
32354. Gidip konuşmak istiyordu
32355. Bu günlerde muhakkak gidip göreceğim diyordu
32356. Sonra birdenbire ondan vazgeçti
32357. Daha başkaları da var dedi
32358. Hatta bir tanesi var ki pek az kimse biliyor
32359. Ben Pariste iken tanıdım
32360. Ve bana Yahya Kemalden yapmak istediği şeylerden bahsetti
32361. Bak dili ne kadar temiz
32362. Ve dil temizliğinin ne olduğunu anlatmaya uğraştı
32363. O senelerde Leon Cahuneün Gök Bayrakı tercüme ediliyordu
32364. Bütün mektep harıl harıl okuyorduk
32365. Bir de Michel Zevaco
32366. Ben aldığım cesaretle onları anlattım
32367. Gülerek 'O kadar mühim şeyler değil ama ya icabı okuyacaksınız dedi
32368. Fakat daha mühim kitaplar var
32369. Yine yaşım ortaya çıkmış bütün rahatım konuşma arzum kendimden Sabihadan bahsetmek ihtiyacım hepsi oracıkta tükenivermişti
32370. Zaten yemek saati de gelmişti
32371. Ayrılrken İhsan bana Paristen getirdiği birkaç resim kitabını hediye etti
32372. Bunlardan biri bugün yadırgayacağımız kadar kötü basılmış bir Leonardo idi
32373. Bir hafta sonra İhsanı sınıfta tarih hocası sıfatıyla karşımızda gördü
32374. Onun gelişyle mektebin ve biraz da kafamızın muvazenesi alt üst oldu
32375. Bu genç düşünce düşüne konuşan ve konuştuğu karşısındakini ister istemez düşünmeye mecbur eden adamı sevmek için behemehal onun dengi olmak lazım değildi
32376. Dersler daha ilk günü bildiğimiz ders olmaktan çıkmıştı
32377. Bize anlayıp anlamadığımızı hiç aklına getirmeden şirden sanattan Akdeniz medeniyetinden ve hususiyetlerinden geçmiş şeylerden bahsetmeye başladı
32378. Şiir okuyor Kartiye Latendeki talebe hayatını anlatıyor
32379. Hocalarından bahsediyor fikrin hayatla münasebeti olması lüzumunu söylüyor az okuyoruz hatta hiç okumuyoruz ve galiba hiç de düşünmüyoruz diye şikayet ediyordu
32380. Bilhassa çocukça olduğunu bildiği halde okuduğumuz şeyler üzerinde bizimle konuşuyordu
32381. Bu Balkan Harbinin henüz bittiği o meyus ateşli yıldırı
32382. Biz küçükler bir bakıma zaruretlere baş eğmeyi öğrenmiş olan büyüklerden fazla hazmedilmemiş mağlubiyetin acısı içindeydik
32383. Bütün mekteplerde güfleri bestelerinden besteleri güflerinden garip intikam marşları söyleniyordu
32384. Bir gün İhsan üstümüzdeki musiki dershanesinde söylenen bu marşlardan birini dinledikten sonra başını salladı ve 'Kötü Çok kötü dedi
32385. Evvela musiki değil
32386. Bunu söylerken gözlerinin içi parlıyordu
32387. Çocuklar hep birden bağırıyorlar
32388. Efendim hocamız yazdı onu
32389. Bu doğru idi bestenin kötülüğüne rağmen ve bu yüzden hepimiz onunla İftihar ediyorduk
32390. İhsan duymazlıktan geldi
32391. Sonra da lüzumsuz
32392. Bu gibi şeyler sonunda milletlerin hayatlarında içinden bir türlü çıkılamayan kuyular haline gelir
32393. His üzerine terbiyeyi kaldırmalı artık
32394. Bizim için öbür milletlerden daha tehlikeli oluyor
32395. Çünkü bu yüzden hareket ve düşünce hürriyetimizi kaybediyoruz lüzumsuz maceralara sürükleniyoruz
32396. İki yüz yıldan beri alalım düşmandan eski yerleri diyerek yaşıyoruz ve mütemadiyen kaybediyoruz
32397. O gün bize İhsan Balkan Harbine giriş tarzımızı yapılan hataları anlattı
32398. Bunlar bizim yaşımızdaki çocuklara söylenecek şeyler değildi
32399. Fakat İhsan o zamanlar çok gençti
32400. Ayrıca bir yığın düşüncenin itisi altında idi
32401. Fikirlerini tanzim edilebilmesi için behemehal konuşması lazımdı
32402. Kaldı ki hadiseler söylediklerinin doğruluğunu birkaç ay içinde ispat etti
32403. Aradan sene geçmeden biz Umumi Harpe girmiştik
32404. Fakat söylendiği zamanlarda bu sözlerin ne manasını ne de istikbal için bir nevi kehanet olduğunu anlamıştım
32405. Sadece garip bir şeyle işlerin iyi gitmediğini hissediyordum
32406. Zaten bir şeye inanamam için İhsanın söylemiş olması kafi geliyordu
32407. Onu dinledikçe her gün biraz daha hayran oluyor içinden bütün ömrümce süreceğim bir bağlılığın bir nevi aydınlığa doğru devamlı yürüyüşün başında olduğumu hissediyordum
32408. Bu his İhsanın ne istediğini bize hangi ufukları gösterdiğini bildiğimden değildi
32409. Sadece bende birtakım zemberekleri oynatacağımı anlamıştım
32410. Hülasa İhsan konuşurken bana bilmediğim birtakım ufuklar vadediyor gibiydi
32411. Yazık ki yine tam bu sıralarda onu kıskanmaya başladım
32412. Bir gün Sabihayı evlerine götürmüştüm
32413. Bu tanışırma adeta kati oldu ve aralarında bütün mahalleyi şaşırtan hakiki bir dostluk başladı
32414. Evlerine sık sık gidiyor onunla uzun uzun konuşuyor benim aklımdan geçmeyen veya şimdi zamani değil diye düşündüğüm meseleleri soruyor onunla çok defa ya delil ve bürhan yokluğundan yahut anlaşılacak güllün surette ısrar etmiş olmak korkusundan yanda bıraktığı fakat evden ayrılr ayrılrız benimle devam ettiği münakaşalara giriyordu
32415. Onda kendisini hiç gözden kaçırmayan bir hal vardı
32416. Sanki cazibe denen şeyin sırrını öğrenmiş durmadan onun peşinden koşuyordu
32417. Fakat bu meseleleri nerden bulmuştu
32418. Dostoyevski Sibiryadaki mahpusluk hayatından bahsederken elinde İncil ve Tavrattan başka kitap bulunmadığı için düşüncesinin her şeyi kendi derinliğinden çekmeye mecbur kaldığını ve bu yüzden çok yorulduğunu söyler
32419. Onun kadar ısrıplı olmamakla beraber Sabihanın o senelerinde buna benzer bir hal vardı
32420. Bunu söylerken Sabihanın bu düşünce ve azaplarla dışardan hiçbir yardım dımsız olduğunu iddia etmiyorum
32421. Etrafında onlara yol açan bir yığın şey vardı
32422. Bir kere içinden fikir fikir kaynayan bir devirde idik
32423. Balkan Muharebesinin korkunç gelişmesi cemiyette bir yığın şeddi yıkılmış bir meseleyi ortaya kendiliğinden atmıştı
32424. Çok güllün ve yetkisiz cevaplarla karşılansına rağmen bu meseleler her tarafa münakaşa ediliyordu
32425. Bunlar Türkçülük meselesi kadın meselesi ferdiyet meselesi içtimalı kalkınma ve Sabahattin Beyle başlayan ademi merkeziet meselesi şahsi teşebbüs meselesi gibi davalarlı
32426. Fakat asıl mühimi zihinlere gelen şüphe ve tatminsizlikti
32427. Diğer taraftan İstanbulda bizim muhitimizden daha açık tabakalarda birçok hısım akrabası vardı
32428. Bunların içinde bilhassa Sakine Hanımefendi kolu Nişantaşında oturdukları zaman gittiği Fransız mektebi Sabihanın bu erken gelişmesinde yardım etmiş olmalıydılar
32429. Bu Sakine Hanımefendi o senelerde kurulan Osmanlı Hanımlar Cemiyetinin ikinci reisi gibi bir şeydi
32430. Babası Sabihayı her hafta onlara götürüyordu
32431. Bu saydıklarına çok hususi bir ırşiyeti de kalmak lazım gelecek
32432. Yukarıda Sabihanın annesinin güllün taraflarından bahsettim
32433. Fakat evimizin kapısından girdiği zamanki halini söylemedim
32434. Bunu görseydiniz şaşardınız
32435. Dimdik mağrur yürüyüşünde hakiki bir hanımlık vardı
32436. Bu Evladı Fatihan kızı birkaç yüz sene en aşağı beş altı yüz kişilik bir köylü kalabalığını idare etmiş bir aileden geliyordu
32437. Erkekler Tuna boylarında muharebeye gittikleri zaman bu köylülerin idaresi çiftliklerin bütün işleri zengin bey ailesi sıfatıyla cemiyet hayatındaki birtakım vazifeleri kadınlara düşüyor şehirli kadınlardan aklından bile geçmeyen meselelerle onları uğraştırıyordu
32438. Binaenaleyh Sabihada doğuşundan bu meselelere hazır bir taraf vardı
32439. İşte ailesindeki uygunsuzluklar hareketli yaratılışı bu tesadif ve imkanları başka bir plana nakletmişti
32440. Onda beni şaşırtan şey bu meseleleri kendine bağlayış tarzı idi
32441. Belki başından beri çiftçi bir aileden gelmesi ona şehir hayatını yadırgatmış bir nevi çok gizli bir fert ve cemiyet problemi ortaya atmıştı
32442. Belki de tabiatında isyan hissi vardı
32443. Şurasını da söyleyeyim ki bütün bunlar daıma yaşımın hususi yelleriyle karşıydı
32444. Bu hal ister bilerek işler bilmeyerek yapış onun konuşmasına duruşlarına bahar başlangıçlarının tıpkı henüz kati şekline almamış sağlam katıksız bir dünya görüşünün mali olmamış bir yığın heves ve fanteziyle dolu bazı sanat eserleri gibi sıtımali lezzetini yapan çok tatlı bir tereddüt bir yan yolda kalma hissini katıyordu
32445. Hatta daha ileri gidip diyebilirim ki bu erken uyanışta devam edip giden bu çocukluk esas zemini yapıyordu
32446. Bize olgun görünen insanların çoğunda bu vardır
32447. Çünkü çocukluk yalnız sonu ergenliğe rüşde varan bir yol değildi
32448. O aynı zamanda bir yığın tatlı hususiyetin tabiatla derin kaynaşmanın hayata her tecrübeden uzak şahsi bir kayışın mevsimidir
32449. Onu kendinde kuvvetle devam ettirebilenler daha ziyade şahsiyetlerindeki aksayışlarla sevilirler
32450. Ben o zamanlar sadece bulunduğu mektebi bitirmeye dört senesi olan bir Sultani talebesiydim
32451. Onu bitirdikten sonra da daha yükseğine mesela talebe efendilerinin kavuk şalvar kürk giyerek İstiklal Osmanı gününde ihtifal tertip eden Fatihin ağzından ve kendi kıyafetinde nutuk veren Türkocağın Aksakallar heyetinin bereket versin bu havadisı veren gazeteler bu acayip adını yanı başına istişare kelimesini yazmışlardı kendileri için hazırladıkları toplantılara devam edip orada Türkçeyi bir hale yola koymayı öğren konferans salonunda müdürünün himayesi altında hanımlara mahsus bir mûsamereti terbiyeye hazırlanan Darülfununa veya o cinsten yüksek bir mektebe girecek oradan çıkınca Avrupa gidecek hülasa etrafındakilerin bir gün insafa gelip Artık yeter oğlum kafi derecede okudun adam oldun Artık insanlar içine karşıabilir büyüklerin arasında bir köseciğe oturabilirsin diyecekleri zamana kadar okuyacak durmadan dinlenmeden okuyacaktım
32452. Terleyen bıyıklarına gitkiçe uzayan boyuma rağmen kendimi çocuk buluyordum
32453. Bu etrafın bütün hayat ve terbiye sisteminin elebaşıları bazen altı ayda bazen daha erken değişmesine birkaç defa milhver değiştirmesine rağmen memleketin iç politikasının beni bütün yaşdaşlarmla beraber inandırdığı bir şeydi
32454. Nazırları arasında Sadrazam Saif Paşadan başka kırkım aşmış pek az adam bulunmasına rağmen devlet ihtiyardı
32455. Arkasında sade kendi altı asırlık mazisi değil bütün ihtiyar şark vardı
32456. Yaşlılığı tecrübeyi galiba zincirleme felaketleri görmeyi ve kabul etmeyi bir esas diye alıyordu
32457. İsbetli tek bir hareket veya fikri olmadığını her gün hadiselerin yumruğuyla yeni baştan bir daha öğrenen bir toplulukta bu tecrübe kelimesinden ne kastedilirdi bunu çok sonra anladım
32458. Meğer bu tecrübe denen şey bizim kitaplardan öğrendiğimiz manasından çok ayrı bir yerde kullanılırmış
32459. Onun asıl manası dünya işlerinde bir nevi sizimiz benimsemek onun içinde dört tarafını iyice kollayarak kimseyi rahatsız etmeden büyüğü kuşkulandırmadan küçüğü sabrın son haddine getirmeden rahatça yahut gailice yaşamak hayat yolunda her vesileden istifade ederek ilerlemek ev köşk apartman han esham sahibi olmak imiş
32460. İşte ben bu merhaleye ermek için lazım gelen hazırlık ve bekleme devrinde idim
32461. Bunun adı okumaktı
32462. Hakikatte ise sadece vaktimi beklemektir
32463. Çünkü gittiğim mektepte hemen hemen hiçbir şey öğrenmiyordum
32464. Fakat gidiyordum

32465. İsyansız tiksintisiz belki yolunu öğrendiğim için her sabah erkenden gidiyordum
32466. Madem ki adetti
32467. Fakat sevmiyordum
32468. Aynı fabrikadan çıkmış iki tuğla kadar birbirine benzeyen hocalar kıyafet değiştirmiş zabıta memurları gibi aramızda dolaşan mubassırlar kendi dar çerçevesinde adeta makami sadareti taklit eden bize ancak donanma için iane topladığı günlerde ikinci kat merdivenin başından hiç de övemeceğimi bir şive ile nutuk veren ve yine oradan Londrada yapılan zırhlılar için nümune imtisal olmak üzere başımızın üstüne doğru bir adet gümüş mecidiye fırlatan müdürümüz hepsi bana bu bitmez tükenmez çocukluk yüzünden içinden geçmeye behemehal mecbur olduğum bir makinenin dişleri gibi geliyordu
32469. Bu makine pek de zalim ezici bir şey değildi
32470. Tek kabahati can sıkıcı olmasıydı
32471. Onun da biz çocuklar çaresini bulmuştu
32472. Arka sıralarda oturanlar daha ziyade ayakta bakanları ellerine eldiven gibi geçirecek yaşıntı İstanbulda yeni moda olan boks tulumları yapıyorlardı
32473. Önümüzdeki sırada iki arkadaşım nereden tedarik ettiklerini bilmediğim çıplak kadın resimlerini seyretmekle ve onları kopye ile vakit geçiriyorlardı
32474. Bundan yorulunca birbirlerine çok hayali aşk hikayelerini anlatıyorlardı
32475. Bir kısım talebe dokuztaş oyununu en pratik vakit geçirme çaresi diye kabul etmişlerdi
32476. Daha az beceriklileri kutu oyunu oynarlardı
32477. Nihayet mühim bir kısmımız da o senenin forma forma çıkan romanlarını Güzel Prensesi Gök Bayraklı filanı gizli gizli okurduk
32478. Bunlar masumları
32479. Yarı başlarında eğlenceyi vakit geçirmeyi çok açık şekilde yapan bir de hür insanlar tayfası vardı
32480. Babası müezzın olan Muzaffer aksırırdı hocaların her söylediğini arka sıradan ve tevidi Arabi üzere yüksek sesle tekrarlar Adil taklit yapar 327 Hüseyin tuhaflık olsun ve dersin ağırlığı üstümüzden gitsin diye ikide bir şamata ile burnunu siler veya aksırırdı
32481. Dübara Mehmet ise numarası 22 olduğu için böyle derdik Nuri Beyin hediyesi olan Karagöz takımımdan kalanlarını benden almış Karagöz oynatırdı
32482. Fakat en tuhafı en sanatkarı şüphesiz Adildi
32483. Satıcı seslerini sanki hakikaten gündelik hayatımızın bu faydalı olduğu kadar rahatsız edici unsurları o anda sınıftan geçiyormuş gibi yüksek sesle taklit eder ve sırrına bir türlü eremediğimiz bir maharetle hocalar bunu dışarıda oluyormuş zamederler ve şaşırırlardı
32484. Çünkü Adilin asil artist tarafı da burada idi zaman ve mekan itibarıyla en az münasebeti olan satıcıları taklit ederdi
32485. Mesela yalnız aşkımın vakti geçen tahan pekmezci sabahın dokuzunda Vefa Sultanisinin sekizinci sınıfının penceresi dibinde elbette bağırmazdı
32486. Yalnız Mahmutpaşaya mahsus ve başka yerde nadiren görülen o halis İstanbul küllanbeyi sade riyaziye hocasının sabrı tükensin diye Şehzade Camiinin medreseleri üstünde aynalarını taraklarını birer kuruşa bize hediye etmeye kalkmazdı
32487. Hele mısır patlağı satan ocaktan yetişme yalnız geceleri görünmesi lazım gelen bir mahluku
32488. Çünkü İstanbul halkı bu nimeti boza gibi yatsadan sonra tadarı
32489. Türkçe hocasının dersine daha ziyade çigerci ayrılmıştı
32490. Zavalı adam ikide bir pencereye koşar gözleriyle etrafları araştırır sonra sınıfa dönerek dert yanardı
32491. Haydi çigerci görünmesin fakat etrafta kedi de yok
32492. Kedisiz köpeksiz çigerci olur mu
32493. Sesleri bile gelmiyor
32494. Vaka hocamız çigerciyi ve anane icabı onun peşinden gitmesi lazım gelen kedi ve köpekleri yine görmedi
32495. Fakat çok geçmeden seslerini dinledi
32496. O zamana kadar hayvan taklidi yapmayan bütün sanat kabiliyetini dahili ticarete şimdiki hükümetlerin ekonomi haftaları gibi inhisar ettiren Adil Abdurrahman Beyin bu arzuyu hususisini göz önünde tutarak repertuarına onu da ilave etti
32497. Bir gün sınıfın içi kedi köpek sesleriyle doldu
32498. Tabiatın hediyesi olan istidatlar tam muvaffak olabilmek için yine tabiatın bazı hususi yardımlarını isterler
32499. Adil bütün sene bizi hiç kimse kendisinden şüphe etmeden eğlendirdi
32500. Çünkü tabiatın büyük lütfuna mazharı
32501. O kadar saf kendi halinde başı önünde hatta aptalca masum bir görünüşü vardı ki ondan şüphelenmek kabil değildi
32502. Daima dikkat ettim insan dediğimiz mahluk her şeyden evvel çehre ve tavırdır
32503. Adil masum ve günahsız yaratılmıştı bunu çehresi etrafa kabul ettiriyordu
32504. Cezanın yağmur gibi yağdığı sınıfta da o bu çehrenin saçağı altında bir tevbih damlası bile üstüne düşmeden seneyi bitirdi
32505. Halbuki ben ben ki belki en saflarıydım ve tabiat beni sadece dinlesin baksın hayret etsin diye insanların içine almıştı ben bir türlü çehremle bu emniyeti kimseye veremiyordum
32506. Bununla beraber mektepte yine canım sıkılıyordu
32507. Vaktimin boş geçtiğine emindim
32508. Fakat tahammül ediyordum
32509. Aksi takdirde işin felaket olacağını biliyordum
32510. Evinde herkes bana ve kardeşlerime sabah akşam okumasak tulumbaçı olacağımızı veya bizi haddehaneye vereceklerini tekrarları
32511. Bunlardan başka hayatta yapılacak bir şey yok muydu
32512. Etrafında elinin emeğiyle iyi kötü geçinen bir yığın insan görüyordum
32513. Anlaşılan bunlar hiç okumaya başlamamış insanlar olacaktı
32514. Bir kere okumaya başlayıp da yarı yolda kalanlar için hiç olmazsa bizimkilere göre ancak bir iki meslek vardı
32515. Bir gün Boğazda bizi bir kıydan öbürüne geçiren kayıkçıya epeyce dikkat ettikten güneşli pırıl pırıl denizin ortasında yaptığı işin ne kadar eğlenceli olduğunu zihnimde ölçüp biçtikten sonra babama Okumasam pekala kayığı da olabilirim Tulumbaçı olmama sebep yok demiştim
32516. Babam ilk önce bana kayıkçıya sonra da denize sanki ya kendisini ya beni yahut da bana bu münasebetsizliği ilham eden kayıkçıyı atmak istiyormuş gibi bilhassa denize hiddetle baktı
32517. O gün akşama kadar benimle konuşmadı
32518. Akşamüstü beni uzun uzun azarladı
32519. On bir yaşında idim söylenenleri az çok anlıyordum
32520. O gecedan sonra istikbalim mektepte tulumbaçılık ve bir de haddehaneye arasında halledileceğine hiç şüphe kalmadı
32521. Bereket versin sokak vardı
32522. Çocuğun tek yardımcısı sokaktır
32523. Her yerde ve her nesil için çocuğun hayata sokak ayardı
32524. Büyükler orada evden mektepten çok başka türlü ve daha tabii görünürlük
32525. Sokakta herkes kendisidir
32526. Orada hayat sıcak bir ekmeğe gibi karşınıza çıkar
32527. Orada iyice ayıklanmış sentetik bir ilaç gibi süzgeçlerden geçmiş aslının dışına çıkmış şeylerle karşılaşmazsınız
32528. İnsanı işi hürriyet aşkını sefaleti merhameti çocuk orada tadar
32529. Korkutacak şeye rast gelse bile bu içtimai makinenin ezen ve değiştiren korkusu değildir
32530. Belki size akstamel imkanı bırakan kaçıp kurtulduğunuz zaman peşinizden gelmeyen bir korku ile korkarsınız
32531. Sokak evinizin kapısından başlayan hayat ayrıldığımız zaman hüznün duyduğunuz arkadaş bir humma gibi sizi saran macera ve yarın içine gireceğiniz kör döğüşdür
32532. Sabihayı tanyana kadar asil mektebim bu sokak olmuştu
32533. Orada hayatla arama gerilmiş perde birdenbire kalkar görebildiğim nisbette her şeyi görürdüm
32534. Çünkü burada artık yalnız benim gibiler için hazırlanmış şeyler yoktu
32535. Sabiha birdenbire içinde alevlenen isteklerle şimdiki beni daha geniş bir aleme davet ediyordu
32536. Fakat ben onlara hazır değildim
32537. İhsanı tanyana kadar bilgisini şahsi tecrübe halinde bize veren insana tesadüf etmemiştim
32538. Sabihanın böyle şeylerle uğraşması benim de hoşuma gidiyordu
32539. Bu yüzden belki onu daha ziyade seviyordum
32540. Hayatımın tek mihveri o idi
32541. Fakat yine bu meseleler yüzünden aramızdaki mesafenin açıldığını duyuyordum
32542. Günden güne istekleri değişiyor hayatımızı küçük ve manasız buluyor onun çerçevelerinden fırlamaya çalışıyordu
32543. Bir gün İhsana Niçin bende yazı yazanlar bir meseleyi asil can alacak yerine varmadan kesiyorlar Sanki bir yerde duruyorlar Çok kötü bir şey değil mi diye şikayet etmişti
32544. İhsan sevgiyle alay birbirine karışmış bir bakışla onu süzdü
32545. Evvela o kadarnı biliyorlar sonra da hürriyet meselesi
32546. Hür değiliz de ondan
32547. Hürriyet ilan edildi
32548. Edildi daha birkaç defa da ilan edilir ama yine hür değiliz
32549. Hele bu işlerde asla Fikirler arklarında kendi kalabalığı isterler
32550. Onu bulamazsa konuşan hür olmaz
32551. Ama bu adam bir şey öğretmek istiyor
32552. Ama bir yerde duruyor
32553. Çünkü hür olduğuna her şeyi söyleyebileceğine inanmıyor
32554. Belki kendisi de kararını vermiş değil
32555. Yani içinde hür değil başka bir şey daha var
32556. Mahmut Şevket Paşa meselesinde ona benzerlerin bir kısmı şuraya buraya dağıtıldı bir kısmı da kaçtı
32557. Ona dokunmadılar
32558. Yine korkabilir
32559. Nihayet etrafı için de korkabilir
32560. Etrafı için mi
32561. Öyle ya
32562. Ağır ve felaketi bir muharebeden çıktı
32563. Belimizi doğrultmak için birleşmemiz çalışmamız lazım
32564. Yalan ve yanlış da olsa birtakım şeylerin etrafında toplanmak lazım
32565. Kendi meselelerimizi münakaşa etmekte hür değiliz
32566. Sonra bize bir misal verdi Bakın Enver Paşa orduyu ayaklamadan evvel bir tamim neşretti herkesin namazında orucunda olmasını emretti
32567. Sebep neydi
32568. Kendisi de biliyordu ki bizde herkes dindardır namazına orucuna bağlıdır
32569. O başka bir şey için yaptı bunu
32570. Etrafı kendine hükümete çekmek için göze girmek efkarınumunıyeye dayanmak meselesi
32571. Demek kendisini yapacağı işte hür bulmuyordu
32572. Sabiha bu son güzel sözleri dinlemedi bile
32573. O pencereden dışarıya parlak gümüş rengi bulutlar arasında Elagöz Mehmetefendi Camiinin tek kubbesi üstünde parçalanmış akşam güneşine dalgın dalgın bakıyordu
32574. Neden sonra Hürriyet güzel şey dedi
32575. İhsan yine çok dikkatle onu süzdü
32576. Ama senin yaşında değil
32577. Fakat Sabiha yaşının küçük bulunmasına ehemmiyet vermedi hepimiz etraftan bunu dinliyorduk sonra söyleyen de ben değildim
32578. Bu kitapta anlatılan şeyler güzel şeyler
32579. O devirde olmak isterdim
32580. İnsanlar o kadar düşündükleri gibi yaşıyorlar ki
32581. Sabihanın elindeki Ali Kemal Ricalı İhtilafı idi
32582. Ben okuduktan sonra ona vermiştim
32583. Evden çıkınca Sabiha bana sokuldu kolumu iyice tuttu Bu hürriyet meselesi hakkında sen ne düşünüyorsun dedi
32584. Ben hiçbir şey düşünmüyordum
32585. Daha doğrusu Şehzadebaşı
32586. Camii avlusunda top oynayan arkadaşlarımız onların neşesini düşünüyordum
32587. Hiç hoşuma gitmeyen bir durum içindeydim sabahleyin koşu koşu mektebe gidiyor mektep bitince Sabihayı bir an evvel görmek için mahalleye dönüyordum
32588. Erkek çocuklardan ayrılmış gibi yaşıyordum

32589. Nisana doğru mahallemizin hayatı yeni bir havadisle kaynadı
32590. İtalyada bir yerde konsolos olan Kudret Beyin vazifesine hükümet son vermişti
32591. Bu haberi de ötekiler gibi İbrahim Beyden aldık
32592. Bir gece yatsıdan evvel telaşlı telaşlı kapıyı çaldı ve adeti olduğu gibi hemen arkasından tanınmış diye öksürdü içeriye girince selamlaşır selamlaşmaz işittiniz mi havadisi diye söze başladı
32593. Kudret Beyi İtalyadaki konsolosluktan çıkarmışlar
32594. Kudret Bey de Muhlis Bey gibi gümrük nazırlarının akrabasından idi
32595. Konağın biraz aşağısında ayrı bir evi vardı
32596. Hep dışarıda olduğu için ben hiç görmemişim
32597. Babam bu havadise şaşırmıştı
32598. Olur şey değil
32599. Kudret Bey gibi bir adam
32600. Hiç bilmiyordum
32601. Evet azledildi
32602. Prens Sabahattinle mektuplaşıyormuş
32603. Karısı öldükten sonra kayınları düşmanlık için haber vermişler
32604. Mektubunda böyle yazıyor
32605. Ve cebinden çıkardığı kenarı yaldızlı kalın kağıt üzerine yazılmış mektubu babama okudu Bana bu fenağlığı yapanları biliyorum
32606. Ne yapayım kız kardeşlerini ben öldürmedim ya
32607. Allahın emri
32608. Beraber götürmeye gelince zaten kendisi istemezdi
32609. Ne kadar tembel olduğunu bilirsiniz
32610. Rahmetli validenin ısrarı yüzünden onun hatrasına hürmeten yıllarca kahramı çektim bir su kurbasıyla beraber yaşadım
32611. Yine yaşadım ama ömrü vefa etmedi
32612. Ne ise hata benzenizde oldu insan validesi hamamda görmüş beğenmiş diye hiç tanımadığı kadını evlenir mi
32613. Başına kayın diye bu belaları sardırđı
32614. Merhum peder valideye daima Hanım şu mahalle hamamına gitmekten vazgeç evde koca hamam var
32615. Orada istediğın gibi yıkan derdi ama yine dinletemezdi
32616. Meğere olacak varmış
32617. Arada biz yanacakmışız
32618. Şimdi zataliniz himmet buyursanız da şu kiracıları evden çıkarsanız Gelince yersiz kalmayalım
32619. Seyahatlerimde bazı eşya ve asarı nefise edindim
32620. Kira evlerinde ziyan olmasınlar
32621. Heriflerin kayınlarının aleyhimde miras davası açacaklarından bahis buyuruyorsunuz hemşirelerini aldım alalı kursağuma on paraları girmedi
32622. Nişan hediyeleri arasındaki kolalı gömlek düğmelerinden maada altın namına onlardan bir şey görmedim
32623. Bilakis bizim Asmalimesic civarındaki han onların yüzünden satıldı
32624. Ama yine açacaklarmış varsın açsınlar
32625. Dünyada adalet kalmadı mı
32626. Aleyhimde karar alacaklarmış ne yapalım
32627. Mektup böylece devam ediyordu
32628. Sonuna doğru Prense muhabereye gelince çok eski yani ilanı meşrutiyetten evvel Avrupada iken tanıştım
32629. Ahrarlığımız zamanında diyor ve hemen ev meselesine dönüyordu
32630. İcabında kiracılarla tazminat olarak sizdeki paradan bir miktarını verin
32631. Ta ki evi vaktinde boşaltsınlar
32632. Gelir gelmez yerleşip çalışmaya başlayayım
32633. Düşünüyorum da hani fena olmadı diyorum
32634. Meğere İstanbul gözümde tutuyormuş
32635. Evi boşaltmak bilhassa kiracılarla tazminat olarak para vermek kısmı gelince İbrahim Efendinin elleri birdenbire titremeye başladı yüzü ter içindeydi
32636. Bu kira paralarını İbrahim Efendinin yediğini hepimiz biliyorduk
32637. Daima zaruret içinde bulunan İbrahim Efendi ilk zamanlar kira bedellerini alır almaz babama teslim ederdi
32638. Fakat mahallelerden gizli olarak ikinci defa evlendiği zamandan beri bir daha para getirmemiş hatta ara sıra Kudret Bey bazı şeyler istemiş birkaç lira verseniz diye eldeki paranın bir kısmını da geri almıştı
32639. Babamın tahminine göre Kudret Beye şimdi almış altın kadar borçlu bulunuyordu
32640. Telaşlı da bundandı
32641. Babam mektubu yarı gülerken yarı müteessir Tuhaf şey Tuhaf şey Allah encamını hayretsin diye dinledi
32642. Fakat İbrahim Efendinin telaşını da gözden kaçırmıyordu
32643. Mektup bitince Vehimdir İbrahim Bey vehimdir Siz Kudret Beyi bilmezsiniz Uyanık iken rüya görür Bir zaman da Kayınlarını beni zehirleyecek diye tutturmuştu
32644. İyi adamdır ama hali malum
32645. Babam İbrahim Efendi ile politika işlerini konuşmayı sevmezdi
32646. Onun için başka bir mütalaa söylemeden sözü burada kesti
32647. Bu ihtiyatta haklıydı
32648. Nitekim o akşam bizden çıkar çıkmaz hemen aşağıki yolda tam sokağımızın karşısındaki Selahattin Beye uğramıştı
32649. Bu Selahattin Bey Selanik civarında bir kazada küçük bir memurdu
32650. Üç çocuğu karısı iki baldızı ile şehrin düşmesinden birkaç gün evvel İstanbulla bir cenabi vapuruyla kaçmışlar ve kendileri gibi dört aile ile Elagöz Camiine muvakkaten yerleştirilmişlerdi
32651. O zaman çok sıkıntıda idiler
32652. Fakat birdenbire vaziyetleri düzelmiş bu eve taşınmışlardı
32653. Mahmut Şevket Paşa vakasından sonra ise çok geniş bir refah içinde yaşamaya başlamıştı
32654. Bazı akşamları eve kira faytonuyla dönerdi ki bu bizim mahallede pek az görülen şeydi
32655. Mahallenin hali vakti yerinde olan eskileri bir araba satın alacak kadar servetleri olmadığını göstermek için kira arabasıyla mahalleye hiç girmezler daha kıt kanaat geçmenler ise böyle bir şeyi israf sayarlardı
32656. Fakat Selahattin Bey bunlara aldırmyordu
32657. Bir de evinde gramofon sesi hiç eksik olmuyordu
32658. Mahallede hemen herkes bu refaha şüphe ile bakıyordu
32659. İtihat ve Terakkinin bizim mahalleye düşecek kadar beceriksiz azası bilhassa izdivaç yolu ile kendilerine para köşk ve konak tedarik edemeyen kısmı bile onunla sık temas etmiyorlardı
32660. İşte İbrahim Efendinin bizden çıkar çıkmaz onun evine gitmesi babamın ihtiyatlı davranmakta ne kadar haklı olduğunu gösteriyordu
32661. Gitmeden evvel babama icap ederse kendisinden yarın kiracılara vermek üzere biraz para isteyeceğini de çul atmıştı
32662. Babam Hay hay Ne vakit isterseniz cevabını vermişti
32663. İbrahim Efendi bunun üzerine alındaki terleri silerek Belki de ihtiyaç kalmaz Demişti
32664. Balkan Muharebesi bittikten sonra evvela Babiali baskını sonrada Edirnenin istirdadı vakaları olmuştu
32665. Bu sonuncusu üzerimizdeki mağlubiyet acısını biraz hafifletmiş millete nefes aldırmyıştı
32666. Hazirana kadar bu sevinçle ve onun arkasından duyduğumuz öbür vilayetlerin acısıyla yaşamıştık
32667. Hadiseler o kadar yakındırlar ki ufak bir gayretle tafelisi imkanı varmış hissini veriyor ve bu ümit içimizdeki ıstırabı arttırıyordu
32668. O senenin haziranında ise Mahmut Şevket Paşa vakasına girmiştik
32669. Gün hafta ay gibi zaman bölümlerinin yanında bir de hadiselerin iklimi vardır ki hemen öbürleri kadar hatta daha fazla insanların hayatını içine alırlar
32670. Bunlar eski takvimlerdeki burçlara benzerler
32671. İçtimai hayat ister istemez tesirleri altında kalır
32672. Onlarla düşünür onlarla değişir onların şartları içinde yaşarız
32673. Bunların ehemmiyetçe behemehal birbirinin dengi olması lazım gelmez
32674. Efkaramumiye denen kabı dolduracak mahiyette olması yetişir
32675. İşte Mahmut Şevket Paşa hadisesi bunlardan biriydi
32676. Aradan aylar geçtiği halde hala gizli ve açık etrafımızda sürüp gidiyordu
32677. İtihat ve Terakki bu cinayeti memleketi kendi prensipleri altında toplamak için fırsat bilmişti
32678. Böylece muhakeme bir nevi gizli dar bei hükümet şeklini almış mahalefet denen şey birdenbire yıkılmıştı
32679. Dirilmesi ancak dışardan bir hadise ile kabilidi
32680. Nasıl Suavi vakası Abdülhamitin mutlakiyetine fırsat vermişse bu cinayet de aradaki insan haklı prensipler memleket birliği farkları hariç öylece İtihat ve Terakkinin dizginleri ele almasına imkan vermişti
32681. Cemal Paşanın ve Azmi Beyin himmetiyle mesele birkaç günde halledilmiş suçlular asılmış daha az suçlular veya tehlikeliler ya hapsedilmişler veya şuraya buraya gönderilmişler istenmeyenlerin memleketi bir daha girememesi için tertipler alınmıştı
32682. Artık gazeteler bu işten bahis bile etmiyordu
32683. Fakat serpintileri devam ediyordu
32684. Uzaktan geçen büyük tonajlı bir vapurun dalgasının yavaş yavaş ve kudretini gittikçe kaybederek adeta yarı ölü bir şey halinde öntümüzdeki kumsala gelişi gibi şimdi bu mühim ve herkese mahsus hadise mahallemizin kapalı hayatına ve İhsan dolayısıyla Sabiha ile benim hayatımıza giriyordu
32685. Ayrıca da beraberinde Kudret Beyi sonradan o kadar dost olduğum bu sevimli ve biçare adamı getiriyordu
32686. Mahmut Şevket Paşanın içinde öldürüldüğü otomobili daha sonraları Askeri Müzede gördüğüm zaman ne kadar şaşırmıştım
32687. Bu 1910 modelisi eski tekerlek lastikleri çıkarılmış makinenin yol verdiği hadiselerle tarihimize oynadığı rolle hiçbir münasebeti yoktu
32688. İbrahim Efendi gidince babam konuşulan şeylerden kimsesey bahsetmememi bana sıkı sıkı tembih etti
32689. Ben de vaat ettim
32690. O Ama hiçbir kimsesey Anladın mı diye tekrarlardı
32691. Böylece Sabihaya da demek istiyordu
32692. Siz İhsana söylemeyececek misiniz
32693. Haber verseniz fena olmaz dedim
32694. O zaman birdenbire kızdı
32695. Sen benim işime karışma diye beni azarlardı sonra her zamanki gibi hemen arkasından yumuşadı
32696. Tabii söyleyeceğim
32697. Bu kadar mühim şey söylenmez olur mu
32698. Benim dediğim senin bu işlere karışmaman
32699. Zaten seni çıkaracakmış odadan ama
32700. Nedense yanımda kalmanı istedim
32701. Herifin telaşı malum almış altın az para değil
32702. Ertesi günü akşama kadar babama verdiğim sözü tuttum
32703. Onun İhsanı gördüğünü bildiğim için evlerinde olduğum müddetçe İhsanın halinde bu konuşmanın tesirlerini arıyordum
32704. Fakat İhsan oralı değildi
32705. Yalnız hürriyet meselesinden bahsederken takındığı tavır sonra sözleri sabahleyin aldığı havadisle alakalı gibi görünüyordu
32706. Sabiha bana İhsan için O da korkuyor dediği zaman ben bu korkunun sebebini az çok biliyordum
32707. Nihayet dayanamadım içimden Sabihadan mı gizleyeceğim diyerek meseleyi ona anlattım
32708. Ben söyledikçe onun merakı artıyordu
32709. Bana üst üste sualler sordu
32710. İbrahim Efendinin borcu olan altmış lirayı işitince Tabii dedi
32711. Bütün parasını öbür ev alıyor
32712. Daha dün yeni oda takımı almışlar
32713. Babamın İhsan Beye haber vermesini çok tabii buluyordu
32714. Ama kendisi de elbet bilir bunu diye düşündü
32715. Onu asil saran havadis Kudret Beyin İstanbulla gelmesiydi
32716. Demek gelecek ha
32717. Kim bilir ne güzel şeyler almıştı
32718. Belki de asarı nefise dediği resim filandır
32719. O kadar merak ediyordum ki bu adamı
32720. Düşün on sene Avrupada yaşamış
32721. Tiyatrolara gitmiş balolara gitmiş güzel şeyler görmüş
32722. Düşündükçe heyecandan burun delikleri titriyordu
32723. Acaba babam dediğini yapacak mı
32724. Yani şu müzakereler biter de yol açılırsa beni Avrupaya götürecekti mi
32725. O kadar istiyordum ki

32726. Sabiha bu seyahati hakikaten istiyordu
32727. Fakat ben hiç istemiyordum
32728. Süleyman Beyden kendi evlerinde ilk defa Sırbistanla muahede meselesinin artık bir gün meselesi olduğunu işitince çok seviniştim
32729. Sıkıntidan kurtulacaklar belki de evdeki kavgalar bitecekti
32730. Fakat biraz sonra Süleyman Bey karısının servetini tekrar ele geçirdiği zaman yapacaklarını anlatınca içim burkulmuştu
32731. Mahzun mahzun Bizi nasıl bırakacaksınız dedim
32732. Elini boynuma attı
32733. Sen de gelirsin dedi
32734. Babam seni zaten çok seviyor beraber gideriz
32735. Ya bu sokakları sevdiğimiz insanları
32736. Bu sokaklardan bıktım
32737. İnsan dersin her yerde vardır
32738. Hem yenilerini görürüz
32739. Fena mı
32740. Yeni yeni insanlar
32741. Ben insanları o kadar merak ediyorum ki
32742. Bak şimdi şu Kudret Bey gelecek diye bayağı sevindim
32743. Kim bilir nasıl adamdır
32744. Ben içinde mukadder gibi gördüğüm ayrılığın kederiyle önmümüzdeki sokağa bakıyordum
32745. Eve annesi görmeden girmiştik
32746. Sabiha son zamanlarda hiç kapı çalmıyor halkasından tutarak kaldırıyordu
32747. Böylece Nerdeydi şimdiye kadar sualinden kurtuluyordu
32748. Lamba ve şişe satan Yahudi İsfahan makamıyla sokağı doldurmuştu
32749. Arkasından yoğunluğa Hüseyinin penceresini açtı
32750. Sonra ağır adımlarla fenerci önmümüzden geçti biraz aşağıdaki havagazı lambasını yaktı
32751. Sokağın karanlığı birdenbire sarııldı
32752. Havagazı ışığı toz halinde bir madde imiş gibi evlerin duvarlarına pencerelerine kaldırımlara yapıştı
32753. Ben Sabihanın yüzüne bakıyordum
32754. Bana bu sokaktan bu seslerden çok uzakta erişemeyeceğim kadar uzaklarda gibi görünüyordu
32755. Biraz sonra her evin dilencisi gelir dedi
32756. Bu doğru idi
32757. Aşağı yukarı her evin sarıklı abanı sarıklı keçe külahlı fesli deriş kıyafetli alil veya sağlam bir iki gedikli dilencisi vardı
32758. Bunlar bilhassa akşamüstleri gelirler küçük evlerin kapısında kendilerine verilen yemekleri yerler eğer yakında çeşme varsa sahanları yıkayıp dua ederek ayrılırlardı
32759. Düşün bir kere sade bu dilenciler insanı çıldırtır
32760. Hele o bitmez tükenmez dualar
32761. Sizin kapiya gelen topal aşağı sokağa sapınca adımlarını düzeltiyor
32762. Yapma Dedim
32763. Adamcağız bayağı topal
32764. Hiç öyle şey olur mu
32765. Annemle geliyorduk
32766. Gözümle gördüm
32767. Adeta koşuyordu
32768. Sade bu kadar mı ya geçenlerde Şehzade Camiinin avlusunda yine gördüm
32769. Çocuklar top oynuyorlardı geçerken topa ayağıyla öyle bir vurdu ki
32770. Sen dünyada yapamazdın bunu
32771. Sonra başım pencereden çıkardı
32772. İşte konağın ihtiyarı geliyor
32773. Bu iki gözü kör bir ihtiyardı
32774. Bütün mahalle halkı büyüklük çocuklar hepimiz severdik ğ leri genzinde araya araya kadın erkek herkese Oğul diye hitap edişine bayıldık
32775. Sabiha baş dostu idi
32776. Nuri Bey kaç defa ona Evinde otur her ay gel sana para vereyim demişti
32777. Fakat o Olmaz onu da elimden alırlar aç kalırım diye kabul etmemişti
32778. Çok yanık bir sesi vardı
32779. Çok defa Yunusun Dolap ilahisini söyleyerek geçirdi
32780. İlahi bitince durup dinlenir sonra değneği ile etrafı araştırır tekrar ilahisine başlardı
32781. İş bulmak için otuz sene evvel İstanbul'a geldiğini bir müddet satıcılık yaptığını sonra birdenbire deriş olup her işi bıraktığını söyleyenler vardı
32782. Bazıları da Ne münafiktir bilmezsiniz derdi
32783. Bunlar Vefanın aşağı tarafında bir fukara mahallesinde evli olmasını affetmeyenlerdi
32784. Fakat ihtiyara bulabildikleri kabahat sadece kendinden genç karısından ve üvey çocuklarından yediği dayaktı
32785. Buna da kör değil diyemezsin ya
32786. Hayır bu başka
32787. Dur şuna bir şey vereyim
32788. Konsolun üstünden birkaç metelik aldı merdivenleri dörder dörder atlayarak aşağıya indi
32789. Ben pencereden ihtiyar adamla konuşmasını seyrediyordum
32790. Nasılın baba
32791. Al bakalım
32792. Allah razı olsun oğul ellerin dert görmesin
32793. Sonra birdenbire ihtiyarın sesi değişti yumuşadı
32794. Sen misin hanım kızım Allah gönlünün muradını versin
32795. Şu torbayı om uzuma yerleştir bakayım
32796. Ah çok düşümlü dizlerimde takat kalmadı
32797. Sabiha kendine mahsus sokulganlıkla körün yanına yaklaştı torbasını düzeltti sakosunun yakasını çekti
32798. İhtiyar onun başını okşadı ve eli hep saçlarında yüzü Sabihanın başının üstünden çok uzaklara dalmış gibi ilahisine başladı
32799. Onu bu halde görüp de içten gelen bir ilhama inanmamak imkansızdı
32800. Benim adım dertli dolap
32801. Suyum akar yalap yalap
32802. Haliyle daha ziyade imdadına çağırıldığı sanat perisiyle konuşan bir eski zaman şarbine benziyordu
32803. Bütün mahalle halkı pencerelerde idi
32804. Çünkü Sabiha için başka türlü ilahi okurdu
32805. Sabiha ilahi bitene kadar yanında bekledi
32806. Tanıdığım hiç kimse sevdiği yaşlılarla onun gibi konuşmasını bilmezdi
32807. Bunu sonra Kudret Beyle olan dostluklarında daha iyi gördüm
32808. Odaya döndüğü zaman gözleri yaş içinde idi
32809. Ben bu insanları sevmiyorum mu sanıyorsun
32810. Ben de senin kadar seviyorum ama kendim olmak istiyorum bir şey olmak
32811. Burada da olursun
32812. Hiçbir şey olamam
32813. O kadar hepimiz birbirimize benziyoruz ki
32814. Sen bu kördün pek farklı mı sanıyorsun gördüklerini
32815. Hiçbir şey olamam
32816. Merak etme bir yere de gideceğim yok
32817. Kim bilir neler çıkar
32818. Babamın eline para geçer geçmez ne yapacağım biliyor muyuz
32819. O şimdi durmadan söylüyor vadediyor
32820. Anneme at araba aliyor ev alıyor çifte çifte hizmetçiler tutuyor bir daha dizinin dibinden ayrılmıyor
32821. Eline bir para geçsin hele
32822. Yüzünü bile göremeyiz
32823. Beyoğlunda bir eve kapandır günlerce çıkmaz
32824. Bilmez miyim ben
32825. Bu sokaklardan insan kolay kolay kurtulmaz
32826. Onlar bizim kaderimiz
32827. Hepimiz birbirimize benzeceğiz
32828. Koluma başını dayamış ağlaya ağlaya korktuğu akıbetini anlatıyordu
32829. O gece rüyamda bizim mahalledekilere benzeyen sokaklarda Sabihayı arayıp durdum
32830. Onun buralarda bir yerde olduğunu hatta beni aradığını beklediğini biliyor beni çağırın sesini duyuyor fakat bir türlü kendisini bulamıyordum
32831. Bir sokaktan çıkıp öbürüne giriyordum
32832. Sonra onu bulmaktan ümit kesince sokağın başındaki çeşmenin taşına oturarak ağlamaya başladım
32833. Bunlar belki de haftalardan beri içimde hapsettiğim gözyaşlarıydı
32834. Ne gariptir ki aradan altı sene geçtikten sonra o Eylül sabahı mahalleme geldiğim zaman çeşmeyi görür görmez bu rüyamı hatırladım ve o sabah uyandığım zaman içimi saran o tahammülsüz acıyı aynıyla duydum
32835. O gün de Sabihayı bu mahallede beyhude yere arayacağımı gayet iyi biliyordum
32836. Kaldı ki ne mahalle eski mahalle idi ne çeşme eski çeşme
32837. Vakıa lülesinden yine su akıyordu
32838. Takat taşı parça parça olmuş ayna taşı çatlama kitabesi bozulmuş baş ucundaki salkım ağacı kurumuştur
32839. Bu salkım bütün mahallenin bahar şenliği idi
32840. Vakıa evlerimizin hepsinde bahçe vardı
32841. Ve bu devirlerde insanlar çiçekten çiçekli ağaçtan hoşlanıyorlar onlarla uğraşmaktan bıkmıyorlardı
32842. Fakat çeşmenin başındaki salkım gibisi pek azdı
32843. O çiçek açınca bütün sokak mor bir ışık içinde birdeniz altı rengi veya Sultanahmet Camiinin bazı sabah saatlerinin haline benzeyen bir dolgunluk alırdı
32844. Kudret Beyin kardeşleri ile Boğaziçinde oturan hanımı bir sene evvel ölmüştü
32845. İnadına beyaz inadına şişman bir kadındı
32846. Kocasının akrabasını ziyarete geldiği zaman bindiği kira faytonunu tek başına doldururdu
32847. Onun için hanımıyla beraber gezen Arap halayık arabadan adeta yarı sakat olduğundan fazla zayıf kadındı
32848. Bu kadıncağızın bir kusuru da çok terlemesi idi
32849. Hizmetçimiz Paraskevi onu ilk gördüğü zaman Zavallicik ayazma duvarı gibi hep su içinde demişti
32850. Sabihaların hizmetçisi Pakize Hanım da ondan bahsederken Lokma hamuru gibi hanımcığım hep civık civık derdi
32851. Kudret Beyin hanımı mahallede bu nadir gelişlerinde bütün komşuları ayrı ayrı ziyarete ederek kocası olacak didon herifi anlatırdı
32852. Ve her gittiği yerde söylediği sözün iki misli ter dökerti
32853. Mahallenin hanımları kocasının bir türlü memleketeye dönmeye razı olmasını hanımın bu illetine yorarlar Adamcağızın hakkı da var diye baş sallarlardı
32854. Üstelik biçareyi beğenmiyormuş kibar bulmuyormuş
32855. Kudret Bey karısını hiç sevmemişti
32856. Kaymıbraderleri ise daha ilk günde onu iç güveysi girdiği evlerinde ezmeye başlamışlardı
32857. Bu hoyrat hovarda ikbal düşküni paşa çocukları için Kudret Bey Frenk biçimi sakalıyla dikkatini daha ziyade göze çarpmamasına sarfettiği kibar kıyafetiyle musiki merakıyla hulasa bütün Kudret Bey taraflarıyla parasından başka her şeyi bütün hüviyeti ihmal edilmesi hor ve küçük görülmesi icap eden bir şeydi
32858. Kudret Bey de onları hiç sevmemişti
32859. Karısının ailesinden yalnız Muhtar isminde yirmi iki yirmi üç yaşlarında bir delikanlıyı benimsemişti
32860. Muhtar bahsettiğim sene Hukukun ikinci sınıfında idi
32861. Ölen karısının dayısının oğlu olan bu çocuğa Kudret Beyin bütün tahsil hayatında yardım ettiğini öğrendim
32862. Sabiha Kudret Beyi o haftalarda merakla bekledi
32863. Fakat komşumuz İstanbul'a gelmeden evvel Parise kadar şöyle bir uzanmayı tercih etmiş ve Hariçye Nezaretinden izin de almıştı
32864. Babama yazdığı mektupta Derhal gelecektim fakat ne olur ne olmaz tahsilimizi yaptığımız şu Paris şehrinde bir daha dünya gözüyle göreyim dedim
32865. Fransadaki eski memuriyetimde aldığım bazı eşyayı da emaneten orada bırakmıştım onları da beraber getireceğim
32866. Siz de himmet buyurur evin tahliyesi meselesinde İbrahim Efendiye yardım ederseniz minnettarız olurum diyordu
32867. Kudret Bey gecikecek
32868. Sabiha boynunu büktü

32869. Öyle görünüyor
32870. Elbette gelir görürüz
32871. Sonra İhsanın bir gün evvel okumamızı söylediği kadın meselesine dair bir makaleyi elyile işaret etti
32872. Bu da öyle dedi
32873. Bunlar ne biçim adamlar
32874. Yazıya başlıyorlar sonra unuttular
32875. Bu kadarı yetmiyor mu
32876. Kadın meselesi beni hiç düşündürmüyordu
32877. O bana o zaman ilk temelleri atılan izcilik gibi ikinci derecede bir iş görünüyordu
32878. İki oymağın teşekkülünü Selanikin Manastırın Yanya İşkodra Kosovanın Adaların geri alınmasının tek çaresi gibi göstermeye başlamıştı
32879. Zaten o yıllarda her yapılan işe bu çeşni veriliyordu
32880. Ahmet Fehim Efendinin tuluat kumpanyası bile bulvar tiyatrosundan aldığı oyunlarını ilan ederken sonradan o kadar alışacağımız bu ağzı kullanıyordu
32881. Benim için ise birçokları gibi bu beş vilayet ve bilhassa birkaç günlük bir muhtariyet ile kendini kurtaran Batı Trakya çok mühimdi
32882. Her gün sınıfta Rumeli haritasını yeni baştan tanzime çalışıyordum
32883. Nesi yetsin bunların bana
32884. Bunlar hep kelime
32885. Üşenmesem ben de yazarım
32886. Sabiha böyle konuştukça ben kendime itimadımı kaybediyor nasıl düşüneceğimi bilemiyorum zorla ahmaklaşıyordum
32887. Onun için Sabihanın bir çırpıda reddettiği şeyleri günün şöhretlerini behemehal tapınılması lazım gelen şeyler arasında koyuyor behemehal onları sevmesi için küçük dostumla mücadele ediyordum
32888. Muhafazakar zihniyeti ne kadar iyi anlarım
32889. Onun bir yüzü çok yırtıcı bir didişme ise öbür yüzü ipin ucunu bir an bırakmaz sizi nerelere götürüceği belli olmayan şüphedir
32890. Bu şüpheyi dünyanızı değiştirmekteki cesaretsizlik o güvensizlik besler
32891. Meğer ki ufaksuzluk olmasın
32892. Sabihayı o günlük hayatımızı yapan iyi kötü ne varsa onların bütünü içinde ancak kendim için muhafaza edebileceğimi aksi takdirde onlarla beraber benden de uzaklaşacağını iyice biliyordum
32893. Hiçbir zaman etrafımdaki terkin bir parçası olduğumu o günler kadar duymamıştım
32894. Ve bu terkinin Sabihanın kafasında olduğu gibi kalması için her gayreti yapıyor onu adeta yolunda geciktirmek istiyordum
32895. Sabihayı muhafaza etmenin başka çareleri de vardı
32896. Ona yetişmeye çalışır daha derinden arkadaş olur aynı fikirler eğer bu aksülamellere fikir dersiniz ve ufuklara doğru beraberce yürürdüm
32897. Yazık ki içinde bulunduğum zihni tembellik buna engeldi
32898. Yaşıma göre epeyce okuyordum
32899. Fakat okuduklarımın üzerinde düşünemiyordum
32900. Mektepte her şeyi ayrı ayrı öğrenmek ve kafamda göz göz saklamak itiyadını almıştım
32901. Onun için okuduklarımı içime hafızam bir dolapmış gibi yığıyordum
32902. İhsan daha ilk derslerde bize Roma tarihinden ve Fransız İhtilalinden bahsetmiş insanlığın bütün talihi bu ikisinde görebilirsiniz Demişti
32903. Üç ayda ben Türkçede bu iki mühim devir için ne bulsam okumuştum
32904. Fakat okuduklarımı insanlığın talihiyle birleştirme şöyle dursun bir-biryle kaynaştırmak bile aklma gelmemişti
32905. Belki de kendime bütün bu işler için uzun mühlet vermiştim
32906. İhsanın düşünceleriyle tek başıma kalsaydım yahut yalnız Sabiha ile okuduklarımız ve gördüklerimiz üzerinde düşünseydik böyle olmazdı
32907. İhsanla Sabihanın o kadar iyi anlaşması işleri büsbütün sarpa sardırıyordu
32908. Bütün bu meseleler Sabihanın çocuk isyanlarına İhsanın dikkatleri onların üzerinde duruşu beni şaşırtıyor beni aleyhimde kurulmuş bir cephe karşısında gibi harekete götürüyorlardı
32909. Bununla beraber Sabihadan dinlediğim hiçbir şeyi unutmduğum için onu düşünmenin bir şekli de konuştuklarımızı hemen her dakika hatırlamak olduğu için mektepte arkadaşlarımıza hep onları anlatıyor bir gece evvel Sabihanın hatırını kırmaktan ayrılmca korkacak derecede inat ettiğim bir meselenin ertesi sabah hastif kekemeliğine rağmen ateşli hatibi kesiliyordum
32910. O sene çok dost olduğum 171 Vedat artık bu meseleleri dinlemekten bıkmıştı
32911. Böylece biri ondan uzakta diğeri onun yanında iki ayrı insan gibiydim
32912. Sabihayı benden ayırdıkları için düşman olduğum düşüncelere ondan uzaklaşır uzaklaşmaz onun en esaslı bir parçası gibi bakıyordum
32913. İhsan için de aynı şey oluyordu
32914. Sabihanın yanında iken onu yanımda olsun veya olmasın delice kısı-kanıyordum
32915. Fakat sınıfta veya evimizde yahut babamın bir şey söylemek için beni gönderdiği evlerinde onu yalnız görür görmez üzerine sıçramaktan kendimi zor tutacak kadar seviniyordum
32916. O da benim için Sabihadan bir parça idi
32917. O gün Sabihanın beni düşüncesinin cesaretiyle en fazla şaşırttığı gün olmuştu
32918. Bu ocak sonu İstanbul kuvvetli bir fırtına geçirmişti
32919. Ben iki gündür boğaz ağrısından ateş içinde yatıyordum
32920. Sabiha hemen her akşam bizde idi
32921. Evin içinde dolaşarak başımın ucunda durup ilaçlarımı veriyor bir türlü doğru dürtüst öremediği saçlarını sallayarak bir sürü şeyler anlatıyor fakat düşüncesi döntüp dolaşıp sabahleyin okuduğu makaleye geliyordu
32922. Bizde kadın meselesi böyle mi yazılır
32923. Evden aileden bahsedilmeden kadın meselesi olur mu
32924. Londrada bir kadınlar kongresi toplanacak İstanbulla bir lordun hanımı gelecek beş on beyle konuşacak zengin hanımlar nazır kadınları birleşecek
32925. Onların da ne düşündüklerini Allah bilir ya
32926. Sakine Hanım akrabam biliyorum işte
32927. Kadıncağız yazları behemehal Avrupadadır
32928. Döner dönmöz İstanbulda eş dostu evlendirmeye kalkar
32929. Sabah akşam Ahmet Bey zengin hem çok zengin
32930. Múcella Hanımın da yaşı geldi
32931. Hem güzel kız hem de güngörmüş okumuş yazmış piyano da çalıyor
32932. Şunlar evlenseler ne iyi olur
32933. Bahar gelince de Avrupa seyahati
32934. Onun kadın meselesi ile alakası ne
32935. O zaten zengin zaten hür istediğini yapıyor
32936. Sonradan Sakine Hanımı tanıyınca Sabihanın onun konuşmasını aynen taklit ederek bu son sözleri söylediğini anladım
32937. O yaştaki çocuk nasıl bunları yakalamıştı
32938. Çünkü Sakine Hanımın sade konuşmasını değil çehresini ve el işaretlerini de aynıyla taklit ediyordu
32939. Daha ziyade değirmine kaçan yüzü onu taklit ederken adeta uzamış gözleri kısılmıştı
32940. Şimdi de İhsanı evlendirmeye kalkmış
32941. Hem de kiminle
32942. Mendeburun biriyle
32943. Tekrar taklit başladı
32944. Fakat bu sefer içindeki hınçla zalim bir karikatür olmuştu
32945. Sakine Hanımın gözleri büsbütün küçüldü yüzü bir muşmula halini sesi bir kuyu çıkırığın gıcırtili edasını aldı
32946. Gariptir ki yine sonradan Sakine Hanımın kelimeleri çekerek uzatarak ve yine o gün Sabihanın yaptığı gibi elini göğsüne götürerek konuştuğunu gördüm
32947. O kadar zeki kibar adam
32948. Hayran oldum doğrusu
32949. O mahallede hali ne olur
32950. Onun gibiler insan içine girmeli
32951. Yarn mebus olur nazır olur
32952. Belli ki olacak
32953. Ama parasız o ücre yerde
32954. Dedim ki Yaza hiç olmazsa Büyükkadaya çıksanız
32955. Daha sık buluşuruz
32956. Sizi etrafı tanıtırırdım
32957. Eğlensiniz
32958. Ve Sabiha Sakine Hanımın İhsanı Adaya davet ederken söylediği sözleri tekrarlarken yüzü bir daha değişti sırrına sahip olduğu imkanlarla adeta hüviyeti genişlemiş gibiydi
32959. Bana vadetti
32960. Bakalım gelirse eğer Fatma Hanım ile tanıştıracam
32961. Kız zengin yaşı biraz fazla imiş ne çıkar
32962. Boğazda babasının koskoca yalısı var ayrıca bir yığın irat akar
32963. Şişlide o bahçe içindeki ev onların
32964. Fransızca biliyor Pierre Loti konuşmasına hayran oldu
32965. Ama ilk önce açmadım
32966. Erkek kısmı bilinmez
32967. Ve Sabihanın sesi erkek tecrübesi o kadar zengin olan Sakine Hanımefendinin bütün hatıralarının ve tecrübelerinin yükü altında bu son cümleyi tekrarlarken birdenbire yavaşladı ezik biçare çok görmüş bir şey oldu
32968. İçim parça parça olmuştu
32969. İhsanın henüz bir başkasına ait tasavvur halindeki bu evlenme ihtimali Sabihayı çileden çıkarıyordu
32970. Utanmasam ağlayacaktım
32971. Sabiha içimden geçenlerden habersiz Sakine Hanımın konuşmasını anlatmakta devam ediyordu
32972. Bizim Aliye de aklıma gelmedi değil
32973. Ama Süleyman Beyciğim bilirsin ki kız inadına esmer erkekten hoşlanıyor
32974. Bir de çok zengin olmasını istiyor
32975. Seyahatsiz duramam diyor
32976. Ve Sabiha taklidi ile uzaktan istediği kadar ezemediği Sakine Hanıma kininden yerinde duramıyordu
32977. Nolacak cadı
32978. Münasebetsiz cadı
32979. Sakine Hanımefendinin kızı Aliye Hanımı hiç görmedim
32980. Annesinin Maçkadaki apartmanına gittiğim senelerde o çok zengin bir Mısırlı ile evlenmiş Avrupada kocasıyla geziyorlardı
32981. Kızımın bu seyahatleri Sakine Hanımefendi için bir mesele olmuştu
32982. Çünkü karı koca bir yerde durmuyorlardı
32983. Halbuki Sakine Hanım kızıyla aynı yerde bulunmak istemiyordu
32984. Altmış yaşına yaklaşmış olan bu kadın damadıyla beraber bulunmanın hüriyetini ister istemez azaltacağını da düşünüyordu
32985. Bir de bana Leylani söylediğine göre kendisine huycu benzeyen kızının mahrem dostlarını öteden beri adet edindiği gibi flinden almasına artık bir son vermek istiyormuş
32986. O yaşta bile hala güzel olan ve kırkıdan fazla göstermeyen bu kadının insan evlendirme merakı hakiki bir hastalığı
32987. Daha Tıbbiyenin ikinci sınıfında iken beni bile evlendirmeye kalkışmıştı
32988. Etrafımdakilerin bütün sıkıntısını ister istemez yüklediğim günlerde idi
32989. Bana Yavrum demişti
32990. İçinden geçen şeylerin hepsini biliyorum
32991. Kimi sevdiğini ne düşündüğünü ne halde olduğunu
32992. Dur beni dinle öyle kızarma telaş da etme
32993. İnkâr etsen de bir faydası yok
32994. Ben bildiğimi yine bilirim
32995. Ben elli senedir bu işler içindeyim
32996. Aileni ise çocukluğundan tanıyorum filhakika sonradan öğrendiğime göre Sakine Hanımın ilk aşığı akrabamdandı sizin ailede ümitsiz aşk ananidir
32997. Fakat Talat Beyin hikayesi malum
32998. Böyle şeylerden fayda çıkmaz
32999. Ömrünü harcarsın
33000. Mahur Beste de her zaman yazılmaz
33001. İstersen seni evlendireyim
33002. Talebe olmanın ehemmiyeti yok rahat edersen
33003. Alacağım kızın babası ayrı ev açacak
33004. Zaten kızın anadan kalma serveti var
33005. Mesut olursun istediğin gibi çalışırsın

33006. Bu dedikodudan ve dirdirdan kurtulursun
33007. Nasıl razı mısın
33008. Ben o tarafla konuştum
33009. Ben o konuşurken hep yan tarafı patlamış ayakkabılarıma bakıyordum
33010. Bitirince başımı kaldırdım yanına yaklaştım
33011. Elini yavaşça ve hakiki bir muhabbetle öperek Hanımefendi dedim sizi ne kadar sevdiğimi bilirsiniz fakat hürriyetimi de çok severim ve kendi işlerimden bahsedilmesini de istemem
33012. Hakkımda bildiklerinizden bahsetmenize darılmış değilim ama onları kendinize saklarsanız daha minnettar olurum
33013. Evlenmek bahsine gelince eğer hakikaten dediğiniz gibi bu işleri biliyorsanız benim evlenmeyeceğimi evlenemeyeceğimi de bunun imkansız olduğunu da biliyorsunuz demektir
33014. İsterseniz bir daha bu işten bahsetmeyelim
33015. Sakine Hanım gözlerindeki o güzel tatlı istihza ile beni dinledi
33016. Peki dedi
33017. Fakat ben de sana bir şey söyleyeyim
33018. Sakin bu akşam söylediklerine sonradan pişman olma
33019. Hayır olmam
33020. Emin olun olmam dedim ve ikimiz birden Sabihanın bize ikram ettiği çayları içmeğe başladık
33021. Bu konuşmamız 1921 yılında anlattığım şeylerden yedi sene sonra idi
33022. Sakine Hanımefendinin teklifini reddettiğime hiç pişman olmadım
33023. Fakat ona karşı senelerden sonra içimde garip bir dargınlık başladı
33024. O beni münasebetsiz teklifiyle dünya nimetlerini reddetmeye alıştırdı
33025. Garip değil midir
33026. Yıllardan sonra ben büsbütün başka şekilde ve hayatım için çok mühim olan bir şeyi saadetin ta kendisini reddettim
33027. Karşımdaki insan bana Sakine Hanımın son cümlesini sanki biliyormuş gibi aynıyla tekrar etti
33028. Fakat bu sefer iş başka türlü idi
33029. Hala o darbenin altındayım
33030. İşte Sakine Hanımefendiyi yıllardan sonra darılmamın sebebi
33031. O yıllarda İstanbulun en parlak en kıskandırıcı evlenmeleri Sakine Hanımın vasıtasıyla olanlardı
33032. Bu başarının başlıca sırrı Sakine Hanımın çok realist yaratılışında idi
33033. İzdivaç ona göre bir iş belki en mühim ve ciddi bir işti her şeyden evvel de hesaba dayanıyordu
33034. Sakine Hanım bu hesabı sade para üzerine kurmaz daha doğrusu iki tarafın behemehal zengin olmasını istemezdi
33035. Bir tarafın getirdiği maddi nimetleri öbür tarafın şöhret asalet güzellik iyi tahsil görgü zeka mevki bağlanma kabiliyeti gibi meziyetleriyle birleştirmeğe çalışırdı
33036. Böylece manevi kıymetler de onun izdivaç piyasasında bir nevi esham ve hisse senedi gibi efektif rolü oynardı
33037. Hareket Ordusunun belli başlı zabitlerini İtihat ve Terakki erkanının bir kısmını Birinci Cihan Harbi zenginlerinin bazılarını hatta pek sevmemesine rağmen Hürriyet ve İtilaf Fırkasından birkaç tanıdığını hep o evlendirmiş hiçbirinde de yanılmamıştı
33038. Sakine Hanım haddizatında bütün zaman boyunca büyük ve milletlerarası bir evlenme müessesesi gibi işleyen imparatorluğun tarihi ananesini sanki bilirdi
33039. Ona göre bir aile için evlattan ziyade damat mühimdi
33040. Bir gün bana Erkek çocuk evden ayrılacak mahluktur
33041. Er geç ayrılır
33042. Fakat damat ayrı da otursa ailenindir ona girmiştir diye bu tarihi ve sosyolojik görüşü hulasa etmişti
33043. Şüphesiz onun da yaşadığı hatta o keskin realizmi yüzünden yaşadığı olurdu
33044. Eşine rast gelmediğim kabiliyetleri ve bu işlerdeki iyi niyeti Kudret Bey meselesinde onu en olmaz hayallere götürmüştü
33045. Yukarıda bahsettiğim ve bana galiba yarım milyon lira kadar bir servete ve anlattığım o kötü itiyada mal olan konuşmadan altı yedi ay evveldi
33046. Beni kendisiyle tanıştıran Kudret Beyle ziyaretine gitmiştik
33047. Daha doğrusu Sabihaya orada tesadüfî ümit ediyorduk
33048. Sakine Hanımın beklediği misafir henüz gelmemişti
33049. Şuradan buradan konuşuktan sonra iğne üstünde gibi oturan Kudret Beyin haline dikkatle bakmış ve birdenbire ona Beyfendiciğim demişti
33050. Niye evlenmiyorsunuz
33051. Kudret Beyin bu sorulduğundaki hali görülecek şeydi
33052. Sanki ayaklarının dibinde birdenbire bir yar açılmıştı
33053. Aman hanımefendiciğim
33054. Fakat Sakine Hanım oralarda değildi
33055. Bakın ne düşünüyorum
33056. Size Avrupalı bir kadın lazım
33057. Sizi ancak Avrupalı bir kadın idare edebilir ve tatmin eder
33058. Çünkü siz sanatkar ruhlu insansınız
33059. Aşka değil şefkate anlayışa ihtiyacımız vardır
33060. Herkes sizi anlamaz
33061. İsterseniz böyle birini tanıyorum
33062. Fevkalade güzel bir kadın bir inci
33063. Ve Sakine Hanımın eli bu inciye hakikaten baş parmağıyla ikinci parmağı arasında tutuyormuş ve bize o anda gösteriyormuş gibi bir yığın yüzük ve bilezik parıltısı içinde havaya kalktı
33064. Evet hakiki bir inci beyefendi
33065. Kültürlü sakın tecrübeli olgun erkek ruhuna aşina bir kadın
33066. İsterseniz gelecek hafta perşembeye gelin görün
33067. Zavallı Kudret Bey o zamanlar Sakine Hanımın anlattığı kadının tam zıddı bir kadını erkek ruhuna dikkatten ziyade kendi tezatları içinde çırpınan sükun denen şeyi ömründe bir kere olsun tatmamış dünyanın belki en hayali insanını bir nevi bahar fırtınasını hem de delice seviyordu
33068. Onun için Sakine Hanımın teklifini red için çırpındı durdu
33069. Fakat karşımdaki kolay kolay mağlup olacak cinsten değildi
33070. Bir kere gelin görün
33071. Bu dünyada rahat denen şey de vardır
33072. Kudret Bey
33073. Pişman olursunuz
33074. Kudret Bey ister istemez vaat etti
33075. Evden çıktığımız zaman hiddetten yarı deli gibiydi
33076. İfade bir yolda duruyor
33077. Bu delilik diyordu
33078. Bu hakaret
33079. Adeta hakaret
33080. Benim yaşındaki adama böyle şey teklif edilir mi
33081. Laubalilik efendim
33082. Bir garpli bunu dünyada yapmaz
33083. Şark laubaliliği
33084. Dünyada gitmem
33085. Bir daha evine ayak basmam
33086. Fakat Kudret Bey elli üç yaşında hala yirmi yaşının hülyalı kararsızlığını devam ettiren adamdı
33087. Daha Kadıköy iskelesine gelir gelmez fikri değişmişti
33088. Tabii kadıncığının kabahati yok
33089. O benim iyiliğimi istiyor şüphesiz iyiliğimi istiyor
33090. Bilsen tabii böyle bir şeye kalkmaz
33091. İskeleye çıktığımız zaman meseleyi başka türlü mütalaaya başladı
33092. Avrupalı kadın dedi bilir misin Cemal Bey oğlum
33093. Ben bazen oğlu bazen de kardeş olurum
33094. Avrupalı kadın nedir
33095. Yolun ortasında durdu ve bastonuyla yere küçük bir daire çizdi
33096. Evvela on asırlık bir hürriyet
33097. Evet hiç olmazsa dört asırlık bir hürriyet terbiyesi
33098. Bastonunun havada yaptığı bir işaret on asırdan geri kalan altı asrı öntünde bulduğumuz iskele binasına belki de oradan geldiğimiz vapurla İstanbul tarafına göndermişti
33099. Sonra cazibe cazibe ve bağlanış
33100. Erkeğe hürmet
33101. Birdenbire tekrar durdu fakat hangi milletten olduğunu söylemedi
33102. Bari İtalyan olsa
33103. Romalı veya Floransalı
33104. Ve bana kendi İtalya ikametinin hatıralarını eski İtalyan sanatçıların tablolarındaki portreleri anlatmaya başladı
33105. Müzede veya kilisede gördüğümüz kadını üç yüz sene evvelki kadını yarım saat sonra sokakta görsünüz
33106. Evinin öntünde Sen de gelirsin değil mi Dedi
33107. Nereye diye sordum
33108. Sakine Hanımlara
33109. Perşembe günü canım
33110. Şu Avrupalı kadını görmek için
33111. Ve kendi kendine mırıldandı
33112. Bari Floransalı olsa
33113. Gülerек vaat ettim
33114. Kudret Bey evlenmeye değilse bile kadını görmeye karar vermişti
33115. Bu karar ertesi günü biraz daha kuvvetlendi daha ertesi günü bir parça daha
33116. Ve nihayet evlenmenin faydaları hakkında uzun nutuklar dinlemeye başladım
33117. Gün geçtikçe Kudret Beyin merakı sabırsızlık şeklini alıyordu
33118. Son üç dört günü hep bu kadının hülyasıyla onun milleti hakkındaki tahminlerle gittikçe artan bir sabırsızlık içinde geçirdi
33119. Bu esnada eminim ki öbürünü de unutmuyor her gece Sabihayı düşünüyor belki de onun için ağlıyordu
33120. O perşembe günü büsbütün başka bir Kudret Bey gördüm
33121. Mahalleimize döndüğü seneki Kudret Bey dirilmiş kendisi için o kadar felaketli ve yıkıcı geçen yılların külünü üstünden atmıştı
33122. Bir moda mağazası reklamı bu kadar düzgün ve kibar olamazdı
33123. Siyah ceketi çizgili pantolonu parlak glase ayakkabıları fildişi bastonuyla bütün bir zarafet örneği idi
33124. Fakat ne kadar telaşlı idi
33125. Bir türlü yerinde duramıyor beni almak için geldiği odamda geziniyordu
33126. Avrupa Cemal Bey Avrupa evdir
33127. İntizamdır rahattır
33128. Göreceksin her şey ne kadar değişecek
33129. Kolay değil Avrupalı kadın bu
33130. Evin içinde Avrupalı kadın bir sihribaz değneğine benzer her şey değişir ve birden güzelleşir
33131. Kudret Beyin beş altı saat evvel Sabiha için ağlamaktan kızarmış mahzun gözleri bu değişimin ve ani güzelleşmenin arasından bana gülümseyerek bakıyordu
33132. Ama her şey
33133. Ve son üç gün içindeki hayallere yeniden başladık
33134. Muhakkak sana bir oda ayracağım
33135. Elbette sen benim en aziz dostum oğlum ve kardeşimsin
33136. Fikirlerimi sen devam ettireceksin
33137. Talimhane meydanına bakan odayı sana ayracağım
33138. Bir akşam evvel denize bakan odayı bana verdiğini unutmuştun
33139. Evet o oda senin
33140. Bak seninle nasıl dost olacağım
33141. Muhlis Bey bütün dostların evimize gelecek
33142. Oturup konuşacağız musiki yapacağız gazetemizi çıkaracağız
33143. Musiki tarihinin tamamlayacağım
33144. Birdenbire durdu öntime kadar geldi
33145. Dün akşam düşündüm
33146. Bu musiki tarihinin dört cilt üzerine yazmak doğru değil
33147. Böyle eser hiç olmazsa altı cilt olmalı
33148. Evet fikirlerimi anlatacağım hareket geçeceğim
33149. Herkes kim olduğumu görecek
33150. Beni inkar edenler bana zulmedenler cellatların boyumun hakiki ölçüsünü görecekler
33151. Şimdiye kadar sadece sustum fakat şimdiden sonra asla ve hiçbir suretle
33152. Susmam milletime ihanettir
33153. Bu ihanete artık devam edemem
33154. Evet benim gibi bir adam susmamalı

33155. Ben Economie Nationaiee dahilim
33156. Yeniden odanın içinde gezinmeğe başladı
33157. Kudret Bey camı sıklığı heyecanlı olduğu zamanlarda on üç on dört metrekarlık bir yerde yirmi otuz kilometrelik yol ferah ferah yapan cinstendi
33158. Senelerdir susarak milletimize ettiği fenalığı odanın dört tarafına iyice dağıttıktan ve böylece vicdan azabından kurtulduktan sonra Her hafta toplanacağız her hafta diye tekrar başladı
33159. Konuşmak lazım
33160. İhsan Muhlis Bey
33161. Tevfik Bey bütün dostlar senin genç arkadaşların hepsi gelecekler
33162. Her Perşembe
33163. Elini birdenbire almına götürüp saçlarını düzeltti ve daha mahrem bir sesle Perşembe dedik ama doğru değil
33164. Biliyor musun
33165. Ertesi günü cumadır o da tatil günü sayılır
33166. Herkesin işi gücü olabilir
33167. İnsanları fazla sıkınamalı
33168. Başka bir gün düşünmek lazım
33169. Bunu unutmama Cemal iş beklediğin adamları fazla sıkıma Bu evlenme meselesi çıktığından beri Kudret Beyi en fazla düşündüren şeylerden biri de evinde vereceği çayların günü olmuştur
33170. Sakine Hanımlardan döndüğümüzün üçüncü sabahı cumartesiye karar vermiş fakat hafta başıdır olmaz diye vazgeçmişti
33171. Çarşambayı kendisi uğursuz sayıyor istemiyordu
33172. Salı gününü de beğenmiyordu salı günü başlanan işler yavaş gidermiş
33173. Bu sefer tekrar bu meseleyi münakaşa etti
33174. Nihayet haftanın yedi gününe sırf bu toplantı için bir sekizinci gün ilave edemeyeceğini anlayınca birdenbire önünde bastonu koltuğunun altında büyük ve kestirme kararların hakiki hareket adamlarının çehrelerine getirdiği o metin her şeyin üstünden bakan ifade ile Buldum dedi
33175. Pazar azizim en iyisi pazardır
33176. Nasıl oldu da düşünmedik bunu
33177. Pazar tatil olmayan bir tatil günüdür yani insanlar mecburi olmayan işlerine onu ayırabilirler
33178. Zaten Vakai Hayriyeden sonra Hariciye ve Babiali pazar günleri tatil yapardı
33179. Sonra da birdenbire vazgeçti Hayır pazartesi
33180. Evet pazartesi hem hafta ortasıdır da
33181. Haftanın diğer günleri çalışacağıma göre hafta ortasında bu dinlenmeye benim de ihtiyacım var
33182. Hoş o da bir nevi çalışmak
33183. Belki en mühimi
33184. Fakat ne olsa konuşmak başkadır
33185. Hakikaten evlenmiş hakikaten çalışmaya başlamış günlerce aylarca çalışmış gibi yorgun yorgun koltuğa oturdu
33186. Sakin unutmama pazartesileri çayımız var
33187. Şimdi bir kağıt kalem al davetlileri yazalım
33188. Vazgeçin Kudret Bey dedim
33189. İlk günü çok samimi olduklarımızı her gün gördüklerimizi çağırırız
33190. Sonra yavaş yavaş kendileri gelirler
33191. Bana muhabbetle baktı Doğru dedi
33192. Üzerine düşmeyelim biz yalnız başlayalım ve devam edelim onlar gelirler
33193. İnsanları idare etmek onlara idealin yolunu göstermek kolay değildir
33194. Hem de benim gibi hem sanat hem entellektüel ve politik çalışmaları olan bir adam için
33195. Fakat bundan başka çare de yok
33196. Bizden evvelkilerin bütün sırrı işe yarar unsur bulabilmesidir
33197. Biz de bulacağız ve yetiştireceğiz
33198. Zaten öyle tahmin ediyorum ki bu kadın işlerimizi çok kolaylaştıracak
33199. Avrupalı kadın başka şeydir
33200. Cemal büsbütün başka şey
33201. Sen bunu henüz tanımadın
33202. Daha gençsin toysun
33203. Birdenbire zalim bir şüphe ile yüzü değişti bana yaklaştı
33204. Onlara bir şey söylemedin değil mi
33205. İhsana Muhlis Beye
33206. Ve cevabını nefes nefese tam bir halecan içinde bekledi
33207. Hayır ne münaşeret
33208. Niçin söyleyeyim
33209. Bu sözlerim üzerine yüzü açıldı
33210. Söze hemen bıraktığı yerden başladı
33211. Zaten hayatımızın eksikliği nedir
33212. İşte asıl meseleye geldik
33213. Ayakta çizgili pantolonu ve gri siyah ceketini içinde meselenin ta kendisi imiş gibi önünde durdu
33214. Para mı
33215. Elbette hayır
33216. Aziz Cemal yüz bin defa hayır
33217. Para nedir
33218. Belki hayatta en az üzerinde durulacak şey
33219. Para her zaman vardır
33220. Bende sende yoksa başkasında vardır
33221. O halde olmayınca da bulunur
33222. Enerji mi
33223. Nasıl israf ettiğimizi görüyorsunuz
33224. Fikir mi
33225. Asla
33226. O her yerde her cemiyette her zaman mevcuttur
33227. Sesi birdenbire çok mahrem bir şey oldu ve yalnız ikimiz için konuştu
33228. Kaldı ki olmasa da olur
33229. Ve zaten varlığını yokluğundan ayırmak kabil değildir
33230. Tabii bu gibi meseleler için söylüyorum
33231. Sonra hayat kendisi bizi alıp sürükleyecek kadar zeki ve beceriklidir
33232. Hayır dostum hayır bunların hiçbirini değil
33233. Bunların hepsi birbirini telafi eder paran yoksa enerjini zekânı kullanırsın

33234. Enerjin yoksa tembelen paran onun yerine geçer yerine başkasını çalıştırır düşünmüyorsan hayatı hür bırakırsın o senin yerine düşünür
33235. Böylece gizli açık imalar kinayelerle etrafı iyice hırpaladığına kani olduktan sonra çünkü konuşması hep umumi ile benim bilmediğim takip edemediğim muntakalarda gizlenen her şahşinin arasında dolaylı olarak asil eksikçe geldi
33236. En büyük eksikimiz bunlar değildir
33237. En büyük eksikimiz kadındır anladın mı azizim kadın hayat yolunu erkek için aydınlatan meşale ilahi yardımcımız
33238. Tek yardımcımız idealin çetin yollarında ellerimizden tutacak bizi zahmetsizce yolumuzda yürütecek mahluk
33239. Ellerini bu az bulunur sade iyilik olan varlık tutsun ve kendisini ıleriye nurlu ufuklara götürsün diye meçhule doğru uzattı gözlerini beklediği yardımın sabırsızlığı içinde tıpkı çocukken dinlediğim masallardaki yum gözünü deyinceden yuman kahramanlar gibi sımsıkı yumdu
33240. Fakat Kudret Bey bu mucizeli varlığın hemen o anda gelmeyeceğini biliyordu
33241. Onun için bu bekleyişte çok gecikmedi o bana sadece hareketleriyle erkeğin kendi kadınına nefisini nasıl teslim etmesi lazım geldiğini öğretmek istemişti onun için derhal açtı şimdi hakikaten bu yardımı görmüş gibi neşeli değişmiş şartlarının üstünde bana bakıyordu
33242. Eskiler böyle değildi
33243. Annelerimiz büyükannelerimiz onların anneleri büyükanneleri erkeğin yardımcısıydılar
33244. Biz yalnızız şimdi
33245. Yapayalnız
33246. Bu sefer Kudret Bey bu yalnızlıkta üşüymüş gibi küçüldü
33247. Bütün imkanlarını kapatmış bir dünyada tek başına henüz kaburgalarından Havvasını çekmemiş bir Adem çaresizliği içinde bir müddet çırpındı
33248. Bilmezsin bir entellektüelin hayatında bu cinsten bir kadın nedir ne muazzam şeydir
33249. Kudret Beyin sesi bu son cümlelerde sanki bazı hecelerin üstüne basarak bazılarını adeta uğranılmadan geçilen istasyonlar gibi atlayarak bazılarını çekerek hazırladığı bir boşlukta kendi kadını yaratıyor gibiydi
33250. Hele son sual bir canlandırma harikası idi
33251. Bu tesiri elde etmek için Kudret Bey son neyi sol elinin açık işaretinin yardım ettiği o yarım notlardan yapılmış bir chromatique gibi uzatmış böylece dikkatle hazırladığı bekleyişten sonra birdenbire her hecesine ayrı ayrı bastığı hafif nezleli sesinin maddesinden adeta büyük ve taslak modellerle yonttuğu muazzam ağır ve abide vakarlı yükseliş beklediği kadını et ve kemiyi ile bu hazırlanan boşlukta canlandırmıştı
33252. Hemen arkasından gelen şeydir in ihmal ve acele düşüşi ise önümüzde canlanan bu varlığın sadece bir hayal olduğunu açıkça anlatıyordu
33253. Fakat Kudret Bey bu mucirret özleyişte kalmadı
33254. O kendi kadını bulmuştu
33255. Sesi biraz daha yumuşadı
33256. Sanki ilahi bir mahluk bir presence spirituelle
33257. Göreceksin Cemal kardeşim bir nevi melek toplantılarımızı idare edecek aydınlatacak
33258. Günlerimizi baştan aşağı şiir yapacak
33259. Bu son cümlelerin ilhamıyla Verlaine'in Mon Reve Familiersini yavaş yavaş muttarit bununla beraber için gelen bir şeyler katmasını bildiği sesleyle okumaya başladı
33260. Zaten son günlerde konuşmalarımız yer yer hep aynı şairin ehli hayatı lamba ışığını çay masasını başbaşa saatlerin ve akşam gezintilerinin sükonunu mahremiyetini özleyen gençlik şiirleri ile bitiyordu
33261. Fakat bu sefer yalnız bir manzume ile iktifa etti
33262. O bitince cebinden altın saatini muazzam servetinin bu son artığını çıkardı
33263. Şurasını da söyleyim ki bu güzel sonneti bitiren Et reflexion des voix cheres qti se sont tues mısramı okurken gözü yaşarmıştı
33264. Acaba Kudret Bey bununla bu izdivacın hülyasıyla asil sevdiğini Sabihayı unutmadığına kendisini inandırmak mı İstiyordu Vapura yarım saat var
33265. Yavaş yavaş yürürüz
33266. Odadan çıktık
33267. Dostumuz odama kaldığı müddetçe bu odanın tek aynasında Belçet Beyin bana hediyesi idi kendisini seyretmek fırsatını hiç kaybetmemişti
33268. Sofaya çıkınca pansiyonumuzun sahibi Madam Elekciyanın gelinlik çeyizi olan fakat şimdi belki de beraber yaşadığı Salih Kaptana şahit olduğu o hararetili muşakaları anlatır korkusuyla bu sofaya atılan geniş aynada plastronunu düzeltti
33269. Aşağıda kapının aralığında portmantonun aynasında şık fesini biraz sağa eğdi
33270. Bütün yol boyunca hiçbir aynayı veya bu işi görecek hiçbir parlak kendi içinden cilalı nesneyi ihmal etmiyor hepsinden gecikmiş ıca kararı çoktan alınmış bir borç gibi kendi hayalini istiyor onunla karşılaşmadan bir türlü yürümüyordu
33271. İskeleyle geldiğimiz zaman vapura on dakika vardı
33272. Kudret Bey şekli bugünlerde daha ziyade kadın şemsiyelerine devredilen düz fildişi saplı üzerinde altın monogramları bulunan bastonu koltuğunun altında öbür eli kolumda rıhtımda dolaşmaya başlamıştı
33273. İlk izdivacın bir felaket olmuştu hakiki bir catastrophe azizim
33274. Karım hepimizin bildiği gibi tahammül edilmez en tahammül edilmezdiydi
33275. Daha üçüncü gecesinde yatağı tek başına zapetti
33276. Çaresiz kanepenin üstünde yatıyordum
33277. Eve gelince bana zaten evde yer yoktu
33278. Koca köşkte kitaplarını koyacak levhalarını resimlerini asacak bir küçük oda tavan arasında olsun bir karış yer bulamadım
33279. Piyanom geldiği gün hamalları bıraktığı taşlıkta kaldı
33280. Benim olan bir yemek masasında oturduğum sandalye vardı
33281. Onu da misafir geldiği zaman bırakır ta öbür tarafa giderdim
33282. Bütün evi biraderler zapetmişti
33283. İcini çekti ve mırıldandı
33284. Allah vere de kardeşleri olmasaydı
33285. Ben dalgın dalgın sordum

33286. Kimin
33287. Kimin olacak bu kadının
33288. Çünkü kayırbirader müthiş bir realitedir
33289. Ben çektim bilirim
33290. Ne kaynanaya benzer ne görüncüye
33291. Benim başımda beş tane birden vardı
33292. Elini açarak önünde tuttu böylelikle bu beş kayırbiraderi saymak fırsatımı bana verdi
33293. Beş tane
33294. Sonra tekrar koluma girdi
33295. İşte o yüzden bir daha evlenemedim
33296. Fakat bil ki ev başka şeydir
33297. Zaten göreceksin bizimle beraber oturduğum zaman göreceksin
33298. O sükunet o rahat
33299. Evet iyice tahmin ediyorum ki bu sefer mesut olacağım hem lekesiz bir saadet
33300. Bastonunun ucuyla inadına kapalı gökyüzünü işaret etti
33301. Ne yapabilirdim
33302. Kudret Beye gökyüzünü lekesiz saadetin timsali diye öğretmişlerdi
33303. Bir an bulutları görür gibi oldu
33304. Yağmur yağacak galiba dedi
33305. Fakat bu ihtimalin üzerinde fazla gecikmedi
33306. Ona o anda lekesiz bir gökyüzü lazımdı
33307. Evet bu gökyüzü gibi lekesiz bir saadet
33308. Hem biliyor musun içinde garip bir his var
33309. Bu kadın görürsün İtalyan çıkacak hem de Romalı
33310. Goethenin Elegies Romainesinde övdüğü kadınlardan
33311. O halisid dem kadımlar
33312. Biz racee kadın tanınmayız Cemal
33313. Aynı cevherin asırlar boyunca süzülüşü
33314. Tıpkı Raphaelonun Madonnaları gibi yahut Del Sartonunkiler
33315. O hafif oval çehre o durgun adeta kederli bakışlar o ceylan edası yürüyüşler
33316. Düşün bir kere mesela uyuyan Venüsü Hani sana göstermişim Giorgioneninkini söylüyorum
33317. Bak azizim güzellik daima güzeldir
33318. Mesela Tizianoda da kadın güzeldir
33319. Yahut Rubensin kadımları
33320. Hafif bir şişmanlığa rağmen o plastik insanı çıldırtır
33321. Fakat ben Romalı veya Floransalıyı tercih ederim
33322. Onlarda maddenin ağırlığı o kadar hissedilir
33323. Vapur açılmıştı
33324. Kudret Bey saydığı ressamlardaki örneğini üst üste boşluğa indirdiği baston darbeleriyle birbirini arımdan değiştirdiği bu ideal kadın hayalini orada rihimim taşları üzerinde mevsim yüzünden oldukça erken inen akşamda bırakarak yürüdü
33325. Vapura girerken tekrar elini boynuna götürdü ve plastronunu muayene etti ayakakbalarının uçlarını gözden geçirdi
33326. Beni nasıl buluyorsun Dedi
33327. Yüzüm bozuk mu
33328. Tıraşım nasıl
33329. Yirmi yaşında ilk randevusuna giden bir delikanlının heyecanı içindeydi
33330. Fakat Kudret Bey tek adam değildi
33331. İçinde asıl Kudret Beyin hareketlerini sözlerini kollayan tenkit eden bir ikinci Kudret Bey daha vardı
33332. İşte bu ikinci Kudret Bey atıldığı köşeden birdenbire uyanmış olacak ki hemen arkasından Bizim berber biçaresi kaç gündür İspanyol nezlesinden yiyor da
33333. Başka birisine traş oldum onun için soruyorum
33334. İhtiyar dostum bir çeyrek evvel dükkanım önünden geçerken Berber Abdinin elinde temizlemeğe uğraştığı bir kuş kafesi bir gözü ve şüphesiz aklı da beraber bonucuklu sineklerin arkasında çırağa emanet ettiği kanaryasında bizi gülerlek selamladığını unutmuştu
33335. Kudret Bey düştüğü bu tezattan adeta habersiz bizimle beraber vapura binen hanımlara yarı acıyan yarı küçük gören bir gözle bakıyordu
33336. Zavallılar şunlara bak Cemal
33337. Ne hale koymuşuz kardeşim
33338. Kendi kardeşlerimiz bunlar
33339. Bu çarşafar bu peçeler ne zaman kalkacak
33340. Ne zaman bu kadımlara kendi hayatlarını yaşamak hakkını vereceğiz
33341. Güneşi rahatça görebilirsiniz artık diyeceğiz
33342. Ne düşünüyorum biliyor musun
33343. Eliyle tekrar kolumu tuttu
33344. Bu kadın bizim için bir nimet oldu
33345. Hakiki bir nimet
33346. Tam vaktinde gelen bir mücahede arkadaşı bir yol arkadaşı
33347. Peçelerini kaldırmış çarşafarının pelerini bir kelebek kanadı haline indirmiş Kudret Beyin bahsettiği biçarelikten ve hürriyetsizlikten habersiz etrafına aşinalık edecek insan arayan kadınlardan onların talihinden yine bir sırayışta öbürüne yüzünü henüz görmediği fakat galiba evlendigiğine iyiden iyiyen inandığı Avrupalı kadına geçmişti
33348. O da mücahedelemize ayrıca hizmet edebilir
33349. Evet böyle olacak ve böyle olmalı da
33350. Zaten başka türlü tasavvur edilemez
33351. Avrupalı bir kadın çalışmadan duramaz
33352. O da bir kadın cemiyeti kuracak
33353. Bunu behemehal kendisinden isteyeceğim
33354. Belki bu akşam konuşur tasavvurlarını kendisine anlattırım
33355. İcabında ısrar edeceğim
33356. Türk Hanımları Teali Cemiyeti yahut Türk Kadınları Teali Cemiyeti
33357. Ne ise ismin ehemmiyeti yok
33358. Mesele çalışmanın şeklinde
33359. Cemiyeti himayem altına alacağı m ve ilerlemesi için ne lazımsa yapacağım
33360. Yerlerimiz oturduğumuz zaman ben bu Türk Kadınları Teali Cemiyetinden bahsedecek sanıyordum
33361. Halbuki öyle olmadı
33362. Kudret Bey sanki bir dakika evvel himayesine aldığı bu cemiyeti unutmuş gibi sustu
33363. Sanki deminki canlılığı bütün yaşama ve çarpışma aşkı nefesine hayranlığı hepsi tükenivermişti
33364. Yüzünde zaman zaman kendisinde gördüğümüz o derin keder bu kadar mesut şekilde çocuk ruhu ve heyecanlı olan bu adamda insanı şaşkırtan bir güvensizlik bıkma ve her şeyden uzaklaşma vardı
33365. Sanki Kudret Bey iki gün evvel yine bu evlenme işinden bahsederken elini göğsüne en mucizeli şekilde hiç boşatmayacak şekilde dolu bir su hazinesini işaret eder gibi götürecek bana Bunu iyi bil Cemal İcabında ve hatta en son anda bile Kudret Bey bazen konuşmasma hitabetin her nevi oyununu koymaktan hoşlanır sözünün ve düşüncesinin crescencolarla yükselip kuvvetlenmesine uzun iç çekişleri halinde yavaş yavaş sönmesine tereddütlerini veya heyecanlarını dinleyen için görünür bir hale getiren trilerle çırpınmasma ehemmiyet verirdi evet her şey ve her ümit mahvolmuşken yeniden işe başlayabilirim diyen ve sonra bu cesaret hamlesinin sırrını Çünkü en son dakikasında olsa bile bu hayat yaşanmaya değer diyerek çözen ve nihayet bu kadar cesaretle fethedilen bu hayatı tek ve çok cömert bir jestle Bunu kendim için değil ben neyim Etrafım için yaparım ve yapmaya mecburum sözleriyle hepimize birden hediye eden adam değildi
33366. Belli ki artık deminden beri söylediği sözleri birkaç gündür kendisini sürükleyen heyecanları lüzumsuz buluyor düştüğü tezatları düşünüyor kendisini Ben niye böyleyim diye sorguya çekiyordu
33367. Tıraşım iyi olup olmadığını bana sorar sormaz o yaşta bir adam için çok münasebetsiz olan suale hemen bir sebep araması demin bahsettiğim bu ikinci ve gizli Kudret Beyin ansızın uyandığını gösteriyordu
33368. Dalgınlığı yüzünden bu münasebetsiz suale bulunduğu cevap ise bu düşman büsbütün azdırmış birincisi çekildiğinin kapısını açmış ikincisi ifriti zorla dışarıya çıkartmıştı
33369. Böylece Kudret Bey şimdi kendisini vakit vakit o kadar harap eden bir hiç için uykularını kaçıratan en sevdiği insanların arasında bile onu yalnızlığının ve nefesine güvensizliğinin içinde tıpkı salverdiği dumanla kendisini gizleyen bir harp gemisine benzeten hulasa hayatla arasına birdenbire giren bu düşmanın eline düşmüştü
33370. Doğrusu istenirse Kudret Bey kendisiyle lüzumundan fazla meşgul olmanın cezasını çekiyordu
33371. Çünkü bana Tıraşım nasıl diye sorduğu zaman sadece onun çocuk mizacına içinden gülmüştüm
33372. Fakat bu suale mazeret olarak bir çeyrek evvel beraberce ve sapaşğlam gördüğümüz berberin hastalığını düşününce iş değışmiş kabulü çok tabii olan ve herkeste başka bir şekilde görülen bu çocukca mizacın yanı başında dalgınlık unutkanlık tahammülsüzlük gibi bir yığın başka kusurları daha görmüş ve onlarla bize kendisini tanıtmak istediği şekilde Kudret Bey arasında ister istemez bir mukayese yapmışım
33373. Bu işler daima böyledir
33374. En çok hataya düşenler kendilerinden kudretlerinin üstünde şeyler isteyen kendilerini olduğu gibi kabul etmeyenlerdir
33375. Pascal büyük adamdan bahsederken sadece iki uça birde bulunmaz bu iki ucun ortasını da doldurur der
33376. Kudret Beyi anlamak için bu cümleyi hatırlamaya muhtacız
33377. O gülünç ile makulün sınırlarında beraberce bulunur fakat aralarım dolduramazdı
33378. Bizde son zamanlarda ve bilhassa umumi işlerde karşılığı olmayan bir çeke benzeyen bu cins insanlar çok görülür
33379. Kudret Beyin onlardan farkı bu tezadı kendisini daima göz önünde bulundurmak suretiyle arttırmıyordu
33380. İhtiyar dostumun o anda mizacının bütün zayıf taraflarını gayet iyi gördüğüne bu yüzden bedbaht olduğuna emindim
33381. İçindeki düşmanın kendisini bir türlü olduğu gibi kabul etmesine rahatça yaşamasına müsaade etmeyen yaratılışındaki zaafaların karşısına her an olmak istediği kuvvetli insanı çıkartan amansız mukayeseler yapan ürpertici misaller gösteren hükümler veren bu ikinci Kudret Beyin onu baştan aşağı zaptettiği yüzünden okunuyordu
33382. O Kudret Beye yılan ışığı gibi batıcı bir dille ömrünün bütün hatalarını sayıyor tek mesulü olduğu sıkıntıları hatırlatıyor hayattaki mağlubiyetlerin teşbihini kim bilir kaç yüzüncü defa yeni baştan dizerek bir lanet halkası gibi boynuna geçiriyordu
33383. Zayıfım dostum zayıfım
33384. Fakat sade zayıf mı
33385. Dalgın dikkatsiz beceriksiz ve budalası
33386. Ömrün boyunca mahkum ettiğin her kusur sende
33387. Yaptığın işlerle düşüncelerinin arasında hiçbir münasebet yok
33388. Hiç olmazsa biraz ağırbaşlı olsan
33389. Bu çocuk hallerini braksan
33390. Belki bu kadar gülünç olmazsın
33391. Evet biraz ağırbaşlı ve dikkatli olsan
33392. Ama ne gezer bunlar sende
33393. Bu konuşma böyle devam ettikçe Kudret Bey olduğu yerde küçülüyor büzülüyor kabahatli bir çocuk gibi dudakları titriyordu
33394. Belki de ona Sus Sus
33395. Allah aşkına biraz sus
33396. Bana biraz nefes alacak bir nokta bir pencere bir şey bırak
33397. Bütün hayatımı zehirliyorsun
33398. Bütün ömrümce beni ezdin
33399. Fakat sussan da bir şey çıkmaz
33400. Daha iyisi bana bir yol göstermek bir çare bulmak değil mi
33401. , Bana bir nasihat ver
33402. Bir şeyler söyle
33403. Kurtulamaz mıyım
33404. Alçak söyle
33405. Beni böyle zehirlemekten ne çıkar
33406. Bir kelime söyle
33407. Evet bir kelime ben her şeye yeniden başlamaya hazırım
33408. Belki daha her şey mahvolmamıştı
33409. İçindeki ışıklar bu sefer başka türlü başlıyordu
33410. Kaç defa Kudret Beyciğim kaç defa

33411. Kaç defadır bana vaat ediyorsun tövbeden kendine ev yapıyorsun
33412. Hayır yok hiçbir çare kalmadı
33413. Sen hataların içinde öleceksin
33414. Ben bulunduğum yerden Kudret Beyin gittikçe kapanan gittikçe daha fazla bakır çalığı rengi alan çehresinde bu gizli konuşmayı olduğu gibi okuyordum
33415. Vapurumuz iskeleye gelince ona yavaşa dokundum
33416. Kalkınız dedim
33417. Muhakkak çok mühim bir şey düşünüyordunuz
33418. O kadar dalmıştım ki
33419. Ve biraz oyalamak bu ebedi düşmanın halkaları arasında Kudret Beyin kurtulmasına yardım etmek ümidiyle devam ettim
33420. Yoksa Mahur Bestenin harmonisation işini mi düşünüyordunuz
33421. Bilir misiniz o başlangıç cümle çok güzeldi
33422. Mahur Beste Atiye teyzemin uzak akrabasından Talat Beyin yukarda bahsettiğim eseriydi
33423. Kudret Bey kendisine yüklediği muhtelif işler arasına bu besteyi bir senfoni yapmayı da koymuştu
33424. Hayır öyle şeylerden çok uzaktım
33425. Hem ne kadar bilemezsin
33426. Ah Cemal ben hiçbir şey yapamadım ve yapamayacağım da
33427. Ben biçare bir adamım
33428. O kadar bitkindi ki koluna girdim
33429. Onu kalabalıkta adım sürükler gibi yürüyordum
33430. Bu da nereden çıktı beyefendi
33431. Niçin biçare olasınız
33432. Demin dikkat ettim koca vapurda en zarif en kibar insan sizdiniz
33433. Belki elbisesini buruştururum ihtimaliyle kolunu benden kurtardı ve kendisi kolumdan tuttu
33434. Mesele de orada ya
33435. Düşün bir kere oğlum
33436. Elli beşine geldim hala evlenmek ümidiyle süslenip püslenip görücüğe çıkıyorum
33437. Böylesi adamdan hayır olur mu
33438. Kaldı ki başka bir insanı seviyorum
33439. Durdu yüzüme yeni görüyormuş gibi baktı
33440. Hayatında sade dostluğu değil bir kere görmüş olmak bile ebedi bir saadet olan bir kadın var
33441. Bize ait bütün güzellikleri toplayan bir mahluk
33442. Öyle olduğu halde sen kalk Kadıköyden elin kokonasını görmek için ta
33443. Hayır Cemal hayır
33444. Mesele zannettiğin gibi değil
33445. Danimarka krallığında çürümüş bir taraf var
33446. Kudret Bey Hamletin bu cümlesini bir iki defa tekrarladı
33447. Zaten ben daima kendimden biraz şüphe ettim
33448. Yeniden durdu yeniden bana baktı
33449. Ayağa kalkmış olması konuşmaya başlaması onu az çok değiştirmişti
33450. Kendisini demin gizleyen sis ve duman şimdi yavaş yavaş dağılıyordu
33451. Biraz sonra bu bedbinliğini bir süs bir çeşni gibi taşıyacağına emindim
33452. Daima kendimden biraz şüphe ettim
33453. Zayıf bir tarafım var burası muhakkak
33454. Sonra meraklı insanım da
33455. Bu merak ne müthiş şeydir bilmezsin
33456. Tabii Sakine Hanımın dostluğu da ayrı
33457. Onu hiçbir zaman kırmak istemem
33458. Yoksa kadın denen şeyin envanı gördüm hem nasıl kadımlar
33459. Ve çehresi hayatına girmiş kadınların bolluğu içinden sanki kurtulmak ister gibi bana doğru yaklaştı
33460. Sahi dedim
33461. Siz çok geniş yaşadınız
33462. Kudret Beyin hayatı hakkında hiçbir fikrim ve sarıh bilgim yoktu
33463. Sadece gönlünü almak memnun etmek için bunu söylemişim
33464. Evet
33465. Doğrusunu istersen artıkecessüsüm kalmadı
33466. Kadın şimdi benim için sade dosttur
33467. Her nevin gördüm
33468. Belki dünyanın en güzel kadınları arasında yaşadım
33469. Artık bıktım
33470. Şimdi sükunet istiyorum
33471. Aradığı sükuneti öntünden geçtiğimiz dükkannın vitrin kenarını süsleyen dar aynasında bulmuş olacak ki oradan bir müddet ayrılmadık
33472. Sakine Hanım olmasaydı evden adım atmazdım
33473. Bu son sözü hemen eve dönmek istiyormuş gibi söylemişti
33474. Bununla beraber geç kalmak korkusuyla yine hemen oracıkta bir arabaya bindik
33475. Apartmanın kapısını çalarken hiç görmediğim şekilde heyecanlıydı ve bir eli kalbinin üstünde bana fışıldadı Halimde bir şey yok ya
33476. İlk itibalar çok mühimdir
33477. Onun için soruyorum
33478. Avrupalılar bilhassa böyle şeylerle çok titizdirler
33479. Sakin unutmamı bunu
33480. Hayatında birçok hayal sukutu gördüm
33481. Fakat o günkü kadar beni şaşırtanım pek az hatırlarım
33482. Salona girdiğim zaman Sakine Hanım otuz otuz beş yaşında gözlemlü mürebbe ve vaha hastabakıcı olduğu ilk bakışta anlaşılacak kıpkırmızı yüzünden sıhat azim otorite hulasa güzelliğinden başka her şey akan şümüllü bir kadınlıkta daha doğrusu bu kıyafete bu milliyete girmiş sırtına haki renkle sağlam imkansız derecede sağlam bir kumaştan bir tayyör geçirmiş ayaklarına belki bir tabur askerinin ancak eskitebileceği alçak ökeği en garibi üstü fiyongalı bir ayakkabı çekmiş bir nevi dolapla baş başa oturmuş konuşuyorlardı
33483. Sakine Hanımefendi bizi görür görmez adına ve yaşına meydan okuyan bir heyecanla yerinden fırladı dostumu iki elinden yakalayarak kendisi için hazırladığı saadetin ta önüne kadar gelirdi
33484. Bu o kadar çabuk olmuştu ki kadıncığı görür görmez Kudret Beyin yüzünü alt üst eden çok ıstıraplı hayretle onu tanımanın sevincini ilan eden ariyet tabessüm birbirine karışmış zavallı baba dostum adeta iki çehrelilik hilkat garibesine dönmüştü

33485. Türkçede bir gözüyle ağlıyor öbür gözüyle gültüyor tabiri vardır
33486. Kudret Beyin o anda hayal sukutunu şaşkınlık yeis hatta bir nevi hurafe vi korkunun beraberce zaptettiği yüzünü ve onların üstünde hiçbirini dağıtmak şöyle dursun sanki hepsi teker teker ve daha iyi görülsün diye parlayan o şirin ve tebiyeli tebessümünü onun sahte sevincini bu tabir bile anlatamaz
33487. O kadar ki tanıdığım Kudret Bey ortadan kaybolmuş yerine aynı kafa hacminde birbirine ebediyen yabancı çizgileri mücadele halinde iki ayrı yüz taşıyan bir insan bir nevi mitolojik mahluk geçmişti
33488. Sakine Hanım dostunun bu halini farketmiş miydi
33489. Belki de bize doğru acele acele koşması Kudret Beyin ellerinden öyle yakalayıp genç kadının önüne adeta sürükleyerek getirmesi iki tarafı birbirine bakmaya vakit bırakmadan tanıştırması iyi niyetindeki bu isabetsizliği fark ettiği içindi
33490. İşte size o kadar methini ettiğim aziz muhibbem Fraulein Bettina Van Groeimer Türkçeyi Fransızca'yı Almanca'yı çok iyi bilir
33491. Aziz dostum büyük entellektüelimiz Kudret Beyefendi Genç kadın için bizlere hitaben yaptığı gibi Kudret Bey için de küçük ve övücü bir diğer mülhaza hanesi açtı
33492. Kudret Bey aynı zamanda büyük diplomatlarımızdan ve politika adamlarımızdandı
33493. Sonra biri politikada ve entellektüel hayatta öbürü iyilikte şefkatte ve Avrupalılıkla yürüten bu gelişmeleri aynı çatı altında birleştirmek için çok tatlı bir tebessümle ilave etti
33494. Birbirinizle çok iyi anlaşacağınız eminim
33495. Çünkü ikiniz de musikiyi çok seviyorsunuz
33496. Sakine Hanım bütün bunları kendisinde genç kızlık devrinden kalma tek hatıra gibi sakladığı sol elinin çok acemice bir işaretlerle yapıyordu
33497. Fakat bir nevi safiyeti gösteren bu kol ve el işaretine rağmen bize konuşmamızın yolunu da evelden çizmeyi unutmamıştı
33498. Kudret Bey genç kadının kalbini büyülemek isterse behemehal musikiden ve politikadan bahsedecekti
33499. Bu dostumuza yapılan bir teklif değildi tabiatı düşünülrse bir nevi gizli emirdi
33500. Daha takdimin başında dolap yerinden kımıldamıştı
33501. Ben ilk önce kapısının açılıp önünde talihin bu hazin cüvesinden şaşırmış bekleyen Kudret Beyin Sakine Hanımın saydığı ve saymadığı bütün meziyetleriyle derin ve birkaç kollu kültürlü hayali projeleri zaman zaman gözlerinde kan dökmek arzusuyla parlayan hiddetleri ve ilk defa bir başkasının ağzından işittiğim politika dehasıyla içine alacak sandım
33502. Böyle olmadı ilk bakışta yekpare imiş hissini veren cüssesinde birdenbire bulunduğu mafsallarla çok muntazam bir reverans yaptı sonra sağ elini büyük bir azimle uzatarak dostumun elini Sakine Hanımın teslim aldı
33503. Bakışlarında hemen oracıkta Kudret Beyi kundaklayacakmış gibi taarruz halinde bir şefkat vardı
33504. Bu şefkat ve bütün yüzünü aydınlatan içi gülümseme dolu bakışlar bütün konuşmamız boyunca Kudret Beyi hep böyle gözümlüğün önünde sarıp sarmalayacak adeta mumyalayacaktır
33505. Sakine Hanımefendi her zamanki tavus edasıyla odanın içinde birkaç adım süzülürü sonra tekrar çocukluktan gelen kıymetli hediye gibi sakladığı o isteyerek beceriksiz jestin tatlılığı artıran yarım kalmış bir hareketle kolunu hiç kımıldatmadan sağ elini bana doğru uzattı ve çok ehemmiyetsiz bir şey işaret eder gibi Doktor Cemal diyerek beni alakalıların birbirleriyle meşguliyetine nazaran daha ziyade etrafındaki koltuklara küçük masalar üstünde renkli ipek abajurları içinde aydınlatılmaktan ziyade sırf bu abajurların desenlerini aydınlatmak içinmiş gibi yanık lambalara tam önünde durduğum rahmetli Kerim Paşanın başına takke gibi geçmiş fesi İstanbullu hafif şışman gövdesi ve alaturka sakalın her çehreye getirdiği İyilik ifadesiyle bütün sima yaş rütbe hususiyetlerinin üstünden Sait Paşaya Kamil Paşaya ve devrin bütün ricaline o kadar benzeyen fotoğrafisine biraz ilerisinde kim bilir hangi türbenden bir kaza eseri olarak buraya düşmüş kenarı çerçeveli eski çimlere hasır paspartudaki hatıra fotoğraflarına takdim etti
33506. Bu suretle ben de Sakine Hanımın böyle günlere mahsus cömertliğinden hissemi almış oldum ve gireli henüz altı ay geçmeyen Tıbbiye'yi bir çırpıda bitirdim
33507. Yazık ki ümitlerimin çok üstünde olan bu başarımın bütün tadını çıkaramadım
33508. Çünkü hemen o anda Sakine Hanımın belki şahsımı ikinci derecede görmesinin belki de o kadar çok konuşan bu kadının birdenbire ani bir hidayete az konuşmaya karar vermesinin sebep olduğu hadise beni ve etrafındakileri o kadar korkutan hadise oldu
33509. Az konuşmak daima iyi şeydir fakat derli toplu olmak şartıyla
33510. Sakine Hanım beni takdim ederken adının başına mesele müşterek dostumuz ahabımız gibi bir şey ilave etseydi yahut o affedilmez gençliğime kıymetli filan gibi bir sıfat ekleyerek adımı söylese idi şüphesiz Kudret Beyi o kadar ait üst eden Fraulein Bettinaya birkaç dakika içinde ömrünün bütün hesaplaşmasını en kötü bilançolarla yaptırın bu hadise olmazdı
33511. Sakine Hanımın devraldığı Kudret Beyin elini belki de nikah muamelesi bitmeden bırakmaya razı olmayan genç kadın beni evvela gözleriyle uzaktan herhangi bir nesne gibi selamladı
33512. Sonra birdenbire yüzü değişti
33513. Daha dikkatle baktı
33514. Adeta boyumu ve yaşımı ölçtü
33515. O zaman ben için olacağımı anladım
33516. Çünkü bir fikrin büyük bir fikrin bir insanın ziyareti daima belli olur
33517. Sakine Hanımın muhibbesinin gözlerinin parlıtısında ben bu cinsten bir ziyareti hissetmişim
33518. Nitekim hemen anında genç kadın büyük bir heyecanla ve biraz da kendi dirayetine sevinerek Ah oğlunuz Oğlunuz değil mi ah ne kadar iyi ne kadar mesut oldum diye haykırdı
33519. Genç kadının bu gaffetini besleyen şeyleri anlamak kolaydı
33520. O evvela bir koca sonra bir ev sonra da birkaç çocuk istiyordu
33521. İşte bu sonucunu çok zaman isteyen bir şeydi
33522. Benim şahsımda ise bu çok zaman isteyen çocuğu bulmuştu
33523. Benim mevcudiyetimle ne kadar zahmetin hatta belki de imkansızlığın üstünden atlıyordu
33524. Kaldı ki beni hakiki bir anane sevgisiyle o anda benimsemekle Kudret Beye karşı içinde tabii hemen görür görmez yahut görmeden sadece kendisine

bir imkan olarak bahsedildiği andan itibaren uyanan fakat bizim o anda orada bulunmamız yüzünden yalnız bakışlarında toplanan sevgi ve alakayı biraz dolambaçlı bir yoldan fakat müspet şekilde anlatmış olacaktı

33525. Bu cinsten dolayısıyla anlatılan hulusların bağlılıkların en iyi numunesini Alphonse Daudet Papanın Katırı adlı hikayesinde verir

33526. Sizi seviyorum size bağlıyım demek yerine size ait şu veya bu şey mesela şu kahve içişinize yediğiniz yemeği elbisenizin üstüne dökmenize boyunbağınızı yanlış bağlamanıza münasebetsiz hiddetinize hayranım demek arasındaki fark öyle alelade bir şey değildir

33527. Hele sevginizi göstereceğiniz insanı bir zaafında bir sevgisinde okşarsanız iş büsbütün değişir

33528. Daudetin hikayesindeki delikanlı adeta Papayı ihmal eder onu görmez bile

33529. Yahut onunla senli benli konuşur

33530. Bütün dikkatlerini katırında toplar

33531. Çünkü bilir ki Papakendri kıymetlerini müdrüktir

33532. Şüphe ettiği şey katırına karşı beslediği sevgi o zaafır

33533. Bu zaafa hitap etmek onu gözetmek Papayı fethetmektir

33534. Fraulein Bettina bir üvey evlat ne demek olduğunu elbette bildirdi

33535. Ve Kudret Beyin belki de bu evlat yüzünden evlenemediğini de düşünmüş olabildi

33536. Bu vaziyette Kudret Beyi zayıf noktadan fethetmek en tabii şeydi

33537. Burada politikadan aşka kadar hayatın her sahasında tecrübe edilen insan zaafalarının bir nevi yüksek istismar şekli vardı

33538. Ancak zaafalarımızı seven bizi hakıyla sever meziyetlerimizi herkes zaten kabul eder

33539. Yazık ki ben Kudret Beyin oğlu değilim ne de Kudret Bey için böyle babalığı kabule hazırız

33540. Oelli üç yaşında hala ilk erginlik çağlarının müphem hülyalarını devam ettiren ihtiyar bir bekardı

33541. Bu yüzden ömrün tabii merhalelerini yaşamış ev bark sahibi olmuş bir insan için yirmi iki yaşında bir çocuğu bulunmak gibi tabii bir şey onun gözünde değil tahammülü hatta düşütülmesi imkansız olan bir felaketti

33542. Böyle bir ihtimali kendisine hatırlatmakla onu olduğu yerde bıçaklamak arasında fark yoktu

33543. Nitekim bize üst üste attığı bakışlar da bunu gösteriyordu

33544. Bu bakışların en hazini en zalimi benim payıma düşenlerdi

33545. Kudret Beyin melul bakışları bana birbirini ardınca Sen de mi Brütüs Sen de mi Cemal Sen de mi oklarını gönderiyordu

33546. Ve hakikaten halinde dost hançeriyle öldürülen insanların rönesans kroniklerinde ve bizim eski tarihçilerimizde hikayelerini okuduğumuz bicarelerin o her nefis müdafasını lüzumsuz bir şey yapan mutlak ümitsizliği vardı

33547. Hepimiz şaşırmıştık

33548. Genç kadın o kadar parlak gördüğü istikbalinin hemen eşğinde yaptığı hatayı talihin son darbesi olarak kabul etmiş gözleri tavanda parmakları mendilinin üstünde tam bir çaresizlik ifadesiyle kilitlenmiş kendisine hiç de layık olmadığı bu akabeti hazırlayan görünmez kudretleri yaşlı gözlerle itham ediyordu

33549. Ben ise gözlerim önünde durduğum Kerim Paşanın portresinde onun ağırbaşı ve babacan edat çehresinden himaye ve imdat bekliyor belki de çerçevesini açar ve beni içine alır beraberce orada o vişne çürüğü duvar kağıdının belirsiz yaldız oyunları üstünde o hareketsiz heyecansız sükunette başkalarının yaptıkları hataları nefsimde o kadar ıstırapla ödemekten kurtulurum diye ümit ediyordum

33550. Sakine Hanıma gelince elinde fincanlarımızı içindeki nefis çayı salonu kokusu almış gibiydi doldurmaya çalıştığı çaydanlık olduğu yerde donmuş kalmıştı

33551. Fakat bizi yine o kurtardı

33552. Birdenbire bu çaydanlık elinden masanın üstüne düştü

33553. Hepimiz kırılan kadehlerin ve çaydanlığın sesine koştuk

33554. Terbiyesi kibarlığı icabı en fazla acele eden bir yığın telaşa düşen Kudret Beydi

33555. Sakine Hanım dudaklarında bir vaziyete hakim olacak anın geldiğini bilenlerin o sakin tebensümü böyle vaziyetlerde yapılacak tek işi zile basarak hizmetçiyi çağırması unutmamız gibi bir müddet dostumuzun bütün telaşlarıyla ortalıkta çırpınmasına mısade etti

33556. Sonra hakikaten bütün olan bitenden Kudret Bey mesulmüş çaydanlığı hakikaten o kırmış ve hakikaten de masayı temizlemek onun işi imiş de bir türlü yapamıyormuş gibi dostumu tatlı tatlı azarlamaya başladı

33557. Ah Kudret Beyciğim bir türlü elinden iş gelmez

33558. Daima telaş içindedin

33559. Bakın Allah aşkına ufak bir kaza yüzünden bakın nasıl şaşırıldı

33560. Ayakları birbirine dolaşıyor

33561. Görüyorsunuz ya azizem eğer hakikaten bu sevimli adamla size o kadar muhtaç olan bu adamla istediğim gibi dost olursanız epeyce sıkıntı çekeceksiniz

33562. Fakat değer de

33563. Zaten hangi erkek böyle değildir

33564. Hele sizin gibi büyük fikir adamları

33565. Ah Yarabim bak şimdi de en sevdiğim yastığımla masayı temizleyecek

33566. Ayol o halis Bursa kumaşı

33567. Çocuksun vallahi Kudret Bey çocuksun

33568. Hiç çeketinizin eteğiyle bu iş olur mu

33569. Hem de bu elbiseniz

33570. Size o kadar yakışıyor ki sizi ne kadar güzelleştirdiğinin farkında değilsiniz galiba

33571. Hem canım bunlar sizin için değil ki kız gelir şimdi kaldırı

33572. Filhakika Kudret Bey Bursa kumaşı yastıktan ümit kesince çay elbisesinin eteğini fedaya hazırlanmıştı

33573. Bütün yol boyunca çeketin üst cebinden dört tarafa meydan okuyan keten mendili ıslak bir yumak olmuş masanın üstünde duruyordu

33574. Bir dakika sonra hizmetçi kız geldi

33575. Masayı olduğu gibi kaldırdı

33576. Hepimiz kahkahalarla güliydük

33577. Hadise kapanmış içimize tam bir ferahlık gelmişti

33578. Sakine Hanım tabiyesine hayran olmuşum

33579. O Fraulein Bettinanın hatasını tamir etmek için söyleyeceği her sözün yapacağı her hareketin beyhude bir ısrar olduğunu iki tarafı da bu ısrarla olan iş üzerinde beyhude yere daha fazla düşündürmekten başka bir şey yapamayacağı anlamış olanı daha üstün daha güçlütülü bir şeyle örtmüş adeta unutturmuştu

33580. Evet Sakine Hanım bir hatanın bir kazanın olan bir şeyin bir daha düzeltilmeyeceğini biliyordu

33581. Onun için bir benzeriyle unutturmaya karar vermiş ve bunu da yapmıştı

33582. Belki de unutmada denen şeyin insan psikolojisindeki yerini onu nasıl içimizden özlediğimizi biliyordu

33583. Bu küçük hadise çünkü birdenbire bu kaza ile Bettinanın Kudret Beyi o kadar üzen münasebetsizliği küçük ve çok ehemmiyetsiz bir hadise olmuştu Kudret Bey kendisini toparlamak için muhtaç olduğu zamanı vermişti

33584. Zaten dostumuz sık sık düşünmekle beraber düşüğü yerden kalkmasını bilen cinstendi

33585. Kendisini ancak o gün gören bu kadın pekala onu babam zannedebilirdi

33586. Kabahat kendisinde idi

33587. Yaşıyla başıyla münasep arkadaşlar bulmalıydı

33588. Fraulein Van Groeimerin çirkinliğine gelince ki asıl mesele bu idi o nihayet Sakine Hanımın mesul olduğu bir anlaşmazlık yahut da tesadüflerin kendisi için hazırladığı bir hayal sukutu idi

33589. Kudret Beyin hayatında bir hayal iflasının ne ehemmiyeti olabildi

33590. Onun arkasında böyle yüzlerce hayal iflası vardı

33591. Kudret Bey için asıl mühim olan bunlar değildi

33592. Mühim olan yarın iflas edeceğini bildiği halde bu rüyaları yaşamak onların lezzeti içinde kendisini avuttu

33593. Böylece birbiri arkasından gelen iki vaka Kudret Beyde evlenmesi tekliif edilen kadını hülyalarına bu kadar zıt bulmasını tesirlerini gidermiş oldu

33594. Fakat Kudret Beye rahat nasip olmadığı için bu sefer de sebep olduğuna hakikaten inandığı kargaşalığın azabı içindeydi

33595. Nasıl Sakine Hanımefendi biraz evvel Bettinanın hatasını birdenbire icat ettiği bir kaza ile unutturmuşsa o da güzel ve eğlendirici konuşmasıyla gündelik politika üzerindeki derin dikkatleri ve düşünceleriyle Damat Ferit Paşadan başlayarak o devir adamlarına dair anlatıldığı fıkralarla sebep olduğu rahatsızlığı geçirdiği heyecanları o anda içinden çok tenkit ettiğine emin olduğum kendi telaşını unutturmaya çalışıyordu

33596. Günün bundan sonrası dostumuz için hakiki bir zafer oldu

33597. Sanki Kudret Bey kendi hayatının tezatlarından çıkar çıkmaz başka bir adam olmuş düşüncesini bahsettiği reel alemin menfaatlerin hırsların mizaçların birbirleriyle çarpıştığı alemin kanunları idare etmeye başlamıştı

33598. Sakine Hanım iyi görmüştü

33599. Kudret bey politikadan anlıyordu

33600. Fikirleri tahli etmesinde menfaatleri sezmesine hiç diyerek yoktu

33601. Üstelik bunları çok tatlı bir dille bir yığın karikatür ve mimikle süslemesini de biliyordu

33602. Bu muvaffakiyetin belli başlı sürü şüpheşiz burnunda idi

33603. Kudret Beyin burnundan şimdiye kadar bahsetmedim

33604. Bu bir ihmal değil belki hikaye sanatında bir burundan müstakil bir şahsiyet gibi bahsetmenin adet olmaması yüzünden düşüştüğümüz bir cesaretsizliktir

33605. Vaka Gogolda müstakil denebilecek bir burun hikayesi vardır

33606. Fakat o burun sahibinden ayrılır

33607. Kudret Beyin burnu ise kendisinden hiç ayrılmamış bütün huysuzluğuna rağmen belki de dostumuzun irade zaafından faydalanarak tıpkı hiç anlamadan aynı çatı altında yaşayan iki karı koca gibi çekişe çekişe olsa bile daima beraber yaşamışlardır

33608. Kudret Beyin kaşlarının arasından bir küçük kabarıklık başlayan ve gittikçe artan bir hırs ve iştiha ve üstünlük iddiasıyla çehresini evvela iki ayrı kısma ayıran mütevazı bir burun daima birleştirir ve sonra da sanki bu ikiliğe dayanarak bu çehrede mutlak bir hüküm süren bu burun dudakların üstünde küt bütün hayata ve her nevi yaşama isteğine dargın bir veto gibi birdenbire biterdi

33609. Onun Kudret Beyin dudakları üzerindeki asıl ışını görüp de dostumuzla acımamak mümkün değildi

33610. Sanki Ben varken sizin konuşmanıza lüzum yoktur der gibiydi

33611. Bilmem söylemeye hacet var mı

33612. Kudret Beyin burnu hayatında belli başlı bir trajedi unsuru oldu

33613. Kudret Bey okuyucularımızın anladığı gibi idealist bir insandı burnu ise inadına realist hatta daha büyük bir ihtimalle existentialiste bir burundu

33614. Evet bunu anlamamızdan korkmıyoruz iddia edebiliriz ki bu burun existentialiste bir burundu

33615. Çünkü existence yani varlık başlangıcından beri mevcut olan bir şeydir

33616. Bu İtbarla Kudret Beyin Jean Paul Sartre Jaspers Gabriel Marcel gibi bu felsefe mektebinin muasır filozoflarından çok evvel doğmuş olması yahut Heidegger ve Kierkegaard gibi onlardan daha evvelkilerini tanımış olmaması hatta adlarını işitmiş bile olmaması burnunun tam bir existentialiste olmasına bir mani teşkil etmez

33617. Kaldı ki bu burun kendisi de hakikaten mevcuttu yani vardı

33618. Kaç defa

33619. Bunu söylemek güçtür

33620. Bana kalırsa her an vardı

33621. Hiç olmazsa Kudret Beyin bu fani hayata gözlerini açtığı andan itibaren vardı

33622. Hem de yüzünün dörtte üçünü kaplayacak şekilde yani bir nevi şiddetle irade ile mütaarrız bir şekilde vardı

33623. Ayrıca bahsettiğimiz felsefenin esasını yapan zıddiyetin mekanizması ile Kudret Beye bir neyi autruı yani gayr yahut öbürü imiş gibi düşman muamelesi yapardı

33624. Bununla da kalmazdı varlığını bütün etrafına ihsas ederdi

33625. Bu belki de iyi bir psikolog olmadı için

33626. Şurasını da söyleyeyim ki Kudret Beyin burnu burada tamamiyle mazurdur

33627. Çünkü hepimizin bildiği gibi iyi psikoloji derin tahli Marcei Proustla başlar çünkü psikoloji varlık gibi kendiliğinden ve başlangıçtan mevcut bir şey değildir

33628. O ancak muayyen kaynaklardan öğrenildikçe vardır

33629. Hikayemizin geçtiği zamanda ise bu büyük muharririn o kadar hayran olduğumuz eseri henüz tamamlanmış değildi

33630. Kudret Bey ve burnu olsa olsa Stendhal ve Dostoyevski gibi ikinci derecede psikologları ve safhi tahlil adamlarını tanımış olabilerlerdi
33631. Kudret Beyin burnu bir muhalefet partisi gibi ebedi bir memnuniyetsizlik havası içinde yaşardı
33632. O tenkitten hoşlanan bir burundu
33633. Beğenmemek beğenmediğini göstermek böylece ehemmiyet kazanmak isterdi
33634. Diğer taraftan hodbin ve istilacı idi
33635. Yukarıda yüzünün dörtte üçünü nasıl kapladığını söylemişim
33636. Bununla da kalmamış yaratılışından entrikacı olduğu için bir nevi mevzii anlaşmalarla bu çehrenin diğer uzuvlarını da peşinden sürüklemeye başlamıştı
33637. Kudret Beyin bazı anlarda insana o kadar kederle bakan o büyük gözleri hatta hareketli ve gür kaşları hemen hemen onun emrinde idi
33638. Bununla beraber bir fil hortumu kadar zeki ve marifetli olan bazı vaziyetlerde şaşılacak kadar intibak kabiliyeti gösteren çehre ve mana değiştirmesini icabında kendisini ve düşüncesini gizlemesini bilen bir burundu
33639. Onun kendisine mahsus dikkatleri iştihaları tecessüsleri sezisleri dargınlıkları nefret ve sevgileri vardı
33640. Denebilir ki yettiği ve şaşırtıcı bir bereketle büyüdüğü dar coğrafya içinde hiç mahpus kalmaz her fırsatta hayatın sonsuzluğuna doğru uzanırdı
33641. Bütün bunlar asıl Kudret Beyin o kadar mahrum olduğu meziyetlerdi ki bazen dostunun herhangi bir meclise mühimce bir davete mukadderatının halledileceği bir topluluğa kendi yerine burnunu göndermemesine şaşardım
33642. Ah Kudret Bey sizin yerinize burnunuz görse konuşsa teklif etsen hayatınız böyle mi olurdu hiç
33643. Belki etrafınıza sizi o kadar sevdirsen birçok şirin hallerinizi kaybederiniz fakat neler neler kazanırdınız
33644. Hiç olmazsa onun ihanetinden kurtulurdunuz
33645. Bu ihanet sizi kaç defa müşkül tahammülü imkansız vaziyetlere soktu
33646. Kayınbiraderlerinize olan davalarınızı her şeyi kendisine bırakmadınız ilk nasihatlerini dinlemediniz diye size darlığı için kaybetmediniz mi
33647. Torinodan dönüşünüzde sizden o kadar genç olan Muhiş Beyin verdiği tavsiye ile Talat Paşaya iş istemek için gittiğiniz zaman bu nüfuzlu nazıra derdinizi anlatacağınız yerde burnunuzla kavga etmeseydiniz muhakkak o gün bir sefirlik elde ederdiniz
33648. Burada da kabahat sizindir
33649. O size sadece mütevezi olanızı az konuşmanızı tavsiye etmişti
33650. Halbuki siz kalcınız ona inat olsun diye muhalefetin hukukunu müdafaa ettiniz ancak sokakta bir miting esnasında verilecek nutuklara giriştiniz
33651. Bakınız Kudret Bey son İstanbul Meclisi Mebusanındaki hayatınız için bunu söyleyemem
33652. Burada kabahat bir bakıma göre tamamıyla burnunuzundur
33653. Onu iyiden iyiye darıltmıştınız
33654. Onun için o kadar kibirli etrafa aldırız bir tavır takındı
33655. Hemen hemen herkesi ve her şeyi tenkit etti
33656. Sizi sevimsiz bir insan yaptı
33657. Halbuki siz ağzınızı bile açmamıştınız
33658. O kadar ki dışardan hayatınızı göz önünde tutanlar sizden birinden bir dilinizi yutmuş sandılar
33659. Ne çıkar
33660. Burnunuz sizin yerinize konuşuyordu
33661. O kadar çok konuşuyordunuz ki siz ağzınızı açmadığınız halde etrafınız sizi adeta bir geveze bir laf ebesi her şeye itiraz eden bir adam addetmeye başlamıştı
33662. Buna mukabil hususi hayatınızda burnunuz sizi daima korumak istedi
33663. İlk evlenmenize tek itiraz eden o idi
33664. Her gün Yapma Kudretçim vazgeç bu işten Ben varken seni hiçbir kadın beğenmez diye tekrarladı
33665. Fakat siz dinlemediniz
33666. Sakine Hanımla evlenmek hülyasına düşüğünüz zaman yine burnunuz sizi bu sevadan vazgeçmeye davet etti
33667. Olmaz
33668. Olmaz
33669. Seni beğenmez dedi
33670. Fakat siz bu izdivac hayatınıza getireceği rahatlığı düşünüyordunuz onun için kulak asmadınız Nihayet işte gördünüz
33671. Siz onunla evlenmek isterken o size belki de alay etmek ve haddinizi bildirmek için bu Hollandalı kadını teklif etti
33672. Burada da burnunuz hakikati sizden çok evvel keşfetti
33673. Aksi takdirde sabahleyin onu bu ziyarete razı etmek için o kadar sıkıntı çekmez o kadar yalvarmazdınız
33674. Gelirken her ayınamın önünde duruşunuzun sebebi biraz da bu değil mi idi
33675. Acaba ne yapıyor
33676. Ne haldedir
33677. Yine itiraz mı ediyor
33678. Bana verdiği sözü tutacak mı
33679. Yoksa beni yine herkesin karşısında maskara mı edecek diye merak ettiğiniz için o aynalara bakmıyor muydunuz
33680. Bütün bunlar başınıza niçin geldi biliyorsunuz değil mi
33681. Çünkü burnunuza layık olduğu hürmeti ve itibarı göstermediniz
33682. Onu beğenmediniz gereği gibi benimsemediniz
33683. Bir insan her şeyden evvel burnuyla anlaşmalıdır
33684. Öbür işler çok sonraya kalır
33685. Burnu dışarı hayatın anahtarındır
33686. Dargın bir burnun şahsiyeti dağıtır yok eder
33687. Halbuki siz burnunuzu kaba çirkin kibirli kıskanç dedikoducu ve fazla rahatsız edici buldunuz
33688. Kaç defa yolda yürürken onu düşürmeye hatta yanlışlıkla bir yerde unutmaya çalıştınız
33689. Sizinki kadar zeki görmüş geçirmiş üstelik vesveseli bir burnu bunu elbette fark eder
33690. Elbette kendisini bu kadar istemeyen estetik zevklerine uygun bulmayan hor ve hakir gören işlerden uzak tutmağa çalışan sahibine düşman olur
33691. Hiç insan burnunu işlerinden uzak tutabilir mi
33692. Yemek için keçpe ne ise iş için de burnu odur

33693. Hatta becerikli bir burnu kendi işlerini alelacele gördükten sonra yedi mahalle ötesine yardımı bile gider
33694. Bir burnu işe karışmaktan alkoymağa çalışmak tabiat kanunlarına isyandan başka nedir
33695. Veyi o fanilere ki burnunlarını sadece bir süs addederler
33696. İşte siz bunu yaptınız Kudret Bey
33697. Onun için burnunuz hayatımızı alt üst etti bazen size en münasebetsiz nasihatler verdi bazen aldattı bazen açıkça İnsanları düşman etti hulasa işlerinizi bozdu
33698. Bununla beraber Kudret Beyin bazen burnu ile tam bir uyuma ve anlaşma içinde yaşadığı olurdu
33699. Bugün işle bu nedir günlerden biriydi
33700. Onun için bu zeki burnu hepimizin kalbini fethetti
33701. Bize çok küçük çok ölçülü kumıldanışlar yer değiştirmelerle her türlü çehre farkının üstünden sahiplerine benzeyen bir yığın karikatürler çizdi mimikler ve taklitler yaptı
33702. O gün bir defa daha anlamım ki aktörlük sanatı evvela burnla başlar
33703. Büyük komedyenlere bakın daima burnu hususiyeti görürsünüz
33704. Kudret Beyin o günkü muvaffakiyeti ve mesul olmadığı suçlarını Sakine Hanıma affettirmesi hiç istemeden genç ecebi kadını kendisine o kadar bağlaması hep bu zeki burnun marifetleriyle uysallığıyla oldu
33705. Filhakika o gündün sonra Bettina küçük grubumuzdan hemen hemen hiç ayrılmadı
33706. Hele Kudret Beyi bir gölge gibi takip etti
33707. Onu bahtsız biçare anlarında teselli etti
33708. Fakat bunlar daha ileride okuyucularımızın kendi gözleriyle görecekləri şeylerdir
33709. Evet o günkü sohbetimizin bütün lezzetini Kudret Beyin burnunun bu uysallığına borçluyuz
33710. Bununla beraber çok izzetnefis sahibi olduğu için oyuna tam girmiyordu
33711. Ne olsa Kudret Beye yapılan muamele kendisine de yapılmış demektir
33712. Onun için kendisinden istenen iş biter bitmez aradan çekiliyor Kudret Beyin alını ile dudakları arasındaki tahtından etrafa çok müstağni her şeyden uzak bakışlarla bakıyor Sakine Hanımı ve hazzından kendinden geçen muhibbesini kibirli kibirli seyrediyordu
33713. Bu hal bizi çıldırıyor ve kahkahalarımızı artırıyor
33714. Nihayet Kudret Bey bugün için bu kadar yorgunluğu kafi görmüş olacak ki izin alarak evden çıktı
33715. Kudret Bey kapının önünde monoklinü düzelttikten sonra saatlerce hapsedilmiş bir hiddetin birdenbire kanadığı bir sesle Nasıl diye sordu
33716. Nasıl beğendin mi
33717. Tam inci idi değil mi
33718. Ah melun melun melun cadı
33719. Böylece dostumuz o kadar sevdiği Sakine Hanım için tam yedi sene evvel Sabihannın dirseklerini yatığama dayayarak verdiği hükmü veriyordu
33720. Melun melun cadı
33721. Ama ben sebebinin biliyorum
33722. Hem çok iyi biliyorum
33723. Zaten kabahat bende
33724. Sözümlü yine birdenbire kesti ve hızlı hızlı yürümeğe başladı
33725. Fakat birkaç adım ötedeki yol fenerinin önünde beni durdurdu ve o ışıktaki gözlerimin içine bakarak Anladın değil mi
33726. Bu işleri hep benden intikam almak için yaptığını elbette anladın
33727. Hem de ne müthiş ve zalim intikam
33728. Düpedüz alay
33729. Fakat benim burnum hiçbir şey sektirmez
33730. Derhal kokuyu aldı
33731. Hafifçe burnunu okşadı
33732. Azizim Cemal unutmam kadın müthiş mahluktur
33733. Kadın intikamından daima kork
33734. Kudret Beyin o akşam yolda bana anlattığı şeyler doğru muydu
33735. Hakikaten Sakine Hanım kendisini otuz sene durmadan o kadar derin şekilde sevmiş miydi
33736. Ve yine hakikaten Kudret Bey sadece erkek gururuyla alay etmekten hoşlanan bu mahluka haddini bildirmek için otuz sene onu muntazam şekilde red mi etmişti
33737. Evet otuz sene aramızda hep bu mücadele vardı
33738. Otuz sene reddettim
33739. Fakat o da intikamını aldı
33740. Nasıl bir komedi oynadığını gördün
33741. Üstelik çaydanlığı mahsus kırdı ve kabahati bana yükledi
33742. Zaten kayınbiraderlerimi aleyhime teşvik eden o davaları açturan cemiyetle aramı bozup beni Torinodan azlettiren de odur
33743. Hep o intikam arzusu
33744. Böylece bize büsbütün başka sebeplerle olduğunu defalarca anlattığı bir yığın hadise şimdi bu münasebetsiz izdivaç teklifi ile birdenbire birleşmiş oluyordu
33745. Doğrusu istenirse iş büsbütün aksi idi
33746. Bu izdivacı teklif etmekle Sakine Hanım sadece dostumuzun iyiliğini istemişti
33747. Kendisiyle izdivaç meselesine gelince Kerim Paşanın ölümünden beri asıl Kudret Beyin Sakine Hanımla evlenmek istediğini Behçet dayıma kadar herkes biliyordu
33748. Fakat bu son derecede hususi bir maceradır
33749. Biz yine eski İstanbul mahallesinde kendi varlığımın meseleleri içinde bıraktığımız Sabihaya dönelim
33750. Sabiha kıskançlığını hiç gizlemeyen bir çehre ile Halacığım bari İhsan Beyi Leyla ile evlendirin O hiç olmazsa güzel kız zengin de Öbürüyle ne yapar İhsan Bey Dedim
33751. Beni bir payladı
33752. Sen böyle şeylerden ne anlarsın
33753. Evlenme hesap işidir ama tek hesabını işi değildir
33754. Hem Leyla çok küçük
33755. O senin yaşında ya var ya yok
33756. Yüzünü bana biraz daha yaklaştırdı avucunu daha ziyade erkeklerde görülen o taaccüp işaretleriyle son üç parmağını içe doğru yarı kıvrarak açtı

33757. Leyla küçük mü Allah aşkına diye sord
33758. Sen tanıyorsun işte
33759. Artık bize küçük denir mi
33760. Gözlerini iyice kısmış uzun kirpiklerinin arasından kim bilir hangi mehtaplı geceden çalınmış bitişik çizgisiyle bana baktı
33761. Mesele o değil Leylayı oğlu Hayri Beye almak istiyor
33762. Şu Harbiye'yi geçen sene bitirene
33763. Leylayı o hâflalarda Sabihayı ziyarete geldiği zaman görmüştüm
33764. Sarışın neşeli etrafına dikkatten hoşlanan bir kızdı
33765. Mahalleimize Fransız mürebbiyesi dadısı babasının emektar uşağıyla gelmişti
33766. Bu ziyaret günlerce semtte konuşulmuştu
33767. Kimi hanımlar kıızı çok güzel terbiyeli kibar buluyorlar
33768. Allah bağışlasın diyorlardı
33769. Bir kısmı da Ayol o ziyaret mi öyle
33770. Hısım akraba evine öyle mi gidilir
33771. Hırkai Şerif alayı gibi küçük bir kız dört hizmetçi ile sokağa çıkar mı
33772. Annemin fikri ise büsbütün başka idi
33773. Benim gibi o da tesadüfen Sabihalarda bulunduğu için küçük kızla konuşmuştu Bütün ömrünce Sabihayı kiskanacak Diyordu
33774. Leyla anne tarafından Sakine Hanımın akrabası idi
33775. Babası Ekrem Bey ise Süleyman Beylerin yetiştirmesi idi
33776. Filhakika Süleyman Beyin babası Abdülhamit tarafından İstanbulda ve gözaltında oturmaya mecbur edildiği yıllarda bahçıvanın oğlunu pek beğenmiş okutturmuş yazdırmış sonra da Sakine Hanımın teyzesinin kızıyla evlendirmişti
33777. Ekrem Bey ilerlemesi için yolun başına getirilmesi kafı gelen insanlardandı
33778. Küçük bir vazife ile girdiği Babalideki memuriyetini biraz sonra Mabeyne nakletmiş fakat orada kalmayı tehlikeli gördüğü için kendini adamakıllı sevdirdikten sonra Dahiliyeye geçmiş fazla rütbe mansip istemeden uzaktan sadakate devam etmişti
33779. Kendisine eski devirde gözü tok adam sıfatını verdiren bu ihtiyat Meşrutiyetten sonra mevkiini muhafaza etmesine yardım etmişti
33780. Zaten Arnavutluk ve Makedonyadaki huzursuzluğu haber alır almaz Sarayla alakasını kesmiş vazifesinden istifa etmişti
33781. Fakat sonra nedense bu ihtiyatı bıraktı
33782. Balkan Muharebesi esnasında İtihat ve Terakkinin bilhassa Enver Paşanın harbe devam arzularına karşı matbuatta şiddetle mücadele edenlerden birisi de o idi
33783. Bu yüzden Mahmut Şevket Paşa vakasından sonra Cemal Paşa bir gece içinde İstanbulu temizlemeye karar verdiği zaman onu da birçoğları gibi bir mavnaya tıkarak Sinopa göndermişti
33784. Leyla bu nefye çok üzülüyordu
33785. Fakat bu üzüntüde hayatına böyle fevkalade cinsinden bir vakanın karışmasını verdiği heyecanın da payı görülüyordu
33786. O gün bize babasının gece yarısı evden nasıl alınarak götürüldüğünü ve günlerce nasıl habersiz kaldıklarını anlatırken bunu açıkça hissetmiştik
33787. Sesini şöhretin hemen hemen eşliğinde gelen bir hastalıkla kaybetmiş eski bir muğanniye olan mürebbiyesi ve piyano hocası Matmazel Caroline ile anlaşamadıkları tek nokta nasıl bir netice vereceği bilinmeyen bu hadiseyi Leylanın birazda bir macera gibi telakki etmesiydi
33788. Asıl anlaşıklırları nokta ise Sakine Hanıma karşı aldıkları garip ve ısrarlı tenkit vaziyeti idi
33789. Bu kadıncağızın hemen hemen hiçbir söylediğini ve yaptığını beğenmezlerdi
33790. Çok muhtemeldir ki Leylanın da Sabihannın da kadın hakları ve kadın hürriyeti meselesi üzerindeki fikirleri Matmazel Caroline'in Sakine Hanımı tenkit ederken söylediği sözlerden gelmiş olsun
33791. Şu farkla ki Leylada her şey akan suya benzer geçer giderdi
33792. Halbuki Sabiha tek bir cümle üzerinde durur onu günlerce düşünür genişletir büyütür hayatına mal ederdi
33793. Bir gün ihtiyar kız onlara Kadın çalışmadıkça kadın hakkı denen bir şey olmaz demişti
33794. Bu hüküm günlerce Sabihannın kafasında dönüp dolaştıktan sonra çarşaf düşmanlığı haline gelmişti
33795. Bu çarşafarla hiç kadın hürriyeti olur mu
33796. Biz kadın değil esir sürüstüydük
33797. Süleyman Bey Ekrem Beyden bizim ailenin yetiştirmesi diye bahseder Şişli'deki evlerine kendisine ait bir yermiş karısının çifliklerinden birini yoklamaya gidiyormuş gibi giderdi
33798. Bu darlığa düşmüş asaletin sonradan erişenlerden aldığı bir intikamdı
33799. Halbuki daha eve ilk adımını atar atmaz o debdebe ve servet içinde şarır cesaretini kaybedermiş
33800. Bunu farketmiş olan Sabiha Babam onların evine babasının evine gider gibi gidiyor
33801. Orada da şaşkınlığı örtmek için yapmadığını bırakmıyor
33802. Ama Ekrem Bey bize fakir düşmüş görgüsüz akraba muamelesi yapmıyor diye gülerek anlatırdı
33803. Bu gülüşte hiçbir kiskançlık yoktu
33804. Zaten Sabiha bütün ömrünce kendisine ait işlerde bile hayata oyunun içinde değilmiş gibi bakardı
33805. Onun için Leyla ile çok dosttular
33806. Hiç Sakine halam İhsan Beyin hatırı için bu fırsatı kaçırmı mı
33807. Babam onu öyle biliyor ki
33808. Amma Leyla istemiyor
33809. Leyla ne hoş kız
33810. Sen hakikaten Leylanın İhsanla evlenmesini istiyor musun
33811. Yok canım
33812. Hem bana ne
33813. Ben Sakine Hanımı kızdırmak için söyledim
33814. Herkesin işine niye böyle karışıyor diye
33815. Yoksa istersem İhsan Bey'e üç günde Leylayı kulaktan aşık ederim
33816. Ben Leylayı bilmez miyim
33817. Benim niyetim cadıyı kızdırmaktı
33818. Tahammülsüz bir ıstırap içinde idim
33819. Sabiha İhsanı seviyordu
33820. Nihayet dayanamadım bunu kendisine söyledim
33821. İhsanı seviyorsun Dedim
33822. İlk önce şaşırmış gibi durdu
33823. Sonra gülümsedi
33824. Bu gülüş belki de o kadar huzursuz ve talihsiz geçecek kadınlığının eşliğinden geliyordu
33825. Hayır dedi
33826. Tekrar gözlerini kıstı
33827. Tekrar o yosun rengi ışık çizgisi ile kirpiklerinin arasından bana baktı
33828. Bu Sabihannın kendisini bir düşünceyle toplamak işaretiydi
33829. Belki de seviyorum onu da seviyorum seni de seviyorum
33830. Sonra ayağa kalktı
33831. Fakat ikinizden de vazgeçebilirim
33832. İkiniz de birbirinize benzeyorsunuz
33833. Sen beni kendinden çok büyük görüyorsun
33834. O beni kendinden çok küçük görüyor
33835. Adeta bir küçük çocuk sanıyor
33836. Onun için ikinizden de vazgeçebilirim
33837. Zaten ben daha kimseyi sevemem
33838. Ben şimdi seyahat ediyorum
33839. İnsan yüzlerinde huylarında dolaşıyorum
33840. Ama bir gün muhakkak seveceğim
33841. Bizim memlekette insanların yapacağı tek iş budur hele kadınların
33842. Bir gün birisini çok seveceğim
33843. Onu iyi biliyorum
33844. Bunlar nasıl sözler Sabiha
33845. Niçin nasıl sözler
33846. Sen sordun ben cevap veriyorum
33847. Belki İhsanı sevebilirim
33848. Ama dünyası bizden çok ayrı
33849. Sen İhsanı kısıyorsun
33850. Tekrar yüzünü bana doğru uzattı
33851. Zannediyorsun ki beni seviyor
33852. O hiç kimseyi sevmiyor
33853. O sadece düşünüyor bir yol arıyor
33854. Neyin yolu bilmiyorum
33855. Her gittiği yerde bir yığın sual soruyor
33856. Dün akşam babanla konuşurken dikkat ettin mi
33857. Söylediklerini nasıl dinliyordun ne kadar yavaş konuşuyordun
33858. O düşünmeyi seviyor
33859. Bir şeyler öğrenmek istiyor
33860. Babamla da öyle konuşuyor
33861. Konaktaki Nuri Beyle de
33862. Her akşam onlara gidiyor cuma günleri de onunla Topkapı Mevlevihanesine gidiyorlar
33863. Nereden biliyorsun bunları
33864. Ben şimdi mektebe gitmiyorum
33865. Bütün gün evdeyim bilmiyorum musun
33866. İhtiyorum görüyorum
33867. Sana gelince benim için büsbütün başka
33868. Sen okuyacaksın
33869. Cebinde dört şahadetname olmazsa kendini adam zannedemezsin
33870. Okumayayım da ne yapayım
33871. Çaresizlik içinde yüzüne Bana bir yol göster der gibi bakıyordum
33872. Bir şey yapmanı istemiyorum ki
33873. Sadece okuyacaksın diyor
33874. Saate baktı
33875. İlacının zamanı geldi değil mi Dedi
33876. Bana ilacımı verdi
33877. Sonra düşünceli düşünceli başını salladı
33878. Ama ben yine ikinizi de seviyorum
33879. Ama yine hayatım başka biriyle geçecek
33880. Belki hiç sevmeyeceğim başka biriyle geçecek
33881. Belki hiç sevmeyeceğim bir adamı seveceğim
33882. O nasıl olur
33883. Birisini seversen sevdiğin o olmaz mı
33884. Kim bilir belki de nefret ederim
33885. Düşman olurum
33886. İnsan her sevdiğini sever mi
33887. Sol elini baş parmağını alta gizleyerek yorganımın üstüne koydu ve yazmanın çiçek motifini bir tarafından kapadı
33888. Böyle daha güze oluyor değil mi
33889. Biliyor musun Cemal ben nasıl bir insanı sevebilirim
33890. Yani senin dediğin gibi sevmek
33891. Babamın söylediği o hapishane türküleri var ya
33892. Yahut oyun havalan
33893. İşte onların insanımı severim
33894. Siz hepiniz bizim saatın Katibine benzeyorsunuz
33895. İhsan Bey de Nuri Bey de Hayri de sen de
33896. Kudret Bey gelsin muhakkak o da öyledi
33897. Sabihannın ne kadar doğru söylediğini Kudret Beyin belki hepimizden fazla türkideki Katipe benzediğini bir ay sonra kendi gözümle gördüm
33898. Yalnız Leylanın babası ayrı
33899. O başka
33900. Asıl hesap onda
33901. O hesaplı adam
33902. Nasıl oldu da yanıldı
33903. Cenesini yatağın kenarına koymuş yarı gülererek tekrar asıl mevzu döndü
33904. Benim seveceğim insanı sen de seveceksin değil mi diye sordu
33905. Ama çok sev
33906. Ömrün oldukça sev
33907. Ne yaparsa yapısın sev olmaz mı
33908. Kirpiklerinin kenarı ıslaktı
33909. İhsanı da çok sev
33910. O da seni sevsin öbürünü de sevsin
33911. Sen şimdi İhsanı kısıyorsun
33912. Ne kadar fena

33913. Adam ne yapacağını bilmiyor
33914. Şaşırıyor
33915. Tekrar aynı şüphe içinde sordum
33916. Bu benim o günlerdeki düşüncemdi
33917. Sabihadan veya İhsandan ayrılır ayrılmaz içimde kötü bir hınc başlıyor kendime haksızlık yaptığımı sanıyor Niçin evlenmiyorlar Neden beni böyle azap içinde bırakıyorlar Mademki birbirlerini seviyorlar evlensinler Diyordum
33918. Hakikatte kendi yaşında olan Sabihaya yaşadığımız zamanın bu işlerdeki telakkileri içinde daha ziyade İhsana yahut onun neslinden birisine ait bir şey bir nevi emanet gibi bakıyordum
33919. İstesem evlenebilirim de
33920. Büyük bir emniyetle ve tatlı tatlı konuşuyordum
33921. Fakat ne çıkar bundan
33922. Mademki seviyorsun
33923. Değil işte
33924. Bizim ailede kadınların çoğu at terkisinde evlenirler
33925. Babam tarafımın büyük bir kısmı öyle
33926. Yahut ona benzer bir şey
33927. Bak geçen akşam senin akrabamın şarkısını dinledik o Mahur Besteyi
33928. Sizler öyle seversiniz
33929. Uzaktan ağlamak için
33930. İhsan o cinsten adam olsaydı çoktan ya evlendirdim yahut yüzünü bir daha görmezdim
33931. Senelerden sonra bir gün İhsanlarda onunla bütün bunları konuşuyorduk
33932. İhsan yeni doğan kızına Sabihannın adını vermişti
33933. Daha bir aylık olan bu çocuğun gözlerine bilmem nedense uzun uzun bakmıştım
33934. Yeğeni Mümtaz çocuğu annesine götürmek için odadan çıkınca İhsana Niçin bu adı verdiniz diye sordum
33935. İhsan her zamanki açık kalbliğiyle Öbürünü hatırlatsın diye cevabını verdi
33936. Son zamanlarda onu unutuyorum diye korkmaya başlamıştım büyük kızımın ölümünden sonra
33937. İnşallah Sabihaya benzer
33938. Talih benzerosun Dedim
33939. İhsan yüzüne adeta Sabihannın bakışıyla baktı
33940. Zaten demiden beri onun gibi kesik kesik kendi içini adım adım yoklar gibi konuşuyordu
33941. Evet talih benzerosun
33942. Fakat kendisi benzerosun
33943. Bunu çok istiyordum
33944. O hayat iştihasını o dikkati istiyordum
33945. Onun gibi konuşurken karşısındakine kendini buldursun
33946. Onu seviyordunuz değil mi
33947. Kim sevmiyordu ki
33948. Fakat galiba sevgiden daha üstün bir şeydi bu
33949. Belki de
33950. Baska bir şey
33951. Ben sizi evleneceksiniz sanıyordum
33952. Biliyorum hepsini biliyorum
33953. Hatta bir gün yani M den döndüğün zaman eve geldiğin gün onu bizim evde adeta bulacağını sanıyordum
33954. Daha doğrusu ümit ediyordun
33955. O halde sizi kışkırdığımı da biliyordunuz
33956. Onu da biliyordum ve çok azap çekiyordum
33957. Bir gün Sabiha bana Cemali sevin olmaz mı İhsan Bey
33958. Cemali çok sevin demişti
33959. Adeta beni manyetize etmek istiyor gibi yavaş sesle konuşuyordu
33960. O gün sade senden bahsetti ve seni çok sevmemi istedi
33961. Senin hastalığın zamanydı
33962. Bu bana söylediği şeylerin aynıydı
33963. Odaya Mümtaz girince sözü değiştirdik
33964. İhsan biraz evvelki konuşmasına devam etti
33965. Jauresin Belinin Rosa Luxemburgun Türk tarihine dair yazdıklarını anlatmaya başladı
33966. Fakat ben onu artık dinlemiyordum
33967. Ben Mümtaza bakıyordum
33968. Bu genç adam bana neden hep M den döndüğüm zamanki halimi hatırlatıyordu
33969. Nihayet izin alıp gittim
33970. Biliyor musun ne kadar uyumak istiyordum
33971. Başım kollarının üstüne koymuş yatağımın kenarında uyku takliidi yapıyordu
33972. Ben yavaşca onun yatağına yığılan saçlarını okşuyordum
33973. Hastalığıma içimden ne kadar minnettardım
33974. Bilmediğim bir yerde tanımadığım bir insan var
33975. Bu ne sensin ne de İhsan
33976. Kimdir
33977. Nerededir
33978. Nasıl adamdır
33979. Şimdi ne yapıyor
33980. Belki bir dağ başında geziniyor belki şu dakikada bir ölünün baş ucundadı
33981. Sayıklar gibi yavaş yavaş konuşuyordu
33982. Onu o kadar merak ediyordum ki
33983. Sonra ondan korkuyordum da
33984. Çünkü biliyorum ki o benim talihim olacak
33985. İhsan talihinden korkmaz mı hiç
33986. Biliyorum bana çok fenalık edecek
33987. Belki bir gün gelip sana ondan şikayet edeceğim
33988. Yanında ağlayacağım
33989. Şimdiki gibi değil şimdi sade ağlamak istiyordum
33990. O zaman belki tam ağlayacağım
33991. Elagöz Mehmetefendi Camiinin minaresinde akşam ezanı okunuyordu
33992. Sokakta satıcı sesleri artmıştı
33993. Mahur İsfahan Neva Tahir birbirleriyle karşılaşıyorlar sonra hep birden benim yatağıma ve Sabihannın kumral saçları üstüne dökülüyorlardı
33994. Ve ben garip hiç duymadığım kadar kuvvetli bir saadet hissiyle ölmek istiyordum
33995. O anda ölmek istiyordum
33996. Nihayet Sabiha yerinden kalktı
33997. Etrafına bakındı sonra aşağıya koştu elinde bir kibritle geldi
33998. Lambayı yaktı
33999. Küçük kibrit alevinin avucunun içini aydınlatmasını yattığım yerden seyrediyordum
34000. İşini bitirip yanıma gelince ellerini tuttum ve bu avucun içinden öptüm
34001. Artık kıskançlık yok değil mi diye yavaşca sordu
34002. Hayır yok Dedim
34003. Sonra ilave ettim
34004. Hiç olmazsa sana göstermem
34005. Ve hakikaten o günden sonra garip şekilde hayatla barıştım
34006. Artık İhsanı kıskanmıyordum
34007. Sabihayı onunla beraber sevmek hoşuma bile geliyordu
34008. Dostumu tam anlamış mıydın
34009. Bunu söyleyemem
34010. Fakat hepimizden üstün bir tarafı olduğunu kabul etmişim
34011. Nisanın başında iyileştim
34012. Babam benim iki hafta için Göztepede kalmama istiyordu
34013. Fakat ben Sabihadan ayrılmaya bir türlü razı olamıyordum pek de umurumda olmayan mektebi ve dersleri bahane ediyordum
34014. Nihayet Sabiha ile İhsan beni kandırdılar
34015. On gün için Behçet Beylere gittim
34016. Bu İstanbulda pek az görülen baharlardan biriydi
34017. Daha ilk günde değişik bir aleme girdiğimi anladım
34018. Her şey tatlı bir tereddüt içinde sallanıyor gibiydi
34019. Her taraf renge boğulmuştu
34020. Köşkün bahçesindeki servilerin yeşili bile insanı şaşırtacak bir tazelik kazanmıştı
34021. Her tarafa bilmediğim ufuklara doğru ve şüphesiz asıl sırrı kendi içimde bir çarış vardı
34022. Ve yine her şey içimde garip şekilde Sabihannın hatırası ile birleşiyordu
34023. Bütün günü kırlarda yahut bahçede bu renk tufanı içinde geçiryordum
34024. Bu kadar aydınlığın hücumuna dayanamadığı zamanlar kapısı daima açık mutfaka gidiyor Şerife Hanımın geçmiş zaman hikayelerini dinliyordum
34025. Şerife Hanımın ailemiz içinde geçen şeyleri bana anlatırken annemin veya diğer tanıdıkların bilhassa sustukları noktalarda konuşması çok hoşuma geliyordu
34026. O on altı yaşında bir genç adamın etrafındaki şeyleri bilmeğe hakkı olduğunu kabul ediyor benden hiçbir şey gizlemiyordu
34027. Atiye teyzemle Doktor Refik Beyin aralarındaki aşk onun her safhasını beraberce yaşadığı bir romandı
34028. Bu romanı bana her gün parça parça anlatıyordu
34029. O kadar bağlı olduğu Behçet dayıma karşı yukarıda söylediğim gibi garip bir kını vardı
34030. İşte bu hikayeleri anlatırken hanımın tazelenen hatıraları gibi bu kin de tazeleniyor ve Şerife Hanım Behçet dayıma yeniden düşman kesiliyor ondan papaz herif şamama mendebur cüce diye bahsediyordu
34031. Talat Beyin hikayesi daha tarafsız bir mntika idi
34032. Şerife Hanım onu sadece kulaktan dinlemişti
34033. Ailemize Mahur Besteyi kazandıran bu aşk romanı yine bu beste vasıtasıyla birincisine bağlanıyordu
34034. Şerife Hanım bana doktor Refikin Atiye Hanıma yazdığı mektupları gösterdiği zaman hakikaten heyecan içinde kaldım
34035. Sararmış kağıtların üzerinde Atiye teyzemin gözyaşlarının yerleri vardı
34036. Bütün bu dediklerim şaşılacak şekilde Sabihannın hatırasıyla birleşiyor ve her gece yatağıma Ya onu bir daha göremesem ya hiç göremesem Birbirimizden ayrı ölürsük korkusuyla giriyordum
34037. Zaten köşte geceler hakikaten çekilmez denecek derecede mahzun geçiyordu
34038. Behçet dayım karısının öldüğünden daha iyisi Çırçır yangınında kitapları yandığından beri dört bin ciltlik el yazısı asarı nefise o kadar üstat levhası fermanlar hattı hümayunlar hepsi birden kül oldu durmuş bir saate çok benziyordu
34039. Kitaplarına cilt yapmaktan saat tamirinden ve İstanbula indikçe mezar yerlerinden öteberi eşya yahut yazma kitap almaktan başka hiçbir şey düşünmüyordu
34040. Her sabah muntazam şekilde gazetesini okuyan misafirleriyle günün siyasetini münakaşa eden kendisini Şurayı Devlet azalığından çıkartan İttihat ve Terakkiye düşmanlığı yüzünden gizli ve aşkar muhalefet yapan bu adamın bir gün bana Cemal oğlum BosnaHersek vilayetinde vali kim şimdi diye sorduğunu söylersem Behçet dayımın ne cins adam olduğunu anlatmış olurum zannındayım
34041. Behçet Beyin muhtelif merakları arasında ciltçilik ile saat tamiri ilk safta gelirdi
34042. Onun için köşkün onun oturduğu odalarında o iç bayıltıcı çiriş kokusu hiç eksilmezdi
34043. Vaktiyle mabeyin sofası olan küçük sofada ise küçük bir masa üzerinde saat tamirine mahsus aletleri ve çözülmüş saatler vardı
34044. Hemen hemen semtte herkes bozulan saatini bu gayretli amatöre getirirdi
34045. Kendisi de saat ve ayna meraklısıydı
34046. Bu kısa boylu hiç de güzel olmayan daha ziyade eski elbiseleri sivri sakalı behemehal kolalı gömleğiyle ve otomat tavırlarıyla bir kuklaya benzeyen adam kendisini her gün en aşağı otuz aynada seyredirdi
34047. Yaşadığı zamanı ise hiç olmazsa elli saat birden sayardı
34048. Bu saatlerin tıkırtilarının bazı gecelerde yatağına başı ucunda çok uzaklardan gelen dalgalar gibi kırıldığını duyardım
34049. Henüz hakiki manasını bilmediğim fakat o tenha saatlerde her şeyin üstünde olduğunu ve her şeyi beraberinde alıp götürdüğünü hissettiğim acayip zaman dalgası
34050. Çünkü hepimiz her şey dostluklarımız kederlerimiz sevinçlerimiz Sabihannın kendisi olmak için çırpınırlar İhsannın kendi kendisini bir imtihana

benzeyen konuşmaları Atiye teyzemin Talat Beyin Şerife Hanımdan dinlediğim ümitsiz aşkları Mahur Bestenin ben bu hikayeleri dinlerken hafızamda hakikaten meşketmişim gibi canlanan cümleleri Behçet dayımın ömrünün yalnızlığı Süleyman Beyin türkülerinde Sabihannın işaretleriyle benim için yaşamağa başlayan görmediğini tanımadığım insanların hepsi daha bilmediğim tanımadığım yığıllarıyla beraber nereden varlığın hangi sahillerinden koptuğunu bilmediğim bu dalgalarda idiO zaman yatağmda ürpererek doğrulur kendi küçük ömrümü dolduran tesadüflerin en mucizelisini Sabihayı onu tanımak ve sevmek saadetini düşündürdüm

34051. Stendhal bir hatıra kitabında Saadeti atlayıp geçeceğim der
34052. Niçin bu hatıraları yazarken ben de onun gibi yapmadım
34053. Halbuki başlarken niyetim böyle idi
34054. İşte bu gecelerin birinde üstüme yığılan bu zaman dalgaları arasında çırpıp dururken birdenbire içeri ki odadan bir tanbur sesi işiterek doğruldum
34055. Ses evin içinde idi
34056. Merak ederek odamdan çıktım
34057. Behçet Bey benim odamın karşısındaki koridora açılan geniş odada yatıyordu
34058. Ses odadan geliyordu
34059. Koridora girince odamın kapısının açık olduğunu gördüm
34060. Annemin eniştesi gecelik entarisıyla kanapeye oturmuş kısa kollarıyla bir türlü layıkıyla kavrayamadığı tanburunu zıplaya zıplaya çalarak Mahur Besteyi Şerife Hanımın bana karışımın ağzına son nefesiyle beraber tikiğini söylediği bir acayip eseri söylüyordu
34061. Ses yavaş fakat dokunaklıydı
34062. Belki kanapenin öbür ucunda Atiye Hanımın gümüş çerçevesi büyüğe bir resmini görmeseydim birde Behçet Beyin yüzündeki o garip durgunluk dikkatimi çekmeseydi o kadar ürpermezdim
34063. Hatta bütün bu hikayeleri bilmeyen bir yabancı onu gece yarısı bu halde görmüş olsaydı şüphesiz gülerdi
34064. Fakat ben her şeyi biliyordum
34065. Odanın bütün lambaları yanıyordu
34066. Ve Behçet Bey bu ışıkta ölen karışımın resmine sevdiği aşkıyla beraber söylemekten hoşlandığı onun ölümünden sonra tenhada kendi kendine mırıldanarak bu ölüyü hatırladığı aşk bestesini okuyordu
34067. Musiki binince Behçet Bey resmi eline aldı
34068. Uzun uzun baktı
34069. O anda düşündüğü şeyi bilmeyi ne kadar istiyordum
34070. Nihayet başını salladı ve yavaş yavaş yerinden kalktı
34071. Konsola giderek orada gözlerden birine resmi kilitledi
34072. Fakat anahtarları üzerinde bıraktı
34073. Sonra odanın ortasında ne yapacağını bilmeyen bir adam gibi durdu
34074. Demin tanbur çalarken onu gören bir yabancıncının şüphesiz güleceğini söylemiştim
34075. Fakat aynı adam yatağına bakarken yüzünün aldığı ifadeyi görseydi Behçet Beyi bir daha unutamaz ona ömrünün sonuna kadar acırdı
34076. Behçet Bey kendi yatağından korkuyordu
34077. Bu müthiş bir şeydi
34078. Nihayet kararımı verdi
34079. Odanın bir köşesinde üzerinde çiltçilik takımları duran masaya doğru yürüdü
34080. Sandalyeye oturdum
34081. Kalın gözlüklerini taktı ve kim bilir ne vakit sahalardan aldığı adımı bile okumadığına emin olduğum eski bir kitabın dağınık formlarını dikmeye başladı
34082. Ben biraz daha bekledim
34083. Belki daha fazla kalırdım o kadar kendi içime dalmıştım ki
34084. Fakat birdenbire gecenin sessizliğini saat sesleri yıktılar
34085. Evin hemen her tarafından zaman kendini ilan ediyordu
34086. Beyhudedir diyordu bütün bu ıstıraplı unutulmalar ve hatırlamalar ben varken hepsi beyhudedir
34087. Yavaşça odama çekildim
34088. O zamana kadar Behçet Beye gülünç ve biçare bir mahluk gibi bakmıştım
34089. Bunda da haksız değildim
34090. Bu insan enkazını kendi hatalarının bu biçare yıkıntısını herkes bu gözle seyrediyordu
34091. Hatta aile içinde ona en müsamahalı davranan babam bile bu yarım yamalak ve hiçbir hümmetsiz dostluğu karşılığını beklemediği bir iyilik gibi ona bahşediyordu
34092. Fakat bu gece onun sırrını yakalamış bu biçare mahlukun içini kemiren azabı ıstırapı görmüştüm
34093. Behçet Bey ölen karışımın resmine bakarken elbette bütün evlilik hayatını evleneceği günlerdeki o bir bakıma haklı tereddüdünü ilk günlerin hayal sukutunu babasına varıncaya kadar karışımı bir türlü ona layık görmeyen etrafın bilerek bilmeyerek kendisine yaptıkları fenalıkları düşünmüştü
34094. Bunlar gibi Doktor Refikin evlerine ilk geldiği günü Atiye Hanımla yeniden başlayan dostluklarını onu deli gibi kıskandıranları Saraya jurnal verirken geçirdiği tereddütleri bu jurnalla rakibinin şöyle izzet ve ikballe çünkü Hünkârın adeti böyle idi uzakça bir yere nefyini beklerken onun ölümünü haber aldığı anı Atiye Hanımın bu haberi aldığı zaman çehresinin sararışını yangından sonra o vakte kadar her şeye rağmen hatırı sayan ilk zıfat gecesinde salıverdiği kahkahayı bütün ömrünce süren bir itaatle ödeyen bu kadının kendisiyle bir daha bir çift kelime konuşmamasını evin içinde sessiz bir gölge gibi yaşamasını hülâsa hepsini hatırlamıştı
34095. Bütün bunlar korkunç çok korkunç şeylerdi
34096. Fakat Göztepedeki tecrübem bununla kalmadı
34097. O zaman on altı yaşında olduğumu söylemiştim
34098. Gelişen uzviyet yavaş yavaş bende de hükümünü sürmeye başlamıştı
34099. Sâni Augustinin dediği gibi ben de hazların Kartacasını ister istemez tanyacaktım
34100. Nitekim anlatmaya hiç de lüzum olmayan bir tesadüfle kadın vücudunu ilk defa orada tattım
34101. Bu yirmi beş yirmi altı yaşlarında genç bir dulla oldu
34102. Fakat bana hiçbir şey söylemedi
34103. Sarhoşluk geçer geçmez içimde garip bir acılık bir nevi ıstırap başladı

34104. Aşkın tecrübesini hazdan evvel geçirmiş olmama bana bu yolu vaktinden çok evvel kapatmıştı
34105. Belki de onun azabıyla on gün yerine haftayı daha doldurmuşken İstanbul evime döndüm
34106. Yolda hep Sabihaya artık layık olmadığımı düşünüyordum
34107. Artık ona her zamanki gibi bakamayacaktım
34108. Aramızda bir şey yıkılmış gibi geliyordu
34109. Bununla beraber herkesin geçtiği bir yoldan geçtiğimi çok çabuk anladım
34110. Sabihayı hemen o akşam evinde gördüm
34111. Ve her zamanki gibi konuştuk
34112. Bu da ikinci tecrübem oldu
34113. Fakat bu emniyet bile beni uzun zamanlar faziletlerin en komiği olan ifbetten ayırmadı
34114. O günlerde hayatımızda iki büyük değişiklik oldu
34115. Bunlardan biri İhsanın bize boşuna çene çalmakla vakit geçireceğimiz yerde beraberce bir kitap okumamızı teklif etmesiydi
34116. Bilhassa Molieren Hasisini beraber okumamızı istiyordu
34117. Böyle yaparsak size daha faydalı olurum diyordu
34118. Haftada iki defa Sabihalarda buluşuruz
34119. Hem de mahalledeki dedikodu biter
34120. Bu karara ben çok memnun olmuştum
34121. Sabiha ile İhsan konuşurken ben de boş kalmayacak bir şeyle meşgul olacaktım
34122. İhsan yine mahalledeki dedikodudan kurtulmak için Süleyman Beyden ders geceleri evinde bulunmasını rica etti
34123. Süleyman Beyin hayatı muharebe bittiğinden beri epeyce değişmişti
34124. İyi niyetlerinden hiçbirini her gittiği yerde ayrı ayrı tekrarlamayı unutmayan bu garip adam karışımın çiftliklerine kavuşmak ümidi kuvvetlenince hayat sahasını birdenbire çok genişletmişti
34125. Hemen her akşam Beyoğluna çıkıyor zaman zaman tıpkı Sabihannın tahmini gibi orada gecelediği bile oluyordu
34126. Bununla beraber İhsanı darılmamak için razı oldu
34127. Ve hakikaten de sözünü tuttu
34128. İstanbuldan ayrıldığımız güne kadar bir cuma veya çarşamba gecesi evde bulunmazlık etmedi
34129. Bu intizam ve dikkat biraz da İhsanın bu işte kendisini düşünmüş olmasından geliyordu
34130. İkinci değişiklik daha mühimdi
34131. Bir akşam eve gelirken Süleyman Beye rast geldim
34132. Beni yolda tutarak
34133. Buraya bak dedi
34134. Sabihannın Leyla ile beraber ayak oyunu öğrendiğini sen biliyor muydun
34135. Sabihannın Leylalarla Matmazlar Carolineden dans öğrendiğini hatta Tepebaşında o devrin galiba ilk dans mektebini açan Jozse Psaltiyi evlerine getirerek ondan yeni çıkan tangoyu da öğrendiklerini biliyordum
34136. Fakat tabiatıyla gizledim
34137. Hayır ne münasebet
34138. Yanlış işitmişsinizdir
34139. Yok yok biliyorum
34140. Zaten o kokonadan dans öğrendiklerini biliyordum
34141. Ama dışardan adam getirttiklerini bilmiyordum
34142. Sakine Hanım bana yalan söylemez
34143. Bir daha Sabihayı Leylalara götürmeyeceğim
34144. Yarın da çarşaf giyecek
34145. Ben böyle kepezlik istemem
34146. Kızın ahlakını bozuyor
34147. Sakine Hanım kendi işlerini bozmaya kalkışan Sabihayı muhitinden uzaklaştırmak istemiş ve hakikaten de muvaffak olmuştu
34148. Sabihaya bu akşam dans öğrenmek ne imiş göstereceğim
34149. Çarşafı giyip çıkarmayı öğretilmiş bakayım
34150. Ve aşağı doğru yürüdü
34151. İş hakikaten kötü idi
34152. Sabihayı hırpalaması çok mümkündü
34153. İster istemez peşinden koştum
34154. Tam sokağı dönerken yakaladım
34155. Sakın Sabihayı döğmeyin diye yalvardım
34156. Ona ilişmeyin olmaz mı
34157. O kadar başka türlü insan ki o
34158. Süleyman Bey yakamı tuttu
34159. Kız benim kızım Sen ne karışyorsun Dedi
34160. Durun Dedim
34161. İsterseniz beni dövebilirsiniz
34162. Öldürseniz yine size darılmam
34163. Ama sözümü dinleyin
34164. Yüzüm ateş içinde idi
34165. Ne söyleyeceğimi bilmiyor bir türlü istediğim gibi yalvaramıyordum
34166. Babam beni çok fena büyütmişti
34167. İnsanlara yalvarmasını bilmiyordum
34168. Bakın Dedim
34169. Sabihayı ne kadar seversiniz biliyorum da onun için söylüyorum
34170. Sabihayı döğmeyin
34171. Bağırmanın da
34172. O yaştaki kıza artık bağrılmaz
34173. Hem insan eli insanoğluna kalkmamalıdır
34174. Bu İhsandan öğrendiğim son fikirdi
34175. Süleyman Bey ilk önce bana baktı
34176. Sonra bütün mahalleyi korkutan uzun geniş ellerine baktı
34177. Ona göre insan eli üç işe kadın kalçası okşamaya at dizgini tutmaya ve kızdığını döğmeye yarardı
34178. Bu son ikisini bize kendisi söylemişti
34179. Şimdi elleri bu vazifeden belki en mühimini kaybediyordu
34180. Ayakta ne söyleyecek diye korkudan titreye titreye bekliyordum
34181. Yüzüne bir defa dahi bakmamıştım
34182. Peki ne yapayım Dedi
34183. Yarabdim ne kadar çabuk yumuşadı
34184. Sonra ilave etti

34185. Ben bir senedir Sabihaya el kaldırmadım
34186. Fakat ne yapayım şimdi
34187. Ya giymem derse
34188. Bütün mahalle ondan bahsediyor
34189. Ben kandırırım dedim
34190. Beraberce eve gittik
34191. Süleyman Bey kızına yarından itibaren çarşafsız çıkmamasını söyledi
34192. Sabiha onu dinlerken bir bana bir babasına bakıyordu
34193. Bu mahallede ben nasıl çarşaf giyerim
34194. Herkesi tanyorum
34195. Bütün erkeklerle ahbabım
34196. Dün beraber oyna
34197. Ertesi günü çarşafa kırta kırta yanından geç
34198. Olacak şey mi bu
34199. Hem o kadar küçüklüyorum ki parmak kadar bir şey oluyorum
34200. Süleyman Bey ilk defa görmüştüm gibi kızına bakıyordu
34201. Belli ki o da kızının konuşma tarzından hoşlanıyordu
34202. Herhalde deminki hiddetin yerinde yeller esiyordu
34203. Nitekim çareyi de o buldu
34204. Semtte iken yeldirme giyersin
34205. Göt bana rakı getir
34206. Süleyman Beyi çok sonra anladım
34207. Bu iyi ve hovarda ruhlu temiz kalpli adamda bazı kıymetler kaybolmuştu
34208. O çarşafa inanmıyordu artık
34209. Hatta insanları döğebileceğine de inanmıyordu
34210. Süleyman Bey sonra sonra anladım ki yaşadığı dünyadan istifa etmiş bir adamdı
34211. İhsanın dersleri bizim için çok yeni bir şey olmuştu
34212. O zamana kadar düşüncesinin biraz da Sabihanın fantezisine ani tecessüslerine uyarak sağa sola yaptığı sıçrayışları tanımıştık
34213. Şimdi ise bu düşünce bir noktada derinleşiyordu
34214. Onun için her söylediği bize yeni bir keşif gibi geliyordu
34215. O tiyatrodan muharririden aktörden hayattan ve insandan bahsederken içimde büyük zenbereklerin oynadığını gerildiğini duyuyordum
34216. Dünya etrafımızdan bu küçük İstanbul mahallesinden onun gündelik hayatından ne de bu hayatın üstüne her gün bir parçası yıkılan hadiselerden ibaret değildi
34217. Sabihada ise garip hırslar iştihalar beliriyor onu dinlerken adeta içten verilen kararlarla çehresi sertleşiyordu
34218. Diğer taraftan İhsanın kendisini merak etmeye başlamıştı
34219. Evvela bize olan dostluğu çok garibime gidiyordu
34220. Etraftaki ferden bu kadar değişik olan bu adamın bizlerle böyle düşüp kalkmaya razı olmasını aklım almıyordu
34221. Hatta Sabihanın cazibesi bile bunu izaha kafi gelmiyordu
34222. Bu dostlukta İhsan gibi bir insanı rahatsız edecek bir yığın şey vardı
34223. Nitekim konuşmalarımızı ders şekline sokması da bunu gösteriyordu
34224. Adeta bizimle yahut Sabiha ile baş başa bulunmasını kendi gözünde tabii kılaçak bir çare aramıştı
34225. Kaldı ki onun mahallemin dışındaki hayatı hakkında yavaş yavaş haber almaya başlamıştı
34226. İhsan memlekete döndüğünden bir iki ay sonra İstanbulun hemen hemen her muhitinde bir yığın dost bulmuştu
34227. Muntazam şekilde Türk Ocağına gidiyor oradaki münakaşalara iştirak ediyor Nuri Bey vasıtasıyla eski musikimizi tanıtmaya çalışıyordu
34228. Akrabamızdan Tefvik Bey onu İtihat ve Terakkinin birkaç ileri erkamıyla tanıştırmıştı
34229. Bir bakıma göre büyük bir faaliyeti içindeydi
34230. Fakat bu faaliyeti artıktı İhsan durgunlaşıyordu
34231. Bir akşam bizde babamla konuşurken ondaki bu durgunluğun sebeplerini biraz öğrenir gibi oldum
34232. Babamla Nuri Beye Hadiselerin garip bir zincirlenmesi var ki yavaş yavaş insanda bir nevi kader fikrini uyandırıyor ve korkutuyor
34233. Geldiğim zaman Balkan Muharebesinin en fena günleriydi
34234. Kamil Paşa Kabinesi nin hiçbir suretle işin altından çıkamayacağını herkes biliyordu
34235. Onun için Babıalî baskınma çok sevinmiştim
34236. Ondan sonra olan biteni de zaruri bir iş gibi telakki ediyordum
34237. Mahmut Şevket Paşa vakasında İstanbulun muhalefetten temizlenmesi ve bilhassa mesela Ekrem Bey gibi Kamil Paşa ile de uğraştığını şahsen bildiğimiz bir adamın ve onlara benzeyenlerin sürülmesi beni ürkütüdü
34238. Mahmut Şevket Paşaya da ayrıca acıdım
34239. Edirne geri alındığı zaman iş değişti
34240. Mahmut Şevket Paşanın bu cesareti göstereceğini hiç zannetmiyordum
34241. Bunu ancak çok yeni ve genç insanlar yapabiliirdi
34242. Tesadüfler ancak bir anlık fırsat verirler
34243. Bu anı kaybetmek ihtimali kaybetmemek ihtimali kadar kuvvetlidir
34244. Mahmut Şevket Paşa bu anı kaybedebilirdi
34245. Aradan bir müddet geçince Enver Beyin ve Cemal Beyin pašalıkları ve Harbiye Bahriye nazırlıkları geldi
34246. Bunun nasıl olduğunu da hepimiz biliyoruz
34247. Zaten İzzet Paşanın ani istifası da bunu iyice gösterdi
34248. Bir nevi diktatoryaya gidiyoruz demektir
34249. Halbuki Mahmut Şevket Paşa ölmeseydi bu olamazdı
34250. O hiçbir suretle buna cesaret edemezdi
34251. Ve belki de yaptırılmazdı
34252. Saraydaki hoyratça hareketlerine rağmen Babam İhsana Siz vakaları bir saati söker gibi mütalaa ediyorsunuz dedi
34253. Ama vakalar da böyle değil mi
34254. Brakın da sözümlü bitireyim
34255. Ben olanlardan şikayetçi değilim
34256. Yalnız olacaktaklardan korkuyorum
34257. Bu korku sade bende değil
34258. Dışardaki işleri yakından takip edenlerin hemen hepsinde var
34259. Babam Nuri Beye İhsan Beyin demin söyledikleri Ekrem Beyin bana Sinoptan yazdığı üç mektupta aynıyla var
34260. Birincisinde benim cemiyetten olduğumu bile bile şahsına ve arkadaşlarına haksızlık yapıldığını söylüyor itham ediyordu
34261. İkincisinde de şahsım ezilmiş arada ne çıkar Mademki Edirne kurtuldu diye seviniyordu
34262. Hatta Talat Paşaya bir mektup yazarak sadece Edirneyi görmesine müsaade edilmesini rica ettiğini söylüyordu
34263. Üçüncü mektupta ise Her şey bitmiştir
34264. Artık Türkiyeyi Cemal Paşa ile Enver Paşa idare edecekler Talat Paşa ve diğer güvenilecek erkan arada kalacaktır
34265. Bu bizi nereye götürür Allah bilir orasını Diyordu
34266. Ben biliyorum
34267. Almanyanın kucacağına
34268. Hem de doğrudan doğruya
34269. Bilhassa bir Avrupa harbinin başlaması ihtimali her an varken
34270. Babam çok iyimserdi
34271. Bana mübalağa ediyorsunuz gibi geliyor
34272. Böyle bir harp ihtimali daha ortada yok
34273. Her zaman vardı ve şimdi de var
34274. Zaten bahsettiğim vaziyet böyle bir muharebe olursa tehlikelidir
34275. Yoksa işlerin düzelmesi için eskilerin dediği gibi çakır pençe bir idareye ihtiyacımız var
34276. Biliyorsunuz ben doğrudan doğruya siyasetle meşgul olmadım
34277. Galiba olmayacağım da
34278. Fakat vaziyetimiz güç
34279. Niçin bu kadar fena düşünüyorsunuz
34280. Nuri Bey o yumuşak bakışlarıyla İhsanın yüzüne bakıyordu
34281. O senenin yazını Küçük Bebekte geçirmeye karar vermiş bir yalı tutmuştu
34282. Böylece Bol Ahenk Tefvik Beyle de beraber olacağını düşünüyordu şimdiden seviniyordu
34283. Biraz evvel babamı ve bilhassa İhsanı yalıya davet etmişti
34284. Balığa çıkarız
34285. Mehtap alemi yaparız
34286. Siz Tefvik Beyi iyi tanımadınız asıl alaturka musikinin hazinesi odur
34287. İhsanın yeni bir harpten bahseddiği vaziyetin yeniden güçleştiğini söylemesi hoşuma gitmiyordu
34288. Bu dünyada rahat yüzü görmeyecek miydik
34289. Nuri Bey hobbini değiştirdi sadece ufuksuzdu
34290. Düşüncesi imkanlarının ötesine geçemedi
34291. Ayrıca rahatını eğlencesini de çok severdi
34292. O devirde daha meseleler bugün olduğu gibi insanları kendiliğinden zorlamıyordu
34293. İnsanların onlara gitmesi lazımdı
34294. Onun için dünyanın her tarafında namuskar vatandaş denilen insan tipi az çok Nuri Beye benzerdi
34295. Bakın neden fena
34296. Evvela tesadüfen muvaffak olmuş insanlar var başımızda
34297. Tesadüfle muvaffak olmak insanı az çok talihine inandırır
34298. Sonra efkarumumiyeye dedikimiz şey galeyanda
34299. Çok haksızlık gördük dünyanın en zalim ameliatını geçirdik
34300. Ortada bu kadar ıstırap varken ve kayıplar o kadar yakinken akhselimin sözünü dinletmesi güçtür
34301. Ben ondan korkuyorum
34302. Yani zararlarımızı telafi etmek fırsatını aramızdan
34303. Sonra bize Edirneye yaptığı kısa bir seyahati yollarda ve şehirlerde gördüklerini anlattı Bu kadar yıkından sonra bu memlekete nasıl çalışma cesareti vereceğiz ve hakikaten gidilmesi lazım gelen yolu nasıl göreceğiz
34304. Babam gülerken İhsan Bey oğlum Senin kafanda bir şeyler var
34305. Hayır yok
34306. Daha doğrusu büyük bir şaşkınlık var
34307. Kendimi kaybetmiş gibiyim
34308. Buradan Avrupaya giderken kendime mahsus iyi kötü bir dünyam vardı
34309. Onun içinde yaşıyordum
34310. Avrupada çok başka türlü bir alemle ve bilhassa fikir denen şeyle karşılaşmıştım
34311. İyi hocalar ve hakikaten büyük insanlar tanıdım
34312. Bizim şüphe dahi etmediğimiz bir yığın meselelerle karşılaşmıştım
34313. Bunlar beni çarçabuk sardılar
34314. O zaman hülya ile yaşadım
34315. Yani memleketimizi uzaktan bu fikirlere ve bu meselelere göre düşünmeğe başladım
34316. Dönünce büsbütün şaşırđım
34317. O zaman öğrendiklerimin bir işe yarayacağını anladım
34318. Şimdi sağa sola başvurup duruyorum
34319. İhsanın kendi hayatına istikamet verecek bir fikri bulması ne kadar güç
34320. Ayakkabı değil ki hazırım alayım
34321. Şimdiye kadar hep kelimelerle ve bir de hadiselerle yaşadık
34322. Kelimeler bizi sarhoş etti hadiseler kafamıza vurarak uyandırdı
34323. İnsanı tarihi ve hayatın ihtiyaçlarını görmedik
34324. Bize bir manivela lazım
34325. Bu nedir
34326. İşte düşünce
34327. Bazen kendimizi kafi derecede sevmediğimizi sanıyorum
34328. Hele insanı düşüncemin etrafında toplanacağı insanı bir türlü bulamıyorum
34329. Kimin için yaşayacağım kimin için çalışacağım
34330. Bu nasıl bir mahluktur
34331. Dünyası nedir
34332. Ne düşünür
34333. Nasıl yaşar
34334. Ne yapar
34335. Bunu bilmiyorum
34336. Kaldı ki hadiseler bu süratle giderse bu insanı hiçbir zaman bulamayacağım gibi geliyor bana
34337. O nasıl şey öyle
34338. İhsan babamın suali karşısında bir müddet açılıp açılmamakta tereddüt etti

34339. Sanki Bu insanların rahatını kaçırmama ne lüzüm var diye düşünüyordum
34340. Öyle değil mi ya
34341. Ben Avrupa'ya giderken bu mahalle böyle miydi Hepimiz aşağı yukarı aynı merdivenin basamakları üzerinde imişiz gibi yaşıyorduk
34342. Halbuki dönüştümde yahut bugün mesela artık eski yerde değiliz
34343. Hayat şekillerimiz birbirimizden ayrıyor
34344. Bir kısım insanlar çok değişiyor bir kısmı olduğu yerde kalıyor
34345. Büyük bir iktisadi buhrana girmek üzereyiz
34346. Bu köylümüzü şehirlimize ne hale getirecek
34347. Biliyor muyuz
34348. Hiçbirini bilmiyoruz ki
34349. Bu son cümleleri tıpkı Sabihannın yaptığı gibi sorguyu başa geçirecek yine onun el işaretleriyle söylemişti
34350. Hiçbirini bilmiyoruz ki derken Sabihannın yaptığı gibi adeta hepimiz namına kendi kendisiyle konuşmuştu
34351. İçimde yine eski ifrit canlanır gibi oldu
34352. İhsan Sabiha gibi konuşuyordu
34353. Nasıl ben kendimden ve etrafımdan ayrılan düşünceleri yüzünden Sabiha ile o kadar çektiğim akşamların sabahında ondan duyduklarımı o şikayet ve tenkitleri mektepte arkadaşlarıma aynıyla tekrarlıyorsam onları uzun uzun müdafaa ediyorsam İhsan da hemen hemen benimkine benzer bir hayranlığın yolundan giderek Sabihannın konuşma tarzını öylece belki de o anda birdenbire Sabihayı düşündüğü için bile bile taklit etmişti
34354. İhsanın o zamanda kendisinde hiç rastlamadığım bu konuşma şeklini birdenbire dilinin ucunda bulabilmesi için bu küçük kıza ne kadar dikkatle dinlemiş olması lazımdı
34355. Şüphesiz o da benim gibi Sabiha ile geçen saatlerden sonra her vesile ile onu düşündüğü yüzünün konuşurken kendi içine doğru derinleşen ifadesini ellerinin mesut çocuk işaretlerini söylediği sözlerle beraber teker teker hatırlıyor onun cazibesini yapan şeylerin üzerinde Acaba hangisi yapmaktır Hangisi tabiidir diye soruyor sonra tabii veya yapmaktır hepsine birden hayran olduğunu kabul ediyor o zaman onun bir saat bir gün bir hafta evvel söylediği bir cümleyi yavaşça kendi kendisine tıpkı benim gibi tekrarlıyordu
34356. Bunları düşününce bütün gece İhsanın birkaç defa Sabihannın el işaretlerini tekrarladığını hatırladım
34357. Fakat garip değil mi
34358. Artık kıskanmıyordum
34359. Zihnim tıpkı Sabiha gibi onun o akşam bana bahsettiği üçüncü insanla meşguldü
34360. Tıpkı onun gibi ben de bu hiç tanımadığım İnsanı merak ediyordum
34361. Onun için Sabihayı sevip sevmediğini dahi pek düşünmüyordum
34362. Ben seviyordum ya bu benim için kafiydi
34363. Göz tepedeki geçirdiğim iki tecrübe beni değiştirmişti
34364. Onun için bu cümlelerle karşılaşır karşılaşmaz içimi alt üst eden sarsıntıya rağmen İhsanın yüzüne baktım
34365. İtiraf edeyim ki bunu çok zalim bir hisle yapmışım
34366. İhsanın yüzünün o anda Sabihaya benzeyeceğini sanıyordum
34367. Eğer bu benzeşimi onda yakala saydım mesela bu tarzda konuşurken Sabihannın yaptığı gibi gözlerini kısmış olsaydı yüzünü tatlaştırmaya çalışsaydı ona içimden Kukla Sen de bir kuklasın diyecek ve belki de üzerimdeki tesirlerini silip atacaktım
34368. Altı aydan beri bir yığın şeyden kopmuşum
34369. Bu bağı da koparmak istiyordum
34370. Fakat İhsanın yüzü hiç görmediğim şekilde sertti
34371. Pek manasını anlamadığım huzursuzluğunun içinden babama adeta dik dik bakıyordu
34372. İhsan bütün bunlardan habersiz sözünü bitirdi
34373. Bilmem korkumu arz edebildim mi
34374. Hadiselerin eline düşecegiz
34375. Bundan korkuyorum
34376. Nuri Bey o susunca deminden beri kendisini telaşlandıran mektuplar meselesine döndü
34377. Ekrem Beyin size yazdığı mektupları yaktınız değil mi
34378. Aman yakın nolur nolmaz bilinmez
34379. Hemen alır almaz yaktım
34380. Yalnız ikincisini bir gün adamcağızın işine yarar diye sakladım
34381. Zaten mühimce birkaç kişiye göstermişim
34382. Bana kalsa o bile tehlikeli
34383. Muhabere ediyor derler
34384. Babam omuzlarını silkti
34385. İhsan hayret içinde idi
34386. Nuri Bey ayrılırken ertesi cuma günü Yeni kapı Mevlevihanesine gitmeyi teklif etti
34387. Tefrik de bulunacak Diyordu
34388. İhsan babam razı oldular
34389. İhsan Bana musikimiz tek bağlanış noktası gibi geliyor
34390. Kim bilir belki bir gün yalnız onunla kendimizi anlayacağız
34391. Sonra daha yavaş bir sesle kendi kendine ilave etti
34392. Belki o da etrafındaki kuyulardan biridir
34393. Yüzünde hakikaten düşünmekten boğulmaktan korkar gibi garip bir hal vardı
34394. Moliere tercümelerinin asıl tesiri Sabihannın üzerinde oluyordu
34395. Bir akşam İhsan gittikten sonra beni zorla oturttu kendi derterinden bahsett
34396. Ben hep böyle kalacağım
34397. Bir şey yapamayacak mıyım hayatımda
34398. Ne yapmak istiyorsun diye sordum
34399. Ne bileyim
34400. Bir şey olmak istiyorum her halde
34401. Anneme babama benzemek istemiyordum
34402. Ne de etrafımdaki bir yığın şımarığa
34403. O kadar insan gelmiş geçmiş
34404. Hepsini bir iş görmüş
34405. Ben de bir şey yapmak istiyorum
34406. İşte okuyorsun çalışıyorsun
34407. Sade bununla oluyorum
34408. Onlar dışardan gelen şeyler
34409. Ben içimde bulmak istiyorum
34410. Kendi kendimi yapmak istiyorum
34411. Sonra birdenbire sualini değiştirdi
34412. Sen dedi kendine bir meslek seçtin mi
34413. Ben bu işi hiç düşünmediğimi söyledim
34414. Hakikaten düşünmemiştim
34415. Sultanıyı bitirmem için daha birkaç sene vardı
34416. Kendimi bu mühlletin arkasında bir nevi emniyette biliyordum
34417. Bununla beraber denizcilik hoşuma gidiyordu
34418. Arkadaşım Vedatla mektepte her gün haritayı açarak uzun ve çok uzak seyahatler hılyası kuruyorduk
34419. Bu bir kaçıştı
34420. Fakat neden kaçmak istiyorduk
34421. Belki Bahriyeye girerim dedim
34422. Sabiha bir müddet düşündü sonra elini omuzuma koyarak O da fena değil Dedi
34423. Ama ben başka şey düşünmüştüm
34424. Seninkinde insanın yine bir tek hayatı oluyor
34425. Ne isen o kalıyorsun halbuki benim düşündüğüm bütünü başka bir şey
34426. Onda her şey istediğin her şey olabilirsin
34427. Her gün başka bir insan olabilirsin
34428. Aktörlük mü diyorsun
34429. Evet aktörlük
34430. Saralı Bernhardt erkek rollerine bile çıkmış
34431. Geçen günü Sakine halam söyledi
34432. Ama yine senin bir hayatın olacak
34433. Kendi hayatın
34434. Tabii ama yine her gün bir başkası da olacağız
34435. Bu akşam çok hasis bir insan tıpkı bu kitaptaki gibi
34436. Yarın başka birisi
34437. Öbürsü gün daha bir başkası
34438. Bütün insanları tanyacağım hepsinin kılığına gireceğim
34439. Kadımlar bizde aktör olamazlar
34440. Bugün olamazlar ama yarın olurlar
34441. Yarın ne olacağını biliyor musun
34442. Her gün bir şey değişiyor
34443. Dün Pakize Hanım Bu çarşafarla on sene evvel kadınlar sokağa çıksaydı kıyamet kopardı Diyordu
34444. Hem kimin çarşafı için biliyor musun
34445. Annemin
34446. Sonra ben kendim için düşünmüyorum senin için düşündüm
34447. Benim hiç hevesim yok
34448. Hiç değişmek başka birisi olmak istemiyorsun
34449. Kendinden ayrı bir şey
34450. Ben öyle istiyorum
34451. Her gece uyumadan evvel başka türlü imişim başka usanmışım gibi hılya kuruyorum
34452. Sonra birdenbire ayağa kalktı konsolun gözünden bir kitap çıkardı
34453. Dün akşam hep bunu okudum
34454. O kadar güzel ki
34455. Baktım Abdullah Cevdetin Romeo ve Juliet tercümesiydi
34456. Ne dersin Cemal
34457. Şunu oynayalım mı burada bizim evde yahut sizde
34458. Tıpkı bahçelerinde babasının boş içki şişelerinin bulunduğu kümesin önünde olduğu gibi gözleri parlıyordu
34459. Oku
34460. Bak o kadar güzel ki
34461. Sonra ikisi birden ölüyorlar
34462. Orası biraz tuhaf ama
34463. Brakmazlar dedim
34464. Hiç kabul mi
34465. Bu mahallede
34466. Zaten dedikodudan etraf yıkılıyor
34467. Hiçbir şey yapmazlar
34468. Kimsenin haberi olmaz ki
34469. Sonra hepsini çağırırız
34470. Gündüz hanımlara gece beylere
34471. Gülmekten katlıyordu
34472. Sonra bu kadar insanı nereden bulacağız
34473. Senin arkadaşların benim tanıdıklarım dolu
34474. İhsan Bey bize yardım eder
34475. Babasının odaya girmesi üzerine bahis yarıda kaldı
34476. Süleyman Bey o akşam çok neşeliydi
34477. Birkaç hafta içinde seyahate çıkacağım söylüyordu
34478. Dönüşte çiftliklerin işini halletmiş olacaktı
34479. Projelerin ondan sonraki kısmı hemen birbiri ardınca sanki Süleyman Bey üstünde beş on hayati ayrı ayrı yerlerde yaşayacakmış gibi değişiyordu
34480. İlk önce Avrupa seyahatine çıktı
34481. Biraz sonra bu seyahati tek başına değil de Sabiha ve annesiyle beraber yaptığını öğrendik
34482. Bununla beraber dönüşte yersiz kalmamak için yolculuğunun tam ortasında iken İstanbul'da bir ev ile Boğazda bir yalı aldı
34483. Sonra birdenbire cedadının topraklarını bırakmaya karar verdi
34484. Evi ve yalını olduğu gibi bırakarak memleketine döndü
34485. Orada o kadar Türk ve Müslüman var
34486. Onlar bırakılır mı
34487. Ecdat kabirleri
34488. Sündüs Hanım hastalığın içten kemirdiği çehresiyle bu tasavvurları adeta çok uzak bir şey gibi dinliyordu
34489. Sonuna doğru Hiç çiftlikleri ne halde bulacağını düşünmüyorsun Dedi
34490. Sabiha yan gözle annesine baktı
34491. Benim bulunduğum geceler babasına itiraz etmemesini annesinden istemişti
34492. Ana kız sessiz bir bakışla anlaşılar
34493. Süleyman Beyin ise keyfi kaçmıştı

34494. Sağ eliyle başını kaşıdı
34495. Düşünceli düşünceli Sahi o da var dedi
34496. O zaman oturur işe yeniden başlarım
34497. Ve bu kararı verdikten sonra tekrar memaliki ecebi yede seyahatine devam etti
34498. Sabiha yavaşça kulağına eğildi
34499. Bizde ne kadar herkes birbirine benziyor ve yaşadığı dakikayı kurtarmak istiyor
34500. Sabihannın tiyatroya merakı o devirde hayret edilecek bir şey değildi
34501. Balkan Harbinin sıkıntısından yeni çıkmış olan İstanbul belki de eğlenmek istediği için hemen hemen sadece tiyatroya sarılmıştı
34502. Her gün gazetelerde birkaç tiyatro kumpanyasının ilanı birden görülmüyordu
34503. Bunlar hakikatte tiyatro sanatıyla ufak bir alakası plan şeyler bile değildi
34504. Fakat seyirci seviyesi bu tuluat kumpanyalarından pek farklı değildi
34505. Kaldı ki burada tahliye kalkmayacağımız bir yığın ihtiyaca cevap veriyordu
34506. Gençler yeni yetişenler arasında ise tiyatro en mühim mevzu idi
34507. Sade bizim Vefada kimi operete kimi tiyatroya heves saldırmış yedi sekiz arkadaş biliyorduk
34508. Sündüs Hanımla yakın akraba olan Nuri Adil bunların başında geliyordu
34509. Büyük tenefüslerde bahçenin bir köşesinde başına topladığı birkaç kişi ile hep tiyatrodan bahsediyordu
34510. Son sınıf talebelerinin beni görünce takındıkları kibirli tavra rağmen ben onu dinlemekten hoşlanırdım
34511. O günden beri Sabihannın bellibaşlı mevzuu hep tiyatro olmuştu
34512. Nasıl yapıyorlar bunu
34513. Mesela ben babamın rolüne çıkıyorum
34514. Elbise sakal bıyık onlar kolay
34515. Fakat asıl kendisi olmak var
34516. Onun gibi düşünmek onun gibi konuşmak
34517. Taklit edersin
34518. Taklitten bahsetmiyorum ki
34519. Düşünmekten durmaktan bahsediyorum
34520. Haydi bakarak öğrenilecek şeyleri öğrenirsin
34521. Belki böyle bir iki şey yakalanır
34522. Mesela babamın bir ayağını altına alıp sallana sallana o gece sizde olduğu gibi durmadan Kader kader deyişi
34523. Yahut annem kavga etmeye başlayınca başını kaşımış
34524. Babam neden bu kadar çok başını kaşıyor sanki
34525. Kim bilir belki düşünceli olduğu için
34526. Belki
34527. Yahut fesi sıkıyordun
34528. Ama bunlar hep dışarıdaki şeyler
34529. Asıl içerde bir nokta bulmak lazım
34530. Onu bulunca öbürleri kendiliğinden gelir sanıyorum
34531. Mayıs ortalarına doğru Kudret Bey mahalleimize döndü
34532. Fakat Sabiha bu tiyatro merakı içinde o kadar beklediği bu hadiseye ehemmiyet bile vermedi
34533. Yalnız onu o kadar şık güzel giyinmiş temiz adeta yeni yıkanmış bir taşlık gibi pırıl pırıl görünce İnsanın mahsusatan kirletmek biraz üstüne çamur filan sürmek ihtiyacı aklına geliyor dedi
34534. Gene o günlerde Romeo ve Juliet yahut başka bir piyesi aramızda oynamak meselesini İhsana açtı
34535. İhsan ilk önce durakladı sonra gülümseyerek Niye olmasın Dedi
34536. Benim için de bir tecrübe olur
34537. Ama Hasisi oynamalım
34538. Hem Kudret Bey de bize yardım eder
34539. O tiyatro ile çok meşgul olmuş
34540. Cemalin imtihanları bitince yaparız
34541. Kudret Beyin rejisörlüğünü hakikaten görmek isterdim
34542. Yazık ki o esnada babam Anadolu'ya tayin edilmişti
34543. Hatta imtihanlarımız bile vermeden gitmeğe mecbur olduk
34544. Bu haberi ilk aldığım gün ve geceyi hiç unutamam
34545. Bütün dünyam yıkılmıştı
34546. Sabaha kadar Sabihadan nasıl ayrılacağımı düşündüm
34547. Göztepedeki köşte Behçet Beyin karısının fotoğrafına baka baka Mahur Besteyi okuyuşu gözlerimin önünden gitmiyordu
34548. O hafta benim için hayatımın en azaplı haftası oldu
34549. Gideceğimiz günün gecesi Sabiha geç vakte kadar bizde kaldı
34550. Ne konuştuk
34551. Hiçbir şey bilmiyorum
34552. Yalnız birbirimize hiçbir şey vaat etmediğimizi hiçbir teminat vermediğimizi hatta ayrılmadan bile bahsetmediğimizi biliyoruz
34553. Sabahleyn eşyamız arabalara yüklenirken o gene kapımızın önünde idi
34554. Ve biz evcek onu orada çiseleyen yağmur altında birakarak sokaktan ayrıldık
34555. Bizim gitmemizi görmek istemişti
34556. Kendisinden bir şey çok mühim bir şey gizlemiştim
34557. Babam isteseydim beni İstanbulda bir yatılı mektebe verecekti
34558. Bunu niçin reddetmiştim
34559. Hala bilmiyorum
34560. **Hadiseler**
34561. Dünya gömlek değiştireceği zamanlarda hadiseler sakımlmaz bir kader halini alırlar
34562. Al beri Sore
34563. İlk önce evimize uğradım
34564. Kapıyı bana uzun boylu buğday tenli genç bir kadın açtı
34565. Saçları birkaç firkete ile alelacele başına toplanmış yüzü kederle alt üsttü
34566. Sirtında kolları ve yakası açık siyah bir elbise vardı
34567. Ve galiba biraz da bu sade elbise yüzünden çehresinin perişanlığı gözlerindeki kızartı daha iyi belli oluyordu
34568. Bana bütün hayata dargın bir sesle Ne istiyorsunuz diye sordu
34569. Birdenbire bu kadar güzel ve genç bir insanda bu kadar ıstırapla karşılaşmak beni şaşırtmış olacak ki ev sahiplerinin oğlu olduğumu ve kiracımızı görmeğe geldiğimi güçlülük kelimelerin yarısını yutarak söyledim
34570. Anlamamış olacak ki yine aynı sesle fakat gözlerinin içinden halime biraz gülerek Ne dediğinizi itirmiyorum Biraz yüksek söyleyin Siz konuşmak bilmez misiniz Dedi
34571. Elimden geldiği kadar anlaşılır şekilde sözlerimi tekrarladım
34572. Bu sefer de dikkatim içerden gelen ulumaya benzer bir ağlamaya gitmişti
34573. Genç kadın Evde yok dedi
34574. Sonra başını içeriye çevirerek yalvardı
34575. Susunuz Allah aşkına biraz susunuz çıldıracağım
34576. Kaç gündür böyle
34577. Ben dayanamadım
34578. Niçin ağlıyor diye sordum
34579. Cevap vereceği yerde kapının yanına doğru çekildi
34580. Giriniz dedi
34581. Ne taşlık ne de ev bıraktığımız gibiydi
34582. Her şey eski ve küçüktü
34583. Asıl şaşırdığım şey yemek odasının kapısının yerinde olacağı yerde odanın içinden dışarıya doğru yere yatırılmış olmasıydı
34584. İşte bu yere yatırılmış kapının üstünde tıpkı bir salda oturur gibi ihtiyar bir kadın çömelmiş başı dizlerine dayadığı kollarında gömülü ağlıyordu
34585. Genç kadın Kocamı tevki ettiler dedi
34586. Üç gün evvel alıp götürdüler
34587. Bu annesi
34588. Öbür oğulları Kafkasyada öldü
34589. Ne yapacağımızı bilmiyorum
34590. Hep böyle ağlıyor zaten hastalıklı
34591. Her tarafında yaralar çıkıp duruyor
34592. Kendisini hayatta kalmış olmasını affetmiyor
34593. O ağladıkça ben çıldırıyorum
34594. İhtiyar kadının sesi gerçekten güç tahammül edilir şeydi
34595. Belli ki bu evdeki konuşmalara sükutlara dikkatlere her an bu ses refakat ediyordu
34596. Genç kadna baktım
34597. Onun da yüzü bitkindi
34598. Siz de iyi görünmüyorsunuz Dedin
34599. Bu kapı dün buradaki sandığı çıkarırken birdenbire devrildi
34600. Nasıl oldu ben de bilmiyorum
34601. Sandığı içindeki öteberi ile beraber sattım
34602. Çok sıkıntı çektik
34603. Size de epeyce borcumuz olacak
34604. Belki de parayı alacağımızı tümit ederek geldiniz
34605. Gözlerinde eşine pek az tesadüf ettığım bir telaş vardı
34606. Bütün yüzüyle sanki Olanlardan ziyade olacaklardan korkuyorum di-yordu
34607. Hayır dedim
34608. Sade görmeğe gelmiştim
34609. O ehemmiyetli değil
34610. Fakat bu kadımcığız
34611. Bunu ne yapacağız
34612. Çocuklarını geriye verebilir misiniz
34613. Sanki talihin kendisi imişim gibi bunları bana söylemişti
34614. Sizi rahatsız ettim hele böyle bir günde
34615. Fakat emin olun ki para meselesi mühim değildi
34616. Yapabileceğim bir şey varsa yapayım
34617. Ve kapıya doğru yürüdüm
34618. Böyle birdenbire kaçmama sebep o anda en yırtıcı şekilde Sabihayı hatırlamış olmamdı
34619. Bu umumi yıkıntı içinde o ne yapıyordu
34620. Belki de böyle bir evde ağlıyordu
34621. Geceki sabırsızlığımı rağmen Sabihayı bu sabah pek az düşünmüştüm
34622. Daha doğrusu zihnim o çok tabii yarı uyku içinde gibi çalışmasıyla hayatımızın herhangi bir parçası olarak aklımda idi
34623. Onu düşünmeden düşünüyordum
34624. Fakat daha kapının önünde genç kadının harap yüzü daha ziyade bir itiyada muhayyilenin sathi bir oyununa benzeyen bu düşüncüyü kurmuş bana kaybettığım şeklindeki Sabihayı iade etmişti
34625. Sanki onu hakikaten İstanbuldan ayrıldığımız sabah bıraktığım yerde bulacakmışım gibi kapıdan çıkıp sokağa o sabah yağmur altında küçük çok küçük ve biçare bir şey benden ve kendi hayatından beraberce kopmuş yalnız zihinde yaşayan varlıkların o mücerret kıyafetine bürünmeğe hazır bir şey gibi durup gitmemizi beklediği yere bakmak istiyordum
34626. Altı sene onu hep bu kapının önündeki duruşuyla hatırlamıştım
34627. Nasıl olur da tek bir hayal öbürlerini silerek yahut unutturarak hepsinin yerine geçer
34628. Şurası muhakkak ki bu duruş bende o zamanlar Sabihannın hatırasının bu acıklı zihin operasının bir nevi ouvertüre gibiydi ve nasıl bir ouvertüre bütün dram şahıslar motifler esas nağme ve fikir hepsi birden mevcutsa Sabihaya ait bütün hatıraların ıstıraplarını onun konuşmasından dostluğundan hatırladığım şeylerin hepsi bu biçare duruşta kendiliğinden mevcuttu
34629. Şüphesiz diğerleri de kendiliklerinden bende uyanıyorlardı
34630. Fakat onun düşüncesine asıl buradan gitmekle varıyordum
34631. Onun için bende kalan diğer hayaller hatta hiç hatırlamadıklarım bile bir iki kimildanıştan sonra yine kapımızın önündeki o sessiz kaskatı yağmura teslim edilmiş duruşa dönerdi
34632. Genç kadın başıyla bir çaresizlik işareti yaptı sonra Hakkımız var Dedi
34633. Evimiz durulacak yer değil
34634. Hiçbir yer durulacak gibi değil
34635. Bir cehennemde yaşıyoruz
34636. Siz nereden geldiniz
34637. Kendisine geldiğim yeri ve oralarındaki vaziyeti kısaca anlattım
34638. O da İstanbul nasıl alt üst olduğunu söyledi
34639. Kardeşimi iki ay evvel götürdüler beş sene evvel evimizin kapısını altı erkek birden açardı
34640. Şimdi yapyalnızız

34641. Sonra yüzündeki katıllık biraz yumuşadı
34642. Biraz oturun
34643. Bir kahve için
34644. Ben ısrar ettim
34645. Bir emriniz varsa söyleyin
34646. Omuzlarımı silkti
34647. Hiçbir şey
34648. Tanıdıklar zaten meşgul
34649. İhsan Bey Allah razı olsun hapsedildiği yeri buldu
34650. Kroker otelinde imiş biraz sonra gidip arayacağım
34651. Belki de görürüm
34652. Çamaşır falan da götüreceğim
34653. Eliyle yerde devrilmiş kapının yanında duran içi çamaşırarla dolu henüz düzeltilmemiş açık bir bavulu gösterdi
34654. Temiz işlemeli bir yastık örtüsü en üstte duruyordu
34655. Bavulun kapağı üstünde bir yatak çarşafıyla havlu ve İstanbulda çamaşır arasına konması adet olan o küçük lavanta çiçeği vardı
34656. Ay yavrum ve tekrar ağlamaya başladı
34657. Korkunç bir şeydi bu
34658. İhtiyar kadına yaklaştım
34659. Elimi omuzuna koyarak teselli etmek için bir şeyler söylemek istedim
34660. Fakat başını kaldırıp hiçbir mana taşımayan gözlerle bana baktığını görünce söyleyeceklerimi unuttum
34661. Genç kadın yanımıza yaklaştı
34662. Bırakın dedi
34663. Kimi teselli edeceksiniz
34664. Nasıl teselli edeceksiniz
34665. Çocuklarını geriye verebilir misiniz
34666. Bizi bu hale soktular işte
34667. Ve sözünü bitirmeden içeriye kaçtı
34668. Sabiha dışarıda yoktu
34669. Dışarıda dün akşamki yağmurun etrafı getirdiği tazelik arasından daha parlak insan ıstırabına daha kayıtsız görünen Eylül güneşi arı vizitleriyle dolu neşeli berrak ömrün o kısa muvazene anlarına benzeyen her şeye kendi tamamlığı içinde gülen Eylül sabahı vardı
34670. Durmadan kendi kendime tekrarlıyordum Altı erkek
34671. Bir erkeğin kadın hayatında ne olduğunu kiracımızın biraz evvel söylediği sözler kadar hiçbir şey anlatamazdı
34672. Aşk sevgi güvenme gurur hepsi bu sözlerde vardı
34673. İstanbulda bu hatıra ile sızlanan döğünen talihine küsen kim bilir kaç bin kadın var
34674. Kapının biraz ilerisinde başımı kaldırıp camie baktım
34675. Kurşun kubbesi üzerinden bir eldiven gibi sıyrılıp alınmıştı
34676. Fakat bahçe kapısının üstünden incir ağacı çocukluğumdaki gibi meyve yüklü dallarını sarkıtıyordu
34677. Biraz uzakta ceviz ağacı manzarayı kapatıyordu
34678. Yarabdim gök ne kadar güzeldi
34679. Ne kadar kandırıcı bir sesle bana yalnız kendimi düşünmem nasihatini veriyordu
34680. İlk önce Sabiha ile o kadar hatıramız olan camie girmek istedim
34681. Fakat vazgeçtim
34682. Sabihaların evine gitmek en iyisi idi
34683. İhsanların evinden görmüyeyim diye tekrar geldiğim yoldan dönerek arka sokağa girdim
34684. Sabihannın akşamları ip atladığı sokaktı bu
34685. Evin kapısını çaldım
34686. Kırk beşlik bir hizmetçi kapıyı açtı
34687. Süleyman Beyleri tanıyıyordu
34688. Onlar geleli dört ay olmuştu kimseyi bilmiyorlardı
34689. Bu sefer aşağı yoldan kıvrılarak yine bizim sokağa geldim
34690. Fakat artık aynı insan değildim
34691. Burada birdenbire Gümrük Nazırlarının konağının yerinde olmadığını gördüm
34692. Kararmış duvarlardan ucu isli kiriş parçalarından yanmış olduğu görülüyordu
34693. Fakat demin niye fark etmemiştim
34694. Bu sual bana mahallemin geçirdiği tehlikeyi adeta unutturdu
34695. Yüksek setli arsının üstünde koca konaktan daha eski devirlere ait olması lazım gelen tuğla bir bina tek başına kalmıştı
34696. Beni asıl şaşırtan şey kiracımızın da bundan bahsetmemesiydi
34697. Fakat Sabiha ne haldeydi
34698. Onu nasıl bulacaktım
34699. Birdenbire içimde bir ümit belirdi
34700. İhsanla evlenmiş olabilirdi
34701. Bu ümitle zili çaldım
34702. Yarabdim böyle olsaydı işler ne kadar rahat olacaktı
34703. O zaman Sabiha için ne kadar korktuğumu anladım
34704. Kapıyı İhsan açtı
34705. Gel bakalım diye beni kucakladı
34706. Fakat o da eski İhsan değildi
34707. Gözlerinde eski sevinçli gülümseme yoktu
34708. Çenesinde belki dört günlük sakalıyla eski pantolonu kolları sıvalı gömleğiyle daha ziyade bana öbürünü ilk marangozluk dersini veren İhsanı hatırlatıyordu
34709. Babanın telgrafını dün aldım
34710. Seni bekliyordum
34711. Haydi ilk önce aneme
34712. Seni ne kadar sabırsızlıkla bekliyordun
34713. Ve yukarıya seslendi
34714. Anne bak kim geldi
34715. Büyük bir kaza atlatmışız dedim
34716. Geçmiş olsun
34717. Evet üç hafta evvel
34718. Yukarıda misafirler var
34719. Bugün gelmeseydin yarın Behçet Beyde seni arayacaktım
34720. Vapur gecikti
34721. Haberim var Muhlis Bey söyledi
34722. O da yukarıda
34723. O da seni merak ediyor
34724. Muhlis Bey beni pek tanımazdı
34725. Şaşırmıştım İhsanın annesini merdivenin başında bulduk
34726. Ne kadar çökmüştü
34727. Sanki Sabihayı altı sene evvel karşısına alıp saatlerce konuşurup gülen kadın değildi artık
34728. İhsan dikkatimi farketmiş olacak ki Çok değişmiş değil mi Dedi
34729. Annesi teker teker bütün ev halkını soruyor
34730. AA ne göreceğim geldi Diyordu
34731. İçimde yeni bir kaynaşma vardı beni bu kadar seven insanlara karşı haksızlık ettiğimi düşünerek kendimi itham ediyordum
34732. Bizimkiler de o taraflarda bir yerde
34733. Kim bilir biçareler şimdi ne yaparlar
34734. Bu sözlerle Anadoluda bulunan kayını ile karısını kastediyordu
34735. İhsanın annesi kayını kendi çocuğu gibi büyütmişti
34736. Biz mektup aldık
34737. Çok iyiler dedim
34738. Buna pek sevindi
34739. Bir taraftan onunla konuşuyor bir taraftan da evde Sabihannın varlığını gösterecek bir şeyler arıyordum
34740. Fakat her şey o kadar eski dağımık bütün hayat birbirini yormadan yaşamaya karar vermiş iki insan için kurulduğunu o kadar geniş sesle ilan ediyordu ki
34741. Hayır Sabiha burada değildi
34742. İhsancığım da esaretten döneli pek az oldu
34743. Daha merdivenleri çıkarken İhsanın ayağındaki hafif topallamayı farketmiştim
34744. Zaten nasıl olur askerdeydi
34745. İhsan gözlerinde meraklı bir gülümseyişle bizi dinliyordu
34746. Haydi biz misafirlerin yanına gidelim
34747. Cemal bu akşam bizde kalacak
34748. İyi şeyler hazırladın değil mi
34749. Sonra bana döndü
34750. Çok mühim bir adam göreceksin
34751. Eski bir tanıdık ama korkarım tanıyamayacaksın
34752. Zaten pek az şeyi eskisine benzer bulabileceksin
34753. Haydi gel
34754. Kapıyı açtı
34755. Sabiha ile o kadar sık geldiğimiz çalışma odasına girdik
34756. Odada sokağa bakan pencerinin önündeki kanape ile iki koltukta üç kişi oturmuş İhsanı bekliyorlardı
34757. Kapının tam karşısına geleni tanıdım
34758. Muhlis Bey güzel ve mağrur erkek çehresiyle şık zarif kendisine hakim hatta etrafına karşı istihfalkar bir tavırla ayak ayak üstüne atmış sigara içiyordu
34759. Biraz yanı başındaki koltukta yuvralak sakallı hal ve giyinişi ilmiye ile sivil arasında tereddüt eden bir adam vardı
34760. Üçüncü misafir arkasını kapıya çevirmişti
34761. Muhlis Bey beni görünce Hoş geldiniz dedi
34762. Tanınmasına şaşırarak ve biraz da sevinerek elini sıktım
34763. İhsanla biraz evvel sizden bahsediyorduk
34764. Vapurun geciktiğini kendisine söylemiştim
34765. Ve masmavi gözlerinde çehresinin sertliğine hiç uymayan bir gülüşle beni yanına oturttu
34766. İhsan öteki misafirlerine Cemal benim kardeşim sayılır
34767. Konuşmamıza devam edebiliriz
34768. Cemal Bey oğlumuzu ben de tanırım
34769. Hoş geldiniz
34770. Epeyce büyümüş peder nasıl bakalım
34771. O zaman girerken yüzünü göremediğim adamın İbrahim Bey olduğunu anladım
34772. İhsanın hakkı vardı
34773. O da tanımayacak kadar değişmişti
34774. O kendi halinde mütevazı daima kenarda durup kendisini unutturmağa çalışan para sıkıntılı içinde kaybolmuş biraz heyecanlanınca alını her içinde kalan İbrahim Bey Kudret Beyin geleceği hafta evimize o kadar perişan bir çehre ile düşen İbrahim Bey sanki bir sihirle değişmişti
34775. Bu değişiklik evle çehresinde istediği zaman göremediğimiz kanatlarla hemen uçacak bir melaike halini veren sakalının yokluğundan başlıyordu
34776. Eski hayatımızın bu mühim ve psikolojik unsuru onun çehresini sanki birdenbire terketmiş ezan saatlerinde o kadar rahmanileştirdiği bu yüzü çırpıplak bırakmıştı
34777. Onunla beraber bütün ahiret ve sonsuz mağfiret perspektifi de kaybolmuştu
34778. Şimdi İbrahim Beyin yüzünde altın çerçeveli gözlüklerinin çok parlak çerçevesinden hayata bir nevi araştırma ve hırsla bakan gözleri tek başına hakimdi
34779. Bilmem nedense İbrahim Beyin bir zamanlar gözlerini etraftan gizlemek ister gibi kimseye bakmadan konuştuğunu hatırladım
34780. Değişiklik yalnız bunlarla kalmıyordu
34781. İbrahim Beyin her zaman tamire muhtaç hissini veren hatta sırtından Sakın bana sürtünmeyim Bir taraftımdan çekmeyin çok eskimem der gibi yalvaran biçare elbiseleri de yerini çok şık ve zarif bir kostüme bırakmıştı
34782. Bu yeni lacivert kostüm içinde İbrahim Beyin omuzları etrafa meydan okuyor gibiydi
34783. Evet yeleğini süsleyen altın kordonu gibi etrafa meydan okuyordu
34784. Fakat İbrahim Beyin her tarafında altın vardı
34785. Acaba ayakkabılarına da altın çivilemiş miydi
34786. Baktım yalnız o yoktu
34787. Sualini sorar sormaz cevap beklemeye dahi lüzum görmeden İhsana döndü
34788. Şimdi kararınız nedir
34789. Ne kendisi ne de beraberinde olduğu zaten benim gelişimden memnun olmadıkları yüzlerinden okunuyordu
34790. İhsan ona doğru eğildi
34791. Kararım malum

34792. Ne fırkanızla ne hükümetinizle birleşemem
34793. Değil mabeyin katıplığı nazırlık verseniz ben yoğun
34794. Sebep ne
34795. Ama efendim bunun bir sebebi olmalı
34796. Mabeyni Hümâyunda bir vazife ne demek olduğunu galiba zataliniz bilmiyorsunuz
34797. Hele böyle bir vazifeyi reddetmenin hiç münasip bir şey olmayacağını
34798. Adının Arif Bey olduğunu Hürriyet ve İtilaf fırkasının en müfrit azalarından biri bulunduğunu sonradan öğrendiğim zat bu suali sorarken hiddetinden bayağı tir tir tiriyordu
34799. İhsan bu hiddete alırdı bütün tereddütlerinden kurtulmuş meselelerini kökünden halletmiş bir adam sükunetiyle Biliyorum dedi
34800. Hepsini biliyorum
34801. Fakat işgal altında bulunan bir şehirde ancak mahalli bir hükümetin bulunabileceğini de biliyorum
34802. İki sene evvel olsaydı teklifiniz üzerinde düşünürdüm
34803. Fakat bugünkü vaziyette buna dahi lüzum yok
34804. Mabeyndeki vazifenin reddine gelince siz kabinelerin bile birkaç zamandan beri ne kadar güçlülükle kurulduğunu elbette bilirsiniz
34805. İbrahim Bey tekrar söze karıştı
34806. O halde Ticaret Nezaretindeki vazifeyi kabul edin
34807. Çıldırdınız mı siz
34808. Evvela ne selahiyetle
34809. Ticarete ne işim var benim
34810. Avrupada okudunuz
34811. Herkes size alim diyor
34812. Ama tarih okudum
34813. Ticaret Nezaretinde nasıl iş kabul edebilirsiniz
34814. Sadrazam Paşa behemehal bir iş almanızı istiyor
34815. Kolay
34816. Sadrazam Paşaya dersiniz ki İhsan Bey hükümetinizin meşruiyetine inanmıyor
34817. Dersiniz ki Anadoluda mücadele varken şehre ait işlerden gayrisıyla uğraşan Milli Mücadeleden aleyhinde vaziyet alan bir hükümetle işbirliği yapmak istemiyor
34818. Hükümetin meşruiyetine inanmıyor musunuz
34819. Arif Bey adamakıllı darılmıştı Doğrusu Beyefendi sizin gibi münevver bir zattan bunu beklemeyiz
34820. Aramızda hukuk olmasa yani pederinizi tanımasam
34821. İhsan hiç cevap vermeden dik dik Arif Bey'in yüzüne bakıyordu
34822. Sonra birdenbire bundan da vazgeçti
34823. Muhlis Bey ise hemen başından beri onlar yokmuş gibi hareket ediyordu
34824. Arada garip ve sıkıcı bir sessizlik vardı
34825. Bu sessizliği İhsanla arkadaşları katlanmasa zaruri olan can sıkıcı bir şeymiş gibi Arif Bey nefesine bir hakaret İbrahim Bey ağır bir itham gibi taşıyordu
34826. Ben ise türlü düşünceler arasında onu sadece seyrediyordum
34827. Çünkü herkesin ayrı ayrı hüviyetler taşımasına rağmen bu sessizlikte oyuncuların birbirine ardı ardına şütleler gönderdikleri topa benzeyen tarif edemeyeceğim başka bir hal de vardı
34828. En ziyade ezilen muhakkak İbrahim Beydi
34829. Belki de onun tesiriyle İhsana Siz de onlardansınız maalesef dedi
34830. İhsan bir sabırsızlık işareti yaptı
34831. Odaya girdiğinden beri şuna dikkat etmiştim
34832. O münakaşanın alevlenmesini istemiyor daha ziyade karşındakilerle oynar gibi konuşuyordu
34833. Muhlis Bey de bunun farkında olacak ki İhsan konuşmağa başlar başlamaz yüzünden belirsiz bir gülümseme geçiyordu
34834. Bu sefer de öyle oldu sinirlenmesine rağmen İhsan'ın sesi değişmedi
34835. Bundan şüphe mi ediyorsunuz
34836. Gazetelerdeki yazılarımı görmediniz mi
34837. Burada bulunmama bakmayın
34838. Onlardanım
34839. Hepimiz onlardanız
34840. Başka türlü olmasını aklınız nasıl alabiliyor
34841. Ben buna hayret ederim
34842. Orada mücadele var muharebe var
34843. Mukadderatımız orada halledilecek
34844. Asıl sahne orası
34845. Biz burada maalesef sadece seyirciyi
34846. Sahnenin dışındayız
34847. Fakat bir türlü bunu anlamıyorlar ikide bir müdahaleye kalkıyorlar
34848. Birdenbire sözünü değiştirdi
34849. İbrahim Beye dikkatle bakarak Asıl esef edilecek sizsiniz İbrahim Bey
34850. Nasıl olur da böyle düşünmemi bir kabahat telakki edersiniz
34851. İbrahim Bey üçüncü defa alınıp sildi
34852. Sonra belki mevzuu değiştirim ümidiyle bana Oğlum Cemal Bey İhsan Beyin bana böyle şeyler söylemesine taaccüp etmeyin Bütün İstanbul bugünlerde hep böyle konuşuyor
34853. Birbiryle çekişiyor
34854. Kötü günlerde yaşadığımız muhakkak
34855. Tabii siz tahsil geldiniz
34856. Sanki İhsan'ın bakışlarından kurtulur kurtulmaz eski hüviyetini bulmuş gibi deminki kendine güvenişi ile sesi dolgun ve ağır
34857. Evet dedim
34858. Beni görmeyi unutmayın biz eski komşuyuz
34859. Vakıa artık bu mahallede oturuyoruz ama yazıhaneye uğrayın
34860. Meymenet Hani No 3435
34861. Başınız sıkılırsa emrinize amadeyim
34862. Şimdilik yaz için Adadayız ama bir ay sonra ineceğiz
34863. O zaman Şişliye eve gelirsiniz
34864. Osmanbey gazinosunun yanı başındaki apatmanda
34865. Üçüncü kat
34866. Ama unutmayın
34867. İhsan Beyefendiden o kadar rica ettim bir kere teşrif etmediler
34868. İhsan yine aynı sükunetle fakat karşındakini behemehal çileden çıkarmak istermişçesine bu tarize cevap verdi
34869. Niçin gelmediğimi biliyorsunuz
34870. Size beş on defa söyledim
34871. Evinize haysiyetinden şüphe ettiğim insanlar geliyor
34872. Bu sefer Arif Bey atıldı
34873. Yani bizler mi beyefendi
34874. Demek vatanını sevmek onun için çalışmak haysiyetsizlik oluyor öyle mi
34875. Öyle ise beni her şekilde itham edebilirsiniz
34876. Ben vatanımı ve padişahımı seviyorum
34877. Zati şahane milletimi düşünüyör
34878. Milletimizin sulh ve sükuna ihtiyacı var
34879. Bu millet artık sergüzeştten bıktı
34880. Altı asırlık bir devleti muazzamayı üç günde bu hale getirdiniz
34881. Bu yetmiyormuş gibi şimdi de elde kalanı mahvetmek istiyorsunuz
34882. Elde hiçbir şey kalmamıştır
34883. Mahvedilecek bir şey yoktur
34884. Zaten böyle vaziyetlerde bu tarzda düşünülmez
34885. Doğüşmek lazım olduğu zaman sadece doğuşülür
34886. Bu gibi işlerde bütün hesaplar durur anlamadım mı
34887. Yalnız şeref haysiyet vazife duygusu kalır
34888. Zati şahaneyi gelince teklifimi emrettikleri mütareke şartlarının ilk maddesini lütfen unutmasınlar
34889. Bir devlet batarken hisım ve akrabanın selameti düşünülmez
34890. Altı asırlık
34891. Brak şu altı asrı
34892. Milletimizi duvarın dibine dayamışlar siz hala altı asırdan bahsediyorsunuz
34893. Ben size bugüne bu ana ait işten bahsediyorum
34894. Siz hala bir devleti muazzama diye tutturmuş gidiyorsunuz
34895. Derimiz yüzülüyor haberiniz yok mu
34896. Kabahat kimin
34897. Hürriyet hürriyet diye bu milleti batırlanla söyle
34898. Fikirlerle hadiseleri karıştırmayın
34899. Hürriyet her yerde ve her şart içinde daima istenecek şeydir
34900. O insanlığın bir merhalesidir
34901. Hürriyet için icabında her şey feda edilir o bir terbiyedir idealdir
34902. Onunla siyasi hadiseleri bilhassa bir kısmında şahsen methalder olduğunuz hataları ne diye karıştıyorsunuz
34903. Bir lahza durdu iskemlesinden tıpkı altı sene evvel bizimle konuşurken yaptığı gibi muhatabına doğru eğilerek Siz Halaskaran Fırkasına dahiliniz değil mi Arif Efendi
34904. Ben bu harpten bu harpte çektiklerimizden bahsediyorum
34905. Ben de daha evvelin Balkan Harbinin hesabını görelim Diyorom
34906. Fakat neye yarar
34907. Şimdi Milli Mücadele devrindeyiz onunla meşgulüz
34908. İbrahim Bey yerinden doğruldu
34909. Dün akşam Muhiddini Arabi Hazretlerinden tefeül ettim
34910. Ankara muvaffak olacaktır
34911. İslama zafer var buyuyorurlar
34912. Arkadaşlar bunu başka türlü tefsir etmek istiyorlar ama ben biliyorum orada İslamdan kasıt Ankaradır
34913. Bu acayip değişmeye hepimiz şaşırmıştık
34914. Fakat en ziyade sinirlenen Arif Efendi oldu
34915. Hiddetten dudakları titrete titrete arkadaşına haykırdı
34916. O zındıklarla Muhiddini Arabinin işi olamaz
34917. İhsan bunu işitmezlikten gelerek İbrahim Beye sordu
34918. O halde ne diye bu teklifi bana yapmaya geldiniz
34919. İbrahim Bey yeniden ellerini oğuşturmaya başladı
34920. Sanki deminki adam kaybolmuş yerine altı sene evvel sabah akşam babama dert yanmağa gelen biçare mahluk geçmişti
34921. Ancak işitilebilen bir sesle Sizi düşündüğüm için ilerlemeniz için bir fırsattır diye İhsan Muhlis Beye ve bana döndü
34922. Bilir misiniz ki bunda samimimdir
34923. Doğru söylüyor gerçekten böyle düşünmüştür
34924. Beni kendiniz mi sandınız İbrahim Bey
34925. Yoksa hiç mi tanıyıordunuz
34926. Sonra yine bize döndü hep aynı sükunetle İbrahim Bey hiç fırsat kaçırmaz Öyle değil mi Muhlis
34927. Muhlis Bey istifini bozmadan cevap verdi
34928. Hayır kaçırmaz
34929. Ben İbrahim Beyin kızacağımı köpüreceğini sanıyordum
34930. Halbuki demin o kadar taştığı koltuğunda birdenbire küçülmüştü
34931. Yüzü gözü ter içinde yapmayız velinimetsiz olsun yapmayız diye yalvarıyordu
34932. Fakat Muhlis onu dinlemiyordu
34933. O şimdi Arif Efendiye dönmüştü
34934. Siz de kaçırmazsınız efendi hazretleri siz de kaçırmazsınız
34935. Nitekim İttihat erkanındandır diye dayınızı mahvettiniz
34936. Ölümünden sonra da sahte bir senetle bütün malını zaptettiniz oğlunu aç bıraktınız
34937. Sahte senetle ve sahte şahitle
34938. Bunu söylerken bir parmağıyla da İbrahim Beyi işaret ediyordu
34939. Öyle değil mi İbrahim Bey
34940. İbrahim Bey cevap verecek halde değildi
34941. Koltuğunda bir külçe gibi yığılmıştı
34942. Biz daha başka şeyler de biliyoruz
34943. Efendi Hazretleri
34944. İftira ediyorsunuz sizi dava edeceğim iftira ediyorsunuz
34945. İhsan arkadaşımı tasdik etti
34946. Daha başka şeyler de biliyoruz
34947. Arif Efendilerinden büyük bir hiddetle kalktı ve İbrahim Beye Ben hakaret edildiğim yerde duramam isterseniz siz katın diyerek odadan çıkmağa hazırlandı
34948. İhsan hep aynı çehreyle Bir dakika dedi
34949. Hazır gelmişken başka bir şeyi de konuşmak isterim

34950. Lütfen oturun yerinize de söyleyeyim
34951. Arif Efendi ister istemez yerine geçti ve İhsanın yüzüne baktı
34952. Fakat kendisiyle konuşan Muhlis Bey oldu
34953. Nasir Paşa ile fazla meşgulünüz Dedi
34954. İnkâr etmeyin
34955. Fazla meşgulünüz
34956. Bir daha etrafında sizi görmek istemiyorum
34957. Giderken İbrahim Bey size benim nasıl bir adam olduğumu anlatır
34958. Durun daha bitmedi
34959. Şimdi bu cebinizdeki kağıdı da verin bana
34960. Ayağa kalkmış Arif Efendinin karşısına dikilmişti
34961. Evet evet dün akşam oradan aldığımız zarfı
34962. Şimdi
34963. Arif Efendi tuzağa düşürülmüş bir hayvan gibi etrafına bakıyordu
34964. Gözleri İbrahim Bey'e tesadüf etti
34965. Alçak Dedi
34966. Bırakın onu da şu kağıdı verin
34967. Hesabınızı sonra görürsünüz
34968. Onun kabahati yok
34969. Deminden beri çektiklerini görmediniz mi
34970. Çehresi hakikaten korkunçtu
34971. Bununla beraber tek çizgi bile değişmemiştir
34972. Arif Efendi ancak bir dakika tereddüt etti
34973. Elleriyle ceplerini aradı ve sarı bir zarf verdi
34974. Muhlis Bey zarfı cebine koydu
34975. Şimdi güle güle dedi
34976. İbrahim Bey size yolu gösterir
34977. Yalnız yeğenimize kendi hakkı olan parayı öyle sadaka gibi vermeyin
34978. Bir de bu işten bahsetmek yok ha
34979. İhsan yerinden doğruldu
34980. İbrahim Beyi de fazla üzmemin
34981. Başka türlü yapamazdı
34982. İkiniz de elimizdesiniz bilin
34983. Bütün bunlar o kadar çabuk olmuştu ki şaşırmışım
34984. Muhlis Beyi hiç tanımyordum
34985. Fakat İhsan tanıdığım bildiğim İhsan mıydı
34986. Bu şaşkınlığın içinde odada mavi üstü yaldız harelî duvar kağıdına işığı altında Sabiha ile beraber o kadar gece geçirdiğimiz büyük mavi abajurlu çalışma lambasına duvardaki sarısı ve açık pembesi bol halısına kadar her şey acaba onlarda mı değiştiler der gibi şüphe ile bakıyordum
34987. Ne kadar hatıranın hücumu altında idim ve bana bu acayip insanlar hepsini nasıl unutturmuşlardı
34988. Sabiha biz odaya İhsan yokken girmişsek sağ taraftaki aynanın önünde şöyle bir saçlarını düzeltirdi
34989. Orada büyük lambanın ve hemen masanın arkasındaki halının akisleri arasında başının yüzmesine bayılırdım
34990. İhsan sanki içimden geçenleri biliyormuş gibi Daha çok şeyler görürsün dedi
34991. Sonra Muhlis Bey'e bakarak ilave etti
34992. Epeyce yorulduk değil mi
34993. Asıl fenası nedir biliyor musun
34994. İnsanın farkında olmadan minakayaşaya girmesi
34995. Nihayet bizim için mesele onları buraya getirmek ve zarfı ellerinden almaktı
34996. Muhlis Beyin uzattığı zarfı aldı ve hemen oracıta yakmaya başladı
34997. Okumayacak mısın
34998. Hayır okumayacağım
34999. Böyle şeylerle insan ne kadar az şey bilirse o kadar rahat eder
35000. Ben esarete iken insan mukavemetinin derecesini anladım
35001. Bu işi nereden öğrendin
35002. Tefvik Beyden
35003. Şimdi aşağıya inelim yemek ziyelim
35004. Yemekten sonra Cemal Tefvik Bey'e gider haber verir
35005. Aşağı yukarı hadiseyi gördün
35006. Nakledersin
35007. Şimdi Kandillide kız kardeşinde oturuyor
35008. Bu gece sen orada kalırsın
35009. Burada yatmanı isterdim ama ne olur ne olmaz semtte bir iki gün görünmeyeceğim
35010. Yine Muhlis Bey'e dönerek sordu
35011. Mesutun işini yaptın mı
35012. Mesut bizim kiracımızın adydı
35013. Muhlis Beyin başını sallayarak Daha değil demesine içimden üzüldüm
35014. İhtiyar kadının o korkunç ağlaması daha sürecekti
35015. Yemekte İhsan beni tam bir sorguya çekti
35016. Ona babamdan kendimden bahsettim
35017. Altı senenin tam bir hesabını verdim
35018. Tıbbiye gireceğimi söyleyince Muhlis Bey 'O kolay dedi
35019. Ben oranın Ziyaeddin Efendiden sonra en kidedli talebesiyim
35020. Ona ehemmiyet verme
35021. Fakat Behçet Beyde kalmanı hiç tavsiye etmem rahat edemezsin
35022. O yalnızlık
35023. Sonra biçare adam çok köktü
35024. Yer de uzak
35025. En iyisi Kadıköyünde sana bir pansiyon bulalım
35026. Daha iyisi benim oturduğum yere gel
35027. Yeldegirmenine
35028. Ben onlara asıl ümidimin evimizin kirasında olduğunu halbuki kiracımın vaziyetine bakılacak olursa ondan ümit kesmek lazım geleceğini söyledim
35029. Muhlis Bey İhsan gazetelerde sana bir iş bulur
35030. Şimdilik paran var ya
35031. Hatta zenginim diyebilirim
35032. Ve onlara gelirken babamın sanki ayrılışımızın acısını ancak cömertliğiyle unutacakmışım gibi ceplerimi nasıl mütemadiyen para ile doldurduğunu anlattım
35033. Hatta dedim pantolonumun kemer yerine dikili birkaç altın bile var
35034. İhsan Cevdet Bey bu Fakat seni nasıl oldu da bıraktı dedi
35035. Muhlis Bey Pansiyonda pantolonunu ütüye verirken o altınları çıkarsan fena olmaz
35036. Ben Madam Elekciyandan eminim ama hizmetçisi için taahhüde giremem dedi
35037. Sonra bana evin adresini verdi
35038. Ben yarın akşam orada olayım olmayayım yerin hazırdır
35039. Hem eğlenceli evdir
35040. Beraber de oluruz
35041. Giderken bana Tefvik Bey'e söyleyeceğim şeyleri tekrar öğrettiler
35042. Zarf geriye alınmış ve yakılmıştı
35043. Öbür adamı derhal kaçırma mesele hallolmuş
35044. Ben daha ziyade Sabihadan hiçbir havadis alamadığımı düşünerek Bir şey öğrenmiş olmadım Dedi
35045. İhsan Tefvik Beyin bana lüzum görürse işi anlatacağımı belki de bazı talimat vereceğini söyledi
35046. Sen artık bizimle çalışacaksın
35047. Ayrılmak için yanına girdiğim zaman İhsanın annesi kalmadığına çok üzüldüm
35048. Sana akşama gözleme yapacaktım Dedi
35049. İhsan annesine Gözlemeni her zaman yiyebilir
35050. Şimdi gitmesi lazım
35051. Hem bu akşam o tam ziyafettedir
35052. Tefvik Beyin yemeğini biliyorsun
35053. Kim bilir belki sana raki da içirir hele misafiri yoksa behemehal
35054. Ayrılmadan evvel aklıma gelen bir şeyi sordum
35055. İbrahim Bey sizinle beraber miydi
35056. Hayır
35057. Yalnız beni de Muhlisi de çok sever
35058. Şimdi o müthiş zengin
35059. Nasıl para kazandı biliyor musun
35060. Babandan Kudret Bey'e olan borcunu ödemek için aldığı altmış yedi altın vermedi
35061. Kudret Bey'e bu borcu affettirdi
35062. Onunla bir bakkaliye dükkamı açtı
35063. Sonra seferberlikle şeker işlerine filan girdi
35064. Hulasa yapmadığı kalmadı
35065. O Muhiddini Arabi falı
35066. İnanır
35067. Galiba bizde bu cins eski kitapları en iyi anlayanlardan biri
35068. Haydi artık yeter
35069. Böylece Sabihanın nerde olduğunu öğrenmek için geldiğim evden ona dair tek bir sual sormadan çıktım
35070. İhsan beni annesiyle yarım saat baş başa bıraksaydı ne olurdu
35071. Bununla beraber memnundum
35072. Boğaza gideceğim ve bilhassa Tefvik Beyi göreceğim için sevinmişim
35073. Fakat Köprüde şahit olduğum bir hadise bu sevincimi adeta bıçakladı
35074. Kadıköy iskelesinde başlarında bir çavuş bulunan iki Senegalli nefer bir bahriyelimizi iki kolundan tutmuşlar ite kaka götürüyorlardı
35075. Bu benim yaşlarımda bir çocuktu
35076. Kendisini hırpalayanlara Sız bırakın ben gelirim gibi bir şeyler söyleyerek ve büyük bir gayret sarfetmeden galiba sadece sözlerinin manasını anlamak için hafif hareketlerle kollarını kurtarmaya çalışıyor bir taraftan da onlara dostça güliyordu
35077. Kim bilir belki de neşe ve hayal emniyeti içinde felaketin bile kendisine güler yüzle gelmesini istiyordu
35078. Fakat kuvvet o kadarlık olsa bile dostluğu ve müsavi muameleyi kabule razı değildi
35079. Ona zaferinin maddi üstünlükleri yetmiyordu
35080. Ayrıca bu zaferin manevi istismarını da yapacak hayatına hakim olduğu şehri ve insanların da küçültecekti
35081. Kıymetleri muhafaza etmenin imkansızlığı Onun için birdenbire bütün iskele halkını şarttan bir tokat şaki adı
35082. Bunun arkasından bir bir tane daha geldi
35083. Hemen arkasından da düdükle sesleri işitildi
35084. İskele nereden çıktığını bilmediğimiz lşgal kuvvetlerine mensup zabıt ve askerle doldu
35085. Dudağından ve burnundan akan kanlara rağmen gülümsemesini hiç terketmeden kendisini tutanlardan kurtulmaya çalışan bu çocuğun yüzünü hiç unutamayacağım ne de onu dövenin gözlerindeki zalim ve haşin parlıtı
35086. Tam efendi tokatıydı bu
35087. Onları atanın bir gün insanlığı kendisinde yeniden bulabileceğinden şüphe edilebilirdi
35088. İşte o zaman ikinci hadise oldu
35089. İhtiyar uzun boylu kuru ve zayıf parmakları elmas yüzüklerle dolu bir kadın Seni domuz herif diye ileriye atıldı ve elindeki kalın topuzlu şemsiye ile dövenin tam yüzünün ortasına iki defa indirdi
35090. Bütün bunlar bir an içinde olmuştu
35091. Seni domuz herif ne istiyorsun zavallı çocuktan
35092. Bütün iskele halkı şemsiyenin sapının bu ecnebi çehresinde iki parça olduğunu gördük
35093. O ana kadar asabiyet ve çaresizlik içinde çırpınan halk hareketle geldi
35094. Ortalık tekrar karıştı
35095. Her şey düzeldiği zaman ne ihtiyar kadını ne de bahriyeliyi görebildik
35096. Halk ikisini de kaçırmişti
35097. Bununla beraber bu iki döme hadisesinden başka hiçbir şey olmadı
35098. Vapura bu hadisenin heyecanıyla girdim
35099. Kadının vaziyeti mor çarşafı içinde hiddetle irkilisi çavuşun şaşkınlığı hakikaten komikti
35100. Komik ve ulvi
35101. Boğaz vapuru tıklım tıklımdı
35102. Fakat bu tabii günlerin o yekpare kalabalığı değildi
35103. Sanki keder ve kinle karışık mütearrız bir sevinç ve şımarıklık insanları ikiye ayırmıştı
35104. Hele deminki vakanın heyecanı geçince bu daha iyi görüldü
35105. Halkımız yarın siz bir hayatın bütün ağırlığını sırtında taşıyor gibiydi
35106. Bu ıstırap büyüklerde olduğu kadar çocuk yüzlerinde de açıkça okunuyordu

35107. Hemen hepsi yavaş sesle fısıldar gibi konuşuyorlar yahut sessizce önelerine bakıyorlardı
35108. Buna mukabil Rumlar ve Ermeniler acayip bir şımarıklık içinde sağa sola küstaşaça bakıyorlar çınğar çıkarmak ister gibi davranıyorlardı
35109. Hele Rumlarda her şey bir meydan okuma halindeydi
35110. Küçük çocukların hepsini ya mavi beyaz elbiselerle giydirmişler yahut da bu renklerde bir işaretle süslemişlerdi
35111. Bir kısmının elinde kağıttan küçük Yunan bayrakları vardı
35112. Güvertenin daha ilerisinde merdivenin başındaki açıklıkta birkaç palikarya ağız mızıkasıyla o senelerde pek iyi tanıdığımız bir Yunan marşını çalıyorlardı
35113. M de biz yeni yetişenler bu marşı ve buna benzer şeyleri menetmiştik
35114. Fakat burada çaresiz dinlemeye katlanacaktım
35115. Kendi kendime düşünüyordum
35116. Dünyada başka mesut milletler de vardı
35117. Onların bizim yaşlardaki gençleri hiç de bizim bu anda olduğumuz gibi bir olmak ve olmamak meselesiyle meşgul değildiler
35118. Onlar aşkı sporu düşünüyorlar yaşlarının tabii ihtiyaçları ve meseleleriyle meşgul oluyorlar kurulmuş bir hayatın imkanlarından istifade ederek çalışıyorlardı
35119. Biz ise el parçası kadar bırakılmış çok harap bir vatanda yaşamak imkanlarını düşünüyorduk
35120. Vapurdaki kalabalığın içinde işgal kuvvetlerine mensup zabıter ve neferler kendi milletlerine has vasıflarla sadece muzaffer kuvveti temsil ediyor gibiydiler
35121. Fransızlar gürlütlü ve şımarmaya hazır İngilizler soğuk ve kibirli İtalyanlar nazik kibar hatta biraz da güverteyi dolduran güneşte uyumaya hazırdılar
35122. İskeleydeki hadise beni çok sarsmıştı
35123. İstanbulda yaşamak zannedildiği kadar kolay değildi
35124. Her an bir hadise çıkabilirdi bunu evvelden biliyordum
35125. Bilmediğim bir taraf kendi zaafımdı
35126. Ani bir aksülamel gösterememişim
35127. İhtiyar kadının hareketi bana bir ders olmalı diye düşünüyordum
35128. Vaktinde karşılanabilirse birçok şeyler önlenebilirdi
35129. Kendimden ikinci memnuniyetsizliğim de İhsanın evinde her şeye fazla hayran oluşum hele Sabihayı sormadan evden çıkışımı
35130. Bu ürkeklik ve sıkılganlık hoşuma gitmiyordu
35131. Göztepedeki köşke gitmediğime memnundum
35132. Fakat verilmiş bir kararı hemen anında değiştirmedim de hoşuma gitmiyordu
35133. Yanı başımdaki kırk beşlik şişman Rum hanımın iki eliyle kürek çeker gibi durmadan konuşması vapura bindiğim andan beri beni rahatsız ediyordu
35134. Üsküdar açıklarında hiç de müsavi şartlarla olmayan çünkü kaide ve usullerini bilmiyordum bu boksdan kurtulmaya karar vererek yerimi değiştirdim
35135. Fakat o günlerin İstanbulunda bir Boğaz yolculuğu kolay iş değildi
35136. Biraz sonra oldukça manasız bir hadise daha oldu
35137. Birkaç ecnebi zabıter oturdukları yeri beğenmediler ve kurbaçlarını sallaya sallaya kadınların bulunduğu yere gittiler kapıyı açarak içeriye girdiler
35138. Yeni geçtiğim yerden onların halini seyrediyordum
35139. Bu sefer kadınlarımızın vakarına hayran oldum
35140. Sanki hikayedeki Roma senatörleri işimler gibi hepsi çarşafı içinde sessiz onların vücutlarından habersiz duruyorlardı
35141. Doğrusu istenirse onlar da pek bir şey yapmıyorlardı
35142. Belki de çocukça bir tecessüsle oraya girmiştiler
35143. Fakat ne olsa yaptıkları şey ağır başlı İstanbul erkeklerinin hoşuna gidecek cinsten değildi
35144. Güvertede bir uğultudur koptu
35145. Biraz sonra bir memur geldi uzun müzakerelerden sonra kadınlar tarafı tahliye edildi
35146. Çocukluğumuzda bir sene Göztepeye bir sene de Boğaza giderdi
35147. Tefvik Beyin oturduğu köşte ise enişesi Rasim Beyin taşrada bulunduğu bir sene bütün kışı geçirmiştik
35148. Belki çocukluğumun en güzel masalı acı düdük seslerinin yırttığı karanlığın üzerimize büyük sular vehmiyle yüklenildiği ve uykularına daha ziyade bir denizaltı dünyasında yaşayormuşum vehminin karıştığı bu kış olmuştu
35149. Bu hayatın çok kolay olduğu kadınların tekrar kardeşlerine ve kocalarına kavuşmak için çocukların karınlarını rahatça doyurmak için mucizeye muhtaç olmadıkları büyüklerin bile çocuklar kadar kendilerini hiçbir şeyden mesul addedmedikleri rahat devirlerdeydi
35150. Şimdi yine aynı eve gidiyordum
35151. Fakat aynı şeyleri göremeyeceğime emindim
35152. Otelden çıktığımdan beri karşılaştığım her şey bana o kadar tanımadığım yabancı olduğum çehre ile gelmişti ki
35153. Mahallemizi küçük sefil çocuk civıltısından mahrum bulmuşum
35154. Kendi evimiz dar bakımsız hatta haraptı
35155. Tesadüf ettiğim insanların çoğu bitikti
35156. İhsan bana doğru bir arabaya ve tramvaya binerek Köprüye inmemi söylemişti
35157. Ben de tramvaya binmişim
35158. Fakat Bayezita gelince çarşıdan geçmek arzusunu yenememişim
35159. Orada tesadüf ettiğim şey İstanbul ne kadar içten yıkıldığını gösteriyordu
35160. Mahallemizde İbrahim Paşa hamamının sırasında fakat Şehzadeye yakın tarafında hali yerinde bir komşumuz vardı
35161. Asaf Bey adında olan bu komşumuzla babam Sinopta tanışmış ev alıp İstanbula yerleşmek istediğini söyleince bu konak yavrusunu ona bulmuştu
35162. İki kızı anneme teyze derlerdi
35163. Ben de annelerine teyze derdim ve çok severdim
35164. Hemen her gün bu dört kişiden birisi muhakkak bize uğradı
35165. Defteri Hakani vazifesinden aldığı maaştan başka epeyce bir geliri de vardı
35166. Tam bir refah içindeydiler
35167. Daha Kapalıçarşım başında bu kadıncağın kızlarının kendi eliyle işlediklerini birkaç yıl evvel gözlerimle gördüğüm hatta o zamanlar nakışlarını dahi tanıdığım çeyiz takımlarını doğınerek ve ağlayarak sattığını görmüştüm

35168. Harbin ikinci yılında Asaf Bey kalpten ve kederden ölmüş ev satılmış kızlar da ertesi sene birbiri arkasınca veremden ölmüştü
35169. Kadıncağın mahallemizin arka tarafında tek bir odada yaşadığını söylüyordu
35170. Bir türlü ayırlamadım
35171. Her gün o sokaklara geliyordum
35172. Kızlarımı görür gibi oluyordum Diyordu
35173. Bunları dünyada satmazdım
35174. Fakat ne yapayım ki ev kırasını veremedim
35175. Hepimiz böyleyiz
35176. Birkaç zenginden işini bilir insandan başka herkes bu halde
35177. Gariptir ki rastladığımız herkes halini anlatır anlatmaz felaketin umumi olduğunu söylüyordu
35178. Mesul Beyin hanımının hakkı vardı
35179. Hakiki bir cehennemde idik
35180. Daha doğrusu bir cehennemden öbürüne geçmiştik
35181. Bununla beraber vapurdaki halkı harp arasında ve mütarekenin ilk günlerinde İstanbul gelip gidenlerin anlattıkları kadar düşük kıyafetli bulmamıştım
35182. Bulmamıştım ama ne var ne yok diye girdiğim ikinci mevkide de bir lahzadan fazla duramamıştım
35183. Hele Marmara sahillerinden gelen muhacirlerin hali çok haraptı
35184. Yollarda başları yemeniyle örtülü sırtlarında yeldirmelilerinde çıkınlar kadın kabileleri görülyordu
35185. Bununla beraber deniz sakin ve aydınlıktı
35186. Güneş varlığım arzasını içimizdeki perişanlığa varıncaya kadar bir altın meyve yapmıştı
35187. İki kıyıda yalıların arasındaki bahçeler tepelerdeki korular yaz denin ihtisamı adım başında bize uzatıyorlardı
35188. Rıhtımlarda iskele yanlarında sahile inen dar sokakların ağzında denizde yıkanan küçük şamatacı kalabahlık vardı
35189. Kandilliye Fransızlar işgal etmişti
35190. Biz iskeleye çıktığımız zaman küçük meydana bir manga Fransız askeri galiba nöbet değiştirmeye gidiyorlardı
35191. Bu askerlerin bir itisafı bir haksızlığı yaparken takındıkları ciddiliğe ister istemez şaşırımdım
35192. Biz belki zayıftık fakat silahsız bir şehir ortasında bu ciddilikleriyle onlar gülünçtüler
35193. İskelenin etrafındaki kahvelerde bu kahvelerin önlerindeki alçak iskemlelerde tıpkı vapurdakiler gibi bir yığın yarım şüphesi ve korkusu bakışlarında toplanmış insanlar oturmuşlar dalgın dalgın etrafa bakıyorlar yahut birbirleriyle konuşuyorlardı
35194. Bunlar mağlup kafilisydi
35195. Ve sade insan eliyle hazırlanan talihleri ile öbürlerinin yanında ne kadar asıldiler
35196. Yokusun başı kalabalıktı
35197. Birkaç Fransız neferi ihtiyar bir adamı zorla bir evin kapısından uzaklaştırmaya çalışıyorlardı
35198. Bir zabıt uzaktan bu manzarayı seyrediyordu
35199. Kapının önünde bu aşkama yakın saatte evinden atılan ailenin zaruri eşyası yığılmıştı
35200. Açık pencerelerden birine baktım
35201. Aziz devrinde İstanbul da o kadar moda olan yaldızlı bir oda takımı yerinde duruyordu
35202. İhtiyar adamın yere devrilen fesini aldım başına giydirdim
35203. Bana garip bir şekilde baktı
35204. Sonra Kabahat bende
35205. Mademki mağlup olduk dedi
35206. Her uğradığım yerden bir cümle kafama kazılıyordu
35207. Kiracıım Kapıyı altı erkek açardı diye sızlanmıştı
35208. Asaf Beyin karısı Üçü birden öldüler demişti
35209. İhsan esaretle insan mukavemetinin derecesini öğrenmişti
35210. Bu ihtiyar adam da kabahatin kendisinde olduğunu itiraf ediyordu
35211. Mandalı çekerek köşkün bahçe kapısını açtım ve içeriye girdim
35212. Çocukluğumdan beri tanıdığım ağaçları yerlerinde görünce içim ferahladı
35213. Sağ tarafa duvarın dibindeki ayıvayı bu köşte oturduğumuz sene babam bahçe meraklısı olan Rasim Beyi memnun etmek için dikmişti
35214. Onun yanındaki dut da bizim Sinoptan sakı içinde getirdiğimiz ve Şehzadebaşındaki bahçeyi iki sene kapladığımız hayretle gördüğümüz dut ağacının akrabasıydı
35215. Fakat bu eski dostlara uzun zaman bakamadım
35216. Bahçenin ortasında kuyunun yanı başındaki manolyanın dibinde bir kız çocuğunun oyunu dikkatimi çekti
35217. On bir on iki yaşlarında vardı
35218. Rasim Beyin Nuran adında bir kızı olduğunu hatta küçükken bir kere gördüğümü hatırlıyordum
35219. Beni görünce eliyle beklemem işareti yaparak oyununa daha doğrusu yetmiş santim uzunluğunda ve aynı boyda çok iyi cilalı bir tahta masa üzerinde iki kolunu yana açarak büyük bir süratle ve dikkatle dönmekte devam etti
35220. Yüzü yaptığı hareketin sevinci içindeydi
35221. O kadar hoşuma gitmişti ki başka hiçbir şeye dikkat edemedim
35222. Kız güzeldi uzun kumral saçları iki örgü ile tarandıktan sonra başının iki yanına toplanmıştı
35223. Böylece boynu açık kalıyor ve başı bugünkü bazı kadın tuvaletlerini andıran antiqeece yakın bir sadelik kazanıyordu
35224. Sirtında mavisol bol kısa bir entari vardı
35225. Yanına yaklaşınca ayaklarının çıplak olduğunu ve sağ ayağının başparmağıyla ikinci parmağı arasında bir çivi bulunduğunu gördüm
35226. Olduğu yerde dönebilmesi bu yüzden mümkün oluyordu
35227. Ne bu tahtayı ne de bu oyunu o zamana kadar görmemişim
35228. Her halde İtilaf kuvvetlerinin çocuklara eziyet etmek için icat ettikleri bir işkence degildir diye kendi kendime düşündüm
35229. Kız gittikçe artan bir süratle birkaç defa daha döndü
35230. Sonra yere atladı ve yüzünü elleriyle kapatarak bahçenin çimenleri üzerine oturdu
35231. Birkaç dakika böyle dinlendikten sonra ayağa kalktı

35232. Benzi hafif sararmıştı
35233. Yine gülerək Of çok yoruldu dedi
35234. O zaman Bu nedir diye sordum
35235. Büyük yeşil gözlerini üzerime dikerek Bilmiyor musunuz diye cevap verdi
35236. Mevlevilerin dönmeyi öğrendikleri tahta işte
35237. Hani ayın yapıyorlar ya
35238. Babam beni bir kere götürdü
35239. Tefvik dayım da götürdü
35240. Siz Mevlevi misiniz Dedim
35241. Yok a canım Dedi
35242. Kadından Mevlevi olur mu hiç
35243. Tefvik dayım icat etti işte
35244. Ben de merak ettim
35245. Sonra iki elini birbirine çarparak meselenin bu kadar basit olduğunu bana bir daha ispat etti
35246. O zaman kendimi tanıttım ve dayısımı görmek istediğimi söyledim
35247. İlk önce koşarak evin kapısına doğru gitti
35248. Fakat içeriye girmedim
35249. Aşağıdaki sokakta bir adamı evinden çıkarıyorlar
35250. Daha iyisi siz yukarıya çıkmaz
35251. Şimdi bahçeye inerse sağdan soldan haber alır gürtlüye karışır
35252. Bu sözler o kadar hoşuma gitmişti ki çenesinden tutarak Peki dedim
35253. Dedğinizi yaparım
35254. Ama biraz konuşalım
35255. Öteki işler nasıl
35256. Bütün yüzüyle bana güldü
35257. Çiçekleri mi soruyorsunuz
35258. Bu sene çok iyi
35259. Ama şimdi kalmadı
35260. Yani son çiçekler var
35261. Sonra bir kaşını kaldırarak kederli kederli ilave etti
35262. Yalnız Mercan hastalandı
35263. Siz Mercanı tanımaz mısınız gelin size göstereyim
35264. Beni bahçenin bir köşesindeki köpek kulübesine kadar götürdü
35265. Cinsini bilmediğim büyük uzun sarı tüylü bir köpek kulübenin içinde yatıyordu
35266. Onu görür görmez iki ayaklarını öne doğru uzatarak gerindi gözlerini birkaç defa açıp yumdu
35267. Bütün başı kulakları kuyruğu vücudu sevinçten ürpermeler içinde idi fakat yerinden kalkamadı
35268. Küçük kız başımı okşayınca hastalığımı kendi de kabul etmiş gibi tekrar eski haline döndü
35269. Nesi var Dedim
35270. Bilmeyorum belki üşütmüş olacak
35271. Bunu geçen sene bizim köşke zorla yerleşen Fransız binbaşısı bana hediye etti
35272. Tefvik dayım olmasaydı evden çıkmayacaktı
35273. Biz o zaman Sultantepeye oturduk
35274. Tekrar köpeği okşadı
35275. Gözlerine bakın admin niye Mercan olduğunu anlarsınız
35276. Deddiği doğru idi
35277. Köpeğin koyu bal rengi sarı gözlerinin etrafında çok ince mercan gibi bir halka vardı
35278. Biz kulübeden dönerken Tefvik Bey pencerede göründü
35279. Kız yalvardı
35280. İşte dayım
35281. Aman dışarı çıkartmayın
35282. Ne kavgacıdır bilmezsiniz
35283. Bu akşam hep beraber mehtaba çıkacağız
35284. Sizi de götürürüz
35285. Tefvik Bey çocuk sevmezdi onun için çocukluğumda bana pek az yüz vermişti
35286. Zaten tiryaki tabiatlı rahatına düşkün bir adamdı
35287. Sevmediği bir adamla işini gördükten sonra iki dakika durmak elinden gelmezdi
35288. Belki bu tiryakiliği yüzünden onu çok severdim
35289. Tek taraflı sevgilerde daima bir tereddüt payı vardır
35290. Onun için yukarıya çıkarken göreceğim kabulden şüpheliydim
35291. Hiç de böyle olmadı
35292. Beni Hoş geldin evladım diye sofanın merdiveninde karşıladı
35293. Bu ıstırap günlerinde insanların yanı başlarından biraz uzaklaşmış olanları tekrar görünce deli gibi sevindiklerini sonra öğrendim
35294. O zamana kadar örfümüzde kucaklaşmak vardı fakat öpmek yoktu
35295. Hatta sevincin gösterilmesi bile ayıptı
35296. Fakat İstanbuldakiler gidenlerin dönmemesine o kadar alışmışlar insanlarımız altı yıldır birbirlerini tekrar görmekten o kadar ümit kesmişlerdi ki Tefvik Bey gibi biraz canını sıkın misafirini kovan çocuğunun doğduğu gece kendisine müjde vermeye gelen kadıncağızı kovduktan sonra yorganını başına çekip uyuyan bir adam bile beni görmekten ağlayacak derecede mesuttu
35297. Arif Efendiden zorla alınan ve gözümün önünde yakılan zarfın hikayesini Tefvik Beyden öğrendim
35298. Zarfın içinde Maydostaki malzemeyi Anadoluya kaçırılanların adı vardı
35299. Bu hadise Harbiye Nazırı Cemal Paşanın istifasına sebep olmuştu
35300. Listeyi Nasır Paşa kendisi için tanzim ettirmişti
35301. Arif Efendi onun dalgınlığından istifade ederek ele geçirdi
35302. Paşa Arif Efendiye o kadar emindi ki şüphe bile etmiyordu
35303. Ben yanında idim
35304. Nihayet onun o zaman evde bulunduğunu öğrendim
35305. İhsana koştum
35306. Arif Efendinin bu listeyi derhal teslim etmeyeceğine emindik
35307. Daha doğrusu İhsan O envai türlü pazarlık etmeden onu vermez üstünde taşır Siz bana yarın gönderin Dedi
35308. Ben de Ticaretteki müdiri umumilikle mabeyin katipliğini uydurarak İbrahim Beyi teşvik ettim
35309. Bu işi yapabilirseniz siz yaparsınız
35310. İhsan için iyi olur
35311. Ama sizin hatırmız yetmez
35312. Arif Efendiye de götürün Dedim
35313. İhsan iyi idare etmiş
35314. Aferin İhsana
35315. Memuriyet hikayesi yalan olduğuna göre o kadar münakaşa niçindi
35316. Gençsin daha anlamazsın
35317. Bazen insanlara haklarında ne düşündüğünüzü söylemek ihtiyacını yenebilirsiniz
35318. Maamafih İhsanın elbette bir düşündüğü vardır
35319. Mesela sinirlendirmek çileden çıkarmak için yapmış olabilirler
35320. Ben dedim ne yalan söyleyeyim bu sabah İbrahim Beye acıdım
35321. Tefvik Bey kaşlarını çatarak Höt Orada kal Dedi
35322. Öylesi insanlara acımaz
35323. İyi tarafları vardır
35324. Fakat adı tarafı da çoktur
35325. Peki o gidecek adam
35326. Mühimce bir zat
35327. Yarın sen zaten onunla meşgul olacaksın
35328. Sonra büyük bir ciddiyetle ilave etti
35329. Yarın Anadoluhisarında Sami Beyin yalısına gideceksin
35330. Orada kendisini bulamazsan evde ihtiyar bir hizmetçi kadın bulursun
35331. O zaman Araba nasıldır Dersin
35332. O sana tarif eder
35333. Hisar iskelesinde arabayı beklersin çiftliğe gidersin
35334. Bellibaşlı yollarımızdan birisi orasıdır
35335. En aşağı beş yüz zabıt ihtiyat zabiti kaçırıldık oradan
35336. Beykozdan da malzeme işini hallediyoruz
35337. Maamafih bakma her taraftan oluyor bu işler
35338. İstanbul tarafında İhsanla birkaç arkadaşı var
35339. Muhlis Kadıköyde çalışır bazen de Beykozda
35340. Asıl evi de Beyoğlundadır
35341. Sami Beyle ben de buraları tutuyoruz
35342. Bütün Boğaziçinde köy köy teşkilat var
35343. Türkler geceleri mahallelerini bekliyorlar
35344. Her an bir azgınlık olabilir
35345. Bari silah var mı
35346. Şehir için tabii var
35347. Boğazda herkes aşağı yukarı silahlidir
35348. İşgal orduları silah toplamağa epeyce çalıştılar
35349. Her gece birkaç kahve basılıyor yollar tutularak gelen geçenin üstü aranıyor ama para etmiyor
35350. Zaten lüzum da görmüyorlar
35351. Asıl mücadele öbür tarafa Anadolu'da oluyor
35352. Biz burada sadece herhangi bir ihtimale karşı müdafaa vaziyetindeyiz
35353. Vaka falan çıkarmıyor belki vaka çıkmasını önleyiyoruz
35354. Vatan meselesi çıkınca insanoglu değişiyor
35355. Galatayı tutanlar kimlerdir bilir misin
35356. Polis sabikalılar küllanbeyi er falan
35357. Evet polisle sabikalı ele verdi
35358. Garip değil mi
35359. Ama adı üstünde Milli Mücadele bu
35360. Bu ateşte sabika falan kalmaz hepsi temizlenir
35361. Tefvik Beyi hayretle dinliyordum
35362. Bu eski İttihatçıyı hepimiz işinde gücünde ve biraz da eğlencesinde sanıyorduk
35363. İşin garibi böyle idi de
35364. O günlerde Tefvik Bey ticaretine devam ediyor yani mukadder bir iflasa doğru çok muntazam bir şekilde yürüyordu
35365. Karısını tıpkı yirmi sene evvel olduğu gibi kıskançlıktan çıldırtıyordu
35366. Üstelik de bu işleri görüyordu
35367. Yüzüme öyle ne bakıyorsun
35368. İçeride bir fotoğrafım var al götür evde doya doya seyret
35369. Bu da doğru idi
35370. Ona ilk defa görüyormuşum gibi bakıyordum
35371. Elli altı elli yedi yaşlarında olmalıydı
35372. Bununla beraber kırkıdan fazla görünmüyordu
35373. Esmer yüzü kara kalkık kaşları büyük kestane rengi gözleriyle hala güzel adam denebilirdi
35374. Birdenbire aklıma Sabihayı Tefvik Beyden sormak geldi
35375. Bugün dedim bizim kırkıdan fazla görünmüyordu
35376. Bizim Süleyman Beylere gidecektim
35377. İhsan o kadar acele etti ki unuttum
35378. Tefvik Bey Bize de mi der gibi yüzüme baktı benim sır sandığım şey epeyce malum olmalıydı
35379. Çaresiz görmezlikten geldim
35380. Süleyman Bey mahallenizde oturuyor artık
35381. Beyoğlundaki bir yerde oturuyor
35382. Karısı öldüğünden beri vur patlasın çal oynasın eğleniyor
35383. Kızı ne oldu
35384. Kızı sizin Kudret Beyin akrabasından Muhtar diye bir çocuk vardır onunla evlendi
35385. Ama ne yapıyorlar
35386. Nasıldır Bilmeyorum
35387. O Muhtar da acayip bir adam ya
35388. Kadıköyüne geçince Kudret Beyden sorarsın
35389. O da Talimhanede oturuyor şimdi eski sütüncesinin evinde
35390. Muhlis sık sık gelip gidiyor
35391. Sen otur ben şu aşağıya bakayım
35392. Rasim nerdeyse gelir
35393. Adamcağıza ağzının tadıyla bir rakı içireyim
35394. Bir ayağı yaz dolayısıyla cemakanı kaldırılmış merdivenin bir basamağında ilave etti
35395. Yani istakoz getirecekti
35396. Bulamamış sünepe herif
35397. Fakat İstrati güzel barbunya getirdi
35398. Adamdır şu İstrati vesselem
35399. Oturduğum sofa akşamla dolmuştu

35400. Karşı tepelerin üstü bir şahdamarı kesilmiş gibi kan içindeydi
35401. Biraz ileride aşağıda deniz kuş bakışı süzülüyordu
35402. İçimde garip bir çöküntü vardı
35403. Göz tepede o gece Behçet Beye niçin o kadar acıdığımı şimdi biliyordum
35404. Ben de onun gibi ebediyen kaybedilmiş şeylerin arkasından ağlayacaktım
35405. Birdenbire içimde bir ses yükseldi
35406. Sabiha bana kendi içimden Şimdi adım öğrendin değil mi Diyordu
35407. Kim olduğunu biliyorsun artık
35408. Unutma
35409. Onu sevmeye mecbur olduğunu unutmazsın değil mi
35410. Beni sevdiğin gibi seveceksin
35411. Zaten bana vaat ettin
35412. Sofayı saran ten rengi ve bulanık akşam havası içinde Muhtarın çehresini hatırlamağa çalışıyordum
35413. Benim kendisini gördüğüm zamanlar Kudret Beyin İstanbul dönüşünden sonra yirmi iki yirmi üç yaşlarında sarışın ince sarı bıyıklı dar alınlı daima kısık göz kapaklarının arasından etrafa bir nevi istigna ile bakan bir delikanlıydı
35414. Bol ve kıvrık saçları çok düzgün burnu ve toplu dudaklarıyla kendine mahsus bir güzelliği vardı
35415. Daha o zamanlarda kadımlarla fazla düşüp kalktığı söyleniyordu
35416. Bir aralık da oyun merakından bahsetmişlerdi
35417. Vefayı daha mektebimiz idadi iken bitirmişti
35418. Fakat talebe arasında bilhassa sınıf mubassırımız Galip Efendide çok canlı hatıraları vardı
35419. Mektebin bakkalı ise ona borç olarak verdiği kırk lirayı hiç unutmadığı için her vesile ile hatırlar hele Nasıl yaptın bu işi Ramazan Efendi dediğimiz zaman hiç üşenmeden Muhtarın kendisine gelip Ramazan yarın bana kırk lira getireceksin anladın mı Kırk otuz dokuz değil deyişini ertesi günü on beşi karısının boynundan alman bu kırk lirayı ona ehliyle teslim ettiğini anlatırdı
35420. Fakat biz vah vah deyince kendisini toplar
35421. O Muhtar Bey yine istesin varsa veririm derdi
35422. Mubassırımız Galip Efendiyi o kadar sinirlendiren şey de Ramazanın bu haliydi
35423. Biçare bir sıkıntı zamanında kimseden iki meciyide bile ödünç alamadığını yana yakıla söylardı
35424. Galip Efendinin elinden o kadar sıkıntı çektiği Muhtarda bulduğu kusurlardan biri de ani hiddetleriydi
35425. Ben bir gün bu hiddetlerden birisine şahit olmuşum
35426. Yüzü birdenbire sararmış sesi değişmiş korkunç bir mahluk olmuştu
35427. Muhtar için İbrahim Beyin babamla Kudret Bey üzerinde konuşurken anlatığı hikaye daha korkunçtu
35428. Güya daha on on iki yaşlarında iken sokakta bacaklarına sürtünen ve kendisini o kadar seven bir köpeği kör bir kuyuya bacaklarından asmıştı
35429. İşte benim Sabiha ile evlendiği için sevmeye mecbur olduğum insan böyle bir insandı
35430. Sabihannın evlendiğini M de babama gelen bir mektuptan öğrenmiştim
35431. Babam bu mektubu harbin üçüncü senesinde İbrahim Beyden almıştı
35432. Fakat Sabihaya ait işlerde o kadar hassas olan dedikoduyla seven İbrahim Bey beklenmedik bir şey yapmış sadece havadis vermeye kalmıştı
35433. Zaten mektup daha ziyade İbrahim Beyin değişen vaziyetini anlatmak için yazılmıştı
35434. Fakirlik gözü tok muvazeleni seciyeli insanlarda bir nevi asaletle benzer
35435. Muhteris ve zevkine düşkünlere ise daima küçültücü olur
35436. İbrahim Bey bu sonuncularındandı
35437. Mektubunda o kadar zilletle taştığı fakirliğinden kurtulduğunu en dolambaçlı yollardan bize ilan ediyordu
35438. Mesela Şeker işi yapıyorum diyerek ticaretinin genişlediğini haber vereceği yerde babam hakikaten onun şekerle meşgul olduğunu evvelden biliyormuş gibi Bizim şeker işi de umduğumuz gibi çıkmadı pek cüzi kar getirdi Doğrusu başka türlü ümit ediyordum Diyordu
35439. İttihat ve Terakki erkanyla olan dostluğunu Ehibba dediğimiz yadigarların nazından biktım artık Merkezi Umumide iseler bana ne Kendilerine muhtaç mıyım sanki cümlesiyle adeta cihana kafa tutarak haber veriyor değişen talihini ve artan servetini ise Bu yaz Büyükdada pek sıkıldık O kadar kalabalıklı ki tarif kabul değildir Çocukların sıhhatini düşünmemsem bir lahza durmazdım Hele akşamları ta yazıhaneden Köprüye inmek oradan vapurla çalkana çalkana Adaya gitmek güç pek güç vessemal Nizamda almak gafletinde bulunduğumuz hane İse pek pahalıya maloldu Vakıa manzarası çok latif kendisi de geniş ve bahçesi büyük meyvesi bol ama çuval dolusu evet İbrahim Bey servetini artık çuvala ölçüyordu para döktüğümüz halde henüz ne tamirini ne de döşemesini ikmal edebildik satırlarıyla bulanık bir ayından seyredilen bir sabah manzarası gibi geçici birtakım sıkıntılarının arasından anlatıyordu
35440. Mektubun yazılmasına sebep M deki süngerler için babamın kendisine faydalı olup olamayacağını sormaktı
35441. Bir de diyordu bizim Elagöz Mehmetefendi Camiinin arka tarafındaki arsayı Evkaf bendenize satmaya razı oldu
35442. Yalnız imam vekili müşkülât çıkarıyor
35443. Camiin sizin eve bakan yolu ile beraber satın alabilsem orada şöyle rahatça bir evceğiz yaptırır ahir ömrümü yine beraberinizde geçirirdim
35444. Babam bu son satırları okur okumaz buruşturup atmış sonra da günlerce insan talihinin garipliğine gılmıştı
35445. Böyle bir mektupta elbette ki Sabihannın evlenme hikayesinden bizim eski hayatımıza ait şeylerden o kadar fazla yahut lüzumu kadar bahsedilemezdi
35446. Tefvik Beyin eniştesi ve babamın mektep arkadaşı Rasim Bey ilk önce benim rakı içime itiraz etmişti
35447. Bu vasilik hiç de hoşuma gitmeyen bir şeydi
35448. Belki de o kadar temkinli içişime sebep o oldu
35449. Yemekler hakikaten nefisti
35450. Tefvik Bey İstanbulun birinci sınıf aşçılarından
35451. Sofrada bize yemek hakkındaki fikirlerini her zamanki cümleleriyle tekrarlamıştı
35452. Bazı budalalar yemek pişirmeyi kadın işi addederler
35453. Hata
35454. Yüz bin defa hata
35455. Kadın kısmı pişirmesini de yemesini de bilmez
35456. İkisi de erkeğe vergidir
35457. Misal mi istiyorsunuz
35458. İşte bizim hanım
35459. Şimdi eline verseydik bu patlıcan kızartmasını kömür yapardı
35460. Bakın Allahışkına şuna yemek yiyeceği yerde kendini yiyor
35461. Tefvik Beyin ne hanımını ne de oğlu Yaşarı hiç sevediğini fakat Talat Beyin aşk macerasından sonra ailede kadın boşamaktan herkes korktuğu için tahammül ettiğini bilirdik
35462. Zaten bu eski İstanbul efendisi karısını bu cins işlemler bir tarafa bırakırsa bütün kusurlarına kıskançlığına kibirli oluşuna soğuk mizacına rağmen hoş tutardı
35463. Onu adeta bir kaleme hayatından silmiş gibiydi
35464. Vakıa bazı kadımlar da iyi yemek pişirirler amma onlarda az çok erkek mizacı hakimdir
35465. Nuranın annesi böyledir
35466. Eniştemizde ise daha ziyade çeşibilik vardır
35467. Rasim Bey de karısı da bu sözlerin sırf biraz evvel işnelediği karısının dolayık yoldan gönüllü almak için söylediğini biliyorlardı
35468. Otelden çıktığım andan beri her gördüğüme hayatımı ve tasavvurlarımı anlatmağa mecbur olmuştum
35469. Bu sefer de Rasim Beye eski tabirle izahatı lazımevi verdim
35470. Sofrada Muhtar için biraz daha bilgi edindim
35471. Rasim Bey o gün Kudret Beye rastlamıştı
35472. Biçare adam diyordu
35473. Çok düşün ve bitik
35474. Kayınbiraderleri yetmiyormuş gibi şimdi de o Muhtar serserisi musallat olmuş soyup soğana çeviriyor
35475. Zavallı farkında bile değil
35476. Yarım saat konuşuk hep ondan bahsetti
35477. Muhtar Üsküdar'da İtalyan işgal kuvvetleri için bir çamaşırhane açtı
35478. İyi kazanıyor
35479. Bir de mum fabrikası var
35480. Yakında bütün aldıklarımla iade edecek
35481. Bana teminat verdi deyip duruyor
35482. Bilmiyor ki herif sabaha kadar Süleyman Beyle beraber Beyoğlu barlarında Moscovite Tepebaşında şimdiki Yani lokantasının bulunduğu yerde müteci Rusların açtığı bir lokanta İdi İki Rus dilberi bulmuşlar kayınbaba damat vur patlasın çal oynasın yaşıyorlar
35483. Zavallı Sabiha
35484. Bütün dedikleri çıktıyordu
35485. Rasim Bey ise bana yaptığı fenalıktan habersiz kayınbiraderine hemen o gün edindiği bilgileri sığağı sığağına veriyordu
35486. Muhtar orada tamdıği Rus kadının kardeşiyile galiba Mihailof adında biri Beyoğlundu bir de eroin fabrikası kurmuş
35487. Oyun dersden gırla
35488. Herifin üç metresi var
35489. Hele o Süleyman Bey budalası içler acısı doğrusu
35490. Muhtar geçen akşam Modadaki Glycinee Kudret Beyi davet etmiş
35491. Budala yirmi bin liraya mukabil gördüğü İkrama hayran
35492. Monşer tasavvur edemezsin
35493. Tam bir Avrupalı gibi hareket etti
35494. Doğrusu İstanbuldan bir kere bile çıkmamış dünya görmemiş bir adamda hayret edilecek şey
35495. O şampanyalar havaylar
35496. Hele kadımlar monşer hele kadımlar
35497. Hepsi elmas gibi
35498. Ben bunları dinledikçe ister istemez kadehe sarılıyordum
35499. Tefvik Bey hatırım o kadar saydığı eniştesini kırmandan bahsi kapatmak için musikiye başlamaktan başka çare bulamadı
35500. Fakat bu akşam her şey benim aleyhime idi
35501. Çünkü onun eniştesinin sözüni kesmek için üst üste söylediği besteler içimdeki hüznü daha derine geçirmekten başka bir şey yaramıyordu
35502. Bol Ahenk lakabını hiç de haksız yere kazanmayan Tefvik Beyin o akşam sofrada söylediği besteler ve şarkılar adeta bende bundan böyle şahsiyetimin temeli olacak bir complexe yaratıyorlardı
35503. Bundan sonra onu bu şarkıların arasından onların taşıdığı hasret ifadesiyle sevecektim
35504. Gariptir ki Sabiha bunu da bana söylemişti
35505. Siz o şarkılarda olduğu gibi arkasından ağlamak için seversiniz demişti
35506. Ve hakikaten o dakikada içindekileri tam tahlil etmemekle beraber hatta beni nerelere kadar götürceğini bilmemekle beraber onun dediğini seviyordum
35507. Birdenbire ben muhakak bir shirbazı seviyorum diye düşündüm
35508. Bu düşünce ve hatıra bana sofraya oturduğumuz dakikadan itibaren küçük Nuranın ısrarlarına dayanamayarak Tefvik Beyin Mahur Besteyi söylemeğe başladığı zaman gelmişti
35509. Yine kendisinden anmeden Behçet Beyden bütün çocukluğum boyunca dinlediğim bu güzel eser sanki talihimin aynasıydı
35510. Bu aynada ben sanki demin karşı tepelerin üstünde bir şahdamarı kopmuş gibi dört tarafı kan rengine boyayan o talih çehreli akşamın kızıllığı içinde Sabihayı ve kendimi görüyordum
35511. Şunu da söyleyeyim ki bütün acılar hatırlamalar ve düşünceler kuvvetlerini arttıran alkolün benimle etrafım arasında geldiği tül kadar ince fakat bir türlü delinip öbür tarafına geçilmesi kabul olmayan bir perdenin bir nevi şeffaf zarfı arkasında oluyordu
35512. Etrafımdaki her şeyi onun arasından görüyor ve onun arkasından belki de başkaları için kaybolmuş gibi yaşadığımı sanıyordum
35513. Bu duygumla kendi kendime belki de ölümlü dediğimi şey böyledir
35514. Tül kadar ince ve bulanık bir zarfı arkasında gizlenmek oradan etrafı dinlemek görmek oradan sevdiıklarına hasret çekmektir diyordum
35515. Bununla beraber üzerimde kontrolümü bir saniye bile kaybetmedim
35516. Yarın belki Sabihayı görür her şeyi öğrenir ve onun etrafından bir daha ayrılmam
35517. Belki de bu evden çıkar çıkmaz ilk rast geldiğim tenha koyda kendimi denize atar yahut da ilk elime geçirdiğim tabanca ile beynimi patlatırım
35518. Fakat bu akşam burada son derece sakin olmağa mecburum diye düşüniyordum

35519. Bu iradenin kendisi de şüphesiz alkolden geliyordu
35520. Fakat beni tutuyordu
35521. O kadar ki dilimin ağırlaştığını hissettiğim için kendimi konuşmaktan menetmiş gibiydim
35522. Hole yeni bir şey daha öğrenirim korkusuyla hiçbir soruyordum
35523. Kendim görür ve anlarım
35524. O zaman öğrendiklerim yaşadığım şeyler olur
35525. Halbuki burada başka bir ağızdan dinlemek beni şaşırtıyor deli ediyor
35526. Bu geceyi sakın geçirmeliyim
35527. Yemek bitince denize çıktık
35528. İskeleyle inerken zihnimde hep Sabiha vardı
35529. Onu ne zaman görecektim
35530. Boğaz bu Eylül gecesinde musiki kadar güzel ve derin onun insana sunduğu hayaller açtığı alemler kadar imkansızdı
35531. Her şey aydınlık akış gölge birbirini devam ettiriyor tamamliyordu
35532. Sanki oluş halinde bir dünyada idik
35533. Sanki kainat bizim için ve birde yeni baştan yaratılıyordu
35534. Bu maddesiz bir dünya idi
35535. Çünkü etrafta bulunan ne varsa hepsi aydınlığın oyununa terkedilmişti
35536. Ve ben ilk defa olarak aydınlığın her şeklinde aydınlığın adeta musikinin nizamına benzer bir nizamla saltanatını kurduğunu görüyordum
35537. Mde çok muhteşem sabahlar bütün varlığı ortadan kaldırmak istiyormuşçasına her şeyin yerine geçen ağır ölüm gibi yekpare ve arızasız öğle saatleri görmüştüm
35538. Aydınlık kartalının bilinmez bir yerden üzerimize hücum ettiği bizi mücevhur kanatlarıyla hırpaladığı kör ettiği parıltılı uçurumlarda yuvarlayıp tükettiği saatler
35539. Bunlar herhangi bir kıyas kabul etmeyen şeylerdi
35540. Burada ise ışığın tesiri başka türlü oluyordu
35541. Boğaz mehtabı adeta hatırlayarak yaşanan daha ziyade zihni bir şeymiş hissini veren bir güzellikti
35542. Bununla beraber yukarıdan beri bahsettiğim değişiklik burada da vardı
35543. Çocukluğumda o kadar yekpare şekilde bizim olan bizim zevkimizi veren Boğaz'ında şimdi birkaç ayrı musiki birden duyuluyordu
35544. Rum halkın bindikleri sandallardan kitara ve mandolin sesleri geliyordu
35545. Kanlıca koyundan bir türlü çıkmayan genişçe bir istimbotta ise Amerikan neferleri kendilerine balalayka çaldırıyorlardı
35546. Bütün bu yabancı akisler bizi öldüresiye rahatsız ediyordu
35547. Bu nasıl oldu ben de anlayamadım
35548. Kanlıca koyundan tam çıkmak üzere idik ki Tevfik Bey birdenbire Yaniye Dön dedi şu heriflere bir ders verelim
35549. Ve birdenbire denizin ortasından aya karşı bu toprakta bu şehirde yaşayanların sesi kendi medeniyetimizin sesi en geniş şekilde yükseldi
35550. O anda bütün Boğaz tepelerinin Tevfik Beyin okuduğu gazeli birbirine gönderdiği muhakkaktı
35551. İlk önce kitara ve mandolin sesleri sustu sonra istimbottakiler sustular sonra bütün etraf sustu
35552. Tevfik Beyin sesi Boğaz tek başına zaptetmişti
35553. Tevfik Bey Yaniye Bebeke çek Dedi
35554. Halinde malikanesinde isyan çıkmış da onu tenkit etmeğe gidiyormuş gibi bir eda vardı
35555. Bebeke doğru döndük
35556. Fakat bu sefer tek sandal değildik
35557. İstimbotun dışında bütün yoldaki sandallar bizimle beraberdi
35558. Artık yanı başımızdan ayrılmayan bir sandaldaki tanbur ud keman Tevfik Beyin emrine girmişti
35559. Bebek koyunda da aynı şey oldu
35560. Yolda sadece Şakir Ağadan bir beste ile Hacı Arif Beyin iki şarkısını söyleyen Tevfik Bey körfeze girer girmez tekrar gazete başladı
35561. Ve hemen arkasından halkımızın bütün hüzün ve hasretiyle dolu bir maya geldi
35562. Tevfik Beyin sesi Boğaz gecesinde Oğul Oğul diye sızlanırken biz Boğaz tepeleriyle Bingöl dağları öpüşüyor sanmıştık
35563. Hepimiz galiba Yani ve İstratos da beraber ağlayabiliirdik
35564. Fakat Tevfik Bey coşmuştu
35565. Şimdi doğru eve diyordu
35566. Eğer bu gece bir zeybek oynayamadan yatarsam hasta olurum
35567. Nereyseye biraz evvel tenkit ettiği susturduğu sandalların içindekileri köşke davet edecekti
35568. Karısı ve kız kardeşi yorgunluğundan bahsederek onu zorla bu işten vazgeçirdiler
35569. Bütün bu anlattığımız şeyler esnasında Rasim Bey sessizce gülüyordu
35570. O kayınbiraderine çıldırmasına bağlıydı
35571. Onun hatırı için bu gece yarısında Kandilliye götürülüyene vermekten bile çekinmezdi
35572. Bana gelince yorgunluğuma rağmen Tevfik Beyin zeybeğini de görmek isterdim
35573. Kandilli ye aynı ahenkle peşimizde yirmiden fazla kayak ve hemen her neviden el çalgısı tepemizde mehtapla yarış eden ve galiba onun kadar bilinmez hasretlerin arasında aydınlık ve cömert ve yine onun gibi suların üstünde ve kalbimizin içinde pul pul tıpkı ince rüzgarlarla sapında dağılan büyük ortanca yapraktan yahut uzakdoğu ressamlarının peyzajlarına serpiştirdikleri o çay çiçekleri gibi dağılan Tevfik Beyin sesi olduğu halde geldik
35574. Sandalımız en önde muzaffer Akdeniz çıkışlarından birinden bir yığın ganimetle dönen bir kaptan paşa gemisi gibi gurur ve azamette yol alıyordu
35575. Macera çok hoşuma gitmişti
35576. Fakat içimdeki bir tarafta da gülmekten kendimi alamıyordum
35577. Tevfik Bey bu işe o kadar telaş ve ciddiyet katmıştı ki
35578. Bununla beraber gözlerimin içinde etrafa ve kendisiyle alay ettiği zamanlar peyda olan ve Ben şu anda daha ziyade bir muziplik yapıyorum diyen bir parıltı vardı
35579. Bu parıltıyı ne kadar iyi tanırdım
35580. Cemal Paşanın yeni bahriye nazırlığını konuşurlarken babama A Cevdet Beyciğim Cemal Paşa kim bahriye kim Adamcağız daha kürekle dümeni birbirinden ayırmaz

35581. Yahut Bizim Yaşar mı Yaşar oğlu idi vazgeç vazgeç efendim onu Mülkiyeye verip kendi okuduğum mektebi eleleme rezil eder miyim hiç Bütün arkadaşlar davacı olurlar benden hatta ruzi kıyamette bile
35582. Derken bu söylediklerime üst üste her türlü yeminle babamı behemehal inandırmaya çalışırken gözlerimde seyrettiğim parıltıydı bu
35583. Tevfik Beyin Boğaz sularını kendi zevkinin malikanesi addettiği aşıkardı
35584. Orada kendi İstanbul efendisi zevkini ve kulak terbiyesini tırmalayan yabancı ahenkleri dinlemeyi aklı almıyordu
35585. Bu yüzden pek haklı olarak güvendiği sesiyle onları susturmak istemişti
35586. Nitekim peşimizden gelen kayıkların birçoğu demin mandolin ve kitara çalanlardı
35587. Fakat işe kattığı ciddiyet komikti ve bunu kendisi de biliyordu
35588. Buna rağmen sandaldakilerin Yaşa Tevfik Bey alkışı arasında iskeleye çıktığımız zaman Pis herifer Burnumun dibinde bana bu işi yapsınlar ha Boğaz'ında bu kepezlik diye söylenmekten kendini alamadı
35589. Yani söyle bu heriflere bir daha böyle rezalet istemem
35590. Bütün bunlar o kadar latif şeylerdi ki eve dönünce dayanamayıp kendisine söyledim
35591. İlk önce biraz hiddet taklidi yaptım sonra vazgeçerek kendisi de güldü
35592. Birinci katta denize bakan odalardan birinde bana lavanta çiçeği Girit sabununu ve eski sandık kokan temiz çarşaflarıyla insana tek başına dinlenme hissi veren bir yer yatağı yapmışlardı
35593. Işığı söndürünce deniz rüzgarlarının taşıdığı parıltılarla mehtapla odanın içinin dolduğunu gördüm
35594. Dışardan gelen her ses yakın korularda eşlerini çağıran kuşların sesi kendi kalbimin gürlütlüsü birbirini artık güçlülükle kovalayan düşüncelerim bu müphem ışığın yaptığı bol yaldızlı mavi zemin üzerinde küçük alevden gölgelerle tutuşup sönüyor gibiydiler
35595. Ne vakit uyudum
35596. Uyku bana nasıl geldi
35597. Gözlerim Sabihannın hayali üzerine mi yoksa Kanlıcada musiki ile beraber seyrettiğimiz mehtaba mı kapandı
35598. Buralarını bilmiyorum
35599. Yalnız uykumda bile İstanbulda olmanın pencereleri Boğaz mehtabına açık bir odada yatmanın Sabihayı bulup görme ihtimalinin verdiği sevinci unutmadığım muhakkaktı
35600. Çoğu günün olup biteninden canlanan bir yağın hayal bu sevincin yanı başında yürüyor birbiri ardınca gelen rüyalarda günün olan bitenini adeta tekrar yaşıyordum
35601. Sonuna doğru bütün bu hayaller birbirine karıştı
35602. Hepimiz birden yemek odasının devrilen kapısı üstünde Boğaz sularında çalkanıyorduk
35603. Mesul Beyin annesi dizine başını koyarak uzanmış olan Muhtarın üstüne doğru beyaz saçlarını rıtarıy Tevfik Bey karşısındaki İhsana ve bana şarkısını söylüyor en uça Köprüdeki ihtiyaç kadın elindeki kırık şemsiye ile ayakta ona tempo tutuyordu
35604. Mor çarşafın pelerini havada eski gemilerin başındaki zafer heykellerinin kanatları gibi sert rüzgarlarla bir yelken gibi dolup boşalıyordu
35605. Sal birdenbire devrildi ve ihtiyaç kadın bir müddet sularda çırpıldıktan sonra yerini Sabihaya bıraktı Tıpkı senelerce evvel kapımızın önünde yağmur altında gidişimizi beklerken gördüğüm zamanki vaziyetinde duruyordu
35606. Fakat bu sefer ben yanı başında idim ve muttasıl gözlerine bakmak istiyordum
35607. O gözlerini benden kaçırıyordu
35608. İçimde tahammül edilmez bir azap vardı
35609. Bu azapla uyandım
35610. Bir müddet olduğum yerde gözlerimi kapayarak düşüncelerimin durulmasını bekledim
35611. Yarabdim yüzü ne kadar dargındı ve gözlerini nasıl bir ısrarla benden kaçtırmıştı
35612. Rüya o kadar vazih ki gözlerimi açsam Sabihayı yanı başımda görebilirim hissi vardı içimde
35613. Neden sonra rüyalarımı böyle alt üst eden şeyin çok tatlı ve hasretli bir ses olduğunu anladım
35614. O açık pencerelerden dalga dalga girerek beni içinde kıvrandıran kabusu Sabihannın ayrılığı hissiyle dağıtmıştı
35615. Çünkü etrafımda bütün olan bitene rağmen benim için realiteye dönmek Sabihayı düşünmek ondan yıllarca habersiz yaşadığım hatırlamak mukadderdi
35616. Pencereye koştum
35617. Rasim Bey üstümdeki odada sabaha karşı ailemiz içinde o kadar meşhur olan fakat benim o zamana kadar doğru dürüst dinlemek fırsatını bulmadığım taksimlerinden birini yapıyordu
35618. Sabah sanki Rasim Beyin neyinden Acemaşiran taksiminden bir parça yahut onun hava boşluğuna döküldükçe maddeleşmesi ışık ağaç su gökyüzü olması imiş gibi bu nağmelerin arasında silkiniyor kımıldıyor karşı tepeleri ve sahili hemen önden oldukça dik bir meyille denize doğru alçalan Kandilli evlerini teker teker zapt ediyordu
35619. Kanlıca koyuna doğru gelen aydınlık Rumelihisarının önüne büyük kitlelerle düşüyordu
35620. İskele binası birkaç dakika bu aydınlıkta bütün etrafından ayrılmış gibi tek başına yüzdü
35621. Karşı evlerin camlarında ayrı ayrı küçük güneşler parlıyordu
35622. Havada küçük iyi taranmış yün yapağılarına benzeyen bulut parçaları renk değiştiriyorlardı
35623. Buna mukabil önümdeki evlerin damları üstünde Boğazın aşağı tarafında sabahın sisleri hala devam ediyordu
35624. Tepedeki sultan köşkünün korusunda etraftaki bahçelerde ispinozlar karatavuk yavruları kuyrüksallayanlar ötiyorlar karabatak ve martılar sahil boyunca sabahın mavi kordelasını çığlıklarıyla birbiri ardınca makaslıyorlardı
35625. Rasim Beyin neyi bu oluş halindeki dünyada benim için durmadan Sabihayı arıyordu
35626. Rasim Beyin taksimi bittikten sonra giyindim aşağıya indim
35627. Bahçe sabahla sarmaş dolaştı
35628. Sonbaharın saltanatına yavaş yavaş hazırlanan ağaçların yapraklarında çimenlerde gecenin çiğleri parlıyordu
35629. Her tarafa arı zıvıltısı böcek sesi vardı

35630. İçimde behemhal harcancısını istediğim bir hazine vardı
35631. Bir şeyler yapmalıydım
35632. Fakat ne yapacağımı bilmiyordum
35633. Otelde çıktığım andan beri gördüğüm işittiğim şeyler üst üste geçtiğim ruh halleri hepsi birden bu sabah saatinde üstüme yüklenmiş gibiydiler
35634. Birdenbire aklıma denize girmek geldi
35635. Yani iskelede balığa gitmeye hazırlanıyordu
35636. Beni akşamdan kalma dostlukla karşıladı
35637. Ve çarçabuk yikanabileceğim yanmış bir yalı rıhtımına götürdü
35638. Yolda bana gecenin hadiselerini verdi
35639. Sarıyerde İngilizlerin oturduğu küçük bir yalı yanmıştı
35640. Bereket versin etrafı bahçe olduğu için çabuk söndü
35641. Ortaköyde kim oldukları bilinmeyen birkaç kişi bir milliciyi öldürmüşlerdi
35642. Yine Ortaköy ve Arnavutköyünde İngilizler bütün meyhaneleri kahveleri basmışlar silah muayenesi yapmışlar yedi sekiz kişiyi tevkif etmişlerdi
35643. Bunların arasında Arap Ahmet adında bir bıçkın da bulunuyormuş
35644. Ama bizim polis ne yapıp yapmış onu kaçırılmış
35645. Hiç bırakırlar mı beyim Arap Ahmet sekiz insana bedeldir
35646. Sonra daha düşünceli ilave etti
35647. Allah vere de bir daha yakayı ele vermeseydi
35648. Komiteciler bu sefer temizlerler
35649. Anadolu kıyısında deniz yer yer sümbül tarlasına benziyordu
35650. Yalıların arasında sabah güneşi bir iğfal bir nevi bahar sıtması gibi suya düşüyordu
35651. Yanının beni götürdüğü boş yalı rıhtımından denize girdim
35652. Su tahmin ettiğimden soğuktu
35653. Bir iki çırpıştan sonra geceki içkinin ve iki gecelik uykusuzluğun tesirinden kurtuldum
35654. Eve döndüğüm zaman herkesi kahvaltı masasında beni bekler buldum
35655. Tefik Bey Biz seni uyuyor sanıyorduk
35656. Uyandırırım diye doğru dürüst sabah keyfi yapamadım dedi ve mahrum olduğu bu keyfi tamamlamak ister gibi iki üç defa gürlütle aksırdı
35657. Onda her şey aksırışına varıncaya kadar nispet değiştiriyordu
35658. Ben cevap olarak Deniz çok güzeldi Dedim
35659. Sonra gece kendisinden sormaya karar verdiğim şeyleri teker teker sordum
35660. Babamın dedim 1914de nezarete o kadar iyi bir mevkii varken taşraya tayininin sebebinin biliyor musunuz
35661. Yüzüme hayretle baktı
35662. Bunda bilmeyecek ne var
35663. Komşunuz Selahattin Bey Ekrem Beyle babanın mektuplaştığını Merkezi Umumiye haber vermiş hatta babanı tehlikeli bir adam gibi göstermişti
35664. Birdenbire Nuri Beyin o geceki telaşını hatırladım
35665. İyi ama Talat Paşa bu mektupları biliyordu babamı da tanıır severdi
35666. Fazla ısrar ettiler
35667. Muztar kalmış
35668. Yahut bize öyle söyledi
35669. Babana taşraya çıkmasını teklif etmeden üç defa benimle konuştu
35670. Çok sıkıştırıyorlar böyle bir adamın nezarete olmasını istemiyorlar dedi
35671. Ben de ister istemez babana açtım
35672. Sonra babanla beni çağırır ve ona şimdilik hatırı için dışarıda bir mutasarrıflık kabul etmesini rica etti
35673. Baban da razı oldu
35674. Bilir misin çok nazik ve sevimli adamdı
35675. Ötekilerin hiçbirine benzemezdi
35676. Onda mknats gibi bir şey vardı insanı çekerdi
35677. Sözü kolay kolay reddedilmezdi
35678. Zaten babana çok geçmeden İstanbula alacağını vadedmişti
35679. Fakat sonra baban harp yüzünden istemedi hatta sahil şehri olsun diye kaymakamlığa razı oldu
35680. Ben gerisini dinlemiyordum
35681. Kurtulmuşum
35682. Altı senedir içimde çöreklenen azaptan kurtulmuşum
35683. Demek babamı annemi beyhude yere itham etmişim
35684. Ellerinde olduğum için bana zulmetmişlerdi
35685. Kardeşimin ölümünden ben mesul değilim ne de onlar
35686. Sabihayı istediğim gibi sevebildim
35687. Sokağa çıkıp herkese bağırarak istiyordum
35688. Konuşun
35689. Etrafınızdaki çocuklarla kendinizden küçüklerle konuşmaya tenezzül edin
35690. Onlara anlatın
35691. Her şeyi bilinler
35692. Siz onların bir hiç yüzünden ne kadar azap çektiklerini bilmezsiniz
35693. Tefik Bey içimden geçenlerden habersiz Talat Paşayı anlattıyordu
35694. Harp içinde çok ıstırap çekti
35695. İlk önce her şeyi idare edeceğini sanıyordu
35696. Fakat daha Babalî baskınında dizginlerin elinden kaçtığını gördü
35697. Mahmut Şevket Paşa vakasında ise idare pašalara geçmişti
35698. Bilhassa Enver damat olduktan sonra
35699. Harbin sonuna doğru her şeyi bitiyordu ve hiç rahatsız yoktu
35700. Gitmeden evvel bana biraz da İhsanla Muhlisin bahsetmesini rica ettim
35701. Muhliste söylemez taraflar vardı
35702. O doludizgin hareketidir dedi
35703. İhsan ise başka türlü adam
35704. Evvelce sevmişlermiş
35705. Belki sen daha iyi bilirsin
35706. Fakat cepheye dost olmuşlar
35707. Etrafına bakındı Muhlis mektebi bitirmedeği halde gönüllü olarak harbe girdi
35708. Kafkasyada bir muharebede doktoru olduğu piyade taburuna zabıttan şahadeti üzerine kumandanlık bile etti
35709. Yani binbaşı vazifesi gördü
35710. Hem de birkaç gün hem de muvaffakiyetle
35711. Muhlisin gözü pektir yapmayacağı iş yoktur
35712. Kışın Kafkasyada buzlu su ile yıkanmışım
35713. Acayip adam vesselem
35714. Ama ben yine İhsanı tercih ederim
35715. O sağlam ve geniş adamdır
35716. Bizim teşkilatın ruhu odur
35717. Ah razı olsa
35718. Yazık ki sözünü başka bir sualle kestim
35719. Çünkü sonradan o kadar merak ettiğim bu razıolsanın gerisini bir daha ondan dinleyemedim
35720. Teşkilat dediğiniz asıl resmi teşkilat mı
35721. Hayır fakat onun emrinde çalışıyoruz
35722. Sonra yine etrafındakilere bakarak devam etti Büyük bir şey değil
35723. Fakat şehrin Türk halkının hayatını kolaylaştırıyoruz
35724. Burada bir milyon insan var
35725. Ama yine İhsanın dediği gibi asıl yemek orada pişiyor
35726. İstanbulda bizim gibi başka teşekküller münferit hareketler de var
35727. Eğer Anadolunun istediğini kabul etseler bu kabine maskaralığını bıraksalar işler daha kolaylaşır
35728. Politika güç iştir
35729. Dostu idare güçlü düşmanı zararsız yapmak güçtür
35730. Her şey güçtür
35731. Dirayet ister
35732. Her şey dirayet ister
35733. Bazen sabredersin zaaf olur bazen zaafın kuvvet görünür
35734. Paşada bu dirayet var anlamdın mı
35735. Daha çok şey olacak görürsün
35736. Adamı çıkınca her şey olur
35737. Sıhhatin için dediğin şey olmasaydı ben yarın akşam seni Anadoluya yollardım
35738. Asıl iş orada adam da orada
35739. Bizi hadiselerin elinden kurtaracak adam
35740. Birdenbire tekrar İhsanı düşündüm
35741. 1914 baharında evimizde babamla konuşurken söylediklerini hatırladım
35742. Tefik Bey aşağı yukarı İhsanın ağzıyla konuşuyordu
35743. Tefik Beyi evvelden de severdim
35744. Bu akşam ve bu sabah daha fazla sevmiştim
35745. Giderken onun da Rasim Beyin de ellerini öptüm
35746. Yengelerim Sık sık bekleriz diyorlardı
35747. Tefik Bey beni kapıya kadar götürdü
35748. Sen de az adam değilsin
35749. Bir kere iyi içiyorsun
35750. Cannı istedi mi gel
35751. Bizim mendebur Almanyada olan oğlundan bahsediyordu siyah biradan başka içkiyi sevmemiş bir de Fransız şarabı
35752. Sözü tekrar bana çevirdi
35753. Yalnız bir nasihatim var sana kederini çoğaltmak için içme
35754. Dağıtmak için iç
35755. Geniş ol geniş yaşa
35756. Bahçe kapısının önünde durmuş konuşuyorduk
35757. Küçük Nuran benim gideceğimi anlayınca koşup yanımıza gelmişti
35758. Bir taraftan iyileşen ve şimdi muhabbetinden durmadan üstüne sıçrayan Mercana Dur be Mercan bak dayım ne akıllı akıllı konuşuyor diye söz anlatmaya çalışıyor bir taraftan da bizi dinliyordu
35759. Biraz ötede dün akşam küçük kızın üzerinde döndüğü çivili tahta güneşte onu bekler gibiydi
35760. Dünya çok değişti daha da değişecek
35761. Şunu görüyor musun
35762. Şu küçük tahtayı
35763. Onun üstünde sema yapmayı öğrenmişim
35764. Onu yeghenime oynasın diye ben verdim
35765. Ben ki etrafımdan bir çivinin yer değiştirmesine razı değilim
35766. Onun ve Nurannın Güle güle leri ve Mercannın sabah güneşinin çıldırttığı sevinci arasında kapıdan çıktım
35767. İçimde tahammül edemeyeceğim kadar kuvvetli bir saadet hissi vardı
35768. Tefik Bey beni hürriyetime kavuşmuştu
35769. Anadoluhisarındaki yalya geldiğim zaman saat on buçuktu
35770. Bina bütün o kıyımın yalıları gibi çukurda kaldığı için en üst katından giriliyordu
35771. Bu yüzden yolda bakılınca yayvan düz bir ev gibi görülüyordu
35772. Beni aldıkları taşlıkta birkaç sene evvel ölmüş olan ev sahibinin çocuklarına on dört maddelik bir nasihatnamesi asılıydı
35773. Belki de bir faydasını görürüm diye okumak istedim
35774. İlk maddede Başkalarının işine karışma sözü yazılıydı
35775. İstanbula gelemeden beri yaptığım işleri düşünerek güldüm
35776. Nasihatnameyi bitirdiğim zaman rahmetlinin erkek evlatlarına hayatta nefes alacak bir yer bırakmadığını gördüm
35777. Sami Bey beni bu nasihatnamenin karşısında iki elim cebimde bu kadar iyi niyetin bende uyandırdığı hayret içinde buldu
35778. Daha ilk bakışta bu on dört maddenin yarısından fazlasıyla alakası olmayacağını anlamdım
35779. Hele eğlence içki hovardalık ve bilhassa benim burada bu sabah vakti bulunuşuma göre yalnız kendi işine bakması maddeleri muhakkak onun için değildiler
35780. Fakat yüzünün layıkıyla tutamadığım bazı çizgileri yalan söylemeyeceğimi kendisine güvenebileceğini bir noktada kırılmazsa eğer bazı ihtirasların onu çok uzaklara götüreceğini söylüyor gibiydi
35781. Uzun boylu sarışın mavi gözlü bir adamdı
35782. Yüzü yumuşak ve ince çizgiliydi
35783. Sirtında siyah kadifeden beli bir kemerle sıkılanmış bir ceketle zırlıhan çıkarılmış eski bir süvari pantolonu vardı
35784. İkisi de havlı dökülmüş ve eskidyiler
35785. Fakat çizmeleri yeni cilalı idi ve yine çok temiz bir beyaz gömlekle koyu vişne çürüğü örme boyun bağısı bu karışık kıyafete hususi bir itina getiriyordu
35786. İlk önce bana sonra babasının nasihatlerine baktı kim bilir belki de hakkımda derhal tatbik edeceği bir madde bulamadığı için gülümsedi
35787. Babam iyi adamdı

35788. Bizim de iyi olmamız istiyordu
35789. Ben bir şey söylemiş olmak için Elbette diye başımı salladım
35790. Onun yaşadığı zamanlarda insanlar bizim kadar etrafından mesul değildiler
35791. İyi olmaları için kendilerini korumaları kafiydi
35792. Bir şeyler daha söylemek ister gibi ağzımı açtı fakat vazgeçti
35793. Buyurun içeriye gidelim diye önüme düşerek beni iki tarafı merdiveninden aşağı katlara inen genişçe bir sofaya götürdü
35794. Evin haline bakmayın
35795. Sofada şuraya buraya serpiştirilmiş birkaç koltuktan başka eşya namına bir şey yoktu
35796. İlk dikkatimi çeken henüz tamir edilmiş perdesiz pencerelerin boyanmamış alelade tahtadan pervazlarıyla a eski ve çok daha iyi tahtadan itina ile yapılmış kasaları arasındaki tezat oldu
35797. Bu pencerelerden ancak tepelerini görebildiğimiz sık ağaçlı bir bahçe ile yer yer dalların arasından deniz adeta olduğumuz yere giriyordu
35798. İç içe hendesi motiflerle süslü renkli tahta bir tavan ve ortada sarkan çok güzel bir avize bu evde işlerin vaktiyle nasıl bir refahla başladığını gösteriyordu
35799. Kim bilir pencereleri böyle tamir ettirebildikleri için ne kadar memnun olmuşlardır diye düşündüm
35800. Sami Bey başının etrafında uçan bir arıyı eliyle yakaladı ve açık pencerenin aydınlığına fırlattı
35801. Sonra bana kösedeki koltuğu gösterdi
35802. Deniz vurmasına benzeyen bir baş dönmesi içindeydim
35803. Sofaya dikkat ettikçe perişanlığa hayret ediyordum
35804. Doldurulmuş alçı duvarın tırşe rengi hemen hemen kaybolmuştu
35805. Dışardan geldiği muhakkak olan parke döşemenin bir kısmı çıkarılmış yerine alelade tahta konmuştu
35806. Bu döşeme üzerinde biri yerde serili öbürleri katlamış duvar dibine yığılmış bir yığın ince şilte ve yorganmış şeyler vardı
35807. Her renkte bezden birkaç çikin onların yanında duruyordu
35808. Merdivenin sağ tarafındaki duvara içinde kuru fasulye nohut gibi şeyler bulunması lazım gelen çuvalar dayanmıştı
35809. Geyve taraflarından gelen muhacirler
35810. Otuz kadarmı eve aldık
35811. Ne yaparsın
35812. Bir kısmı evin içinde bir kısmı da bahçedeki çadıra yatıyor
35813. Bir kısmı da çiftlikte
35814. Fakat erkekleri çok işe yaradı
35815. İçini çektii ihtiyaç bir kadını getirdiği koruk şerbetini bana ikram etti
35816. Ne kadar iyi insanlar sonra ne kadar biçareler
35817. Topraktan ayrılır ayrılmaz iki elleri bögürlerinde kalıyor
35818. Halbuki Ruslar üç ayda İstanbulu değiştirdiler
35819. Etrafına baktı Evde tamirat yapıyorduk
35820. Parasızlıktan kesmeğe mecbur kaldık
35821. Hem Tevfik Beyin kendisine verdiği mektubunu kaşlarını kaldırarak dikkatle okuyor hem konuşuyordu
35822. İyi ki evimize tekrar gelebildik diyelim Çünkü evvelce çıkarmışlardı
35823. Sonra sağa sola baş vurup bu haliyle kurtardık
35824. Bütün taşkınlıklarına rağmen Fransızlarla vaziyetimiz iyi
35825. O sayede evi kurtardık
35826. Ama şimdi İngilizler musallat
35827. Bereket versin karım çok metindim
35828. Birkaç defa tevkif edildim
35829. Onlar anemle ve yeni doğan çocuğumla günlerce bu yalıda tek başlarına kaldılar
35830. Karımın usulü şu İngilizler geldi mi başörtüsünü başına atıyor çocuğunu kucağına alıyor evinden bir adım öteye kimildanmaktansa ölmeği tercih edeceğini söylüyor
35831. İngilizler onun da annemin de Türkçesini anlıyorlar
35832. Zaten annem daha ziyade yanlarındaki tercümanlara çatıyor açıyor ağzını yumuyor gözünü
35833. Bütün bunlar olmaz ama bizim edepsizler kıskırtmasalar
35834. Artık düşmandan ziyade kendimizle mücadeledeyiz
35835. Ne olsa ilk günlere rağmen vaziyet iyidir
35836. Mektubu tekrar cebinden çıkardı baktı
35837. Ama hep tehlike içindeyim
35838. Epeyce
35839. Ben kendim talih yardım etmeseydi çoktan giderdim
35840. Arkamdan yedi sekiz defa silah atıldı
35841. Bir kere de tam pusuya düşürülyordum
35842. Çiftliğe giden yolu bilir misiniz bilmem
35843. Kanlıca'dan Otağtepeye doğru giderken bir kireç ocağı vardır
35844. İşte orada
35845. Bereket versin o akşam yolumu değiştirdim
35846. Dedim ya talih
35847. Hemen her gece yakınlarda birkaç çarpışma oluyor
35848. Bazen de çiftliği basıyorlar
35849. Şimdi bu muhacirlerle kuvvetliyiz
35850. Birkaç gece çiftlikle kalırsanız görürsünüz
35851. Zaten sizi davet edeceğim
35852. Birdenbire sözümü değiştirdi
35853. Ben de sizi bekliyordum
35854. İhsan Bey sizi görmek istiyor
35855. Bugün behemehal Sultanahmette setlerin üzerindeki birinci kahvede bekleyecek
35856. Saat birden itibaren onu bekleyeceğim diye bana hem de Tevfik Bey'e haber göndermiş
35857. Bir dakika evvel çiftlikteki gece eğlencelerine beni o kadar saflıkla davet etmesine gülmek üzereydim
35858. Fakat İhsanın böyle beni aratmasını söyler söylemez hiddet ve isyandan çıldırarak gibi oldum
35859. Güya okumak için geldiğim bu memlekette hiç kendi kendime kalamayacak mıydım
35860. İki günün uykusuzluğu geceki içki Sabihanın hayatına dair öğrendiğim şeyler Muhtarın yolsuzlukları hepsi birden üzerime yüklenildi
35861. O içindeki değişikliği farketmiş gibi ısrar ediyordu
35862. İhsan Bey beyhude yere telaş etmez muhakkak mühim bir şey vardır
35863. İyi ama ben daha çamaşır bile değiştirmedim
35864. Ve gömleğimin ceketten taşan kirliliğine baktım
35865. Aldırmayın yolda traş olursunuz yeter
35866. Gömleği kıvrın içeriye
35867. Demek etrafına dikkat eden sade ben değilmişim
35868. Şurası var ki sabahın beri içten içe o gece öğrendiğim şeyler beni rahatsız ediyordu
35869. Sündüs Hanımın ölümü Süleyman Beyin hali Sabiha için ayrı ayrı üzüntülerdi
35870. Kaldı ki tabiatlarının garipliğine rağmen bu iki insanı ben de çok severdim
35871. Zavallı Sabiha yanında olmayı ne kadar istiyordum
35872. İhsan çağırmasaydı sizi behemehal çiftliğe götürcektim
35873. Orada dinlenirdiniz
35874. Ama bugün meşgulsünüz
35875. Başka vakit gelirsiniz
35876. Saatini çıkarıp baktı
35877. Vapuru yedi sekiz dakika var
35878. Muhakkak ki eğlence ve dinlenme hakkındaki fikirleri benden çok ayrıydı
35879. Ben kapıdan çıkarken ilave etti
35880. Tevfik Beyi yazdığı iş için ben görürüm
35881. Ne karışık işlerdi
35882. Hakikaten bir şey yapıyorlar mıydı
35883. Yoksa sadece birkaç kişi toplanmış gizli cemiyet oyunu mu oynuyorlardı
35884. Böyle düşünmemin sebebi dün sadece bir zarfın yakıldığını haber vermek için İhsanın beni Kandilliye kadar yollaması idi
35885. Eğer yapılacak bir iş varsa o da ben gelmeden çok evvel halledilmiş oluyordu
35886. Yahut sonraya kalıyordu
35887. Yalıdan hürriyetimi bu kadar hiçe sayan bu insanlarla hemen o gün alakamı kesmek akşamı Beğcet Beyin köşkünde geçirmek ve ilk fırsatta daha müspet iş görülen yerlere gitmek kararıyla çıktım
35888. Hatta ayıplamazsanız vapuru kaçırmak için elimden geleni yaptığımı da ilave etmek isterim
35889. Fakat Boğaz vapurlarıyla bahse girmek kolay değildi
35890. Hele o zaman bu büsbütün imkansızdı
35891. Yolda her yalı duvarında veya kapı önünde gördüğüm kediyi okşayarak bahçe duvarlarından sarkan incir ve narlara bakarak sararan ayvalarla beraber sonbaharın yaklaştığını düşünerek epeyce zaman geçirdiğim üstelik iskeleye yakın bir dükkanda mükellef bir traş olduğum halde gene beni İstanbul'a götürecekti vapuru iskelede on dakikadan fazla bir zaman bekledim
35892. Şurasını da söyleyeyim ki bu hiddet ve etrafımın ciddiyetine inanmamak hissi sonuna kadar devam edecekti
35893. Fakat bunun sade etrafımdakilerin kabahati olduğunu söylersem haksızlık ederim
35894. Hakikatte ben garip bir tembellik içinde idim
35895. Uzletli sükunu hulyayı arıyordum
35896. Sabiha ile olan maceram içinde bir şeyi yikmıştı
35897. Altı sene insanlardan uzak yaşamıştım
35898. Ve bütün bunlar çok genç yaşında olmuştu
35899. Diğer taraftan İhsanın üzerimdeki tesirini hoş görmüyordum
35900. O evvela ferdi saadetimi yikmıştı İstanbul'dan gödişim de biraz bu yüzden
35901. Şimdi de zamanıma tasarruf etmeğe kalkmıştı
35902. Benimle hiçbir ciddi anlaşma yapmadan bu tasarrufa ne hakkı vardı
35903. Diğer taraftan Tevfik Beylerde geçirdiğim gecenin münasebetsizliğini ögle sıcağıyla başlayan halsizliğe daha iyi hissediyordum
35904. Bizi o kadar coşturan o mehtap safası ve musiki zaferi haddizatında gülünç şeylerdi
35905. Bu şakalarla vakit geçiren insanlara nasıl itimat edilirdi
35906. İskeledeki yolcuların sefaleti düşüncelerimin istikametini değiştirdi
35907. Ne İhsanın babadan kalma evinde ne Rasim Beyin köşkünde hatta o perişan haline rağmen biraz evvelki yalıda bu sefaletten eser yoktu
35908. Onlar arasından çıkıp geldiğim insanların hayatıyla hiçbir alakası olmayan yerlerdi
35909. Halbuki bu küçük Boğaz iskelesinde gördüğüm düşünceli memur yaralı elini çorabı kadar kirlil bir askıya asmış ince bir değneğe dayanarak topallaya topallaya yürüten henüz terhis edilmiş nefer ağlamaktan yorulmuş gözlerini yüzlerinde behemehal aramak lazım gelen ihtiyaç kadınlar ebedi bir vazgeçtimde her şeyden uzaklaşarak zihni bir sehvet içinde yaşayan aşkı da cinsiyeti de küçük iğrenç insandan ayrı itiyatlar haline getiren her yaşta insan sadece istraplarıyla kendilerini yakalayan alakasızlık veya dört tarafını saran ihtiyaçla öbürleriyle birleşiyordu
35910. Bu matematiği Trakya'dan Vana Vandan Çin Denizine kadar götürebildiniz
35911. Bu Şarkın sefaletiydi
35912. Ne kadar ama ne kadar çok insan yerinden yurdundan edilmişti
35913. İskele yolcularının çoğunun gözünde iklim yabancı nebatların yadırgayışı vardı
35914. Bu altı sene garip bir nadastı bunu sonra öğrenecektim
35915. İhsan Sultanahmette set üstündeki kahvelerin birincisinde fesni başından çıkarmış yüzünü güneşe uzatmış yanındaki esmer orta yaşlı zavıf siyah ve gür bıyıklı adamlarla konuşuyordu
35916. Bu kahveden M de iken bana bahsetmişlerdi
35917. Yazın Darülfünun talebeleri sık sık buraya gelirlermiş
35918. Bazen de Yahya Kemal'in uğradığı olurmuş
35919. Nitekim kahve benim yaşadığı gençlerle dolu idi
35920. Öbek öbek oturmuşlar bir kısmı münakaşa ediyor bir kısmı tavla domino oynuyorlardı
35921. İçlerinde çok şık olanları yoksulca giymişleri vardı
35922. Fakat hiçbirisinde vapurlarda ve sokaklarda gördüğüm halkın ümitsizliği yoktu

35923. Bir kategoriye ayrılmak beraber yaşamak bir işin içinde bulunmak onları birçok şeyden kurtarıyordu
35924. İhsan evvela yanındaki bana tanıttı
35925. Ali Bey dedi bu kahvenin sahibidir
35926. Eskiden Anadolu demiryollarında hat komiseri idi
35927. Senin Ali Beyi sık sık görmen icap edecek
35928. Tavla bilir misin
35929. Başım la tasdik etmem üzerine İyî dedi
35930. Beraber oyun oynarsınız
35931. Bu kahveyi benimse
35932. Vaktin oldukça uğra
35933. Talebe kahvesidir
35934. Kimse şüphelemmez
35935. Hele Ali Beyle tavla oynarsan oyun esnasında rahatça konuşursunuz
35936. Ve sonra Ali Beye döndü
35937. Cenal benim güvendiğim adamdır
35938. Geldiğine çok sevdim
35939. Siz de benim gibi güvenebilirsiniz
35940. Ali Bey evvela beni dikkatle süzdü sonra İhsana baktı
35941. Böylece rızam ve fikrim sorulmadan şahsım üzerinde yeni bir pazarlık daha yapılmıştı
35942. Fakat bende deminki isyan her şeyi kırıp atma hevesi kalmamıştı
35943. İhsan dediğî olacaktı
35944. Geceyi nasıl geçirdim
35945. Ona evlerinden çıktığım andan beri başımdan geçenleri Sabihaya ait olanlardan başkasını tabii olduğu gibi anlattım
35946. Bu Tefvik Bey olur şey değil vallahi
35947. Demek ilk önce seni bir ala sarhoş etti
35948. Sonra Boğazı musikimiz namına fethetti
35949. Ne sevimli adam amma değil mi
35950. Sonra eski musikiyi de iyi bilir
35951. Ben zaten böyle olacağını sana evvelden söylemişim
35952. Şimdi kalk yemeğe gidelim
35953. Seninle konuşacağlarım var
35954. Bir otomobile bindik Tepebaşına çıktık
35955. Girdiğimiz lokantanın adının Ruskaya İzyoşka olduğunu öğrendim
35956. Sade fakat çok temiz giyinmiş birkaç beyaz Rus kadını masaların arasında dolaşıyorlardı
35957. İhsan esmer süzğün gözlü uzun boylu bir kızın masasını tercih etti
35958. Bu kadınlar lokantanın temizliği bize getirilen çerezler etrafımızdaki kalabalık taşradan yeni gelişmiş delikanlımın alışkın olduğu şeyler değildi
35959. İhsan yemekleri ismarladı
35960. Daha evvel seninle bir porto içelim dedi
35961. Sonra hizmet eden kızın arkasından bakarak konuşmaya başladı
35962. İstanbulda çok Beyaz Rus var
35963. Gelir gelmez şehrin hayatına girdiler
35964. Daha sen Beyoğlunu iyi görmedin çok şeyi değiştirdiler
35965. Bir taraftan portosunu koklaya koklaya içiyor bir taraftan konuşuyordu
35966. Adım başında lokanta bar küçük eğlence yeri
35967. Hele kadınları bize çok şey aşılayacak gibi görünüyor
35968. Şimdiden hanımlarımızın kıyafeti değişti
35969. Gördüğün o tepeden sıklama başlar onlardan geçti
35970. Artık peçe kalktı diyebiliriz
35971. Düzgün zevki de yine onlardan geçti
35972. Kadınlarımızın artık çalıştığını biliyor musun
35973. İlk önce harbin sonuna doğru fakir kadınlar çöpçü oldular
35974. Yani umumi hizmete girdiler
35975. Sonra okur yazarlar postahaneye filan alındı
35976. Şimdi epeyce memur kadın var
35977. Daha da artıyor
35978. Düşün bir kere hiçbir zaman istifade edemeyecekleri içtimai hürriyeti çöçülüğe kadar razı olan bu biçareler getirdi
35979. Sonra da işlerinden ilk çıkarılan onlar oldu
35980. Adetleri gitkiçe azalıyor
35981. İstanbulda müthiş para sarf oluyor
35982. Ruslar tombala diye bir oyun icat ettiler İstanbulu alt üst etti
35983. Dün akşam Divanyolunda Şule diye bir kahvede zavallı bir memur pal-tosuna varınca kadar her şeyini kaybetti
35984. Müthiş bir kriz geçiriyoruz
35985. Halkımıza artık çok para lazım
35986. Şimdilik bulunuyor da
35987. Fakat sonu nolacak
35988. Bir vaktin olduğu zaman Florya plajlarına git
35989. Orada kadın erkek beraberce yıkıyorlar
35990. Bizim polis de fellik fellik oruç bozanların peşinde
35991. Bugün işlerimiz olmasa idi beraber giderdik
35992. Rast geldiğim insanların hiçbir beyhude vakit geçirmek taraftarı değildi
35993. Ben ise taliimi biliyordum
35994. Daima uzaktan bir serap gibi parlatılan sonra geriye muayyen olmayan bir zamana atılan bir eğlence veya istirahatle ne olduğunu pek bilmediğim fakat mühim olduğuna inanmam lazım gelen bir iş arasında kalıyor birincisini feda ederek ikincisine koşuyordum
35995. Porto ile asabıma gelen tatlı gevşeklik arasında bize hizmet eden genç kıza bakarak taliiec güldüm
35996. İhsanım bahsettiği plajda bu kızcağızla bu sıcak eylül günü ne kadar değişik olurdu
35997. Bir an soyunmuş hayallerimiz gözlerimde parladı
35998. Bütün dünya aşağı yukarı böyle
35999. Müthiş bir ahlaki buhran var
36000. Harp sonrası bütün kıymetleri ortaya attı
36001. Biz Milli Mücadele ile meşgul olduğumuz için daha az farkındayız
36002. Fakat herkes yani onlar bir cehennemden kurtulmuş gibi yaşıyorlar
36003. Bizde ise
36004. Hayatın kendisi değişiyor
36005. Şu iki üç senede aldığımız yolu tabii zamanda eli senede geçemzedik
36006. Bir porto daha
36007. Eterimiz olana kadar
36008. Genç kıza elbiselerini giydirek lokantaya iade ettim ve taliin beni mahkum ettiği bu ciddi bahisleri layık oldukları dikkatle dinlemeğe başladım
36009. Fakat İhsan sözü değiştirdi
36010. Şu lokantaya bak Dedi
36011. Yarısından fazlası Rus muhaciri
36012. Birkaç Rum ve Ermeni bezirganla bizim mirasyedilerden başka hepsi Rus
36013. Bunların çoğu geleli bir sene olmadı
36014. Mahmutpaşada Sultanahmette Beyazıtta birtakım evlere yerleştiler
36015. Amerikalılar fakirlerine günde yirmi otuz kuruş yardım ediyorlardı
36016. Şimdi hepsi para kazanıyor
36017. Hem nasıl biliyor musun
36018. Kendi sanatlarını bize kabul ettirecek
36019. Sinemalara dekor yaparak resim yapıp satarak ev duvarı boyayarak
36020. Bir yığın da musikîşnas geldi
36021. Burada Tepebaşında baletler oyunlar veriliyor
36022. Bu akşam galiba çoktan beri ilan edilen bir oyunları var
36023. Yazık ki biz gidemeyiz
36024. Bizim işimiz var
36025. Bu akşam saat dokuzda hapishaneî umumiden genç bir adam kaçırlacak
36026. Onun derhal Anadolu yakasına geçmesi lazım
36027. Oradan da çiftliğe gitmesi
36028. Üsküdarı kadar gemesini biz temin ettik
36029. Yani İtalyanlar onu Sirkeçide alelade bir polis vakası yüzünden tevkif edip götürcekler
36030. Valideiatikte tevkifhane yaptıkları bir ev var
36031. Onun civarında koyuverecekler
36032. Rus baleti oyun tevkifhaneden kaçacak adam
36033. Teşkilat epeyce iş görüyor
36034. Fakat bu akşam kaçması lazım
36035. Sonra birdenbire sözüni kesti
36036. Biri asker kıyafetli nişanlarına bakılırsa belki de bir general üç vatandaşının yanında onlar tarafından şmartılarak gelen bir Rus kadını yerinden kalkarak selamladı
36037. Meşhur balerin Toşca Dedi
36038. Vaktinde Çarın heyetinde oynadığını söylüyorlar
36039. Harikulade bir kadın
36040. Baktım
36041. Ufak boylu narin fakat çevik vücutlu daha ziyade yüzüne bir kedi manzarası veren çekikçe gözleriyle güzel bir kadındı
36042. İhsan daha arkadaş giren üç kişiyi gösterdi
36043. Şu zabıt Ferit Paşamın yaveriydi
36044. Şimdi Kuvayı Milliye aleyhinde teşkilatla meşgul
36045. Yanındakiler Düzce tarafındaki isyanları hazırlayanlar
36046. Niçin temizlemiyorunuz
36047. Emir versinler derhal yaparız
36048. Fakat galiba neticesinden korkuluyor
36049. Şehir içinde açıktan açığa mücadele başlarsa halk çok zarar görür
36050. Anadolu İstanbulda Müslüman halka karşı bir katliam yapılabileceğine inanmıyor
36051. Hayır biz de inanmıyoruz
36052. Böyle bir şey olamaz
36053. Fakat sen dediğimi dinle
36054. Yemeklerimiz geldi
36055. İhsan isteksiz isteksiz önündeki tabağa baktı
36056. Hava çok sıcak dedi
36057. Benim sabrım tükenmişti
36058. Hiç olmazsa bunu yiyelim dedim
36059. Deminden beri o kadar güzel şeylerden kendimizi menettik ki
36060. Sonra dediklerini bakılırsa epeyce işimiz de olacak
36061. Ne yalan söyleyeyim hapishaneden kaçacak zatı benimle yalıda hatta çiftliğe göndereceklerini belki de yolda onu taşımaya mecbur olacağımı sanıyordum
36062. İhsan gülerken Yok dedi o işlerle bizim alakamız yok
36063. Ali Bey onu yapar
36064. Sami Bey de Üsküdarıdan aldrtır
36065. Zaten muhacir kıyafetiyle çiftliğe gidecek
36066. Sen bu işi yarın sabah gazetede okuyacaksın
36067. Bizim işimiz başka
36068. Daha doğrusu benim işin başka
36069. Sen bugün Şişlide Nasır Paşaya gideceksin
36070. Hangi Nasır Paşa
36071. İzmir civarında kumandan olan mı
36072. Hayır hayır
36073. Bu mülkiye paşası
36074. Eski sefirlerden birkaç defa nazırlık yapmış bir adam
36075. Hatratımı yazmaya onu kandırdı
36076. Bu hatratım bizim elimizden çıkması ve biran evvel çıkması lazım
36077. Buna muvaffak olursak İstanbulda birkaç kişiyi tam yıkmış oluruz
36078. Aylardır bu işin peşinde koşuyorum
36079. Mesele birkaç mütereddidin ortadan kalkmasıdır
36080. Bittabi kendim üzerime alabilirim
36081. Yalnız benden kuşkuluyor
36082. O cins adamlar vesveseli olurlar
36083. Ben işe dahil değilim gibi görünmeliyim
36084. Çoktan beri bir adam arıyordum
36085. Sen geldin
36086. Büyük bir itimat telkin etmen lazım
36087. Anladın mı
36088. Evvela bu işi becerebileceğine sonra da kendisine bağlı olduğuna inanmalı
36089. Ben her şeyi kararlaştırdım
36090. Haftada üç gün öğleden sonra gideceksin
36091. O sana dikte etmeye kalkacak
36092. Sonra beceremeyecek hazırladığı notları verecek

36093. Sonra vesikaları elinden alacağız
36094. Yani tam emniyet etti mi kendisi verecek
36095. O zaman istediğimiz gibi yazarız
36096. Peki kızmaz mı
36097. Kızır belki
36098. Dondurmasını şüphe ile süzdü kıza bile ehemmiyeti yok
36099. Çünkü adının etrafında öyle bir hareket olacak ki
36100. Düşün kendisini günün kahramanı yapan bir hareket
36101. Paşa unutulmuş olmanın pek mustarip
36102. Şimdi sana tavsiyeyi vereceğim
36103. Sen son derecede hürmetkar terbiyeli ve anlayışlı olacaksın
36104. Bilhassa temkinli ol
36105. Konuşurken düştüğü tezatlarla ehemmiyet vermeyeceksin
36106. O beyaz diyecek sonra arkasından turuncu olduğuna karar verecek
36107. Sana sorduğu zaman sen epeyce düşündükten kafanda evirip çevirdikten sonra her ikisinin de doğru olduğunu söyleyeceksin
36108. Zeki görünmeye çok meraklıdır
36109. Bunu unutma niyetlerine gül
36110. Onun güldüğü kadar
36111. Sonunda göreceksin çok hoşuna gidecek
36112. Kuliste olacaksın
36113. Durdu bir sigara yaktı
36114. Uzaktaki masalardan birine baktı
36115. Şu dipteki adam yok mu
36116. Solgun yüzü fakat şişmanca adam
36117. Bu harp içinde kazandığı parayı kaybetmeyen nadir insanlardandır
36118. Adı Uncu Hasan Beydir
36119. Çok yakında kendisini tanıyacağını sanıyorum
36120. İnsanın o aylar içinde Sabihaya dair bana söylediği tek söz manasını pek anlamadığım bu cümle oldu
36121. Yanındaki kadın Rustur
36122. Güzel kadın değil mi
36123. Hasan Bey ona epeyce para yedirdi
36124. Ha ne diyordum
36125. Paşa iyi adamdır
36126. Fakat dirayetsizdir
36127. O listeyi Arif Efendiye kaptırmıştı belli
36128. Bir kere hiçbir alakası olmadan o listeyi neden tanzim ettirir
36129. Sonra nasıl böyle bir listenin kendisinde bulunduğunu söyler
36130. Ve nasıl ortalıkta bırakır
36131. En aşığı otuz beş kişinin hayatı bahis mevzuuydu
36132. Lokantadan çıkarken Hasan Beyin masası önünde durdu
36133. Selamlaştılar
36134. Beni Hasan Beye Akram Cemal diye takdim etti
36135. Hasan Bey yanındaki kadını Matmazel Yüneşka diye benimle tanıştırdı
36136. Esmer hovarda mızacı bir kadındı
36137. Hasan Beyle baş başa kalmaktan bıkışmış olacak ki bizim masalarında beş on dakika oturmamız için ısrar etti
36138. Ne kadar çok pudra sürmüştü
36139. Buna rağmen çok sevimli ve çekimliydi
36140. Hasan Bey Deminden beri işin içinden çıkamıyoruz diye alay etti
36141. Bu kadın galiba binden başka rakam bilmiyor
36142. İhsan Sen onun dilini bilmediğini kabul etsen daha rahat olmaz mı
36143. Bize içki teklif ettiler
36144. Fakat üzerimdeki mühim vazife dolayısıyla olacak reddetmek
36145. Ayrılrken Yüneşkanın el sıkış tarzı hoşuma gitti
36146. Bu lokantaya ara sıra gelmeye ve Yüneşkayı yalnız bulmaya karar verdim
36147. Yolda İhsan bana son talimatını verdi Sakın kibirlilik edip ücret filan istemem Deme
36148. Bir şeyler iste
36149. Mesela otuz yahut kırk lira
36150. Şimdi gidince seni mavi salona alırlar
36151. Paşa yataktadır
36152. Yahut hanım ile yukarda tavla oynar
36153. Sen mektubumu gönderirsin
36154. Epeyce bekleyeceğimi sanırım
36155. Çünkü seni çalışma odasında masası başında karşılamak isteyecektir
36156. Hatta yarım sayfalık bir şey yazması ihtimali de vardır
36157. Sana okursa beğenir ve ertesi günü gidisinde bir vesile bulup bazı yerlerinden bahsedersen
36158. Okur yazar görünmeye çok meraklıdır
36159. Çok da okumuştur
36160. Hani ben gazeteci olacaktım
36161. Olacaksın
36162. Fakat bir müddet sonra
36163. Onu da konuştum
36164. Adliye işlerini sana vereceklər
36165. Paşa bizde resimden en iyi anlayan adamdır
36166. Gençliğinde çok güzel ve zeki bir Fransız kadınıyla dost olmuştur
36167. Resim merakını ondan aldı
36168. Yeni resmi çok sever
36169. Sakın beğenmezlik etme
36170. Derhal hayran ol
36171. Zaten anlamaya çalışmamız lazım gelen bir şey
36172. Ben o kadını Pariste iken tanıdım
36173. Paşanın hatırı için Türk talebe ile dosttu
36174. Yolda durdu ve bana dikkatle baktı
36175. Sen bugün çok zeki bir kadın tarafından delice sevilmiş bir erkek göreceksin
36176. Paşanın güzel bir Japon estampası koleksiyonu vardır
36177. Çalışma odasında ortadaki masanın üstünde durur
36178. Biraz konuşuktan sonra koleksiyonu merak ettiğini söylersen pek memnun olur ve seni saatlerce bırakmaz
36179. Onunla iftihar eder ki hakkı da vardır
36180. Konak Paşanın kendisi beni kabul ediş şekli her şey onun dediği gibi çıktı
36181. Uşak Paşa hazretleri şimdilik biraz meşgul lütfen biraz bekleyiniz diyerek beni mavi salona aldı
36182. Bu salonda yarım saat kadar tepemden gelen tavla şakırtılarını dinledim
36183. Sonra evin içinde bir gidip gelme oldu
36184. Odasına kabul edildiğim zaman ise Paşayı yazı masasının başında önündeki kağıtlarla dinidir buldum
36185. Nasır Paşa altmışına yakındı fakat diğ görülüyordu
36186. Ahmet Rıza Bey üslubu kır ve biçimli hatta belagatlı sakalı parlak yumuşak düşünceli ve bilhassa muhatabın söylediğine son derece dikkatli gözleri geniş alnı ölçülü burnu ile tabii zamanların belki de cazibesini yapan o küçük krizlerde efkarumumiyeye kendisini derhal kabul ettirecek politika adamlarındandı
36187. Son derecede ahenkli el işaretleri vardı ve çok nazikti
36188. Altın tabakasından bana sigara takdim edişini ve bu sigarayı yakmamak için çünkü devlet adamı haysiyeti benim yaşında bir çocuğun sigarasını yaktığını ona menediyor fakat kibar ev sahibi sıfatı benim ağzımda yanmamış bir sigara ile etrafında kibrit arayışını kabul etmiyordu masanın üstündeki kibriti hakiki bir telaşa ceplerinde aramasını hiç unutmuyacaktım
36189. Dostluğumuz da bu fazla etiketli ikramla başladı
36190. Paşam lütfen vazgeçin Zaten sigara içmiyorum dedim
36191. Bu birkaç sene evveline kadar devam eden sonra galiba fazla aristokratik bulunduğu için vazgeçilen o siyah kağıtlı Yaka sigaralarından biriydi
36192. Konuşma biraz acele olmakla beraber çok kibar
36193. Nasır Paşa bu kusurunu bildiği için kelimeleri ağzında bazen çekiştirerek çekiştiriyorlardı
36194. Muvazene itilaf hüsnümuşaeret gibi kelimeler ağzından düşmezdi
36195. Zaten daha ziyade arabulmak için yaratılmış evlâdındandı
36196. Evvela benim gibi zeki malumatlı bir vatan evlâdını tanıdığımın çok memnun olduğunu söyledi
36197. Sonra bu büyük saadeti kendisine temin eden bu vatan evlâdının kim olduğunu ne iş gördüğünü nereden ne vakit geldiğini teker teker öğrenmeye çalıştı
36198. Sözlerim bitince İhsan Bey sizin katibim olmanızı ve bu hatırat içinde bana yardım etmenizi istiyor dedi
36199. Onun kefaleti altında olmanız benim için kafidir
36200. Şahsen de sizi çok beğendim İnşallah memlekete faydalı iş görürüz
36201. Bu son cümleyi bir seneden beri söylenen fakat bir türlü tahakkuk edemeyen sadrazamlığı göz önünde tutarak söylediği aşikardı
36202. Paşada bu cinsten düşüncesine birdenbire ihanet eden boşlukları sık sık gördüm
36203. Bugünden itibaren iş arkadaşlığımız başladı
36204. Bunu büyük bir irade ile söylemişti
36205. Ben bir işe girdim mi derhal bitirmeliyim
36206. Muntazam ve dikkatle çalışmayı çok severim
36207. Konuştuğca kararsızlık başlıyordu
36208. Nitekim bu cümleden sonra etrafına bu işten nasıl kurtulabilirim gibi bakındı ve derhal asıl düşüncesini ifşa etti
36209. İhsan Bey bu hatıratın biran evvel çıkmasını istiyor ve beni ziyik ediyor
36210. Ben de yazmam demiyorum doğrusu yazmasını istiyorum
36211. Millet hakikati bilmelidir
36212. Yalnız asıl mesaimize gelecek hafta başlarız
36213. Biraz daha düşünmem zihnimde yazacaklarımızı şöyle bir tertip etmem lazım
36214. Bu bir haftalık zamana felektan çaldıktan sonra dünyanın en rahat adamı oldu
36215. Bana uzun uzun meslek hayatından tecrübesinden memleketin talihsiz yıllarında yaptığı faydalı işlerden mesela Edirnenin düştüğü gün Sivasta bir çeşme yaptırmış olmak filan gibi şeylerdi bunlar başarılarından bahsetti
36216. Hakikatte meslek hayatında aldığı emirlerden zararsız telakki ettiklerini derhal yerine getirmek kendisi için sonradan zararlı olacakları ise şahsını hiç ortaya atmadan dostları vasıtasıyla merkeze bir daha sormak veya bekletmek suretiyle zorla tekid ettirmekten başka mühim bir iş görmüş değildi
36217. Asıl başarısına gelince bunların politika işlerinden ziyade kadın muhitlerinde elde edildiği aşikardı
36218. En ciddi notaya verilen cevaptan yahut ultiमत mahiyetli bir tebliğden veya ümitsiz bir teşebbüsten bahsederken araya birdenbire o esnada tanıdığı sevdiği bir dansöz veya kibar muhit kadınının adı giriyor onun hatırasını bizi derhal yan yana oturdularla mükellef ve resmi bir ziyafete yahut da çok latif bir küşecikte baş başa yenilen bir yemeğe götürüyor oradan büyük gezintilere çıkıyor tiyatrolara balelere yahut da bizzat kralın veya veliahdının bulunduğu baloya gidiyorduk
36219. Bu hatıraların İhsanın işine hangi mucize ile yarayacağını merak ediyordum
36220. Fakat daha o gün devrin ricalinin birçoğunu yakından tanıdığını ve hatıralarını anlatırken onlar için gürültücü ve kendisi için de zararlı bir yığın bilgiyi ortaya attığını ayrıca Mütarekenin ilk yıllarında birçok pazarlıklara şahit olduğunu çarpışan menfaatlerin ve ihtirasların onu bir hakem veya arabulucu gibi seçtiklerini de anladım
36221. Hülâsa Paşada söyletmesini bilen bir insan için çok şey vardı
36222. Bunlar İhsanın dediği gibi ortalıkta müthiş bir rezalet doğurabilecekleri gibi onun imzasıyla yazılmış böyle bir hatıra ve bilhassa vesikalarna sahip olmakla Paşanın üzerinde ömrü oldukça devam edebilecek bir nüfuz da temin edebilirdi
36223. Bu itibarla İhsanın hesapları doğru idi
36224. Fakat daha o anda işin ahlaki mahiyeti midemi bulandırılmıştı
36225. İhsan nasıl bir düşünce ile bunu yapmağa karar vermişti
36226. Teklif bana Muhlis Beyden gelseydi üzerinde düşünmeğe bile lüzum görmezdim
36227. Onun böyle bir şeyden çekinmeyeceğini hatta hoşlanacağını belki de bu cinsten şeyler arayacağını İhsanlardaki karşılanmamızda anlamıştım
36228. Halbuki İhsan bu cinsten bir şantajın adamı olamazdı
36229. Saat beş buçuğa kadar zihnim bu suallerle alt üst Nasır Paşayı dinledim
36230. En büyük endişem Muhlis Beyin İhsanı tesiri altında bulundurmasıydı
36231. Bilmem Nasır Paşanın şahsiyetini daha fazla anlatmağa lüzum var mı
36232. Fakat beni gülmekle ağlamak arasında bırakan hikayelerinden birini olduğu gibi nakletmek faydalı olur zannındayım

36233. O gün gazetelerde Sir Edvard Greyin Balkanlarda statükonun hiç değiştirilmeyeceği hakkındaki beyanatını okuyunca yıldırımla vurulmuşu döndüm

36234. Sabahleyin çok erken kalkmış civar ormanlarda bir at gezintisi yapmışım

36235. Tabii şehirde beraber görülmemiz dedikoduyla mucip olacak çok latif bir mahlukla

36236. Bu güzel gezintiden sonra bu havadisi okumak beni dilhun etti

36237. Derhal kendime gelmek için bir banyo aldım

36238. Çarçabuk giyindim

36239. Ve bilhassa Kontes Xin Paristen bana hediye olarak getirdiği boyunbağını takmayı unutmadım

36240. Beraber yiyeceğimiz yemekte onu üzerinde görmesini behemehal istiyordum

36241. Sonra telefonu açarak başvekiliden bir randevu istedim

36242. Devletimizin menafii aliyesine karşı yapılan aşkar haksızlığı protesto edecek ve Avrupa kabineleri nezdinde geniş bir müdahalede bulunması için tavassutunu rica edecektim

36243. Kazanacağımız muhakkak olan zaferin böylece önünün kesilmesini hiçbir suretle razı değildim

36244. Bunun için hatta Babalı den izin bile istemeğe lüzum görmedim

36245. Yarattığı cesur olduğum için böyle şeylerde katiyen tereddüt etmem

36246. Başvekil ile buluşmamızın ancak ertesi günü kabil olabileceğini öğrenince fazla ısrar etmedim

36247. Sadrazam Paşanın mahdumlarının yeni yaptıkları konak için İngiltereye ismarlanan mobilyeler meselesiyle meşgul oldum

36248. Bir de hariciye nazırımın kızının gelinlik elbisesi ve iç çamaşırları işi vardı

36249. Onları bizzat kendim Viyanaya kadar uzanarak ismarlamıştım

36250. Nedense bu merkezlerde bulunan rüfeka bu işleri unutmış gibi görünüyorlardı

36251. Bunun daha ziyade bir rekabet meselesi olduğunu bilmiyorum değilim

36252. Yoksa sefaletlerin bir vazifesinin de merkezin bu gibi işlerinde kolaylık göstermek olduğunu bilmeyecek kıratla adamlar değildi

36253. Tecrübeli insanlardı

36254. Çekirdekten yetişme idiler

36255. Ayrıca M Andre isminde vaktiyle İstanbul'a gelmiş bir iş adamıyla da mühim bir mülakatım vardı

36256. Ona İstanbul'da hususi yardımına büyük bir şirketin imtiyazını temin etmişim

36257. İşte bu imtiyaz işine hem son şeklini vermek hem de İstanbul'daki bazı zevatın menfaatlerinin kaybolmamasını temin etmek istiyordum

36258. Tasavvur buyurun ki herif taahhütleri hilafına olarak işi birtakım hedaya ile ucuzca atlamak istiyordu

36259. Tarafeyn için bu kadar faideli şerait içinde akdedilmiş bir mukavelenin bazı menafii de temin etmesi pek tabii ve teamülden bir şeydi

36260. Kendim için bir şey talep etmediğimden ısrar edebilirdim

36261. Diğer taraftan zihnimin günlerdir kurcalayan bir mesele vardı

36262. Bize bu sefaretin temin eden bazı saray mensupları için aldığımız aksiyonlar maalesef birdenbire düşmüşlerdi

36263. Ben vaktinde bunları sahiplerine gönderemediğimi için zararı şahsen ödemem lazim geliyordu

36264. Bunu ancak M Andre telafi edebilirdi

36265. Hülâsa iş içinde boğulmuş gibiydim

36266. Yemekte Kontes Xe bunların hiçbirinden bahsetmedim

36267. Zira bu zeki ve güzel kadın yanında erkek işlerinden bahsedilmesini katiyen istemezdi

36268. Onun için sadece müşterek dostlarımız hakkında dedikodu yaptık

36269. O günlerde bir lokantada fazla sarhoş olduğum için düşüncem bir kadına taarruz eden ve bu yüzden hakaret gören bir yabancı devlet sefirinin hikayesini benim işitiğim şekilde biraz da sağımı solunu düzelterek kendisine anlattım

36270. Fakat ne dersiniz beyefendi kadın zihnen meşgul olduğumu anlamıştı

36271. Ayrılrken bana Zavallı dostum siz bugün zihnen çok meşgulsünüz

36272. Biliyor musunuz ki böyle giderse idealist ve asil kalbinizde bana sığmabileceğim ufak bir yer bile bırakmadığı için vatanınızı kıskanacağım

36273. Evet aynı aynına böyle söyledi ve bu serzenişte haklı da vardı çünkü siyasi hadiseler bütün şuurunu almış gibiydi

36274. Sabahleyin onun Paristen getirdiği boyun bağını takacağım yerde hiç de iyi geçinemedikleri ve birbirlerini içten içe kıskandıkları diğer bir kibar kadının hediyesi olan boyunbağını takmışım

36275. Saat beşte hizmetçi kızın içeriye girmesi bu sinizm hodbinlik ve hamakat selini durdurdu

36276. Efendim misafirler geldi

36277. Hanımefendi rica ediyorlar

36278. Ben bunu fırsat bilerek izin almak istedim

36279. Gidecek ve İhsanla iyice konuşuktan sonra bütün bu budala şeylerden kurtulacağım

36280. Nasır Paşa bırakmadı

36281. İnkamı mı var diyordu

36282. Çay içmeden giderseniz karım darılır

36283. Bugün çok enteresan misafirlerimiz var

36284. Onlarla tanışsınız

36285. Canınız sıkılmaz

36286. Hem birkaç latif hanım da görürsünüz

36287. İstemeye istemeye razı oldum

36288. Şurası da var ki içimde garip bir his peyda olmuştu

36289. Bu tesadüfler silsilesinin behemehal daha mühim bir şeyle tamamlanacağını umuyordum

36290. Nasır Paşa böylece çaya kalmamı sağladıktan sonra biraz evvel yazdığı yahut tamamladığı layihayı dinlememi istedi

36291. Yazı zararsızdı

36292. Paşa o günün İstanbul ricalinin düşündüğü gibi İstanbulla Anadolu'nun uyumlarını lüzumu üzerinde duruyor fakat müsbet hiçbir teklifte bulunmuyordu

36293. Kendince her iki tarafın da görüş ve iddialarındaki haklı noktaları saydıktan sonra aradaki ayrılığın ancak rüşdi siyasiye sahip ve devam edegelen muvaffakiyetsizliklerin mesuliyetiyle hırpalanmamış efkârı cedideye yabancı

olmayan fakat makamı muallayı hilafete de bağlı ve tecrübeli bir zatın dirayetiyeli halledilebileceğini söylüyordu

36294. Bu zatın kendisi olduğu şüphesizdi

36295. Nasır Paşa eski bir damattı

36296. İlk karısının ölümünden sonra evlendiği Ayşe Hanım da Hünkârın dairesinden çırağ edilmişti

36297. Bu itibarla ümidi beyhude değildi

36298. Yarı bizzat Mabeyne bırakacağım ne dersiniz diye sordu

36299. Ben pek münasip olacağını fakat bir kere de İhsan Beyle istişare etmesini söyledim

36300. Bu fikrimi pek beğendi ve sonra layihayı beyaza çekmek üzere bana dikte etti

36301. Bu iş de bittikten sonra hemen hemen sadaret mühürünü cebine koymuş kadar memnun Haydi şimdi çayımızı içelim Siz İhsan Beyle lütfen gelip beni görmesini söylersiniz dedi

36302. Ben bu işe İhsan'ın adımlarını sırf yanlış bir şey yapmamak cevaptan kurtulmak için karıştırmıştım

36303. Hatta verdiğim cevapla kendisini kızdırmış olacağımı sanıyordum teklifimi bu kadar ciddiye almasına şaşırımdım

36304. Muhakkak olan bir şey varsa o da İhsan'ın bu evdeki nüfuzunun zannettiğimden daha büyük olmasıydı

36305. Politikadaki gafleti zevkine düşkünlüğü sinizmi ne olursa olsun Nasır Paşa tam manasıyla kibar adamdı

36306. Beni gerek karısına ve kızına gerek misafirlerine takdim ediş tarzı kelimeler ve jestler arasında aşkar surette görülen bir yığın tenezül ve iltifata rağmen hatta bunları behemehal göstermekteki ısrarı dahi bir bakıma güzeldi ancak gün görmüş bir adamın yapabileceği bir şeydi

36307. Belli ki Nasır Paşa gençlik senelerini unutmamıştı

36308. Bana etrafındaki insanlar arasında hakikaten bir yol açmak istiyordu

36309. Genç ve yeni dostum Cemal Bey

36310. Cemal Bey bana mesaimde yardım etmeyi kabul etti

36311. Yeni tanıştık ama çok sevdim

36312. Bundan sonra hep beraber olacağız

36313. Nasır Paşanın hanımı kırk kırk beş yaşlarında mevkiini ancak sükutıyla ve kibirli duruşuyla dolduran bir kadındı

36314. Kocasının kendisine bu kötü giyinmiş acemi çaylak yerine göğsü kordonlu çevik endamlı kibar gün görmüş bir yaver tanıştırmasını tercih edeceği yüzünden okunuyordu

36315. Nitekim birkaç hafta sonra kız babasının sadaret ihtirasını annesinin körüklediğini bana söyledi

36316. Tek çocukları olan kızlarına Rezzan Hanıma gelince benimle daha o günden iyi arkadaş oldu

36317. Yirmi yaşlarında esmer kıvrık saçlı uzun kirpikli daha ziyade içinden yaşamayı seven fakat alaycı bir çocuktu

36318. Bütün hususiyeti cazibesi tabii olduğundan geliyordu

36319. Bana çok dostça davrandı

36320. Fakat o gün bunlara dikkat edemedim

36321. Hatta çoğunu tanımadığım insanlarla dolu bu salonda ilk anlarımı kolaylaştırdığı için duyduğum minnette rağmen varlığını dahi biraz sonra unuttum

36322. Çünkü salonun bir köşesinde komşumuz Kudret Beyi Sabihaya gitmesi muhtemel yolların en kısası olduğunu bir akşam evvel Tevfik Beyden öğrendiğim bu eski tanıdığımı görmüştüm

36323. Yaşlıca fakat hala güzel ve bilhassa edalı bir kadımla bu hatıralarda ismi o kadar geçen Sakine Hanımefendiyle bunu yanlarına gidince öğrendim konuşuyordu

36324. Kudret Bey altı sene evvel nispetle epceye ihtiyarlamıştı

36325. Düzgün çizgili ve pırlıl yüzünde kuru meyvelerin kabuğundaki içe doğru çöküşe benzer bir hal peyda olmuştu

36326. Benim bilhassa dikkatimi çeken husus anlattığı şeylere kendi de gülmesine rağmen etrafına hep endişeli bakmasıydı

36327. Bununla beraber kıyafeti eskisi gibi muntazam hatta mübalağalıydı

36328. Yine bir defa evimizde babamla konuşurken gördüğüm gibi eyleyle ara sıra burmuna okşuyordu

36329. Hiç vakit kaybetmeden bulunduğu yere doğru yürüdü

36330. Yanna giderek kendimi hatırlatacak yahut yeni baştan tanıtacağım

36331. Fakat daha üç adım atmadan omuzuma hafifçe bir el dokundu

36332. Geriye döndüm

36333. Sabihanın arkadaşı Ekrem Beyin kızı Leyla idi

36334. Fakat ne kadar büyümüş değişmişti

36335. Gülerek bana Ben sizi tanıyorum dedi

36336. Ben de sizi tanıyorum dedim

36337. Ama çok büyümüş çok güzelleşmişsiniz

36338. Siz de çok yorgun görünüyorsunuz

36339. Gelin sizi babamla tanıştırayım

36340. Ekrem Beyi o zamana kadar görmemişim

36341. Bir seneden beri M de Hüriyet ve İtilafın ileri gelenleri arasında girdiğini babamın sık sık ve esefle tekrarladığı Ekrem Beyin yanna gittim

36342. Ekrem Beyin milli politikadan ayrılışı daha ziyade mensup olduğu zümrenin kendisini haksız yere içinden atmış olmasından geliyordu

36343. Onun Sinopa nefyi hakikatte hiçbir siyasi sebebe dayanmıyordu

36344. O yukarıda söylediğimiz gibi harbe devamın daha kötü neticeler vermesi ihtimalinden korkmuş ve sulhun bir an evvel akdi için birkaç makale yazmıştı

36345. İstanbul muhalefetten temizlenmesi sırasında bu makaleler yüzünden o da nefyedilmişti

36346. Ekrem Bey menfasında da rahat durmamış Umumi Harp başlar başlamaz Merkezi Umumiye yazdığı mektuplarla harbe girilmesini tavsiye etmişti

36347. Harpten sonra İstanbul'da dönüşünde kendisini yapayalnız bulmuştu

36348. Dört harp senesi içinde alıştığı siyasi tenkidin verdiği hızla ve bir de memleket meselelerinin girdiği çetin vaziyette bir şeyler yapmak arzusuyla muhtelif teşekküllere girmiş fakat asil mensup olduğu zümre ile bir türlü anlaşamamıştı

36349. Birinci Tevfik Paşa kabinesinde mağdur sıfatıyla kendisine verilen mühimce vazife nezaretlerden birisinde müsteşar yapmışlardı ve aldığı işin

mesuliyeti içinde kendisini hapseden dar görüşü bu yüzden gelen aksülameller ve mizacı yavaş yavaş bozmuşlardı
36350. Benim tanıdığım zaman Ekrem Bey iradesi olmadan girdiği yahut da aynı etiket altında seyircisi olduğu bir cürmün cezasını çeken adam halinde idi
36351. Vakıa teker teker ve çoğu gündelik zarurelerin çehresine bürünerek kendisine gelen bir harekete az çok iştirak etmişti
36352. Fakat daima kendisinin temiz olduğunu iddia edebilirdi
36353. Bununla beraber içindeki mücrim haletiruhiyesinin tesiri altında idi
36354. Eski dostlarını ithamı Anadoludan şüphesi hep bu yüzden
36355. Böyle zamanlarında insana bir uçurumdan yuvarlanmakta olduğu fikrini veriyordu
36356. Fakat daha sarıh olduğu zamanlar sadece kendisinden şüphe ediyor nefsinin birtakım zaafarla itham ediyordu
36357. Yaşla hayatın hatta kendi içimize baktığımız zaman bir gözlük meselesi olduğunu öğrendim
36358. Ekrem Bey dünyaya ve içine simsiyah bir gözlikle bakıyordu
36359. Macerası onda insanlarla uyusmak kabiliyetini öldürmüştü
36360. Bir devresinde iştirak ettiği milli hareket esnasında lüzumsuz yere yaptığı şeyler zaferden sonra ayrılışı hep buradan geliyordu
36361. Kızı babamın adını söyleyerek beni tanıttığı zaman dalgın dalgın Cevdet Bey bizim Cevdet Bey öyle ya diye babamın bir oğlu olduğunu ve bu erkek evladın da her hangi birisinin yerine pekala benim olabileceğimi kabul etti
36362. Sonra ayağa kalkarak elimden tuttu
36363. Hoş geldiniz beyefendi diye yanı başıma oturttu
36364. O zaman muhababıma baktım
36365. Elli yaşlarında ancak vardı
36366. Saçı sıfır numara traş edilmişti
36367. Gayet iri cüsseliydi
36368. O kadar itina ile büyüttüğü bıyıkları bile cüssesine nisbetlebu uzun insan vücudunun bütününde asgariye indirilmiş nisbetine rağmen küçükük kalıyordu
36369. Atletik vücuduyla daha ziyade sonraları gördüğüm o küçük Şarlo filimlerinin ufak cüsseli muhasımından daima dayak yiyen atlet kılıklı kahramana benziyordu
36370. Yanı başında yirmi altı yirmi yedi yaşlarında çok güzel adeta Praxiteiein başlarını andıran bir delikanlı vardı
36371. Bu çocuğun saçlarını adeta kaşımın üstünde başlaması ne hazindi
36372. Sonra sesinin de o kadar bet ve çirkin olduğunu gördüm
36373. Ekrem Bey beni oturtuktan sonra sözüne devam etti
36374. Bence bu memleketin bütün felaketi itihat ve Terakkidir
36375. Hala bu felaket devam ediyor
36376. Hiçbir iddialarından vazgeçmiş değildirler
36377. Onlar kaldıkça vahdeti milliyet olamaz
36378. Abdullah Bey sordu
36379. Nasıl temizleyeceksin
36380. Öldürürüm
36381. Mesele çok basitti
36382. Ekrem Bey konuşurken heyecana kapılan biçarelerdendi
36383. Kızı bu katliama beni dürttüğü güldü
36384. Zannediyor musunuz ki bugün muhalefet yapanlar başka bir şey için yapıyorlar
36385. İttihat ve Terakki düşmanlığı kaldırsanız muhalefet kalmaz
36386. İyi ama biz muhalif değiliz
36387. Bir bakıma göre hükümet elimizde
36388. Muhalefet veya isyan orada
36389. Bu dikkat yalnız İstanbul için doğru idi
36390. Ortada bir divanharp kararı bile vardı
36391. Ekrem Bey alay etti
36392. Biz mi hükümetiz
36393. Ödümüz patlıyor
36394. Sonra birdenbire hiddeti kutup değiştirdi
36395. Karşımdakine dik dik bakarak Zaten bu biz kelimesinin manasını anlamıyorum dedi
36396. Ben sizden değilim ve olamam
36397. Tekrar sükunet buldu
36398. Ağlayacak gibiydi
36399. Ben sadece mütereddit ve zayıfım
36400. Sürükleniyorum
36401. Mazım beni sürüklüyor
36402. Yoksa yaptıklarımın hiçbirine inanmıyorum
36403. Zaten siyasi mahiyette hiçbir şey yapmadım
36404. Fakat ayrılamıyorum da
36405. Çok rica ederim beni kendinizden addetmeyin
36406. Yapılan işlerin hiçbirini yardımmla oldu diye sevinerek hatırlamıyorum
36407. Ankarada olsanız başka türlü mü olacaktı
36408. Orada da korkarım ki neticenin alınabileceğine inanmıyacağı
36409. Bende bir şey kırıldı
36410. Hadiseler üzerinde fazla tesir bıraktı
36411. Onları birbirine fazla ekledim
36412. Adeta kendi kendime bir kader icat ettim
36413. Maamafih orada yapılan işe iştiraktan buradaki nefreti duymayacaktı
36414. Yani hiç olmazsa yapılmasına inandığım şeyi yaptığımı zannedeceğim
36415. Abdullah Bey Medinenin hurmalıkları için ölmek de güzel bir şeydir
36416. Medinenin hurmalıkları burada
36417. Ama sahilleri orada
36418. Abdullah Bey bu sözü söyleyen patavatsız genci ayaklarının altında ezemediği için başkalarıyla ezdi
36419. Ben tabii aldırmadım
36420. Leyla ile bu tatlı sohbet yeni giren Paşamın kızı beni başkalarıyla alış-ladıla
36421. Hakikaten mühim bir söz söylediğimi zannederek Sabihannın yanımda olmamasına üzüldüm
36422. Abdullah Bey devam etti Zaten Ankaradakiler de çok tereddüt içinde
36423. Tahmin ederim
36424. Böylesi bir hareket başka türlü mü olur
36425. Bir kısmı sadece sürüklenir

36426. Bir kısmı daha derin düşüncelidir
36427. Hayatın hareket olduğunu bilirler doludizgin yürürler
36428. Bir kısmı ilk fırsatta vaziyete hakim olmayı beklerler
36429. İnananlar da böyledir
36430. Şimdi Paşamın etrafında onu kıskanan ve kıskandığı için her şeyin kötü gittiğini zanneden kim bilir kaç kişi vardır
36431. Eminim ki onların çoğu her an Hayır hayır böyle olmayacaktı böyle olmamalıdır Ben olsaydım böyle yapmazdım diye çırpıp duruyorlar
36432. İttihat ve Terakki öyle değil miydi
36433. Benim henüz girmediğim ve galiba da girmeyeceğim Hüriyet ve İtilaf öyle değil mi
36434. Çeteler de çok mezalim yapıyor
36435. Daha o zamanlar İstanbuldaki hadiselerde o kadar kötü bir ad yapan Abdullah Bey hep kendi fikrini takip ediyordu
36436. Zaten bu adamın hiçbir zaman karşımdakini dinlediğini görmedim
36437. Bu itibarla hemen o anda salona giren ve etrafı şöyle bir süzdükten sonra Nasır Paşaya doğru giderek Mirim sultanım efendim paşam diye ellerini sıkın Ali Kemale çok benziyordu
36438. Onun salona girişiyeli hepimiz sustuk
36439. Anadolu aleyhtarlığımın bu ateşin kalemi ortadan biraz yüksek boylu geniş cüsseli bir adamdı
36440. Leyla beni evvela Sakine Hanımla sonra Kudret Beyle sonra da Uncu Hasan beyle tanıştırdı
36441. Bu kızın yüzü Hasan Bey gelir gelmez ateş içinde kalmıştı fakat kendine çabuk gelmişti
36442. Şimdi başta ben olmak üzere herkesle alay eder gibiydi
36443. Hasan Bey elimi sıkarken beni biraz evvel İhsanla gördüğünü söyledi
36444. Kudret Bey kim olduğumu öğrenince birkaç kişinin ayağına basarak beni kucakladı
36445. Burnuna bir şey olacağından korkmasaydı muhakkak öpecekti
36446. Babama dair bitmez tükenmez sualler sordu ve sık sık buluşacağımızı vaat etti
36447. Sakine Hanım o anda ayağına basan Kudret Beyi azarlamakla meşgul olduğu için beni tanıtmaktan duyduğu saadeti pek gösteremedi
36448. Zaten böyle bir saadeti duyduğu da münakaşa edilebilirdi
36449. Bana daha ziyade her hangi bir şeye bakılır gibi bakmıştı
36450. Rezzan Hanım beni böyle herkesin tanınmasına şaşırmıştı
36451. Ben yüksek sesle ona Hiç şaşırmanın Dedim
36452. Daha tanıdıklarım da var
36453. Mesela hanmefendiyi çok eskiden bilirim
36454. Sonra Sakine Hanıma hitap ederek Hanmefendiciğim vaktiyle adınızdı her günü dinlerdim
36455. Öyle ki size ait havadis almak benim için bayağı en lezzetli itiyat olmuştu
36456. Akrabanızdan küçük Sabiha hem komşum hem de en yakın arkadaşımı
36457. Sonra tekrar Rezzan Hanımın kulağına eğildim
36458. Artık dünyada en çok sevdiğim insanı tanımadığımı iddia edemezsiniz değil mi
36459. Rezzan başını tıpkı Sabiha gibi salladı
36460. Hayır
36461. Hiçbir suretle
36462. Sonra sizinle konuşalım Dedi
36463. Sabihannın adını böyle ortaya atmam Ekrem Bey de dahil hemen herkeste garip bir tesir yaptı
36464. Hasan Bey sarardı ve bana kinle diyemezsem bile dikkatle baktı
36465. Kudret Bey birkaç dakika evvel bize ikram edilen fine napoleonu telaşından sigara iskemlesinin üstüne döktü
36466. Leyla Hanım kaşlarını çatı ve elbisesinin kıvrımlarını düzeltmeye başladı
36467. Ekrem Beyle Sakine Hanım uzun uzun baktılar
36468. Fakat hiçbirisi sözüme cevap vermedi
36469. Sanki Sabihannın adı Sinopta deniz kenarında benimle beraber gezen Kasım Onbaşımın denize attığı çakıllardan biri imiş gibi birdenbire genişleyen derin bir sükutta kayboldu
36470. Bu sükuta pek müteessir olmadım
36471. Ne de olsa ilerlemiştim
36472. Kendi kendime Artık Nasır Paşamın katipliğini kovulursam bırakırım diye düşündüm
36473. Fakat içimde başka bir üzüntü vardı
36474. Bana o kadar iyi davranan küçük Rezzana bu kararımın fenalık ettiğimi sanıyordum
36475. Anlatacağım hadiseler bu duygunun haksız olmadığını gösterecektir
36476. Ali Kemal Beyin etrafında yükselen geniş ve gürültülü bir kahkaha bu sükutu kırdı
36477. Tramvay mı dediniz
36478. Hangi tramvay monşer
36479. Herifler memleketimizde eşek arabası bile kullanacak adam bırakmadılar
36480. Adam kaldıysa ehliyet ehliyet kaldıysa dirayet kalmadı
36481. Helvacıya tablaklar lazım
36482. Ol kara da iktidar lazım
36483. Tramvay
36484. Tuhaftır talihim var ne zaman bu icada binsem en aşağı bin yaşında bin Rum karısı beraberimde olur
36485. Müstevli mahluklar
36486. Zaten ihtiyar kadınlar daima müstevlidir
36487. Buraya kadar nasıl geldiğimi siz tasavvur edin
36488. Bir hal ile kim neüzbillah
36489. Bunu söylerken iki elini birden açmıştı
36490. Bir de sıkılmadan haktan hukuktan bahsederiz
36491. Birtakım zırtapozlar hıyar turşuları lahana yapraklarının başına geçmişler söylemedik laf bırakıyorlar
36492. Fakat biz de cevap veriyoruz
36493. Onlara hadlerini
36494. Bimuhaba rehi narefiye gitsem de nola
36495. Kahır hasm etmek için elde asadır hamem

36496. Reşit Paşanın bu beytini sanki davası bu vezirinki kadar haklı imiş gibi gurur ve azamete söylemişti
36497. Evet yazıyoruz yazacağız da
36498. Bu milletin hakkını koruyacağız
36499. Bu sergüzeştulara Anadolunun son ümitlerini de mahvettirmeyeceğiz
36500. Tıpkı yazdığı gibi fakat daha canlı konuşuyordu
36501. Fakat hakikaten bu muydu
36502. Çocukluğumda okuduğum o iki kitabın sahibi bu biçare miydi
36503. Sakine Hanımın sesi beni bu düşüncelerden çıkardı
36504. Anadoludan bahsediyor dedi
36505. Herkes Anadoludan bahsediyor fakat hiç kimse bilmiyor
36506. Bilemezde hanmefendi dedim
36507. Anadolu kolay kolay anlaşılmaz
36508. Deminden beri beni sinirlendirecek derecede ısrarla süzen Uncu Hasan Bey gözlerimin içine bakarak Sanki siz biliyor musunuz Dedi
36509. Nerden bileceksiniz
36510. Bir kere yaşınız müsait değil henüz çocuksunuz
36511. Sonra bir sahil kasabasında oturmuşsunuz
36512. Doğru söylüyorsunuz dedim
36513. Hakkımız var
36514. Yani altı ay evveline kadar bu dediklerinizin hepsi doğru idi
36515. Fakat altı ay evvel kasabamızda öyle bir şey oldu ki
36516. Ondan sonra benim için her şey değişti
36517. Sakine Hanım işte onu anlatmış diye ısrar etti
36518. Ama bize masal okumayın
36519. Yaşının güzelliğinin o kadar tecrübe ile dolu mazisinin verdiği bir kudretle konuşuyordu
36520. Ben Hasan Bey'e cevap vermeden sözüme devam ettim
36521. Anlaşılmca da kolay kolay tahammül edilmez
36522. Çünkü Anadolu acıdır dedim
36523. Eliniz kesildiği zaman bir yere çarptığımız zaman duyduğunuz şey yok mu işte onu çok büyütlün tahammül edilmeyecek hale getirin işte Anadolu odur
36524. Sakine Hanım beni bırakıyordu
36525. Bunlar güzel sözler yani boş zarflar
36526. Bana gördüğünüz o şeyden bahsedin
36527. Sonra tekrar etti
36528. Ama masal veya hikaye olmasın
36529. Gördüğünüz şeyi anlatın
36530. Maalesef istediğiniz gibi olmayacak
36531. Yani bir masala veya hikayeye çok benziyor
36532. Fakat gördüm gözlerimle gördüm sade görmedim yaşadım
36533. Altı ay yaşadım
36534. Bakın size kısaca anlatayım dedim
36535. Ben altı ay M de bir idam mahkumuyla bir dost gibi yaşadım
36536. Her sabah ilk işim evimizin arkasındaki depoya onun ziyaretine gitmekti
36537. Gece sabaha kadar bütün kasaba halkı onun penceresinin önünde demir parmaklıklar arkasından söylediği türküleri dinlerdik
36538. Bilmem Anadolu türkülerini sever misiniz
36539. Korkunç şeylerdir
36540. Birdenbire kulağımızın dibinde bir daha içinden çıkamayacağımız bir uçurum açılır
36541. Artık ondan sonra sizden hayır gelmez
36542. Her şey etrafımızda alt üst olmuştur
36543. Çünkü sıcak ekmeğe gibi insan ıstıyıyla azmiyle hasretle ölümler başa kalırsınız
36544. Öyle ise orada yaşanmaması lazım
36545. İnsan kalmaması lazım
36546. Hayır işte burada aldaniyorsunuz
36547. Yaşanıyor ama başka türlü
36548. Bahsettiğim adam bir bakıma göre dünyanın en neşeli adamıydı
36549. Tabii şartlar içinde bundan iyi arkadaş olamazdı
36550. Bırakın şu lafları canım
36551. O adamdan bahsedin ne yapmış ne etmiş
36552. Evvela müsaade edin de türkülerden bahsetsin
36553. Baksanız hikayesini öyle hazırlamış
36554. Sırasını bozmayalım şaşırır
36555. Hasan Bey beni sinirlendirmek istiyordu
36556. Fakat kendisi daha sinirliydi
36557. Muttasıl bana çocuk muamelesi yapıyordu
36558. Fakat niçin bana düşman olmuştu
36559. Bunun için benim yerime Sakine Hanım hiddetlenmişti
36560. Çok rica ederim ikide bir laf karıştırmaya diye çıkıştı
36561. Hayır dedim
36562. Sizi temin ederim ki bu vaka bittiği gündün beri kimseye anlatmadım
36563. Ve o kadar acı utandırıcı bir şeydi ki kendim de düşünmedim
36564. Ben size vakayı benim yaşadığım gibi anlatmak istedim
36565. Bu adamın iki türküsü vardı
36566. Birinde şu mısra vardı
36567. Ben ölürsem benden daha genci var
36568. Bu bir Sivas türküsü imiş
36569. Öteki ise Seferberlik sonlarına doğru çıkan bir türkü idi
36570. Hükümetin merdiveni burmalı
36571. Komser beyi odasında vurmali
36572. Fakat bunlar böyle söylenince hiçbir şey ifade etmezler
36573. Orada gece yarısı bütün mahalleyi dolduran sesi dinlemeliydiniz
36574. O korkunç ıstırabı
36575. Eminim ki olduğunuz yerde hiç görmediğiniz insanlarla dost olur bilmediğiniz ölümler başında beklerdiniz
36576. Bilmediğiniz gidenlere ağladınız
36577. Peki gerisi gerisi ne oldu
36578. Bir şey söylemediniz ki
36579. Bu çocuk bizi öldürecek
36580. Yorulmuşum
36581. Bu yıldız süslü salonda kendi hodbinliklerinde muryalanmış bu insanlar arasında Alaiyeli Ahmetin hikayesini ne diye anlatacaktım
36582. Anlatsam bile anlamayacaklardı
36583. Geldiğinin haftasında kasabamız yalnız ondan bahsediyordu
36584. Doğrusunu isterseniz birkaç vilayet ötesinde bile geçen harbin son yılından itibaren yalnız ondan bahsediliyordu
36585. Hemen hemen her cepheye bulunmuş bir yığın yara almıştı
36586. Karısının ihanetini kötü yola saptığını duyunca birdenbire ikrah gelmiş kütasından kaçarak dağa çekilmişti
36587. Bana söylediğine göre bir müddet hiç kimseye fenalık etmemiş kendi kendine yaşamış erkeksiz köylerde kadınları korumuş
36588. Bütün bunlar şahitle meydana çıkan şeylerdi
36589. Sonra karısının hikayesini iyice işitince bu sefer etrafa saldırmağa başlamıştı
36590. Fakat Divanı harpteki muhakemesinde öldürüklerinin hepsinin kötü insanlar olduğu anlaşıldı
36591. Öyle ki hakimler onun ilamına katil cinayet gibi kelimeleri yazmakta tereddüt etmişlerdi
36592. Daha çok geçen kelimeler şahsen adalete müdahale silahla sirket ve kütasından firar cürümleri imiş
36593. Bunlar da insanı idama götürecektir şeylerdi tabii
36594. Fakat hakimler onun hakkında ağır cümleler yazmağa razı olmamışlardı
36595. Asıl adı Ahmetti
36596. Bilmem nedense Alaiyeli Ahmet derlerdi
36597. Fakat halk arasında Çoban adıyla şöhrat kazanmıştı
36598. Seferberlik içinde maiyetinde dört yüz kişi bulunduğunu işitmiştik
36599. Halbuki bana Yanında dokuz uşaktan fazlası bulunmadı Dedi
36600. Onları da Milli Mücadele başlar başlamaz orduya yollamıştı
36601. Bu esnada hep karısının neredede olduğunu merak ederek vilayetten vilayete geçiyormuş
36602. Bir gün Burdurda çarşıda karısına rastlamış
36603. O kadar görmek istediği halde onu görür görmez utanır yahut korkar
36604. Ters yüzü dönmüş kaçmağa başlamış fakat kadın bırakmamış peşinden koşmuş
36605. Beraberce şehrin dışında bir su başına gitmişler
36606. Orada olanı biteni kadın anlatmış
36607. Kocasının nasıl ölü haberi geldiğini nasıl kendisini aldattıklarını elden ele geçirdiklerini hepsini anlatmış
36608. Bütün bunlara küçük şişman başı göğsünden çıkmış bir adam sebep olmuş
36609. Kadını evvela hastasını Kötü hastalık var diye frengi hastahanesine yatırmışlar
36610. Hepsini bitirince ilk önce ne yapayım Talihim böyle imiş Başıma geldi mademki çekirim diyormuş
36611. Nitekim katlanıyormuş da
36612. İğreniyordum ama bu da bir hayat diyordum
36613. Ama seni görünce iş değişti
36614. Şimdi kabil değil artık
36615. Ne bu ayıpla yaşayabilirim ne de seninle
36616. Ne de sensiz demiş ve kendisini öldürmesi için yalvarmış o da peki demiş
36617. O gece beraber kalmışlar
36618. Ay ışığı varmış
36619. Ağaçlı bir yerde sabaha kadar beraber kalmışlar
36620. Ne konuştuk
36621. Hiçbirini hatırlamıyorum diyordu
36622. Sabahleyin onu öldürdüm
36623. Yaşamayacağına bildiğim için öldürdüm
36624. Sonra akşama kadar mezar kazdım
36625. Çok derin olmasını istiyordum
36626. İnsan eli değmesin istiyordum
36627. O kadar derin kazdım ki kendim de içinden çıkamayacağım sanıyordum
36628. Gece yarısı mezarı örtmüş sabaha kadar üzerinde uyumuş
36629. Sabahleyin hükümete teslim olmuş
36630. Filanı filanı öldürdüm
36631. Beni kurşuna dizim Hep Ama bugün beni öldürün bekletemeyin diye yalvarmış durmuş
36632. Fakat muhakemesi altı ay sürmüş çünkü hakimler karısını da öldürdüğünü iddiaları için gömdüğü yeri soruyorlarmış
36633. O da mütemadiyen Bırakın zavallıyı insanlardan çok çekti Artık insan eli dokunmasın demiş
36634. İkide bir ben kimseyi eziyet ederek öldürmedim bunlar beni eziyet olsun diye bekletiyorlar diyordu
36635. Nihayet kafi derecede cürüm olduğu için vazgeçmişler
36636. Kadın kanunen hala yaşıyor
36637. Bir müddet sükut oldu
36638. Ben bu acayip hikayeyi kadımlara anlattığım için müteessirdim
36639. Kendi kendime kızıyor aptallığımdan utanıyordum
36640. Bu bütün zenginliği içimizde kaldıkça devam eden şeylerdendi
36641. Fakat Sakine Hanım benim fikrimde değildi
36642. Siz bu adamı gördünüz mü
36643. Nasıl adamdı
36644. Gördüm
36645. Hemen her gün gördüm
36646. Çok güzel adamdı
36647. İpince kupkuru bir vücudu vardı
36648. Yüzü o kadar yumuşaktı ki
36649. Bir şair sanabiliridiniz
36650. Ölümlü nasıl oldu
36651. Burdurda mı öldürdüler
36652. Hayır M de idam ettiler
36653. Bana bir gün evvel behemehal orada bulunmamı söyledi
36654. Şube reisini daha doğrusu vekilini çok severdi
36655. Yüzbaşım diye elini öptü
36656. Sonra kalabalıktan beni çağırdı beni de öptü
36657. Ben ağlıyordum
36658. Bana Ağlama Dedi
36659. Ölüm o kadar kolay ki
36660. Bir gece evvel de Emine ölürken güliyordu demişti

36661. Bu yüzüğü bana o verdi ve parmağında mavi boncuğu görünmesin diye içeriye çevirdiğim yüzüğü onlara gösterdim
36662. Karşının yüzüğü imiş
36663. Ona tek hediyeim bu idi
36664. Ölürlen En sevdiğine ver Demişti
36665. Hepsi susmuşlardı
36666. Ben ise hatırladığım şeylerden mahzundum
36667. O alaca sabaha patlayan silah sesleri olduğu gibi kulağımda idi
36668. Fakat Sakine Hanımın sualleri bitmemiştir
36669. Hakikaten sükunetle mi öldü
36670. Sükunetle öldü dedim
36671. Ama ölümü sevmiyordum
36672. Birkaç defa bana Ben yanlış yaptım İnsanlara fenalık yapmak iyi bir şey değil İnsanoğlu çok zavallı Keşke öldükten sonra bir daha yaşayabilsek o zaman iyi oluruz Hepimiz iyi oluruz Demişti
36673. Sonra birdenbire üzerime çöken yorgunlukla yalvardım Bana artık bir şey sormayınız
36674. Biraz sonra Sakine Hanım gitmek için kalktı
36675. Ekrem Beyle Leyla Hasan Bey onunla beraber kalktılar Leyla bana evlerinin adresini verdi ve babasıyla beraber beni beklediklerini söyledi
36676. Ekrem Bey Bana çok şey öğrettiniz teşekkür ederim dedi
36677. Şimdi Anadolu kelimesinin benim için bir manası var
36678. Sakine Hanım Kudret Beye Sizi bekliyorum behemehal geliniz
36679. Bu barbar dostunuzu da beraber getiriniz
36680. Sakin unutmayın
36681. Belki gelecek sefer bize bir yamyam hikayesi anlatır
36682. Bütün bunları yukarıda anlattığım o genç kızlığandan kalma el işaretleriyle söylemişti
36683. Ben elini öperken Muhakkak gelin Dedi
36684. Küçük dostunuzu beraber ararız
36685. Yalnız Hasan Bey yüzüme bakmadan gitti
36686. Kudret Bey benim kaç gözle yaptığım ricaları kabul etmiş kalmıştı
36687. Onunla beraber çıkmayı istiyordum
36688. Beş dakika kadar Ali Kemal hala konuştuğu gruba yaklaşmış dinledik
36689. Mirim efendim hangi Hürriyet ve İtilaf
36690. Hükümet elimizde olduğu halde hala üzerimizden şu muhalefet damgasını atamadık
36691. Neden bahsediyorsunuz mirim
36692. Neden bahsediyorsunuz mirim
36693. Biz kendi kendimize muhalif dedikten sonra
36694. O gün itiraz edemeyeceğim tek cümle bu idi
36695. Daha fazlasını dinlemede de takatim yoktu
36696. Kendisine veda ederken Nasır Paşa ellerimi bir müddet bırakmadı
36697. Fena başlamadınız dedi
36698. Ne yalan söyleyeyim ben ilk önce telaş ediyordum
36699. Halbuki siz
36700. Sonra sözü değiştirdi
36701. İnsan Beye lütfen bu layiha için gelip beni görmesini söylemeyi unutmayın
36702. Birde bu Ali Kemal Beyin burada olduğunu benden işitsin olmaz mı
36703. Vaka mühim bir şey değil amma
36704. aşa Kudret Beyle beni salonun kapısına kadar götürdü
36705. Orada Rezzan Hanım yanı gülerek
36706. Baba bırakın da katip beyi ben tesyi edeyim Dedi
36707. Söyleyecek şeyler var
36708. Kapının önünde beni bir kenara çekti Sabihayı görürseniz çok yalnız olduğumu söyleyin olmaz mı Ded
36709. Beni çok yalnız bıraktı
36710. Sıkıntılarını biliyorum amma
36711. O hepimizden kuvvetli
36712. İyi amma ben Sabihayı nereden göreceğim dedim
36713. Görmediniz mi adını söyleyince herkes put kesiliyor
36714. Siz görürsünüz dedi
36715. Muhakkak görürsünüz
36716. Bu kadar istedikten sonra imkanı mı var
36717. Ona sıkıntılarını sormak istedim
36718. Fakat neye yarardı
36719. Bizzat ben de onun için yenilerini hazırlamağa çalışmıyor muydum
36720. Kudret Beyle kol kola sokağa çıktık
36721. Alaiyeli Ahmetin hikayesini anlattığıma müteessirdim
36722. Onun Emnesini kötü insan elinden korumak için hazırladığı kazanın içinden çıkamayacağı kadar derin mezar hatırımdan çıkmıyordu
36723. Kendimi aşağı yukarı bu mezarı açmış kadar mücerrem görüyordum
36724. Birdenbire hatırıma o zamana kadar unuttuğum bir tafsilat geldi
36725. Alaiyeli Ahmet bazı günler karısıyla konuşurdu
36726. Bir gün bana Sen bana insanoğlunun sevebileceğini öğrettin Demişti
36727. Acaba ne demek istemişti
36728. Zindanın köşesinde onun kömür kadar siyah gözlerinin parladığını o anda olan bir şey gibi görüyordum
36729. Kudret Beyden yolda Sabihaya dair bazı şeyler öğreneceğimi tahmin ediyordum
36730. Nitekim öyle oldu
36731. Annesinin ölümünden sonra Sabiha ile Muhtarın evlendiklerini Süleyman Beyin bu işe başından şiddetle itiraz ettiğini fakat kızına laf geçiremediğini Muhtarın evlendikten sonra bir çaresini bularak bir daha cepheye dönmediğini işe müfettişliği yaptığını fakat boş durmayarak el altından bazı teşebbüslerle epeyce para kazandığını Süleyman Beyin bu teşebbüsleri elinde kalan birkaç parça şeyi satın savarak desteklediğini Mütarekeden sonra da Muhtarın yukarıda Rasim Beyden dinlediğimizi gibi bir çamaşırhane ile mum fabrikası açtığını bana söyledim
36732. Daha birtakım teşebbüsleri de var ama ben bir şey bilmiyorum Diyordu
36733. Maamafih iyi kazanıyor bol sarfediyor
36734. Kendisiyle yakında bir matbaa açıp gazete çıkaracağı
36735. Fakat zamanını henüz tayin etmedik
36736. Her halde çıkaracağız
36737. Burada milli cepheyi tutmam lazım
36738. İstanbul böyle bir gazeteye şiddetle ihtiyacı var
36739. Elindeki gazeteleri havaya kaldırarak işaret etti
36740. Bunlar yapamıyorlar
36741. Şu Sevr paçavrasını bile doğru dürist tenkit edemediler
36742. Her tarafa milli terkip bozuluyor herkes tabii aklı başında olanlardan bahsediyorum mücadele lüzumunu söylüyor
36743. Bunu benden başka kim yapabilir
36744. Bu hususta hiç şüphem olmadığını Kudret Beye iyice anlattıktan sonra tekrar Sabiha ile Muhtarın bahsine dönmek çarelerini aradım
36745. Muhtarla Sabiha ne zaman tanışmıştılar
36746. Evlenmeleri 1916 sonunda oldu
36747. Fakat daha evvelden sevişiyorlarmış
36748. Benim haberim yoktu
36749. Tanışmaları Şehzadebaşında iken hazırladığımız Moliere temsili vesilesiyle oldu
36750. Galiba buna siz beraberce karar vermişsiniz
36751. Bilir misiniz Sabiha sizden bana ne kadar çok bahsederdi
36752. Bir müddet durdu etrafına bakındı
36753. Evet çok güzel bir Hasis temsili hazırlamıştık
36754. İhsanla tiyatro hakkında tam değilse bile bazı noktalarda tama yakın bir fikir beraberliğimiz var
36755. O da benim gibi Molierelere Shakespear'e diğer müelliflere tercih ediyor
36756. Haklı da var öbürleri sadece hususi lezzetlerdir
36757. Kudret Beyin düşüncesi her an yeni bir batağa saplanan bir arabaya benziyordu
36758. Yürütmek için her an atları dizgininden tutup çekmeniz tekerlerinden arkasından itmeniz lazımdı
36759. Evet Hasis piyesi dolayısıyla diyardunuz
36760. Hasis rolünü Sabihann akrabasından Nuri Adil almıştı
36761. Elise rolünü demin gördüğünüz Leyla aldı
36762. Sabiha Frosinei tercih etti
36763. Bütün bunları böyle tevzi ettik
36764. Fakat La Flechei oynayacak kimse yoktu
36765. Benim hatırıma Muhtar geldi
36766. Doğrusunu isterseniz ben sadece zekasına güvenmişim hakiki bir istidat olduğunun hiç farkında değildim
36767. Sabiha ile ikisi provalarda hepimizi şartlıtılar
36768. İhsan da ben de Muhlis Bey de
36769. Hele Sabiha emsalsiz seydi
36770. Fakat Seferberlikin ilanı o kadar hazırlığı gayreti yarıda bıraktı
36771. Bütün o dekorlar elbiseler
36772. Çünkü hepsini hepsini yapmıştık
36773. Tiyatroyu öteden beri severdim
36774. Şimdi her şeyi anlıyordum
36775. Sabiha ile Muhtarı bu koca bebek tanıştırmıştı
36776. Fakat İhsan Muhlis Beyi
36777. Belki de sözü değiştirmek için merak ettiğim başka bir şeyi sordum
36778. Bu Nasır Paşa ile Sabihann münasebeti nedir
36779. Abdülhasır Paşa Hazretleri Sabihayı çok takdir eder beğenir ve sever
36780. Paşanın ve kızının üzerinde büyük tesiri vardır
36781. Paşanın çalışma odasında resmini görmediniz mi
36782. Oturduğum koltuğun tam karşısında küçük gütmüş çerçevesinden bir şeyler söylemek ister gibi bana uzanan genç kadın Sabiha mıydı
36783. Niçin ona dikkate bakmamıştım
36784. Belki gözlerinde bir şeyler okuyabilirdim
36785. Hasan Bey kimdir
36786. Hani bizimle konuşan ve birdenbire bana düşman olan zat
36787. Hasan Bey Nasır Paşanın akrabasındandır
36788. Şeker işinde çok kazandı
36789. Sonra babadan kalma ticaretleri olan değirmencilliğe döndü
36790. Epeyce zengindir
36791. Leyla Hasan Beye aşiktir onunla evlenmek istiyor
36792. Sakine Hanım ise Leylayı kendi oğlu Hayri Beye almak istiyor
36793. Hayri Bey şimdi Ankarada
36794. Annesi muharebe bitip döndüğü zaman oğlunun bankada beş on parası yazhanesinin gözünde birkaç akarın senedi bulunması fena olmaz diye düşünüyor ama Hayri Bey oralı değil
36795. Leylaya gelince belki de Sabihayı kıskandığı için Hasan Beyin peşinden koşuyor
36796. Çünkü Hasan Bey Sabihaya deli gibi aşık
36797. Demek ben Sabihann adını söyleyemeyiz
36798. Leylanın Sakine Hanımın Ekrem Beyin Hasan Beyin hep birden çehrelerinin değişmesi bundandı
36799. Fakat ne kadar karışık bir işti bu
36800. Kendimi bir labirente kaybolmuş sanıyordum
36801. Dünkü gazeteleri okudunuzsa Hasan Beyin ihtikar suçundan divaniharp kararıyla beraat ettiğini görmüşsünüzdür
36802. Fakat onunki hafif geçti
36803. Nasır Paşanın nüfuzuyla
36804. Nasır Paşanın her an sadrazamlığı bekleniyor
36805. Ferit Paşa etrafı çok bıkırdı
36806. Her tarafa açıkça gayrimillî addediliyor
36807. Zannedersen Hürriyet ve İtilaf Fırkası da aleyhinde yakında Ali Kemal ona da atacak gibi
36808. Doğrusu Nasır Paşaya sizi tavsiye etmekle İhsan Bey büyük bir iyilik yaptı
36809. İstikbalinizi temin etmiş oldu
36810. Bu kadar sarahatlı konuşan bir adamın bu dakikada bana istikbalinden bahsetmesi hakikaten şaşılacak şeydi
36811. Fakat Kudret Bey böyle idi
36812. Konuşurken ilk açılan çıkmaz sokağa dalmaması kabil değildi
36813. Hasan Bey bir Rus kadını ile yaşıyor bunu biliyor musunuz
36814. Şimdi İstanbulda hemen herkes bir Rus kadını ile yaşıyor
36815. Bu günümüzün modasıdır
36816. Yalnız bir noktayı tutmam lazım
36817. Ruslarla beraber birçok Müslüman Kafkasyalılar da buraya geldi
36818. Onlar da aşağı yukarı ötekiler gibi yaşıyorlar ve hayatlarını kazanıyorlar

36819. Bana bir sigara uzattı ve ben farkında olmadan kendisinininki ile beraber yakıtı
36820. Yani hepsi Rus değil demek istiyorum
36821. Kadını bugün gördüm
36822. Esmer süzgülün bakışlı şirin bir şey
36823. Biliyorum dedi
36824. Hatta Mihailof isminde bir kardeşi de var
36825. Muhtarla beraber demin size söylediğim bir ticaret işine de girdiler
36826. Ama nedir bilmiyorum
36827. Zaten Muhtar bana kendi işleri hakkında tam bir netice olmadan izahat vermek istemiyor
36828. Yüneşka bir zaman da Muhtarla dolaştı
36829. Böylece dönüp dolaşıp Hasan Bey'e çıkıyorduk
36830. Kudret Beyin bahsettiği iş Rasim Beyin bir gece evvel kayınbiraderine haber verdiği kokain ticaretine olacaktı
36831. Sabihayı bütün bu insanlardan uzaklarda görmeyi ne kadar isterdim
36832. Bir an gözlerimin önüne 171 Vedatla mektepte her gün hülya kurduğumuz dünya haritası geldi
36833. Kaçmak
36834. Fakat kaçmak neye yarardı Sabiha burada kaldıktan sonra
36835. Muhtar bu günlerde bir buhran geçiriyor
36836. Bir Rus kadını seviyor
36837. Tabii geçici bir şey Bu yüzden çok azapta
36838. Çünkü Sabihayı da seviyor hem çok seviyor
36839. Bu biçare bunak kendisini Muhtarla Sabihanın aşklarının koruyucu meleği sanıyor her şeyin isteğine göre gittiğine inanıyor
36840. Kudret Bey bir adım atınca en ağır ve boğucu gerçekten hülyaya geçmenin sırrına sahipti
36841. Evet çok azapta
36842. Fakat kadına yakalanmış bir kere
36843. Hatta bu yüzden bizim matbaa meselesini bile ihmal etti
36844. Halbuki kaç defa kendisine icap ederse elimdeki yazmaları ve diğer asarı nefise koleksiyonumu bu uğurda feda edebileceğimi söylemişim
36845. Bunu bildiği halde yine harekete geçemiyor
36846. Evvelce söylediğimi yapıp da bu çamaşırhaneyi ve mum fabrikasını çıkaracağı yerde matbaayı açsaydı şimdi Babaliye sahip olurduk
36847. Bana vaat ettiği halde sonra fikrini değiştirdi
36848. Her şeyi teker teker bir kuyudan kova ile su çeker gibi öğrenecektim
36849. Siz Muhtara evvelce para mı vermiştiniz
36850. Tabii
36851. Yani ufak bir meblağ birkaç bin lira kadar
36852. İkisini de çok sevdiğim için saadetlerine hizmet etmek isterdim
36853. Hatta ben senesiz filan verecektim
36854. Fakat Muhtar işlerin çok düzgün olmasını istedi
36855. Tekrar durdu bir sigara daha yakıtı
36856. Girişeceğim mücahelede bir iş adamıyla beraber olmayı istiyordum
36857. Muhtarda bu kudret var
36858. Ona Sabihanın adresini bilip bilmediğini sordum
36859. Bana o kadar müphem cevaplar verdi ki Muhtarın bu adresi Sabiha ile karşılaşmasını önlemek için kendi kendisinden gizlediğini anladım
36860. O devam ediyordu
36861. Hatta bu yüzden biraz borçlandım bile
36862. Geçen aylarda epeyce sıkıntı çektim
36863. Fakat garip değil mi
36864. O esnada kim olduğunu bilmediğim bir insandan mühimce bir para aldım
36865. Şüphesiz eski bir borçlu yardım ettiğimiz arkadaşlardan biri olacak
36866. Fakat kim
36867. Hala meraktaım
36868. Bu hadise iki defa tekerrür etti
36869. Bu son cümleleri bir sır gibi yavaş sesle söylemişti
36870. Zavallı Sabiha Kudret Beyin içinde bulunduğu sıkıntıyı belki de bu sıkıntıya az çok kendisinin sebep olduğunu biliyor ona elinden geldiği kadar yardıma çalışıyordu
36871. Bu demek ki Muhtarın yaşayış tarzını da biliyordu
36872. Büyük bir ümitsizlik içinde Sabiha Sabiha ne halde şimdi
36873. Hiçbir şey bilmiyor musunuz
36874. Onu görmek istiyorum
36875. Dedim ya çoktan beridir görmedim
36876. Fakat her halde iyi olacak
36877. Doğrusunu isterseniz benim de göreceğim geldi
36878. Dün Süleyman Beyi gördüm etrafındakilerle o kadar meşguldü ki
36879. Sonra tekrar sırlarını boşaltmaya başladı
36880. Süleyman Bey Muhtarla geçen sene yine darıldılar
36881. Adamaçığımız müşkül vaziyette kaldı
36882. Bereket versin Hasan Bey ticarethanesine aldı
36883. Şimdi araları iyi O Sraservilerde bir yerde oturuyor
36884. Sabiha dört tarafından muhasara altında idi
36885. Kudret Beyden ayrıldıktan sonra uzun bir müddet Sirkeci taraflarında dolaştım
36886. Ne gündüz söz verdiğim gibi İhsanlara ne de otelime gitmek istiyordum
36887. Kudret Beyin verdiği haberler beni perişan etmişti
36888. Sabihanın hayatı benim için acıklı tarafı gittikçe artan bir muamma oluyordu
36889. O akşam ben hasta iken yatağımın başında söylediği sözler şimdi her şey olup bittikten araya bir yığın telafisi imkansız şey gürdükten sonra hakiki manasını alıyorlardı
36890. Sizler arkasından ağlamak için seversiniz
36891. Sabihanın bu sözü kafamın içinde bir ok gibi dolaşıyordu
36892. Acaba nerede idi
36893. Ne yapıyordu
36894. Macerasını öğrendiğimden beri ona ait her şey benim için birdenbire yakıcı olmuştu
36895. Artık bir hafta evvel olduğu gibi onu hatıralarını yarı şürr dünyasında görmüyordum

36896. O benim için içinde dolaştığım bu acayip sokaklar gibi fakat büsbütün başka cinsten bir gerçek olmuştu
36897. Her taraftan gramofon Rumca şarkı balalayka ve saz sesleri geliyordu
36898. Adım başında önüme bir kapı açılıyor insan sesi alkol kokusu duman ve musiki karışık aydınlığı sokağa kusuyordu
36899. Kaldırımlarda yüksek seslerle ten pazarlıkları oluyor birkaç kadeh alkölün başıboş bıraktığı ebedi hayvan en çıplak kelimelerle fakat böyle vaziyetlerde hayvan sesinin bulunduğu o keskin yaratılışın sırıyla ve bir nevi talih hüznüyle dolu perdelerle hiç erişmeden çünkü insan kendi hadlerinden uzaklaşınca birçok şeyi birden kaybediyordu arzusunu ilan ediyor köşe başlarında birdenbire tek bir fonksiyonun seması olmuş insan vücutları demir bir tulumba ciddiyetiyle gerilerek mesanelerin boşaltıyorlar küfür kahkaha daha ziyade bir aşiret neşesine benzeyen raks havaları sidik kokusu birbirine kenetleniyordu
36900. Uzakta bir yerde birkaç el silah atıldı gar binasına doğru bir koşuşma oldu düdük sesleri bu acayip ses Babali de birbirlerini aradılar
36901. Kol kola girmiş hangi donanmaya mensup olduğunu anlamadığım birkaç izinli nefer derelerin sıgık yerlerinde balık avına çıkan pelikan kuşları bir caddeyi yalpalı yürüyüşleriyle tarayarak geçtiler
36902. Onlara çarpmamak için sığdığım duvar dibinde çocuk denecek yaşta bir kızla hiç farkında olmadan kucaklaştım
36903. Birkaç adım ötede çalgılı bir taraça bütün neşesiyle ve müşterisiyle sanki sokağa döküldü
36904. Tekrar birkaç silah sesi tekrar geceyi araştırın keskin düdükler tekrar belki de ölümlerine koşan insanların çiviliy ayakkabılarından çıkan sesler ve tekrar Vay canna yandığının karısı
36905. Bütün bunları ilk defa burada görmüyordum
36906. Harbiyeden beri bütün yollar az çok böyle idi
36907. Fakat burada Sirkeci sokaklarında ölüme nasıl geçireceğime bir türlü karar veremediğim bir gecenin düşüncesi zihnimde Sabihanın hepimiz için verdiği o acayip hüküm ile etrafıma ilk defa dikkat ediyordum
36908. Gerçekten dikkat ediyordum muydum
36909. Bu da bir mesele idi
36910. Çünkü zihnim hep Sabiha ile meşguldü
36911. Sizler arkasından ağlamak için seversiniz
36912. Acaba Sabiha bunu söylerken ne anlatmak istemişti
36913. Bu bir serzeniş miydi
36914. Yoksa benim şahsımla hiçbir alakası olmayan bir şikayet miydi Belki de saf sezisinde gelecek hayatımın bütün tezatlarını yüklenen bir itiraftı
36915. Onu söylerken etrafında bulunanların hayat karşısındaki cesaretsizliğini mi yoksa kendisinde yakaladığı bir zaafı talihimizi içten idare eden o gizli meyillerden birini mi kastetmişti
36916. Muhakkak olan bir şey varsa bir zaman hepimiz onun etrafında toplanmıştık
36917. Hepimiz bilerek bilmeyerek onu Muhtara doğru itmiştik
36918. Fakat ben ben o zaman çocuktum
36919. Hiç olmazsa kendimi böyle kabul ediyordum
36920. Sabahleyin altı sene sırtında taşıdığım bir yükten kurtulmuşum
36921. Altı sene kendi içinden İyi ama benim bunda kabahatim yok diye diye yaşamış niye bana birisi sormuyor Keşke sorsalar ve anlatsam diye sızlanmış kendi kendimi durmadan müdafaa etmişim
36922. Aradan yirmi dört saat geçmeden aynı müdafaaaya tekrar başlamışım
36923. Tekrar hem hakim hem maznun yaşayacaktım
36924. Sabaha kadar bu düşünceler içinde bu sokaklarda dolaşabilirdim
36925. Bereket versin bir tesadüf beni bundan kurtardı
36926. Yanımdan geçen bir adam bana şiddetle çarpıtı ve adeta karşı duvara fırlattı
36927. Acı hiddet ve onların hemen arkasından gelen yorgunluk şuuruyla önümden geçen arabayı dururdum
36928. İhsanlara gidecektim
36929. Zaten beni bekliyor
36930. Yukarıya doğru çıktıkça şehir manzarasını değiştiriyordu
36931. Vaka camları yine aydınlık kalvelere tül örtülü pencerelerinden saz sesleri taşan eğlence yerlerine yine tesadüf ediyordum
36932. Fakat ne Divanyolunda ne de Türbede Sirkecinin o karışık neşesi o çilgin kalabalığı yoktu
36933. Hele ecnebi üniformasına hiç olmazsa o gece tesadüf etmedim
36934. Etrafta daha çok rahat hiç olmazsa bizim olan bir hava teneffüs ediliyordu
36935. Mahallemize girer girmez sanki hiçbir tarafından henüz kopmadığım geçmiş zaman beni yakaladı
36936. Perdelerin arasından ışık yerine hüznün taşan bu küçük evlerin dünyasında içimdeki azap çehresini değiştirdi
36937. Sabihanın düşüncesi bile acı ve insanı bıçaklayan bir realite olmaktan çıkıştı adeta arkasında bir nevi tevekkülün ve rızanın beklediği mahzun bir hatıra olmuştu diyebilirim
36938. Belki oda değildi
36939. Her şey o kadar yerli yerindeydi ki yarın sabah onu görmeyi umabilirdim
36940. Evin önüne geldiğim zaman İhsan kapıda buldum
36941. Senin geleceğinden ümidi kestiydik artık
36942. Hatta annem merak bile ediyordu
36943. Haydi bir şey ye de çakalım
36944. Muhlis bizi Bayezitte bulacak
36945. Ben iştahım olmadığımı hiçbir şey yiyemeyeceğimi söyledim öyleyse gidelim Dedi
36946. Yalnız haber vereyim de sana yatak yapsınlar
36947. Biraz evvel geldiğim yolların yumuşak sessizliğinden tekrar geçtik
36948. Fakat içimde artık deminki geriyeye dönmüş zaman vehmi yoktu
36949. İhsanın yanımda bulunuşu buna mani idi
36950. Hatta onun varlığıyla demin bu mahalleye girer girmez benim için sadece tatlı bir hasret oluveren Sabihanın düşüncesi yine değişmiş yine o zalim realite çehresini almıştı
36951. Yolda İhsan birkaç defa bana birtakım sualler sordu
36952. Ben hepsine o kadar kısa cevaplar verdim ki sonunda vazgeçti yolun geri kalan kısmını yan yana fakat kendi içimde mahpus gibi yürüdük
36953. Belki o da düşünceliydi

36954. Bayezıtta o zamanın meşhur bir musiki heyetinin haftada üç defa konser verdiği büyükçe bir kıraathaneye girdik
36955. Kıraathane ağzına kadar doluydu
36956. İhsanı taniyan bir çırak bizim için zorla bir kenara boş bir masa yerleştirdi
36957. Ne kadar değişik kıyafet vardı İstanbulda
36958. Teşbih dizisinin koştüğünü bu kıyafet değişikliği kadar hiçbir şey göstermezdi
36959. O gece ilk defa İsmail Hakkı Beyi dinliyordum
36960. Fakat buna musiki dinlemek denebilir miydi
36961. Daha doğrusu etrafımda onun ve arkadaşlarının sesi sazların bir türlü tutamadığım ahengi vardı bu ahenk beni öbür dinleyiciler gibi alıp peşinden sürükleyeceği yerde üzerime bir dalga gibi yığılıyordu bazen de sonsuz bir çukur gibi ayaklarımın dibinde açılıyordu
36962. Hulasa ona sadece maruzdum fakat zevk almıyordum
36963. Her şey insanla bir noktaya kadar yürür ve orada kendisini asıl talihine yalnızlığına bırakır
36964. O gece ben bu gerçeği nefsimde ilk defa duyuyordum
36965. Alaturka musikiyi sevmeye ve hatta biraz anlamağa başlamıştım
36966. Onda Elagöz Mehmetefendi Camiinin tenha ikinci saatlerinde Sabiha ile beraber bir camın arkasından dinlediğimiz mukabelelerden başlayarak bütün çocukluğumu benim için o kadar aziz olan bir yağın şeyi birden buluyordum
36967. Halbuki bu gece bu musiki gelişmesini benden çok uzakta yapıyordu
36968. Zaten her şey benden uzaktaydı terkinin birdenbire dışına fırlamış gibiydim
36969. Bir nevi deniz tutmasına baş dönmesine benzeyen garip bir hisle bu ayrılığı hem farkediyor hem de insan çehresi ses musiki hepsinin arasında ve hepsine yabancı bir şey gibi yüyüyordum
36970. Bu yabancılık içimdeki çöktüğünden geliyordu
36971. Sabiha için dinlediğim şeyler beni ezmişti
36972. Artık hayata eski emniyetim kalmamıştı
36973. Onu kendi içimde yeşeren çiçek açan meyve veren bir şey gibi değil ister istemez savletine maruz kaldığımız bir zulüm gibi görmeğe başlamıştım
36974. Etrafımda bilerek bilmeyerek herkes birbirine karşı bu zulmü işliyordu
36975. Bu nasıl oluyordu
36976. Nasıl tahammül ediyorlardı
36977. Belki de yaşarken bunun farkına varılmıyordu
36978. Zalim mazluma öldüren ölene sıkıca yapışmış selin ortasında onunla beraber akıp gidiyorlardı
36979. Fakat bazen bir dalga insanı bir kenara atıyor o zaman insan oyunu bütün çıplaklığıyla korkunç ve sonsuz makineyi her parçası ayrı ayrı işler görüyordu
36980. İşte ben böyle olmuşum içinden çıktığım için oyunu görmüştüm
36981. Bundan sonra adeler ve çehreler istediği kadar değişebilirdi operasyon hep aynı kalacaktı
36982. Artık hiçbir şey beni aldatamaz ve yanıltamazdı
36983. Bütün bu çarklar bire karşı bütünün işlediğini gösteriyordu
36984. Herkes Sabihanın sırtında idi
36985. Sabiha da dahil herkes benim sırtında idi
36986. Herkes bütün hayatı kendiliğinden yükleniyordu
36987. Bilmek veya bilmemek işi pek az değiştiriyordu
36988. O gece bilmem kaçınıcı defa olarak tekrar kendi kendime düşündüm
36989. Fakat o zaman ben çocuktum hiçbir şey yapamazdım
36990. Ne çıkardı
36991. Kim ne yapabiliirdi sanki
36992. İş böyle olunca bilerek yapılan şeylerde bile hissemiz o kadar değişiyordu ki
36993. Arkasında bu muazzam makine işledikten sonra
36994. Yavaşça İhsana baktım
36995. Bir kolunu masaya yatırmış sağ elinin başparmağı ile ikinci parmağı arasında tuttuğu sigarasını içiyordu
36996. Omuzları dimdik yüzü katıydı
36997. Bütün duruşunda sert ve iradeli bir hal vardı
36998. Kendimi birdenbire geldiğim yerlerde o eski kasaba eşraflarından birinin evinde onlardan biriyle baş başayım sandım
36999. İcabında zulme kadar gidebilecek emirler vermesini bilen gizli kan davaları güden en çetrefil meseleleri anında bir kararla çözen sırlı bir küp gibi hiçbir şeyi dışına sızdırmayan sükutlarda en halecanlı vaziyetleri geçiren insanlardan biri
37000. Bu benim için o kadar beklenmez bir şeydi ki bir an etrafımda her şeyin karardığını sandım
37001. Tabiatla hayatın yürüyüşünde bizi idare eden kanunlarda her lahzaya karşılaştığımız şeyi bize zaman zaman hayatın bütün kapılarını kapayan şeyi sanki onun çehresinde görmüştüm
37002. Muhlis Beyin gelişi beni bu düşüncelerden kurtardı
37003. O dışardan gelendi
37004. Sadece bu gelişi ile çemberi kırıyor
37005. Belki biraz sonra o el ele verilerek yapılan rakslar gibi o da halkaya girecekti
37006. Fakat o anda bir arıza idi
37007. Bu arıza beni kendi düşüncelerimin dışına çıkarmıştı
37008. Bize derhal yavaş sesle havadislerini verdi
37009. Genç adamı kaçırılmışlardı
37010. Her şey yolunda gitmiş kimsenin burnu kanamamıştı
37011. Yalnız bu işlerde çalışan gardiyanlardan birini de beraberce kaçırmağa mecbur olmuşlardı
37012. Ben kendim giderim hiç merak etmeyin demişti
37013. Unkapanında hemşerilerimin yanında bir hafta gizlenirim
37014. Sonra Anadolu'ya geçirim
37015. Muhlis Bey Esasen vaka üçüncüsü olduğu için bir adamın hepsini birden yüklenmesi ve ortadan kaybolması teşkilat için daha faydalı oldu diye ilave etti
37016. Merzifonlu askerden yeni terhis edilmiş bir genç imiş
37017. Bir daha adını duymadığıma göre dediğini yapmış olacak
37018. Biraz sonra kahveden çıktık
37019. Muhlis Bey bana pansiyon için bir yağın malumat verdi
37020. Ve Yarın akşam buluşuruz diye ayrıldı
37021. Ben kendi kendime Bana mahsus bir yatak ve odam olacak mı acaba diye düşünüyordum
37022. Çünkü bu üç gün hakikaten yorulmuşum
37023. Belki kahvede geçirdiğim fenalık da bu yüyündedi
37024. Yolda İhsan bana Bu işler benim işim değil pek Dedi
37025. Ben düşünce adamı olmamak isterim
37026. Muhlis hoşlanıyor
37027. Neticesini de kabul ediyor
37028. Halbuki ben kendimi hep mesuliyet altında buluyor ve itham ediyordum
37029. Dün Beykozda içlerinde zabıt denizci her sınıf halktan insan bulunmak şartıyla yirmi yedi kişi tevkif edildi
37030. Şu dakikada yirmi yedi insan gibi hapisteyim
37031. Asker olmak elinde silahlı döğümek ne kadar rahat bunun yanında
37032. Orada da bölüğünüz taburunuz her ne ise onu sevk edeceksiniz
37033. Amma verilen emre göre
37034. Yahut tayin edilen nizam içinde
37035. Ve bütün cemiyetçe kabul edilmiş şartlar altında
37036. Burada öyle değil
37037. O halde niye vazgeçmiyorsunuz
37038. Yüzüme dikkatle baktı
37039. Oradakinden daha mühim bir iş göreceğimi bir mekanizmayı sökeceğimi umuyordum
37040. Nerden kafama girdi bilmiyorum
37041. Nasır Paşa vakasını ima ediyordu
37042. Ona vaziyeti anlattım ve cebimdeki layihayı verdim
37043. Sokağın ortasında durarak dikkatle okudu
37044. Vaziyeti hazranın icabı zaruriyesinden olarak anasını vataniye ile unursu aslıy millinin
37045. Ne üslup Yarabdim
37046. İşin garibi ancak böyle yazıları ciddi sanıyorlar
37047. Ve cebine soktu
37048. Sonra İyi diye söze yeniden başladı
37049. Gelecek hafta gidersin
37050. Bana kalırsa hatta hafta içinde de uğra
37051. Ali Kemalın eve geldiğini biliyordum
37052. Daha başkaları da gelir
37053. Ehemmiyet verme
37054. Belki benden gizleyecektir
37055. Asıl mesele seni beğenmesi ve sevmesi
37056. İstedğim tesiri yapmışın
37057. Hepsini böyle mi
37058. Yani bu kadar çocuk mizaçlı mı
37059. Hayır şüphesiz hayır
37060. İçlerinde çok temkinlileri var
37061. Fakat unutma ki 1918de hepsi için imtihan açılmıştı
37062. Kazanamı biliyorsun
37063. Yalnız o kazandı
37064. Bu demektir ki vaziyete hakim olanı az
37065. Daha doğrusu mütereddit çok
37066. Bütün azabımız bu tereddütte
37067. Bazı büyük müesseselerin mevcudiyeti vazife duygusunda insanlarımızı çok şaşırtıyor
37068. Mesuliyet duygusunu herkese şamil bir hale getirene kadar insanlık daha çok hata yapar
37069. Mahallemin ve çocukluğumuzun gecesi içinde yan yana yürüyorduk
37070. Hafif bir rüzgar esiyor Sabihanın yanmasını o kadar mucizeli bulduğu havagazı lambaları bir ruh tüter gibi bu rüzgarda çırpınıyor boş arsaların ot kokusuna bilmediğim bahçelerin çiçek kokusu karışıyordu
37071. Sokak gecenin o belirsiz sesleriyle dolu idi
37072. Birdenbire kaldırımda bekçinin sopasının sesini duydum
37073. Bu ses Sabihanın ve benim altı sene evvel ayrı ayrı yastıklardaki uykularımızın içinde duyduğumuz sestir
37074. İhsan adamı durdurdu
37075. Kasım Ağa nasılsın bakalım
37076. Çok şükür o değişmemişti
37077. O duruyordu
37078. Ben de hatırı sordum ve eline birkaç para verdim
37079. Bu cömertliği İhsanın yanında yaptığım için çok mahcuptum
37080. Fakat bir daha göreceğim miyim
37081. Çünkü bu mahalleye artık gelmek istemiyordum
37082. Burada benim pek az şeyim kalmıştı halbuki bir taraftan da her şey orada olduğu gibiydi ve bu beni tahammül edemeyeceğim kadar sıkıyordu
37083. Mesuliyetten bahsediyor
37084. Acaba Sabihaya karşı mesul değil mi
37085. Bana üçüncü katta bir yatak hazırlamışlardı
37086. Fakat daha evvel İhsanın çalışma odasına girdik
37087. İhsan büyük mavi lambayı yaktı
37088. Dışarıdan İbrahimpaşa hamamının su haznesi etrafındaki rutubetkeli kurbaların yaz böceklerinin sesi geliyordu
37089. Daha birkaç dakikada lambanın etrafı pervane ile dolmuştu
37090. İhsana Nasır Paşa meselesindeki tereddütlerimi küçük Rezzanım benim bilmediğim endişelerimi anlattım
37091. O başını sallayarak Bırak bunları dedi
37092. Çok mühim ve tehlikeli anlar yaşıyoruz
37093. Bir taraftan bir istiklal harbi yapıyoruz
37094. Öbür yandan da bir iç harbi var
37095. İster istemez kardeş kanı akıyor
37096. Bunun önüne ancak buradaki mekanizmayı olduğu gibi çöktürmekle geçilebilir
37097. Burada hiçbir kimseye acınamak lazım
37098. Böyle anlarda vazife şuurunu duymayan insanlara acınmaz
37099. Nasır Paşa bize lazımdır
37100. Onu çevirmeli ona istediklerimizci yaptırmalıyız
37101. Fakat bu hatırat bir şantaj olabilir
37102. Olsun
37103. Çok utanacağım bir iş işlersem sonunda hayatımla ödeyebilirim
37104. Yani zannettiğim kadar kuvvetli isem

37105. Sonra behemehal hatıratın çıkmasına lüzüm yok
37106. Hadiseler yakında bir kabine değişikliği olacağını gösteriyor
37107. O zaman mesela Nasır Paşa mevkii iktidarda olursa ve her şeyi açıkça anlatan bir beyanname neşrederek istifa ederse vaziyet çok değişir
37108. Bunu kendisine yaptırılmaz mümkündür
37109. Ondan sonra muhalefet birkaç kişiden kini körtükleyenden ibaret kalır
37110. Anlıyor musunuz
37111. Nasır Paşa bugün en tehlikeli olan muntikalarda nüfuz sahibidir
37112. İyi amma adamı yakabilirsiniz de
37113. Biliyorum
37114. Hatta ölümüne sebep dahi olabiliriz
37115. Bunu kendi hayatımı hatta senin hayatımı esirgeyerek yapaysaydım ayıp olurdu
37116. Halbuki her ne şekilde olursa olsun biz şahsen tehlike altındayız
37117. Bak anlatayım Ferit Paşa çok mühim bir çürütme hareketi hazırlıyor
37118. Kendisini iktidarda tutabileceğini sandığı bir yığın oyuna giriyor
37119. Bugün işittim
37120. Divaniharp yakında Yıldız Sarayını soyanların listesi diye bir liste neşrecekmiş
37121. Ayrıca İttihat ve Terakki tahsisati mesture listesini neşrecekler
37122. Biz niçin mukabilini yapmayalım
37123. Muvaffak olursak işgal altında bazı yerleri olmasına rağmen vatana birliğini iade etmiş olacağız
37124. İnsan tabii hallerde ferde karşı mesuldür
37125. Fakat şimdi oyun bütün millet için oynanıyor
37126. Kanepeye oturmuş sakın bir sesle yavaş yavaş bana hiç bakmadan konuşuyordu
37127. Kahvedeki halkın yüzünü gördüm
37128. Onların hepsi hayatlarının ıstıraplarında güzel ve büyüktür
37129. Kendi küçük hesaplarında küçük ve biçaredir
37130. Her zaman herkes için olduğu gibi
37131. Fakat şimdi hiçbirinde ümit değiştirmiş şey yok
37132. Hepsini tereddüt kemiriyor
37133. Onları bu kurttan kurtarmak istemez misin
37134. Ama Nasır Paşa arada yanacakmış
37135. Ne yapayım
37136. Mesele tek insan meselesi değil
37137. Beni iyi dinle
37138. Büyük çok büyük hadiseler olacak
37139. Anadolu gittikçe kuvvetleniyor
37140. Fakat İstanbulda mazisi olan birtakım müesseseler var
37141. Bunlar haklı davalara karşı şimdi bir kutup oluyorlar
37142. Unsurlar arasında birlik kalmadı
37143. İstanbul her an bir aksülamelin ocağı olabilir
37144. Ben bunu kökünden halle çalışacağım
37145. Belki hülya olacak
37146. Belki hepimizi tehlikeye atacağım
37147. Ama bunu yapacağım
37148. Orada doğuşenlere karşı vazifemizdir
37149. Unutma insan vazife ve mesuliyet duygusudur
37150. Acaba Sabihaya karşı aynı mesuliyet duygusunu taşımış mıydı
37151. Yüzüne baktım
37152. Her zamanki emniyet telkin eden çocuk yüzüydü
37153. Kahvedeki sertlikten eser yoktu
37154. Bu haliyle daha ziyade çok tehlikeli bir silahla oynayan bir çocuğa benzeyordu
37155. Açık pencereden Elagöz Mehmetefendi Camiinin gece ile maddilemiş ve büyümüş kitlesi bahçesinin daha sık görünen ağaçları arasında mehtapla yıkaniyordu
37156. Dışarıdan mahallemizin ve çocukluğumun sesleri geliyordu
37157. Ara sıra tahtalar gıcırıyor bir komşu öksürüyor bir kuş bilmediğim bir şeyin peşinde çığlıklar atıyordu
37158. İhsanla konuşmam bütün tereddütlerimi kaldırmıştı
37159. Dediklerini harfi harfine yapacağımı kendisine vaat ettim
37160. Beni odama kadar götürdü
37161. Ertesi sabah başka türlü bir insan olarak uyandım
37162. İlk işim gazetelere bakmak oldu
37163. Darülfünun kayıt müddetini 19 Eylül'e kadar uzatmıştı
37164. Daha vakit vardı
37165. Otelden evyımı alarak pansiyona gittim
37166. Benden evvel çıkan İhsan cuma günü Nasır Paşalarda bulunmamı annesine tenbih etmişti
37167. Peki Dedim
37168. Madam Elekciyanın pansiyonu İstanbul o yan ahşap yan ağır binalardan biri idi
37169. Taşlıktan girer girmez sağ tarafa bizim Firavun mezarı adını verdiğimiz büyük bir salon vardı
37170. Bu tabirdeki mezar kelimesi salonun karanlığından ve rutubetinden geliyordu
37171. Firavun ise odanın alelade döşemesine nereden ve nasıl katıldığı bilinmeyen çok yüksek son derecede uzun aralıklı ve bütün döşeme gibi yaz kış sırtından keten örtüsü çıkmayan çok acayip bir koltuk yüzündendi
37172. Bu koltuk bu salondaki bütün eşyayı sadece mevcudiyetiyle ezer gibiydi
37173. İşin fenası Madam Elekciyanın rahmetli kocası Fehim Efendi kumpanyasının en istidatlı sanatçılarından Kırkor Elekciyan bu evin satın alındığı yıl bir akşam yemeğinde çok sevdiği karısına ve o kadar bağlı olduğu sanatına bu koltukta çok ani bir şekilde veda etmişti
37174. Pansiyona gelir gelmez ilk dinlediğim hikaye bu oldu
37175. Şurasını da ilave edeyim ki bu salona bu adı vermekle bir haksızlık yapıldığını sade bu hatıra yüzünden düşünmüzdük
37176. Evin belli başlı stüs ve gururu olan iki madeni kanarya da bu salonda asılıydı
37177. Her sabah muntazaman kuruldukları için yapmacık da olsa devamlı bir bahar havasını etraflarına tekrar eden bu kuşlara Madam Elekciyan Tahir ile Zühre adını vermişti
37178. Evdeki müşterilerle ev sahibinin anlaşamadıkları belli başlı nokta misafirlerimizin bu salonda kabulüydü
37179. Maamafih sonra sonra bu usul çok işime yaradı
37180. Canımı sıkkan misafirleri oraya almakta devam ederek hepsinden kurtuldum
37181. Çünkü bu salonda insan on dakikadan fazla oturamazdı
37182. Taşlığın sol tarafında küçük bir kapısı da bahçeye açılan Muhlis Beyin dairesi vardı
37183. İki büyük odadan ibaret olan bu kısma bir iki basamak merdivenle çıkılırdı
37184. Benim odam Muhlis Beyin salonunun üstünde geniş rahat bir oda idi
37185. Dışarıya bir balkon vardı
37186. Yanı başında sonraları Kudret Beyin etrafında sık sık gördüğüm ve Muhlis Beyden sonra Tıbbiye'nin en eski talebesi olan Hasan Basri Elmünteфик oturuyordu
37187. Dört harp senesinin ve Cihadi Mukaddesin İstanbuldan çıkaramadığı bu son derece azimli talebe üzerinde kendisini tanıdığım aylarda parasızlık aynı tazyiki beyhude yere yapıyordu
37188. Hasan Basrinin bir adı da Elmullahas idi
37189. Çünkü ona göre her ilim en fazla kırk sayfalık bir defterde hulasa edilebilirdi
37190. Tıbbiyeden bir türlü çıkamaması büyük bir itina ile hazırladığı ve içine müsbet hiçbir şey ne bir isim ne bir tarif ne de fonksiyonu bildiren en ufak bir malumat koymadığı bu defterler sayesinde idi
37191. Pansiyona geldiğim zaman bana da imtihanlara onlardan hazırlanmamı ciddiyetle tavsiye etmişti
37192. Karşımdaki odada şimdi nerede olduğumu bilmediğim hatta yaşadığımdan şüphe ettiğim çünkü memleketine dönmüştü Azerbaycanlı Mehmet Selef Efendi oturdu
37193. Kendisine Bey diye hitap edilmesini sureli katiyede meneden bu esmer iri vücutlu zeki adamın parasız kaldığı zamanlar o zaman pek meşhur olan bir Azeri operetinin makamıyla Çamaşır parası bulamırm men diye şikayetlerine bayıldım
37194. Diğer bir hususiyeti de evi addettiği pansiyonda herkesin odasına don gömlekle girmesiydi
37195. Bu yüzden kapı bir komşusu bulunan ve Madam Elekciyanın tek kızı Agavniye deli gibi aşık bulunan Yahudi delikanlısı ile aralarında kavga eksik olmazdı
37196. Bu safravi delikanlı ikide bir Mehmet Selefi öldürmeye kalkar bu hususta düşündüğü çok masum tedbirleri bize anlatırdı
37197. Evin belki en şirin insanı bu Musevi delikanlısıydı
37198. Onun her akşam Agavniye getirdiği ucuz hediyeler yarım saat sonra bütün odaları dolaşırdu
37199. Madam Elekciyanın kızı bu sayede o senelerin en zengin firmete başa tarak ve yüksek koleksiyonuna sahipti
37200. Daha üst katta iki kiracı ile Madam Elekciyanın kendisine ayırdığı odalar vardı
37201. Büyüğe bir salaşa benzenen tahtaabışta ise evin en mütehammil misafirleri olan iki delikanlı yatardı
37202. Orada beraber yatmanın ve bütün sene o havaleli yerde lodos ve poyraza maruz kalmamanın tavizati olarak Madam Elekciyan onlardan pek az para alır ve bazen de kendi odasında kahvaltı etmelerine müsaade ederdi
37203. Daha doğrusu dostu Salih Kaptanın eve gelmediği gecelerde iyi bir kahvaltı edebilmesi için bu delikanlılardan birisi Madam Elekciyanın odasına akşam erkenden girer ve sabahleyin çok geç vakitte çıkarı
37204. Ayrıca bütün üst katlardaki kiracılar gibi Salih Kaptanın evde bulunacağı günler Madam Elekciyanın ikinci kat sofasını odası gibi kullanmasından istifade ederek tam yemek zamanı oradan geçmek ve bu sevimli çift tarafından yemeğe davet edilme hakkına sahiptiler
37205. Madam Elekciyanın garip bir yemek rejimi vardı
37206. Salih Kaptan gider gitmez evde Seferberlik senelerine hasret çektiren sıkı bir perhiz başlardı
37207. Şişmanlamaktan çok korkan bu kadın çarşamba sabahından cumartesi akşamına kadar çayla kızarmış ekmekten başka bir şey yemez ve etrafındakilerin de yemesini kendi odasında kahvaltı edenler müstesna pek hoş görmez hiç olmazsa yağsız kuru şeylerle karnımızı doyurmamızı isterdi
37208. Esasen bugünler çok defa sıkı bir dayak ve oldukça gürültülü bir kavga ile biten bazen bu dayak ve kavgaya final makamında bir merdivenden yuvarlanma veya taşlıkta bayılma sahnesi de ilave edilirdi aşk haftasının yorgunlukları içinde geçerdi
37209. Fakat cumartesi günü öğleden sonra bahçedeki mutfakta başlayan faaliyet yavaş yavaş bir humma gibi bütün evi sarardı
37210. Evvela bakkalın ve kasabın çıkarları birbirini arınca gelirler sonra Salih Kaptanın adamı Mustafa mevsimin en güzel balıklarını getirirdi
37211. Havan eli durmadan işler Trabzon yağının kokusu mutfaktan evden uzak olmasına rağmen belki de hususi bir tertibat sayesinde merdivenleri sarar Madam Elekciyan mavi sabahlığı içinde tombul kollarını Buhtunnasarın asma bahçelerini andıran zengin göğsünü hafif sakatlığına rağmen hala yirmi beş senelik sahne hayatından bir yığın tatlı melekeyi muhafaza eden bacaklarını bizlerden gizlemeye hiç lüzüm görmeden merdivenlerden kantolar söyleyerek inip çıkmaya başlar üç günlük tatilde kaybolan sofa eşyası evin her köşesindeki müteaddit dolaplarda aranır halecan sevk iyi bir yemek ümidinin verdiği sabırsızlık ve memnuniyet bütün evi doldurdu
37212. Vaktiyle teganni ettiği sahnelerde Kanarya lakabı verilen Madam Elekciyanın sesi yirmi beş sene evvelki kantolarla bize saadetini ilan ederdi
37213. O zaman Madam Elekciyan kırk kırk beş yaşlarında bir kadındı
37214. İlk önce muganniyelikte işe başlamış 1908'in getirdiği heyecan içinde birdenbire tiyatroya ve bilhassa trajediye heves etmişti
37215. Bu seneler rahmetli bir aktörümüzün sanat dehasının ve şöretinin en son haddini bulduğu senelerdi
37216. Gürültülü ve heyecanlı oyunları en trajik mevzuları zorla bir komedi haline getiren ve bu suretle devrin epeyce manasız eserine yalnız şahsi himmetiyle yarattığı bir planda ehemmiyet kazandıran bu sanatkarın ev sahibimiz üzerinde büyük bir tesiri vardı
37217. Onun merdiven başlarında bir zaman Kuşdili ve Şehzadebaşı tiyatrolarında o kadar alkış ve sevgi arasında oynadığı oyunlardan hatırlarda kalan tiradları büyük bir ciddiyetle tekrarlaması doyumlayacak seydi

37218. Madam Elekcıyan oynadığı otuz beş kırk kadar oyun içinde bilhassa Sumru rolüne çıktığı Eşberi hiç unutmazdı
37219. Hangimizi sokağa çıkmak için acele eder görse derhal Kardeş ne bu gördüğüm tedarik diye bağırır
37220. Bazen de bütün bir tiradı ezberden okuduğu olurdu
37221. Bütün bu sahnelerde Madam Elekcıyan üstadının jestlerini ufak tefek değişikliklerle tekrarlar
37222. Mesela birincisinin ehemmiyetli vaziyetlerde elini büyük bir azim ve irade ifadesiyle karnına vurmaya daha ziyade Pariste şöhretine vesile olduğu söylene
37223. Neron rolünden bir hatıra olmalı mukabil o çok kadınca bir ifade ile tombul ellerini gittikçe ihtişamı artan göğsüne götürürdü
37224. Böylece aslında sadece erkek oburluğunu gösteren bir hareket onda yumuşak ve rehavetli hatların daveti olurdu
37225. Madam Elekcıyan bu senelerin hatırasına çok bağlıydı
37226. Her vesile ile bize o zamanlar memlekette bulunmayan ustasından bahseder hele onun atla ve büyük bir ihtişamla sahneye ilk defa çıktığı geceyi hiç unutmazdı
37227. O devrin şairlerinin ve muharrirlerinin kendisi için yazdığı şüirler ve nesir parçaları hatta aralarındaki mahremiyeti büyüğe bir eser içinde sadece ima eden sayfalara varıncaya kadar yine ezberinde idi
37228. Bu itibarla onu Sakine Hanıma benzetir ve bazı hazların insana içtimai merdivenin her basamağında nasip olduğunu düşünerek şaşırırdım
37229. Şunu da söyleyeyim ki Sakine Hanımla aralarında mühimce bir fark vardı
37230. Sakine Hanımın aşk hatıralarına hemen herkes hürmet eder onu eğer bahsetmek lütfunda bulunursa memnuniyetle dinlerdi
37231. Halbuki Madam Elekcıyanın aşk hatıraları Salih Kaptanı çıldırtırdı
37232. Aralarındaki kavgalar da çok defa bu yüzden çıkardı
37233. Muhlis Bey Madam Elekcıyanın ilk aşığı idi
37234. Fakat uçarı mesrep bir delikanlı olduğu için iki ay sonra kadıncağızı bırakmıştı
37235. Salih Kaptanı ondan sonra tanıdı
37236. Salih Kaptan Rizeliydi
37237. İstanbul denizcileri arasında elinin sertliğiyle iş bulmak para kazandırmak adam kayırmak hususundaki cıvanmertliğiyle kendisine mühim bir yer yapmıştı
37238. Beykozda kazancına ellerinin emeğiyle geniş bir şekilde yardım ettikleri halde belki de fazla israfı alışıp ahlakları bozulmasın diye kit kanaat geçindirdiği oldukça kalabalık bir ailesi vardı
37239. Filhakika oturdıkları evin altındaki balıkhane de karısı beş çocuğu iki damadı bir gelini ve yedi yaşında bir torunu sabahdan akşama kadar çalıştırırdı mevsimine göre palamut uskurmu lüfer tuzlarlar fiçılara doldururlar kayıkhaneye yavaş yavaş kayıklar yüklerlerdi
37240. Sonradan bu balıkhanein gizli bir tarafı bulunduğunu çocuk çocuk adeta bir barut deposu üzerinde oturup kalktıklarını ve Muhlis Beyin idare ettiği sevkıyatın bir kısmının burada yapıldığını öğrendim
37241. İleride anlatacağım gibi bu balıkhane de daha doğrusu onun gizli tarafında bizzat ben de bir gece kaldım
37242. 1915 yılında Madam Elekcıyanın hayatında dört mühim hadise olmuştu
37243. Evvela bu evi satın almışlardı
37244. Yazık ki bu sevincin üstünden iki ay geçmeden Kirkor Elekcıyan ölmüş fakat talih bu kaybı telafi etmek ister gibi beş seneden beri izini kaybettiği Salih Kaptanı karşısına çıkarmıştı
37245. İşte bu ikinci buluşma kati olmuştu
37246. Talih bu sefer de bu saadeti kiskanmış olacak ki hemen arkasından Madam Elekcıyanın vücudunun güzelliğinde o kadar zararlı bir rol oynayan kaza olmuş Salih Kaptanın bütün ihtimamlarına rağmen kırılan sol bacağı öbüründen biraz kısa kalmıştı
37247. Fakat Madam Elekcıyan Salih Kaptanın zoruyla daha evvelden sahne hayatını terketmişti için buna müteessir değildi
37248. Evin pansiyon olarak kullanılması yine bu sene içinde olmuştu
37249. Mütarekenin başında Muhlis Bey evi kendine bir nevi karargah gibi seçmişti
37250. Gerek ev sahibimiz gerek aşığı onun sözünden çıkmazlardı
37251. Zaten Salih Kaptan Muhlis Beyin sağ kolu gibiydi
37252. Bu cesur ve maceradan hoşlanan adam gizli ve tehlikeli olan her şeyden çılgınca lezzet alırdı
37253. Onun için Muhlis Beyin teklifini derhal kabul etmiş altı takasını birden onun emrine vermişti
37254. Evdeki kiracların Moizden başka hemen hepsi yine Muhlis Beyin getirdiği adamlardı
37255. Muhlis Bey ilerde göreceğimiz gibi reji dehasıyla doğmuştu
37256. Ne olursa olsun oyunu idare etmekten hoşlanır hakikisi yoksa kendisi icat ederdi
37257. O cam sıkılan ve kudretlerini kendisini oyalamaya harc eden adamdı
37258. Onda her şey bir nevi acte gratuite karşılık beklenmeyen hareketti
37259. Bu itibarla Tefvik Beyin ondan doludizgin hareket diye bahsetmesi kadar tabii bir şey olamazdı
37260. Madam Elekcıyanın pansiyonundan bahsederken Muhlis Beyin büyük kurt köpeği Busephalei unutmamalıydım
37261. Daha geldiğim gün bana o kadar dostluk gösteren iki cebimi birden yırtmıştı bu köpek bu hatıraların belli başlı kahramanlarından biridir
37262. Evde kaldığı günlerde Muhlis Beyin zamanının çoğu bu köpekle geçerdi
37263. Fakat beraberinde gezdirmezdi
37264. O evde bulunmadığı zamanlar ise Agavni köpeğe bakardı
37265. Bu kızcağız bir hafta o kadar zahmetini çektiği bu hayvanın sahibinin sesini işitir işitmez her tarafı parçalarcasına ona koşmasını bir türlü affedemezdi
37266. Bazı gece sofralarında Muhlis Beyin bu köpeği yanına aldığı olurdu
37267. Kendisine sorduğum zaman Arkadaşlığımız çok eskidir demişti
37268. Onunla dalaşmak adeta güreşmek en büyük zevkiydi
37269. İstanbul 2 Eylül perşembe akşamı gelmiş ancak sabah pansiyona yerleşmiştim
37270. Yine o gün akşamüstü Behçet Beylere gittim
37271. Hem ihtiyar adamı göreceğim hem de kabilsiz evde cumaya kadar istirahat edecektim
37272. Ayrıca odanın eşyasını beğenmemiştim
37273. Köşkte emanet bulunan eşyamızdan bir kısmını getirmek istiyordum
37274. Eve girdiğim zaman kapıyı açık buldum
37275. Taşlıta beyaz tüylü bir kediyi Nil tanrısı gibi yere yatmış bir yığın çocuğu birden emziriyordu
37276. Merdivende ise öteden beri alışık olduğumdan büsbütün başka bir sahne vardı
37277. Şerife Hanım alt basamaklarda siyah yeldirmesi başörtüsüyle büyük rönesans mezarlarının ağlayan kadınları gibi boynu bükük duruyor ondan beş basamak yukarda Behçet Bey kendine mahsus talaklatla konuşuyordu
37278. Boyu kısa olan Behçet Beyin hizmetçisini merdivende kabul etmek ve böylece aradaki farkı ödetmek adeti idi
37279. Kendi kendime Her halde eski kabartmalardaki kral tasvirlerinden daha akıllıca bir tedbir diye düşünerek Atiye Hanımın zevcinin talakatini dinledim
37280. Bak Şerife Hanım beni iyi dinle
37281. Üzerimde hakkın var
37282. Senelerdir bana hizmet ettin sadakatine diyecek yok
37283. Senin yüzünden bazı sevdiğim şeylerden mahrum olsam bile yine seni severim
37284. Sen merhume zevcem Atiye Hanımefendinin bana yadigarısın
37285. Onun için seni sever kusurlarını affederim
37286. Fakat minasebetsizliğinin de payını yok efendim
37287. Bir kere eve aldığım o kediyi değil bir ifrit bir canavar
37288. Bir batında yedi çocuk doğurmak ne demek efendim
37289. Bu zinanın ta kendisi
37290. Bu kadar azgın bir mahlukla bir evde oturmak istemem doğrusu
37291. Helal çocuk bir iki tane olur haydi diyelim üç tane
37292. Fakat yedisi birden
37293. Allah saklasın beklesin
37294. Evin içinde bereket kalmaz
37295. Zerre kadar ifitten behresi olmayan bir mahluk
37296. Bir de tutup bana yavrularını getiriyorsun
37297. Güzel mi çirkin mi
37298. Düşüp kalktığı heriferi görmüyorsun sanki
37299. Yatak odamda böyle şeyler istemem
37300. Çocuk sevseydim kendim tedarik ederdim
37301. Sonra ikide bir komşuların ahvaline dair bana haber vermene ne lüzum var
37302. Yok gümrük nazırımın torunu Nuri Beyin küçük kızı akrabasından Muhlis Beye aşık olmuş tentürdiyot çerecek intihara kalkmış
37303. Olur ya insanların zamanımızda senin kedinden farkı mı kaldı
37304. Pembe konakta saz varmış Hürriyet ve İtilaf erkaniyla İngiliz zabıtları her akşam oraya gelirlermiş
37305. Allah bir kere razı olduktan sonra ben ne karışırım
37306. İhsan Bey Doktor Ramiz Beyin evine sık sık gidiyormuş kız Macideyi pek seviyormuş
37307. Gider ya baba dostu
37308. Kaldı kaldı da kırk yıllık ahbabımızın oğlunun dedikodusunu mu yapacağız
37309. Şerife Hanım bir an yerinde doğrudu ve tashih etti Ramiz Bey değil beyciğim Ramiz Bey bildiğiniz gibi Defteri Hakanide memurdur ben Doktor Macit Bey dedim
37310. Ha Ramiz Bey ha Macit Bey
37311. Fakat kendi kurduğu bu eşitliğe kendi de inanmadı
37312. Pek de öyle değil ya
37313. Macit Bey ise dedikoduya hiç mahal yok
37314. Eski baba dostudurlar
37315. Söyledikçe kendisine itman geliyordu
37316. Hem böyle dedikoduyla meşgul olmak sana yakışmaz
37317. Perdeleri başının evinde oturan Ali Beyin hanımının işlediği günah sana yazılacak ki
37318. Fakat onu bana nakletmekle sen de bir kılığa girersin
37319. Beyefendiciğim Ali Bey değil Asım Bey
37320. Asım Bey veya Ali Bey
37321. Hepsini bir
37322. Hepsini birbirinden beter
37323. Olur mu beyefendiciğim Ali Beyin hanımı üç sene evvel çocuk doğururken öldü
37324. O başka o başka
37325. O Göztepe de oturur öteki Sahrayıceditte
37326. Hem Ali Bey şimdi bir Rum kıızıyla sevişiyormuş
37327. Ya Bak bunu işte bilmiyordum
37328. O yaştaki herif ha
37329. O yaptıktan sonra Asım Beyin hanımı niye yapmasın
37330. Hem senin Sahrayıceditte olan bir işten nasıl haberin oluyor
37331. İnsanoğlu bir kere kötü yola sapmasın
37332. Müslümanıyla da yapar bu işi gavuruyla da
37333. Bir kabahatin de işin mahiyetini öğrenmeden konuşman
37334. İstanbulda ecnebi zabiti bir tek değil ki
37335. Hangi milletten efendim
37336. Bir kere bunu tahkik eder insan
37337. Saye İttihatta Darü'lhilafeye girmemiş ordu kalmadı
37338. Fransız mı İngiliz mi İtalyan mı Japon mu
37339. İşin aslı öğrenmeden konuşuyorsun
37340. Şerife Hanım fahri olarak üstüne aldığı bu istihbarat işinde yaptığı acemilikten bayağı mustarip oldu
37341. Ben ne bileyim efendiciğim
37342. Hepsini bir ceहनemde yanacak değil mi
37343. Hayır kafirden kafire de fark vardır
37344. Cehenem kat kat kısım kısım
37345. Elbette ayrı yerleri vardır
37346. Bizim İstanbul değil ki bu hepsi bir yere tıksımlar
37347. Hem onlarda infirar davası vardır
37348. Cehenemde dahi bir yerde oturamazlar
37349. Her neyse gideceğin yer olmadı için sana yine acıdım
37350. Arada hak hukuk var
37351. Bugünden itibaren seni vazifene tekrar naspediyorum

37352. Fakat dedikodu istemem
37353. Çiriş tabağıma kediler pislemesini dikkat et
37354. Kıralların tahsili de kaldı
37355. Ne yapmış adamlar
37356. Hükümet maaş vermiyor
37357. Siz bile tekaüt maaşını alamadınız
37358. Evet orası da var amma
37359. Sonra sabahları başı açık bir delikanlı bahçeye giriyor fesi hep elinde
37360. Ha beyciğim o mu
37361. Hüseyin Beyin kızının nişanlısı da
37362. Çok iyi çocuk
37363. Öyleyse zararı yok ben şu Ruhsar Hanıma geliyor sandım da
37364. Ona da gelmeyen yok ki erkek delisi bir karı
37365. Bu sabah sütüncünün sesini işitmedim
37366. Geliyor mu
37367. O kadın o kadar çocuğu tek başına emziremez
37368. İtina et
37369. Peygamber Efendimiz kedileri severdi
37370. Şerife Hanım yanımdan geçerken dışlarının arasından Papaz herif Dedikodusuz bir lahza duramaz diye mırıldandı
37371. Ben yukarıya çıktım
37372. Behçet Bey hizmetçisiyle barıştığı için memnundu
37373. Kolay değil oğlum
37374. Yirmi senedir menhusun yüzünü görmeğe alıştım
37375. Sonra ehli iffet kadın
37376. Sevdığım yemeklere düşman olmasa
37377. O gece orada kaldım
37378. Fakat köşk beni sıkıyordu
37379. Bu yıkılmış adamda başkalarının hesabına sezdiğim hayat iştihast o muvazenesiz ve kudretsiz işti ha hoşuma gitmiyordu
37380. Ertesi sabah tekrar pansiyona döndüm
37381. Gelirken odam için lüzumlu eşyayı da getirmiştim
37382. Behçet Bey bana ayrıca Mahur Bestenin sahibi Talat Beyin kendisine hediye ettiği çok güzel bir ayna ile bir İngiliz koltuğu bir de yazhane hediye etmişti
37383. Böylece odamı tanzim edebildim
37384. Üstelik evdeki itibarım da arttı
37385. Pansiyonda sık sık Muhlis Beyle buluşuyorduk
37386. O beni Acemin kahvesine Turşucu adı verilen bir meyhaneye iskele civarındaki oturulacak yerlere götürdü
37387. Evimizin yanı başında Rusların açtığı Londra barına daha ziyade Haydarpaşadaki büyük İngiliz garnizonunun zabıt ve neferleri gittiği için çok zaruri olmazsa araya gitmeğe karar verdim
37388. Modadaki Geycine ile Mühürdar Bahçesi ise çok hoşuma gitmişti
37389. Bütün bu saydığım yerlerde Kudret Beye ve onun maiyetine sık sık tesadüf edebiliyordum
37390. Kudret Bey Kadıköyünde tanıdığı eski bir Molla Beyle dama oynardı
37391. Bazen bu oyunun seyircileri arasında Behçet Bey de görünüyordu
37392. Bir gün Muhlis Bey beni Ahmet Haşimle tanıştırdı
37393. Gül şairinin bir ucu kalkık kaşlarının altından insana çocukça bir neşe ile bakan gözleri ile işaretleri hoşuma gitti
37394. Onun da burnu Kudret Beyinki gibi marifetli bir burundu ve o da başka şekilde olmakla beraber sözlerini burnunun hareketleriyle tamamlıyordu
37395. Konuşması ise baştan aşağı sürprizdi
37396. Yavaş yavaş yeni hayatıma alıştım
37397. Darülfünun açıldıktan sonra bir gün Edebiyat Fakültesine giderek Yahya Kemali dinledim
37398. Yanı başında saçları birbirine karışık gözlenr melankoli ile etrafa bakan zayıf bir çocuk vardı
37399. Bana şair olduğunu fakat henüz hiçbir şiir yazmadığını büyük bir saffetle söyledi
37400. Nasır Paşalardaki işim aşağıda anlatacağım gibi beni yormuyordu
37401. Paşadan çıkar çıkmaz İhsanlara uğruyor konuşuyorduk
37402. İhsanı gitkiççe daha iyi tanıyor tamdikça daha fazla seviyordum
37403. Bir gün M e odada rastgeldim
37404. Beni Nuruosmaniye'deki İkbale götürdü
37405. Orada ayrı ayrı tanıdığım Haşimle Yahya Kemali bir arada gördüm
37406. Yine bu arada Vedat bana Esan isminde Taşkentli bir genç adam tanıttı
37407. O da Tibbiyeye devam ediyordu
37408. Fakat bir türlü kendisine yer bulamıyordu
37409. Tibbiyede ara sıra ziyaret ettiğim Hangarपालas dolmuştu
37410. Onu Madam Elekciyanın pansiyonuna yerleştirdim
37411. Böylece ben de ailenin nüfuzlu erkanından oldum
37412. Fakat asıl hadiselerin birbirini kovalaması idi
37413. Eylülün sonuna doğru Ferit Paşanın yukarıda bahsettiğim çürütme hareketi başladı
37414. Evvela gazeteler 1 Ekimde Yıldız Sarayını yağma edenlerin listesini çıkardılar
37415. Divaniharbın kararıyla neşredilen bu liste büyük bir aksülamel uyandırdı
37416. Daha evvel de İttihat ve Terakkinin tahsifatı mesture hesapları neşredilmişti
37417. İstanbul bu iki hadise ile alt üst oldu
37418. Fakat bu lüzumsuz ve hatta tahkiki kabil olmadığı için daha ziyade iftiraya benzeyen hareketler yapanların umduğu neticeyi vermedi
37419. Artık Ferit Paşa kabinesinin politikası iflas etmişti
37420. Nitekim biraz sonra da istifa etti
37421. Bugünlerin efkarumumiyeyi telaşla düşüren vakalarından biri de Konya isyanı idi
37422. İstanbul daha 1920de her evde ayrı ayrı olmak şartıyla bir iç harbi yaşıyordu
37423. Hulusa bir samanlık gibi ilk alevde tutuşmağa hazır bir gerginlik içinde idik
37424. İsyannın devamı müddetince İhsan ve Muhlis Beyle çalışan bizler bir an rahat etmedik
37425. Hemen her gün kahve kahve gezip havadis veriyorduk
37426. İşin garibi gazetelere bu havadisin gelebilmesi iyi idi
37427. İsyannın tenkiti haberini ise dokuz kahveye birden haber vermişim
37428. Yine o gün Kudret Bey benden aldığı haberle yazma kitaplar satın almak için gittiği Sahaflar içinde adeta bir miting hitabesi irat etmişti
37429. Bizi de bu kadar telaşa sevk eden şey muhalefetin ümidi idi
37430. Hemen her saat isyanın Aksekiden Kayseriye kadar yayıldığına oralarından o kadar sık döğüşlerle baba topraklarını kurtaran cenup vilayetlerine geçtiğine dair havadis geliyordu
37431. Nihayet ocak ayının başında şark zaferinin getirdiği tatminle İstanbul rahat bir nefes aldı
37432. Anadolu sade çarpışmıyordu
37433. Üstelik zafer de kazanıyordu
37434. Hatta Mütareke ile elimizden alınan vilayetler elimize geçmişti
37435. Bugünlerin en mühim hadisesi o vakte kadar mücadelenin kahramanlarının İstanbulda güçlkle anılan hele gazetelere pek az yazdırılan adlarının şimdi açıkça sütunlarda geçmesi Milli Mücadelenin kabul edilmesiydi
37436. Fakat sonu ne olacaktı
37437. Hemen herkeste bu sual vardı
37438. Herkes fert olarak bu çarpışmanın bir namus borcu olduğunu idrak ediyor fakat bir araya toplandıği zaman Netice netice ne olacak suali ortaya atılıyordu
37439. Bu sual şu psikolojik hakikatten geliyordu
37440. Fert olarak herkes şahsen milli namus uğrunda ölüme razıydı
37441. Fakat cemiyet olarak bir istikbal endişesi içinde idi
37442. Bununla beraber vaziyet benim geldiğim zamana göre çok değişmişti
37443. Artık büyük mitinglerin milletlerarası barış antlaşmalarının yerine getirilmesini isteyen ve politik ihtiraslar yahut onların arkasında gizlenmiş menfaatler kaynaşır kaynaşmaz birdenbire yosunlanan insanlık duygularına müracaat eden protestoların devri bitmişti
37444. Şimdi Anadolu çarpışıyordu
37445. Ölsek bile elimizde silah ölecektik
37446. Bu bütünü başka bir şeydi
37447. Anadolu çarpışıyordu
37448. Her gün doğru yanlış bir yığın havadis etrafta bir bomba gibi patlıyor küçük muhitlerden şehre asıl kalabalığa doğru yayılıyor
37449. Bu günleri yaşayanlar mesela çarşı içinde veya Bayezit kahvelerinde yahut Darülfünun dersanelerinde şehrin herhangi bir semtinde bir devlet dairesinde birkaç saat içinde çehrelerin nasıl birkaç defa değiştiğini bir saat evvel gömlümeye hazır denecek kadar asık yüzlerin bir saat sonra neşe ile nasıl parıldadığını gayet iyi hatırlarlar
37450. Hakikatte bütün İstanbul garip bir sinirlilik içinde idi
37451. Dünyanın her cins ajansı her yoluca haberi konuşulan şeyi dinlemesini iyi bilmeyen fakat işittiğini behemehal anlatmaktan hoşlanan her adam işgal altındaki şehrin sınırları üzerinde bilir bilmez oynuyordu
37452. Borsa bu iyi veya kötü doğru veya yanlış bu cins haberlerin belli başlı kaynaklarından biriydi
37453. Her mühimce ameliyenin hatta ferde ait kazancın arkasında behemehal bir felaket veya zafer haberi bulunuyordu
37454. Biz gazetelerde çalışan gençler asıl İstanbul içinde bu sinirliliğin önünü almak için kendi aramızda tedbirler düşünüyorduk
37455. Nihayet şehrin muhtelif merkezlerinde büyük kahvelerde tandıklar tedarik etmeğe karar verdik
37456. Böylece yer yer baş başa konuşmalar yalan felaket haberlerini karşılayacaktı
37457. Fakat biz de çok defa resmi bir tebliğ yoksa haber alamıyorduk
37458. Gazetede ki isimiz biter bitmez arkadaşların toplandıği kahvelere gidiyor orada vaziyeti münakaşa ediyorduk
37459. O zaman mermer masalar üzerinde haritalar krokiler çiziliyor askerlik işlerinde bizden tecrübeler Büyük Harpın şehrin içinde kalması artıkları olan ihtiyacı zabıterleri mütekeait askerler bu krokilerde cephe hareketlerinin muhtemel safhalarını anlatıyorlardı
37460. Ara sıra kahve sahibi yanımıza geliyor yavaşça Boyalı kalem kullanmayın Allah aşkına diye yalvarıyordu
37461. Şehir içten içe kayınıyordu
37462. Hayat devlete karşı istiklalini aldığı için tabii hallerde tasavvuru oldukça güç bir canlılık bir humma kazanmıştı
37463. Akli başında olanların hemen hepsi umumi hayattan kendisini mesul addediyordu
37464. Bu yüzden bütün zihinler gergindi
37465. Fikirlerde ve i mani arayı i ayrılık şehrin umumi hayatından matbuatın manzarasından evlere kadar her şeyi değiştirmişti
37466. Anadoludaki açık ve hür mücadele işgal altındaki İstanbulda gizli ve devamlı bir iç harbi şeklini almıştı
37467. Bazen bu gizli harp birdenbire küçük veya büyük bir vakada ahenleşiyordu
37468. Hülasa içtimai tuğla veya kiremit binanın kendisi olmuş fertler tek başlarına iclerindeki kıymet hükümleriyle yaşıyorlardı
37469. Fakat kıymet hükümleri ihtiraslarımızla her zaman mücadele edemez
37470. Bunu yapabilmek için kahraman veya mümin olmak ister
37471. Mevki para rahat yaşamak ihtirası her an ve herkesin karşısında şeytani bir işva gibi gizli sofrasını açıyor ve çok telkinli işaretlerle davet ediyordu
37472. Ve bu davetin kuvveti şartlara ve şahsa göre değişiyordu
37473. Fakat bununla da kalmıyordu
37474. Dağılan içtimai nizam bir yığın unutulmuş meseleyi hapsedilmiş davayı ortaya çıkarmıştı
37475. İdealin ve ahlakın emirlerini kendinde hazır bulmayanların çoğu bu eski imparatorluk payitahtında çok tehlikeli yol uğraklarında kalıyorlardı
37476. O zamana kadar tarihlerde şanlı bir istila devrinin destanı içinde ondan belki daha kahramanca müdafaa asırlarında birbirine sarılmış gördüğümüz bir terkinin unsurları bu inkıraz devrinde birdenbire vaziyetini değiştirmiş terkin bozulduğu için kendisine hususi bir talih aramağa hiçbir şey yapmasa bile bir çare bulamadığı büyük yıkılışın azabından nefsimi kurtarmak için çünkü hepimiz iş ve gücümüz arasında bir nevi içtimai azap yaşıyorduk onu inkara başlamıştı
37477. Bir imparatorluk hatta bir siyasi heyet nedir
37478. Bunu o yıllarda etrafımdaki hadiseler üzerinde vuzuhla düşündükçe hissettim
37479. Fakat her zaman bu vuzuhu kendimde bulamıyordum
37480. Etrafımda iyi kötü hayat türlü çehreleriyle devam ediyordu

37481. Ben bütün arkadaşlarım herkes günün şartları içinde olsa bile yine her zamanki gibi yaşıyorduk
37482. Ölüm turpanını yine işletiyor ve o konuştukça her zaman olduğu gibi bütün sesler susuyor aşk müphem ümitler yine içimizde yalancı aynaların oynatıyorlar herkes yine eskisi gibi seviyor birleşiyor ayrılıyor çocuklar doğuyor
37483. Fakat hadiseler ve kendimize biraz dikkat ettiğimiz zaman bütün bu işler tabiat çarkının bu tabii dönüşü çok zalim bir şuurun bir nevi çok zalim bir meleğin emri altında oluyordu
37484. İstanbul esirdi ve hepimizi taşıyan içtimali gemi alevler içindeydi
37485. Şehrin manzarası çok değişmişti
37486. Dünyanın her milletinden işgal askerleri Karadenizden gelen vapurların şehre her gün döktüğü Beyaz Ruslar her cinsten kavim kıyafeti eski payitahtı bir nevi kadim İskenderiyye ırkların ve medeniyetlerin birbirine karıştığı ve kaynaştığı devirlerin o büyük yol uğrağı şehirlerine benzetmişti
37487. İstanbul Kırım Muharebesinden beri bu kadar çeşitli ve karışık bir manzara almamıştı
37488. Fakat doğrusu istenirse Kırım Muharebesinin şehre getirdiği değişiklik de bunun yanında ehemmiyetsiz kalırdı
37489. Örfü ve adeti için çok kıskanç muayyen hadleri geçişte hemen infilaka hazır imparatorluğun hiyerarşisine ve haysiyetine hatta ihtişamına sahip Abdülmecit devri İstanbul ile çözümlü devrinin bu müdafasız kolları bağlı İstanbul arasında münasebet bile yoktu
37490. Burada hayat bir bakıma göre ancak müsaade edildiği nispette bizimdi
37491. Bu değişiklik para işlerinde de görünüyor
37492. İşgal ordularının şehre döktüğü para kazanç şekillerini alt üst etmiş refah seviyesi tasavvur edilmeyecek derecede el değiştirmişti
37493. Yabancı kuvvetlerin etrafında onların gündelik ihtiyaçları için hemen bir yığın yeni iş çıkmıştı
37494. Biraz atılan cerbezeli yahut değerlere karşı az çok kayıtsız insanlar bu işlere sarılmışlar kaybedilmesi kazanılması kadar kolay servetler elde etmişlerdi
37495. Bu kolay servetin etrafında Beyaz Rus akımının çok başka mecralar ve şekiller verdiği büyük bir eğlence hayatı başlamıştı
37496. Beyoğlunda bir yığın lokanta bar dansing açılmış ağırbaşlı İstanbul efendilerinin bir vakitler gazetelerini okuyarak alçak sesle dünya gidişi hakkında bedbinliklerini birbirlerine naklettikleri sabah kahvesi ve akşam çayı içtikleri İstanbul kahveleri manzaralarını değiştirmişti
37497. Beyaz Kafkas ceketli ayağı siyah çizmeli bol pudra içindeki kumral ve beyaz yüzleri düz çizgili ince eski hanımlarımızın kullandığı yemenileri andran eşarplara sarılmış narin Rus kadımları ve kızları çoğu prenses kontes yahut yüksek burjuva ailesine mensup olduklarını iddia ediyorlardı
37498. Öyle ki batan Çarlık gemisinden hemen herkes bir asalet unvanı kurtararak gelmişti denebilir Acayip ve çok tehlikeli bir peri kafilesi gibi bu sakin baş dindirme mabetlerine bir kısmı sakal göğüsleri nişanlarla dolu yine Kafkas ve Kazak kıyafetli erkekleriyle beraber üşüşmüşlerdi
37499. Her büyükçe kahvede tombala oynanıyor muayyen saatlerde ışıklar kısıyor narin endamlı delikanlılar Kafkas dansları kadımlar ufak tefek plastik raklar yapıyorlar semtleri dolayısıyla daha kapalı müşterisi daha az yerlere hiç olmazsa gezici çalgıcılar uğruyorlardı
37500. Beyoğlu bütünü tanınmaz hale gelmişti
37501. Birdenbire kendisine eklediği Sirkeçiden Tepebaşma oradan ta Osmanbeye ve Şişliye kadar alaturka ve alafranga çalgılı hiç olmazsa bir gramofona müşterilerini eğlendiren bir yığın eğlence yeri açılmıştı
37502. Fakat asıl civcivli yer şüphesiz Tepebaşıyla Taksim arasında idi
37503. Yetmiş çeşit milletten insanın hep birden eğlendiği bu birkaç yüz metre uzunluğundaki cadde kemenci tekkülünün ve ıstrabının gecesine kapanmış eski İstanbul yanı başında bugünün egzotik romanlarında hikayesini okuduğumuz bir nevi Şanghay veya Singapur gibi asıl maddesine çok derinden yabancı haşin köksüz ve gürültülü parlıyordu
37504. Fakat İstanbul neresi eğleniyor
37505. Üsküdar iskelesinin hüzünlü manzarası birdenbire bir şehrayın olmuş Kadıköy iskeleden başlayan bir yığın eğlence yeri ve barla dolmuştu
37506. Mühürdar Bahçesio zamanlar Moda bugünkü gibi parlamamıştı çalgısıyla eğlencesiyle İstanbul en uzak yerlerinden müşteri çekiyordu
37507. Fakat bu eğlenen İstanbul yanı başında çok bahtsız mustarip bir İstanbul daha vardı
37508. Daha harp içinde el değiştirmeye başlayan servet içtimali hayatın nizamını bozmuş beş altı sene evvel müreffeh sanılan ve eski payitahtın asıl hayatını yapan bütün bir orta sınıfı harap etmişti
37509. Umumi Harp içinde çıkan yangınlarda evi barkı yanarların çoğu hala medreselerde idi
37510. İstanbul çapraşık yollu mescitli bakkallı küçük mahallelerinde o tahtadan kutu gibi evlerde her ne pahasına olursa olsun haysiyetini muhafaza etmeye çocuklarını okutmağa karısını kızını iyi giyindirmeye temiz kıyafetle gezmeğe misafir kabul etmeğe şu ve bu vesile ile sağa sola aile şerefiyle müteneşip hediye vermeğe mecbur insanlar çoğu eski imparatorluğun rütbe ve nişan sahibi memurları bir usta elinden çıkmış gibi düzgün zevki ile İstanbul ve hayatını benimsemiş insanlar kıt kanaat gözyaşlarını içlerine akıtarak yaşıyorlardı
37511. Çünkü öbürleri daha az refahlı sayılanlar ekmeğini her gün kazanmağa mecbur olanlar yeni başlayan bir yığın meslekle bu geçici ve suni refahın bir köşesini zapt etmişlerdi
37512. Onun için oturdukları yere bakılıp orta halli sanılan aileler yarı aç iken küçük kulübelere üstü tenekeli örtülü barakalarda hatta bazı medrese köşelerinde zurnalı davullu utlu kemenceli eğlenceler oluyordu
37513. Fakat asıl kazanç büyük iş adamlarında ve onlarla işbirliği yapmış her cinsten atılan vesvesesiz binaenaleyh kıymet fikri az insanlarda idi
37514. Bunların çoğu uçucu bir yıldız gibi parlamış sönüyorlardı bir kısmı ise tutunmasını biliyorlar yavaş yavaş çabuk kazanılmış para yer ve el değiştirmiş oldukça güç olan emlak ve akları değişiyordu
37515. Bu yüzden şartıcı izdivaçlar oluyor ve henüz ananelerini muhafaza eden maziinin izi içinde yürüyen şehir birdenbire şöhrati hala istikbale ait bir ümit gibi kendilerini yaşayan bir Tanzimat vezirinin veya büyükçe bir memurun kızıyla herhangî bir sonradan görmüşün evlenmesini kendi haysiyetine indirilmiş bir darbe telakki ediyor haberi gazetede okuyanlar başlarını sallayarak Ne günlere kaldık der gibi birbirlerine bakıyorlardı

37516. Senegalli nefer Cezayirli çavuş siyah sakalı çenesinin altına bağlanmış Hintli gönüllü İskoçyalı Kanadalı fedai Avusturyalı zabıt siyah pelerini Karabineri Ermeni tercüman Rum papazından bozma halk hatibi arasında işte İstanbul böyle karışık berdeder bir hayatı vardı
37517. Sabihayı görmekten ümit kesmiş gibiydim
37518. Onun insanlardan gizlendiğine dostlarıyla alakasını kestiğine inanmıştım
37519. Bununla beraber arıyordum
37520. Bir gün İhsanın annesiyle konuşum
37521. Bana çok mahzun bir bakıştan sonra Ben de göremiyorum O kız içime hicran oldu Ne kadar sevdiğimi bilmezsin Dedi
37522. Yukarıda tesadüf ettiğimi söylediğim 171 Vedatla Nuri Adili aradım
37523. Kadıköyünde sönük bir tiyatro kumpanyasını kurduğunu haber aldım
37524. Bir akşam kendisini gördüm
37525. Muvaffak olmuş sanatkar gururuyla bana ancak iltifat etti
37526. Fakat Sabihaya çoktan tesadüf etmişim
37527. Kudret Beyle sık sık gittiğimiz Sakine Hanımlarda da onu göremiyordum
37528. Bu latif kadın beni evin insanlarından biri addediyor hayatının mahrem sanılabilecek her tarafını açıyor
37529. O da Sabihanın bahsi geçince İhsanın annesi gibi konuşuyordu
37530. Bir gün bana bu vesile ile insan kadrinden bahsetti
37531. Ne yazık Cemal Bey yavrum ne yazık ki insan insanın kadrini her zaman bilmiyor
37532. Ben Sabihaya karşı istediğim gibi davranmadım
37533. Ona üzülüyorum
37534. Bu sözler bana çok acı geldi
37535. Sabihadan ölmüş gibi bahsediyorsunuz
37536. Hayır yavrum öyle değil
37537. Daha mühim bir şeyden bahsetmek istiyorum
37538. Amma neden
37539. Belki her zamanki tasavvurlarımızdan birinden
37540. Bu arada ben Yüneşka ile tanışmışım
37541. Bu kadını Hasan Beyin yanında ilk defa gördüğüm gün elimi sıkış tarzı bana manalı gelmişti
37542. Hasan Beyin kim olduğunu anlayınca bize mültefit olduğunu gördüğümüz her kadın karşısında az çok kurduğumuz o bir anlık saadet ve eğlence hayali içimde yer değiştirdi
37543. Yüneşka vastasıyla Hasan Bey ile Sabiha arasındaki münasebete dair bazı şeyler öğrenebilirim ümidine kapıldım ve bu kadımla tanışmak çarelerini aradım
37544. Tepebaşı lokantalarına birkaç defa uğradıktan sonra isteğimde muvaffak oldum
37545. Yüneşka hemen o gün beni Tarlabasındaki evine götürdü
37546. Garip bir kadındı
37547. Mizacındaki soğukluğu sanki uysallığıyla telafiye karar vermiş gibi idi
37548. Onun için tanıdığı erkeklerle uzviyetini kendisine ait olmayan bir şey gibi teslim eder ve sonra sanki çok uzaklardan adeta zihnindeki bir noktadan bir türlü anlamadığı sırma varamadığı bu didişmeyi merakla hatta merhametle seyredirdi
37549. Yüneşka Tarlabasındaki bu evde İda isminde şımalı bir kadımla beraber oturuyordu
37550. Son derecede beyaz olan bu kadın uzun boyu adeta sonradan üsluplaştırılmış hissini veren yüzü çevik ve ince endamiyle sırtının hafif kamburluğunu insan göremezdi İbenin tiyatrolarında bahsettiği şimal geviklerine Cermen efsanelerinde hikayesi geçen kuğu kuşlarına benzerdi
37551. Harbe dahi girmemiş bir milletten olan İdanın Beyaz Rus ordularıyla İstanbula gelişine çok şaşmışım
37552. Halbuki aynı ordularla ve onlardan sonra elli bine yakın Karadenizli Türk de memleketine dönmüştü
37553. Bu iki kadının sürdükları hayat bana kadın dediğimiz mahlukun hayatın mutlak şekilde yarısı olduğu halde çekitlerini anlatmağa kafiydi
37554. Uzviyetlerinin erkek İstihlasın yanlış kurulmuş hayatın kendi bünye hususiyetlerinin cezasını her gün her saat ayrı bir işkence ile ödüyorlardı
37555. Yüneşka maddesini yanındakilerin ellerine terkederken İda etrafındaki her şey çölgün denebilecek bir isyanla kadın talihinin kötü tarafını yaşıyordu
37556. İdanın en büyük isteği tek bir erkeğin olabilmektir
37557. Fakat bir türlü onu seçemiyordu
37558. Şaşırıcı bir kültürü vardı
37559. Hiçbir hususi kabiliyeti olmayan musikiyi seviyordu
37560. Muhlis Beyi çok yakından tanımıştı
37561. Bir gün bana Acaba onunla yaşayamaz mıyım Beni yanına almaz mı diye sormuştu
37562. Fakat Muhlis Bey aşağıda göreceğimiz gibi bu cins adam değildi
37563. Muhtarın beraberce gizli iş gördükleri Mihailof Yüneşkanın üvey kardeşiydi
37564. Borsa sokağının bir köşesinde bir apartmanda otururdu
37565. Bu apartmanın aynı merdivene açılan iki kapısı biri servis kapısı ona iki ayrı işi birden görmek fikrini vermişti
37566. Kapılardan birinin üstünde fotoğrafçı tabelası vardı
37567. Öbürüne de Pisikif Hastalıklar Profesörü tabelasını asmıştı
37568. Fotoğraf atelyesini oldukça beceriksiz fakat işinin ehli olan bir arkadaşına idare ediyordu
37569. Safdil bir müşterisi karşısında çerçevesiz gözlüklerinin o zaman daha çerçevesiz gözlük modası yoktu çok parlak camları arkasında birdenbire bulduğu soğuk ve keskin bakışlarıyla Mihailof ikinci mesleğini kendisi idare ederdi
37570. Zaten hakikatte bu bir falıçlıktan ibaretti
37571. Ötüne bir el açıldı mı derhal durdurulması imkansız bir şelale gibi konuşmağa başlar müspet ve menfi o kadar ihtimal ve imkanı bir arada sayardı ki kendisini dinleyen müşterinin bütün hayatını ve ruhunu açık bir kitap gibi okuduğuna inanmamasına imkan yoktu
37572. Mihailof Ben aynı evde bütün aileye ve tanıdıklara birden bakarım diye peşinen söylediği için hemen her söylediği doğru çıkardı
37573. Mihailof 1922 senesi yılbaşında bir fal kitabı çıkarttı
37574. Ve milli zaferin kazanılacağını eftarumumiyeye teşbir etti
37575. Bu küçük kitap son yıllara kadar şurada burada rast geldikçe gülerdim
37576. Çünkü hakiki muharriri ben Doktor Cemaldim

37577. İlk önce Türkçem iyi değil diye bana yaptığı yardım ricasını kabul etmiş fakat sonunda işin gecikeceğini anlayarak yarım saat içinde kendi başına bitirmiştim

37578. O gün fevkalade memnun oldum

37579. Bana sonsuz teşekkür etti

37580. Fakat kitap çıkar çıkmaz benimle derhal darıldı bir daha konuşmadı

37581. Bunda da haklı idi

37582. Onu içinden yıkımtım

37583. Mihailof'un evinin büyük hususiyetlerinden biri de kehanet mağarası ile fotoğraf atelyesi arasındaki büyükçe odada iştret sofrasının her zaman hazır bulunmasıydı

37584. O da arkadaşları Petrof'da günün her saatinde az çok sarhoştular

37585. Her çeşitten Rus mezesi ile bu sofraya benim kabuslarımdan biriydi

37586. Mihailof kardeşinin zıddı olarak Fransız sakallı şişmanca bir adamdı

37587. Rus halk şarkılarını iyi bilirdi

37588. Muhtarla yaptığı eroin işinden bu atelyede ancak iş patlak verdiği zaman bahsedildi

37589. Mihailof'un fotoğrafçılık arkadaşları Leon Yuneşka vasıtasıyla tanıdığım insanların en enteresanydı

37590. Yuneşka'ya delice aşık olan ve galiba bu aşkı yüzünden onunla rahatça iki kelime söyleyemeyen bu delikanlıyı elinde bir keman olmadan pek az gördüm diyebilirim

37591. Bütün ışıklarını birden yaktığı fotoğraf atelyesinde bazen bu ışıkları söndürmeyi gündüzleri unuttuğu da olurdu gece sabaha kadar keman çalardı

37592. Kemanın garip bir sonoritesi vardı ki biraz yapmacığa biraz şarlatanlığa veya fazla hassasiyete kaçmasına rağmen insanı avlamaması kabil değildi

37593. Hala büyük keman parçalarından çoğunu onun daha ziyade derisi ve adaleleri iyice soyulmuş sade kemik kalmış bir at kafasına benzeyen iri yarı mongol kemikli yüzünü daima içi terleyen uçuşz bucaksız ellerini ve uzun parmaklarını bu fotoğraf atelyesinin adeta üzerine cullanarak insanı sersemleten ışıklarıyla beraber hatırlarım

37594. Leon Leonoviçin kemani Kadıköyünde daima münakaşa ediliyordu

37595. Muhlis Bey onun için Riyazi değil on para etmez. Fakat gene şaşırtıcı bir tarafı var der Kudret Bey Leonoviçi yukan küçük kalmasıdır

37596. Bir adım ötesinde hakiki ustalık var

37597. Fakat hiçbir zaman ona erişemeyecek mütalaasında bulunurdu

37598. Akşamları kaldığı Rus lokantasında bazı bazı onu dinleyen İhsanın fikri ise Halk ile büyük sanat ananelerinin arasındaki mesafede kaybolacağı merkezinde idi

37599. Galiba en doğru hüküm de bu idi

37600. Mihailof'un Muhtarın tesiri altında olduğunu hatta bu falcılık işinde bile onun tarafından idare edildiğini çok sonra öğrendim

37601. Yuneşka ve kardeşiyi münasebetim dahi Sabiha meselesinde beni pek ilerletmedi

37602. Muhtarı Mihailof'un atelyesinde birkaç defa gördüm

37603. İlk defasında beni büyük bir dostlukla kabul etti

37604. Sonra kim olduğumu öğrenince lafi hemen orada kesti aramızda o kadar düşmanca bir mesafe koydu ki kendisine Sabihaya dair hiçbir şey soramadım

37605. Öbür tesadüflerde hep bu tel örgüler terk edilmiş sipeler epeyce dinamit döşenmiş lağımlar bulunan o yeni hat arası boşluklara benzeyen mesafenin üstünden selamlaştık

37606. Bu beni o kadar rahatsız ediyordu ki bir gün kendisinden hemen o anda hayatımda bu kadar kötü rol oynayan bu adamla hesaplaşmak isteyen bir çehre ile izahat istedim

37607. Affedersiniz kardeşim başım o kadar sıkıntıda ki diye cevap verdi

37608. Bu doğru idi

37609. Eroin meselesi sarpa sarmıştı

37610. Muhtar Mihailof ve bütün tayfaları tevkif edilme tehlikesinde idiler

37611. O akşam bunu bana Muhlis Bey anlattı

37612. Ondan sonra Muhtar bana karşı daha dost davrandı

37613. Fakat bunun başlıca sebebinin benim Kudret Beyle olan dostluğumdan korkması olduğunu tahmin etmek benim için pek güç olmadı

37614. Muhtarsa İhtiyar adamın yazma eserleri yazı koleksiyonu çini çemi bülbül gibi eski aile yadigarı eşyası ve bilhassa evinde yersizlikten üst üste bir kenara yığıldığı on on iki kadar Ayvazovski ve Corot tabloları etrafında doluyordu

37615. Bunu sonra anlatacağım

37616. Muhlis Bey Muhtarla kavgayı karar verdiğimiz ve o kadar şiddetle kendisinden izahat istediğim günün akşamında Muhtarın beni adeta açındıran teslimiyetini kendisine anlattığım zaman bana Hepsî tevkif edileceklerdi

37617. Bereket versin polis müdüriyetindeki tandıklar vasıtasıyla işi örtbas ettirdim

37618. Daha doğrusu basılma saatini geciktirerek ortada cürmü ispata yarayacak bir şey kalmamasını temin ettim demişti

37619. Fakat isimlerin tespit edildiğini Muhtarın bundan böyle elinde bulunduğunu da bana anlatmıştı

37620. Tehlikeli adamdır

37621. Her şey beklenir

37622. Binaenaleyh avucum da olmasını tercih ederim

37623. Muhlis Beyin bu sözleri söylerken çehresindeki ifadeyi hiç sevmemişim

37624. Bununla beraber velev ki bu kadar mühim bir cürmün cezasız kalması pahasına da olsa Sabihanın sevdiği adamın bir felaketten kurtulmasına çok seviniştim

37625. O devirde Muhtar ince uzun boylu hafif solgun yüzü yorgunluktan morarmış göz kapaklarıyla gerçekten güzel adamdı

37626. Fakat bu güzellikte insanı rahatsız eden bir hal vardı

37627. Onu görüp de şeytanın vaktiyle bir melek olduğunu hatırlamamak imkansızdı

37628. Muhtardan kötülük ruhu bir elmadan taşan ışık gibi taşıyordu

37629. Garip ve büyüleyici tesiri de buradan geliyordu

37630. Kadınların onu o kadar sevmesi de galiba buradan geliyordu

37631. Muhtarı ondan sonra bir müddet sık sık Kudret Beyin yanında gördüm

37632. Bir kere de beni ziyarete geldi

37633. Aramızda beni hala şaşırtan uzun bir konuşma oldu

37634. Fakat bu çok sonradır

37635. O günlerde Muhtarı bir kere de Garden Barda gördüm

37636. Kudret Beyle İstanbul hiç tanımadığı kadar muhteşem bir raks trupunu görmeğe gitmiştik

37637. Bu kasımın sonlarında idi

37638. İhsanla Muhlis Beyi o zamanlar İhsanın peşinden hiç ayrılmayan iki genç adamı orada bulmuştuk

37639. Muhtar yanında son dercede güzel ve çok iyi giyinmiş bir Rus kadınıyla biraz ilerimizde şampanya içiyordu

37640. İlk önce ben bir şey farketmemiştim

37641. Sonra İhsanın yüzündeki değişiklik dikkatimi çekmiş onun baktığı tarafa bakmış ve onları görmüştüm

37642. Evinde kim bilir ne türlü kederler vehimler içinde unutulmuş Sabihanın düşüncesi geceyi o harikulade raks ve beşledin en güzel taraflarını veren musikiyi bana haram etti

37643. Halbuki o gece ben insan vücudunu bütün imkanlarıyla ilk defa görüyordum

37644. Sanki insanın miracına varıyordum

37645. Sonradan Amerikada o kadar şöhrat kazanan ve bu son seneler içinde meşhur olan Tosyanın trupu adeta zihnimizle ve muhayyilemizle yarış ediyordu

37646. Her hareket her kumldanış her jest bizim fani varlığımızdan bu varlığı ve etrafındakileri çok başka ve çok zengin bir planda yeni baştan yaratmak ve devam ettirmek için ayrılıyordu

37647. Karşımda insan vücudu büyütlü sözün ve değişmez sembollerin o derin belagatıyla bütün mutabakatlarını kendi içinde kurarak konuşuyordu

37648. Yazık ki Muhtarın yanındaki kadımla ikide bir başımı eğip konuşması ellerini muhabbetle sıkması ışığın kısıldığı anlarda öpüşmeleri kadının mesut kahkahaları bu güzel fırsattan zevk almama mani oluyordu

37649. İhsanın yüzünün gittikçe değişmesi dalgalılığı onun da benim gibi bu işten mustarip olduğunu gösteriyordu

37650. Fakat dikkat edince Muhtarın bu hallerinin hepimizi huzursuz ettiğini anlıyordum

37651. Kudret Bey baştan aşağı ihtilâç içindeydi

37652. Muhlis Bey ikide bir zehirli bir hayvanı ayaklarının altında ezen bir insan gibi ayakkabılarını dösemeye şürtüyordu

37653. Ne o ne de İhsan Muhtarın masasına bakmıyorlardı

37654. Kudret Bey ile ben gözlerimizi oradan alamıyorduk

37655. Biraz sonra bir sükut fasılasında Hasan Beyle Nasır Paşanın bizimkine benzer bir ruh haleti içinde o tarafa baktıklarını Nasır Paşanın ellerinin titrediğini Hasan Beyin durmadan mendille yüzünü sildiğini gördüm

37656. Yanında oturan Muhlis Beye onları işaret ettim

37657. Muhlis Bey yan gözle baktıktan sonra Yahya Kemal'in günlerde meşhur olan manzumelerinden birinin ilk mısramı yüksek sesle okudu

37658. Mehlika Sultan a aşık yedi genç

37659. Hakikaten Sabihanın hayatına girmiş yedi insanın yedisini de orada idik

37660. O gece erkek ruhunun garip bir tarafını daha öğrendim

37661. Sevdiğimiz kadının sevdiği ve bize tercih ettiği erkekğin ihaneti hepimizi mustarip ediyordu

37662. Bu gecedeki iki üç hafta sonra yine Mihailof'un atelyesinde bir sabah Süleyman Beyle rastlamıştım

37663. O geceyi geç vakte kadar Tepebaşı lokantalarında Yuneşka ile geçirmiş sonra mahiyetini bir türlü anlamadığım bir tiksinti ile onu evine bırakarak ben bir otele yatmıştım

37664. Hayatımın en zalim gecelerinden biri olmuştu bu

37665. İhsan ile Bayezttaki Merkez kuraathanesinde Muhlis Bey gelmeden evvel geçirdiğim marazi hal içindeydim

37666. Birdenbire sofraya başında her şeye yabancı kesilmişim

37667. Her şey bana ömrümün sonuna kadar tanımayacağım ve barışamayacağım bir çehre ile o yabancı ve düşman çehresiyle görünmüştü

37668. Yuneşka mahremiyetinde soğuk ve kısır fakat dostluğundan son dercede uysal eğlence kadını hüviyetinin bütün silahlarını üzerimde tecrübe etti

37669. Hepsî boş gidiyordu

37670. Nihayet ayrıldık

37671. Fakat asıl azap gittiğim otele odasında başladım

37672. Bu odanın tek karyolasını ceviz rengi çerçeveli aynasını ve onun üzerinde durduğu lavaboyu hayatıma gerçekten girmiş bana kötülük etmiş mahluklar gibi hala hatırlarım

37673. Bununla beraber dışarıda herkes gibiydim

37674. Sakin sakin otele kapısından girmiş bir oda istemiş eşyam olmadı için parasını peşin vermiş yatmak için soyunmuş hatta yatağa girmiştim

37675. Fakat ne otele ne oda ne de eşyası beni kabul etmiyordu

37676. Daha doğrusu bende mevcut bir şey içimde uyanan bir nevi ejder bu otele eşyası da dahil hiçbir şeyi kabul etmiyor sadece mevcudiyetlerini bilmek veya hatırlamakla ölesiye rahatsız oluyordu

37677. Ancak sabaha karşı bir iki saat uyuyabilmişim

37678. O da yorgunluktan bir nevi sızmaya benziyordu

37679. Zannederim ki koridorunda devrilen bir kahvaltı tepsi beni uyandırdı

37680. Gözümü açınca bulamık bir ışık dökülen pencereyi gördüm

37681. İşte o anda delice bir intihar arzusunda kapıldım

37682. Bu kül rengi boşluktan kendimi fırlatmak beni kendilerine bu kadar derinden düşman eden her şeyden kurtulmak istiyordum

37683. Giyindiğim zaman saatin dokuz olduğunu öğrendim

37684. Birkaç defa kendime acaba sarhoş muyum sualini sormuştum

37685. Hayır değildim zaten çok az içmişim

37686. Sadece tiksiniyordum

37687. İnsandan tiksiniyordum tabiatın tiksiniyordum eşyadan tiksiniyordum

37688. Dışarıda lapa lapa yağmaya başlayan kardan tiksiniyordum

37689. Varlığını türlü yüzlerinden tiksiniyordum

37690. Her şey bana güllünc buda laca ve iğrenç geliyordu

37691. Yatağa girdiğim zaman yanı başımdaki duvarda bir tahtakurusu eziği görmüştüm

37692. Açık tirşe rengi dondurulmuş alçı duvarda koyu kahverengi bir nokta hayvanı ezen parmağın duvar üstündeki küçük hareketini takip ederek soluk pembe bir renge doğru açılıyordu

37693. Kim bilir ne zaman olmuş bir şeydi bu

37694. Belki de adamcağız onu parmağıyla ezmemişti

37695. Fakat ben duvarda içimde ve etrafımda hep bu parmağın hareketini ince derinin altında o kadar pis kokulu kanın sıçrayışını o civıklığı görüyordum
37696. Elbette bir ses çıkarmıştır ne kadar hafif olursa olsun muhakkak bir ses çıkmıştır diyordum
37697. Parmağının ucundan doğru bütün uzviyetini kaplaması lazım gelen bu sesle nasıl çıldırmamıştı
37698. Bütün gece gözümün önünde bu parmak vardı
37699. O uzanıyor duvarın üstündeki tahtakurusuna basıyor onu orada belki büyük bir haz duyarak ezliyordu
37700. Canlı maddenin canlı madde ile bu mütearrız temasını hareketin ve sebeplerinin arasında kaybolmuş o lezzeti arkasından gelen tiksintiye kendim yaşamış gibi duyuyordum
37701. Evet onu gözlerimin önünde olduğu gibi boğum boğum mafsal yerlerinin kir toplanmış cetelesiyle küt turnağıyla kıllarıyla ani hareketiyle arkasından gelen tiksintiye görüyordum
37702. Sokağa çıktığım zaman ilk işim yattığım odanın penceresine bakmak oldu
37703. Biraz evvel sandığım gibi sonsuzluğa veya mutlak boşluğa bilhassa mutlak boşluğa açılmıyordu
37704. Mutlak boşluk adem belki sonsuzluktan daha büyük daha şifalı bir şeydi
37705. Birkaç metre aşağısında şimdi bir karış karla örtülü sokak bu karn üstünde iki eli cebinde ayakta çişi gelmiş gibi olduğu yerde salanan bir simitçi ile bir el arabasının üstündeki semaveri etrafına birkaç yolcu birikmiş seyyar bir Rus çaycısı vardı
37706. Tekrar pencereye baktım
37707. Kopmuş rezeleri yüzünde saçma yemiş kuş kanadı gibi sarkan panjurlarının arkasında boş ışığa ebediye yanabacı bir göz gibi bakıyordu
37708. Yan sokaklardan birine saptım
37709. Bir kapı açıldı
37710. Bir İngiliz bahriyelisi kirli kombinezonunun altında titreyen yaşlıca yüzünün boyaları birbirine karışmış bir kadının kucagından zorla ayrıldı
37711. Delikanlı birkaç adım ileride yere tükürdü sonra avucuyla yüzünün kadının öptüğü yerini siler gibi bir hareket yaptı fakat tamamlamadı
37712. O zaman ellerine baktı ve alabildiğine çabuk çabuk yürüdü
37713. Belki cima sonlarının insandan ziyade hayvani hüznü peşinden kovalıyordu
37714. Başka bir zaman olsaydı beni sevinçten çıldırtacak bir sabahtı bu
37715. Her taraf evlerin üstü yollar gelip geçenlerin sırtı karla örtülü idi
37716. Kar rüzgarların karıştığı sokak başlarında anaforlar yaparak tek istikametli caddede dümdüz fakat daima bir afet bir bela gibi yağıyordu
37717. O sabah beni Mihailofun atölyesine sürükleyen neydi
37718. Bilmiyorum
37719. Belki de gazetede ki işlerim için adliye gideceğim zamanı rahatça bekleyecek bir yer arıyordum
37720. Belki de Leona keman çaldırma ümit ediyordum
37721. O gün adliyede bütün İstanbulu alakadar eden bir dava vardı
37722. Üç aydan beri Karacaahmet mezarlığında katilleri bir türlü bulunmayan bir yığın cinayet oluyordu
37723. Bu sefer polis kırk kırk beş yaşlarında kendi halinde bir adamı yakalamıştı
37724. Hiç kimse bu cinayetlerde veya asil itham edildiği son katille bir pazartesi akşamı Düzceli bir ölünün hançerlenmiş cesedi bulunmuş yarım saat sonra da bahsettiğim adam tevkif edilmişti bu biçarenin hiç alakası olamayacağına inanıyordum
37725. Bizler ise adamın günahsız olduğuna o kadar emindik ki kurtarmak için elimizden geleni yapmaya hazırız
37726. Soğuk bu muhakemenin içimde canlanan hatırası adamın gözlerinde bir hafta evvelki duruşmada sezdiğim korku düşüncelerimi yavaş yavaş düzeltti
37727. Yahut bir tarafında yavaş yavaş biriktirdiğini hissettiğim şahsi tecrübeleri bana unutturdu
37728. Adamın o günkü hali çok hazin bir şeydi
37729. Konuşan gülen menfaatleri için mücadele eden kızan çalışan mahluk bir kelime ile insan sadece bir mekanizmanın eline geçmekle küçük zavallı ürkek bir mahluk olmuştu
37730. Gözleri görmekten ziyade valarıyor zaman zaman da kaçacak bir yer arar gibi etrafına bakmıyordu
37731. Ona merhametten ziyade insanoğlunun kendi benzerini bu hale koyuşu beni çileden çıkartıyordu
37732. Bu düşüncelerle Galatasaraya geldiğim zaman kendimi sokaklarda işlerine koşan yahut ağır adımlarla kar altında sarhoşluklarını dağıtan insanların gününe karışmış buldum
37733. Kapıyı Mihailofun işlerini gören kadın açtı
37734. Mihailof ortada yoktu
37735. Yalnız Leon Leonovic asil fotoğraf atölyesinin eşliğinde bir elinde kemani ile yayı duruyordu
37736. Yüzü kendisini hiç güzelleştirmeyen bir gülümseme ile ikiye bölünmüş gibiydi
37737. Arkasından gelen ve bu soluk sabah ortasında daha başka türlü parlayan lambaların ışığında bu yüz garip ve rahatsız edici şekilde gölgede kalıyordu
37738. Beni tahmin ettiğim gibi atölyeye almadı yandaki salona soktu
37739. Mihailofun masası bol zeytinyağında yüzen balıklarla turşularıyla hazır elleriyle ortada idi
37740. Bir tarafa semaver kaymıyordu
37741. Büyük çorba tabağında çay yanı başındaki buruşturulup atılmış peşkirle yarı devrilmiş yalnız bir kenarıyla bir sigara iskemlesine dayanan sandalye yarım kalmış bir sabah keyfini gösteriyordu
37742. Belki de bir türlü durdurulamayan bu iskemleyle dikkat ederken kanepeye yüzükoyun yatan Süleyman Beyi gördüm
37743. İki elleri açık başı sırtının kamburunda adeta ayrı gibi yatıyordu
37744. Bir saat evvel geldi bir şeyler söyledi ve böyle yattı
37745. Metresi ile kavga etmiş kadın bırakıp gitmiş
37746. O gün öğleye kadar onunla meşgul oldum
37747. Evvela civarda bulunan genç bir doktoru çağırdım
37748. Güçlekle nefes alması yüzünün tıkanıklığı beni korkutmuştu

37749. Doktor alelade bir sarhoşluk vakası olduğunu fakat damar sertliğinin tehdidi altında bulunduğunu söyledi ve sık sık amonyak koklatmamı hatta bir bardak suya birkaç damla damlatarak içirtmemi tavsiye ederek gitti
37750. Halinde hastadan ziyade benim telaşımı alay eden bir şey vardı
37751. Biraz sonra amonyakın tesirini gördük
37752. Süleyman Bey şiddetli aksırıklarla kendine geldi
37753. Bu sefer baş ağrısından mide bulantısından şikayet ediyordu Leon Leonovic durmadan ona bardak bardak çay taşıyordu
37754. Süleyman Bey beni güçlekle tanıdı
37755. Tanır tanımaz boynuma sarılarak ağlamağa başladı
37756. Hiçkırı hiçkırı ağlıyordu
37757. İhtiyar adama bu zayıf anında sadece orada bulunmama fenalık ettiğim hiç hatırlamak istemediği birtakım şeyleri hatırlattığım anlamdım
37758. Ara sıra hiçkırıklarını kesiyor tıpkı ilk defa kendisini evimizde gördüğüm gece babamla konuşurken yaptığı gibi kader kader diyor sonra tekrar ağlamaya koyuluyordu
37759. Bu ağlama beni çıldırtıyordu
37760. Tuhaf bir ağlamaydı bu
37761. Gözlerinden yaş akmıyordu sadece bulanık ve isliktir
37762. Denebilir ki yalnız sesiyle ağlıyordu
37763. Sonra baş ağrılarından şikayet etti
37764. Bir ara ayağa kalkmak istedi bulmasaydı m devrilecekti
37765. Başının altına bir yastık bularak yatırdım
37766. Tekrar dışarıya koştum aspirin getirdim
37767. Eskiden tanıdığım Süleyman Bey de fevkalade bir şey değildi
37768. Daha ziyade yerli bir vodvil kahramanına benziyordu
37769. Sabiha ile beraber zaafıların yüzünden okurduk
37770. Fakat bu gördüğüm adeta yarı kucagında sıızlanan insan harabesi çok ayrı bir şeydi
37771. O sadece bir sukutun derecesini ölçmeğe yarayabilirdi
37772. Bununla beraber ona bağlıydım Sabihannın babasıydı
37773. Bu baba ile o kızın arasındaki münasebetin ilk bakışla kavranamayacak şeylerden olduğunu biliyordum
37774. Onlar ancak irsiyelin karanlı nizamında çözülmesi son derecede güç ve gizli tesadüflerinde aranabilirdi
37775. Şüphesiz Sabihannın hayatında bu adamın zaafının büyük tesirleri olmuştu
37776. Onu Muhtara doğru itenlerin başında elbette Süleyman Bey vardı
37777. Onun karısıyla anlaşamazlıklar acayip mizaçları nasıl Sabihannın birtakım meselelere çok erken uyanmasına her şey kendi içinde cevaplar aramasına sebep olmuşsa Süleyman Beyin karısının son hastalık devrinde ve bilhassa ölümünden sonraki hayatı da Muhtarla evlenmesine sebep olmuştu
37778. Bütün bunları bana anlatan Kudret Bey Muhtarda kendisini kuvvetle çeken bir tarafın bulunmasına rağmen Sabihannın son dakikaya kadar tereddüt ettiğini de söylemişti
37779. Bu tereddütün hikayesini Leyladan Rezzan Hanımdan ayrı ayrı dinlemiştim
37780. Bununla beraber Sabiha babasını yine seviyordu
37781. Son zamanlarda dargın olmalarına rağmen yine sevmekte devam ettiğine emindim
37782. Süleyman Bey yaptığı yerden hem sıızlıyor hem Sabihayı göreceği geldiğinden bahsediyor tarihinden şikayet ediyordu
37783. Saat bire doğru biraz iyileşti
37784. Evine götürdüm
37785. Sıraserverilerde büyükçe bir binada biz bu binalara apartman diyoruz ikinci katı baştan başa kaplayan bir dairede bir salonla bir odası vardı
37786. Bize kapıyı ilk bakışta bütün iyilik kabiliyetleri doğduğu gün ebese tarafından çalınmış hissini bırakan bir kadın açtı
37787. Onu perişan hali kan çanağı gözleri sapsarı yüzüyle ve bana dayanmış görünce Yine mi sarhoş diye başımı salladı
37788. O kadar simirlendim ki adeta kadımı iterek Süleyman Beyi içeriye soktum
37789. Doğru yatak odasına giderek onu yatağına yatırdım
37790. Burası arka evlerin bütün ışığını kapattığı odalardan biriydi
37791. Eşyaya bakılırsa tam bir çıplaklık içinde yaşıyordu
37792. Bununla beraber yatak takımı çarşaf yastık yüzleri son derecede itina ile işlenmişti
37793. Bunlar Sabihannın çok iyi tanıdığım hesap işleriydi
37794. Süleyman Bey soyunmadan evvel yastık örtüsüne bakarak Yine değiştirmemişler diye mırıldandı
37795. Bu söz benim hiddetimi taşırdı
37796. Hizmetçi kadını bulmak için dışarıya çıktım
37797. Yatak odasına biraz sonra bahsedeceğim salondan girmiştik
37798. Fakat hizmetçiyi aramak için başka kapıdan dışarı çıkmıştım
37799. Kendimi alabildiğine uzanan bir koridorda buldum
3800. İlk önce etrafı gözlerimle araştırdım
3801. Sonra yavaş sesle Baksanıza diye çağırdım
3802. Hiç kimsenin cevap vermediğini görünce alabildiğine bağırđım
3803. O zaman bu uzun koridorun bütün kapıları açıldı
3804. Daha fazla çıplak denebilecek şekilde yarı giyimlik saçları darmadağın bir yığın kadın kiminin elinde tarak kiminin elinde sütyeni hemen hepsinin saçları perişan dışarıya fırladılar
3805. Bir odanın kapısından acele ile giyinen bir erkek hayali gördüm
3806. Süleyman Beyin nasıl bir evde oturduğunu anlaşıyordu
3807. Zavallı komşun hangi merdivenlerden inerek ayaklarının altında hangi döşemeler kaya kaya bu eve kadar düşmüştü bunu sonra anladım
3808. Daha doğrusu şüphelerimin doğru olduğunu öğrendim
3809. İhtiyar kadını nihayet buldum ve yakasına sarılarak Süleyman Beyin odasına götürdüm
3810. Yatak çarşafını değiştirdim m
3811. Odayı tanzim ettirdim sobayı yaktırdım
3812. Süleyman Beyin odasını bir daha bu halde görürsem evi kapattıracağımı kendisini polise vereceğimi bütün bunları yapmadan belki de öldüreceğimi kendisine iyice tembih ettim
3813. Fakat hiddetim bu zavallı kadına değildi
3814. Hiddetim Muhtara idi
3815. Elime geçseydi o dakikada öldürürdüm

37816. Bütün bu sukutu adeta riyazi bir şekilde hazırlayan o idi
37817. Nitekim biraz sonra Süleyman Bey kendisi de bana bunu anlattı
37818. Salon daha ziyade onundur
37819. Orada işlerine yardım eden İtilaf zabiterine tanıdığı bizim mühim adamlara ziyafet verir bazen de işleri yüzünden evine gidemezse burada geceler
37820. Salona bir daha girdi
37821. Toptan alınmış fakat pahalı süslü eşya ile döşeliydi
37822. Bir duvar çıkıntısında büyükçe bir divan vardı
37823. Ancak benim asıl hayretimi çeken muhtelif cinsten kıymetli tabak ve kristal eşya ile dolu birkaç dolaptı
37824. Muhtarın bu eşyayı o zaman İstanbulda sık sık tesadüf edilen müzayedelerden birinden aldığı görüliyordu
37825. Hatta daha ziyade kapanmış bir kulüp veya lokanta gibi bir yerden gelmeliydi
37826. Gitmeden evvel hizmetçi kadımla bir daha konuşum
37827. Günde belki beş altı defa geleceğimi belki beş günde bir geleceğimi fakat Süleyman Bey'e yapılıca dikkatte en ufak bir şey değişirse evde her şeyi alt üst edeceğimi kendisine anlattım
37828. Biraz sonra doktor gelecek dedim
37829. İlaçlar vaktinde alınacak vaktinde verilecek
37830. Ben bunları söylerken evin kadm halkı etrafında genişçe bir halka yapmıştı
37831. Saçlarını başının üstüne hozoz gibi toplamış boylu son derecede şişman orta yaşlı kulakları kalın parmakları elmasla dolu bir kadın belli ki evin sahibi bana odaları tutanın Muhtar Bey olduğunu moruğu acıyarak yanına aldığı kendisi olsa kapı dışarı edeceğimi buna da hak kazandığımı söyledi
37832. Fakat ben dinlemedim Aynı şeyleri Muhtar Bey'e de söyleyin
37833. Bu adamın hiçbir şeyi eksik olmayacak
37834. Burada kaldıkça hepimiz hizmet edeceğiz
37835. Beni korkutan Süleyman Bey'in sol elinin hafif uyuşması idi
37836. Babamın dostu olan ve o taraflarda oturan bir doktora kadar giderek adresi verdim ve adliyeye gittim
37837. Ben gittiğim zaman muhakeme çoktan başlamış ve hiç beklenmedik bir sahaya girmişti
37838. Kalabalık yüzünden içeriye girmek kabil olmadı için büyükçe bir halk kitlesiyle beraber bu sahalara ağızdan ağıza hayret veren bir çabuklukla yayılan haberlerle medhalden takip ediyorduk
37839. Çünkü salondan başka koridorlar merdivenler dahi hıncahınç doluydu
37840. İstanbulda Mütareke yıllarının tarihine divanharp kararıyla idam edilen Boğazlıyan Kaymakamı Kemal Bey için yaptıkları cenaze merasimiyle o kadar parlak şekilde giren Askeri Tıbbiye talebesinden mühim bir kalabalık da benim gibi içeriye giremeyenlerin arasında idi
37841. Belki de onların bulunuşu dikkatimi çektiği için etrafımdaki kalabalığa biraz daha dikkatle baktım
37842. Ferit Paşa kabinesi zamanında milli birliğe o kadar zararlı olanların çoğu burada toplanmıştı
37843. Biraz daha dikkat edince havanın çok daha elektrikli olduğunu anladım
37844. Sonradan yukarıdaki kalabalığın hikayesini dinleyince bu asabılığın daha derin olduğunu öğrendim
37845. Hakikatte İstanbul o muhakeme günü daha sonra Darülfünun hadisesinde Ali Kemal'in derse gelmesi beklenen gün Bayezit meydanında geçen şeylerin küçük bir örneğini yaşamıştı
37846. Kendi bulunduğum yerde geçen şeylere gelince şu kadar söyleyebilirim ki o zamana kadar İstanbulda Müslüman halkın birbirine karşı bu kadar aşkar şekilde cephe aldığını görmemişim
37847. Hadiseler uzadıkça tarafların kendi davaları etrafında kızıştıkları anlaşılıyordu
37848. Beni asıl şaşırtan ise davanın o güne kadar geçen sahalalarının böyle bir asabiyete hiçbir suretle hak vermemesiydi
37849. Çünkü o güne kadar efkarumumiye sadece haksız yere mahkum edilmiş ihtimali olan bir zavallının talihi üzerinde durmuştu
37850. Mütareke senelerinin bellibaşlı kazançlarından biri de adalet makinesinin işleyiş tarzına halkın dikkati muhakemeler etrafında velev ferdi olsun kızışan asabiyeti idi
37851. Bu zaruretle girdiğimiz değişme yolunda büyük bir merhale idi
37852. Diğer taraftan adalet müessesesi garip işgal altında bir şehirde beklenmeyecek kadar istiklal kazanmıştı
37853. Öyle ki bir taraftan divanharp kararları birbiri peşinden en büyük haksızlıkları yaparken öbür taraftan mahkemeler cesaret ve hakkaniyetle insanı şaşırtacak kararlar veriyordu
37854. Mahkemenin aldığı yeni safha şu idi
37855. O güne kadar İstanbul öldürülenin Düzce taraflarından zaman zaman şehre geldiği görülen bir köylü sanığın da kendi işinde gücünde bir adam olduğunu sanıyordu
37856. Bu sonucusu için vaziyet yine değişmemişti
37857. Mahkemenin hatta ehemmiyet bile vermeden dinlediği müdafaa şahitleri başından itibaren iddia ettiği gibi kızım evinden geldiğini damadın birkaç ay evvel teslim olan esir zabıt ve askerlerinin bir kısmı bir çürütme hilesi olarak Yunanlılar tarafından serbest bırakılan Trakya firkalarından birinde yüzbaşı olduğunu o vakitinde beri ortalıkta görünmediğini adamcağızın üç kızıyla tek başına kalmış olan bu kıza yardım ettiğini kendisinin daha ziyade Mesnevi okutmakla geçindiğini söylemişlerdi
37858. Vaka akşamı adam kızım evinden geliyordu
37859. İki ev arasındaki en kısa yol da buna kimse itiraz etmemişti Karacaahmet mezarlığından geçiyordu
37860. Adamcağız mezarlıktan tam çıktığı anda vaka mahallinde bulunan zabta tarafından tevkif edilmişti
37861. Elinde bir ucu kanlı bir mendil vardı
37862. İthamın delili bu mendildi
37863. Halbuki adamın bunu beraberinde gezdirmesine hiç lüzum yoktu
37864. Nitekim kendisi de uçları çıkın gibi sıkıca düğümlenmiş fakat içi dolu olan bu yazma mendili yolda bulup aldığını ilk ifadesinde söylemişti
37865. Fakat adliye hafta arası iki müraacaat karşısında kalmıştı
37866. Bunlar ölünün vaziyetini değiştirmişlerdi
37867. Birincisinde öldürülen köylünün sık sık Baltalimanı civarında görüldüğünü birkaç kişinin haber vermesiydi

37868. Adliyenin bu hususta yaptığı tahkikatta ise ölünün Ferit Paşanın bahçıvanlarından birisinin akrabası olduğu meydana çıkmıştı
37869. O günkü muhakemede her nedense bu taraftan hiç bahsedilmemişti
37870. İkinci müraacaat ise daha mühim şeyler haber veriyordu
37871. Yine son duruşmadan bir gün sonra biri Üsküdar'da çarşı içinde sütçülük yapan öbürü Bulgurluda bostan sahibi iki kişi Üsküdar polisine müraacaat ederek o zamana kadar resmen yalnız adı tespit edilen bu adama vaka sabahı Üsküdar'da çarşı içindeki kahvelerden birinde tesadüf ettiklerini canının çok sıkıldığını kendisiyle uzun boylu konuşuklarını söylüyorlardı
37872. Kahveci dahi bu konuşmayı tasdik ediyordu
37873. Konuşukları şey ise büsbütün mühimdi
37874. Adamcağız yanındakilere üzerinde bulunan emanet para şayet kendisinin olsaydı bütün çocuk çocuğuyla ömrünün sonuna kadar refah içinde geçineceğini söylemiş o kadar tehlike içinde ikide bir köyünden ve havalisinden İstanbul'a yaptığı yolculuklardan şikayet etmişti
37875. Daha sonra ise laf arasında Çamlıca aşağılarında bir bostanın veya tarlının kaç alılabileceğini sormuştu
37876. Kendisine istediğinden daha ala bir arazinin tarla ve bostan bir çift öküzüyle büyükçe tahta eviyle geçen hafta dört bin liraya satıldığı söylenince Yazık demişti
37877. Elimdeki para ile şimdi onun gibi on tanesini alabilirim
37878. İşin garibi bu kadar mühim bir parayı emanet eden İnsanın o zamana kadar meydana çıkmaması her zaman gazete dahi okumayan şahitlerin surf semtlerinde geçen bir vaka olması dolayısıyla isten o da çok sonra alakadar olmalarıydı
37879. Baltalimanındaki şahitler ise bahçıvanın bir gün laf arasında kendilerine insanı bazen akrabasının ölüsünü bile görmeğe bırakmazlar
37880. Bu devlettir oğul dediğini hatırlamışlar ertesi gün laf ktlığında tekrar bu meseleye dönünce adamın yüzünün değişmesinden şüphelenmişlerdi
37881. Dedğim gibi adliye işin bu cihetini aleniye vermemiş fakat Üsküdar'daki sütçü ile bostan sahibini ve kahveciyi derhal tevkif etmişti
37882. Bununla beraber o gün mahkemede yine şahit oldukları kararlarıyla sorguya çekildiler
37883. Ancak celsenin sonunda dahili dava karar verildi
37884. Savcının bu husustaki taleplerinde meselenin mahiyeti külliye değiştiği söyleniyor ve lazım gelen tahkikatın yapılabilmesi için muhakemenin 17 Marta bırakılması isteniyordu
37885. Yine o günkü duruşma esasında aynı adamlar ölen köylünün bir ara kendilerine köylünün eski muhtarı olduğunu söylediğini hatırlamıştı
37886. Kalabalık çok sinirli bir hava içinde dağıldı
37887. Ben bir müddet Ayasofyanın kestone ağaçları altında insan kümelerinin sağa sola doğru akışını seyrettim
37888. Sonra muhbir arkadaşlarla buluştuğumuz Babalı karşıdaki İhsan Bey kiraathanesine gitmeğe karar verdim
37889. Orada muhakemeyi yakından takip eden arkadaşlardan gazeteye yazacağım yazımın tafsilatını alacaktım
37890. Emniyet Sandığının önünde Muhlisle Sami Bey'e rastgeldim
37891. Sami Bey köşkte gördüğüm kıyafetle idi
37892. Yalnız başında kalpalk yerine fes sırtında haki renkten yeşile boyanmış kalın bir kaput vardı
37893. İkiisi hararetle konuşarak yürüyorlardı
37894. Yanlarına gittim
37895. Muhlis Bey beni görünce Küçük ben düşünüyorsun dedi
37896. Ben muhakemeyi layıkıyla takip etmediğimi söyleyince Biz içerde idik dediler
37897. Onun üzerine İhsan kiraathanesinden vazgeçerek o civarda Kafkasyalı bir muhacirin yeni açtığı ve şenlenmesi için bahçesi dolayısıyla yazı beklediği küçük bir kahveye girdik
37898. Bana istediğim tafsilatın hepsini muhakeme esasında bahsedilen Baltalimanındaki teşhisle beraber verdiler
37899. Sami Bey İş siyasi diyor
37900. Eminim ki tevkif edilen adamın hiçbir kabahati yoktur
37901. Muhlis Bey fesini başından çıkararak alını sildi
37902. Hayır iş başında siyasiydi
37903. Fakat ikinci safhası alelade sirkat için katidir
37904. Fakat katil kimdir
37905. Bu adamın bize isteyerek veya istemeyerek mühim bir hizmet ettiği muhakkak
37906. Çünkü bu para beyhude yere İstanbuldan gönderilmiyordu
37907. Fakat katil kim
37908. O biçareleri beyhude yere tevkif ettiler
37909. Vakit buldukça avukatlık da yapan Sami Bey bunun adli bir zaruret olduğunu söylüyordu
37910. Muhlis Bey onun gözlemlerini içine bakarak sualini tekrarlardı
37911. Katil kim
37912. Sonra bana döndü
37913. Küçük söyle katil kim
37914. Sen katili tanıyor musun
37915. Nedense Muhlis Bey'in katili tanıdığma hatta benim de tanıdığma kani olmadım
37916. Daha doğrusu içime bütün sabah görüp dinlediklerimle yakından bağlı garip bir şüphe düşmüştü
37917. Belki bu yüzden onlardan ayırdım
37918. Gazeteye giderek röportajım yazdım
37919. Yazımda katil hakkındaki şüphelerimden bahsetmeden fakat bilhassa bu katilin Üsküdar taraflarında oturanlar veya alakası olanlar içinde aranması lazım geldiğinde ısrar ederek Muhlis Bey'e Sami Bey'in mütalaalarını yani işin başlangıcında siyasi olduğunu fakat katilin adı polis vakası olduğunu yeni tevkif edilenler hakkında hiçbir şey söylenemeyeceğini fakat eski sanığın beraat etmiş olması lazım geldiğini Baltalimanı hakkındaki bilgileri de ima ederek söylüyordum
37920. İhsan bana sansürün muayyen bir fikir ve ölçü sahibi olmadığını ekseriya bir yazıda sadece şiddetli ve tarizkar cümleleri çıkartmakla kaldığını binaenaleyh bu cins röportajlarda mahsustan konulmuş çok şiddetli birkaç cümle sayesinde nisbeten mutedil yazılmak şartıyla asıl söylenmek İstenenin daima söylenebileceğini anlatmıştı
37921. İnsan her zaman dikkatli olmaz

37922. İtiyat dikkati körletir
37923. Onun için çok defa dediğim gibi oluyor
37924. Zaten ölçü fikirleri olmadığı için her yazıyı tek başına mütalaa ediyorlar demişti
37925. Ben de yazımı bu şekilde yazmışım
37926. Nitekim ertesi sabah şuraya buraya serpiştirilmiş yedi sekiz cümleden gayrisi olduğu gibi çıktı
37927. Bu yazı üzerinde bu kadar ısrarım bu yüzden hemen ertesi sabah Muhtarın beni ziyarete gelmesi yüzündendir
37928. O akşam Kudret Beyle Nasır Paşalara davetliydim
37929. Fakat daha evvel Süleyman Beyi görmek istiyordum
37930. Onun için yine Nuruosmaniye'deki İkbal kiraathanesine uğrayarak Kudret Beye isterse Beyoğluna beraber çıkmamızı isterse Nasır Paşalarda beni beklemesini fakat verilmiş bir söz yüzünden Beyoğlunda bir müddet serbest kalmam gerektiğini söyledim
37931. Kudret Bey müteakib bir binbaşı ile dama oynuyordu
37932. Sözümlü dinlemiş gibi görünerek Peki Dedi
37933. Fakat ben bütün gün yemek yememişim
37934. Bir de sofrada onu beklemek istemediğim için saat yedi yedi buçukta Kudret Beyi dama tahtasının önünden behemehal kaldırmasını kahve sahibi kardeşlerden rica ettim
37935. Hem oyuna bir göz atmak hem de Kudret Beye Allah ısmarladık demek için tekrar masaya yaklaşınca Tevfik Bey alayla beni süzdü ve eliyle otur der gibi bir işaret yaptı
37936. Kendisine bir yığın işim olduğunu akşam da Nasır Paşalarda yemeğe gideceğimi söyleyerek beni affetmesini rica ettim
37937. Bunun üzerine Tevfik Bey O halde beraber çıkalım Dedi
37938. Seninle konuşacağım
37939. Araba bulursak Beyoğluna seni götürürüm
37940. Tevfik Bey ilk önce yaptığım işler hakkında bana bir yığın soru sordu
37941. Kendisine mektebe devam ettiğimi fakat vaziyete bakılırsa bu yıl İmtihanlardan fazla bir şey beklememem icap ettiğini gündelik hayatımın yorucu fakat eğlenceli geçtiğini söyledim
37942. O sabah Süleyman Beyin perişan halini muhakeme hakkında düşündüğüm şeyleri yazdığım yazıya kadar anlattım
37943. O beni gözlerinde her zaman tesadüf edilen o çocukça muzip parıltıyla dinledi
37944. Müthiş bir faaliyettesin görüyorum dedi
37945. Fakat Taksim'de arabadan ineceğim zaman
37946. Nasır Paşaya şöyle çok dikkatli olması icap eder
37947. İhsan da öyle
37948. İş değişti
37949. Şimdi İstanbul'da zümreler değil fertler mücadele ediyor
37950. Unutma söyle diye tembih etti
37951. Kendisine sarıh bir şey bilip bilmediğini sorunca Hayır bilmiyorum
37952. Fakat ortalıkta gözle görünecek şekilde bir şeyler dönüyor
37953. Sen de ihtiyatlı ol diye ilave etti
37954. Süleyman Bey hakkındaki endişelerine gelince Bana kalırsa hiç yorulma onu sen ne ben islah edebiliriz
37955. Ama sen sözümlü dinlemeyeceksin
37956. Bunu da biliyorum
37957. Ben sizin sözümlü her zaman dinlerim
37958. Bu meselede dinlemezsin
37959. Neyse
37960. Şişliye geçtiğimizden beri gelmiyorsun
37961. Ayıp yapıyorsun
37962. Nuran bile seni soruyor
37963. O karışık saçlı bey bir daha gelmeyecek mi bize diyor
37964. İstersen gelecek cuma gel beraber Yenikapı Mevlevihanesine gideriz
37965. Baki Bey bize Bayatı ayinini vaat etti
37966. İhsan da gelecek
37967. Babana da mektup yaz
37968. Yahut bize uğra da sıhhat haberini verirken yalancı çıkmayalım
37969. Elini öperek ayrıldım
37970. İçimde karışık bir his vardı
37971. Babama geldiğim günlerde çok hararetle mektup yazmış ondan sonra hep telgrafla muhabere etmişik
37972. Fakat beni üzün bu değıldi
37973. Tevfik Beyin İhsanla Nasır Paşa için söylediği şeylerdi
37974. Nasır Paşayı çok sevmişim
37975. İnsana kendisini teslim ediş tarzında acımacak bir hali vardı
37976. Kızı Rezzan ise babasının etrafında dönen şeylerden habersiz bana büyük bir dostluk gösteriyordu
37977. İhsanın sözünü dinlediğim için onun gösterdiği itimada karşı haksızlık ettiğimi sanıyor ve kendimi itham ediyordum
37978. Nasır Paşanın başına gelecek her şeyde benim de payıma bir mesuliyet düşecekti
37979. Bu işte beni teselli eden bir taraf varsa aylar geçtiği halde beraberce hiçbir iş gör mememizdi
37980. Fakat ne olsa adamın etrafını sarmıştık
37981. Herkes bu evde bir şeyler döndüğünü zannedebilirdi
37982. Tevfik Beyin söylediği şeyler de bunu gösteriyordu
37983. Süleyman Beyin apartmanının kapısını bu düşüncelerle kaldım
37984. Fakat içeriye onu merak ederek girdim
37985. Birdenbire ihtiyar adamı çok hasta bulmam korkusuna kapılmışım
37986. Bu korku içinde odadan gelen çiftenara sesini işitemedim diyebilirim
37987. Fakat kapıyı açınca gördüğüm manzara beni şaşırttı
37988. Sabahleyin hasta bıraktığım Süleyman Bey başında beyaz bir takke sırtında gocuğa benzeyen yakası kürklü bir palto yatağında bir Cemşid azametle oturuyordu
37989. Bir elinde pembe renkte daha ziyade bardağa yakın içi rakı dolu bir kadeh vardı
37990. Öbür eliyle kucağına yarı uzanmış güzelce bir kadının kalçalarını okşuyordu
37991. Sabahleyin evde benim telaşlı hiddetime koşan kadınların hemen hepsi odada idiler kimi sade bir kombinezonla kimi sabahlıklar içinde bir kısmı yerde

bir kısmı sandalyelerde oturmuşlar kösedeki rakı masasının bir ucundaki çingenenin çaldığı çiftetelliye tempo tutuyorlardı
37992. Asıl şaşırtıcı olan bu musiki ve tempo ile yapılan oyundu
37993. Sabahleyin ömründe bir kere bile olsun gülmediğine karar verdiğim ihtiyar hizmetçi ile tombul ev sahibi odanın ortasında karşı karşıya göbek atıyorlardı
37994. İkisi de çürük ağızlarında zalim bir şey olan bir tebessümle gülüyorlar kınası eskimiş yarı kırıl yan beyaz saçları omuzlarında ve başlarının tepesinde oyunun ritmine göre dalgalanıyor yersizlikten birinin adeta bir kadide benzeyen öbürünün teşbih böceği gibi yuvarlak vücutlarının hareketleri adeta birbirine karışıyordu
37995. Süleyman Bey beni görür görmez A be delikanlı nerdesin be
37996. İnsan hastaya böyle mi bakar
37997. Otur şuraya bakalım iç bir rakı
37998. Bak sayende eğleniyorsun
37999. Hakikaten bu eğlence sayemde idi
38000. Sabahleyin evden çıkarken ona belki lazım olur diye epeyce para bırakmışım
38001. İkrâm ettikleri rakıyı içmedim
38002. Fakat eşini Goyanın fantezilerinde bence modern romanın başlangıcı o zalim hicivlerde bile bulmak güç olan manzarayı seyretmemek de elimden gelmedi
38003. Evden çıktığım zaman artık eskisi gibi Sabihayı sadece sevmiyordum
38004. Ona acıyordum da
38005. Süleyman Bey bu düzensiz ve biçare hayatıyla kızının içinde her gün yeni bir şey yıkıyordu
38006. Onu görmeyi ve derlerine ortak olmayı ne kadar istiyordum
38007. Evden içimde gördüğüm şeylerin iğrençliğini gülünçlüğü bana unutturan bu hasretle çıktım
38008. Sanki bu on iki saat içinde birbiri peşinden şahit olduğum şeylerden Sabihannın düşüncesine sığmıştım
38009. Kapının önünde şiddetli bir öksürük nöbeti onunla beraber bir nevi baş dönmese geçiriyordum
38010. Yine her şeyi buğulu bir perdenin arkasından görür gibi oldum
38011. O geçince kendimi apartmanın kapısının eşğine oturmuş buldum
38012. Bunu farketmek bana garip bir yalnızlık hissi verdi
38013. Kendimi herkesten uzak kimsesiz bütün tanıdıklarımı bir yük gibi taşımama rağmen kimsesiz hissediyordum
38014. Belki de bu hissini arttırdığı bir yorgunlukla pansiyondaki odam özledim
38015. Muhakkak Nasır Paşalara gidecek miyim
38016. Herkesi bir günde görmeğe mecbur muyum
38017. Bu komedyâ zalim ve gülünç yüzleriyle her yerde aynı olduktan ve hepsinden bu kadar yalnız çıktığıktan sonra
38018. Bir akşam evvel lokantada Yüneşka ile halimiz arkasından ondan bir gece evvel İdamın odasında onunla ve yine Yüneşka ile geçirdiğim saatler gözümün önüne geldi
38019. Nereye baksam aynı şeyi göreceğim
38020. Cazip ve sihirli saat birdenbire ötümden çok basit bir makine gibi çözümlüverdi
38021. Arzular ve ihtiraslar geçince her şey zalim ve mütearrız yokluğun aynası oluyordu
38022. Yalnız bir yerde hakiki sevgide onu yenebiliyorduk
38023. Fakat ne zamana kadar
38024. Düşüncelerimi toparlamaya çalıştım
38025. Süleyman Beyin odasında gördüklerim kendi aleyhime dönüyordu
38026. Mademki yaşamaktan vazgeçmiyorum
38027. Otelin penceresi gözlerimin önünde yeniden fakat doğrudan doğruya açıldığı dar karla örtülü kenarlarına gece yolcularının bıraktığı kirli emanetler ve onları görmeden simidini ve çayını satanlar ve bu si miti ve çayı yiyip içenlerle canlandı
38028. Bu pencereyi hem bu odanın içinde bulunduğum andaki davetiyle hem de açıldığı bu biçare ufukla bu ufku bekleyen kanlı ve iğrenç macera ile görüyordum
38029. Kaldırımda derisi patlamış büyük ve iğrenç bir ceset
38030. Böylece bir düşünceden öbürüne atlayarak yoluma devam ediyordum
38031. Hiç olmazsa Sabihannın babasıyla olan münasebetini öğrenmişim
38032. O Süleyman Beye dargın değıldi
38033. Sade bu eve gelmek istemiyor gelemiyor
38034. Hakkı da var
38035. Fakat saatlerden beri hatırlamak üzerinde düşünmek istediğim şey sabahleyin Süleyman Bey bana söyler söylemez zihnimin takıldığı öbür mesele ne idi
38036. Taksim caddesinin ta Sirkeçiden kabarak gelen Noel haftasıyla artmış ışık ve gürültüsü içinde sabahleyin Süleyman Beyin bana söylediği cümleyi hatırlamaya çalışıyordum
38037. İhtiyar adam Hasan Beyde bulunan bir kağıttan bahsetmişti
38038. Ne demek istemişti
38039. Niçin sormamışım
38040. Düşünüyorum çünkü açım
38041. Bir an geriye Beyoğluna dönüp küçük Rezzana bir Noel hediyesi almak istedim
38042. Fakat Sabihadan başkasına böyle bir hediyeye vermek hoşuma gitmiyordu
38043. Bununla beraber başka bir kadınla pekala
38044. Süleyman Beyin odasında yanında oturduğum bir aralık elini boynuma dolayan küçük kızın bacalarını ceylan süzülüşlü vücudunu içten gelen arzu ile açılıp kapanan burun deliklerini nar kırmızı dudaklarını başımın iki yanına topladığı ve böyle olduğu için çehresini daha süzülüşlü gösteren siyah saçlarını gözlerinin altındaki morartı ile beraber unutmadığımı o kadar tiksinti içinde onun yanında bulunmasından haz duyduğumu hatırlıyorum
38045. Sabihaya o kadar ıstırap çektiren babasını görmekten men eden bu evde asla
38046. Fakat bir başka yerde rastlarsam
38047. Mürâi
38048. Belki de ahlak yoktu iyilik yoktu vazife yoktu
38049. Hiçbir şey yoktu

38050. Sadece bazı şeylere kabiliyetsizlik bazı şeyleri kendisine nehyetmek vardı
38051. İnsiyaklarından korkmak ve kaçmak vardı
38052. Belki de sadece terbiye ve korku vardı
38053. Fakat insana nerede güvenilir bana onu söyleyin
38054. O kadar iğrendiğim o evde gördüğüm ve reddettiğim bu küçük kız bile beni takip edecek
38055. İkide bir kollarını açıp bana içimdeki ademin meyve yumuşaklığında bir ağz yemiş gibi gösterdiği koltuk altlarını unutmuyacağım
38056. İnsana nasıl güvenilir
38057. Çingenenin yüzü odadakilerden ne kadar başka türlü idi
38058. Birdenbire çiftenarının sesi o oda içinde bulunanlardan nasıl ayrılmıştı
38059. Ben bile peşinden gidememişim
38060. Gözleri simsiyahtı ve bütün yüzünde ancak uzun riyazetlerle elde edilecek bir kudret bir çekiliş vardı
38061. Üç sene kadın vücudu tanımadan yaşadım
38062. Yalnız onu düşünüyordum
38063. Ondan sonra ondan başkasıyla sevişmek bana ağır geldi
38064. Zaten onun başına gelen şey bana bu işlerin zannettiğimiz gibi olmadığımı öğretmişti
38065. Sonra kendisiyle konuşunca onun bu işte sade günahsız değil temiz olduğuna da inandım
38066. Bana hepsini anlattı
38067. Nasıl olduğunu bilmiyorum diyordu
38068. Fakat hep kaçırıyordum
38069. Sanki o yataкта o adamların kolları arasında değildim
38070. Hep benimle berabermiş
38071. Ölmüş sandığı benimle berabermiş
38072. Şimdi o ölü ben de onunla beraberim
38073. Alaiyeli Ahmetin gözleri de bu çingeneninkiler gibi deppoydaki hapishanenin karanlığından insanı çıldırtacak şekilde apaçık bakıyorlardı
38074. Fakat bakışlar ve insanlar aynı değildi
38075. Şüphesiz hiç aynı değildiler
38076. Çingenenin apaçık üzerimize dikilmiş gözleri sadece kaçırıyordu
38077. Çiftenarasının bir asma Filizine benzeyen sesi takılmış düşüncemizin yaldızlı bir arabeski seyrederken birdenbire bilmediğimiz şeylere kaçtığı gibi bilinmez yerlere kaçırıyordu
38078. Fakat Alaiyeli Ahmetin gözleri kaçırıyordu
38079. O çifte ölümlünün arkasından bütün hayata bakıyordu
38080. En ince ve manasız teferruatına kadar gördüğü hayata bazen güreşmeyi gözüne kestirdiği bir dev bazen başında beklediği bir hasta gibi bakıyordu
38081. Çünkü bakmaktan bakmaya kaçmaktan kaçmaya fark vardır
38082. Çünkü o ve hiç görmediğim karısı hayata bizden başka türlü bakıyordu
38083. Süleyman Bey de bakıyordu
38084. İştihâ ile hırsla şüphe ile zaman zaman şüphesiz vicdan azabıyla bakıyordu
38085. Sabahleyin başka türlü bakmıştı
38086. Akşam kapıdan girdiğim zaman başka türlü bakmıştı
38087. Şaşkınlığımdan kurtulduğu zaman başka türlü
38088. Fakat taşıdığı duygular ne olursa olsun ölmüş bir şey gibi bakıyordu
38089. Ne garip bu yaşayan adam yaşayan ve eğlenen düştüğü bataklıkta bir nergis tarlasında otlar gibi hazla dolaşan ve lezzet alan adam bir ölü gibi bakıyordu
38090. Sade bir ölü gibi bakıyordu
38091. Baktığı her şeyi bu bakışlarla öldürecek gibi bakıyordu
38092. Süleyman Bey bir mezarlık gibi ölümlü dolu idi
38093. Bakışının dokunduğu her yerde irin dolu keseler patlıyor sağlam uzuvlar çürüyor ten et olup kokuyor kemik un gibi ufalanıyor insan eli leblebi gibi küçük kemik parçalarına dağılıyordu
38094. Halbuki ölü olan Alaiyeli Ahmet benim içimden bütün hayata gülererek bakıyor
38095. Kendisini her gün birkaç defa öldüren hayata Muhlis Beyin beraberce dalaşmak istediği zaman köpeği Busefalosa baktığı gibi sevgiyle gördüğünü kendi seviyesine çıkartarak bakıyor
38096. Çünkü hayat dediğimiz şey Alaiyeli Ahmetin sadık köpeğidir hala üstüne bindiği kir attr sevdiği kadındır nefes aldıkça türküsünü söylediği işsiz dağlardır
38097. Atiye teyzenin Behçet Beyin konsolundan yıllarca evvel çaldığım resmi de hayata Alaiyeli Ahmet gibi bakıyor
38098. Bir kağıt parçası üstünden bu apaçık gözler her şeyi peşinden sürükleyerek hayata bakıyor
38099. O bakışlarda her şey diriliyor ezeli bir hasrette bir ölmezlik suyunda imiş gibi yıkıyor
38100. Atiye teyzenin gözleri yaşanmamış ömrünün arasında hayata dua eder gibi bakıyor
38101. Hayır hayatta çürümeyen bir taraf var
38102. Süleyman Beyin odasında gördüğüm kız da bakıyor
38103. O da canlı
38104. Fakat başka türlü bakıyor
38105. Talihinin arkasından bakıyor
38106. Doğmamış çocukların gözleriyle bakıyor
38107. Belki doğruduktan sonra süt verirken üstüne yanlışlıkla abanarak boğacağı çocukların gözleriyle bakıyor
38108. Belki de bu cesareti gösteremediği için dilenecek hakaret görececek şehir kaldırımlarında sürünecek çocukların gözleriyle bakıyor
38109. Fakat onun kendi bakışlarını bilmiyorum
38110. Çünkü o bana uzvüyinde gizli büyük adem bahçelerinin vadalarıyla bakmıştı
38111. Asıl bakışları öldükten sonra küçük orospu hayatı bittikten sonra anlaşılacak
38112. Talihini iyi yüklenilebilir içinde bir tarafı Alaiyeli Ahmetin karısını kurtaran o çok küçük şeyi o çok küçük mucizeyi yüklenilebilirse her şey değişebilir
38113. Onun hayatı henüz muallaktadır
38114. Bazı insanları sonuna varmadan bilemeyiz
38115. Fakat bazılarını biliyoruz
38116. Behçet Bey sabahleyin bol zeytinyağında yüzüğünü gördüğüm balıkların gözleriyle bakıyor
38117. Ama muhteşem yaldız çerçeve aynasının içinde Talat Beyin hiç görmediğim gözleri bana bu aynayı hediye eden Behçet Beyden çok başka türlü bakıyorlar
38118. O da hayatın gözleriyle ve hayata bakıyor
38119. Affettiği hayata bakıyor
38120. Mahur Bestenin ölümlü yenen yarı akşam kızılığı içinden bakıyordu
38121. Çünkü hayat da ölüm de sevdim mi affettin mi yenilebilir
38122. Hayır her zaman hayat iğrenç değildir
38123. Bazen insan çok temiz tabakalara çıkabiliyor
38124. Bulutların yıldırım ve şimşek kokusunu koklayabiliyor
38125. İnsan hayatla dövuştüğü zaman ona başka türlü bakıyor
38126. Şimdi Anadoluda dövüşenlerin hepsi hayata başka türlü bakıyorlar
38127. Hepsinde Alaiyeli Ahmet benzen bir taraf var
38128. Belki onun gözleriyle bakıyorlar
38129. Kaç kişidirler
38130. Bütün bu bakışları ben nasıl sayabilirim
38131. Etrafımda çok göz var
38132. Hepsini bana bakıyor
38133. Kimi sadece soruyor
38134. Kimsin nesin
38135. Kimi yardım istiyor kimi peşimden gel diyor
38136. Bir hafta evvel mahkemede gördüğüm adamın bakışları sadece gizlenecek yer arıyor Muhlis Beyin bakışları ben hayatın efendisi olmak isterim Diyor
38137. Ben Busefalosa oynar gibi hayata oynuyorum diyor
38138. İhsanm bakışları sadece düşünüyör
38139. Ben bu saati iyice çözmeden hiçbir iş göremem diyor
38140. Ve bir hülyaya çok benzeyen bu işte bazen kendisini bazen elindeki saati kaybediyor
38141. Nasır Paşanın bakışları hayalindeki İtalyan bahçelerinden kendisiyle ölecek bir maziye bakıyor
38142. Kudret Bey borçlarının birikmiş kinlerinin hacaletlerinin arasından çok küçülmüş biçare bir mahluk gibi bakıyor
38143. Sabihannm bakışları Mahur Bestenin arasından daha şimdiden Atiye teyzenin Talat Beyin bakışlarıyla bakıyorlar
38144. Bazen de bana ebediyen darılmış gibi bakıyor
38145. Bir akşamüstü yağmur altında yüzüme bakmadan baktığı gibi bakıyor
38146. Fakat akşam mıydı sabah mıydı
38147. Ne çıkar
38148. Bu aynada akşam sabah hepsi bir
38149. Çünkü ben bir mazi aynasından benim olmayan bir aynadan benim olmayan bir yığın aynalardan hayata bakıyorum
38150. Niçin bana o yaldız çerçevesi aynayı Talat Beyin aynasını hediye ettiler
38151. Onu kırsam ne kadar iyi olacaktı
38152. Onun hayatımı zehirleyeceğini biliyorum
38153. Ona her baktıkça kendimi bütün hayatıma tasarruf eden bir mazinin bağlarıyla bağlanmış görüyorum
38154. Ben Talat Bey gibi olmak istemiyorum
38155. Orada misafirlerin ötesinde çok uzaklarda belki aç ve çıplak dövüşen kardeşlerim var
38156. Kimi ölüyor kimi yaralanıyor
38157. Fakat onlara gitmem için sadece aradaki dağları denizleri aşmak kafim mi
38158. İçimden de bir şeyleri aşmam lazım
38159. Kendimden sıyrılmam lazım
38160. Onlar gibi açlığın ve çıplaklığın içinde ümit kafaflanımı giymem lazım
38161. Birde kendime herkesi tercih etmem lazım
38162. Biliyorum ki gidemeyeceğim çünkü ben hayata çok yaldızlı bir mazi aynasından bakıyorum ve bir zaman başka aynalardan da bakmak istedim
38163. Sabihannm gözlerinde onu seyrettim
38164. Alaiyeli Ahmetin türkülerinde onu dinledim
38165. Bu türküden bana ilk bahsedene Sabiha idi
38166. Fakat şimdi yolunu yine o kesiyor
38167. Yine bana dargın
38168. Yoksa kendisine böyle gecikmeye mi kıziyor
38169. Ben bütün hayatımla erişmek istiyorum
38170. Kafamın bir köşesinde Alaiyeli Ahmetin türküleri ve hatrası iyi beslenmiş mesafelere susamış atlar gibi bekliyor
38171. Bir gün onlara atlayacağım
38172. O zaman dağların denizlerin otsuz ovaların ve yanık köylerin üzerinden aşacağım
38173. Aşılması onlardan daha güç daha imkansız benlik davalarımın üstünden geçeceğim
38174. Her şey mümkündür
38175. Her şey olur
38176. Fakat bir kere etrafımdaki bu gözlerden ölü diri etrafımı saran bu milyonlarca gözden kurtulsam onların ağından bir kere sıyrılısam
38177. Yavaş yavaş yine her şeyi çok ince bir perdenin arkasından görmeye başlıyorum
38178. Kulağımda tanıdığım sesler var
38179. Ermeni tercüman ölümlü bir aksangrav gibi gerilmiş konuşuyor
38180. Kepten cenapları sizin böyle sarhoş herkesin evinin önünde oturmanızın yasak olduğunu söylüyor
38181. Siz muhakkak sarhoşsunuz
38182. Bizimle gelin
38183. Ne ben sarhoşum ne de ölümlüdeki çavuş üniformalı adam kepten
38184. Hatta İngiliz bile değil
38185. Fakat neye yarar
38186. Cebimden birkaç para çıkarıp uzatıyorum
38187. Paylaşın benim çok isim var
38188. Ve ben Nasır Paşalara doğru koşuyorum
38189. Beni yemeğe bekliyorlar
38190. Nasır Paşaların kapısını çalarken içimde sonuna doğru tahammül edilmeyecek bir kudretle duyduğum bugünü artık bitmiş ümit ediyordum

38191. Şüphesiz tek başıma lalettayın bir yemek yemeyi Kadıköy vapurunda sabahtan beri cebimde beyhude yere gezdirdiğim gazetelere göz atmayı ve derhal yatağa girip uyumayı bu yemeğe tercih ederdim
38192. Fakat ne olsa yine beklenmeyen şeylerin her an taarruzundan kurtulmuş oluyordum
38193. Şimdi dost insanlar arasında güzel bir yemek yiyebilecektim
38194. Beni uzaktan bir camdaki parıltı gibi alakadar eden konuşmalar dinleyecektim
38195. Sonra evime gidip yatacaktım
38196. İçeriye adım atar atmaz bu hayalin beyhüdeliğini gördüm
38197. Niçin gün dediğimiz şey bazen tahammül edemeyeceğimiz kadar uzar
38198. Şüphesiz bunun sebeplerini etrafımızda geçen şeylerden ziyade kendi içimizde aramız icap eder
38199. Bununla beraber bazen de bizde hususi bir çehresi olmayan saf halinde vaka ile karşılaştığımız olur
38200. Burada artık şu veya bu şekilde duyduğumuz o günlük uyamak tarzımızla gece gördüğümüz rüya ile insanları ve hayatı alış tarzımızdaki hususiyetle alakalı değildir
38201. Beni uzun zaman beklemişler ve nihayet gelmeyeceğimi sanarak sofraya oturmuşlardı
38202. Nasır Paşanın sinirli halini ilk önce buna atfettim ve mutad şakamla özur diledim
38203. Paşam elimden ne gelir ben saatin icadından evvel doğmuş olanlardandım
38204. Fakat Nasır Paşa her zaman olduğu gibi latifeme gülmedi
38205. Dalgın hareketlerini idare edemeyecek kadar sinirli idi
38206. Birkaç defa elinden çatalını düşürdü
38207. Bir iki defa da ev sahipliği vazifelerini çekilmez bir hale getiren karısına hiddetle baktı
38208. Evine bir padişah yatağından aktarma olan bu kadına bu tarzda muamelesini hiç görmemiştim
38209. Fakat paşa daha imkansız şeyi yaptı
38210. Bize Fransız şaraplarını bile methetmeden ikram etti
38211. Halbuki o Bir parmak diye kadehimize dökülecek kıymetli iksiri tekliif ederken yanı başında behemehal şaraba şarapçılığa Fransız mutfağına dair bir yığın şey anlatırdı
38212. Ben Rezzanla Leylanın arasında oturmuşum
38213. Karşımızda daha geniş bir mekan içinde Kudret Beyin bu şaraplarla dahi kendisini en forme bulmayan kendi tabiriyle söylüyorum neşesi ve Sakine Hanımın bir burğu gibi etrafı delen bakışları vardı
38214. O her zamanki sükuneti ve kıbarlığı içinde idi
38215. Kudret Bey burnunun ucunda o geceye ait bütün ümitlerinin iflasını ilan eden bir memnuniyetsizlik ihtiyar bir ağaçkakan kuşuna benziyordu
38216. Babamın nesli var
38217. Rezzan Hanımın suali bana idi
38218. Fakat cevabı Leyla verdi
38219. Bu suali katip bey için de sorabilirsin
38220. Bu iki kızın bana katip bey demelerine yavaş yavaş kızıyordum
38221. Etraftaki ağırlığı gideririm ümidiyle onlara muhakemenin tafsilatını belki de kendimden bahsetmek ihtiyacıyla bu vesile ile yazdığım yazıdan da bahsederek anlattım
38222. Şurasını da söyleyeyim ki bu yazıyı artık matbaadan çıktığım andaki kadar beğenmiyordum
38223. Onu bana Muhlis Beyin dikte ettiğini sanıyordum
38224. Şüphesiz katil de sandığım insan değil
38225. Onu da bana Muhlis Bey ilham etmişti
38226. Nitekim biraz sonra Paşa da bana aynı şeyleri söyledi
38227. Nasır Paşa bütün dikkatiyle hikayemi dinledi
38228. Garip şey ben söyledikçe yüzü sararıyordu
38229. Bununla beraber Paşayı o zamana kadar böyle bir sarahat içinde görmemiştim
38230. Kendisine anlattığım şeylerin bir kelimesini kaçırmyor üst üste sualler soruyordu
38231. Muhlis Beye tesadüfümü söyleyince bütün konuşmayı aynıyla istedi
38232. Yazdığım yazıyı ise bana hemen hemen cümle cümle ezberden okuttu
38233. Tefvik BeyTevfik Bey ne dedi
38234. Size selamlan var
38235. Bazı mahrem şeyler de söyledi
38236. Sonra anlattım
38237. Nasır Paşa hemen yemek biter bitmez bizim kahvelerimizi çalışma odasına göndermelerini söyledi
38238. Yukarıya çıktık
38239. Akrabamın dediklerini ona anlattım
38240. Başını sallayarak Hakkı var dedi
38241. Sonra sualini bir daha tekrarladı
38242. Aynen bunları söyledi değil mi
38243. Bir müddet düşündü
38244. Yazhanesinin başına kadar gitti
38245. Uzun bir tereddütten sonra orada oturdu
38246. O zaman yazı masasının üstündeki çok ince zımbalı cep defterlerinden koparılmış kağıtlar üzerinde birtakım hesaplar yapmış olduğunu gördüm
38247. Ayrıca Sabihannın fotoğrafı da masanın üstünde idi
38248. Bunu ister misiniz diye bana bu fotoğrafı gösterdi
38249. Size hediye edeyim
38250. Mademki o kadar dostsunuz
38251. Yüzüm bir kan dalgası içinde teşekkür ettim
38252. Fakat ben daha kelimeleri bulmadan o yazıhanenin gözlerini açarak büyükçe bir cüzdan uzattı
38253. Bunlar da İhsan Beye bahsettiğim vesikalardır dedi
38254. Aralarında size okuduklarımdan gayri bir çok not vardır
38255. Hatta bazıları günü gününe almış şeylerdir
38256. İhsan Bey istediği zaman neşreder
38257. Fakat ben buradan gidince
38258. Ve büyük bir kurtuluş hissiyle sözünü tamamladı
38259. Sizlerin istediğinizi yapıyorum demekti
38260. Yalnız ben gidene kadar bekleyeceksiniz
38261. Sonra yine bana tek kelime söylemek imkanı vermeden masanın üstündeki küçük kağıtları da göstererek Bunları da alın dedi
38262. Yarın yahut öbür gün evvela Hasan Beye gidersiniz onunla konuşursunuz sonra da sarrafıma
38263. Para meselelerimi halledersiniz
38264. Zannediyorum ki büsbütün aç kalmam
38265. Yorulmuş gibi başını sandalyesinin arkasına dayadı tavana baktı
38266. Ancak o zaman kendisine sorabildim
38267. Siz nereye gidiyorsunuz
38268. İtalyaya dedi İtalyaya
38269. Dün Saraydan izin istedim
38270. Bir müddet istirahat ihtiyacım var
38271. Doğrusunu isterseniz artık bıktım
38272. Siz o makaleyi yazmayacaktınız
38273. Muhlis Bey size fikirlerini dikte etmiş
38274. Hesaplarını tam bilmediğim adamların içinde yaşamaktan ben bıktım
38275. Bir gün siz de bıcarsınız
38276. Ama belki siz de o cinstensiniz
38277. Ben bıktım artık ihtiyarladım da
38278. Öbür tarafa bu notlar bir hizmet ederse çok memnun olurum
38279. Bir hizmetim dokunmasını isterim
38280. Ben daha başka türlüünü umuyordum
38281. Fakat vermediler vermeyecekler
38282. Lüzumlu görürse İhsan Bey istediği gibi kullansın
38283. O kadar yıkılmış görünüyordu ki ne söyleyeceğimi şaşırılmışım sadece dinliyordum
38284. Bir müddet karşı karşıya sustuk
38285. Sonra odanın ucundaki yuvarlak masaya gitti
38286. Beni çağırarak Yemekte hiçbir şey içmediniz Bari şu finiden için dedi
38287. Allah kısmet ederse ben de bir ay sonra o kokulu İtalyan şaraplarından içeceğim
38288. Ama rakı içmeyeceksiniz
38289. Paşanın sofa adabı dışında rakıyı çok sevdiğini biliyordum
38290. Birkaç defa İhsanla bir defa da Muhlis Beyle beraber bize bu yazıhanede rakı ikram etmişti
38291. Muhlis Bey bir defasında evden çıkınca Senin Paşa hazretlerinin yanında rakı kuş sütü oluyor demişti
38292. Nasır Paşa gülümsediBen havanın değişmiş olmasından cesaret alarak
38293. Neyiniz var Paşam dedim
38294. Elbette bir şey oldu
38295. Bu ani karar beyhude yere olamaz
38296. Hayır yavrum dedi
38297. Beyhude değil
38298. Çok şey oldu ve daha da olacak
38299. Benimle oynadıkları da caba
38300. Ümit ettiğim izni vaktinde alabilirsem asıl mühiminden kurtulurum
38301. Tekrar altın tabakasını çıkardı
38302. Bana da bir sigara ikram etti
38303. Sizin yüzünüz çok solgun
38304. Neyiniz var
38305. Kendisine o gün iki defa geçirdiğim hafif baygınlığı o yaşadığı andan gayri anda uyanışı anlattım
38306. Dikkatle dinledi
38307. Anemi serebrale benziyor
38308. Dikkat etmeniz lazım
38309. Çok kesif yaşıyorsunuz
38310. Sizi fazla yordular
38311. Tabiatınız da çok müsait
38312. Muhlis Bey tababetten başka her şeyle meşgul olmasa
38313. Bu cins doktor bizde yeni peyda oldu
38314. Tiptan gayrisıyla meşgul doktordan bahsediyorum
38315. Rıza Tefvik Cenap Bey Bahaaeddin Şakir ve Nazım Beyler Ankarada da birkaç tane böyle peydahladı
38316. Bu gidişle politikayı onlara teslim edecegiz
38317. Bir kadeh daha
38318. Tefvik Beyi yakında göreceksiniz
38319. Görünce bu sabah kendisine yolladığım mektubu behemehal muhafaza etmesini tarafımdan söyleyin
38320. Kapı bir komşumdur
38321. Ben de görürüm amma bu bahsi konuşmam artık
38322. Evi de satacağım
38323. Fakat çocuklar geldikten sonra
38324. Seyahatim müddetince onları size emanet ediyorum
38325. Tabii o zaman mobilya ve eşyayı İtalyaya gönderirsiniz
38326. Yahut siz de gelirsiniz
38327. Sizi bu evde herkes çok seviyor
38328. Şimdi asil işimizi görelim
38329. Ne kadar kağıt varsa yakacağız
38330. Siz masanın gözlerini teker teker buraya getirin
38331. Ben ateşe atarım
38332. Ben teker teker masanın gözlerini taşıdım
38333. O dipteki büyük şöminenin önünde bağdaş kurmuş o gün hazırlanmış kağıt destelerini mavi pembe kağıtlı aşk mektuplarını küçük zarfları üzerinde takdim edildikleri tarihler ve mevzuları yazılı layihaları küçük meşin ciltleri bir kadın teni kadar yumuşak cep defterlerini atlarına atölyelerin adresleri yaldızla yazılmış kadın fotoğraflarını teker teker adeta büyük bir dikkat ve ihtimamla ocağa atıyordu
38334. Her desteyi atkça kağıtları parmakları ile ateşin üstüne doğru teker teker adeta bu işten lezzet alarak itiyor sonra üstüne atılan şeylerle bir an kararan ateşe adeta sabırsızlıkla bakıyor alev birdenbire parlıyor yüzü gözlerinin içi elleri beyaz kolalı gömleği bir akşam andran hasret rengine boyanıyordu
38335. Ferit Paşa Hazretleri iki defa benzenizi nahak yere tevkif ve tebid etmek istediler
38336. Birinci defa ilk sadareti esnasında idi
38337. Fakat Saray müsaade etmediği için muvaffak olamadılar
38338. Hatta ondan sonra teşkil etiketleri kabinde Dahiliye Nezaretini tekliif ettiler

38339. Ben belki milletime bir hizmette bulunurum ümidiyle reddedince kinleri arttı
38340. Aslen Fransızdır
38341. İki sene hemen hemen bir arada yaşadık
38342. O zaman Karmen rolünü en iyi oynayan sanatkarıdır
38343. İhtiyarlığında bir defa ziyaretine gittim
38344. Eski güzelliği kalmamıştı ama o harikulade zekası
38345. Otuz sene evvel genç olan ve Paşanın son ziyaretinde sadece zekasını dağıtmış bir bahçenin güllerinden çekilen bir itir gibi kendisine sunan kadın tül tül siyah elbisesi uzun etekleri kaşımın üstünde kıvrılan kakülü ve göğsündeki gülüyle kendisini iki defa tevkiye teşebbüs eden Ferit Paşadan sonra ateşe girdi
38346. Arkalarından mavi zarflı iki üç mektup üstündeki kadın yazılarıyla atıldı
38347. Ateş ilk tereddüitten sonra birdenbire parladı
38348. Paşanın çok muntazam her cinsten hadiseye üstüne binilecek bir at gibi bakan ve insana bu yüzden değiştirdiği kıymetlerle acayip bir emniyet veren sakin vakarlı devlet adamı çehresi imparatorlukların yıkılışından devletlerin çöküşünden sonra bile bu yıkılan ve çöken şeylerin özü varlıklarının tek hikmeti imiş gibi gazetelerde gündelik vakalar arasında ara sıra meydana çıktıkları zaman adeta eski günlerin ehemmiyetiyle benimsediklerini görüp şaşırduğumuz o her türlü çizgi veya modanın üstünde bir devrin bir zümreye biçtiği çehre bir an için otuz yıl evvelinden gelen bu aksile değişti
38349. İkinci teşebbüsleri geçen sadaretlerinde bir parça bu kinlerin biraz da Anzavur habisinin telkinatı yüzündendi
38350. Zaten daha evvel de Maltaya tebidim için faaliyette bulunmuşlardı
38351. O zaman sadaretle bulunsalardı muvaffak olurlardı
38352. Padişah hakkında hiç fikrinizi sormadım
38353. Contesta Giovannidalla
38354. İtalyada tanıştım
38355. Trablusgarpın İtalya tarafından haksız şekilde işgalini mütakip kendisiyle alakamı kestim Allah bilir ama kalbim sızlamamış değildi
38356. Bu kadar insan sadece başkalarından şüphe etmek ve diğer başkalarından da sadakat beklemek terbiyesiyle yetişmiş bir insanın peşine düşer onun aldatmaya çalışırlarsa
38357. Bilir misiniz ki bizim vükela hele Ferit Paşa alelade çarıklı bir köylüyü aldatamazlar
38358. Fakat Zatı Şahaneyi kolaylıkla ifgal edebiliyorlar
38359. Galiba kendileri de bunu istiyorlar
38360. Bilhassa Ankaranın o kadar sarılı ve aşıkâr teklifatından sonra ısrarları
38361. Kendisine uzattığım Talat Paşanın resmine dikkatle baktı
38362. Cemiyet içinde tek sevdiğim zattı
38363. Bu benim gençlik resmim
38364. Fransada tahşilde iken alınmıştı
38365. Evvelce askeriyedendim
38366. Kırk beş yıl evvelki delikanlı sararmış fotoğrafta pek seçemediğim üniforma içinde öbürlerini takip etti
38367. Paşa iyi taranmış çocuk saçlarına benzeyen alevler içinde onun macerasını bir an takip etti
38368. Ateş sert ve parlak mukavvayı ilk önce bir lahza yaşamış bir ömür gibi kavrayıp içten kuruttu
38369. Sonra tam ortada bir leke büyüdü ve nihayet her tarafından ateş aldı
38370. Nasir Paşanın yüzünün bir tarafı kendi gençliğinden gelen kızzartlarla kabardı
38371. Paşa kendi mazisini onunla beraber bütün bu maziye yakıyordu
38372. İşin garibi bunu yaparken hiçbir suretle gizlemeye çalışmadığı bir sevinç duyuyordu
38373. Sanki aldatıcı zamandan onun türlü oyunları olan ümitlerden hayallerden hasretlerden ihtiraslardan intikam alıyordu
38374. Mektup layiha resim ne varsa hepsi insan vücudu insan kanyıla beslenen bir nevi kadim tanırlı gibi içine her atılan kenarlarını kıvrıktan ortalarını çökerttikten sonra yalayıp yutan ocağa düşen her şey muasırlarının o kadar ümitle yıllarca sadece dirayet dolu bir mahfaza gibi gördükleri büyük ve abidevi alınından başlayarak bütün çehresini bir akşam kızılığına boyu yor itinalı saç ve sakalı bıyığına yorgun tenine bazen bir tunç heykel sağlamlığı veriyor bazen onu tüy tüy dağıtıyordu
38375. Geçen sene vefat eden Reşit Akif Paşa hazretleri
38376. Mücessem namus ve haysiyet idiler
38377. Allah saklasın o kadar muhtaç halde vefat ettiler ki
38378. Sizin akrabanızdan Selahattin Reşit Beyefendi Sultan Mecit devrinde Mabeyn katibi idiler
38379. Büyük bir istikballeri vardı
38380. Konagında ecnebi adabını ilk kabul eden zevattandır
38381. Pederimi gençliğinde çok himaye etmişlerdi
38382. Evvelce kendilerine Frenküzümü Reşit Bey derlerdi
38383. Ufak tefek yapıtı olduğu ve bir de alafranga muşerreti sevdiği için
38384. Sonra bir dessas delilin peşine düşerek Medineye gittiler
38385. O zaman Mücevvir Reşit Bey diye anılır
38386. Allah rahmet etsin
38387. Ve önlümüzdeki ateş Allahın hakiki rahmeti imiş gibi yavaşça büyük dedemin fotoğrafını oraya bıraktı
38388. Selahattin Reşit Beyin hatırası onun byıklıklarının ucuna biran takıldıkdan sonra söndü
38389. Reşit Beyden babam çok bahsedirdi
38390. Hakikaten celebiden bir zatmış
38391. Selimi Salisin cülusıyla ikbalı başlayan Kabakçı vakasında sönen bir ailenin çocuğuydu
38392. Fakat bu korkunç bir şeydi
38393. Elli sene ve ufak tefek uzanışlarla daha birkaç nesil evvela teker teker eski bir Moloch heykelinin eteği gibi ağzını açmış soluyan bu ocağa birbiri ardınca yanıyordu
38394. Onlar yandıkça duvardaki gölgeler büyüyor küçülüyor lambasını bilmem niçin kıştığımız odada her şey bir lahza ölümün sükununa gömülüyor sonra elli altmış seneyi bizim için birden aydınlatan hatıraların o kısa şehrayını başlıyordu
38395. Bu ateşin alevin yakıcı kül edici şeylerin rakıydı
38396. Arşidükler generaller prensler 1900 modası beli bir huniye benzeyen dar elbiseleri bize o kadar yabancı gelen süsleri içinde güzel kadınlar sahne

yıldızları harp ilan etmiş beceriksiz sulh muahedeleri akdetmiş yüz binlerce insanın hayatıyla oynanmış devlet adamları teker teker bu acayip zaman rakımın kendi gölge varlıklarıyla besliyorlardı
38397. Oğlum Abdurrahman Bey Harbi Umumide Enver Paşa hazretlerinin idare ettikleri Sarıkamış hareketinde şehit oldu
38398. Size benzerdi size sevgim ondandır
38399. Bari o kalsın Paşam
38400. Paşanın gözleri bir an yüzüme takıldı
38401. Sonra hakikaten çok acıklı bir nezri yerine getirir gibi genç süvari zabitanın resmini ateşe attı
38402. Nasir Paşa dinlemiyordu
38403. Ve hiç kimseyi affetmek istemiyordu
38404. O mazisini yakacaktı
38405. Hepsini her şeyi yakacaktı
38406. Mademki her şeyin geçici olduğunu bütün ikbal hülyalarının beyhudeliğini görmüş mademki nesillerin ömrüne meydan okuması lazım gelen şeylerin çöküşüne şahit olmuştuz her şeyi yakacaktı
38407. Biraderin mahdumu Rezzanla beşik nikahlısıydılar
38408. Şimdiki düşmanımız olan Clemenceau
38409. Blanqui hadisesi esnasında yine Fransada idim bu resim oradan kalmıştı
38410. Ve ateş bu üç koldan gelen hatırayı birbirinden hiç ayırmağa teşebbüs etmeden bir lahza kül etti
38411. Hariciyenin iyi tarafı vardı
38412. Evvela İnsan hizmet fırsatını bulur
38413. Sonra da gezer
38414. Bendeniz dışarıda iken Parise sık sık uğrar oradaki hadiseleri kaçırmamağa çalışırdım
38415. İşte büyük ve mahir bir kumandan
38416. Vakıa kazandığı hiçbir zafer yoktur ama liberalleri tutmasını bildi
38417. Bu yüzden kendisini vaktiyle gücendiren İspanya kralına epeyce sıkıntı çekirdi
38418. Rus nihilisti Polonya ihtilalcisi İspanyol anarşisti Osmanlı mebusu Hamit devri paşası Baltık devletleri prensleri meşhur boksör antrenör bankacı sarraf eşkiya çetesi reisi sefir siyasi mülteci herkes sırası geldikçe kendi atesini yakıyordu
38419. Bu bir nevi nöbete saraya benziyordu
38420. Paşanın hareketleri gittikçe o kadar çabuklaşmıştı ki ben artık yetişemiyordum
38421. Arada sırada sabırsızlığından ellerini alevin içine daldırıyor isimler fikraller hikayeler birbirine karışıyor benim uykusuzlukla bütün günün yorgunluğundan sonra gelen bu acayip sporla ağuşlaş gözlerimin önünden artık birbirinden ayıramadığım hayalleriyle bir lahza sonra kül olmak için geçiyorlardı
38422. Sanki zihnim mutlakında insan işlerinin fani ve lahzalık akışım seyreden bir ebediyet olmuştu
38423. Her şey gözümün önünde hayali varlığıyla canlanıyor partiyolar duvarlarda perdelerde küçük akisler yapıyor sonra sönüyor bir avuç külün isimsiz ve şekilsiz dünyasında birbirinin aynı oluyordu
38424. Jaures
38425. Bu harbin başlangıcından biraz evvel bir akşam vakti önünden geçtiğimiz lokantada adeta gözlerimin önünde öldürüldü
38426. İhsan Bey kendisini çok sever onu yarısak mı dersiniz
38427. Fakat yakmak arzusu bana da geçmişti
38428. Ben de etrafında ne varsa hepsini bu ateşe onun doymak bilmeyen ağzına etrafında ritmi yükseliş alçalan raksa teslim etmek istiyordum
38429. Hayır yakalım
38430. Yakalım
38431. Ve yakıyorduk
38432. Durmadan kırk beş senenin biriktirdiği her şeyi muntazam hareketlerle yakıyorduk
38433. Ben bulduğumu ona uzatıyordum
38434. O şöyle bir baktıktan sonra ateşe atıyordu
38435. O andaki ruhi haletimizi anlatmak için sadece bu mazi ocağının başında tantamlarla sıçramamız kalmıştı diyebilirdim
38436. Meşhur Barres
38437. Kraliçe Victoria hazretlerinin cenaze merasimi
38438. Hükümetii Seniyye namına merasime iştirak eden heyet arasında idim
38439. Kayzer Wilhelmın İstanbul son ziyaretinde alınmış resimleri
38440. Sağındaki üçüncü simaya bakın benim
38441. Yakalım Paşam
38442. Bakmak neye yarardı
38443. Yakmak varken
38444. Ve yakıyorduk
38445. Elimize ne geçerse yakıyorduk
38446. Sanki bütün dünyayı tek başımıza ikimiz temizleyecektik
38447. Uykusuzluktan bunalan dumanın yarı boğduğu yaş içinde bıraktığı gözlerimizde yaktığımız şeylerin alevleri yavaş yavaş kan rengini almağa başlamıştı
38448. Ve biz durmadan mazi dedikimiz o acayip şeyi yakıyorduk
38449. Fakat yakmak da bir şeye yaramıyordu
38450. Yaktığımız her şey zihnimize acayip bir şekilde takılıyor isimler birbirini çıkarıyor hayatlar ayrılıyor hatıralar birbirine ekleniyordu
38451. Boşluk ağzını açmış biraz evvel aldığımız sanki birkaç misliyle üzerimize kusuyordu
38452. Bizi bu acayip kabustan Paşanın kızı kurtardı
38453. Birdenbire onu yanımızda ayakta bulduk
38454. Beyaz geceliğinin içinde daha ziyade bir nevi Ophelia rüyasına benziyordu
38455. Halbuki Nasir Paşanın Londrada 1911 yılında seyrettiği bu piyesin birkaç sahnesini biraz evvel yakmıştık
38456. Hayır yakmak bir şeye yaramıyordu
38457. Adem aldığımız birkaç misli ile geriye vermesini çoğalmasını biliyordu
38458. Hakikatte oyun içimizde geçiyordu
38459. Dışarıda her şey devam ediyordu
38460. Babacığım bu ne hal
38461. Evin içi dumana boğuldu
38462. Hasta olacaksınız

38463. Katip Bey bari siz bir şey söyleyin
38464. İkimiz birden genç kızım omuzlarına düşen saçlarına yüzünde tatlı bir gülümsemeye karışan hayrete şaşkın şaşkın baktık
38465. Paşa ile birbirimize çok uzak yollardan dönen iki insan gibi bakiştık
38466. Zaten bitti kızım
38467. Şurada bir iki zarf kaldı
38468. Onları da kendi eliyle ateşe attı
38469. Fakat yüzünde deminki gerginlik gözlerinde o acayip parlıtu yoktu
38470. Genç kız pencereleri açmıştı
38471. Geniş oda birdenbire dışarının soğuk havasıyla doldu
38472. Beyaz müslin perdeler birbirine karıştılar
38473. Üzerimden büyük bir yük kalkmış gibi nefes aldım
38474. Size ne oldu Allah'aşkına
38475. Rezzan Hanımın gözlerinde alay korku endişe birbirine karışıyordu
38476. Hiç dedim
38477. Doğrusunu isterseniz ben de pek bilmiyorum
38478. Sonra yavaş yavaş hadisenin basitliğini görebildim
38479. Babanız seyahate çıkmadan evvel lüzumsuz kağıtları yakmak istemişti
38480. Fakat beraber oluşumuz ikimizi de coşturdu
38481. Bir nevi temizlik hastalığına tutulduk
38482. Yaptığımız iş bizi sardı
38483. Galiba ikimizde ateşin her şeyi ortadan kaldıracığına hayati temizleyeceğine yerleştireceğine inaniyorduk
38484. Bizi uzaktan dinleyen Nasir Paşa başını salladı Birer fine daha
38485. Başka türlü uyuyamayız
38486. İsterseniz size bir çay yapayım
38487. Hayır yalnız biraz bisküvi getirsen
38488. Kızı gidince bana döndü
38489. Demin bir şeyler olmuştu değil mi
38490. Hiç olmazsa kendi hesabıma birçok şeylerden kurtulduğumu sanıyordum
38491. Her şeyi unutacağım her şey yeniden başlayacak gibi bir şey
38492. Halbuki her şey hepsi duruyor
38493. Bir ömür tasfiye edilmiyor
38494. Elini başıma doğru götürdü
38495. Saat üçü biraz geçiyordu
38496. Paşa bisküvilere tereddütte baktı
38497. Sonra kadehlerimizi bir daha doldurdu
38498. Kendi kendime Hiç olmazsa bir masaldan kurtuldum
38499. Ateş hiçbir şeyi ortadan kaldırmıyor
38500. Hiçbir şeyi temizlemiyor
38501. Sadece maddeyi yok ediyor
38502. Fakat niçin bunları düşünüyordum
38503. Bu da gülünçtü
38504. Odadan çıkarken masanın üstünde duran Sabihannın resmine baktı
38505. Küçük kız vaktinde yetişmeseydi belki onu belki de orada mevcut her şeyi bütün evi yakabilirdik
38506. Bir an her şey hepsi bittikten sonra Paşa ile kol kola ocağa atılışımızı düşündüm
38507. O gece çok kötü bir uyku uyudum
38508. Bütün gece etrafımda birkaç saat evvel ateşe attığımız çehreler ve hadiseler dolaştılar
38509. Hepsi küllerini silkererek yanıma gelerek yüzüme sanki Bak biz yine varız der gibi bakıyorlardı
38510. Bir taraftan da yatağa çivilenmiş gibiydim
38511. Sabahleyin Paşa benimle kahvaltı masasında uzun uzun konuştu
38512. Tefik Paşa kabinesinin gelmesiyle İstanbulda peydahlanan mutedil havanın kolay kolay bozulmayacağını bunun iyi ve fena taraflarını anlattı
38513. Siyasi hayatım başlamadan bitti diyordu
38514. Bir ara iktidar mühim şeydir diye bir itirafta bulundu
38515. Niçin Ankaraya geçmiyorsunuz Dedim
38516. Geç kaldım dedi
38517. Zaten istemiyorlar
38518. Daha başka şeyler söylemek ister gibiydi
38519. Sonra vazgeçti
38520. Sadece Oraya yeni adam lazım
38521. Ben çok yaşlı ve lüzumsuzdan çok tecrübeliyim
38522. Evden saat ona doğru çıktım
38523. İlk önce bana emniyet edilen cüzdanı bankadaki kasaya koydum
38524. Ne Hasan Bey ne de Paşanın sarrafı yazıhanelerinde idiler
38525. Onlarla konuşmayı ister istemez ertesi güne bırakmağa mecbur kaldım
38526. Halbuki Süleyman Beyin bahsettiği kağıt meselesi için Hasan Beyi görmekte sabırsızlanıyordum
38527. Kadıköy iskelesine doğru yürüdüm
38528. Köprüye henüz ayak basmışım ki bu yirmi dört saatin en şaşırtıcı tesadüfii oldu
38529. Genç bir kadının bana dikkat ettiğini gördüm
38530. İlk önce pek anlayamadım
38531. Sonra birdenbire Sabihannın sesini işittim
38532. Cemal
38533. Benim yapmağa cesaret edemediğim şeyi Sabiha yaptı
38534. İki yanağımdan öptü
38535. Sonra cesaretinden utanmış gibi etrafına bakındı
38536. Hiç adam olmayacağı Cemal diye kendisinden şikayet etti
38537. Sanki aradan altı sene geçmemiş gibi yan yana ve bazen yaptığımız gibi el ele idik
38538. Ona İstanbula geldiğimden beri kendisini aramakla vakit geçirdiğimi her teşebbüsün boşa çıktığını adeta benden gizlendiğini sandığımı söyledim
38539. Gülerек beni dinliyordu
38540. Fakat gözlerinde hiç tınmadığım bir endişe bir nevi rahatsızlık vardı
38541. Biliyorum hepsini biliyorum
38542. Fakat seni görmek istemiyordum
38543. Sonra sesi birdenbire değişti
38544. Ben tabii işittim çok parlak bir evlenme yaptım
38545. Saadet içinde yüzüyorum
38546. Gözlerimin içine bana o yıldız dolu bakışlarını aktı
38547. Fakat beni asıl üzen sesinin adeta yalvarır gibi yavaşlaması idi
38548. Darılmadın değil mi Cemal
38549. Yarabdim bu sesi ne kadar iyi tanyordum
38550. Onun ne acayip dokunaklı kıvrımları vardı
38551. Bazen bir kedi gibi nazlanırdı
38552. Bazen yine bir kedi gibi kabarrı hırçınlaşırdı
38553. Elini omuzuma koymuş benim içimde konuşuyordu
38554. O anda dünyada kendisi için yalnız ben vardım
38555. Geldiğini hem o günlerde kiracımdan öğrendim
38556. Kadıncağız sana hayran
38557. Zaten müthiş bir muvaffakiyetin var
38558. Kimi gördümse senden bahsetti
38559. Komşumuz Afifeden Kadıköyünde oturduğunu öğrendim
38560. Şu artist olan
38561. Darülbedayide onunla arkadaştaştık
38562. Tanıdın değil mi
38563. Hayır tanıyamamıştım
38564. Ne de söylediklerinden bir şey anlıyordum
38565. Sadece bir musiki gibi onu kendi içimden dinliyordum
38566. Yalnız bir şey biliyordum
38567. Yanımda idi
38568. Ve her istediği zaman yaptığı gibi olduğundan fazla yakımda idi
38569. Nerede oturuyorsunuz
38570. Ona adresimi verdim
38571. Kısa bir an yüzüme baktı
38572. Sonra eliyle bir çaresizlik işareti yaptı
38573. Haydi Allahaismarladık
38574. Bir gün gelir seni görürüm
38575. Hem de çok yakında sanıyorum
38576. Dur dedim
38577. Nereye gidiyorsun
38578. Bulduğum anda seni kaybedemem
38579. Hiç olmazsa evinize gelebileceğimi söyle
38580. Adresinizi ver
38581. Ne yarar Cemal
38582. Sen bize gelemezsin
38583. Muhtar sana düşman
38584. Ben sana gelirim hem belki çok yakında
38585. Oturur konuşuruz
38586. Sana anlatacağım var
38587. Kim bilir
38588. Lacivert çarşafının üstüne giydiği sarı mantosu içinde daha şimdiden benden uzaklaşmıştı
38589. Büyük bir yeis içindeydim
38590. Keşke seni görmeseydim dedim
38591. Bir şey söylemek ister gibi bana baktı
38592. Sonra eliyle tekrar bir çaresizlik işareti yaptı
38593. Birdenbire elimdeki paketi ona gösterdim
38594. Bu nedir
38595. Senin resmin
38596. Nasir Paşa hediye etti
38597. Ah o Nasir Paşa
38598. Fakat Rezzan ne iyi değil mi
38599. Ne iyi kız
38600. Haydi Allahaismarladık Cemal
38601. Ben seni gelir görürüm
38602. Hem tahmininden çok evvel
38603. Üzme kendini
38604. Eliyle ahabça bir selam verdi
38605. Gülerек kalabalığa karıştı
38606. Yani başımda duran ihtiyarca bir adam Oğlum dedi
38607. Bu çocuk korkuyor
38608. Sakın üstüne düşmeyin
38609. Yıldızı çok büyük
38610. Altında ezilmiş
38611. Bu çocuğun üstüne düşmeyin
38612. Allah hepimize iyilik versin
38613. Esmer ufak tefek bir adamdı
38614. Fakat bakışları çok değişikti
38615. Kalın kaşların altından simsiyah gözleri hiç rastlamadığım bir şiddetle etrafında ne varsa delip geçiyordu
38616. Kendisine bir şeyler söylemek istedim
38617. Fakat kalabalıkta o da kayboldu
38618. Etrafımda herkes bir gölge gibi kayboluyordu
38619. Ben elimde Sabihannın bir başkasından aldığım resmi kalkmakta olan vapura atladım
38620. İhtiyar adamın sözleri beni epeyce düşündürdü
38621. Sabihannın yüzünde bir şeyden korkan hatta devamlı şekilde korku içinde yaşayan bir insan hali vardı
38622. Bunu düşününce üst üste iki defa yaptığı çaresizlik işaretinin manasını anlar gibi oldum
38623. Darülbedayide onunla arkadaştaştık
38624. Demek Sabiha evli olduğu halde Darülbedayide girmişti
38625. Ne kadar bilmediğim şey vardı
38626. Pansiyona gelir gelmez Sabihannın resmini asacak bir yer aradım
38627. Sonra gelip gidenlerin görmesinden çekindim
38628. Masamın çekmesine koymak istedim
38629. O anda gözüme başka bir resim Atiye Hanımın resmi ilişti
38630. Hummannın büyüttiği apaçık gözlerle sanki bana her şeyi biliyorum der gibi bakıyordu
38631. Garip bir korku içinde Sabihannın resmini bu ölünün resminin yanına koymaktan vazgeçtim
38632. Sanki bir yığın gizli kuvvetin elinde esirdim
38633. Hayat benim için mantığını değiştirmiş gibi her kımıldanımda etrafımda mevcut şeyler arasında görmediğim bilmediğim münasebetler var sanıyordum
38634. Odanın içinde elimde Nasir Paşanın sardığı paket dolaşır duruyordum

38635. Nihayet resmi olduğu gibi gardroba koydum
38636. Ben de soyunup yatağa girdim
38637. Uyumak istiyordum
38638. Belki dinlenmekten ziyade kaçmak bir şey düşünmemek için bunu istiyordum
38639. Fakat uyuyamadım
38640. İlk ziyaretçim Muhlis Bey oldu
38641. Kapiya şöyle bir dokunduktan sonra içeriye girdi arkasından Busefalos elinde bizim gazete vardı
38642. Sabahtan beri seni dört gözle bekliyordum dedi
38643. Nerede idin
38644. Makalen çok güzel
38645. Aferin küçü
38646. Tam istediğim gibi yazmışsın
38647. Yattığım yerden
38648. Farkındayım dedim
38649. Sade ben değil
38650. Nasir Paşa da farkında
38651. Bana Muhlis Bey söylemiş siz yazmışsınız dedi
38652. Muhlis Bey söylediklerime ehemmiyet vermeden odaya girer girmez kanepeyi üzerindeki iskelet kafasına bir sirkte Hamlet numarası yapıyor gibi birdenbire koşan ve onunla senli benli konuşmağa başlayan Busefalosun yanına gitti
38653. Onu boynundan tutarak felsefi mülâhazalarına son verdi
38654. Zeka epeyce ucuzladı desene
38655. Belki de bedava dağıtılıyor artık
38656. Fakat Allahşakına bu hayvanın başını böyle tutmayın
38657. Kaç defadır size söyleyeceğim unutuporum
38658. Boğacak gibi boynundan yakalyorsunuz
38659. Bu sözlerin Muhlis Beye bu derece tesir edeceğini bilmiyordum
38660. Birdenbire yüzüme sonra ellerine baktı
38661. Yavaşça Hakkin var dedi ve köpeği bu sefer tasmaından tutarak yatağımın ucuna oturdu
38662. Ona dün sabahtan beri başımdan geçen şeyleri Sabihaya tesadüfümü ve birde Nasir Paşayı hatıraları müstesna anlattım
38663. Süleyman Beyin macerasına tahmin ettiğim kadar gülmedi
38664. Sadece birkaç defa zavallı adam diye söyledi
38665. Nasir Paşanın hikayesine de pek alırdı
38666. Yalnız sonunda Paşa kaçıyo
38667. Belki de hakkı vardır
38668. Size gelince birbirinizi ipnotize etmişsiniz
38669. Zaten Paşa Kudret Beyi çok sever
38670. Yani çocuk tarafı galiptir
38671. Bu kadar dost olmanızın sırrı da bu olsa gerek
38672. Bu son cümlemin alayına rağmen odaya girdiği zamanki üstün tavrını bir daha alamadı
38673. Muhlis Beyle konuşma metodunu öğrenmiştim
38674. Bir çaresini bulup hücumu geçmekti
38675. Ben gidiyorum dedi
38676. Anlaşılan sen iyi uyumamışsın
38677. Ne yazık ki bugün de uyuyamayacaksınız
38678. Epeyce misafirin gelecek
38679. Kendisine kimseyi çağırmadığımı söyledim
38680. Hele bir tanesi muhakkak
38681. Çağırmadım olur mu
38682. Çağırırım hem de nasil
38683. Ve eyleye masanın üstüne bıraktığı makaleyi işaret edip odadan çıktı
38684. Busefalos kapiyu açar açmaz sahibinden evvel fırlamıştı
38685. Belki de Agavninin odasını açık bulacağını umuyordu
38686. Kızın eşyasını dağıtmaya bayılırdı
38687. Muhlisin dedikleri doğru idi
38688. O gün üç misafir kabul ettim
38689. İlk misafirim İbrahim Bey oldu
38690. Kim gelirse gelsin yataktan kalkmayacağıma yemin ettiğim için kartını getiren hizmetçiye yukarıya çıkarmasını söyledim
38691. İbrahim Bey büyük bir vakar ve azamete odaya girdi
38692. Fakat benim yatağa yattığımı görünce yüzü değişti
38693. Biçare beni hakikaten seviyordu
38694. Evvela sıhhatimi sordu hafif soğuk algınlığından şikayet ettim
38695. Ehemmiyetsiz şey geçer
38696. Sıhhatim için emin olunca babama olan borçlarını şimdiye kadar bir fırsat düşüp ödeyemediğini söyledi ve cebinden cüzdanını çıkararak Min haysülmecmu yüz almış sekiz lira
38697. Kağıtta hesabı yazılıdır diye masanın üzerine bıraktı
38698. Bittabi kendisine altın olarak aldığı parayı banknot olarak ödediğini söyleyemedim
38699. İbrahim Bey kendisini o kadar üzdüğü anlaşılan bu borçtan kurtulur kurtulmaz birdenbire talakati açılmış gibi anlaşılmaya güç bir nutka başladı
38700. Ailemizle olan münasebetini benim kendisinin evladı sayılabileceğimi bana birkaç defa hatırlattı yaş dolayısıyla birtakım hatalara düşmemin tabii olduğunda bende kendimi bir hata kuyusunda boğuluyorum vehmini uyandıracak kadar ısrar etti mamafih akıl ve dirayetim dolayısıyla bunun pek varid olmadığını söyleyerek yarım saat beni içine tıktığı kör kuyudan bir çırpıda çıkardı
38701. Bunlardan sonra sıra memleketin politik vaziyetine geldi
38702. Eliyle havaya birtakım işaretler çizerek bu politikamın çok vahini bir şey olduğunu bana ispat etti
38703. Nihayet asıl meseleye geldi
38704. Yazıhanesinde mühimce bir ücretle çalıştığım takdirde çok mesut olacaktı
38705. Kendisine babama olan borcunu babama göndermesinin daha doğru olacağını mamafih derhal ona yazarak parayı iade ettiğini bildireceğimi iş meslesine gelince ticaretle hiç alakam olmadığını hele hürriyetimi muhafaza hususunda kararımı hiç değişmeyeceğini birkaç kelimedede anlattım
38706. Hiç kimsenin maiyetine giremem
38707. Beni mazur görün dedim
38708. Bu cevabım üzerine İbrahim Bey beş on dakika daha oturdu
38709. Sonunda konuşmaya hevesli olmadığımı görünce gitmek üzere kalktı
38710. Fakat talihim icabı beni tanyanlardan hiçbirini yanından birkaç faydalı nasihat vermeden ayrılmadığı için o da hiç olmazsa kapıdan çıkarken Bari dikkatli olunuz dedi
38711. Bilirsiniz ki sizi evladım gibi severim
38712. Ben bunu kendisine vaat ettim
38713. Çıkarken paltosunun cebinden benim çalıştığım gazetenin sarkıtığını gördüm
38714. Demek ki o da edebi kudretimi beğendi İbrahim Bey gittikten on on beş dakika sonra hizmetçi tekrar geldi ve çok kibar güzel bir beyin beni behemehal görmek istediğini haber verdi
38715. Yukarıya almasını fakat daha evvel rahatsız olduğumdan bahsetmesini söyledim
38716. Biraz sonra odanın kapısından Muhtar Bey girdi
38717. İki günden beri o kadar garip tesadüflerin ve zıt ruh hallerinin oyuncağı olmuştu ki hiç beklemediğim bu ziyarete şaşırmadım diyebilirim
38718. Muhtar çok sinirli ve yorgundu
38719. Gözlerinin altı çürük içinde idi
38720. Bütün halinden geceyi uykusuz geçirdiği anlaşılıyordu
38721. Beni yatağa görünce evvela Neyinin var hasta mısınız diye sordu
38722. Hayır dedim
38723. Sadece yorgunum ve dinlenmeğe karar verdim
38724. Bir koltuk çekerek karşına oturdum
38725. Sizi ancak birkaç dakika rahatsız edeceğim dedi
38726. Adresinizi Kudret Beyden almıştım
38727. Çoktan beri gelip sizinle konuşmak istiyordum
38728. Konuşurken yüzü bir bikkınlık içinde kalyordu
38729. Fakat bu yorgun ve sinirli halinde bile yine güzeldi
38730. Bütün hüviyetinden tehlikeli şekilde insanı kendisine çeken bir şey dağılıyor gibiydi
38731. Çeken ve reddeden bir şey
38732. Çünkü Muhtar hiçbir zaman tam bir şekilde sevilmeyecek fakat daima affedilecek her kusurumun üstünde yaşayacak insanlardandı
38733. Bu yaratılışımın belki de hücrelerinin bir sırrı veya imtiyazıydı
38734. Karımın en iyi dostu olduğunuz halde laykıyla tanışmıyorsunuz
38735. Size karşı çok fena davrandım
38736. Hala kendimi kabahatli addediyorum
38737. Bunları daha evvel konuştuğumuzu tanışmak dost olmak meselesine gelince bunu benim de çok istediğimi hatta evleneceği adamı bütün ömrümce seveceğime karısına söz verdiğimi söyledim
38738. Cevabımdan memnun göründü ve saklamağa hiç lüzüm görmediği bir dikkatle odamı üzerine müsveddeler ve kitaplar yayılmış masayı yatağı odanın eşyasını Muhlis Beyin gardrobun tepesine koyduğu ölü kafasına kadar gözden geçirdi
38739. O kadar garip bir ısrarla bakıyordu ki gardrobun kilittli kanatları arkasından Sabihannın resmini bile göreceğini zannediyordum
38740. Bu ayna çok güzel burada bulunmasına şaşılacak kadar güzel
38741. Sizin mi
38742. Başlıkla bir evet işareti yaptım
38743. Akrabamızdan Talat Beyin imiş
38744. Bunu Behçet dayım hediye etti Yani satmaz mısınız halbuki yüz lira verirdim
38745. Hatta biraz daha fazla
38746. Yüzünde biraz evvel söyledikleriyle taban tabana zıt haşın hatta hakarete kadar varan bir ifade vardı
38747. Fakat bu pek kısa sürdü
38748. İmkansızdedim
38749. Çok müteessirim ama imkansız
38750. Ehemmiyeti yok
38751. Tekrar eski sevimli çehresini almıştı
38752. Bittabi bunun için gelmedim
38753. Benim sizden küçük bir ricam olacak
38754. Bir müddet durdu etrafına bakındı Yakında Kudret Beyle bir gazete çıkaracağız
38755. Oraya yazmanızı rica edecektim
38756. Çoktan beri düşüncülen bir proje
38757. Kudret Bey de Sabiha da sizin bu işte bizimle beraber olmanızı İstiyorlar
38758. Hatta Kudret Bey yazı işlerinin mühim bir kısmını üzerinize alabileceğinizi bize ayrıca arkadaşlarımızı tanıtacağınızı söylüyor
38759. Gazete hemen bu aylarda çıkacak
38760. Sizden ricam evvela istihbarat işlerinde çalışabilecek birkaç genç bulunmaz
38761. Tabii kendilerine şimdi bir şey söyleyecek değiliz
38762. Yalnız kendi aramızda karar vermemiz kafi
38763. Sonra tahrir heyetini tanzim ederiz
38764. Onun da lütfen bir listesini hazırlayınız
38765. Bir müddet sustu
38766. Belki de benden cevap bekliyordu
38767. İşleri tanzim etmek yapılacak şeyleri beraberce düşünmek üzere evde küçük bir toplantı yapmağa karar verdik
38768. Ötümümüzdeki hafta içinde bir gün
38769. Baş başa bir yemek yeriz ve konuşuruz
38770. Gözlerimin önüne birdenbire Kudret Beyin yazmaları yazı koleksiyonu tabloları cam paspartularda o kadar dikkatle ve şefkatle sakladığı ve adeta bizlere göstermeğe kiskandığı beş altı modern desen geldi
38771. Zavallı Kudret Bey daha şimdiden Muhtarın ağlarında kıvranan küçük bir sinek gibiydi
38772. Muhtar bu düşüncelerimin farkında mıydı
38773. Ben yazı işlerinden gazeteciliğin teknik taraflarından pek anlamam
38774. Daha doğrusu bunlar kendimi verebileceğim işler değil
38775. Onun için işin yalnız ticari tarafını idare edeceğim
38776. Öbür tarafı Kudret Beyle size kalacak
38777. Sabiha da size yardım edebilir
38778. Üçüncü defadır ki Sabihannın adı oltadaki yem gibi önüne atılıyordu
38779. Size güvenebilirim değil mi
38780. Ve bir çocuk gibi saf bakışlarıyla yüzüme baktı

38781. Beni o kadar gafil avlayan bu sualden adeta bir mucize ile kurtuldum
38782. Kapı açıldı ve Madam Elekciyan tombul kollarını muhteşem göğsünü açıkta bırakan siyah dar dekoltesi içinde o senelerin korselerinin kadın vücuduna yüklediği azap altında yüzü mosmor elinde kahve tepsi muganniyelerimizin hala terk edemedikleri o yarı mahcup eda ile kırtarak içeri girdi
38783. Hizmetçi kadının çok kibar ve güzel bir beyin ziyaretime geldiği haberini hamına ulaştırdığı aşıkardı
38784. Madam Elekciyan bu kibar ve güzel beyi kibarlığına ve güzelliğine layık bir şekilde karşılamak için Kırkor Elekciyanla evlendiği zaman kendisine hediye edilen altın zarflı fincanlarını bile çıkarıyordu
38785. Muhtarı Madam Elekciyanla tanıştırdım
38786. Kadıncağızla konuşacağımı tahmin ediyordum
38787. Aksine tek bir kelime bile söylemedi
38788. Sadece bana canı sıkılmış gibi bir tavırla Görüyorum size iyi hizmet ediyorlar dedi
38789. Bununla beraber gözlerinde bu hesap dışı ikramdan onun yüzünden konuşmamızın kesildiğinden adeta memnun olduğunu açıkça söyleyen bu işte de talihim yardım etti diyen bir parlıtı vardı
38790. Bunu fark eder etmez vaziyeti kavradım
38791. O zamana kadar Muhtarın Kudret Beyi kuru tahtaya indirmek için yaptığı bu son teşebbüse benden yardım beklediğini bunun için beni görmeğe geldiğini sanıyordum
38792. Ona cevap vermekteki tereddüdüm bundandı
38793. Hakikatte ise onun benden cevap beklediği yoktu
38794. Muhtar için ehemmiyetli olan şey o sabah evime gelip beni görmesi bu işlerden bana bahsetmiş olmasıydı
38795. Ona lazım olan bir nevi isbatı vücut etmekte
38796. Çünkü nasıl olsa hatta tehlikeyi göstermek Seni aldatıyor bu adama inanma Seni soyacak demek için olsa bile Kudret Beye bu ziyaretten ve bana anlattığı şeylerden bahsedeceğimi biliyordu
38797. Bu yeni vaziyete Kudret Beyin Muhtarın iyi niyetlerinden şüphe etmemesi gazetesinin çıkacağına kendinin nihayet o kadar peşinden koştuğu mücadeleye kavuşacağına hulasa Muhtarın kendisini aldatmadığına inanması hiç olmazsa bir müddet oyalanması için bu kadarı yeterdi
38798. Hatta Muhtar belki de bu haberi aleyhinde bulunmak şekliyle kendisine vermeme tercih ederdi
38799. Böylece Kudret Beyi benim ve belki de Muhlis Beyin İhsanın te-sirlerinden bir müddet için olsun uzak tutabilirdi
38800. Plan gayet iyi düşünülmüştü
38801. Ben bu ziyaretten Kudret Beye bahsetmem bile dostumuzun bana Muhtarın gelip gelmediğini soracağı muhakkaktı Madam Elekciyan odadan çıkınca sözüne bıraktığı yerden devam etti
38802. Ben de birkaç kişiye haber gönderdim
38803. Bittabi bilebileceğim insanlara yarı çok meşhurlara
38804. Hatta bir dostum Abdülhak Hamidden bir mektup bile getirticeğine söz verdi
38805. Bir müddet durdu sigarasını yeniledi ve birdenbire hatırlamış gibi ilave etti
38806. Sizin yahut Kudret Beyin yanında gördüğüm genç bir adam var
38807. Şu Hasan Basri
38808. Onu şimdi yolda gördüm
38809. Ona da bahsettim
38810. Çalışacağımı vaat etti
38811. Bilmem doğru yaptım mı
38812. Bu sefer sanki düşüncelerimi okumuş fakat çaresizliğimi de beraberce biliyormuş gibi sesi adeta alay ediyordu
38813. Hayatımda bu kadar hesaplı hareket eden başka bir insan görmedim
38814. Garip bir şekilde soğukkanlıydı
38815. Bununla beraber tarif edemeyeceğim bir zaafın bu kavi istihkâmın arkasında beklediğini de hissediyordum
38816. Belki de gitmek için ayağa kalktığı zaman onu durdurma sebep de bu hissimdir
38817. Bir dakika Dedim
38818. Size ben de birkaç şey söylemek istiyorum
38819. Yatağında doğruldu ve yavaş yavaş adeta dikte eder gibi devam ettim
38820. Sözlerinin hiçbirisine inanmadım
38821. Onları niçin söylediyinizi de biliyorum
38822. Fakat Kudret Bey meselesi benim için o kadar mühim değil
38823. O sizin yeminiz
38824. Ben size başka şeyden bahsedeceğim
38825. Dün Süleyman Beyi gördüm
38826. Bu biçare adama daha iyi muamele edemez misiniz
38827. Karınızın babasını o pespaye evde nasıl yaşatırsınız
38828. Muhtarın yüzü sapsarı kesilmişti
38829. Üzerime hemen atılacağına sanabilirdim
38830. Fakat ben aldırmayarak devam ettim
38831. Deminden beri Sabiha Sabiha diyorunuz
38832. Karınızın babasını ne hale koyduğunuz bir düşünün
38833. İnsan bu adamın zaaflarını istismar edişinize bakınca sizin adeta karınızdan intikam almaya çalıştığınızı zanneder
38834. Evet intikam alıyorsunuz fakat neyin intikamını
38835. Bir müddet bana dik dik baktı
38836. Sonra kâhkahalarla güldü
38837. Garip bir gülüşü bu
38838. Sesi çehresinin halini her şeyi bir anda çirkinleşmişti
38839. Yüzünü yüzüme doğru yaklaştırdı son derecede yavaş bir sesle bana cevap verdi
38840. Süleyman Beyin halini neden beğenmiyorsunuz anlamıyorum
38841. Yiyor içiyor eğleniyor
38842. Bir de kendisinden sorun
38843. Ne hacet ben size söylüyorum kaç defa kovdum
38844. Fakat gitmedi
38845. İsterseniz bir de siz tecrübe edin
38846. Ben her şeyi ama her şeyi yaptım
38847. Alçak
38848. Allaha çok şükür ayakta ve karşı karşıya idim
38849. O dakikada Muhtar belki ömrünün en büyük tehlikesini geçiriyordu
38850. Fakat ehemmiyet vermedi
38851. Ne kadar garip adamınız dedi
38852. Geleli dört ay olmadı bildiğiniz bilmediğiniz her işe burnunuzu soktumuz
38853. Sabahtan akşama kadar kapı kapı dolaşıyorsunuz
38854. Her gittiğiniz yerde bulduğunuz kirli çamaşırları cebinize sokup çıkıyorsunuz
38855. Benim yaptıklarımla uğraşacağınız yerde kendi halinize bakın
38856. Bir somnambül gibi ortalkta dolaşıyorsunuz
38857. Kabahat bende oldu sizi bu kadar başı boş bırakmayacağım
38858. Ne yapacaksınız
38859. Hapishaneye mi tıktıracağız
38860. Orası sizin yeriniz
38861. Hapishaneye yahut tumarhaneye
38862. Hem sade sizi değil
38863. Bütün tayfanızı
38864. Birdenbire sustu koltuğa oturdu
38865. Bir kadınlı evlendim diye bütün şehir benimle meşgul
38866. Herkes benim peşimde
38867. Hepiniz kıskançlıktan ne yapacağınızı bilmiyorsunuz
38868. Her dakika benimle uğraşıyorsunuz
38869. Fakat bitti
38870. Ayağa kalktı ellerini açarak bağardı
38871. Bitti anlıyor musunuz
38872. Artık bitti
38873. Kurtuldum ondan da hepinizden de
38874. Hepinizden ama hepinizden
38875. Nasıl o evimden gittiye babasını da alın başımdan
38876. Süleyman Beyi size hediye ediyorum
38877. Ve tekrar koltuğa yıkıldı
38878. Bu sefer yüzü büsbütün başka şekilde sararmıştı
38879. Dudakları titriyordu
38880. Niçin bu kadar fenasınız
38881. Muhtar Bey dedim
38882. Niçin bu kadar fena ve adisiniz
38883. Size acıyorum daha doğrusu elimden gelse acıyacağım
38884. Çünkü çok fenasınız
38885. Oturduğu yerden meyus ve bitkin beni dinliyordu
38886. Evet ben de biliyorum ki fenayım dedi
38887. Fakat siz siz de benden iyi değilsiniz
38888. Unutmayın ki kıskançlık da kötü huydur
38889. Tecessüs de kötü huydur
38890. Siz şu dakikada beni bu kadar fena görmekten ne kadar memnunsunuz
38891. Sade bunu düşünün yeter
38892. İtiraf edin ki beni iyi bir insan görmekten korkuyordunuz
38893. İtiraf edin öyle değil mi
38894. İyi ve mesut görmekten korkuyor mu idiniz
38895. İtiraf edin ne olursunuz
38896. Siz de kendinize karşı bir defa doğruyu söyleyin
38897. Vaziyetimiz hakikaten garipti
38898. Karşımda hiç olmazsa yirmi dört saat bir katil olduğundan şüphe ettiğim bir adam vardı
38899. Bu adam eroin ticareti yapmıştı
38900. Dostların vaki a onu kurtarmışlardı
38901. Fakat dosya poliste duruyordu
38902. Kendi tabiriyle bütün bir tayfamın gözü önünde en yakın baba dostumu soymuştu
38903. Sevdiğim kadının babasına yapmadığı fenalık kalmamış adeta onda insan haysiyeti bırakmamıştı
38904. Belki sadece bu hazzı tatmak için ona dayak bile atmıştı
38905. Onu garsoniyerinde kapıcı gibi kullanıyordu
38906. Belki o kadının kendisine bile buna benzer hakaretler yapmıştı
38907. Bununla beraber on dakika evvel siniri çekilmiş bir diş gibi her türlü insanlık duygusundan mahrum sandığım bu adam şimdi beni itham ediyordu
38908. İşin garibi az çok hakkı da vardı
38909. Onu kışkırtıyordum Sabihannın kocası olduğu için bütün ömrümü boyunca ona hizmet edebilir her sabah ayakkabılarını giydirdim
38910. Fakat onu kötü ve adi bilmekten istemediğim halde mesuttum
38911. Fakat bununla da kalmıyordu
38912. Biraz evvel insanlığın dışına attığım bu adama şimdi içimde bir taraf acıyordu
38913. Kalkınız dedim
38914. Kalkın ve evimden gidin
38915. Sizi evimde görmek istemiyorum
38916. Oturduğu yerden yüzüme adeta içi boşalmış gözlerle baktı
38917. Acaba söylediklerimi anlıyor muydu
38918. Evet fena adamım
38919. Söylediğimizden daha fena adamım
38920. Fakat bunu söylemekle ne çıkar
38921. Bütün kabahatim hayatla oynamamdır
38922. Zannetmeyin ki size hesap veriyorum
38923. Ben yaptıklarımla yüklenecek kadar kuvvetliyim
38924. Fakat mademki söylediniz o halde tam bilin
38925. Mademki peşimdesiniz adımlarımın arkasından ayrılmıyorsunuz
38926. Evet hayatımla oynadım
38927. Keşke hayatı biraz daha ciddiye alsaydım
38928. Fakat başka türlü nasıl olurdu
38929. Etrafımda o kadar ahmak insan vardı küçük yaşımdan beri beni her şeyden öyle biktirdiler ki can sıkıntısından ölmek için ateşle oynamaktan başka çarem yoktu
38930. Ateşle oynadım
38931. Her an masanın üstüne kendi hayatımı sürdüm
38932. Ya hep ya hiç dedim kazandım kaybettim
38933. Fakat daima üstün çıktım
38934. Anlıyor musunuz
38935. Daima kendisini bir uça hissetmenin saadeti içinde o ürperiş içinde yaşadım

38936. Sabiha ümit ettiğim gibi çıksa idi belki başka türlü olurdu
38937. Belki bu işlerin hiçbirine girmezdim
38938. Fakat öyle çıkmadı
38939. O da başka türlü hasta idi
38940. İliklerine kadar hasta idi
38941. Şahsiyetinin ve imkanlarının hastası idi
38942. Onu çıldırtmıştım
38943. Siz etrafında toplanan budalalar o İhsan sersemi o Muhlis Bey bizim bunak
38944. Sen
38945. Ayağa kalkmış bir parmağıyla göğsüme dokunuyordu
38946. Tekrar Gidin derhal evimden gidin
38947. Sizi dinlemek istemiyorum
38948. Dinleyeceksiniz
38949. Buraya neye geldiğimi sanıyorsunuz
38950. Kudret Beyin yazmaları için mi
38951. Hayır
38952. Yazmalar çoktan satıldı
38953. Parası da cebimde
38954. Sabahleyin Muhlis Beyin ben göreyim diye masanın üzerine açık olarak bıraktığı bu gazete için mi
38955. Güllünc sadece güllünc
38956. O adamı öldürmediğimi hiçbir insan öldürmeyeceğimi o da pekala bilir
38957. Hayır bunlar için gelmedim
38958. Ben size bunu söylemek için geldim
38959. Bitti bitti demek için geldim
38960. Belki kapıdan geçerken başkasını düşünüyordum
38961. Şüphesiz onları düşünüyordum
38962. Size Kudret Beyden gazeteden bahsedecektim
38963. Bu cinayet meselesi için düşündüklerinizi soracaktım
38964. Belki niçin niçin bunu yaptınız Diyecektim
38965. Fakat içeriye girince büsbütün başka bir şey için geldiğimi anladım
38966. Size bunu söylemek için geldim
38967. Durdu yüzüme dik dik baktı
38968. Sizde benim kadar fenasınız
38969. Bunu söylemek için geldim
38970. Allahasmarladık
38971. O günden sonra Muhtarın bu hatıraları bitirecek son tesadüfe kadar görmedim
38972. Fakat onun hakkında sırası geldikçe anlatacağım bir yığın şey öğrendim
38973. Burada yalnız şunu söyleyeyim ki o gün evimden beni tam bir yılkiş içinde bırakarak gitti
38974. Hikayem boyunca okuyucu benim o aylardaki ruh haletimin Muhtarın söylediği şeylere büsbütün yabancı olmadığımı her lahza kendimi ve etrafımı itham ettiğimi bilir
38975. Muhtar sözleriyle bende uyuyan yılanı uyandırmaktan başka bir şey yapmamıştı
38976. Onun sözlerine tam inanmış değildim
38977. Muhtar öfkesini başkalarından alabilececek cinsten adamdı
38978. Kendi saadeti yıkıldığı için pekala bizim ve bilhassa ona karşı müdafaasız olan benim huzurumu yıkmaya kalkabilirdi
38979. Fakat sözlerinden anlaşılın belli başlı bir hakikat de vardı
38980. Sabiha ile mesut olmamışlar Sabiha sevdiği adamdan ayrılmıştı
38981. Bütün bunları konuşmak için Muhlis Beyi aradım
38982. Evde yoktu
38983. O zaman İhsanı görmek istedim
38984. Fakat İstanbula kadar inmek bana güç gördüdü
38985. Üzerime tuhaf bir yorgunluk çökmüştü
38986. Beni bu yorgunluktan dördüncü ziyaretçim kurtardı
38987. Hayalimdekinden çok başka bir Kudret Bey odama girdi
38988. Ben onu meyas biçare son yaşama desteklerini de kaybetmiş bir insan halinde göreceğimi sanıyordum
38989. Halbuki şık tendürüst tıpkı Beyoğlundaki Frenk veya ecnebi dostlarını ziyarete gittiği yahut Tokatlıyanda onlarla buluşacağı günlerde bazen de Sakine Hanım veya Nasır Paşalara beraber gittiğimiz günlerdeki kıyafetleriyle idi
38990. Yüzü neşeden parlıyordu
38991. Kapıdan Cemal oldu
38992. Her şey halledildi
38993. Dün yazmaları sattım
38994. Epeyce de para tuttu
38995. On iki bin lira
38996. Gazete çıkıyor
38997. Fildişi bastonunu masanın üstüne koydu
38998. Koltuğa büyük bir ciddiyetle oturdu
38999. Monoklünü düzeltere düzeltere Artık mücadele başlıyor
39000. Sen de silahlarını hazırlamalısın
39001. Muhtar çok kibar davrandı
39002. Beraberce şirket kurduk
39003. Yirmi bin lira ile bir gazete çıkabiliyor
39004. Benim elimde de beş on para kaldı
39005. Şimdi seninle gidelim bir yerde yemek yiyelim
39006. Rahat rahat konuşalım
39007. Şu gazete işini bir halledelim
39008. Ben bugün çok meşgulüm
39009. Kadroyu tanzim edeceğim
39010. Yarından itibaren matbaa meselesini halledeceğiz
39011. Muhtar her şeyi iyi düşünüyor
39012. Yalnız çok titiz
39013. Behemehal makineleri Almanyadan getirtmek istiyor
39014. Bana bir yığın prospektüs bıraktı
39015. Hakkı da var
39016. Çünkü enflasyon yüzünden çok ucuza mal olacak
39017. Bana Almanyadaki enflasyonun uzun uzun tafsilatını verdi
39018. Koltuğunun altında getirdiği mecmualardan rakamlar okudu
39019. Bu taraftan bakarsak Muhtar haklı fakat ben vakit geçirmek istemiyorum
39020. Beş on kuruş kaybetsek bile işimizi vaktinde görmüş olacağız
39021. Nihayet bana ikimizin de münasip bir matbaa aramamızı söyledi
39022. İşe elverişli bir yer bulursak alacağız
39023. Beraberiz değil mi
39024. Ağzım hayretten açık onu dinliyordum
39025. Yarabdim bir insan bu kadar safdil olabiliirdi
39026. Seni elbette gelip görmüştür
39027. Bilmezsin seni ne kadar çok seviyor
39028. Hep senden konuştuk
39029. Bizi yakında evine çağıracağız
39030. Muhtarın dostlarımızın anlamaması ne hazin
39031. Muhlis Bey de İhsan da onun aleyhinde
39032. Bir dolandırıcı lafi tutturmuşlar gidiyorlar
39033. Fakat gazete çıkınca görecekler
39034. Ben doğrusu ona inanıyorum
39035. Zaten çocukluğundan beri severim
39036. Ne söyleyeceğimi şaşırıştım
39037. Beraberce çıktık
39038. Evin hemen arkasındaki İngiliz askerlerinin geldiği Rus lokantasına gittik
39039. Birgece Yüneşkanın yanında tanıdığım güzel bir kadın bize hizmet etti
39040. Kudret Bey monoklü ile mentüvi epeyce süzdükten sonra muhteşem bir yemek ismarladı
39041. Lokanta dar ve karanklıca idi
39042. Fakat ucuz eşyasına rağmen zevkle tanzim edilmişti
39043. Kenardaki büyükçe bir soba ile iyice ısınmıştı
39044. Noel hazırlıkları ayrı bir çeşni veriyordu
39045. Kudret Bey şampanyasını ayrı zevklerle alarak içerken bana projelerini anlatıyordu
39046. Şirket kırk bin lira sermayelidir
39047. Çünkü Muhtar bana olan borçlarının bir kısmını da oraya yatırmamı istedi
39048. Yani otuz bin lira o koydu ben de on bin
39049. Fakat bu otuz binin de yirmi bini benim olduğu için onun hissesi yalnız dörtte bir
39050. Bittabi bunu şimdilik kabul ettim
39051. Çünkü kendi hisselerimden birisini Sabihaya hediye etmek niyetindeyim
39052. Bir ara Sabiha ile Muhtarın ayrıldıklarını söylemek istedim
39053. Fakat bu kadar tatlı bir hülyayı bozmaya kıyamadım
39054. Zaten söylesem beyhude olacağımı biliyordum
39055. Benden çok kuvvetliler işi tecrübe etmişlerdi
39056. Bir ara çok mühim bir şeyi unuttuğum gibi durdu
39057. Sonra da vestiyere bıraktığı gazetelerini getirtti
39058. Ve bana şirketin o günkü gazetelerde çıkan ilamını okuttu
39059. Her şey nizamı dahilinde idi
39060. Kudret Bey kanuna çok uygun olarak dolandırılmıştı
39061. Kederimden hirsından ne yapacağımı bilmiyordum
39062. Bir insanın emniyetiyle bu derecede oynamak beni çileden çıkarıyordu
39063. Biz yemeğin ortasında iken kapı açıldı
39064. Nuri Adil yanında solgun bir delikanlı ile içeriye girdi
39065. Bizden çok uzaktaki bir masaya oturdular
39066. Biraz sonra Uncu Hasan Bey geldi
39067. Onların masasına gitti
39068. Yavaş sesle aralarında konuşmaya başladılar
39069. Onların gelmesi düşüncemden istikametini değiştirdi
39070. Yemeğimiz bitince ben Kudret Beyden izin alarak Hasan Beyin sofasına uğradım
39071. Niyetim Paşanın işlerini konuşmak için bir randevu istemekti
39072. Fakat daha söyler söylemez Hacet yok burada şimdiki konuşuruz diyerek arkadaşlarından izin aldı
39073. Ayrı bir masaya çekildik
39074. Ben sarrafla konuştum her şeyi hallettim dedi
39075. Satılacak esham Pendikteki arazi hepsi satıldı
39076. Borçlar ödendi
39077. Paşanın şimdiki yirmi yedi bin lirası var
39078. Ev satılmayacak
39079. İsterseniz ya kendisi yahut siz sarrafa uğrayıp kontrol edin
39080. Kendisine bunun lüzumsuz olduğunu Paşanın mali işleriyle alakam olmadığını söyleyerek teşekkür ettim
39081. Sonra işi Süleyman Beye çevirdim
39082. Bana merak oldu sizdeki bu kağıt nedir dedim
39083. İlk önce yüzü çok bozuldu
39084. Biraz evvel bana o kadar iltifatla muamele eden her sözünü gülümseyerek söyleyen adam sanki o değildi
39085. Fakat kendisini çabuk toparladı
39086. Onun da gözlerinde Muhtarın bakışlarında iki saat evvel seyrettiğim işığa benzer bir parıltı gördüm
39087. Bu dedi sizi hiç alakadar etmez
39088. Fakat müsterih olmanız için söyleyeyim
39089. Benden ne Sabihaya ne de babasına fenalık beklemeyin
39090. Daha ziyade Süleyman Beyin üzerinde bir baskı bulunmasını bunu kendisinin de bilmesi için yaptım
39091. Mesele anlaşılıyordu
39092. Süleyman Bey sade Muhtarın değil Hasan Beyin de elinde idi
39093. O zaman kendisine Süleyman Beyin Muhtarın evindeki vaziyetini anlattım bana
39094. Her şey düzelecektir Göreceksiniz Dedi
39095. Ayrılmadan evvel de ince bir hesap kağıdıyla zarf içinde bir çek verdi
39096. Nama muharrerdir
39097. Kaybetmekten korkmayın
39098. Paşa işlerinin çabuk olmasını ister
39099. Bunu kendisine bu akşam veriseniz minnettar olurum
39100. Ben bir iki gün Beyoğluna geçmeyeceğim
39101. Kudret Beyden ayrıldıktan sonra Nasır Paşaya gittim
39102. Hasan Beyden öğrendiklerimi anlattım
39103. Ve çekti verdim
39104. Paşa beni hiç görmediğim şekilde dostça karşıladı

39105. Hesap pusulasını çok dikkatle tetkik etti
39106. Sarrafına iki defa üst üste telefon ettikten sonra Her şey yolunda teşekkür ederim dedi
39107. Giderken de evin en aziz dostu olduğumu sık sık uğramamı söyledi
39108. Bu sözlerin manasını ertesi sabah anladım
39109. Daha saat onda uşağı bana bir mektupla bir paket getirdi
39110. Paşa mektubunda bütün işleri halledildiğine göre artık katibe ihtiyacı kalmadığını zaten bildiğim gibi yakında seyahate çıkacağına maaşımı beraber bir iki küçük hediye gönderdiğini onları kabul edersem çok mesut olacağımı söylüyordu
39111. Hediyelerden biri çok ince bir duvar halısı idi
39112. Öbürü de mektupta Paşanın Frenklerin lapislazuri adını verdiklerini söylediği lacivert taştan oyulmuş küçük bir Mısır mumyası idi
39113. İkisi de çok kıymetli şeylerdi
39114. Mektubun sonunda şu cümle vardı
39115. Bugünlerde sizi ben çağırılmadan eve gelmemenizi rica ederim
39116. Gideceğim zaman veda için kendim rica edeceğim
39117. Gittikten sonra da aramızda karar verdiğimiz gibi ev size emanettir
39118. Kızım katip bey bizi unutmasın diyor
39119. Bu mektubun daha ziyade beni korumak için yazıldığını çok sonra anladım
39120. Yazık ki o zaman ne Paşaya yardım edebilirdim ne de bu tarzda yol vermeden duyduğum kargınlık yüzünden kendisinden af dileyebilirdim
39121. Çünkü Paşayı hakikaten sevmeye başlamıştım
39122. Onun benden bu kadar kolayca vazgeçmesi beni rahatsız etmişti
39123. Bütün bu izzetinefis davaları halıyı yatağımın başı ucuna asmama ve lacivert taşından muammalı gülüştü Mısır heykelciğini odamın en görünecek yerine koymama mani olmadı
39124. Bu iki hediye hala odamdadır
39125. Yazık ki lacivert taşlı biblo ortasından kırıldı
39126. Busefalos daha ilk haftasında bu kazayı yaptı
39127. Sabihann Muhtardan ayrılmış olması beni ümitle onu bir türlü ele geçirememekten doğan azap arasında bırakmıştı
39128. Bana geleceğini vadedtiği halde gelmemesi garibime gidiyordu
39129. Nerede olduğunu da bilmiyordum
39130. Sakine Hanım ondan her bahsettikçe akrabasından birinde kalıyor diyor
39131. Fakat bu akraba kimdi
39132. Burasını söylemiyordu
39133. Yalnız iki defa Sakine Hanıma birkaç defa da Leylaya uğramıştı
39134. Bütün bunlar Kudret Beyle beraber sık sık ziyaret ettiğimiz bu iki evde bulduğumuz zamanlara bir türlü rastlamıyordum
39135. Kudret Bey Sabiha ile Muhtarın ayrılmalarına ciddi nazarıyla bakmıyor Muhtardan matbaa işine dair aldığı kısa haberlerin sevinciyale geçiniyordu
39136. Sabihadan her bahsedişimde Onlar birbirlerini seviyorlar aldırma diye söze başlıyor ve hemen arkasından sözü gazeteye naklediyordu
39137. Ocak ayı içinde Muhtar onu makinelerin Almanya'ya ismarlanmasındaki faydaya iyiden iyie inandırıldığı için adamağız sabırla bekliyordum
39138. Yine o günlerde mum fabrikasının Kapalıçarşımın Nuruosmaniye kapısında çorap satan ihtiyar bir Gürcü Yahudisine devredildiğini çamaşırhaneyi de akrabasından birinin satın aldığı haber aldık
39139. Böylece Muhtar bütün işlerini tasfiye etmiş ortadan çekilmişti
39140. Neden sonra her ikisinin de şu veya bu şekilde elinde tuttuğu insanlar olduğunu öğretildim
39141. Böylece Muhtar hiçbir şeyi bırakmış olmuyordu
39142. Sorusu da var ki bu iki adamın ikisi de ticaret zekasına sahip çıktılar
39143. Ve zamanla genişlettiler
39144. Muhtarın ölümünden sonra birisinin çamaşırhanesi çorap fabrikası oldu ve birdenbire ticaretini o kadar genişletti ki bugün üç oğlu İstanbulda ayrı ayrı müessese sahibi olduğu gibi Amerikada da mühim işleri vardı
39145. Bu Gürcü Yahudisi ile o zamanlar sık sık gittiğimiz İkbâl kuraathanesinde konuşurduk
39146. Halinden şikayet etmez ne servetinden ne de yokluğundan bahsedirdi
39147. O zamanlar fakirden fukaradan bahsedince Fakir şeytandır der zenginin de Allah olduğunu söylerdi
39148. Senelerden sonra rastgelip de gerek oğullarımın gerek kendisinin servetinden bahsedince yine aynı cevapları sadece iki haddi yer değiştirmiş olarak dinledim
39149. Bana evvela Zengin Allah'tır dedi
39150. Ben Ama zengin fakir insanlar da var deyince Fakir şeytandır cevabını verdi
39151. Fakat onda değişmeyen sade bu cevaplar değildi
39152. Birkaç milyon servetinde rağmen yaşayış şekli ve iyafeti de değişmedi
39153. Hep elinde ıspartası kahvelere girip çıkan karda yağmurda çarşımın kapısında çorap kibriti ve sigara ayakkabı bağları satan adam olarak kaldı
39154. Son gördüğüm zaman borç çarbasıyla vaktasını aynı sadelikle içiyordu
39155. Muhtarın mum fabrikasının idaresini bıraktığı adam ise devlet parasıyla şahsi teşebbüsü birleştirdiği için olacak şimdilik bize mahsus tek kazanç şekli olan yol müteahhitliğine girdi
39156. Fakat ustasından epeyce ders almıştı
39157. Muhtarın metotlarından hiçbirini terketmeden kazandı
39158. Üstelik Muhtarın şahsiyetindeki ölçüsüzlük onda bulunmadığı için her yaptığını kanuna uydurarak yaptı
39159. Şimdi şerefi servetiyle ölçülen bir vatandaştır
39160. Muhtarın böylece işlerini tasfiye ederek ortadan çekilmiş olmasına Kudret Bey gazete ile iyice meşgul olması için alınmış bir tedbir gözüyle bakıyor Adam böyle olur diyor
39161. Ciddi bir çalışmanın başında ilk yapılacak şey de budur
39162. Muhtardan şüphe edenler onun bu kadar kazançlı işleri bırakıp sadece gazeteciliğe kendisini vermiş olmasına düşünürlerse yaptıkları haksızlığı anlarlar
39163. Bunu Behçet Beyle dama oynadıkları Acemin kahvesinde benimle Hasan Basri Elmündefike söylemişti
39164. Yandaki masada Ahmet Haşimle Doktor Talhanın tavla oyunlarını Haşimin yapmacık hiddetlerini tada tada seyreden Muhlis Bey Gazete hakikaten çıkıyormuş gibi söylüyorsunuz Kudret Bey Dedi
39165. Kudret Bey elindeki taşı bırakarak içini çekti
39166. Sabırsız insanlarsınız dedi
39167. Ben içimdeki gayrı hareket ihtiyacını senelerce tuttum da siz on beş gün beklemiyorsunuz
39168. Sabihayı görmemeliğimi beni tahammül edilmeyecek şekilde rahatsız ediyordu
39169. Evime geleceğini söylemiş olması yüzünden bütün hareket hürriyetimi kaybetmiş gibiydim
39170. Sabahları evden çıkmıyor akşamları çok erken dönüyor her kapı sesine kendim koşuyor İstanbulda indiğim veya mektebe gittiğim zamanlarda karşımadaki sütçü vasıtasıyla telefona durmadan haber soruyordum
39171. Garip bir simirlik içinde hayatım lezzetini kaybetmişim
39172. Bazen Sabihann sıhhatinden hatta hayatta olduğundan şüphe ediyor bazen artık yakından bildiğim ıstıraplarına rağmen ona kızıyor hayatında zaten ne idim ki diye içleniyordum
39173. Bununla beraber bir akşam geldi ve bu akşam hayatımın en garip maceralarından biri oldu
39174. Odamda oturmuş kitap okuyordum
39175. Birdenbire Madam Elekcıyan kapıyı adeta yıkarak içeriye girdi ve bana çok şık bir hanımın beni aşağıdaki beklediğini söyledi
39176. Koşa koşa merdivenlerden indim
39177. Sabiha taşlıkta iki eli mantosunun cebinde bekliyordu
39178. Benim merdivenden yuvarlanırcasına inişimi görünce başımı kaldırarak güldü
39179. Fakat yüzü çok bozuktu
39180. Odama çıktık
39181. Yağmurdan üstü başı ıslanmıştı
39182. Ne lodos Ne lodos dedi
39183. Mantosunu çıkarıp sobanın yanına kuruyacak şekilde koydu
39184. Sonra bir köşeye oturdu
39185. Hoş geldin Dedim
39186. Yüzüne anlamıyormuş gibi baktı
39187. Sükunet namına nesi varsa hepsini taşlıkta beni beklerken ve odaya girdiği zaman harcadığı anlaşıyordu
39188. Tıpkı çocukluğumuzda olduğu gibi haddinden fazla açılmış gözlerle etrafına görmeden bakıyordu
39189. Yanına yaklaştım
39190. Neyin var Sabiha Dedim
39191. Brak beni dedi
39192. Öyle bir korku geçirdim ki
39193. Hala peşimde hep peşimde
39194. Kim diye sordum
39195. Muhtar dedi
39196. Sonra birdenbire ayağa kalktı
39197. Pencereye doğru gitti
39198. Dışarıya adeta korka korka baktı
39199. Ben de yaklaştım
39200. Akşam iyiden iyie olmuştu
39201. Yağmur sağnak halinde yağıyordu
39202. Karşı evlerin pencerelerinde ışıklar henüz açılmış yaralar gibi parlıyordu
39203. Cemal sen kendine başka bir yer bul Dedi
39204. Bu gece ben burada yatacağım
39205. Böyle bir misafirim geleceğini hiç ummuyordum
39206. Fakat odamı Sabiha için boşaltmam daima mümkündür
39207. Nihayet arkadaşlardan birinin odasında yatar veya herhangi birini otele gönderebilirdim
39208. Madam Elekcıyan işi başka türlü halletti
39209. Muhlis Bey bu akşam yok dedi
39210. Onun odasına yatabilirsiniz
39211. Bize yemek hazırladı
39212. Hatta biraz da rakı buldu
39213. Sabiha mantosunu çıkartmıştı
39214. Evin içine kadını bulmuş evlerin havası sıcaklığı girmişti
39215. Surtında alaca renkli kımlıdandıkça vücudunu daha güzelleştiren dar bir elbise vardı
39216. Fakat yüzünün bu çeviklikle elbisesinin zarafetiyle ne de bütün hüviyetinden taşan kadımlık havasıyla hiçbir münasebeti yoktu
39217. O durmadan renkten renge giriyor sağ eli ikide bir çenesinin bir yanına kilitleniyordu
39218. Birkaç defa Ne oluyorsun diye sordum
39219. Hiç
39220. Hiçbir şey yok
39221. Geçer
39222. Bununla beraber sofraya oturduğumuz zaman nisbeten sakinleşmişti
39223. Rakısını başını sanki saçlarını lambanın ışığında tutuşturmak istiyormuş gibi arkaya doğru atarak içiyordu
39224. Hatırma bahçelerindeki kümeste babasından kalma şişe diplerini içtiğimiz geldi
39225. Yüzünde hep o günün çapkınlığını delice gülüşünü arıyordum
39226. Fakat beyhude idi
39227. Aradaki birkaç sene içinde Sabiha içkiye iyiden iyie alışmıştı
39228. Üstelik hayata hiçbir emniyeti kalmamıştı
39229. Yüzüne baktıkça tahmin edemeyeceğim derecede yıpranmış olduğunu anlıyordum
39230. Bu ihtiyarlamak veya ıstıraptan bozulmak değildi
39231. Çok gençti ve o senelerle kıyas edilemeyecek kadar güzeldi
39232. Aradaki geçen yıllar güzelliğini tabii şekilde kazandırmışlardı
39233. Bununla beraber hayatla karşı karşıya gelmişti
39234. O korkunç makinenin dişleri arasına girmişti
39235. İnsanı tanıtmıştı
39236. Bütün bunlar yüzünden ve bilhassa bakışlarından okunuyordu
39237. Ve bu küçük şeyler o kadar büyük bir değişiklik yapıyordu ki jestleri bakışımın tarzı sokulgan yalvarır gibi konuşması sesinin bazı kıvrımları ve nihayet ellerinin işaretleri olmasaydı o Sabiha değildi diyebilirdim
39238. Ellerin eskisi gibi bulmuştu
39239. Mahzun mahzun gülümsedi ellerine baktı
39240. Ben hiç böyle olacağını bilmiyordum dedi
39241. Etrafına baktı

39242. Sonra tekrar bana döndü Sen ellerimle konuşmayı çok severdin değil mi diye sordu
39243. Ne cevap verebilirdim
39244. Elini tutarak öptüm
39245. Yüzüme alayla bakarak Ne cesaret ne cesaret diye tekrarladı
39246. Ve beni iki yanağımdan öptü
39247. Sonra birdenbire başını masaya dayayarak ağlamaya başladı
39248. Fakat çabuk kendini topladı
39249. Gözlerini tıpkı çocukluğunda yaptığı gibi parmaklarıyla silerek Kusura bakma Cemal Dedi
39250. Ben bu kadar zayıf değildim amma
39251. Ben lafi değiştirmek için ona kendi hayatımdan bahsettim
39252. Pansiyonu komşularımı anlattım
39253. Madam Elekciyanın Salih Kaptanla olan macerası pek hoşuna gitti
39254. Kahkahalarla güldü
39255. Fakat hemen arkasından Bilir misin Cemal aylardır ilk defa gülüyorum diye kendi neşesine kendi şaştı
39256. Nihayet Muhtarla niçin ayrıldıklarını sordum
39257. Geçinemedik dedi
39258. Geçimsizliğin her pazarda geçer bir akçe olduğunu Kudret Beyin yine barışacaklarına inandığını söyledim
39259. Bizimki öyle değil
39260. Arkasında çok kötü şeyler var
39261. İyi niyetsizlik zulüm arzusu ve nihayet benim tarafımdan korku
39262. Bilmem korkuyu hiç tanıdın mı
39263. İnsan sesinden değişen insan yüzünden korkuyu
39264. Çocukluğumdan beri onun içinde yaşadım
39265. Her an bir şey olacak diye yaşamak
39266. Bilmeysin bu insanı içinden nasıl yıkar
39267. Bir çuval talaş bir kül yığını yapar
39268. Ne irade ne akıl ne mantık ne düni hatırlamak hiçbir şey onun önüne geçemiyor
39269. İstedğin kadar hatırla dün beraberdik seviştik
39270. Fakat daha başka şeyler de var
39271. Muhtarı tanıyorsun
39272. Daha korkuncu var
39273. Babama yaptıklarından daha korkuncu
39274. Fakat en zalimi güvenmemek her şeyi yapabileceğini bilmek
39275. Nihayet kandırdım
39276. Ayrıldık
39277. Fakat peşimde
39278. Bir kere babamı bırakmıyor
39279. Babam ona bağlı
39280. Sonra benim peşimde
39281. Bugün yine gördüm
39282. Asıl fenası çağırsa gideceğimi tekrar o cehennemde yaşamağa razı olacağımı bilmeliğim
39283. Seviyor musun Dedim
39284. Bilmiyorum zannetmem
39285. Muhtar cinsinden adam sevilmez
39286. Bir dakika bütün mazarini araştırır gibi kendi içinde toplandı
39287. Hiçbir zaman sevmedim
39288. Muhtara ne alışılır ne de sevilir
39289. Birdenbire sustu
39290. Elleri şakaklarında masanın başında insanlardan eşyadan merhamet bekleyen küçük bir şey oldu
39291. Tıpkı senelerce evvel akşam karanlığında kapımızın önünde rastladığım çocuktu sanki
39292. Onu tıpkı o akşamki gibi okşadım
39293. Bana geriye dönmemizi yaşatmak için mi böyle birdenbire gelmişti
39294. Ömrümüz hep aynı muhavere ile mi geçecekti
39295. Sana çocukluğumuzda konuştuğumuz şeyleri anlatayım mı
39296. Sabiha bir gün bana büyük bir evden bahsetmişti
39297. Deniz kenarında bir yerde çok büyük pencereci perdesiz bir evden ve bu evde tek başına oturan ihtiyar bir kadından
39298. Ben çocukluğumu sevmiyorum Cemal Dedi
39299. Sizleri seviyorum
39300. Fakat çocukluğumun kendisini sevmiyorum
39301. Sevsem her şey tahammül edebilirim
39302. Fakat o zamanlar da hiç sevmedim
39303. Yarabdim onu yanımda bulmakla ne kadar mesut ve biçare idim
39304. Yüzüne baktıkça ağlamak istiyordum
39305. Niçin sevdiğimiz bizim içimizde geçenleri merak etmezler
39306. Niçin insanoğlu insanoğluna her şekilde kapalıdır
39307. O dakikada her zaman olduğu gibi Sabiha için seve seve ölebilirdim
39308. Fakat Sabihanın zihninden geçen şeylerin bir tanesini bile bilmiyordum
39309. Hele ona ikide bir o gece Ah bir karar verebilsem dedirten şeyin ne olduğunu hiç bilmiyordum
39310. Gece tahmin ettiğim gibi büyük bir ağlama nöbeti ile bitti
39311. Nihayet yatmağa kandırdım
39312. Ben ışığı kısıp odadan çıktığım zaman nefesleri uyumağa hazırlanmış gibiydi
39313. Aşağıda beni daha şartırcı bir şey bekliyordu
39314. Muhlis ağabeyin salonu her gün uğradığım alaturka mangallı kerevetli paravanalı konsollu etajerli genişçe bir oda idi
39315. Fakat yatak odasına hiç girmemişim
39316. Zaten evin içinde madamdan başka o da muayyen günler hemen hiç kimse buraya giremezdi
39317. Büyük pirinçten bir karyolayı üzerinde karmakarışık bir yığın kitap meyve tabağı meyve kabuğu bir yığın boş sigara paketi dolu boş içki şişeleri yığılı büyük bir masa adeta kapamış gibiydi
39318. Kitaplara baktım hiçbirisi tıpla alakalı değildi
39319. Çoğu felsefe ve içtimaiyat kitaplarıydı
39320. Bir sandalye üstünde bir keman unutulmuş gibi sürünüyordu
39321. Başka bir sandalyenin üstünde bir yığın nota vardı
39322. Daha ötede tek bir kadın iskarpini döşemenin üstünde adeta biraz evvel odadan çıkmış sahibini bekliyor gibiydi
39323. Ne kadar küçük ve zarif bir şeydi bütün bir üsluptu
39324. Yavaşça etrafıma bakındım öbür teki yoktu
39325. Ve belki de böyle olduğu için bu tek iskarpin odanın karışıklığı içinde bir nevi kabus hissini veriyordu
39326. Fakat odadaki kadın eşyası yalnız bu iskarpinden ibaret değildi
39327. Kenardaki tuvalet masasının üstünde daha birçok şey vardı
39328. Gümüş fildişi taraclar ucuz taşlı bir yüzük pudra kutuları rujlar lavanta şişeleri boş bir şekerlik içinde sahibinin bacaklarından henüz çıkmış o latif yamak halinde bir çift ipek çorap biraz ötede bir iki kadın jartiyeri bir çift terlik hulasa kadın mahremiyeti dedğimiz şeye ait hemen her türlü eşya vardı
39329. Fakat bununla da kalmıyordu
39330. Muhlis ağabey anlaşılan dolaptan hoşlanmıyordu
39331. Bütün eşyası elbiseleri beni her gün birkaç kere imrendiren boyunbağları duvara asılı idi
39332. Bunların ve büyük meşin seyahat sandığının üstündeki gömlek kutularının arasında yine bir yığın kadın eşyası bluzlar kombinezonlar sutyenler vardı
39333. Ve sonra hemen her köşede kadın fotoğrafları
39334. Birisini elime aldım ömrünün bütün zavallılığı düşkünlüğü yüzündeki kırık tebessümden belli biçare bir kadının resmiydi
39335. Altında Sevgili doktruma diye bir kadını ithaf vardı
39336. Arkasını çevirdim
39337. Muhlis ağabeyin kalın el yazısıydı
39338. Fatihadaki Allahım bize doğru yolu göster sözü beyhude değildir
39339. Çünkü milyonlarca insanın hepsinin kendine göre bir mantığı vardır
39340. Bunların içinden doğrusunu bulmak
39341. Daha fazlasını okuyamadım
39342. Çıldıracaktı gibiydim
39343. Yavaşça odanın kapısını bu yarı çıplak kadın fotoğraflarına sahipsiz kadın eşyasına ve Max Nordau ile Durkheim arasındaki albümün üzerine kapayarak salona döndüm
39344. Şimdi Madam Elekciyanın Muhlis ağabeyden bahsederken yüzünde beliren o muammalı tebessümü ve baş sallayışlarını anlıyordum
39345. Bu meloman sosyolog bu içtimai mistik aynı zamanda zavallı bir kleptoman ve zavallı bir fetişisti
39346. Uğradığı randevu evlerinden bir hatıra getirmeden ayrılamıyordum
39347. Artık madamın salonunda benim için hazırladığı yer yatağında da uyumak güçtü
39348. Halbuki yukarıya da çıkamazdım
39349. Sedirin bir köşesine kıvrıldım
39350. Bütün hayal üstüme yığılmış gibiydi
39351. Hayat insanıydı
39352. Fakat insan Yarabdim insan ne kadar zayıftı
39353. Kime dokunmak istesem kuru bir dal gibi elimde kalıyordu
39354. Acayip bir gece idi bu
39355. Yukarıda sevdiğim kadın ömrünün fecaati içinde belki şimdi daha katlatsıya ağlıyordu
39356. Aşağıda ben lüzumsuz bir teccesüsle bir insan hayatını en kaba ve iğrenç çizgilerinden görmüştüm
39357. Kendi kendime Niçin bu kapıyı beyhude yere açtım diye kızırıyordum
39358. Bir daha Muhlis ağabeyin yüzüne nasıl bakacaktım
39359. O mavi gözlerini üzerime dikerek ve elinin tersiyle geniş alının üstüne saçlarını ata ata bana Chopinden Liszeten Dede Efendiden Boutrouxandan Bergsondan Hacı Bayram ve Yunustan bahsederken onu nasıl dinleyecektim
39360. Bu kapıyı açmasaydım Muhlis ağabey benim için daima bir nevi mürşit şehsiyle kalacaktı ve işin hazini ona multıcağım da
39361. Ne kadar uzun yolları benim için kısaltmıştı
39362. Fakat şimdi o bana içtimai ve ferdî ahlaktan bahsederken aynı sükunetle itimatla dinleyebilir miydim
39363. Girmemesi lazım gelen bir yere girmekle bir insanın bütünlüğünü içinde yıkmıştım
39364. Şimdi o konuşurken o terlikler sutyenler çoraplar iskarpin teklere kombinezonlar olduğu yerlerden kımlıdanacaklar etrafımızı alacaklar sahiplerini arayacaklardı
39365. Vaka bu odaya girmekle Muhlis ağabeyin bir tarafını öğrenmiştim fakat bu öğrendiğim tarafı onun bütün şahsiyetini gözümde yıkmıştı
39366. Bundan sonra benim için tezatları içinde çırpman bir zavallı idi
39367. Birdenbire hatırama zalim bir şüphe geldi acaba bu eşyanın içinde Sabihaya ait bir şey de var mıydı
39368. Niçin olmasın
39369. Hatta olmaması ancak bir tesadüf meselesiydi
39370. Madem ki bir insan bu kadar tezatları kendisinde toplayabiliyordu
39371. Bu düşünceler içinde uyumuşum
39372. Uyandığım zaman başımda gecenin yorgunluğunun verdiği bir ağırlık vardı
39373. Gerçekte bu bir uyanma değil bir sandıktan çok dar ve boğucu bir bonmarseden çıkmak gibi bir şeydi
39374. Çünkü bütün gece rüyamda Muhlis ağabeyin odasındaki eşyayı görmüştüm
39375. Kah bir yığın çıplak kadın onları telaşla arıyorlar kah kesilmiş uzuvlar tek başlarına onlarla geziniyorlar kendilerini teşhir ediyorlar
39376. Bazen bir el uzanıyor vücudunun bir tarafından bir mendil bir çorap çekip çıkarıyor saatim bir kombinezon oluyordu
39377. İkide bir bu acayip kabusa Sabihanın yaşlı gözleri karışıyor bir eliyle oturmak için koltuktaki kafatasını itiyor fakat eli oraya yapışmış gibi bir türlü ayrılmıyor bana garip ve ısrarlı bir şekilde beni kurtaran der gibi bakıyordu
39378. Sonuna doğru bu tahammülü imkansız bir tasallut halini aldı
39379. Bütün o eşya bilmediğim görmediğim görmeyeceğim bilmeyeceğim şeylerin hepsi üstüme yığılmış gibiydi
39380. Ben onların arasından çıkıp kurtulmak istiyordum
39381. Bilmiyordum ki bir yerde bilmediğim bir yerde yapmam behemehal yapmam lazım gelen bir iş vardır
39382. Ben vaktinde yetişmezsem her şey mahv ü perişan olacak bütün ümitler Yarabdim kimlere ait ve ne cins ümitler yıkılacak telafisi imkansız felaketler bir sel gibi etrafı alacaklardır
39383. Fakat bir türlü üzerime çöken ağırlıktan kurtulamıyor bir türlü kendimi bulamıyordum

39384. Nihayet güç bela uyandım
39385. Ter içindeydim
39386. İlk düşüncem Sabiha oldu
39387. Hemen yukarıya fırladım
39388. Sabiha odada yoktu
39389. Masanın üstünde Kabahati kendinde bulma Ben mahsus erken gidiyorum Böyle istediğim için yaptım Seni gelir görürüm Kusuruma bakma diye yazıyды
39390. Bir müddet kağıt elimde olduğum yerde kaldım
39391. Sonra dışarıya koştum
39392. İskeleye indim
39393. Vapur yeni gelmişti
39394. Tek kontrol edebileceğim taraf burasıydı
39395. Yolcuların geçmesini bekledim
39396. Sabiha yoktu
39397. Yaşama lezzetini hakikaten kaybettiğim günler varsa bu gecedен sonraki günlerdi
39398. Biz evvela kelimeleri öğreniriz sonra yaşadıkça teker teker manalarını
39399. O güne kadar ben de herkes gibi ıstrap yeis biçarelik kelimelerini kullanmışım
39400. Fakat galiba bu gecedен sonra kırk sekiz saat içinde onların hakiki anlamını ölçebilirdim
39401. Her şey her şey bitmişti
39402. Bu kırk sekiz saat benim için bütün İstanbulu delice bir dolaşma oldu
39403. Hemen her tarafa uğruyor Sabihayı arıyordum
39404. Bu arada bir kerede Hasan Beyin Maçkadaki evine uğradım
39405. Beni büyük bir memnuniyetle kabul etti
39406. Öte beri ikram etli yemeğe alkoymak isledi
39407. Benimle her şeyden konuştu
39408. Fakat Sabihannın bahsini bir türlü açmaya razı olmadı
39409. Tam ayrılacağı sırada Nuri Adil onu ziyarete geldi
39410. Bu delikanlının tiyatroya hevesinden ve Kudret Beyle bir ay kadar evvel yemek yediğimiz lokantada Hasan Beyle kendisini gördüğünden bahsetmişim
39411. O ana kadar beni yanında alkoymak için elinden geleni esirgemeyen Hasan Beyin çehresi o gelir gelmez kapandı
39412. İzin isteyerek ayrıldım
39413. Fakat Nuri Adil ile Hasan Beyin bu dostluğuna bilhassa birincisinin kapıdan girer girmez Her şey oldu bitti Her şey hazır diye bağırışına zihnim takılmıştı
39414. Oradan ayrılınca Nasir Paşanın evine uğramağa karar verdim
39415. Küçük Rezzan evde idi
39416. Beni görür görmez hakikaten sevindi
39417. Babam keşke evde olsaydı
39418. Sizi görüncе ne kadar sevinirdi
39419. Kendisine babasının beni görmek istemediğini bana yazdığı mektubu mahsus onun bulunmadığı saatte eve geldiğini söyledim
39420. Paşa bu saatlerde daima Serktoryanda olurdu
39421. Onları biliyorum
39422. Ama başka şey içindi
39423. Niçindi diye sordum
39424. Bilmem söylemem doğru olur mu
39425. Yüzi kararsızlık içinde biraz bekledi
39426. Bakın Sabiha son günlerde Muhtar Beyden ayrılınca burada misafir kaldı
39427. Bunu kimsenin bilmesini istemiyordu
39428. Hele sizin bilmenizi hiç istemiyordu
39429. Şaşkınlıktan delirecek gibiydim
39430. Şimd içimdi nerede
39431. Rezzan Hanım avucunun içine üfledi
39432. Uçtu yok bilmiyoruz gitti
39433. Üç gün oluyor sizi görmedim mi
39434. Sonra düşünceli ilave etti
39435. Muhtardan korkuyor
39436. Bu ne biçim adam
39437. Herkes ondan korkuyor
39438. Muhtar Almanyada değil mi
39439. Bir akşam evvel Kudret Bey hepimizi Muhtarın Almanyaya gittiğine temin etmişti
39440. Makine almağa gitti diyorlar
39441. Rezzan gözlerini kapayarak başını salladı
39442. Sabihannın bu evde kaldığı Nasir Paşanın kızının konuşmasını değişmesinden belliydi
39443. Kelimeleri hareketleri hep onundu
39444. Muhtar İstanbulda
39445. Dün akşam burada idi
39446. Eve sarhoş geldi
39447. Saatlerce bağırды çağırды babamı tehdit etti ağladı
39448. Neler yapmadı
39449. Sizi İhsan Beyi babamı hepinizi öldüreceğini söylüyordu
39450. Hiçbir şeyim içinden çıkmak mümkün değildi
39451. Sabihayı ne kadar aradığımı biliyordunuz dedim
39452. Niçin bana haber vermediniz
39453. Bir sabırsızlık işareti yaptı sonra yüzüme bakmadan Anlayım Dedi
39454. İstemiyordu
39455. Yoksa haber vermez miydim
39456. Hep sizden bahsettik
39457. Size katip bey dediğimi işitince beni payladı
39458. Merak etmeyin sizi seviyor hem yalnız sizi seviyor
39459. Ve odadan kaçarak gitti
39460. Çamaşır ben de konaktan çıktım
39461. O akşam odasında yaptığım gecedен sonra ilk defa olarak Muhlis Beyle karşılaşım
39462. İtiraf edeyim ki onunla karşılaşmaktan korkuyordum
39463. Üzerimde çözülmez bozuk bir saat hissi bırakacağını onu artık ehemmiyet vererek dinleyemeyeceğimi hakkında düşündüklerimi yüzümden okuyacağı için benim yanımda rahatsız olacağını sanıyordum
39464. Hiç de öyle olmadı
39465. Aksine olarak odasındaki maceram sadece bana ait zihni bir hadise yahut asabi bir buhran imiş gibi benim için Muhlis Beyin şahsiyeti ile alakasız bir şey haline gelmişti
39466. Görünce her zamanki gibi sevindim aynı lezzet ve alay edilmek korkusu içinde onu dindledim
39467. Muhlis Beyin evin içinde olup bitenlerden haberi olmaması kabil değildi
39468. Öyle olduğu halde bana Sabihannın gelişinden hatta kendi odasında yaptığımından hiç bahsetmedi
39469. Sonunda bu beni o kadar rahatsız etti ki ister istemez meseleyi açtım
39470. Geçen gece sizin odanızda yattım haber de veremedim
39471. İyi yaptım dedi
39472. Fakat kekeleymeden söyleseydin daha iyi yapardım
39473. Sonra bana bir yığın havadis verdi
39474. Ordumuz var dedi
39475. Bir ordu sahibiyiz artık
39476. Arkadan vurulmayacağız
39477. Londra Konferansından bir şey çıkar mı
39478. Bilmiyorum
39479. Fakat Mustafa Kemal in dediği oldu
39480. Sevr muahedesi temyizsiz bir hüküm değilmiş
39481. Daha çok şeyler olacak
39482. Herhalde yıkımdan kurtulduk
39483. Hatta Yunanistan'daki sabırsızlığa bakılırsa şimdiden kendimizi müsavi kuvvette sayabiliriz
39484. Durdu kelimeleri ölçer gibi yavaş yavaş Fakat İstanbul İstanbul içler acısı diye ilave etti
39485. O gün bana öyle geldi ki Muhlis Bey bana ait her şeyi biliyordu
39486. Hatta benim bilmediğim şeyleri de biliyordu
39487. Çünkü için içinde benim bilmediğim birçok şey vardı
39488. Beni araması bulunduğu vaziyetten kurtarmak içindi
39489. Belki de İhsanla buna karar vermiş olabilirdi
39490. Her ne şekilde olursa olsun bir saat sonra ben başka türlü bir adamdım
39491. İçtimai insan tekrar uyanmış beni şahsıma ait düşüncelerden endişelerden kurtarmıştı
39492. Muhlis Bey giderken kapının eşliğinden ilave etti Küçük sana bir havadis daha dedi
39493. Nuri Adil Kuşlindine ki salaş kiralamaş
39494. Tamir ettirmiş
39495. Yakında temsiller vereceğimş
39496. Biliyorum biliyorum dedim
39497. Hatta Hasan Bey himaye ediyor galiba
39498. Bu sana bir şeyler anlatmıyor mu
39499. Hayır dedim
39500. Yüzüme adeta alay eder gibi bakarak gitti
39501. Neden sonra bu sualin manasını anlayabildim
39502. Ocak ve şubat aylarında İstanbulda efkarumumiye hadiselerin yeni bir şekilde tazyiki altında kaldı
39503. Sanki ümitler artıkça çekilen ıstrabın suuru ve kurtulma sabırsızlığı da artıyordu
39504. Halkımız bir nevi anesteziyen kurtulmuş gibi milli bünyenin üzerinde yapılan ameliyenin korkunçluğunu daha derinden duyuyordu
39505. Bu her gün ayrı ayrı muhitlerde ayrı ayrı şekillerde görülen bir vakia idi
39506. Asırlardan beri edinilen tecrübe ile o kadar yanlış nasihatler veren atasözlerinin terbiyesiyle üzerlerine dünya ve devlet işlerinin mesuliyetini almaktan çekinen bu işlerde sadece istendiği zaman can ve malını harcamakla katan bir sınıf halk içlerinde doğan vazife suuruyla birdenbire değişti
39507. Mütteredditler ise açıkça milli davayı benimsediler
39508. Diğer taraftan hamedana ve İstanbuldaki hükümete karşı açık bir aksülamel başladı
39509. Siyasi otoritenin hiçbir yardımı olmadan hatta ona rağmen sadece kalpten ana vatanla birleşen İstanbul halkı bazı cemiyet şekillerinin lüzumsuzluğunu anlıyor demek onarsız da yaşanabiliyor iş görülebiliyor diye düşünüyordu
39510. Daha münevver zümre ise aşıktan açığa kıymet hükümlerinin üzerinde yeniden durmak ihtiyacını duyuyordu
39511. Artık zihinler kendi realitemizi olduğu gibi görmeğe başlıyor uyuşmaları imkansız olan şeyler arasında çırpınıp durmuyordu
39512. Maişet zorluğu birçok işsiz memuru Anadoluya kaçmaya mecbur etmişti
39513. Bu sefer milli hayatın orada kurulmuş olduğunu görenlerde hareket başladı
39514. Seferberlik sonunda muhtelif şekillerde ordudan ayrılmış olan ve İstanbulda çok küçük ücretlerle sivil işlerde nefesi tıkanmış gibi çalışan zabıter ihtiyat zabıterleri yeniden bu son ay içinde Anadoluya geçtiler
39515. İşgal ordusunun ve idaresinin çıkardığı bütün zorluklar bin türlü mukabil tedbirle küçük rüşvetle dostluklarla yenildiği için Karadeniz yolu ancak görünürde tek başına yapılan bu devamlı hicreti besliyordu
39516. Diğer taraftan İstanbulda Milli Mücadeleye aleyhtar olan zümrenin etrafında da büyük bir kaynaşma başlamıştı
39517. 1919da her şey bitti zannıyla Hürriyet ve İtilaf geçen zayıf ruhlular yavaş yavaş tarafsız bir çehre alıyorlardı
39518. Daha zekileri ise davanın öteden beri sahibi imiş gibi görünüyorlardı
39519. Ya mazileri itibariyle yahut da menfaatleri veya nadir olarak fikirleri itibariyle dönmeleri kabil olmayanlar ise son bir gayretle yeniden mücadeleye hazırlanıyorlar işgal kuvvetleriyle daha geniş işbirliği çareleri arıyorlardı
39520. İngiliz Muhipleri Cemiyeti bu zümrelerin içinde mücadelesini en hance yapıyordu
39521. Fakat işgal idarelerinde vaziyet değişmişti
39522. Vakia şehirde her an yabancı kuvvetler hissediliyordu
39523. Fakat en aleyhimizde çalışan cenebi politikalar bile dahilden geniş bir ihanet yardımından ümit kesmişlerdi
39524. Bu itibarla İstanbuldaki gerginliğe artık tamamıyla bize ait olan meseleler gibi bakıyorlar bazı hadiseleri aleyhimizde destekleseler bile sadece müfrit vaka olarak destekliyorlar yaptıkları küçük itisafı da şahsi bir zulüm gibi yapıyorlardı

39525. Açıkça görünen bu hal halkımıza milli politika aleyhtarlarının gayretkeşliği yüzünden işlerin bir zaman ne kadar vahimleştiğini anlatmıştı
39526. Bunun için de İstanbulda garip bir sınırlılık hakimdi
39527. Hemen her taraf bir volkan ağzı kesilmişti
39528. Her an olması muhtemel şeyleri bekleyerek yaşıyorduk
39529. Bu hal benim şahsi alakalarımda da vardı
39530. Hiçbir şey olmadığı için her an bir şey olmasını bekliyordum
39531. Nasır Paşa bir türlü seyahat iznini alıp gidemiyor Sabiha ortada görünmüyor Kudret Bey gazetesini çıkaramıyor Muhtarın nerede olduğunu kimse bilmiyordu
39532. Sanki imkansızın duvarı arkasında yaşıyordum
39533. Fakat her an bir şey olmasını bekliyordum
39534. Gün geçtikçe bu his içinde o kadar kuvvetlendi ki rahatsız olmağa başlamıştım
39535. Başkalarına ait korkular içinde çırpınıyordum
39536. Fakat bu his yalnız bende değildi
39537. İhsan o kadar soğukkanlı olan Muhlis Bey de yavaş yavaş bu beklemenin ıstırabı içinde idiler
39538. Galiba bu hisle olacak İhsan Nasır Paşaya verdiği söze rağmen bir gün onun hatıratını ve vesikalarını bankadan almağa karar verdi
39539. Evinde beraber açtık ve ikimiz birden şaşırıldık
39540. Zarfın içinde hatırat ve vesika yerine Paşanın gençliğinde iştirak ettiği mühim siyasi hadise olan Akabe meselesine ait notlarla notalar askeri makamlara yerli şeyhlere yazılmış mektuplar Mabeyn emirleri ve bazı mahalli makamlara ait vesikalar vardı
39541. İhsanla ben hayretten hiddetten çığına dönmüştük
39542. Halbuki Nasır Paşa cüzdanının içinden çıkan büyük zarfa hatıratım ve vesikaları diye yazmıştı
39543. Nihayet İhsan Paşa ile konuşmak için evine gitmeğe karar verdi
39544. Sen gelme Dedi
39545. Sen çok yumuşaksın
39546. Yapacağın bir iş de yok
39547. Ben meyvus ve şaşkın Karaköyde ondan ayrıldım
39548. Vakit akşamdı
39549. Kadıköy vapurunda acayip düşüncelere daldım
39550. İçimde yalnız bu hadise ile izahı müşkül bir rahatsızlık vardı
39551. Okuyucu hatırlar ki başından itibaren bu işe ehemmiyet vermemiştim
39552. Olsa olsa aldatılmış olmama kızabilirdim
39553. Geri kalanı ise Nasır Paşanın bize o kadar samimiyetle oynadığı oyunu düşünerek benim için daha ziyade komik bir şeydi
39554. Fakat gülemiyordum
39555. Hatta rahatsızdım
39556. Ne olduğunu bilmediğim bir şeyden rahatsızdım
39557. Bütün geceyi bu rahatsızlık içinde İhsandan bir haber bekleyerek geçirdim
39558. Sabahleyin hadiseler birbirini takip etti
39559. Evvela kapıya benim için bırakılan bir zarf getirildiler
39560. Açınca hayretten şaşırıldım
39561. Bu alelade bir tiyatro reklamıydı
39562. Kadı köyünde Kuşdilinde Nuri Adil kumpanyasının vereceği temsillerden bahsediyordu
39563. Fakat reklamın üstünde Sabihanın Köprüde ilk rastgeldiğim kıyafete alınmış resmi vardı
39564. Altında da sahneye çıkacak ilk Türk kadını diye yazılıydı
39565. Bir müddet olduğum yerde şaşırıldım kaldım
39566. Sabiha bu işi niçin yapmıştı
39567. Zavallı Sabiha elindeki tek oyuncakla oynar gibi hayatıyla oynuyordu
39568. Bu belki biricik aile mirası idi
39569. İki ay evvel bu odada onu gördüğüm zaman içimde birdenbire canlanan ümitleri düşündüm
39570. Demek bütün o kaçışlar korkular tereddütler hep bu iş içindi
39571. Fakat bununla da kalmıyordu
39572. Nuri Adil kumpanyasının teşekkülü Hasan Beyin parasıyla olmuştu
39573. Sabiha tam bir muhasara halindeydi
39574. Ah bir karar verebilsem
39575. Sabihanın öteden beri tiyatroya hevesi olması belki bu işleri izah edebilirdi
39576. Fakat bu izah beni teselli etmiyordu
39577. Nihayet giyindim ve meseleyi konuşmak belki yeni bir şeyler öğrenmek için aşağıya Muhlis Beye indim
39578. Orada beni daha başka bir haber daha korkuncu bekliyordu
39579. Odada Muhlis Beyle Kudret Bey karşı karşıya oturmuşlardı
39580. İkisinin de yüzü bozuktu
39581. Etraflarında küçük masanın üstünde o sabahki gazeteler yayılmıştı
39582. Muhlis Bey sınırlı sınırlı Neredesin Seni bekliyorduk dedi
39583. Kudret Bey daha trajik bir sesle Gördün mü felaketi diye üstüne yürüdü
39584. Ben elimdeki ilanı göstererek Elbette dedim
39585. Çok can sıkıcı bir şey
39586. Niçin yaptı bunu Sabiha
39587. Zavallı
39588. Muhlis evvela ilana sonra yüzüme sonra gazetelere baktı
39589. Brak Sabihayı şimdi dedi
39590. Daha mühim var
39591. Gazete okumadın mı
39592. Dün gece Nasır Paşayı öldürmüşler
39593. İhsan da orada imiş
39594. Bana yerdeki gazetelerden birini uzattı
39595. İlk önce Nasır Paşa ile İhsanın yan yana resimlerini gördüm
39596. Paşa merasim elbisesinin sırmaları içinde ciddi vakur şimdiden ölümün haberinin araya koyduğu mesafelerden bize tebessüm ediyordu
39597. İhsan ihtiyat zabiti kıyafetiyle idi
39598. O kadar şaşkımdım ki havadisini güçlükte okudum
39599. Esbak Nafia nazırı Abdülmasir Nasır Paşa Hazretleri dün akşam saat on buçuk sularında Nişantaşındaki konağında meçhul bir şahıs veya şahıslar tarafından öldürülmüştür
39600. Ailesi ve kerimesi yakın akrabasından Kerim Paşalara gece misafirliğine giden Paşa o geceyi evinde eski bir aile dostu olan İhsan Beyle geçirmişti
39601. Çalışma odasında konuşurlarken Paşa birdenbire bir şey almak üzere aşağıya inmiş arkasından da üç el silah sesi işitilmişti
39602. Bu seslerden telaşlanan İhsan Bey derhal aşağıya fırlanmış ve son nefeslerini vermek üzere bulunan Nasır Paşayı salonda yere yıkılmak üzere iken bulmuş kendi eliyle yakındaki kanepeye yatırmıştı
39603. Paşa derhal vefat etmişti
39604. Paşanın uşağı hanımlarla beraber olduğu için evde yalnız aşçı kadın bulunuyordu
39605. O da İhsan Beyden hemen biraz sonra yetmişmiş daha sonra da silah sesine koşan komşular Türk ve İtilaf devletleri zabıtası gelmişti
39606. Tahkikatı evveliyeye konakata yapılmış ve merhumun ailesi efradına haber verildikten sonra İhsan Bey aile efradının teessürü karşısında geceyi konakata geçirmişti
39607. Gazete bir ara nasıl e ve giren kaatilin alt katta gizlenmiş olması ihtimalinden bahsederek Paşanın serinletici bir şey aramak üzere aşağıya indiği zaman melanetini icra etmek fırsatını bulduğunu söylüyordu
39608. Bundan sonra Nasır Paşa ile İhsanın hayatları hakkında izahat veriyordu
39609. Nasır Paşa için fiharı ricali Osmaniyeden sıfatını kullanıyor ve onun milli harekate müzaheretinden bahsediyor İhsan için Avrupada tahsil etmiş istikbali parlak milliyetçi ateşin bir genç diyor
39610. Bir başka gazete her ikisinin de yakında Anadoluya geçmeleri ihtimali olduğunu kaydediyordu
39611. Muhlis Bey Bu işte İhsanın canını sıkırlar gibi geliyor bana dedi
39612. Ne dersin
39613. Ne diyecektim
39614. Sahnenin dışı karışmıştı
39615. Durmadan hala elimde tuttuğum ilana bakıyordum
39616. Fakat Sabihayı unuttum artık
39617. Etrafımı alan insanlar bana onu düşünmem için imkan bırakıyorlardı
39618. İstanbula geldim geleli bu hep böyle olmuştu
39619. Şimdi de Nasır Paşanın dost çehresi iradesiz halleri kibar tavırları baba-sını çok seven Rezzan Hanımın ıstırabı İhsanı bekleyen sıkıntılar
39620. Fakat hayatım garip bir ritim içinde yürüyordu
39621. Hiç kimse kendisinin fazla unutulmasına razı olmuyordu
39622. Nitekim Kudret Bey İkdamdaki havadiste Nasır Paşanın elinde Nuri Adil kumpanyasının bir ilanı olduğu yazılı
39623. Polis Paşanın parmaklarının arasında buruşuk yeşil bir kağıt görmüş ve bunun bir tiyatro ilanı olduğunu anlamış
39624. Gazeteye baktım doğru idi
39625. Aylardan beri etrafımda olan işlerde bütün isimleri yan yana görmeğe o kadar alışmıştım ki hiç şaşırmadım
39626. Muhlis Bey O da ayrı bir sıkıntı dedi
39627. Fakat ben İhsan için korkuyorum
39628. Etrafımdaki kül rengi boşluktan Nasır Paşa ile İhsanın çehreleri tekrar sıyrıldılar
39629. Haydi gidelim dedi
39630. Belki yapacağımız bir şey vardır
39631. Muhlis Beyetrafına baktı
39632. Busefalos gazetelerin ortasına hadiselerin önünden akıp gitmesine alışmış bir Sfenks sükunetiyle oturmuş çok munis muamma yüzüyle efendisini ona bakmadan dinliyordu
39633. Perdesi açık pencereden dışarıda hızla yağın kar görünüyordu
39634. Bir rüzgar kabardı iki yolcu geçti
39635. Karşı evde birisi elektriği yaktı
39636. Haydi gidelim
39637. Muhlis Bey önde yola çıktık

ÖZGEÇMİŞ

08.06.1985 tarihinde doğdu. İlkokulu ve orta okulu İstanbul'da Kartal Öğretmen İbrahim Öztürk İlköğretim okulunda, lise öğrenimimi ise Kadıköy Habire Yahşi Süper Lisesi'nde tamamladı. 2004 yılında Sakarya Üniversitesi, Fen-Edebiyat Fakültesi, Türk Dili ve Edebiyatı Bölümünü kazandı. 2008 yılında buradan mezun oldu. 2008 yılında Sakarya Üniversitesi Sosyal Bilimler Enstitüsü Türk Dili ve Edebiyatı Ana Bilim Dalı Yeni Türk Dili Bölümüne girdi.